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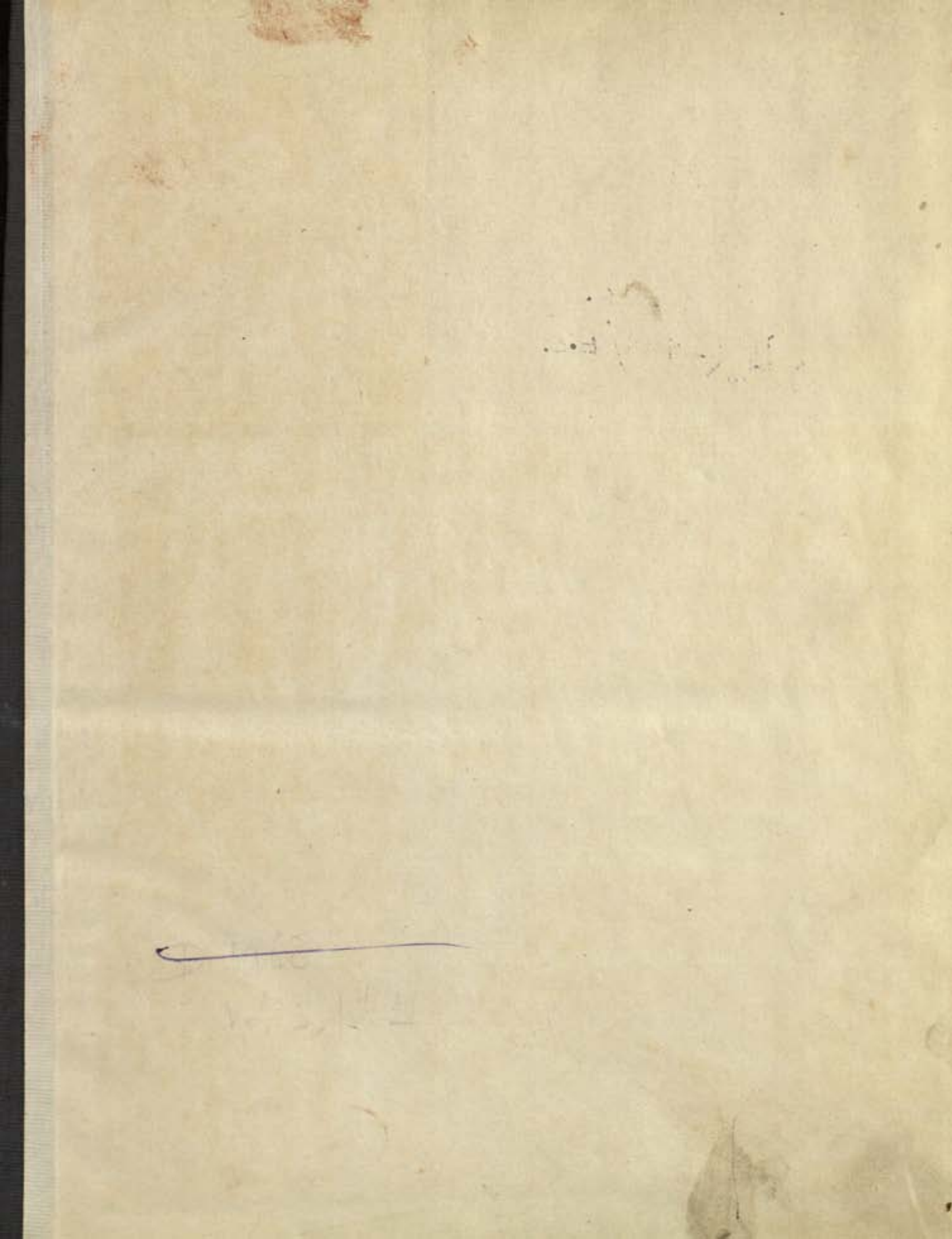
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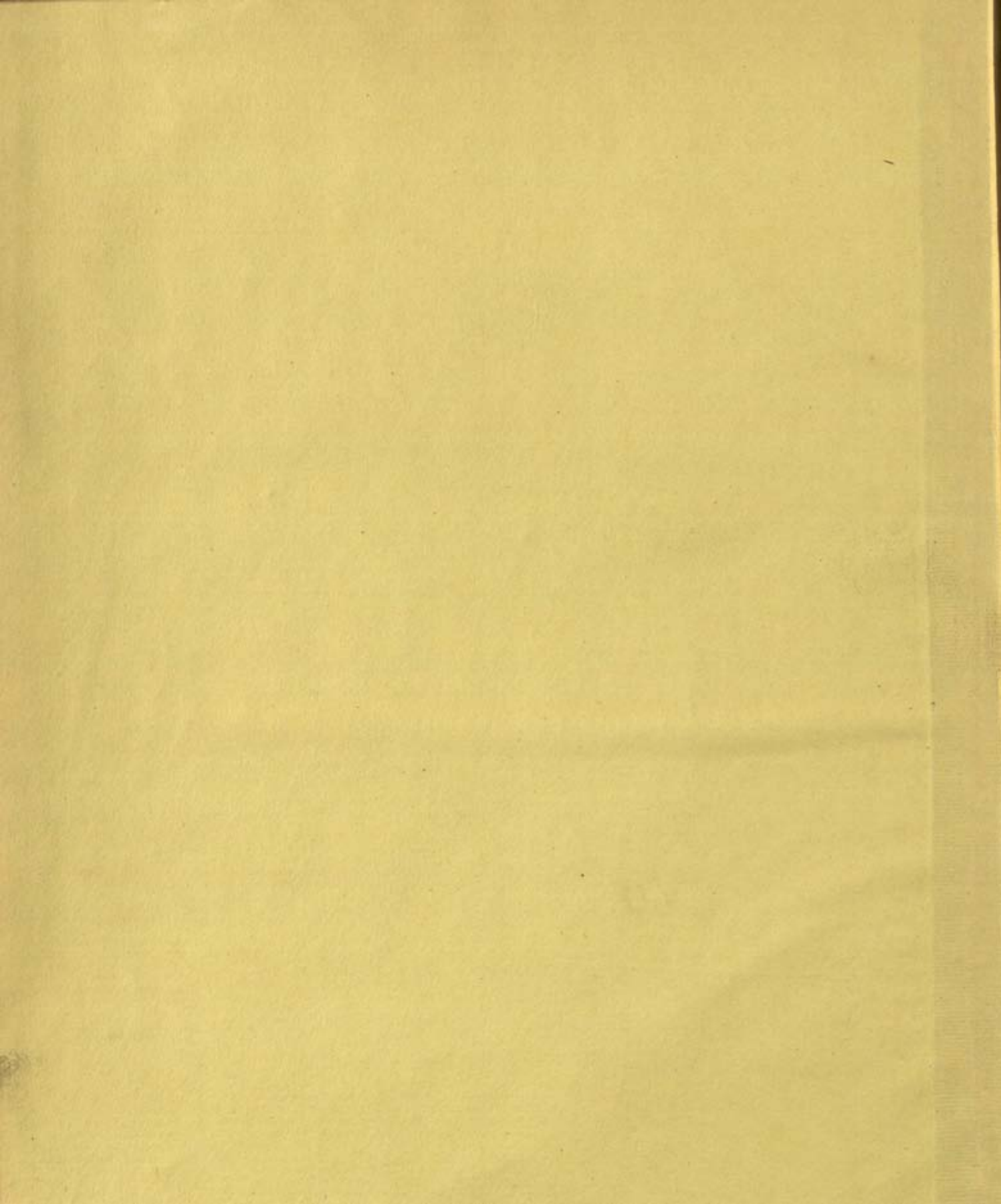
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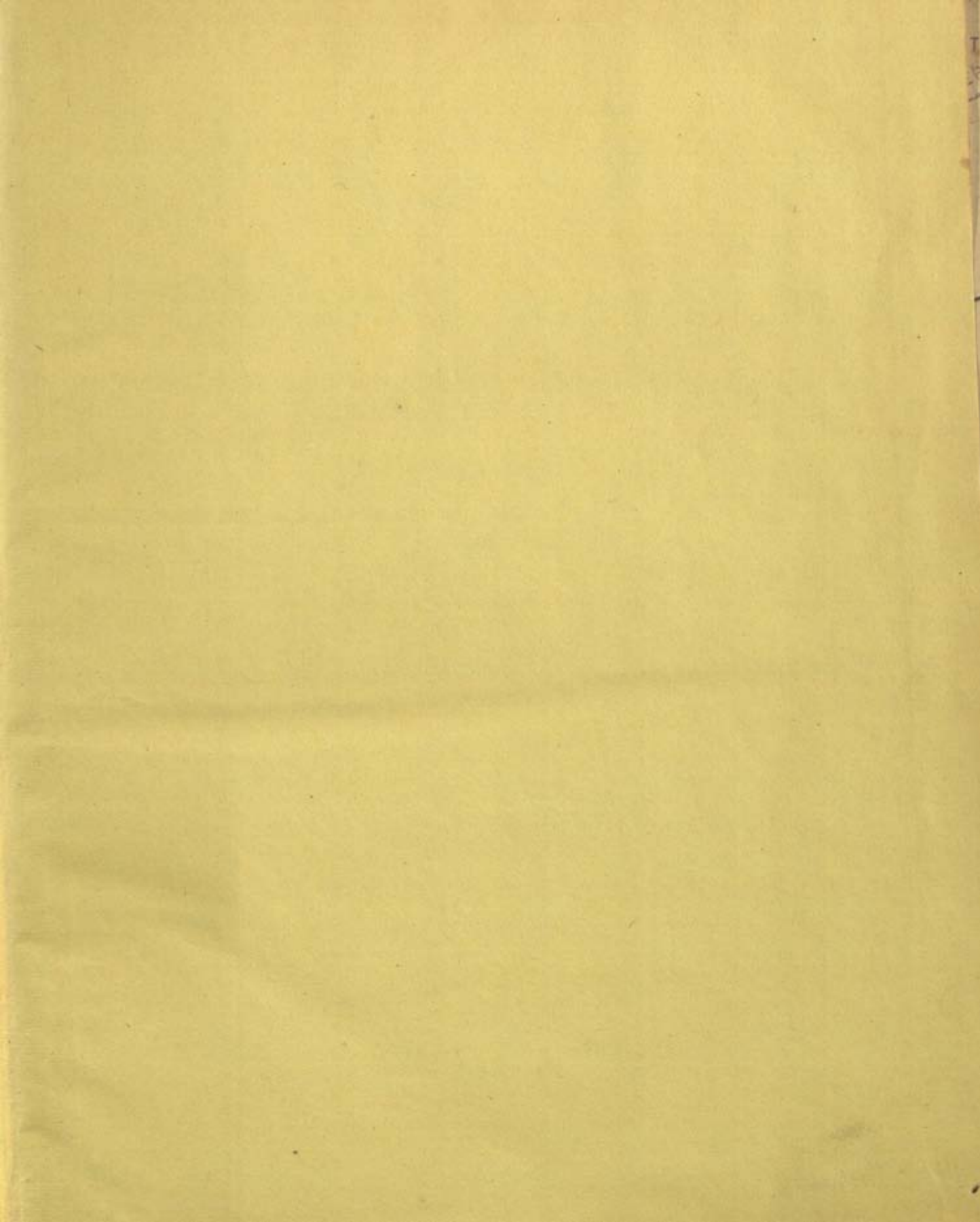
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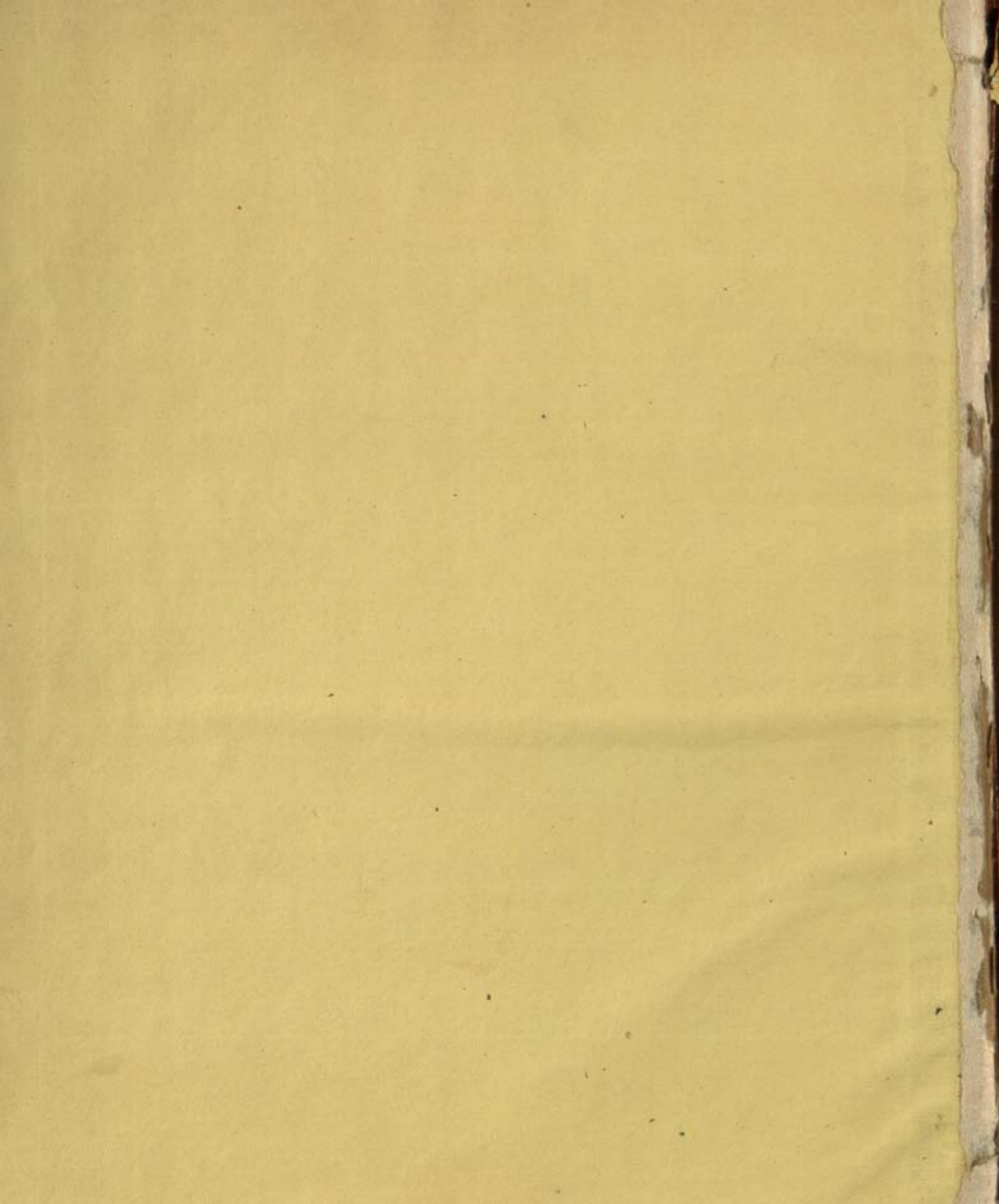
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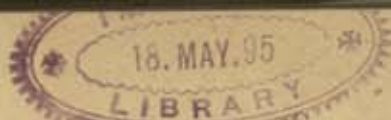








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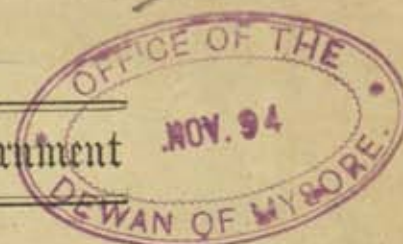
EPIGRAPHIA CARNATACA

Vol. III

INSCRIPTIONS IN THE MYSORE DISTRICT

(PART I)

Published for Government



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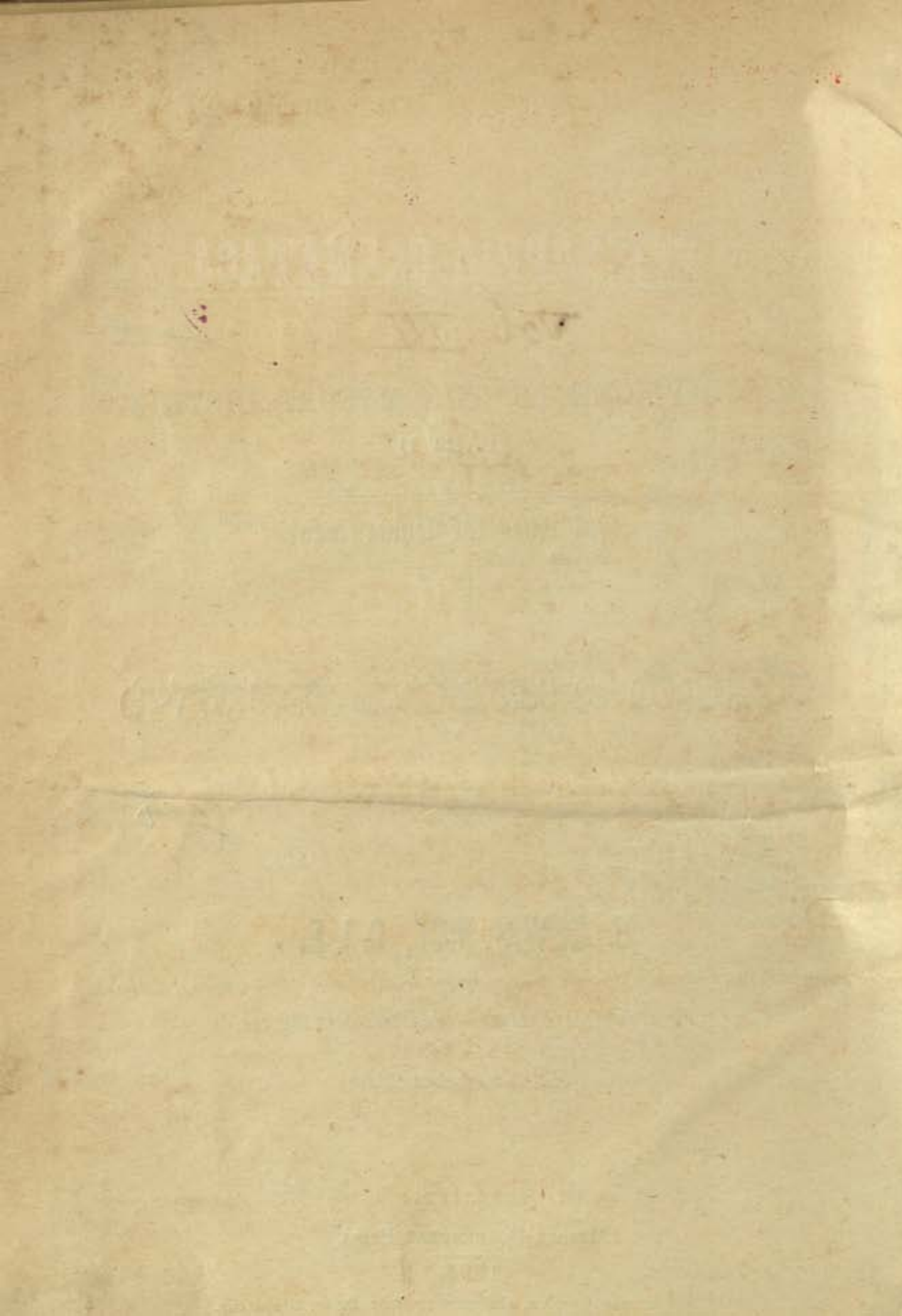
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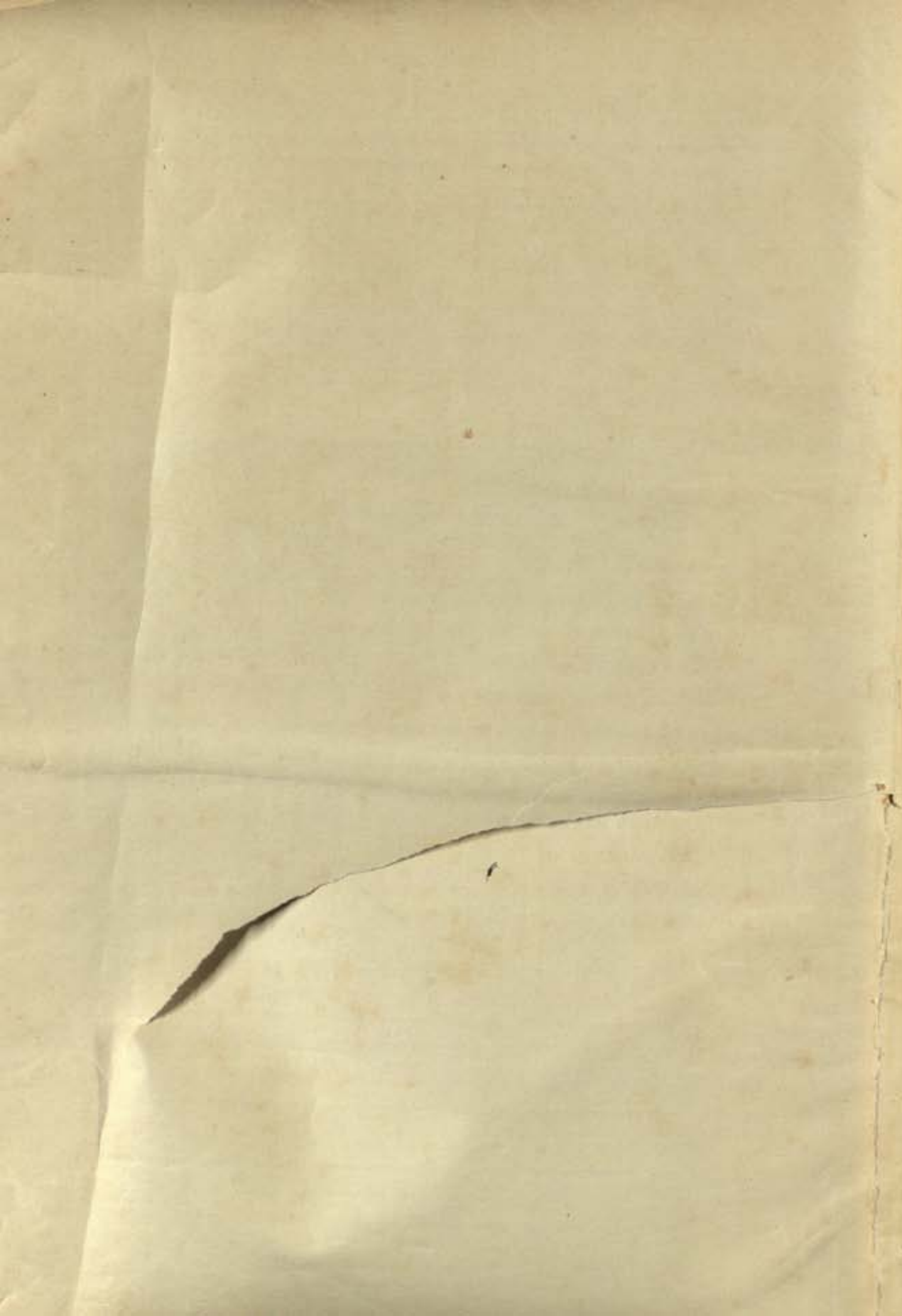


Comprising the following Taluqs:—

Mysore	No. of Inscriptions	60
Seringapatam	158
Mandya, with Maddur	124
Malavalli	122
Tirumakudal-Narsipur	140
Nanjangud	199

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PREFACE.

This volume is one of a series, going through the press, in which it is proposed to publish all the inscriptions existing on stone or copper throughout the Mysore State, with the exception of those which have already appeared in the volume of *Inscriptions at Sravana-Belgoḷa*, issued in 1889. Every effort has been made to reproduce the originals exactly as they are, with whatever peculiarities or even errors they may contain. All have been copied *in situ*, and the copies corrected from ink impressions where these were available. But at the time that the inscriptions in this volume were collected I had a very limited staff of only one munshi for the work, with such aid as school inspectors and teachers could give, and the duties of the Department of Public Instruction also devolved upon me. On these grounds some indulgence may perhaps be claimed on account of any shortcomings that may be manifest.

The Introduction will direct attention to the most important items of historical information that may be gathered from this collection. As regards the Gaṅgas, though much is added to our knowledge, their full history has yet to be worked out from the other Districts, and one or two intrusive Pallava inscriptions have been included under them. The chronology of the Chōḷa kings is subject to such revision as may be found necessary when we get the long-looked-for requisite details from that part of the country in which their chief territories lay. The table of the Hoysala kings is, I believe, more complete and accurate than any that has yet been published, and the identification of their place of origin is a matter of special interest. The genealogies of the Vijayanagar and Mysore kings, though not yet complete, contain a great deal that is new and important.

I trust that the almost herculean task, of the outcome of which this is an instalment, may result in elucidating the till lately little known history of a country that has had an eventful past and for which there is doubtless in store a great future. Trustworthy aids will also, it is hoped, be afforded for a better study of its interesting language and extensive literature.

Bangalore, January 1894.

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INTRODUCTION.

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The present volume contains 803 inscriptions, obtained in the eastern taluqs of the Mysore District during the field seasons of 1887 and 1888. They cover a period of apparently more than 1700 years, but the majority come within about 1200 years. The following is a summary of those that can be assigned to specified dynasties or periods :—

Gaṅga	...	61	A.D. 103 to 1022
Chōḷa	...	31	1007 „ 1113
Hoysala	...	220	1117 „ 1341
Vijayanagar	...	167	1358 „ 1704
Mysore	...	92	1616 „ 1863

The remainder are such as either contain no date according to an era, or no precise indication of the period to which they belong.¹

It is proposed in the following sections to take up the inscriptions under each dynasty, as far as possible in chronological order, noting whatever calls for special remark.

To save space, certain abbreviations have been used for the names of Taluqs, namely :—
My. = Mysore ; *Sr.* = Seringapatam ; *Md.* = Mandya ; *Ml.* = Malavalli ; *TN.* = Tirumakūḍal-Narsipur ;
Nj. = Nāñjangūḍ.

Gaṅgas.

The ample information that has now been obtained about the Gaṅgas, a dynasty whose very name was unknown a few years ago until the publication by me of some of their inscriptions, enables us to place the rise of their power early in the Christian era, perhaps the 2nd or 3rd century. It is unnecessary to repeat here what I am more appropriately publishing elsewhere (in the new edition of the Gazetteer of Mysore) as to the origin of the dynasty. But dealing only with the inscriptions in the present volume, it will be seen from **Nj. 110** that the date S'aka 25 (A.D. 103) is assigned to *Koṅguṇi-varmna-dharmma-mahādhirāja* 'the first Gaṅga.' Without corroboration from other sources, however, this can hardly be accepted as deciding the matter, especially as the only other document which professes to give his date, namely the Tamil chronicle called *Koṅgu-dēsa-rājakaḷ*,² places his reign in S'aka 111 (A.D. 189). That the founders of the dynasty were assisted in establishing their power by a *guru* named Siṃha-nandi is a well ascertained collateral fact that may eventually be a guide to the determination of the actual date. They met with him at Pērūr, which is no doubt the place in Kadapa District still distinguished as Gaṅga-Pērūr.

Next to the reference above given, we have two dates, S'aka 111 and 188 (A.D. 189 and 266) in **Nj. 199** and **122**, but both of these are suspicious. The former inscription does not indeed mention the Gaṅgas, but the names Ereha (*i. e.* Ereya) and Vemmaḍi (*i. e.* Permmaḍi) frequently occur among them and a feudatory chief often assumed the name of his overlord. Looking to the fact of this being a stone inscription and one set up by illiterate persons, together with other probabilities of the case (see facsimile), I would be disposed to alter the 111, though it is given in words as well as in

¹ But the last one, dated 1850, is a record of the building of the Maddūr bridge under British rule.

² *Madras Journal of Literature and Science*, XIV, 1.

figures, to 711. The number of the hundreds may have been left out in the words, and a tail to the 1 would make 7 in the figures. The year *Āṅgira* would really fall three years later in both cases, but this difference is not more than occurs in many undoubted inscriptions. With regard to *Ereha* some further remarks will be found lower down in connection with inscriptions of the time of *S'ivamāra* (II).

Nj. 122 is on a different footing, being an inscription on copper plates, though very rudely engraved (see facsimile). The opening verses, in Sanskrit, are those which are usual in this part of the *Gaṅga* grants. It professes to belong to the time of *Harivarmā*, the third of the *Gaṅga* kings, and is dated in *S'aka* 188 (A.D. 266), the year *Vibhava*. But *Vibhava* does not correspond with *S'aka* 188, otherwise the latter might be allowed as not incorrect for *Harivarmā*'s reign, for which we have the dates *S'aka* 169 (A.D. 247) in the *Tanjore* plates,¹ and 210 (A.D. 288) in the *Koṅgu-dēśa-rājaka*.² The grant is one made to a farmer for his bravery in the battle of *Heñjēra*. Now it is strange that the rough and puzzling inscription from *Harihara*,³ dated apparently in *S'aka* 272 (A.D. 350) and issued two reigns later, is also a grant to a farmer for having shown bravery at *Heñjēra*. Moreover, in the curious *Pallava* inscription dated *S'aka* 366 (A.D. 444),⁴ the king, *Naṇṇamba*, is said to have encamped at *Heñjēra* while on an expedition to the South, and to have made a grant to a merchant also for bravery in the battle of *Heñjēra*. In publishing it a minute comparison was made by me of this grant with certain well-known ones from *Shimoga* District, which are engraved in the same characters and are similar to it in many of their contents, professing to record gifts by the emperor *Janamejaya* at the *sarpa-yāga*, more than 3000 years B.C. ! The *Gaṅga* grant, therefore, now under consideration, belongs to a certain class, based it may be on a real substratum of facts, but impossible to accept on their own statements, though the motives for falsification are not apparent. As regards *Heñjēra*, I have lately discovered that it was the capital of a line of kings to which belonged *Iruṅgōla*, who is often mentioned in the *Hoysala* inscriptions as having been conquered by *Vishṇu-varddhana*. He claims to be of *Chōla* descent, and was in possession of the fortified hill of *Niḍugal* in *Pāvugaḍa taluq.* Somewhere in that direction *Heñjēra*⁵ was, and is no doubt identical with the place now called *Hēmāvatī*.

With the next inscription, **Md. 113**, we come to something more satisfactory. It is a grant by *S'ivamāra* (I) or *Nara-Kāma*, also called *Prithuē-Koṅgaṇi*, in *S'aka* 635 (A.D. 713), the 34th year of his reign, to certain Brahmins, of a village which he named *Pallava-tatākam*; the grant being made on the application of *Jaya-Pallavādhira* and *Vridhhi-Pallavādhira*, the two dear (? twin) sons of the *Pallava Yuva-rāja*, whose name is not given, perhaps because he was dead. *S'ivamāra*'s elder brother and predecessor on the throne, *Bhūvikrama*, had inflicted a crushing defeat on the *Pallava* monarch in the battle of *Velaṇḍa*, and we may suppose that the *Gaṅgas* had taken under their protection his son and grandsons, here alluded to, who were perhaps prisoners of war. The genealogy of the *Gaṅgas* is given in the same manner as in other similar grants, while to the king who is the donor is attributed a fresh title of *s'ishṭa-priyāḥ*, 'beloved by the good,' which title he makes use of in signing the deed. His reign, according to this grant, began in A.D. 679, when of course his predecessor's ended. The inscription, which is in beautiful characters, was engraved by *Viśvakarmamāchārya*, who describes himself as 'the equal of *Viśvakarma*.' The latter phrase confirms the explanation given both by *Sir Walter Elliot* and myself⁶ of the recurrence of this name as that of the engraver at various different periods, namely that it was used merely as the class name of a member of the artisan guild.

¹ *Indian Antiquary*, VIII, 212.

² *Mad. J. L. & S.*, XIV.

³ Published by me with facsimile in *Ind. Ant.* VII, 173; also in *Mysore Inscriptions*, 293.

⁴ Published by me with facsimile in *Ind. Ant.* VIII, 89; also in *Mys. Ins.* lxx and 298.

⁵ In Tamil, written *Pperuñchepu*.

⁶ *Numismata Orientalia*, Vol. III, pt. ii, p. 113; *Coorg Inscriptions*, p. 10.

The next on the list, **TN. 1**, is of great interest, being perhaps the oldest undoubted stone inscription yet known of the Gaṅgas.¹ It was found by me at Talakāḍ, their capital, where it had stood from time immemorial near the side of the old Taluq kachēri. But when the latter was sold by auction some years ago, the Brahman who bought the place removed the stone with the other materials to be used for his own house. Owing however to letters being engraved on it, the stone was thrown out in the backyard, face downwards, and served for beating clothes upon in washing them. It is a grant by *S'ripurusha*, whose name was *Muttarasa*, also called *Prithvi-Koṅgaṇi*, in the 1st year of his reign. Unfortunately no year or S'aka date is named, but from other grants we can assign it pretty certainly to S'aka 648 (A.D. 726). *S'ripurusha* we know was the grandson of *S'ivamāra* of the preceding grant above. His kingdom we learn was called the *S'ri-rājya*, which is confirmed by other grants, and indeed the period seems to have been one of great prosperity. A point of much interest is the mention of the son of Parama-Kula, as the latter must undoubtedly be the Parama-Gula, introduced to us in the Nāgamaṅgala plates,² whose authenticity is thus supported.

Then follow seven stone inscriptions all of the time of *S'ripurusha*, but without dates. In **TN. 115**, further down, we have some curious statements from which it would appear as if Bannūr was his birthplace.

We next have five inscriptions of the time of *S'ivamāra* (II), also without dates. The Suradhēnupura plates give us Sarvajit as the 3rd year of his reign. This corresponds with S'aka 729 (A.D. 807); he therefore came to the throne A.D. 804. **Nj. 26** informs us that in his reign Eṇṇya made a grant: **Nj. 132** mentions a kingdom of Eṇṇa: also **ML. 68** is apparently a grant by Eṇṇamma. All these I think may be associated together, and they give us the key to the period of Eṇṇa Vemmadī mentioned above in connection with **Nj. 199**. The Salem grants³ state that the Gaṅga king Mārasimha, the predecessor of *S'ripurusha*, gave protection to a chief named Eṇṇa, who was a refugee from the Rāshtrakūṭa king Amōgha-varsha. Also the Humcha grants⁴ state that the title of Permmāṇḍi (or Permmadi), which is often used by itself to designate the Gaṅga kings without any name, was first assumed by *S'ripurusha*, who took it from the Pallava king of Kāñchi on defeating him. These particulars perhaps warrant us in conjecturing that we may here have in Eṇṇa Vemmadī and the others above mentioned the family of chiefs who were thus befriended by the Gaṅgas.

In **Md. 29** there is a reference to 'the Gaṅga named *S'ivamārasimha-Dēva*.' This may be meant either for *S'ivamāra* himself or for *S'ivamāra*'s son Mārasimha. From an inscription at Maṇṇe we learn that the latter was Yuva-rāja in S'aka 719 (A.D. 797).

It must have been during the reign of *S'ivamāra* that the Rāshtrakūṭa king Dhārā-varsha or Nirupama is said to have defeated and imprisoned Gaṅga, 'who had never been conquered before.'⁵ Accordingly we find in S'aka 735 (A.D. 813) a viceroy of the Rāshtrakūṭas governing the Gaṅga kingdom.⁶ But Dhārā-varsha's successor, Prabhūta-varsha or Gōvinda, released Gaṅga from his imprisonment,⁷ and an inscription at Maṇṇe⁸ informs us that this king united with the Pallava king Nandivarmma in replacing him on the throne.

Next follow three inscriptions of the time of *Rāja-malla Permmāṇḍi*, whose titles are *Satyavākya* Koṅgaṇi-varmma dharmma-mahārājādhirāja, lord of the city of Kovalāḷa, lord of Nandagiri, which, together with his name, generally written Rācha-malla, are used of all the subsequent Gaṅga

¹ Now in the Victoria Jubilee Institute, Mysore.

² Published by me with facsimile in *Ind. Ant.* II, 156; also in *Mys. Ins.* 267.

³ *Manual of the Salem District*, Vol. II, Appendix.

⁴ To be published in the volume on Shimoga District.

⁵ *Ind. Ant.* VI, 69. ⁶ *id.* XII, 18. ⁷ *id.* XI, 161.

⁸ To be published in volume for the Bangalore District.

kings. Kovalāla, which becomes shortened into Kōlāla, is represented by Kōlār. Nanda-giri can be identified only with Nandi-durga. **Nj. 75** alone is dated, and that in S'aka 792 (A.D. 870). It informs us that Bītarasa was the Yuva-rāja.

After this come nine inscriptions of the time of *Niti-mārgga Permmanaḍi*, with the same titles as the foregoing. **Md. 13**, dated in S'aka 817 (A.D. 895), is apparently an independent grant by Nōlambādhirāja. But we know from an inscription at Kendattī-Majivāla that he was a Pallava prince contemporaneous with and perhaps subordinate to Niti-mārgga, and from an inscription at Baragūr that he was the son of Pallavādhirāja and married Jāyabbe, the younger sister of Niti-mārgga, by whom he had a son Mahēndrādhirāja. **Nj. 97** and **98** are dated in the 5th year of Niti-mārgga's reign, without any S'aka date. But from an inscription at Honnāyakanhalli there is reason to suppose his reign began in S'aka 815 (A.D. 893). If this be correct, the 5th year would be A.D. 898. **Md. 14** is dated in S'aka 829 (A.D. 907), and may be an intrusive Pallava inscription like **Md. 13** above. **Ml. 30** bears date S'aka 831 (A.D. 909). **Nj. 130** mentions not only the king, but his queen as well, without naming her, and Ereyappa, who is also associated with him in **Nj. 139**, which is dated in the 22nd year of the reign (? A.D. 915). From **Sr. 147** we learn that Ereyappa was Yuva-rāja of the entire S'ri-rājya. In **TN. 91** we have an account of Niti-mārgga's death, an event which from another source¹ we learn took place at Kambāde, but no date is given. Of these inscriptions the last is of special interest on account of being headed by a sculptured representation of the king's deathbed scene.² Agurayya, his faithful *munc-migattin* (for *mahattin*), literally *major-domo*, is supporting with his left leg the lower part of the body of the king, who is propped up on a couch in the last stage of exhaustion. Near his head is the prince his son, in an attitude of grief. The inscription calls the latter Satya-vākya, but this is only the royal title, and he must be the same as Ereyappa.

Of the five inscriptions of the time of Ereyappa, though he is declared in **Sr. 147** to be only Yuva-rāja, yet he is invested with all the royal titles and makes the grant in his own name. From instances like this, and similar ones among the Hoysala and other dynasties, it is evident that the heir-apparent to the throne, when of age, was often associated with the king in the government, and represented as himself performing all the functions of royalty. It is necessary to bear this in mind in order to account for the frequent overlapping of dates in the reckoning of the end of the father's reign and the beginning of his son's. **Sr. 148** is dated in the 4th year of Ereyappa's reign, which must have been somewhere between S'aka 838 (A.D. 916) the latest date I have noticed for his father and S'aka 872 (A.D. 950) the date we have for his successor. **Sr. 134**, without date, records a grant at Nilmala, the existing Nelamane, where the grant was found. The laudatory epithets here applied to Ereyappa are the same as those in the Bēgūr stone, which at the time when I originally succeeded in deciphering it were not correctly made out.³ The inscription closes with a reference to the sin of destroying a tank or a grove, which is I think a special characteristic of the old Gaṅga grants.⁴ **TN. 115** and **Nj. 78** are also undated.

The two **Sr. 147** and **148** are of unusual interest from their reference to Kalbappu-giri, which, from the work I have already published,⁵ we know to be the name of the lower hill at S'ravāṇa Belgōla, taking the form in Sanskrit of Kaṭavapra. Above all are they of importance for the statement that its summit was marked by the footprints of the great munis Bhadrabāhu and Chandra-Gupta. This

¹ Inscription at Muttige, Arkalgūḍ Taluq.

² The stone is now in the Mysore Govt. Museum, Bangalore.

³ *Mys. Ins.* p. 209. A version of the Bēgūr inscription has been published in *Epigraphia Indica*, p. 340, by Dr. Fleet, but it contains some curious mistakes. Ayyappa-Dēva was not, as I now find, a Chālukya but a Pallava.

⁴ The penalties on breaching a town wall or the bank of a reservoir show the importance of these things in that primitive society, as once in Egypt, injury to a water-channel involved a special penalty. *The Criminal Law and Procedure of the ancient Hindus* by Sir Raymond West.—*Ind. Mog.* July 1893, p. 335.

⁵ *Inscriptions at S'ravāṇa Belgōla*.

independent testimony to the prevalence of the tradition is of great value.¹ In an inscription at Humcha, Ereyappa is distinguished as the Mahēndrāntaka, a reference no doubt to the Pallava prince Mahēndrādhirāja mentioned above under Niti-mārgga. Some mortal enmity must have sprung up between the Gaṅgas and Pallavas, who had just before been on such friendly terms, which culminated in Mārasimha's professed destruction of the Nalamba-kula.

Next comes **Md. 41**, a most important inscription from the historical information it supplies. It is dated S'aka 872 (A.D. 950) and is of the time of Bātuga, who is called Permmāṇaḍi, as well as Satya-vākya, and has all the other Gaṅga titles. In addition to which he is styled *nanniya-Gaṅga*, an epithet first applied (as far as I have seen) to Niti-mārgga, and *jayad-uttaraṅga*, *Gaṅga-Gāṅḍya*, which appear to have started with the present king. He had come into possession of the kingdom by fighting and killing Rācha-malla the son of Ereyappa. We must apparently understand that on the death of Ereyappa, Rāchamalla and Bātuga were rival claimants to the throne, and that the former did not actually reign, or if he did, only for a short time. Bātuga, according to a Humcha inscription, was a younger brother of Rāchamalla: probably he was a son by a different mother. He was evidently of a

¹ In *Ind. Ant.* XXI, 156 is a paper on this subject by Dr. Fleet, which was published while I was absent from India and it was some months before I saw it. Objections are there raised to certain of the grounds given by me in *Inscriptions at S'ravaya Belgola* for the acceptance of the tradition. It is admitted that the names of Bhadrabāhu and Chandragupta have been clearly identified from a period of some antiquity with S'ravaya Belgola, and that the inscriptions undoubtedly describe Chandragupta as the disciple of Bhadrabāhu the S'ruta-kēvali, and that the two were in reality contemporary. But on the strength of a Bhadrabāhu being mentioned in some *poṭṭāvalis* or succession lists of Jain teachers recently published by Dr. Hoernle (*Ind. Ant.* XX, 349) it is sought to make out that the Bhadrabāhu of S'ravaya Belgola was a later one of that name, and that Chandragupta was "evidently" his disciple Guptigupta.

Now it seems to me that to state this objection is to refute it, unsupported as it is by a single proof of any kind. For what reason is there to suppose that inscriptions of different periods and various places, not to mention traditions, should all be unanimous in presenting to us a particular Bhadrabāhu, and not only calling his disciple Chandragupta but giving this name to the basti or temple erected to his memory, and calling the hill on which it is built after him, when all the while it should have been Guptigupta, of whom there is not a trace. Surely this name must have leaked out somewhere. Moreover, even supposing that the *poṭṭāvalis* gave any support, which they do not, to a belief in this imaginary fraud, the authority of lists compiled and kept in monasteries, so minutely accurate as to allow of the precise date of successions being calculated from 53 B.C. down to 1881 A.D., cannot for a moment be admitted as on a par with that of stone inscriptions of undoubted antiquity set up in public places.

It is unnecessary to notice the remark about my rejection of the inconsistent story in the *Rājāvalī-kathe* which makes Chandragupta a grandson 'otherwise quite unknown' of As'oka, in favour of the well known fact that this was his grandfather, as also stated. Such a correction was demanded by the necessities of the case.

'Two important mistakes' are attributed to my interpretation of the Bhadrabāhu inscription, No. 1 at S'ravaya

Belgola. The first is—that I took Bhadrabāhu to be the S'ruta-kēvalin of that name, whereas seven das'apūrvins and after them a break of unspecified duration intervene between him and the Bhadrabāhu who foretold the famine which led to the migration of the Jains to the South. But is he not said to be the one in the list?

My second mistake is alleged to have been in interpreting the inscription to mean that Bhadrabāhu died at Kaṭavapra and that Prabhāchandra, which designated Chandragupta under his clerical name, was the disciple who tended him. The real meaning being, it is said, that a certain Bhadrabāhu had at some remote period foretold a famine: when it came to pass, the Jains migrated to the South, and an āchārya named Prabhāchandra died at Kaṭavapra;—a most bald and disjointed narrative, it appears to me.

It will probably be allowed that the composer of this inscription had before his mind a definite circumstance or narrative which he wished to commemorate. According to Dr. Fleet it was the death of Prabhāchandra, and of him therefore some account was to be expected. But strangely enough, notwithstanding all the details given both before and after the occurrence of his name, not a word is said as to who he was, or how he was connected with what goes before, or why he merited the distinction of such an elaborate record. Neither is any light thrown upon him by any other inscription or narrative, all of which are entirely silent about any such person.

The phrase in which his name is introduced might indeed be read as Dr. Fleet wishes, and my foot-note to the translation is sufficient to show that I was aware it was not free from doubts. But after discussion of the matter on the spot, and a consideration of all the probabilities arising out of the other inscriptions referring to the matter, as well as the traditions, which are all consistent with the same, it seemed to me that the translation I published was the best entitled to acceptance. But it may further be remarked that this inscription is nowhere quoted as the basis of the traditions, which are uniformly in accord with one another whether in inscriptions or in literature. Their credibility is not therefore affected by the interpretation given to it. The less objection consequently exists to supposing, as seems probable, that it was intended to record the same events.

crafty and unscrupulous character. He had, as here stated, obtained the Gaṅgavāḍi Ninety-six Thousand (the greater part of the Mysore country) by killing the rightful heir. He now by another act of treachery gained a great extension of his territories. According to the present inscription,¹ the Rāshtrakūṭa or Raṭṭa king Kṛishṇa-Rāja or Kannara-Dēva, the son of Amōgha-varsha, was at war with the Chōlas, what for we are not told, and slew the Chōla prince Rājāditya, presumably in battle, at Takkola. The larger Chōla copper plate grant in Leyden University² gives the following account of this event :—

Rājādityas sa virō Ravi-kula-tilakaḥ Kṛishṇa-Rājam sa-sainyam
saṃkshōbhyaśhōbhyaṃ ājau nija-niśita-śarais sampatatbhis samantāt |
nāgēndra-skandha-vartti vidalita-hṛidayas tan-niśātēshu-pātair
āruhyōchchair vvimānan tribhuvana-mahitō vira-lōkaṃ jagāma ||

This heroic Rājāditya, ornament of the solar race, having, by the fall of his own sharp arrows on all sides, caused the unshaken Kṛishṇa-Rāja and his army to waver in battle, being pierced in the heart while seated on the back of a lordly elephant by the fall of their sharp arrows, he mounted a celestial car and—revered by the three worlds—went to the world of heroes.

But the additions to the present inscription inform us that it was Bātuga who treacherously stabbed Rājāditya, and that Kṛishṇa-Rāja rewarded him by giving him the Banavase Twelve-thousand and other provinces which extended the Gaṅga territories over the Shimoga, Dharwar and Belgaum Districts. This transaction naturally established very close relations between the Gaṅgas and the Rāshtrakūṭas or Raṭṭas, and Gaṅga-Gāṅgēya's daughter was married to the son of Kṛishṇa-Rāja,³ but there is no evidence, either in the present or any other inscription of Bātuga's time, so far as I am aware, that the former were subordinate to the latter. According to an inscription at Humcha,⁴ Bātuga was brother-in-law to Kṛishṇa-Rāja, which would account for the aid mutually rendered to each other. A point of interest in connection with the chief who set up the present stone is that he is described as lord of the city of Valabhi, which must be the celebrated place of that name in Kathiawad in Gujarat. In **TN. 102** we also have a chief who was lord of the city of Valabhi. The presence of such men in the army may have led to the expedition against Gujarat in the next reign.

Other notices of Bātuga are found in certain inscriptions at Varuṇa, **My. 36, 37** and **44**. These are records of a family of chiefs bearing the name of Goggi and claiming to be Chālukyās, having the signet of the original Boar, &c. No mention is made of any kings to whom they were subordinate. But from the period they must belong to the time of the Gaṅga sovereignty. The last stone above mentioned is to the memory, as are several others, of a *mane-vagati* of Goggi's, who fell in the war between Polukēśi and Bātuga. This Polukēśi may have been Satyāśraya, the son of Tailapa. We have no knowledge of his being called Polukēśi, but this was the name of the original Satyāśraya, with whom the Western Chālukyās begin, and this namesake of his may have adopted his titles. The reference seems to imply that the Chālukyās, who had been recently successful in overthrowing the Raṭṭas and recovering their power, sought also to subdue the Gaṅgas who were allies of the Raṭṭas. **Nos. 36** and **37** record gifts to the god Bātēśvara, which was most probably set up in memory of Bātuga after his death.

We now come to inscriptions of the time of Mārasimha, distinguished as the Nalambakulāntaka. **My. 15**, in which he is called Mārasīṅga-varmma, describes some one as displaying valour to him be-

¹ It was incidentally brought to notice by me in *Ins. at Sr. Bel.*, Intro. 19, 21, but some of the references were not then clearly understood. The version published by Dr. Fleet in *Epigraphia Indica*, XI, 167, needs revision, and one phrase in particular is such as never could be in any inscription.

² *Tamil and Sanskrit Inscriptions (Arch. Survey of S. Ind. IV)*, p. 297.

³ *Ins. at Sr. Bel.*, No. 57.

⁴ To be published in the volume for Shimoga District.



FROM THE RÂMÊŚVARA TEMPLE, VARUNA

Scale 12' 9' 6' 3' 1 foot.

fore Akāla-varsha, that is the Raṭṭa king, who was the same as the Kṛishṇa-Rāja of the inscription above. As Akāla-varsha's reign seems to have ended in A.D. 956, and Nj. 192 gives us S'aka 890 (A.D. 968) as the 5th year of Satya-vākya, i. e. Mārasimha, whose reign therefore began in A.D. 963, this inscription must refer to a period before he came to the throne. Nj. 155 and 158, the latter of which is dated S'aka 892 (A.D. 970), belong to this reign, but the king is called only Permmāṇḍi or Permmaṇḍi, with the usual Gaṅga titles. We have mention here of another *mane-vagati* or *major-domo* of the king's household. TN. 93 is a record of grants made on the death of Noḷambāntaka Permmaṇḍi, which we learn from another inscription took place in S'aka 896 (A.D. 974).¹ Of this king a great many particulars are given in the Kūṭe Brahma-dēva pillar inscription, No. 38 at S'ravaṇa Belgola.¹ It alludes to the victorious expedition against Gujarat, called Kṛishṇa-Rāja's expedition to the North, which the Lakshmēśvara inscription² says was undertaken by Mārasimha by order (*ādēśāt*) of the Chōḷāntaka king, that is the Rāshtrakūṭa king Kṛishṇa-Rāja above mentioned, in war with whom the Chōḷa prince Rājāditya was slain. A number of places in which Mārasimha had distinguished himself are mentioned, up to the Vindhya mountains and including Mānyakhēṭa, the capital of the Rāshtrakūṭas, identified with Mālkhēḍ in the Nizam's dominions. He is also said to have been a terror to the warlike Chālukya prince Rājāditya, and finally to have died at Baṅkāpura at the feet of Ajitasēna-bhaṭṭāraka.

Md. 107 and Nj. 183 are dated in S'aka 899 (A.D. 977) and the former gives us the name of the king as Rāja-malla Permmāṇḍi, with the usual Gaṅga titles: the latter, with all the titles, calls him only Permmāṇḍi. This was the king whose minister Chāvunḍa-Rāya erected the colossal image of Gōmaṭēśvara at S'ravaṇa Belgola.³ TN. 69 contains praises of the son of a chief who had served under Noḷambakulāntaka. It must therefore belong to this period. Nj. 153, referring to a minister called Vinayāditya, Gaṅgara Bhima, and Nj. 156 and 157, referring to a Vidyādhara, have also been placed here.

Md. 78 is the last Gaṅga inscription in this volume. It is dated S'aka 944 (A.D. 1022) and describes the king as Gaṅga Permmāṇḍi ruling over Karaṇāṭa. He may be the last king of that line, in whose time the Gaṅga sovereignty was overthrown by the Chōḷas.

From the inscriptions here given, and the other particulars mentioned, the following table of the Gaṅgas may be constructed:—

	A.D.
Koṅgaṇi-varmma dharmma-mahādhiraṇḍa	103
Mādhava (I)	
Hari-varmma	266
Vishṇu-gōpa	
Mādhava (II)	
Avinīta, Koṅgaṇi	
Durvvīnīta, Koṅgaṇi-vṛiddha	
Mushkara, " "	
S'ri-vikrama, Koṅgaṇi	
Bhū-vikrama, " "	to 679.
S'ivamāra (I), Nava-kāma, Prithuvi-Koṅgaṇi	679 to 713 +
Mārasimha (I)	to 726
S'ri-purusha, Muttarasa, Prithuvi-Koṅgaṇi	726 to 804
S'ivamāra (II), Koṅgaṇi	804
Vijayāditya	to 869

¹ See Ins. at Sr. Bel., Intro. 18.

² Ind. Ant. VII, 101.

³ See Ins. at Sr. Bel., Intro. 22.

	A.D.
Rāja-malla (I), Permmāṇaḍi, Satya-vākya, Koṅguṇi-varmma ..	869 to ? 893
Niti-mārgga (I)	? 893 to ? 915
Eṇeyappa	921
Bātuga, Permmāṇaḍi, Satya-vākya, Koṅguṇi-varmma ..	+ 950 to 963
nanniya-Gaṅga, jayad-uttaraṅga, Gaṅga-Gāṅgēya ..	
Mārasimha (II), Permmāṇaḍi, Satya-vākya, Koṅguṇi-varmma	
Noḷamba-kulāntaka	963 to 974
Rāja-malla (II), Permmāṇaḍi, Satya-vākya, Koṅguṇi-varmma ..	974 to 984
Gaṅga, Rakkasa, Rācha-malla	984
Niti-mārgga (II), jayad-aṅkakāra, Koṅgaṇi-veḍeṅga ..	999
Gaṅga Permmāṇaḍi, Satya-vākya, Koṅguṇi-varmma ..	1022

A few words may be added on some of the land tenures referred to. In **Nj. 199** we have the term *koḍage*, which is a grant of land rent-free for the construction or up-keep of a tank. But as this inscription is of doubtful age, it may be pointed out that the inscriptions of S'ri-purusha's time, or the 8th century, make use of the term *koḍige*. It is thus a word which has continued in use to the present time from great antiquity. Another interesting term is *kaṇṇāḍ*, which is not so easy to explain, as it has long been obsolete and only occurs in the oldest inscriptions. So far as the word goes, it means a stoney tract. But from the way in which it is used, as signifying the land granted for the support of the family of a man who had fallen in battle or been otherwise killed in public service, it seems to designate what is now known as Government waste, that is, land that has not been taken up for cultivation or that having been cultivated has been abandoned.

In **Md. 14** is an interesting reference to *drammas*, which represent the Greek *drachma* coins, in Arabic called *dirham*.

Chōlas.

We have now to notice the Chōla inscriptions and are at once confronted with the difficulty of fixing their dates. This is the only dynasty whose grants are as a rule dated merely in the year of the king's reign and not according to any era. To add to the obstacles in the way of determining their period, the kings are not mentioned under any uniform name or title, but under a perplexing variety of designations, some of which are not special to any one of them.

But at the points where the Chōlas came most into contact with the Mysore country we find a tendency to greater precision in the dates. A few of their grants, accordingly, supply the S'aka date, and some both the S'aka and regnal year. From the latter I have selected the following, of which three are in this volume, one in another part of the Mysore District, three from the Kolar District and one from the Bangalore District. Those marked HK are in Haḷa-Kannaḍa characters, and those marked GT in Grantha and Tamil characters.

HK	S'aka	934	Paridhāvi	28th year of	Rājarāja
"	"	963	Vishu	.. ..	Rājendra
"	"	971	Virōdhi	33rd	Rājādhirāja
GT	"	993	..	7th	Kulōttuṅga
"	"	1030	Vyaya	37th	"
HK	"	1035	Jaya	(43rd)	"
GT	"	1049	..	10th	Vikrama
HK	"	1133	? Pramādōti	32nd	Kulōttuṅga

The third one gives to the king the name of Rājādhirāja, who from other inscriptions, in Haḷa-Kannāḍa, dated S'aka 945 and 963, must be identical with the king more familiarly known as Rājendra-Chōḷa, or one ruling at the same time. The former name seems to be used from the 23rd year of the reign. The regnal year in brackets in the sixth entry has been taken from another inscription of the same S'aka date.

From the foregoing details the following table may be framed of the Chōḷa kings met with in the epigraphic records of Mysore before us.

	Latest year noticed.				A.D.
Rājāditya	to 950
....	950 "
Rājarāja	34th	..	..	984 ,, 1016
Rājendra,	} 33rd	..	..	1016 ,, 1064
Rājādhirāja	1016 ,, 1064
Kulōttuṅga	49th	..	{	1064 ,, 1117
Vikrama	1117 ,,
....	1179
Kulōttuṅga	32nd	..	..	1179 ,, 1211 +

These dates do not perhaps tally exactly with any yet published, but I believe it is not too much to say that no two lists agree. I can only go by the inscriptions I have found, and await later information from the Chōḷa country that may clear up the difficulties which now surround the chronology of these kings. The grants of Kulōttuṅga (I), it will be seen, date from two different years—1064 and 1071. The only explanation I can give is that perhaps the former was the date of his accession to the throne at Veṅgi and the latter that of his coronation-anointing to the Chōḷa kingdom.¹ Or, as in the case of other lines, the reigns may overlap, the son coming into power on attaining his majority during his father's life-time.

The first of the Chōḷa grants in this volume is **TN. 44**, which is dated S'aka 929 (A.D. 1007) and is in Haḷa-Kannāḍa characters. It consists of praises of Apramēya, a general and minister under Rājarāja-Dēva, who distinguished himself against certain Poysala leaders, and was perhaps killed, in a battle at Kalavur, the Kaleyur where the inscription was found.

Sr. 140 comes next, dated S'aka 934 (A.D. 1012), the 28th year of the same reign, and is in Haḷa-Kannāḍa. It calls the king Kali-Rājarāja-Chōḷa, and describes him as having subdued all the countries in the east and south, namely, the Gaṅga territory (Gaṅgavāḍi), Raṭṭavāḍi, Malenāḍ or the western hill country, the territories of Nolamba (Nolambavāḍi) and Āndhra (the Telugu country), together with the rulers of Koṅgu (Salem and Coimbatore), Kālīṅga (the Northern Sarkars), and Pāṇḍya (Madura and the south of the Peninsula), and incorporated them into the Chōḷa dominions. He is also styled Kōvirāja, Rāja-kēsari-varmma and Mummuḍi-Chōḷa.² He conferred the rank of mahā-daṇḍanāyaka in Beṅgi-maṇḍala and Gaṅga-maṇḍala on Pañchava-mahārīya, who thereupon entered on a range of conquests in the west, seizing Tuḷuva (South Kanara) and Koṅkaṇa (the western coast districts from Kanara northwards to Gujarat), pushing aside and passing over Chēra, Teḷuga and Raṭṭiga, and coveting, it is said, the little Belvala country (in Dharwar and Belgaum Districts). If the historical information contained in this and the next inscription be correct, it would appear that the

¹ Since writing the above I find a confirmation in *Ind. Ant.* XXI, 283, where it is said that the records seem to indicate that Kulōttuṅga did not take possession of the Chōḷa kingdom till about A.D. 1071.

² Mummuḍi-Chōḷa means the Chōḷa king who wore three crowns, viz., the Chēra, the Chōḷa and the Pāṇḍya crowns. *Ind. Ant.* XXII, 65.

Chôla conquest of the Gaṅgas had by this time been effected. That it took place in the time of Rājārāja-Chôla there is evidence in the fact that Talakād, the Gaṅga capital, received the new name of Rājārājapura. The earliest year of Rājārāja in which I have noticed a claim to the conquest is the 21st,¹ which, according to my calculations above, would be A.D. 1005, but according to a calculation elsewhere² which appears to be wrong, it would be A.D. 1025. Moreover as it is stated³ that Rājārāja fought with the Western Chālukya king Satyaśraya in about S'aka 926 (A.D. 1004) and he could scarcely have done so without crossing Gaṅga territory to get at him, my calculation would seem to be nearer the mark than the other. It is needless to refer to the Leyden copper plates, also of Rājārāja's 21st year, the date of which seems to be erroneously put down⁴ as A.D. 1044.

TN. 35 is in Grantha and Tamil characters and of about the same period, but the space for the regnal year has been left blank except for the letter *i*, which may stand for *iruvadu*, twenty, with some number to follow. It contains a further detailed account of Uḍaiyār-Rājārāja-Dēva's conquests. The countries he subdued were—Veṅgai-nād (Veṅgi, between the mouths of the Krishnā and Gōdāvarī), Gaṅgapāḍi (Gaṅgavāḍi, the southern half of Mysore), Nulambāḍi (Nolambavāḍi, in the Chitaldroog and Bellary Districts), Taḍikaipāḍi (not identified), Kuḍa-malai-nād (the western hill country or Malabar), Kollam (Quilon), Kaḷiṅga (between the mouths of the Gōdāvarī and Mahānadi), Īḷa-maṇḍala (Ceylon), and the 7½ lakh country of Raṭṭapāḍi (the Raṭṭa or Rāshtrakūṭa kingdom, which had lately been recovered by the Western Chālukyas). He is also said to have deprived the S'eriyars, that is the Pāṇḍyas, of their splendour. As above, the king is here also styled Kōv-irāja-kēsari-varmma. The grant made consists of 100 *kalaṅju* of gold, as weighed, it says, by the Kempō-Nāgarasa stone, or stone bearing the stamp of that king, whoever he may have been.

TN. 48 consists of several broken and detached stones, engraved in the same characters as the above, carried some years ago from a temple at Talakād, dismantled for the purpose, to repair a breach in the Mādhava-mantri dam. One is dated in the 30th year of Rājārāja, who is styled Kōvirāja-kēsari-varmma and Rājārāja-Viḍaṅga-Dēva.

TN. 33 is noticed lower down. **Nj. 134** comes next. It is in Haḷa-Kannāḍa characters, though the historical portion is expressed according to the usual Tamil style, and is dated S'aka 943 (A.D. 1021). The name of the king is defaced, but we know from the various epithets and conquests attributed to him (see **TN. 34**) that it was Rājendra-Chôla. He it was in fact who really effected the overthrow of the Gaṅgas during the reign of his father Rājārāja, whence he took the title of Gaṅgaikonda-Chôla, or, as it appears in some Kannāḍa inscriptions, Gaṅgegonḍa-Chôla.⁵ The places he conquered were—Yedatore-nād (the country around Yedatore to the north-west of the city of Mysore, south of the Kāvêri); Vanavāsi (the well known Banavāsi in North Kanara, just over the border of the Sorab taluq); Kollipāki (not identified); and the Maṇṇe fortified camp (Maṇṇe in Nelamaṅgala taluq, a royal residence of the Gaṅgas, and called in their grants Mānyapura). He also seized the crown of the king and queen of Īḷa (Ceylon), together with the crown of Sundara and the necklace of Indra,⁶ which the king of the South, that is the Pāṇḍya king, had surrendered to the king of Ceylon. He further subdued the whole of Īḷa or Ceylon. Another crown and necklace, which were worn as heir-looms by the Chêraja or Kêraja kings, also came into his possession; and besides a number of islands, yet another crown, said to be of

¹ South Indian Inscriptions, I, 95. ² id. 169. ³ id. 52.

⁴ Tam. & Sans. Ins., p. 205.

⁵ There is said to be an inscription at Karūr which states that Gaṅgaikonda-Chôla was a younger brother of Rājendra's, and that the latter, on conquering the Pāṇḍyas, whence he was called Mādhurāntaka, established him on the Pāṇḍyan

throne under the title of Sundara-Pāṇḍya-Chôla. *So. Ind. Pal.* 45 n.

⁶ "It appears as if Indra [the god] had presented his garland to the Pāṇḍya family. It was this garland which Rājendra-Chôla took away from the Pāṇḍya king along with the crown of Sundara." *Ind. Ant.* XXII, 72 n.

pure gold, which Paraśurāma, when he bound the kings twenty-one times, had deposited in the inaccessible Chāndimat or S'āntimat island. In addition to the above, he defeated Jayasiṅgha,¹ the Western Chālukya king (reigned A.D. 1018 to 1040), who, seized with fear, turned his back at Muṣaṅgi.²

TN. 34 and **38** are in Grantha and Tamil characters, as are the Chōla inscriptions which follow unless otherwise mentioned. The former, which is the most complete, is dated in the 10th year of Irājendra-Chōla, the Tamil form of Rājendra-Chōla, and repeats the list of his conquests as given in **Nj. 134** above, except that the place where he put Jayasiṅgha to flight is here said to be Muyaḷ, perhaps it should be Muyaṅgi. From the details of the grant it appears that Gaṅgapāḍi was called Muḍikonḍa-Chōla-maṇḍala, and that Māyilaṅgai (Māliṅgi, opposite Talakāḍ, on the other side of the river) was named Jananātha-pura.

In **TN. 33** and **My. 14** we have two inscriptions of the time of Uḍaiyār-Chōla-Gaṅga-Dēva. The former, in Grantha and Tamil characters, is dated in his 4th year, and the latter, in Haḷa-Kannaḍa, in his 13th year. The first records a grant very similar to that in **TN. 34** above, which is in the 10th year of Rājendra-Chōla. As he was called Gaṅgaikonḍa-Chōla, this Chōla-Gaṅga may be meant for him. There was indeed a line of Chōla-Gaṅgas ruling in the Kolar District. Thus, at Kallār, Chintāmaṇi taluq, we have a Jayankonḍa-Chōla-Gaṅga, his son Rājendra-Chōla-Gaṅga and his son Mammaḍi-Chōla-Gaṅga, without any date. About Kolar there are inscriptions of Uttama-Chōla-Gaṅga, but they date in the 13th century. These seem to have no connection with the present inscriptions. In the second one above mentioned, **My. 14**, we have Gogge-gāvunḍa conferring the title of Goggīyāchāri. This carries us back to the Chālukya family brought to our notice in **My. 36, 37** and **44** under the Gaṅga inscriptions.

Sr. 125, is also in Haḷa-Kannaḍa, and records the construction of a pond at the place where Pañchava-mahārāya Rājendra-Chōla encamped. Pañchava-mahārāya is stated in the dictionary to be a title of the Pāṇḍya kings.³ Rājendra-Chōla, having conquered them, may have taken the title to himself, or this Pañchava-mahārāya may have been a successor in the present reign of the one so named, in **Sr. 140** above, in the time of Rājarāja.

TN. 94 is on a set of very small copper plates, only 4½ inches by 1½ in size, strung on a ring which is secured with a seal bearing what appears to be the figure of an elephant, but it is almost worn out. The inscription is very rudely engraved. It is dated in the 15th year of Rājendra-Chōla Karikāla-Chōla-chakkaravatti. Karikāla was the name of the Chōla king Āditya, an elder brother of Rājarāja,⁴ but here it appears to be an additional title of Rājendra-Chōla. Though it is a grant of the village of Kulattūr, which would seem to correspond with Kolattūr in the TN. taluq, to which the plates belong, yet the village is described as being in Kaiyavāra-nāḍ in the Nikarili-Chōla-maṇḍala. The latter is the common designation in Tamil inscriptions of a great part of the Kolar District, and Kaiyavāra is there a well known place. On the other hand, there appears to be no Kaiyavāra that can be traced in the TN. country. Possibly, therefore, the original owner may have brought the plates with him from Kolar District and founded a Kolattūr here, named after the one he had left and which is the subject of the grant.

TN. 16, on two detached stones, belongs to the 23rd year of Uḍaiyār-Rājādhirāja-Dēva, also styled nḍa-Chōla and Kōv-irāja-kēsari-varmā. This is probably the same king as the above,

¹ An inscription of Jayasiṅgha's at Balagāmi calls him 'a lion to the elephant Rājendra-Chōla.' *Mys. Ins.* p. 149.

² It is suggested in *So. Ind. Ins.*, II, 94, n4, that this might be Uchelaṅgi-durga in Bellary District.

³ For explanation of the term, which means 'one of the five' see *Ind. Ant.* XXII, 69, where it is said that Kulō-

ttuṅga-Chōla conquered the five Pāṇḍyas, and that very often, if not always, there were five Pāṇḍya princes ruling at the same time.

⁴ As stated in the Leyden copper plates, *Arch. Survey of Southern India*, Vol. IV, 294.

who had the title Gaṅgaikonda-Chōla. The inscription if complete would probably have been of some importance. It refers to certain exploits of the king's which, owing to defaced words, are not very clear. The first is that he rained hailstones as from the clouds, sweeping away Gaṇapati with the flood. The only Gaṇapatis generally known are the Kākāṭiya rulers of that name in Orāṅgal. None of them bearing the name appears so early in the lists that have been published,¹ but it appears that these cannot be relied upon and that the existence of an earlier Gaṇapati is demanded in order to satisfactorily complete the chronology of the line.² The next thing mentioned of him is the burning of a palace of the Chālukyas in the city of Kumpili,³ and lastly his entering into the cave of the Nāgas. This latter seems to be a reference to an occurrence mentioned in the poem *Vikrama-Chōlan-ūḷā*, line 19, where it speaks of 'the prince who bravely went down a cavern, and by his radiant beauty won the hand of the noble daughter of the Nāga race.'⁴

Nj. 161 and **164** are both in Haḷa-Kannāḍa and are grants by Udeyār-Rājendra-Chōla. In the latter he is described as the capturer of the East country (*Pūrva-dēśa*) and of Gaṅge, and is styled Kōpara-kēsari-varmmā. The S'aka date in this grant is unfortunately defaced, but it is stated to belong to his 31st year, the year Āṅgira. If this be the correct year it would correspond with S'aka 954 (A.D. 1032), but the 31st year, according to our table above, would be A.D. 1047. There must therefore be some mistake either in the 31 or in the name of the year. From its being in Haḷa-Kannāḍa and from the limited range of conquests attributed to the king, I should be disposed to place it, and of course the other, before **Nj. 134**. Incidentally the grant is of interest in giving us an explanation of the term *pañcha-mahā-śabda*, which are described as five kinds of musical instruments forming the band for the temple service.

TN. 29 is also in Haḷa-Kannāḍa, having on the reverse of the stone a Hoysaḷa inscription of Viṣṇu-varddhana. Beyond the name Rājendra-Dēva, and one or two Tamil expressions, it is too much defaced to supply any information. **TN. 32** is not dated, but the preamble shows that it refers to Rājendra-Dēva, Kōpara-kēsari-varmmā. It speaks of his acting along with his elder brother (*tirukunaiyaṇḍram*) of whom I have seen no notice anywhere else though he is no doubt the same that is referred to in another inscription,⁵ which begins like this one, as *tan munḍōn*, there left by the translator unexplained. Could this be Rājādhirāja?⁶ Along with him he captured the 7½ lakh country of Raṭṭapāḍi (already explained above), set up a pillar of victory in Kollāpura (the place of that name in the so called Southern Mahratta country); defeated Ahava-malla (the Chālukya king Sōmēśvara, who reigned A.D. 1040 to 1069) at Koppa on the Pērār (which may perhaps be Kuppam on the Pālār, in the Kaṅgundi zamindāri, North Arcot District),⁵ and performed a victorious coronation.

Md. 116 is a virakal, in Haḷa-Kannāḍa, and records the death of a Rājendra-Chōla, ruler of Kundūr-nāḍ, who was most likely named after the reigning king. Here must also be mentioned **Md. 97**, which contains nothing more than the names Uttam-Chōla and Rāja-kōpara-kēsari. These it appears were titles of Rājendra-Chōla.⁷

TN. 135 is in Haḷa-Kannāḍa and dated S'aka 991 (A.D. 1069), but the cycle year Khara which is given does not correspond. It introduces us to a Chōla-Nārāyaṇa, who was ruling his victorious kingdom in peace and wisdom. There is no one of this name among the principal Chōla kings, but the date brings it within the reign of Kulōttuṅga I, or the period between his accession and his coronation. He is said to have been called Rāja-Nārāyaṇa,⁸ and it may therefore refer to him, or to one of the royal princes invested with a local government.

¹ Sewell's *Madras Antiquities*, II, 172.

² *Ind. Ant.* XXII, 326. ³ See *id.* 142, n 5.

⁴ *id.* 144, 148. ⁵ See *So. Ind. Ins.*, I, 134.

⁶ Or, if Rājendra-Chōla was a different person from Rājendra-Dēva, they may have been elder and younger brothers. See *d.* 10, n 5.

⁷ *Ind. Ant.*, XXII, 66. ⁸ *So. Ind. Ins.*, I, 51, 59.

In **Nj. 40** we have an inscription of the 7th year of Kulōttuṅga-Dēva, but no further information is obtainable from it. **Nj. 131**, dated S'aka 999 (A.D. 1077), must also be placed here. **Nj. 29** is of the 31st year of Kulōttuṅga-Chōla-Dēva, Kōv-irāja-kēsari-varmmā. **TN. 7** is of his 32nd year. **TN. 8** of his 33rd. **TN. 71** of his 35th. The last is the only one that contains an historical allusion, which is, that he had destroyed the Villavas or bowmen, that is the Chēras, the device on whose banner was a bow. In **Nj. 51** we have an inscription of his 37th year, which fortunately also gives the S'aka date 1030 (A.D. 1108). This date has therefore been reckoned from his coronation. If the same rule were applied to the preceding four inscriptions they would of course be each seven years later.

Here has also been introduced **Sr. 119**, which is of the same date and in Haḷa-Kannāḍa. It records the grant of certain land as a *koḷaṅge*, another form of the word now usually written *koḷige*, referred to above, p. 8. In this case it was for the purpose of maintaining the tank constructed by Udayāditya-Pallava-Rāya. Among the witnesses to the grant, one describes himself as the *Kannāḍiga sēnabōva*, or, as he would now be called, 'the Canarese Shānbhōg' or village accountant. The inscription is called a *lēkana*, or, if the Tamil form is meant, *ilēkana*, properly *lēkhana* or writing: it was put on the stone by another *sēnabōva*, and incised by a stone-mason. This indicates the probable usual method of procedure in the case of inscriptions. The composition was the work of some paṇḍit or court poet. It was written out on the stone or copper plates, either by himself or by some other educated man, from the copy supplied, and finally engraved, if on stone, by a stone-mason or carpenter, or, if on copper plates, by a coppersmith or other worker in metal. The practice is still clearer from the statements in **Sr. 64**, **Md. 70** and **TN. 63** farther on.

Nj. 44, the last of our dated Chōla inscriptions, also belongs to this reign and is again in Haḷa-Kannāḍa, showing perhaps the waning of the Tamil influence. It is dated S'aka 1035 (A.D. 1113).

But before leaving the Chōla inscriptions there are a few others to be noticed. The first is **Sr. 120**, in which we have mention of a Tuṅga-Chōla-Pallavāyan, who was an elephant among kings. The name would seem to connect him with Kulōttuṅga, and the grant was apparently for the same purpose as in **Sr. 119** above. Then there are two inscriptions, **Md. 3** and **7**, which belong to the reign of Tribhuvana-chakravarti Kōnērinnaiakonḍān. This title is applied to more than one of the Chōla kings.¹ The probability seems to be that here it indicates Kulōttuṅga. The term itself means 'he who has assumed the title "the unequalled among kings."' Both the grants are for the benefit of the Brahmans of Maradūr, the present Maddūr.

Hoysalas.

Out of the immense number of Hoysala inscriptions that have come into my hands, I have taken notes from time to time which enable me to present the following table as approximately correct of the actual dates obtained for their reigns. It is I believe the most complete that has yet been published. As stated in a previous part of this Introduction, the reigns sometimes overlap, owing to the son on coming of age being invested with royal functions although his father was still alive. An unusual case is that of Eṇṇayaṅga, who is still described as Yuva-rāja thirty-three years after he is first mentioned as associated with his father.

¹ See *So. Ind. Ins.*, II, 110.

Sala, Poysala, Hoysala ¹	A.D.		
	1007		In 1047 Hoysala-mahādēvi was queen of the Chālukya Trailōkya-malla (reigned 1040 to 1069). seems to have outlived his son Ereyāṅga.
Vinayāditya	1047	to	1100
Ereyāṅga	1062	,,	1095
Ballāḷa (I)	1101	,,	1104
Biṭṭi-Dēva,			
Vishṇu-varddhana	1104	,,	1141
Nārasimha (I)	1136	,,	1171
Ballāḷa (II)	1172	,,	1219
Nārasimha (II)	1220	,,	1235
Sōmēśvara	1233	,,	1254
Nārasimha (III)	1254	,,	1291
			born 1240. (Rāmaṇṇa or Rāmanātha, ? a brother, ruled separately in the east of Mysore at the same time, 1255 to 1294).
Ballāḷa (III)	1291	,,	1342
Ballāḷa (IV)	1343		
			called Vira-Virūpāksha-Ballāḷa: crowned in 1343.

The crown descended in regular succession from father to son. The only exception is that Ereyāṅga, having three sons,—Ballāḷa, Biṭṭi-Dēva and Udayāditya—on the death of the first, his next brother succeeded.

The occurrence of the name Poysala in S'aka 929 (A.D. 1007) see **TN. 44** above (p. 9) is the earliest mention of it that I am able to quote at present. Of the Hoysala inscriptions in this volume the first is **Ml 31**, which is dated in S'aka 1039 (A.D. 1117), in the reign of Vishṇu-varddhana. And appropriately enough it contains an account of the recovery of Talakāḍ from the Chōlas by his minister and general Gaṅga-Rāja, who was undoubtedly a descendant and representative of the old Gaṅga dynasty. For we have a lively version of the same, closely corresponding, in inscription No. 90, at S'ravāṇa-Belgola, with the addition, in No. 45 there, that he drove the Tigulas (or Tamil people) out of Gaṅgavāḍi and caused Vira-Gaṅga (i. e. Vishṇu-varddhana) to stand erect, thus proving himself a hundred times more fortunate than the former Rāja of the Gaṅgas, or Gaṅga-Rāja (under whom the Gaṅga sovereignty had been overthrown by the Chōlas). It appears that Idiyama (or Adiyama, as it is spelt in other places) was Chōla's feudatory in command of the army at Talakāḍ when Gaṅga-Rāja appeared before it and summoned him to surrender. He refused to give up the country of which Chōla had put him in charge, and defiantly said 'Fight and take it (if you can).' Thereupon the two armies met in battle, and Gaṅga-Rāja gained a great victory, defeating Idiyama and putting to flight the chief Dāman, who barely escaped with his life as Gaṅga-Rāja was just about to cut him through the belt on his back, showing that he had already turned to flee, running off with the utmost speed in the direction of Kañchi, the Chōla capital. Gaṅga-Rāja followed up this victory with so much vigour that he also put to flight Narasiṅga-varmma (perhaps a Pallava) and all the other feudatories of Chōla, and recovered the various districts that had been wrested from the Gaṅgas. These he loyally made over to his king Vishṇu-varddhana. It was on these events that the latter took the title of Vira-Gaṅga, as well as that of 'capturer of Talakāḍ' (*Talakāḍu-gaṇḍa*) which appears on his

¹The name also appears as Poysana and Hoysana. In Tamil it is spelt Hoyichala, Pochala, and even Hāyichala.

coins,¹ and is in evident retaliation of the Gaṅgaikonda of the Chôlas. We are also told in this inscription that in the rising flames of his valour were consumed the shining Kôyatûr (Coimbatore) and Talavanapura which is Râyarâyapura (Talakâḍ).² When the king offered Gaṅga-Râja a boon for these exploits, he merely asked for Tippûr, where this inscription is, and made a grant of it to Mēghachandra-siddhânta-dēva, who was a Jain of the Kânûr-gaṇa and Tintriṇika-gachcha.

Sr. 43 is of the same reign and is principally of interest from the mention of Vishṇu-varddhana's mother or grandmother (*avve*). But there may be some mistake about her name, as it does not agree with that given in the usual genealogy of the line, for instance in the inscription above.

Sr. 49 also mentions his *avve*, but the name is different again from the one in the preceding inscription. In the list of victories ascribed to Vishṇu-varddhana, we are informed that he was a Bhairava to the army of Jagaddēva (probably one of the S'ântara kings of Hombucha); a lion to the army of Sômēśvara (perhaps the Châlukya king); a gale to Narasiṃha-Brahma (the Narasiṃha-varmma of other inscriptions, described above as a Chôla feudatory) who was apparently master of Chakragoṭṭa, a place often mentioned in inscriptions; the slayer of Kalapâla; the disturber of Beṅgiri-Permâla (probably some reference to Veṅgi). He is also said to have set up Paṭṭi-Permâla, subdued Talavanapura (Talakâḍ), erected a city on the Nila mountain (the Nilagiris), taken possession of Kôlâla-pura (Kôlâr), uprooted Kovatûr (Coimbatore), shaken Tereyâr (in the north-east of Madgiri taluq), and passed over Vallûr (in the north-east of Pāvugaḍa taluq, or in Kaḍapa District).

Of the inscriptions which follow, **My. 16**, dated S'aka 1050 (A.D. 1128), informs us that Vira-Gaṅga had made Yâdava-pura, that is, Mēlukôṭe, the royal residence at that time, though it is remarkable that in connection with this chief seat of the Vaishṇavas no mention is made of their founder Râmānujâchârya, who is said to have lived there and to have converted the king from Jainism, nor is the king even called by his name of Vishṇu-varddhana. This may perhaps be explained by its being a S'aiva inscription. It is on the Châmuṇḍi hill near Mysore, and records a grant to the Mârbbala-tîrtha, apparently a part of the present Mahâbalēśvara temple. On the other hand, in **Md. 50**, dated S'aka 1053 (A.D. 1130), we have the perggade Mallinâtha erecting a Jaina basadi. In this inscription the king is called *Nonambavâḍi-gonḍa*, which also appears by itself on some of his coins.³

Md. 29, dated a year later, presents the king as capturer of Talekâḍu, Koṅgu, Naṅgali, Banavâsi and Uchchaṅgi, residing in the royal city Dorasamudra, ruling the Gaṅgavâḍi 96000, the Noḷambavâḍi 32000, the Banavase 12000, and the Hānuṅgal 500. He made a grant for a temple in Maddûr, which was otherwise called the Nârasimha-chaturvêdi-maṅgala, the latter being a Tamil term for an agrahâra. An interesting point is the mention of a former grant by "the Gaṅga named S'ivamârasimha-Dēva" (see remarks above, p. 3), the copper plates containing which were produced and read to the king. It is a pity this grant is not forthcoming.

In **TN. 129** we have Vishṇu-varddhana's son Nârasimha making a grant during his father's reign, thus showing that he was recognized as the Yuvarâja or heir-apparent. **MI. 56**, in which he appears as ruling in his own name, introduces a *mahâ-vaḍḍa-byavahâri*. This is some high official title given to a merchant, which often occurs in the old inscriptions of the Mysore country, but no

¹ *Numismata Orientalia*, III, Pt. II, 82, 152 d.

² An inscription at Bēlûr says that 'he burnt the capital city

of the Gaṅgas' (*suffam Gaṅgara kurupina puramam*).—*Mys. Ins.* 262.

³ *Mysore and Coorg*, I, App. Also *Num. Or.* I. c.

certain explanation had till now been found of *vaḍḍa*.¹ Army being *oḍḍu*, suggested that the title might indicate an army contractor, who was responsible for commissariat supplies. **Nj. 110** is the inscription which contains the allusion to the first Gaṅga, already commented on above (p. 1). In **MI. 60** we have mention of the seven towns and five maṭhas of Talakāḍ or Rājaraṅgapura, which are frequently referred to in the inscriptions of that part, though I have not met with the details. The *sthānapatis* or temple priests who make an agreement in the inscription are described as those of Kēdāram-konḍēśvara, a temple perhaps to the memory of Rājendra-Chōla who captured Kaḍāram² (said to be Kiḍāram in the Rāmnāḍ zamindāri, Madura District).³ **TN. 21** contains some curious regulations. In **Sr. 62** Nārasimha receives the title of Jagadēka-malla, which was that of the contemporary Chālukya sovereign.

Sr. 74 contains incidentally a list of Viṣṇu-varḍhana's conquests, in verses which occur in several other inscriptions. They were—Naṅgaḷi (a frontier town of Mysore in the east of Mulbagal taluq), Koṅgu (Salem and Coimbatore Districts), Siṅgamale (in the Kālahasti zamindāri, North Arcot District), Rāyapuram, Talakāḍu (on the Kāvēri, in the south of Tirumakūḍal-Narsipūr taluq), Rodda (on the Northern Pennār in Anantapur District, west of Penukonda), Beṅgiri (perhaps Veṅgi), Koilagiri (? Kolhāpūr), Ballāre (? Bellary), Vallūru (in the north-east of Pāvugaḍa taluq, or in Kaḍapa District), Chakrakotṭa (not identified), Uchchaṅgi (in the south-west of Bellary District), Virāṭa's city (Hānugal in Dhārwar) or else Virāṭa (Hānugal) and Polalu (Holalu on the Tuṅgabhadra in Bellary District), Baṅkāpura (in Dhārwar), Banavase (in North Kanara), Kōyatūr (Coimbatore), the Nilādri lower ghāt and seven hills (the Nilagiris), Kañchi (Conjeveram), Tulava (South Kanara), Rājendrapura, Kōlāḷa (Kōlār), Bayalu-nāḍ (? Waināḍ), Halasige (in Dhārwar), Beluvaḷa (in Dhārwar and Belgaum Districts), Huligere (Lakshmēśvara in the Miraj State), Lokkigundi (Lakkundi in Dhārwar). Following upon this string of conquests by his father, Nārasimha is said to have subdued the forces of the kings of Draviḍa, Magadha, Pāṇchāḷa, Nēpāla and Lāḷa (or Lāṭa). But as a rule the conquests of any one of the kings are absorbed into the titles of succeeding kings, and even the names of distinguished predecessors tacked on as titles to their own, of which we have instances in this very inscription lower down.

Md. 61, dated A.D. 1166, is in Grantha and Tamil characters, and many instances occur in which, either to suit the local vernacular or by a species of international courtesy, the Chōlas, a purely Tamil line, often employ the Kannaḍa characters for their grants, whether expressed in Tamil or in Kannaḍa, and the Hoysaḷas, a purely Kannaḍa line, similarly employ Grantha and Tamil characters, even when the language of the grant is Kannaḍa. In **Nj. 175** we have mention of the great minister Lakmaya, who seems to have had his capital (*rājadhāni*) at Sottiyūr (that is S'rōtriyyūr)

¹ It occurs in the term *vaḍḍa rācuḷa*, some main head of the taxes, in *mahā-vaḍḍa-grāma* applied to Tāpaganḍūr (*Mys. Ins.* 203), and (if the same word) in *Vaḍḍavāra*, a day of the week. The latter is almost certainly Saturday, as it is said in an inscription at the village above named (*Mys. Ins.* No. 102) to be the day for the *tailābhyaṅga* or oil bath (see discussion by Dr. Kielhorn and Dr. Fleet in *Ind. Ant.* XXII, 111 and 251). Further confirmation has now been found in a passage in Rāma's poem called *Sāhasa-Bhāṣa-vijaya* or *Gadā-yuddha*, the hero of which is the Chālukya prince Satyāśraya (reigned 997 to 1008). It forms the 26th *paḍya* of the 3rd *āśvāda* and is as follows:—

Kaḷaś'ajan intum kolisida i
khalane gaḷam Dharmma-nandinam krūra-dinam. i
gaḷa poṣaṭam māyeyisi Maṇḍ- i
gaḷavāram Vaḍḍavāram embante vaḷam ii

² Having so caused Kaḷaś'aja to be slain, is not the son of

Dharma base? Even as disguising the name of evil (or unlucky) days in calling them Maṅgaḷavāra and Vaḍḍavāra.

The reference is doubtless to a common saying that Tuesday, which is *amanjara* or inauspicious, is called Maṅgaḷavāra, and that Yudhishtīra, who was (in this instance) *adharma* or unjust, is called Dharma-rāja. Vaḍḍavāra must therefore, according to this, be a name of auspicious import applied to a day which is really inauspicious, here Saturday. On the analogy of *baḍḍi* (interest on money) from *uriddhi*, we may derive *vaḍḍa* from *uriddha*, which means 'old, full grown, large, augmented,' &c. Growth and increase are recognized signs of prosperity, and a word expressive of maturity is quite appropriate for the last day of the week. We seem therefore justified in concluding that Vaḍḍavāra means Saturday, and that *vaḍḍa* is equivalent to ancient, augmented, mature, &c., and may thus signify senior or chief.

³ *Ind. Ant.* XXII, 144: *So. Ind. Ins.* II, 109. ⁴ *Id.* 106.

now called Suttâr. **Nj. 133** and three following inscriptions are Jaina memorials. The first is one erected for the muni Ajitasêna-Dêva, who apparently belonged to the Aruṅgala-anvaya, a branch of the Nandi-saṅgha in the Dramila-saṅgha.

With **My. 58** we come to inscriptions of the time of Vira-Ballâla (II), the most distinguished of that name, from whom the whole dynasty was sometimes called that of the Ballâlas. In **My. 8** we have mention of the great minister Biṭṭimayya. From **Md. 44** we learn that, in return for the construction of the large tank at Âtakûr, the proprietor was not only awarded a grant of land but had a palace (*aramane*) built for him. From **MI. 99**, which is in Grantha and Tamil characters and the Tamil language, we learn that Râjarâjapura or Talaikkâdu belonged to the Vaḍakarai-nâḍ (in Kannaḍa the Baḍagare-nâḍ, that is, the district on the north bank, namely of the river Kâvēri) of the Râjêndra-Chôla-valanâḍ in the Muḍikonḍa-Chôla-maṇḍala. These Tamil names given by the Chôlas seem therefore to have been maintained. In **TN. 106** and **107** we have an example of a grant in Kannaḍa repeated word for word on the same stone in the Grantha and Tamil characters.

MI. 78 and **92** are specimens of a numerous class of *virakal* set up to the memory of men who fell in recovering cows which had been stolen. Cattle raids seem to have been a favourite method of harrying in bordering districts or between the followers of hostile chiefs and villages. The records of such forays afford a suggestive glimpse of the social condition of the times.

TN. 105 is an important Jaina inscription, dated S'aka 1105 (A.D. 1183), recording the death of Chandraprabha by the performance of the vow of *sallêkhana* or starving himself, a full account of which has been given by me elsewhere.¹ His spiritual descent is traced from Varddhamâna, the last Tirthankara, and Gautama the gaṇadhara, who collected his master's sayings and composed them in sūtras. The glorious form of gurus, it is gracefully said, shines forth from the monument of their sayings as if to allay the sorrow the faithful suffer on account of their departure. Then follows praise of the Aruṅgala-anvaya, a branch of the Nandi-saṅgha in the Dramila-saṅgha. A series of illustrious Jainas are then introduced, after the manner of the inscriptions at S'ravaṇa-Belgoḷa, especially No. 54. First comes Samantabhadra, by whom his opponents were defeated before the lord of Vârāṇasî. Who this was it is impossible to say, but among the wanderings of Samantabhadra he is said to have gone to Vânârasî,² another form of the name of Benares. Kumârasêna, Chintâmaṇi who composed the poem *Chintâmaṇi*, and Chûḍâmaṇi who composed the poem *Chûḍâmaṇi*, are successively praised, as at S'ravaṇa-Belgoḷa. The last was, as we know from inscription No. 54 there, named S'rivarddha-Dêva and was praised by the poet Daṇḍin in a couplet which is quoted. He was also called the Tumbalûr-âchârya³ and his work is extolled by Bhaṭṭakalanka-Dêva in his *Karṇâṭaka-S'abdânusâsanam* as if the greatest work in the Kannaḍa language.⁴ He describes it as a commentary on the Tattvârthamahâsastra, but it is here said to be a poem, in which the author displayed all the graces of composition. Unfortunately no trace of it can be found. Then comes Mahêśvara, who was victorious in seventy great discussions, as also stated at S'ravaṇa-Belgoḷa. After him is S'ânti-Dêva, followed by Akalanka, by the blows of the sword of whose speech the *vibuddhi* Buddha was slain. This is a reference to his defeat of the Buddhists before king Himaśîṭala at Kâñchi in the 9th century, which led to their expulsion from India to Ceylon. Pushpasêna, his colleague, comes next, and then Vimalachandra, who put up a writing on his door in the public street, as also stated at S'ravaṇa-Belgoḷa, describing the S'aivas, Pâsupatas, Tathâgata sectarians (Bauddhas), Kâpâlikas and Kâpîlas. Indranandi is then mentioned, who is said to have composed two works called *Pratishṭhâ-kalpa* and *Jvâlini-kalpa*. Then comes Paravâdi-malla, who explains his name before Kṛishṇa-Râja (a Râshṭrakûṭa

¹ *Ins. at Sr. Bel. Intro. 15 ff.*

² *Id. 42.*

³ Could this Tumbalûr be the present Domlûr near Bangalore?

⁴ See my edition of the *Karṇâṭaka-S'abdânusâsanam* Intro. 19.

or Ratta king and probably the one called Akāla-varsha, ruling at the end of the 9th century), in the same way as at S'ravaṇa-Belgoḷa. From this point the inscription is much defaced, but the name of Maladhāri occurs. Where it is again legible we have Ajitasēna, Chandraprabha, Vāsuptīya, and Samaya-divākara, whose disciple it was that performed the *sallēkhana*.

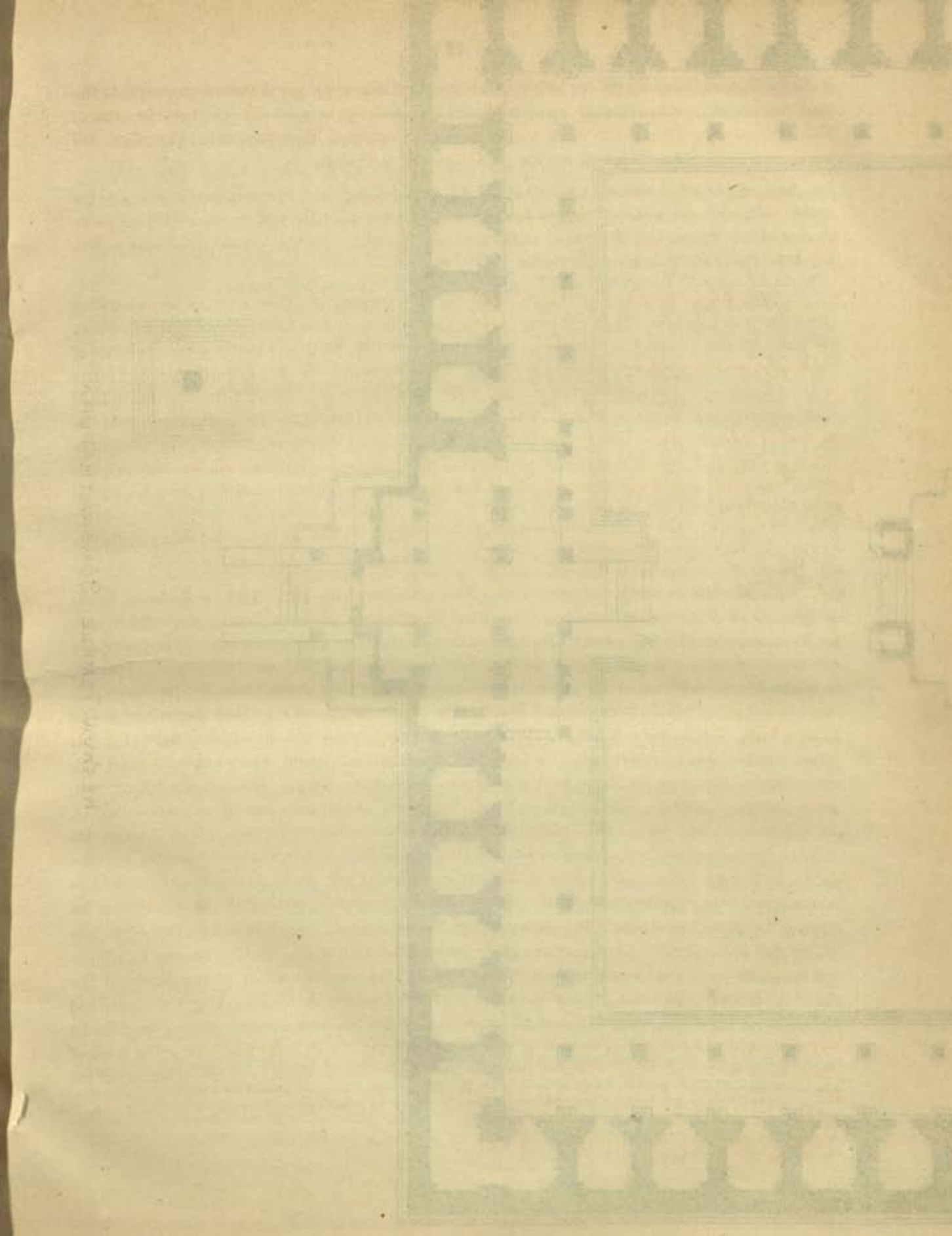
MI. 83 dated in Krōdhi (A.D. 1184), is of special interest from the reference it makes to the former Ballāḷa-Dēvarasa (*hīriya-Ballāḷa-Dēvarasaru*), who, we are told, had caused a S'iva temple to be erected at Talakūḷ in the name of Ballāḷēśvara, for which now the present Vira-Ballāḷa-Dēva (*i-Ballāḷa-Vira-Dēvaru*) made further grants.

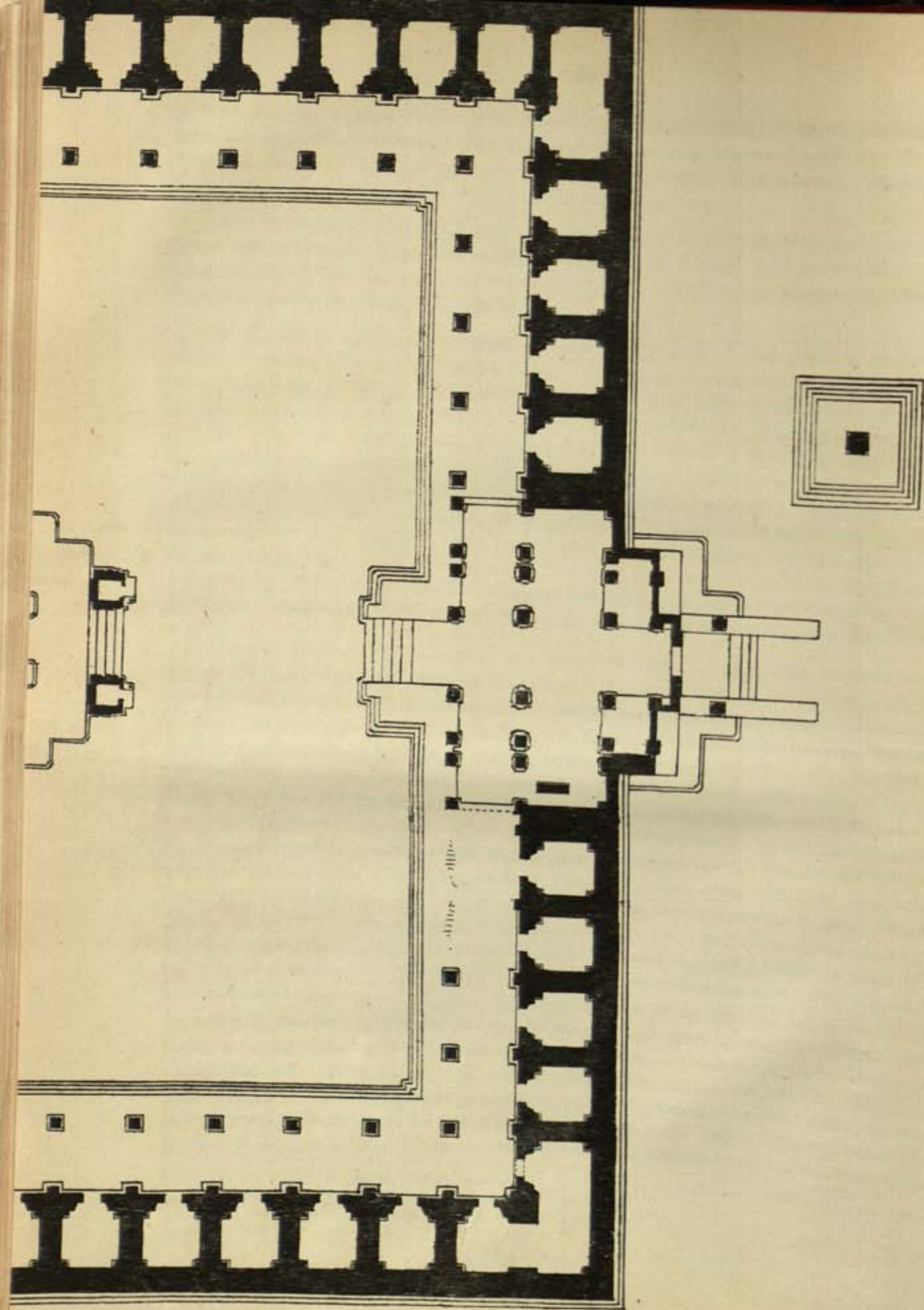
In **MI. 54** is mentioned the great minister Chandramauḷi, of whom there is an interesting account in inscription No. 124 at S'ravaṇa-Belgoḷa. He is there said to have been a learned Brahman who had a beautiful Jaina wife. In the concluding verses of **TN. 130** we have the unusual mention of the Kumari as a holy place along with the Ganges. This is peculiar to Tamil inscriptions and refers to Cape Comorin, but it appears that Kumari is the Tamil name of a sacred river supposed to have been originally near Cape Comorin.¹ In **TN. 31**, dated S'aka 1118 (A.D. 1196), Ballāḷa is stated to be residing in the Kuppa of Erambarage (Yelburga in the Nizam's Dominions). Among the titles given to him is that of *Chōḷa-kaṣaka-sārekāra*, plunderer of the Chōḷa camp. His great minister was Armativāla, who had some connection with Lāḍa-khaṇḍa (part of Gujarat), and who from his capital (*rājadhāni*) at Sātārūr was governing Tāra-nāḍ (? Tore-nāḍ), Hadi-nāḍ and Ku-nāḍ. In **TN. 3**, probably engraved long after, in the time of the Vijayanagar sovereignty, we have an interesting eulogy of Ballāḷa and his son. It also incidentally supports the popular derivation of Kaṇṇāṭa from *kaṇṇa* and *aṭa*.²

With **MI. 93** we pass to the reign of Vira-Nārasimha-Dēva (II). **MD. 121**, at Basarāḷu, is one of those elaborately sculptured stones, so characteristic of the best Hoysāḷa inscriptions, which were set up at the splendid temples erected by them in the Chāḷukyan style of architecture. This inscription contains a summary of the genealogy of the Hoysāḷas. After describing the descent of Yadu from Brahma, it relates how Sala, a chief of Yadu race, killed, at the shrine of the goddess Vāsantike, the tiger which had rushed out upon the muni there. It was owing to the holy muni's exclamation of *hoy Sala!* (strike, Sala!) that he succeeded in this, from which circumstance he took the name of Hoysāḷa, and it was adopted as that of his dynasty. The incident occurred at S'āsakapura, which I have identified with the village of Aṅgaḍi in the Maṅjarābād country (now in Mudgere taluq). His son was Vinayāditya, whose son was Ereyāṅga. The latter, we know from many inscriptions, had three sons,—Ballāḷa, Biṭṭi-Dēva and Udayāditya. The first and third died, and the second, under the name of Viṣṇu-var-dhana, became one of the most famous kings of his time. As here stated 'whatever countries are celebrated having acquired a name, whatever hill-forts are spoken of with special distinction, whatever kings are reckoned as of importance, he brought into one common subjection, and spread the brilliance of his fame as far as the four oceans'. His son was Vijaya-Nṛisimha, whose queen was Échala-Dēvi. She was the mother of Vira-Ballāḷa-Dēva, another equally distinguished king of the line. His son was Vira-Nārasimha, setter up of the Chōḷa king, death to the Magara king, confiner within narrow limits of the Pāṇḍya kingdom. Turushka, it is said, carried a light before him as a subject king, Chōḷa marched as a general under him, while Gauḷa at all times went before him as a servant. Among his titles he is further said to be an axe at the root of the Kāḍava (that is, the Pallava) king, and putter down of the pride of the Sēvuna king. His great minister was Addāyada Harihara, and the genealogy of the

¹ See *Ind. Ant.* XXII, 251. Bishop Caldwell has effectually disproved the tradition, quoting the far older testimony of the Periplus to show that the bathing place was the sea and no river. See *Hist. of Tinnevely*, p. 21.

² See my Introduction to *Kaṇṇāṭaka-S'abdāntu'sāsanam*, p. 12.





KÊŚAVA TEMPLE, SÔMANÂTHAPURA

latter is given from the time of his grandfather, who was ennobled by Vishṇu-varddhana. Harihara is specially credited with the defeat of the Sēvuna army, from whom, mounted on his one thorough-bred horse, he captured whole lines of cavalry.

Md. 122 carries on the history to Vira-Sômēśvara-Dēva. He, it is said, fought against the famous Kṛishṇa-Kandhara, and penetrated into the Chōla territory; subdued the Pāṇḍya king, and established Chōla in his hereditary kingdom. Kṛishṇa-Kandhara is doubtless the Dēvagiri Yādava king of that name. For in one of that king's inscriptions in Dhârwar¹ his general claims to have acquired the territory of the turbulent Hoysaḷas and set up pillars of victory near the Kāvêri, but our information of the events of this period is somewhat scanty. The boundaries of Sômēśvara's kingdom at this time are given as Kañchi in the east, Vēlāvura (Bēlūr) in the west, the Ped-dore (river Kṛishṇā) in the north, and (the name is unfortunately defaced, it looks like) Chalaśeravi² in the south. **TN. 103**, dated S'aka 1161 (A.D. 1239), informs us that, having captured the Chōla kingdom, he remained there ruling his dominions; and in **Nj. 36**, dated a year later, we are told that he was residing at Kappanūr in the Chōla kingdom; which **Md. 625** also says, some years later. This place has been identified by Dr. Hultsch with a village near S'riraṅgam in Trichinopoly District.³ **Sr. 110** gives us Ānanda (A.D. 1254) as the 21st year of his reign, thus fixing A.D. 1233 as the date of his accession.

With **Md. 30**, dated S'aka 1183 (A.D. 1261), we come to the reign of Vira-Nārasimha-Dēva (III), and it states that he was residing in his own capital Dorasamudra (Halēbiḍ in Bēlūr taluq). **Md. 79** is of some interest. It informs us that Chōla-Gaṇḍa, apparently a general under Nārasimha, gained the victory, over whom is not stated, in a battle at Bairakambi and Kāḍuviṭṭi in the Baṇṭagonṭa Three-hundred. Kāḍuviṭṭi corresponds with the modern Kārvēti-nagara in North Arcot District. For this exploit he was rewarded with a grant of land, but some dispute having arisen as to the boundaries, the disputants decided the case by an ordeal, that of holding the consecrated food (*dibyava hiḍidu*) in the presence of the god Hoysaḷēśvara of Dorasamudra. The king signs the grant as *Malaparol-gaṇḍa*. The concluding words of **Md. 70** furnish a good instance of the mode in which the engraving of inscriptions was executed, on which some remarks have been made above (p. 13).

TN. 97 is the inscription at the temple of Sômanāthapura, which is celebrated as one of the best remaining examples of the Chālukyan style. The inscription commences with a genealogy of the Hoysaḷas, more particularly eulogizing the reigning king Nārasimha and his great minister Sôma, the founder of the agrahāra, which is described as the all-honoured great agrahāra, the seat of learning, Prasanna-Sômanāthapura. Towards the close is a list of all the various images of gods with which the walls of this Vishṇu temple were decorated, numbering 64, besides the three chief gods to whom the shrine was dedicated. **TN. 101** is a corresponding inscription for the S'iva temple at the same place. **Md. 1** introduces to us the minister Chikka-Kēṭayya, who, on returning from a successful expedition with the army of the east, made grants to the temple at Maddūr, otherwise called Nārasīṅga-chaturvēdi-maṅgala. We also learn that Maddūr formed part of a district called the Chikka-Gaṅgavāḍi-nāḍ. From other inscriptions, yet to be published, this district appears to have extended all down the course of the Shimsha river, and its capital was at Hoṅganūr (in Channapaṭṇa taluq). **TN. 100** records some fresh arrangement made at Sômanāthapura regarding the endowments, and the king again signs himself *Malaparol-gaṇḍa*.

TN. 27, dated S'aka 1212 (A.D. 1290), is an inscription of unusual interest. It brings to notice the great minister Perumāḷa, who, from inscriptions in other places, was evidently a very enlightened and

¹ Kan. Dyn. of the Ho. Prez. 73.

² There is a Chalas'eri in Malabar District, near Ponāni.

³ Annual Report for 1891-2.

public-spirited man. In war he had distinguished himself by slaying Kali-narapāla and capturing his tent, whence he got the title of Javanika-Nārāyaṇa. We here find him purchasing certain lands at Māilange (the existing Māliṅgi) for the purpose of endowing a college wherein, besides professors to impart instruction in the Rīg-vēda, there were to be masters for teaching Nāgara, Kannaḍa, Tigula or Tamil, and Ārya or Mahratti. Provision was made for the proper cultivation of the lands in question, and for payment of the endowments by the tenants, 'their children and children's children for ever and ever.' Incidentally there is a highly significant list of the customary taxes to which the land was subject, and especially of the arbitrary and extra demands to which it was liable, some of which are not very clear.

Nj. 103, dated S'aka 1213 (A.D. 1291), brings us to the time of Vira-Ballāḷa-Dēvarasa (III). From TN. 4 it appears that some irregularities had sprung up in the performance of certain ceremonies in the Kirtti-Nārāyaṇa temple of Rājārājapura which is Talaikkāḷ. The king, under penalty of his special anger, ordained that the foremost position and the first presentation of the *prasāda* should be the right of the three chief priests. TN. 98 is a further regulation regarding the endowments at Sōmanāthapura. One passage speaks of the palace 'in accordance to the custom of the country' touching and remitting to the Brahmans the dues payable by them. The opening verses of Md. 83 are curious, being praises of the god Kali-Dēva, in which, after enumerating the celestials by whom he is surrounded, the names are given of mortals of this world who are around him, among whom are mentioned Kalikāla-Chōḷa, Bāṇa, Mayūra, Kālidāsa, Kēśirāja-daṇḍāyaka and others.

TN. 10, which is very much defaced, appears to open with a list of conquests by the king, which ends with "and lastly Perundurāi." There is a place of this name in the Erode taluq of the Coimbatore District, and it may be the one intended. Nj. 71 mentions a chief who was "a sun to the Nilagiri city" (see above p. 15). Md. 100, dated S'aka 1238 (A.D. 1316), states that Ballāḷa, having built a residence or capital (*neḷibidam kaṭṭi*) in Dorasamudra, was there ruling the kingdom. The reference must be to the rebuilding of the capital, which had been sacked in 1310 by the Muhammadans under Malik Kāfur, the general of Ala-ud-Din of the Khilji or Second Pathan dynasty of Delhi. The complete destruction of Dorasamudra took place in 1327, in the reign of Muhammad Tughlak.

Sr. 80 records the grant of the title to the sacred earth at Mēlukōṭe, which, it is said, was discovered by Emberumāṇar, or Rāmānujāchārya, the great Vaishṇava reformer. It is a fine white clay, or decayed schistose mica, which is used by the S'ri-Vaishṇava Brahmans for making the *nāma* or sectarian marks on their foreheads; and is in such demand for this purpose, on account of its purity, that it is transported to distant places, even as far as Benares. It is fabled to have been brought to Mēlukōṭe by Garutmān, the bird of Viṣṇu, from Svēta-dvīpa in the Kshira-samudra or milk ocean.¹

In Ml. 114 is an account of some peculiar regulations made on the foundation of a town. In Nj. 65, dated S'aka 1254 (A.D. 1332), we have a Kētaya-daṇḍāyaka, who is called subduer of Nilagiri, and lord of Svastipura, governing the Padināḷku-nāḍ or Fourteen nāḍs, from his capital (*nelaviḍu*) of Terakanāmbi (the existing place of that name in Guṇḍlupēṭ taluq). In Ml. 104, dated S'aka 1256 (A.D. 1334), the king is described as a blinding mirror to Kāñchi, and by his energy preventing the entry of Adiyama of the Kāḍava (that is, the Pallava) family. Adiyama was the name of the chief in command of the Chōḷa forces from whom Talakāḍ was recovered by Gaṅga-Rāja in the time of Viṣṇu-varddhana (see above p. 14). This may have been a descendant of his

¹ Some Vaishṇavas work it by digging the whole substance out of the beds in which it lies, and throwing it into large vessels of water. It is well stirred about; and while the mica swims, the fragments of quartz remain at the bottom, and are taken out by the hand. The mica is then allowed to

subside, and forms into a mass, which is divided into small pieces, and afterwards made into balls by being moistened in water. These are sold for use, and are perfectly white.

Buchanan, I, 348.

who had made some attempt to wrest Talakâḍ back again. The same epithets are repeated four years later, in **MI. 109**, at which time we still find the seven towns and five mathas maintained as the divisions of Talakâḍ-Râjarâjapura. **MI. 14**, dated S'aka 1263 (A.D. 1241), and **Md. 85**, of the same period, are the last Hoysaḷa inscriptions in this volume. As the Vijayanagar dynasty was founded in 1336, the Hoysaḷas did not continue to maintain the remnants of their power much longer.

Vijayanagar.

The earliest inscription of the Vijayanagar kings in this volume is **MI. 22**, dated S'aka 1280 (A.D. 1358). It is of the time of Bukka-Râya-mahârâya, whose titles are *mahâ-maṇḍalêsvaram*, *ari-râya-vibhâḍa*, *bhâshege-tappuva-râyara-gaṇḍa*, *Hindû-râya-suratrâṇa*, *pârva-paichima-dakshîṇa-samudrâdhipati*. These are the usual ones, but some extra ones are here given, among which is *îri-vîra-Saigamêvarada-râya-bâhuḷu*, representing him as the royal *bhât* or bard of his father Saigama, in order to imply some connection with royalty in the subject of the grant, who was a *bhât*. This was Bâchappa, the son of Kirtti-Dêva, the epithets applied to whom seem peculiar to the *bhâts* or eulogizers, some of them being difficult to translate, as they apparently consist more of well-sounding alliterative words than of correct grammatically formed phrases. He is credited with the construction of several large tanks and other works of merit. He also planted lines of trees on the four sides (of the tanks) and, it is said, performed the ceremony of *upanayana*, or investiture with the sacred thread, to the *pîpal* trees at the four corners. It is a common practice with Hindus in this part to plant side by side at the entrance of a village a *pîpal* and a *margosa* tree, which are held to represent a male and a female, and to marry them together with the same ceremonies as if human beings.

In **Sr. 87** the same king is called *vîra-Bukkappa-Râya*, and in **Md. 90** *Bukkappa-Vodeyar*. **Nj. 117**, dated S'aka 1290 (A.D. 1368), belongs to the reign of his son Chikka-Kampappa-Vodeyar, who, although he is said to be ruling the kingdom of the world, must have been a governor under his father in the south of Mysore. The grant, after mentioning the great lords of Tagadûr, specifies the Kôvaru and Kommeyaru as the most important people of the *nâḍ*, and the same names occur in other inscriptions. *Kô* is Tamil for king, and *Kovara*, for *Komara*, is Kannaḍa for prince.

Nj. 43 is a Jaina inscription recording the death, in A.D. 1371, of Mēghachandra. Along with him are mentioned Pârsva-Dêva and Bâhubali-Dêva, who are praised as follows:—There was no knowledge they did not know; no science which they had not, without leaving any of it, read and heard; no king who had not shown them favour; no disputant whom they had not defeated; no poet who was not continually praising them. **Nj. 64**, a few months later, is also Jaina and informs us of the death of S'rutamuni in Tṛiṇyâpura, a Sanskrit translation of Hulluhalli, or, as it is written here, Hullanahalli, where the inscription was found. He belonged apparently to the Pustuka-gachcha of the Ingulêsvara line, but the account of his predecessors is nearly all defaced. There is a further record of the death, 16 years before, of his son Chandra-kirtti in the wealthy town of Kallêha. This is the same as the Kallêhada-paṭṭana of the so called Râmânujâchârya inscription at S'ravana-Belgoḷa,¹ and has been identified by me with Kalya in Mâgaḍi taluq, where there is a duplicate of that inscription. We also gather that the Pârsva-Dêva and Bâhubali-Dêva of the foregoing inscription were S'rutamuni's disciples. The deaths are also recorded of other devoted Jinas, namely, Perumâla-Dêva, his sister-in-law Allâmbâ, and her son Narôttamaśrî. There is also an account of the chaityâlayas erected and

¹ Ins. at Sr. Bel., No. 138.

repaired by Perumāla-Dēvarasa and Permmi-Dēvarasa who was ruling with him in Hullanahalli. As in these two cases, so several Jaina and Liṅgāyta inscriptions, though regularly dated, contain no mention of any reigning sovereign.

Nj. 103, dated S'aka 1296 (A.D. 1374), records a grant by vira-Kampanṇa-Voḍeyar's son Nañjaṇṇa-Voḍeyar. **MI. 23**, of the same date, continues with the reign of Bukkaṇṇa-Voḍeyar. **MI. 76**, dated S'aka 1302 (A.D. 1380), brings us to the reign of Bukkaṇṇa-Voḍeyar's son Harihara-Rāya. In **MI. 21** he is called vira-Hariharêśvara. This grant informs us of the death of Bāchayappa, the Bhaṭṭa or bhāṭ before referred to. With his wife, in the presence of the god Virūpāksha on the bank of the Tuṅgabhadra, he gained supreme bliss; and his elder son Bukkaṇṇa sent his bones to Vāraṇasī, that is, to be cast into the Ganges according to the most orthodox Hindu custom. **TN. 3** is an interesting verse in eulogy of the Hoysaḷas, and incidentally shows that even at that time *karṇa* and *aṭa* were accepted as the derivation of *Karṇāṭa*. In **MI. 20** the king is called vira-Harihara-mahārāya. In **MI. 47** he is styled, as is the usual mode with all the Vijayanagar kings after this,—vira-pratāpa-Harihara-mahārāya. In these several inscriptions the titles of the bhāṭs are given with many variations, and even the king is described as a royal bhāṭ to Bukka-Rāya, who was his father.

TN. 64, dated S'aka 1319 (A.D. 1397), in the same reign, supplies the following genealogy. From the Yada race was descended Saṅgama. His son was Bukka-Rāya, who had two sons, Harihara and Mallinātha. The latter, also called Mallapp-Oḍeyar, had a son Nārāyaṇa, who, on the occasion of his coming to bathe at the junction of the Kāvêri and Kapilā, established an agrahāra, named Pratāpa-Hariharapura after the reigning king. **TN. 134**, dated the same year, gives a fuller genealogy of the direct line. Saṅgama, it informs us, as do other inscriptions elsewhere, had five sons,—Harihara, Kampa-Rāya, Bukka, Mārāpa and Muddapa. Bukka was a terror to the Turushkas, the Konkana (king) S'ankapārya, the Āndhras, the Gurjaras, and the Kāmbhōjas, and defeated the Kaḷiṅgas. His wife was Gaurāmbikā, by whom he had a son Harihara, who makes the grant. The latter died in the year Tāraṇa (A.D. 1404).¹

Md. 28, dated S'aka 1328 (A.D. 1406), belongs to the reign of Harihara's son, here called Bukka-Rāya. **Nj. 178** gives him his more usual name of Dēva-Rāya-mahārāya. We know that he was crowned in S'aka 1328 (A.D. 1406).² In **TN. 47** the king is called Vijaya-Vidyā-Dēva-Rāya,³ seated on the throne in Ānegundi (!) But the stone on which the inscription was engraved is not now to be found, and the copy, being one supplied by the people, cannot be relied on. The king, from his name, should be the son of the foregoing. It professes to be a grant by his chief minister Mādhava-mantri (after whom the dam across the Kāvêri at Talakāḍ is called) to the maṭha of a svāmi of the Bhāgavata-sampradāya. This would be of some interest if the statement could be depended on, as the Bhāgavatas, if I remember right, are in the opinion of Dr. Bühler the oldest Hindu sect of which we know, older than Buddhism. In **Md. 103**, dated S'aka 1339 (A.D. 1417), we have the first memorial in the present collection of the performance of *sati*, which seems to have been revived or very prevalent under this dynasty. On the death of Bātikhara, his three wives, we are told, gave arm and hand (*tōlu-kayī*). This is the symbol on the *māsti* (for *mahā-sati*) *kal*, or stones erected to women who were immolated with the dead bodies of their husbands,—a human arm, projecting from a post or pillar, with the hand raised from the elbow, the fingers open and a lime between the thumb and forefinger. No satisfactory explanation has been met with of the pillar and the lime.⁴ In **TN. 95** and **MI. 80** the king is called vira-Dēva-Rāya-Voḍeyar, and in **TN. 55** vira-pratāpa-Dēva-Rāya-Voḍeyar. The donor's father in this grant is distinguished as the upholder of the orders of the

¹ *Ins. at Sr. Belgola*, No. 126. ² *Mys. Ins.* 279.

³ See the corresponding epithets for him in **MI. 121**.

⁴ See *Mys. Ins.* Intro. xxvi.

old kings of the Hoysala nād. **Sr. 144** is a Jaina inscription, and contains praise of Sakalachandra, disciple of Vāsupūjya, of the Kānūr-gaṇa and Tintipi-gachcha. **Sr. 15**, dated S'aka 1352 (A.D. 1430), expressed in letters as *Rāma-lōkē*, contains the following genealogy. Of Saṅgama's sons the chief was Bukka, who by Gaurāmbikā had a son Harihara. His son was Pratāpa-Dēva-Rāya, whose son by Dēmāmbikā was Vijaya. His wife was Nārāyaṇāmbikā, by whom he had a son Dēva-Rāya. The latter was waited upon by the kings of Aṅga, Vaṅga, Kāṅga and other countries, and had ten thousand Turushka horsemen in his service. In **Sr. 7** and **91**, dated S'aka 1354 (A.D. 1432), we have a Dēva-Rāja-Voḍeyar making a grant by his orders in Seringapatam. In **Nj. 109** the king is called Pratāpa-Dēva-Rāya.

Sr. 107, dated S'aka 1368 (A.D. 1446), is of the time of Vijaya-Rāya-mahārāya, which, from the date, must be meant for the next king, who was the grandson of Vijaya, and may therefore, according to the usual custom, have borne his name, though he is generally distinguished by other names. We know that Dēva-Rāya, his father and predecessor on the throne, died in this very year A.D. 1446.¹ **Sr. 11**, dated S'aka 1370 (A.D. 1448), is of the reign of Immaḍi-Dēva-Rāya. It gives us the following genealogy. Saṅgama's son was Bukka-Rāya; his son, Harihara; his son, Dēva-Rāya; his son, Vijaya-Rāya; his son, Dēva-Rāya; his son, Mallikārjuna or Immaḍi-Dēva-Rāya, which means the Second Dēva-Rāya. Among the concluding verses is an unusual one, as follows:— "The dust of the earth may be counted, the drops of rain may be counted; but the fruit of a grant to Brahmans cannot be counted even by Brahma." In **Sr. 89** (and also in **133** and **86**) the king is called Immaḍi-Praudha-Dēva-Rāya, son of Praudha-Dēva-Rāya. His great minister Timmaṇṇa-danṇāyaka, who makes the grant, is described as the great lord of Nāgamaṅgala, and the restorer of Yādava-giri or Mēlukōṭe. **Md. 12** and **59**, both dated S'aka 1381 (A.D. 1459), inform us that the king, here called Mallikārjuna-mahārāya, together with the same minister, was in Penugonḍa on the business of Narasiṅga's kingdom. I can find no clue as to who this Narasiṅga was, but from the reference it would seem that he was a person of some importance and perhaps a ruler of Penugonḍa, unless possibly it refers to a god of that name. The second Vijayanagar dynasty is often called the Narasiṅga dynasty, presumably from Narasiṅga the first king of that line. Could the one here named have been the progenitor? If so, this might account for Penugonḍa being chosen for the capital when Vijayanagar was destroyed. **Ml. 64**, dated Kali 4566 and S'aka 1387 (A.D. 1465), is the last inscription of this king by name, here again called Dēva-Rāya-mahārāya; but **Nj. 22**, dated 2 years later, may belong to his time or to the next reign.

Sr. 139, dated S'aka 1390 (A.D. 1468), brings us to the reign of Virūpāksha-mahārāya. It contains the record of the erection of a new dam in the Kāvēri by Siṅgaṇṇa-Voḍeyar of Nāgamaṅgala, and the making of a channel from it, which was extended as far as Harahu for the benefit of the Brahmans there on certain conditions which are specified. It is from about this time apparently that the era begins to be called the Śālivāhana śaka. **Sr. 86**, a grant by Nāchiyāramma, contains some interesting allusions. **Ml. 121**, dated S'aka 1396 (A.D. 1474), gives the following genealogy:— Saṅgama's son was Bukka. His son was Harihara, whose wife was Mēlā-Dēvi. Their son was Pratāpa-Dēva-Rāya, and with the increase of the Pratāpa line (*Pratāpa-vamśa*) the Turushkas were dried up. His wife was Dēmāmbikā, by whom he had a son Vijaya. To him by Nārāyaṇi-Dēvi was born Pratāpa or Praudha-Pratāpa, who obtained the immemorial kingdom from his elder ? sister (*nijāgrajā*). His wife was Siṃhala-Dēvi, by whom he had Virūpāksha.

Nj. 118, dated S'aka 1413 (A.D. 1491), and **Nj. 102**, of a year later, present us with the son of Immaḍi-Rāya-Voḍeyar, named Nañja-Rāja-Voḍeyar, ruling, it is said, the kingdom of the world.

He has the royal titles, to which are added several generally used I think by goldsmiths, and is finally called a mahā-maṇḍalēśvara. An inquiry was made by Nāgarasa, who was administering the Tagadūr-nād, into the reason for the falling off of the dues payable to certain temples in that nād, and fresh orders were issued regarding the same. This settlement was carried out in the presence of the Kōves, the Kommes, the Sēvisas and other lords, regarding some of whom I have remarked above. **TN. 67**, dated three years later, is a grant by the son of Dēva-Rāya, minister to the same Nāñja-Rāya-Voḍeyar-arasu, who is only styled mahā-maṇḍalēśvara. **Nj. 100**, of the same date, is a grant by Parvvatayya, son of the same Dēva-Rāya. **TN. 67** and **Nj. 101** are of the same time and connection.

My. 33, dated S'aka 1418 (A.D. 1496), belongs to the reign of Narasiṅga-Rāya, who belonged to what is called the second Vijayanagar dynasty. His titles here are *mēdini-misara-gaṇḍa*, *kaṭhāri-sāluva*. His great minister was Narasappa-Nāyaka. In **Nj. 47**, dated S'aka 1426 (A.D. 1504), we have a grant by a Gōvappa-Oḍeyar, who is called champion over the three kings,¹ and protector of Nilagiri. **MI. 95**, dated S'aka 1428 (A.D. 1506), is of the time of the same king, here called Narasiṅha-mahārāya, with the titles *mahārājādhirāja*, *rāja-paramēśvara*, *bluṇa-bala-pratāpa*. The grant is made by a chief of Ummattūr, who was invested with the title of Chikka-Rāya. There is a great array of taxes and imposts mentioned in this inscription.

Nj. 190, dated S'aka 1434 (A.D. 1512), and **Nj. 195**, dated a year later, are of the next reign, but the king, not in accordance with the general custom in his inscriptions, is called Krishna-varmma-mahādhirāja, son of Nārasimha-varmma-rājādhirāja. As he is said to be ruling the whole world, and his father has all the royal titles, besides *kaṭhāri-sāluva*, he must be intended for the supreme king. The grant in the second inscription is made by Sāluva-Gōvindarāja-Voḍeyar, younger brother of the great minister Sāluva-Timmarasa-Voḍeyar, and the lands bestowed are said to be according to the former measurement (*prāku pramāṇa*). **TN. 37**, dated the same year, by mistake omits the name of the king. The date is expressed in a most elaborate and unusual manner. It records the setting up at Mālaṅge of a Viśvēśvara-līṅga brought from Kāśī or Benares. **Nj. 16**, of the same date, contains the genealogy of this dynasty, which is repeated lower down in **Md. 55**, in connection with which it will be further noticed. The grant made is of a village in the Ghanagiri-rājya, that is Penugonḍa, and does not belong to Mysore. It refers to a previous grant by the king's father Narasa, made in the presence of the god Rāmēśvara. **Md. 115**, dated S'aka 1438 (A.D. 1516), also contains the genealogy above referred to. It records the grant of Maṇḍya, otherwise called Krishnarājapura, to Gōvinda-Rāja, a descendant of Anantāchārya, on whom (the god) Vēṅkaṭēśa (of Tirupati) had placed the garland. Anantāchārya, it appears, was a disciple of the reformer Rāmānujāchārya, and the only one among his disciples who volunteered to accept the duty of daily preparing the garlands for the god Vēṅkaṭēśa at Tirupati.² This he did solely from *bhakti* or devotion to his *guru*. Gōvinda-Rāja, who was twelfth in descent from Anantāchārya, was, it is said, a confirmed ascetic. The god, learning the distress of his parents at their son's remaining a bachelor and the threatened extinction of the family, appeared to him while at penance and, announcing that his devotion was accepted, threw a garland over him, at the same time directing him to marry and serve thenceforward as a householder. This is the story here alluded to. He founded this agrahāra of Maṇḍya, as well as that of Virāmbudhi (in Krishnarājpet Taluq), for his followers.³ Next follow three grants by Virapp-Oḍeyar, son of Chikk-Oḍeyar

¹ Generally supposed to refer to Gaṇapati, As'vapati and Narapati, whoever they were.

² Even now the representative of Anantāchārya's family is the only person, it is said, who is garlanded on visiting Tirupati. And the following is the *taniya* or memorial verse repeated by his descendants:—

ānāya-vāchām api mṛigya-bhāmā !
s'ri-Vēṅkaṭa-kahmādhara-s'riṅgaḍhāmā !
dēvō 'nubhāvan pradādāti yasmai !
arajap bhajē 'nanta-gurup tam āryaṇa ||

³ The disciples of Gōvinda-Rāja at the present day are styled Maṇḍumtai, Kaḍāmbi, S'eṭṭūr, Kumāḍūr, Āsūri, Gōmaṭha, Nallān, Kandāḍai, Māḍapās'a, Sōmās'iyāḍān, and Viśjīmūru.

of S'rirāṅgapattāṇa. **TN. 73**, dated S'aka 1441 (A.D. 1519), is a grant by the great minister Sāluva-Gōvinda-Rāja. In **Nj. 63**, of the same date, Kṛishṇa-Rāja receives only the title of *śamasta-bhuvānāśraya*, which is first met with as a Western Chālukya title and was then taken by some of the Hoysaḷas. The present grant brings to our notice Sōvaṇṇa-Voḍeyar, who must have been some descendant of the Hoysaḷas, as he is called lord of the city of Dvārāvati. In **TN. 42**, two years later, we have the great minister Sāluva-Gōvinda-Rāja restoring a village which Ballāla-Rāja had established and granted with a copper śāsana, but which had fallen to ruin.

MI. 105, dated S'aka 1452 (A.D. 1530), brings us to the reign of Achyuta-Rāja-mahārāja. The grant is the renewal of what remained of the endowments of the god Kirtti-Nārāyaṇa of Talakād. **Md. 55**, dated S'aka 1456 (A.D. 1534), contains the genealogy of the existing dynasty, as referred to above. After tracing the descent of Yayāti from Chandra as usual, it says that in his line was born Turvasu. In that line was descended Timma, whose wife was Dēvaki. Their son was Īśvara, whose wife was Bukkamma. Their son was Narasa. He, quickly damming up the Kāvēri when in full flood, crossed over and captured the enemy (who this was is not stated) alive in battle. Taking possession of their kingdom, he made the ancient S'rirāṅgapattāṇa his own. He further conquered Chēra, Chōḷa, and Pāṇḍya, as well as the proud lord of Madhura, the fierce Turushka, the Gajapati king and others besides, and issued his commands from the Ganges to Laṅkā, and from the eastern to the western mountains. This king Nṛisimha had two wives, Tippāji and Nāgalā-Dēvi, from whom respectively he had the sons vira-Nṛisimha and Kṛishṇa-Rāja. The former was distinguished for his donations in all the holy places. The latter was even more distinguished for the same, and was served by the kings of Aṅga, Vaṅga, Kāḷiṅga and other countries. He was succeeded by his younger brother (*anjanma*) Achyuta, who is extolled in a similar manner. This and the corresponding grants above mentioned were composed by Sabhāpati. **Sr. 95**, dated S'aka 1457 (A.D. 1535), is a grant by Tirumala-Rāja, whose father was Harinila-Abba-Rāja of Udayagiri (Nellore District) and lord of Maṇināgapura. The latter was a title of the late chiefs of Balam (or Maṇjarābād), but the place has not been identified. **MI. 34** expressly calls Achyuta the son of Narasa. From **TN. 120**, dated S'aka 1463 (A.D. 1541), we learn that the great chief minister (*mahā-śirah-pradhāna*) was Vāraṇāsi Varadappanna. In **Sr. 6**, we have a spirited protest against the payment of customs and collection dues on the areca-nut of the rent-free lands of certain Brahman villages, which it appears had been levied contrary to former custom by a pārupatyagāra named Kāmappa-Nāyaka.

Sr. 42, dated S'aka 1464 (A.D. 1542), brings us to the reign of Sadāśiva-Rāja. In **Md. 33** is a grant (in ? A.D. 1576) by Rāma-Rājaiya-mahā-arasu, a descendant no doubt of the minister who fell in the battle of Talikōṭa. **Md. 27**, dated S'aka 1499 (A.D. 1577), is apparently a grant by the same, in the reign of S'ri-Raṅga-Rāja-mahārāja. **Sr. 39** and **40**, dated S'aka 1507 (A.D. 1585), are grants by Tirumala-Rāja, the son of Rāma-Rāja. No king is named. **Nj. 141**, a year later, is a grant by the same, in the reign of Vēṅkaṭapati-Rāja-Dēva-mahārāja. The grant is one made to the chief of Hadinād and his son, on their taking the names respectively of Rāmarāja-Nāyaka and Tirumalarāja-Nāyaka, after those of his father and himself. In **Md. 25**, dated S'aka 1511 (A.D. 1589), is a grant by Tirumala-Rāja's sons Rāma-Rājaiya and Tirumala-Rājaiya. **Md. 5**, dated S'aka 1513 (A.D. 1591), is again in the reign of Vēṅkaṭapati-Rāja-mahārāja. In **MI. 111**, dated S'aka 1526 (A.D. 1604), is a grant in the same reign by Tirumala-Rāja, son of Rāma-Rāja. In **Sr. 157**, dated S'aka 1536 (A.D. 1614), we still have Vēṅkaṭapati-Rāja on the throne in Vijayanagar, and the grant is by Rāja-Vaḍaiyar, son of Doḍḍa-Chāma-Rāja-Vaḍaiyar of Mahiśūr, who made over to the temple and Brahmans at Mēlukōṭe certain villages which Vēṅkaṭapati-Rāja had assigned to him as a rent-free estate; **TN. 116**, a year later, is of a similar character. In **My. 17**, dated S'aka 1542 (A.D. 1620), we have vira-Rāghava-Rāja on the throne. The grant consisted of land in the Kārugahalli country, which, it is

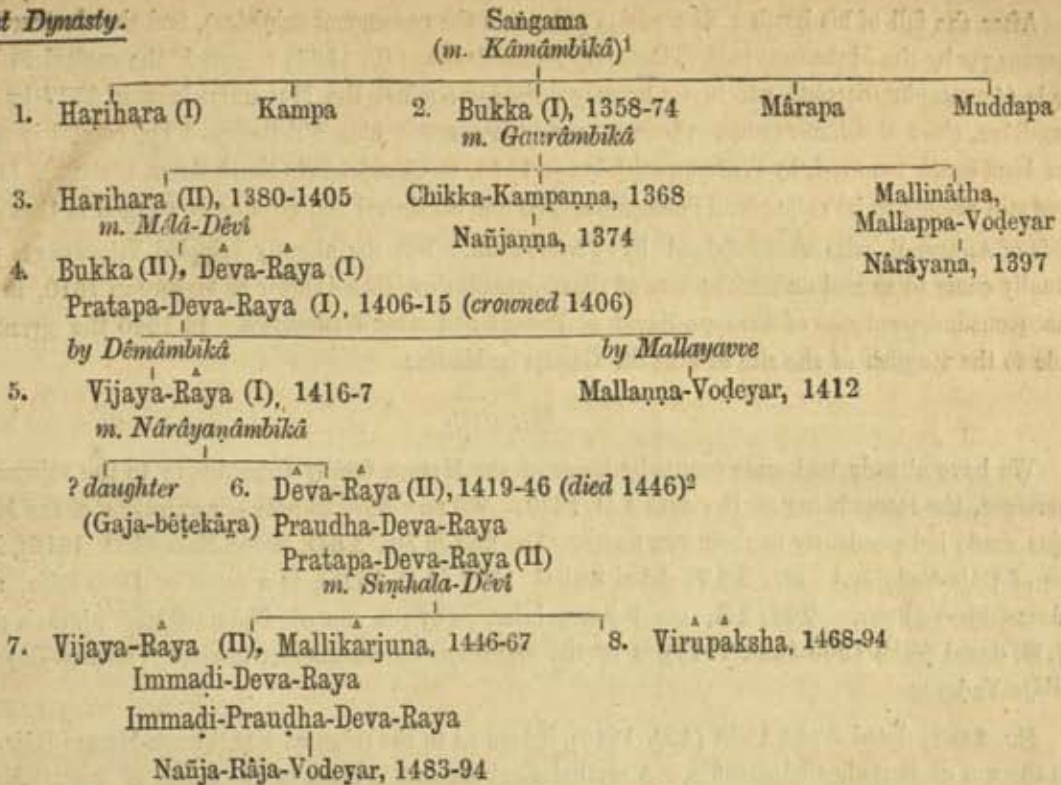
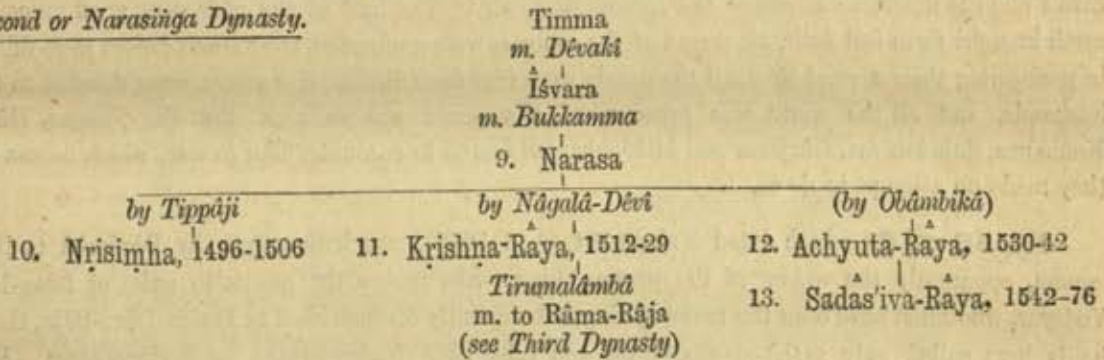
said, Tirumala-Rāja (probably the viceroy at Seringapatam) had assigned to Chāma-Rāja-Vaḍeyar, son of Narasa-Rāja-Vaḍeyar, as a rent-free estate for the lordship. **Sr. 36**, of the same year, is assigned to the reign of Rāma-Dēva-mahārāya, who might be the same king as the above. The grant is by Narasa-Rāj-Vaḍeyar's *dalavāyi* or commander-in-chief. **Md. 17**, two years later, is of the same reign, and the grant is by Chāma-Rāja-Vaḍeyar, son of Narasa-Rāja-Vaḍeyar, and grandson of Rāja-Vaḍeyar. **TN. 62**, of the same year, presents Rāma-Dēva-mahārāya as ruling in Ghanagiri or Penugonḍa. The inscription records the establishment of an *agrahāra* by Chāma-Rāja-Vaḍeyar, and refers to a copper śāsana which Vēṅkaṭapati-Rāya had granted to Rāj-Vaḍeyar in A.D. 1612 from Ghanagiri.

In **Nj. 181**, dated S'aka ? 1548 (A.D. 1626), we have another Vēṅkaṭapati-Rāya on the throne. In **Sr. 4**, ? five years later, we have a grant by Tirumala-Dēva-mahārāya's son Rāma-Rāyarasa. **Md. 36**, dated S'aka ? 1555 (A.D. 1633), gives us *vira-Rāma-Dēva-mahārāya* on the throne in Penugonḍa. The grant is by the Rāpa Pedda-Jagadēva-Rāyal-aiyaṅār, who was no doubt of the family of the Channapaṭṇa chiefs. But these dates are not quite certain. **Nj. 198**, dated S'aka 1561 (A.D. 1639), is of the reign of Vēṅkaṭa-Dēva-Rāya at Ghanaśaila or Penugonḍa, and supplies a genealogy of the dynasty. Beginning with Narasiṃha, who belonged to the Chandra-vaṃśa, it tells us that from him sprung Kṛishṇa, who was succeeded by his son-in-law Rāma.¹ Next came the latter's younger brother Timma-Rāya, who ruled in Ghanādri or Penugonḍa (whither he had removed the capital from Vijayanagar). By his wife Veṅgalāmbā he had a son Raṅga, who reigned next, and handed down the kingdom to his own son Vēṅkaṭa. The grandson of the latter, named Rāma-Dēva, came next, and was succeeded by his elder brother Vēṅkaṭa, who was on the throne at the time of the grant. Then follows a genealogy of the Mysore family, which states that while Vēṅkaṭa-Dēva-Rāya, as above, was ruling, "the glorious kings of the banks of the Gôḍavari, formerly sent forth with honour by the rulers who were before him, again obtained the Karpāṭa portion of the earth, to protect it, and were dwelling in Mahishāpūr." This reference is not understood, as all the other grants represent the founders of the Mysore line as coming from Dvārakā in Kathiāwād in Gujarat, of course in order to connect them with Kṛishṇa and the Yādava line from Yadu. Possibly therefore we may here have a glimpse of an historical fact. It is true that the Gôḍavari rises in Gujarat as far west as beyond Nasik, but the simple mention of the river does not generally refer to its upper course. Among them was Chāma-Rāja, protected by the goddess Mahishāsura-mardani. From him sprung Beṭṭa-Chāma, to whom, on the day of *mahā-jayanti*, was born Narasa, a destroyer of the race of Yavanas. This is the king who makes the grant. **Sr. 12**, dated S'aka 1586 (A.D. 1664), carries us to the reign of S'ri-Raṅga-Rāya-Dēva-mahārāya, son of Gôpāla-Rājayya and grandson of Ariviṭi Raṅgapa-Rājayya. **MI. 48**, dated S'aka 1621 (A.D. 1699), is of interest as a late Jaina inscription. It is one of a numerous class of grants at all periods recording the gift of a stone oil-mill, that is, to provide oil for the temple lamps. In the present instance it was given by a farmer (*bhūmigāra*), apparently of the oilmonger caste, who was a lay disciple of Ādinātha-panḍita-dēva of the Mūla-saṅgha and Tintripaka-gachcha. The donor was resident of a village belonging to Tippūr, which is described as a *tirtha* or holy place, a designation it must have had nearly 600 years before (see **MI. 31**). **Sr. 47** comes down to S'aka 1626 (A.D. 1704) when S'ri-Raṅga-Rāja-Vaḍeyar was on the throne. This is the latest inscription here of the representatives of the Vijayanagar and Penugonḍa kings.

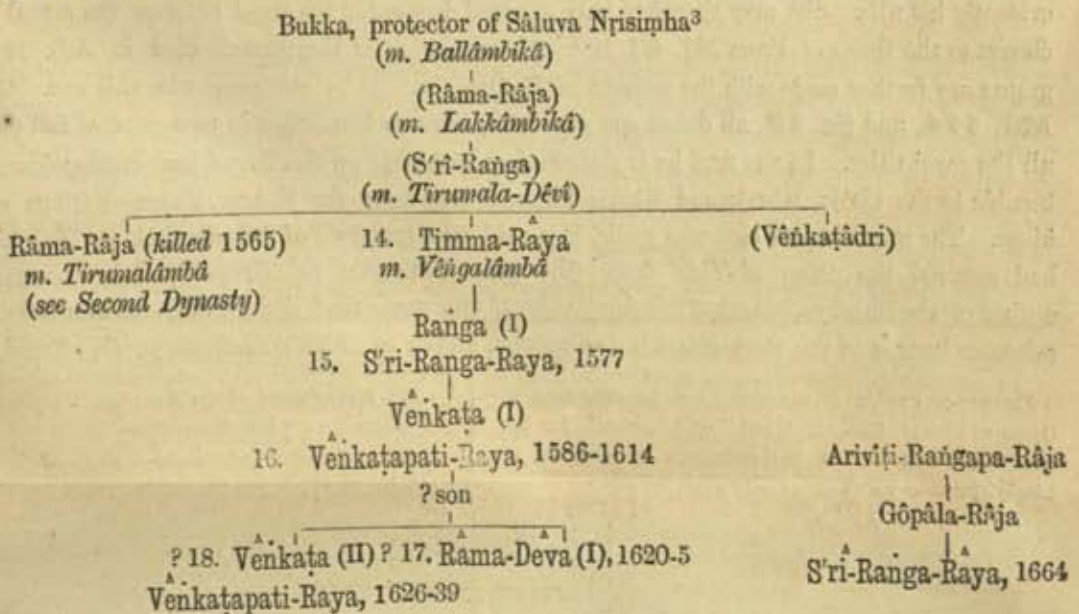
The following is the genealogy of the Vijayanagar and Penugonḍa kings as deduced from the inscriptions in this volume. The names in bold type indicate those who actually ruled, and the numbers the order of their succession.

¹ The Narasiṃha and Kṛishṇa here mentioned were the kings of those names in the Second Dynasty. Rāma was the min-

ister of Sadāśiva-Rāya. He married Tirumalāmbā, younger daughter of Kṛishṇa-Rāya, and was killed in the battle of Talikōṭa.

First Dynasty.Second or Narasiṅga Dynasty.

Third or Rāma-Rāja Dynasty. The genealogy given in this volume is not complete and only goes a little way, but there is considerable variation in all the accounts published.



¹ The items in brackets are taken from *Mysore Inscriptions and Inscriptions at Sravanabelgoḷa*.

² The grant in *So. Ind. Ins.* I, 110 and *Ind. Ant.* XXI, 321

belongs to Mallikarjuna and not to his father.

³ *Ind. Ant.* XIII, 155.

After the fall of his brother Râma-Râja (who was the paramount minister), and the destruction of Vijayanagar by the Muhammadaus, Timma or Tirumala-Râja (in 1567) removed the capital to Penu-gonḍa (Anantapûr District), which was bravely defended against the Muhammadans in 1577 by Jaga-dêva-Râja, chief of Channapaṭṇa, who was son-in-law of the king S'ri-Raṅga. The capital is said to have been again removed, by Vêṅkaṭapati-Râja in 1585, to Chandragiri (North Arcot District), but the kings still profess to be ruling from Penugonḍa. The line continued and eventually merged in that of the chiefs of Ânegundi, who were subdued by Tipû-Sultân. But the already crippled Vijayanagar power virtually came to an end on the seizure of Seringapatam by Râja-Oḍeyar of Mysore in 1610, and the subsequent independence of S'ivappa-Nâyak of Bednûr and other feudatories. In 1640 the grant was made to the English of the site of Fort St. George or Madras.

Mysore.

We have already had some grants by kings of the Mysore family subordinate to the Vijayanagar sovereigns, the latest being of the date A.D. 1639. We now have to notice inscriptions of the Mysore Râjas made independently in their own name. The first is **Sr. 150**, dated Nala (A.D. 1616), in the time of Râja-Voḍeyar.¹ **Sr. 117**, dated S'aka² 1547 (A.D. 1625), is a grant by Dêva-Râja, son of Châma-Râja-Voḍeyar. **TN. 13**, eight years later, is by the son of Châma-Râja-Voḍeyar's agent. **Nj. 9**, dated S'aka 1565 (A.D. 1643), is by the Daḷavâyî³ or commander-in-chief Vikrama-Râja, son of Râja-Vaḍeyar.

Sr. 103, dated S'aka 1568 (A.D. 1646), brings us to the reign of Kaṇṭhîrava-Narasa-Râja. He was the son of Beṭṭada-Châma-Râja. A mythological account is given of the origin of both. Kaṇṭhîrava's reign is described as one of the utmost prosperity. The lord of the gods sent good rains, the earth brought forth full fruit, all points of the compass were unclouded, the various orders were diligent in performing their several rites, all the people were free from disease, the women were devoted to their husbands, and all the world was prosperous. His power was so great that the Vaṅgas, Hûṇas, Koṅkaṇas, Saurâshṭras, Gûrjaras and Mlêṇchhas all feared to encounter him in war, which means that they made no attempt to do so.

Nj. 56 and **81**, both dated S'aka 1584 (A.D. 1662), are both grants by Dêvâmbâ or Dêva-jamma, apparently the widow of the previous king. She makes the grants by order of Dêva-Râja-Voḍeyar, who must have been the reigning king, subsequently distinguished as Dodḍa-Dêva-Râja, though he is here called only mahâ-maṇḍalêśvara and ruler of S'riraṅgapaṭṭana or Seringapatam. From **TN. 23** we learn that he was the son of Dêva-Râja and grandson of Châma-Râja. History informs us that Kaṇṭhîrava-Narasa-Râja died without issue and the donor in the present inscriptions was evidently his wife. She may therefore have grudged bestowing the royal titles on the actual successor chosen to the throne. From **Nj. 81** it would appear as if Kaṇṭhîrava died in A.D. 1662. The grants are further made with the consent of Nañjanâtha. It is not clear who this was. **TN. 23**, **Md. 114**, and **Sr. 13**, all dated one year later, show us Dêva-Râja in possession of full power, with all the royal titles. In the first he is described as withering up the Turushkas, cutting down Pândya, terrible to the Chôḷa, Kêraḷa and Nêpâḷa kings, driving away the Koṅga, Vaṅga, Kaliṅga and other kings. The grant in this case was made, it is said, to a grandson of S'risailapûrṇa or Tâtâchârya, who had received the name of Tâta from (the god) Vêṅkaṭêśa (of Tirupati), and was guru to the author of the Bhâshya, meaning Râmânujâchârya, who wrote the Viśiṣṭâdvaita-vêdânta-bhâshya. The reference here is to the story about S'risailapûrṇa, known as Bhûri-S'risailapûrṇa (in Tamil, Periya-

¹Voḍeyar or Vaḍeyar is the plural and honorific form of Oḍeya or Voḍeya, Kan. for "lord" or "master." In the form Vaḍer it is used as the designation of Jâghama or Liṅgâyt priests. The Tamil equivalent is Uḍaiyâr.

²The Mysore kings continued the later Vijayanagar practice of calling the era S'âlivâhama-s'aka.

³Kan. *daḷa*, army; *vâyî* for *bâyî*, mouth,—"the mouth-piece of the army."

Tirumalai-nambi), the maternal uncle of Rāmānujāchārya, that one day when he was engaged in the service of the god Vēṅkaṭēśa at Tirupati, the god was heard to say to him, "Give me water, Tāta!" whence he acquired the name of Tātāchārya.¹ The inscription was composed by Tirumalāchārya, probably the subsequent distinguished minister, and author of several learned works in Kannāḍa. A further point of interest is that it was written out in the Ārya, that is Mahratti or Nāgari, characters, by the king himself, in consideration no doubt of the donee being his guru.

In **MI. 69**, dated S'aka 1594 (A.D. 1672), we have apparently a grant by [Kaṇṭhirava]-Narasa-Rāja-Voḍeyar, and in **TN. 96**, dated S'aka 1598 (A.D. 1676), one by Kaṇṭhirava-arasu, said to be the son of Dēva-Rāja-Voḍeyar. He must have been the brother of Chikka-Dēva-Rāja, mentioned in **Sr. 64** and other grants, as he is not here said to be ruling.

With **Sr. 94**, dated S'aka 1600 (A.D. 1678), we come to grants in the reign of Chikka-Dēva-Rāja-Voḍeyar. It brings to notice a Brahman to whom Dēva-Rāja-Voḍeyar, on hearing him recite the Mahā-Bhārata, when he came to the description of the coronation of Yudhisṭhira, had presented two villages. **Sr. 151**, dated a year later, commences with a genealogy of the king which will be more particularly noticed lower down, where it is repeated, under **Sr. 14**. Here it is sufficient to recount the conquests which are attributed to him. In the east, it says, he defeated the Pāṇḍya king Chokka in battle (this was Chokkanātha or Chokkaliṅga, Nāyak of Madura from 1660 to 1682), and took Tripura and Anantapurī. In the west, he subdued the Keladi kings, who came against him united with the Yavanas (or Muhammadans, the forces of Bijāpur), and took Saklēśpur and Arkalgūḍ (both in Hassan District). In the north, having defeated Randulhā-Khān (the Bijāpur general), he took Kētasamudra, with Kaṇḍikere, Handalagere, Gūlūr, Tumkur and Honnavalli (all in Tumkur District). Victorious in battle over Musṭhika, who came forth with Morasas and Kirātas, he seized Jadakanadurga and changed its name to Chikkadēvarāyadurga (now Dēvarāyadurga, near Tumkur). He also subdued Timmappa-Gauḍa and Rāmappa-Gauḍa (the chiefs of Maddagiri) and took Maddagiri, Miḍagēśi, Bijjavara and Channarāyandurga (all in the north of Tumkur District). **My. 7** describes the king as son of Doḍḍa-Dēva-Rāja-Voḍeyar, grandson of Hiri-Dēva-Rāja-Voḍeyar and great grandson of Chāmarasa-Voḍeyar. **MI. 61** contains a high-flown description of Seringapatam at that time, and says it was filled with priests, poets, wise men and ministers. It also describes Maḷavalli as abounding in men learned in the vēdānta, śruti, smṛiti and dharma-śāstra.

Sr. 14, dated S'aka 1608 (A.D. 1686), contains a full genealogy of the king and his predecessors. After tracing the descent of Yadu as usual from Brahma, it states that the line of kings sprung from him were established in the region of the city of Dvārakā (in Gujarat). Some scions of that race came to the Kārṇāṭa country to worship the god Nārāyaṇa at Mēlukōṭe, and struck with the beauty of the country, they settled in the city of Mahishūr. From them arose Beṭṭada-Chāma-Rāja. He had three sons, namely, first, Timma-Rāja, who acquired the title of Antembara-gaṇḍa (champion over those who say they are so and so),² a distinctive designation of the Mysore Rājas; second, Kṛishṇa-Rāja; and

¹ The following lines from the *Prapannāṃṣita* or life of Rāmānujāchārya contain the original story:—

S'ri-Vēṅkaṭēśa-kaiṅkaryā-niratō 'bhūt sadā guruḥ |

dehi mē Tāta pāṇiyam itī prāhāyam īś'varaḥ ||

Vēṅkaṭēśas tatas tasya Tātāchāryābhidhō 'bhavat |

tatō mahān Yāmunāryaṁ sō 'py ēvaṁ tam aś'rayat ||

The term *Tāta* is one of endearment, meaning Father, but is also used to pupils and children.

The following memorial verse, called in Tamil *fanīyan*, re-

cited by the S'rivaishṇavas before commencing the *Rāmāyana-pārvāyana*, may also be quoted here:—

Pitāmahaṁyāpi pitāmāhāya

Prāchītas-ślōka-phala-pradāya |

S'ri-Bhāṣyakārōttama-dēśikāya

S'ris'aḷlapāpāya namō namastē ||

He is said to have explained the *Rāmāyana* in 24 different ways, or with 24 different meanings, to Rāmānujāchārya.

² Or, in a more intelligible form, *birud-ant-embara-gaṇḍa*, 'champion over those who say they have such and such titles.

third, Châma-Râja, who defeated in battle Rêmati-Vênkata, the general of Râma-Râja. Châma-Râja had four sons, here called Râjadharâdhirâja, Bêttada-Châma-Râja, Dêva-Râjendra, and Channa-Râja. The first of these, generally known as Râja-Voḍeyar, conquered Tirumala-Râja (the viceroy of Vijayanagar), took S'iraṅgapattana or Seringapatam (the seat of the viceroy's government) and made himself independent. The succession is continued through Dêva-Râjendra, who also had four sons,—Doḍḍa-Dêva-Râja, Chikka-Dêva-Râjendra, Dêva-Râja and Mariya-Dêva. The third of these, Dêva-Râja (subsequently known as Doḍḍa-Dêva-Râja), extended the Mysore territories to the south and north-west. He defeated it, is said, the army of the lord of Madhura (Madura) in Îrôḍu (Erode, Coimbatore District), slew Dâmaralaiyyapendra and put to flight Anantôji. He captured the elephant named Kulaśekhara, and took by assault S'âmballi (in Bhavâni Taluq, Coimbatore District), Ômalûr (near Salem) and Dhârâpuram (in the south of the Coimbatore District). He defeated the army of the Keladi kings (Shimoga District), captured the elephant called Gaṅgâdhara, and seized Hâsana (Hassan) and Sakkarepattana (near Chikmagalur). The territories thus acquired extended from Sakkarepattana in the west to Sêlayapura or Salem in the east, and from Chikkanâyakapura or Chikkanâyakanhalli in the north to Dhârâpuram in the south, between all which places he established an inn for travellers at every *yôjana* (about 9 miles) along every road. Chikka-Dêvendra, the son of his eldest brother Doḍḍa-Dêva-Râja, succeeded him. This king is known as Chikka-Dêva-Râja. He is said to have defeated the Mahrattas from Pañchavaṭi (Nasik, in the north of the Bombay Presidency), and of their leaders he slew Dâdôji and mutilated Jaitaji and Jasavanta. He also reduced to abject terror S'ambhu (S'ambhuji, the son and successor of the celebrated S'ivâji), Kutupu-Shâh (one of the kings of the Qutb-Shâhi dynasty of Gôlkonḍa), Ikkêri-Basava (Basavappa-Nâyak, the adopted son of Channammâji, widow and successor on the throne of Sômaśekhara-Nâyak of the Ikkêri, Keladi or Bednûr family), and Ekoji (or Venkôji, the half-brother of S'ivâji, who seized Tanjore and founded the line of Mahratta rulers there).

TN. 18, dated S'aka 1641 (A.D. 1719), is the first inscription expressly mentioning Krishṇa-Râja-Voḍeyar, subsequently known as Doḍḍa-Krishṇa-Râja-Voḍeyar, but **My. 12** and **13** probably belong to his reign. The grant was made by Kempa-Dêvâji-ammani, daughter of Chikka-Dêva-Râja-Voḍeyar. **Sr. 64**, dated S'aka 1644 (A.D. 1722), is an important inscription on 15 copper plates, found at Tonnûr,¹ formerly called Tonḍanûr, the place to which the Hoysaḷas retired on the destruction of Dorasamudra or Halêbid. The early genealogy of the Mysore kings is given in terms almost similar to those in **Sr. 14** above. After Dêva-Râja, it says that the wife of his eldest brother Doḍḍa-Dêva-Râja was Amṛitâmbâ, by whom he had two sons—Chikka-Dêvendra and Kaṇṭhirava. The former is said to have conquered the lord of Madhura, and to have withstood S'ivâji in the height of his power, at the time when the rulers of the countries around Agra, Delhi and Bhâgânagara (or Haidarabad) were falling down before him and presenting tribute. He thus acquired the title of Apratima-Vira (unrivalled hero), which is one of the distinctive epithets of the Mysore Râjas. After recounting his exploits already given under **Sr. 14** above, he is said to have defeated attacks from every point of the compass, made by the Turukas (or Muhammadans), the Morasas (Telugu people of the Kolar District and north-east), the Âreyas (or Mahrattas), the Tiguḷas (or Tamil people), the Koḍagas (or people of Coorg), and the Malegas (or hill tribes, in the west). In addition to Kutupu-Shâh (of Gôlkonḍa) as stated in **Sr. 14**, he is also said here to have driven off Êdulu-Shâh (that is 'Adil-Shâh of Bijâpur). Chikka-Dêva-Râja's wife was Dêvamâmbâ, by whom he had a son Kaṇṭhirava-Narasa-Râja, whose wife was Chelvâjamâmbâ, and she bore to him a son Krishṇa-Râja. His chief queen was Dêvâjamma but he had eight others who are not named. A very elaborate and prolonged description is given of

¹ They were discovered by Mr. Bowring, when Chief Commissioner, on the information of an old man who remembered their being buried at the bottom of a deserted well

which had been filled up. A translation was originally published by me in *Mys. Ins.* p. 311 ff.

his donations and of the agrahāras he now established. The grant was composed by the poet Tirumaleyāchārya, constant reader of the Rāmāyana and Bhārata, skilled in Karnāṭa, Āndhra and Sanskrit poetry and in singing. He seems to have been the composer of several similar copper-plate grants during this reign. **Sr. 100**, dated two years later, was composed by the same, and contains a repetition of much of the historical part. The grant was one made to the god Varadarāja in Kāñchi or Conjevaram on the occasion of an interview that the Rāmānuja yati Saumya-Jāmātri had with the king on paying a visit to S'riraṅgaṇṇa or Seringapatam. The king, on hearing the praises of Kāñchi and of the god Varadarāja there, resolved to present 12 villages, situated within his own kingdom and yet as near as possible to Kāñchi. Those selected were accordingly in the Kārimaṅgala country, in the neighbourhood of Virabhadra-durga, and were apparently in or about the present Dharmapuri Taluq of the Salem District. **TN. 61** repeats the genealogical portion of **Sr. 64** and **100** above.

TN. 63, dated S'aka 1671 (A.D. 1759), is a voluminous grant on 16 copper plates, known as the Daḷavāyi agrahāra grant. After stating that certain chiefs of the Yadu line chanced to come to the Karnāṭa country and, seeing the beauty of the land, took up their abode in Mahiśūr the chief town, the genealogy is continued as follows:—From them sprung Chāma, who had three sons, Timma-Rāja, Kṛishṇa, and Bettada-Chāma-Rāja. The son of the last was Rāja-mahipati or Rāja-nripa, who soon subdued Tirumala-Rāja (the Vijayanagar viceroy) in S'riraṅgaṇṇa (Seringapatam) and seated himself on the jewelled throne. He had a son Narasa, whose son was Chāma-Rāja. In his line was born Immaḍi-Rāja, in whose line arose Kaṇṭhirava-Narasa-Rāja. After that was born Dēva-Rājendra, in whose line was born Chikka-Dēva-Rāja, whose son was Kaṇṭhirava-Narasa. The son of the latter was Kṛishṇa-Rāja, whose wife was Dēvājamāmbā, the daughter of Chikka-Rāja. Their son was Kṛishṇa-Rāja. The genealogy of the Kalale family, the hereditary Daḷavāyis of Mysore, is next introduced. It begins with Timma-Rāja, whose son was Kānta. He had three sons, Nañja-Rāja, Dodḍaya, and Malla-Rāja. Dodḍaya had, by Gauramma, a son Vira-Rāja, whose sons were Dēva-Rāja and Nañja. The former was Daḷavāyi under Kṛishṇa-Rāja, and captured Miḍagēsi (in Madgiri taluq), Māgaḍi and Sāvandi (Sāvaṇ-durga). His wife was Chelvājamāmbā, and his mother Channājamma. Very long details follow of the agrahāra named Rāmachandrapura established by him. Among the usual final verses, containing imprecations on those who interfere with the grant and benedictions on those who maintain it, occurs the following, which has not been met with elsewhere, and is the *ne plus ultra* of hyperbole. Indra (the god) asked a Chāṇḍālī (or outcaste woman) 'What is this you are cooking?' She replies, 'Dog's flesh, steeped in spirit, in a skull from the fire of the funeral pile' (all the most unclean and inauspicious things imaginable). 'Why' says the god, addressing her euphemistically as blessed one, 'have you covered it with leather?' (a finishing touch of uncleanness). Her answer is, 'Fearing lest dust from the feet of any who had seized, or caused to be seized, the property or land of Brahmans should fall into it, I have covered it with leather.' This colloquy has a moral, and took place under the following circumstances. It is quoted (so Paṇḍit Rājagōpālāchārya informs me) from a work called *Guru-saṃhitā*, said to have been written by Bṛihaspati himself, describing the merit of gifts of land. When Indra, after his seduction of Ahalyā, the wife of Gautama, was wandering in the Vindhya forests, he met with a wild tribe that lived upon dog's flesh. Then it was that the conversation related in the inscription took place between him and the Chāṇḍālī woman. Her reply, that she feared lest the dust from the feet of any who had seized, or caused to be seized, the *kshētra* of a Brahman should fall into her pot (itself a filthy skull and already full of the foulest ingredients), conveyed to Indra a covert rebuke for his guilt, inasmuch as *kshētra* means both "land" and "wife." He so understood it, and immediately applied to Bṛihaspati for expiation. The composer of the present grant was Kṛishṇa-dikshita. **Nj. 15**, dated S'aka 1683 (A.D. 1761), is the last of the grants of this Kṛishṇa-RājaVoḍeyar

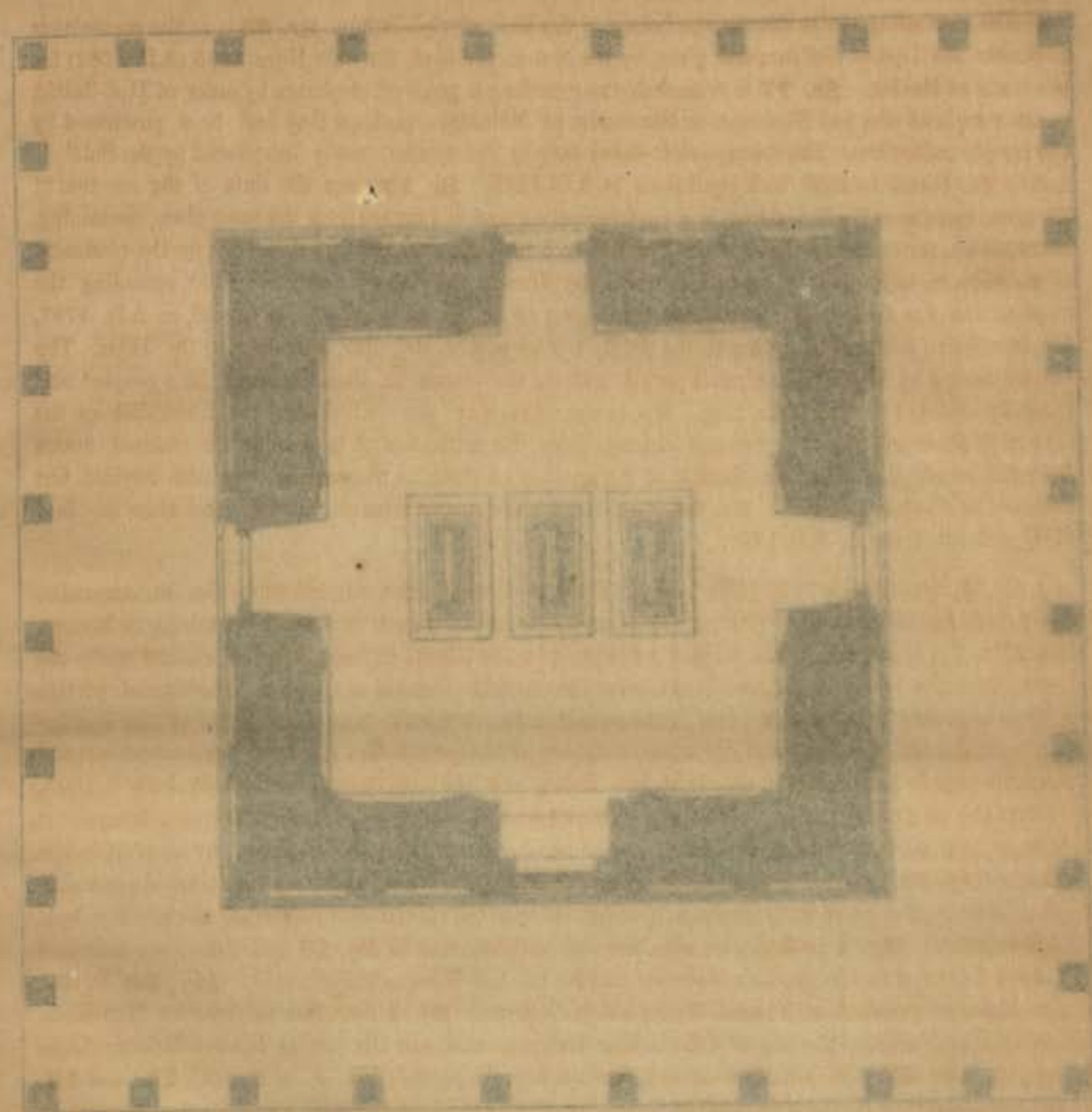
It contains interesting particulars of the terms on which a village belonging to the Government was sold to a Brahman, the price paid being the equivalent of ten years revenue.

The succeeding twelve inscriptions belong to the time of Tipû-Sultân. **Sr. 23** is at the mausoleum of Haidar and Tipû at Gañjâm, and gives, by the system of Abjad, the date Hijra 1195 (A.D. 1782) for the death of Haidar. **Sr. 77** is remarkable as recording a grant of elephants by order of Tipû-Sultân to the temple of the god Nârâyana or Narasimha at Mèlukôte : perhaps they had been purchased by the temple authorities. The inscription is dated both by the system newly introduced by the Sultân¹ and by the Hindu method, both equivalent to A.D. 1785. **Sr. 17** gives the date of the erection of the great mosque at Seringapatam, and the inscriptions next in date are from the same place, containing, four of them, the names of God and the Prophet, and two others the Sultân's directions for the treatment of unbelievers, supported by quotations from the Koran. **My. 54** is of interest as recording the construction of a dam, or more probably the raising of an old one, across the Kâvêri, in A.D. 1797, the inscription is dated according to the Sultân's later system and also according to the Hijra. The titles assumed by Tipû-Sultân at that period indicate the claims he then made to be a prophet and specially anointed by God to be king. His government was also called Sarkâre Khudâdâd or the God-given Government. The revenue exacted from the cultivators of land under the channel drawn from the dam is stated at three-fourths of the produce : a claim to the remainder is also implied, but remitted in the name of God. **Sr. 24** is again from the mausoleum at Gañjâm, and gives the date of Tipû-Sultân's death, A.D. 1799.

Sr. 8, dated S'aka 1722 (A.D. 1800), shows us the old order restored after the Muhammadan usurpation, and Krishna-Râja-Voḍeyar seated on the ancestral throne, in the city of Mahiśûr or Mysore. **Sr. 27** is the inscription at the Wellesley Bridge, over the Kâvêri at Seringapatam, erected under the Dewan Pûrṇaiya in A.D. 1804, and named after the Governor-General of the day. The English portion is given according to the spelling and arrangement in the original. The continuation of the inscription is in Persian, the court and diplomatic language of the period. **Sr. 26** is the monument erected the same year to the Resident, Josiah Webbe. Owing to a skirmish having taken place here in 1809, between the mutinous force marching from Chitaldroog to Seringapatam and the Mysore troops sent to intercept them, the monument acquired the name of *raja-kambha* or war-pillar, by which it is now known. **Nj. 70**, dated Bahudhânya (A.D. 1818), is the first that introduces the title *âpîda-mahâ-svâmi* (literally, the great king who ruled), which became the special designation of the late Krishna-Râja-Voḍeyar. **My. 1** to **3** give us the names of his wives, and in **Nj. 13** and **14** we are informed that his father was Châma-Râja-Voḍeyar and his mother Kempa-Nañjamâmbâ. **My. 20** further calls him the grandson of Immaḍi-Krishna-Râja-Voḍeyar. **Nj. 1** describes the king as Mummaḍi-Krishna-Râja-Voḍeyar, the son of Châma-Râja-Voḍeyar, who was the son of Immaḍi-Krishna-Râja-Voḍeyar, who was the son of Vammaḍi-Krishna-Râja-Voḍeyar.² **Nj. 1** to **8**, with **11** and **12**, record the erection of the *gôpura* to the temple at Nañjangûḍ in A.D. 1845, and the presentation of various shrines in the same temple by different ladies of the royal household down to A.D. 1853. **TN. 57**, dated S'aka 1777 (A.D. 1855), informs us that Kâśîpati Subbâ-S'âstri obtained from the king the S'ivalinga which was among the gods of his private worship, and set it up in Trimakûṭa-Narasimhapura or Tirumakûḍal-Narasipûr. **Nj. 18**, dated S'aka 1785 (A.D. 1863), is the last inscription of the Mysore Râjas in this volume. It records the foundation of an agrahâra by the wife of Chavaḍappa, Head Sheristedar of the Resident's office.

¹ A description of this system and of the second one which superseded it four years later, will be found in a note by Marsden in the *Namimata Orientalia*, (1825).

² Vammaḍi or Ommaḍi in Kan. indicates First ; Immaḍi is Second ; Mummaḍi, Third.



GUMBAZ AT GANDAM

Scale 100 feet

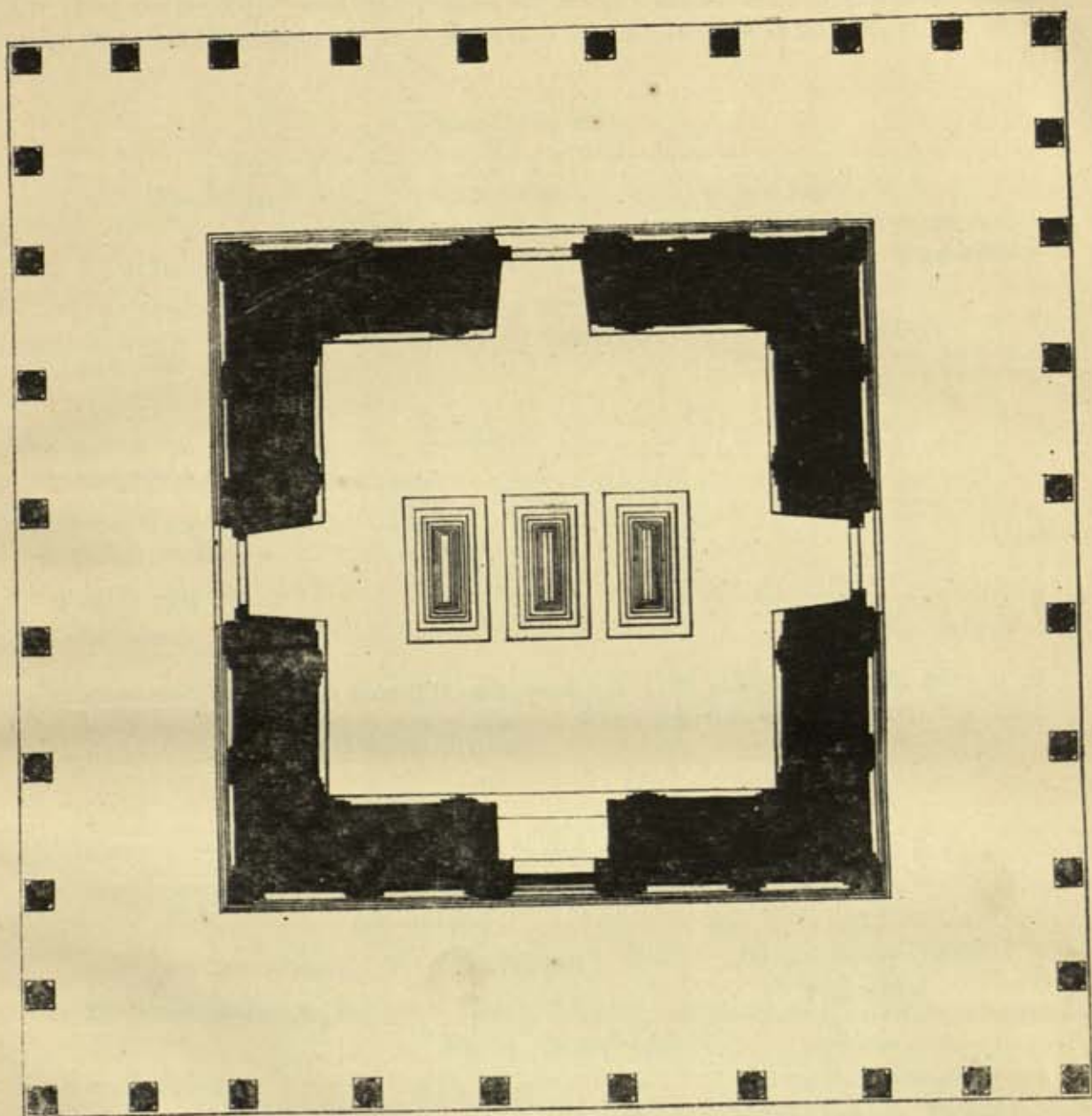
It contains interesting particulars of the tenure on which a village belonging to the Government was sold to a Brahmin. The price paid being the equivalent of ten years' revenue.

The earliest inscriptions belong to the time of Tipu-Sulthān. Sr. 22 is at the mansion of Haidar Ali, Sr. at Changan, and gives, by the system of Abjad, the date Hijr. 1195 A.D. 1785 for the time of Haidar. Sr. 77 is remarkable as recording a grant of elephants by order of Tipu-Sulthān in the name of the god Nārāyaṇa or Narasimha at Miskōṭe: perhaps they had been purchased by his Highness's minister. The inscription is dated both by the system newly introduced by him, Sulthānī, and by the Arabic method, both equivalent to A.D. 1785. Sr. 17 gives the date of the erection of the gate mosque at Seringapatam, and the inscriptions next in date are from the same place, containing, first of them, the names of God and the Prophet, and two others the Sultan's directions for the treatment of unbelievers, supported by quotations from the Koran. My. 54 is of interest as recording the construction of a dam, or even probably the raising of an old one, across the River, in A.D. 1797. The inscription is dated according to the Sultan's later system and also according to the Hijr. The title assumed by Tipu-Sulthān at that period indicates the claim he then made to be a prophet and specially anointed by God to be king. His government was also called *Khilāfat-i-Sharīfiyyah* or the God-given Government. The revenue exacted from the cultivators of land under the channel dam was from the dam is stated at three-fourths of the produce: a claim to the remainder is also implied, but recorded in the name of God. Sr. 24 is again from the same place, and gives the date of Tipu-Sulthān's death, A.D. 1799.

Sr. 6, dated Saka 1725 (A.D. 1800), refers to the old temple restored after the Mahomedan invasion, and Krishna-Raja-Vedantar seated on the ancestral throne by the new establishment of power. Sr. 27 is the inscription at the Wellesley Bridge over the River at Seringapatam, erected under the British Rājā in A.D. 1804, and named after the Governor-General of the day. The original is in English according to the spelling and arrangement in the original. The construction of the bridge that is in Persian, the court and diplomatic language of the period. Sr. 26 is the inscription erected the same year to the Resident, Joseph Weber. Owing to a skirmish having taken place here in 1802, between the warlike force marching from Chikhalnag to Seringapatam and the Mysore troops sent to harass them, the monument required the name of *east-bridge* or *war-bridge*, by which it has been known. My. 70, dated Bahadurshahi (A.D. 1816), is the first that betokens the title *Shah* (which means literally, the good king who rules) which became the special designation of the line Krishna-Raja-Vedant. My. 1 to 3 give us the names of his wives, and My. 12 and 14 are inscribed that his father was Chandra-Raja-Vedant, and his mother, Karna-Nalambika. My. 20 further calls him the grandson of Immāṇ-Krishna-Raja-Vedant. My. 1 describes the king as Immāṇ-Krishna-Raja-Vedant, the son of Chandra-Raja-Vedant, who was the son of Immāṇ-Krishna-Raja-Vedant, who was the son of Chandra-Raja-Vedant. My. 3, 10, 11, and 12, record the erection of temples in the name of Narayana in A.D. 1815, and the presentation of various services to the same deity by different ladies of the royal household down to A.D. 1818. TN. 57, dated Saka 1777 (A.D. 1857), records that Kallipati-Sabha-Sulthān obtained from the King the privilege which was his right of his private worship, and set up a shrine Trimalakha-Narasimha and a shrine of Trimalakha-Narasimha. My. 18, dated Saka 1785 (A.D. 1864), is the last inscription of the Mysore Rājā in this volume. It records the foundation of a hospital by the wife of Chandra-Raja-Vedant, the son of the Resident's office.

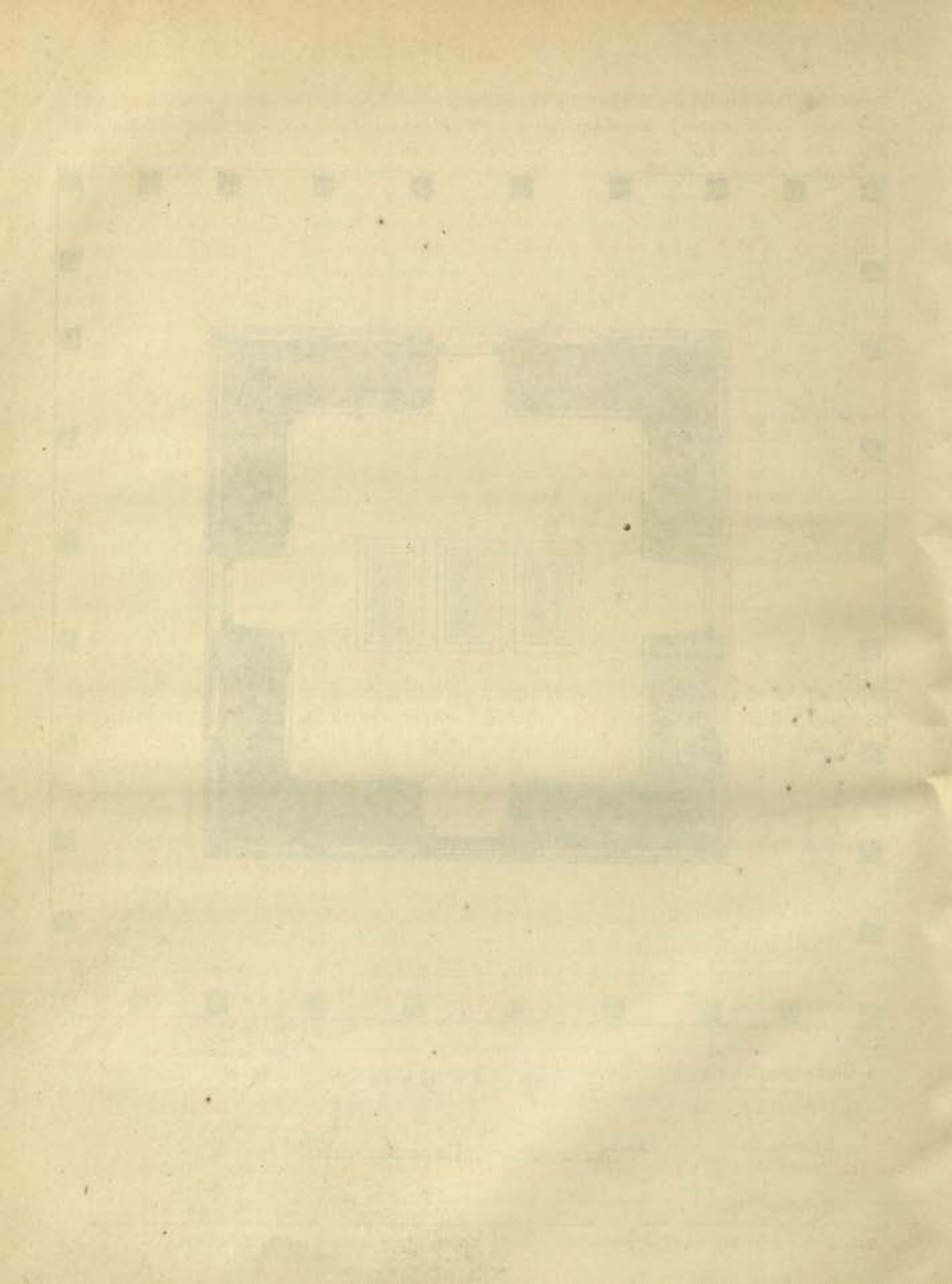
A copy of this inscription, and of the original on which it is based, will be found in a note by Hunter in the *Journal of the Asiatic Society*, 1873.

This inscription is preserved in the Indian Museum, Calcutta, and is also in the collection of the British Museum, London.

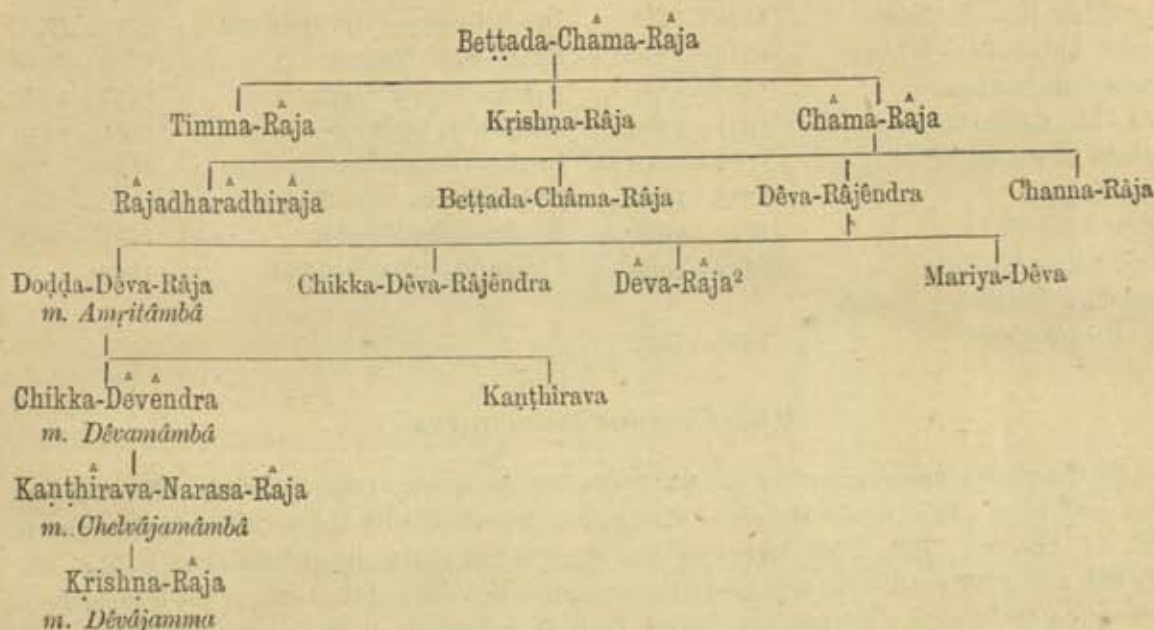


GUMBAZ AT GANJAM

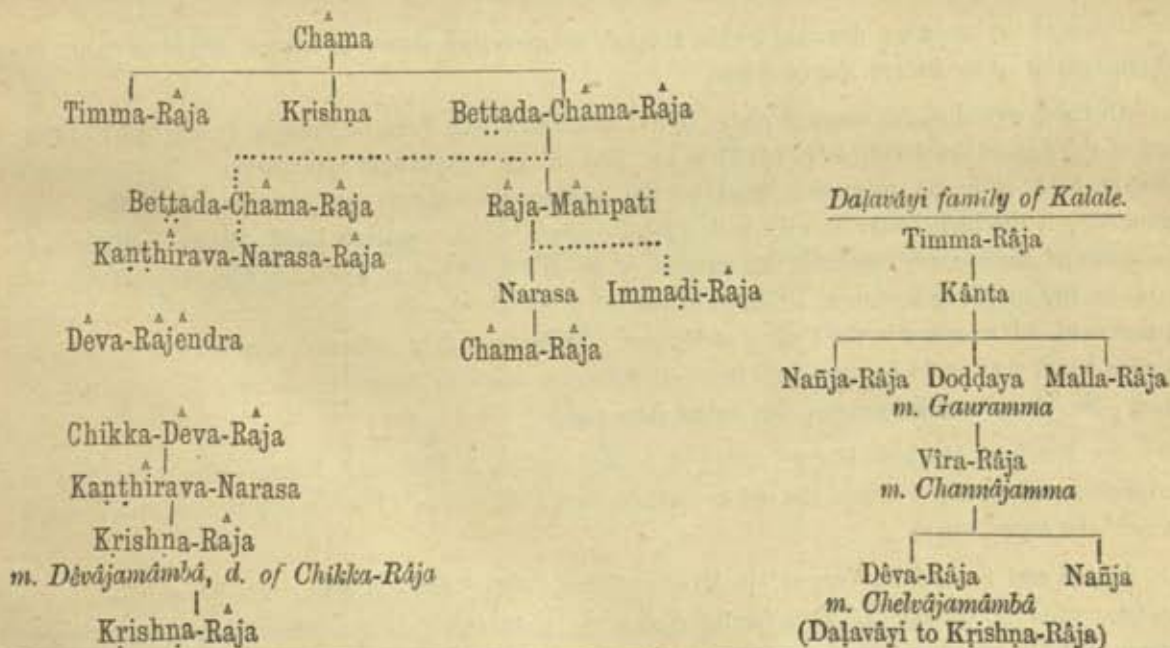
Scale  15 feet



The following is the genealogy of the Mysore Râjas as contained in this volume in **Sr. 14**, dated A.D. 1686, and continued in **Sr. 64**, dated A.D. 1722. It corresponds with that in **Sr. 151**, dated A.D. 1679, and **Sr. 100**, dated A.D. 1724, as well as with that given in the Mysore grant published by the Revd. T. Foulkes¹ dated A.D. 1716, which is by the same composer as **Sr. 64** and **100** above.



On the other hand, the Daḷavâyi grant **TN. 63**, dated A.D. 1759, gives the following, which agrees more closely with that in Wilks' *History of Mysoor*. Where the relationship is not expressly stated. I have followed him, as shown in the dotted lines.



¹ Manual of the Salem District, II, App. 403.

² The one known in history as Doḍḍa-Dêva-Râja.

The following is the succession of the Mysore kings according to the Palace records:—

	A.D.		A.D.
Yadu-Rāja ..	.. 1399—1423	Dodda Dēva-Rāja Wodeyar	.. 1659—1672
Hiri Bettāda Chāma-Rāja Wodeyar	1423—1458	Chikka Dēva-Rāja Wodeyar	.. 1672—1704
Timma-Rāja Wodeyar	.. 1458—1478	Kaṇṭhirava Wodeyar ..	.. 1704—1713
Hiri Chāma-Rāja Wodeyar	.. 1478—1513	Dodda Kṛishṇa-Rāja Wodeyar	.. 1713—1731
Bettāda Chāma-Rāja Wodeyar	.. 1513—1552	Chāma-Rāja Wodeyar	.. 1731—1734
Timma-Rāja Wodeyar	.. 1552—1571	Kṛishṇa-Rāja Wodeyar	.. 1734—1766
Bōla Chāma-Rāja Wodeyar	.. 1571—1576	Naṇṇa-Rāja Wodeyar ..	.. 1766—1770
Bettāda Chāma-Rāja Wodeyar	.. 1576—1578	Bettāda Chāma-Rāja Wodeyar	.. 1770—1776
Rāja Wodeyar ..	.. 1578—1617	Khāsa Chāma-Rāja Wodeyar	.. 1776—1796
Chāma-Rāja Wodeyar	.. 1617—1637	Kṛishṇa-Rāja Wodeyar	.. 1799—1868
Immaḍi-Rāja Wodeyar	.. 1637—1638	Chāma-Rājendra Wodeyar	.. 1868—
Raṇadhira Kaṇṭhirava-Narasa- Rāja Wodeyar ..	.. 1638—1659		

Miscellaneous Inscriptions.

Of the various inscriptions which are not referred to any specific reign or period, **Md. 45** contains mention of a chief named Maṇalera, who may be connected with the one of a similar name in **Md. 41**. Similarly, **TN. 102** refers to a chief who was lord of the city of Vaḷabhi, as in **Md. 41**. **Nj. 89** and **139** speak—the former—of the inscription as a *ḍle*, and the latter of the boundaries as written in a *ḍle*, that is a palmyra-leaf book. These are indications of the material used for records or copies, and the statements may be collated with those above (p. 13) regarding the probable method of procedure in the preparation of inscriptions.

Weapons.

Some of the weapons depicted on the *viragal*, or memorial stones to heroes killed in fight, are so remarkable as to deserve special notice.

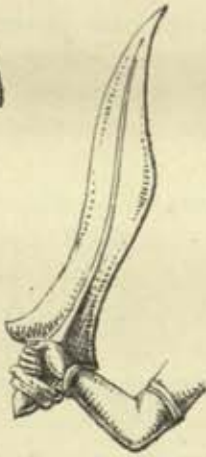
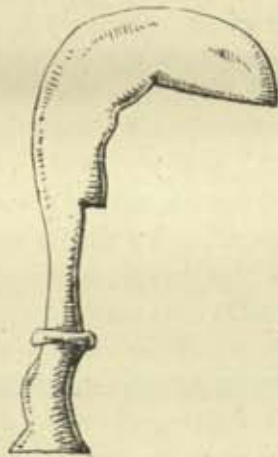
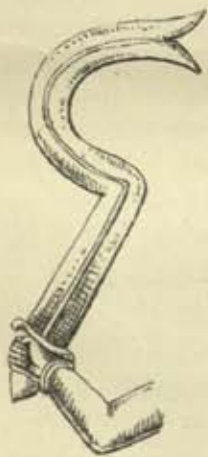
Of those copied in the annexed plate, Nos. 1 and 2 are from Pura, in Maṇḍya Taluq, (**Md. 103**) and of the date Ś'aka 1339 (A.D. 1417) in the time of the Vijayanagar sovereignty. The formidable weapon held over the prisoner's head in the tableau is evidently an executioner's. But more interesting is the light wavy sword, with fish-tail points, in the captive's hand. Many sculptures in the south of the country represent this weapon, of which I have not succeeded in discovering either the name or any surviving specimen, although permitted by H. H. the Maharaja to examine the extensive Armoury of old weapons in the Palace at Mysore. There is in that collection a sword which is like a flexible band, that could be worn as a belt. Perhaps the one here depicted may have been of the same kind. No. 2 is a similar weapon, but seems more rigid.

No. 3 is from Maṭhāda-Dodḍi, attached to Kyātagaṭṭa, in Maḷavalli Taluq, (**MI. 11**). The inscription is not dated, but is in the old or Haḷa-Kaunaḍa characters. The weapon seems to be another form of the executioner's.

Nos. 4 and 5 are from Varuṇa, in Mysore Taluq, (**My. 45** and **41**). The inscriptions are of the time of Goggi of the Chālukya family (see above, p. 6) and belong to about A.D. 960. It would appear that his retainers (*maṇe-vagati*) were armed with these cutlasses.



WEAPONS



WEAPONS

Architecture.

A few notes may be added on the more remarkable buildings met with in the Taluqs to which this volume refers.

Chālukyan style. There are two splendid examples of the highly ornate temples of this style erected under the Hoysalas, namely, one at *Basarāju*, in Mandya Taluq, and the other at *Sōmanāthpura*, in Tirumakūḍal-Narsipūr Taluq. The old Rāmēśvara temple at *Varuṇa*, in Mysore Taluq, may also perhaps be classed as Chālukyan, but it is a small and plain building. The only thing specially noticeable in connection with it is the narrow frieze, running along under the roof, containing minute sculptures, in a remote Jaina style, illustrating the Rāmāyaṇa. They are executed in a very realistic and spirited manner.

The *Basarāju* temple, dedicated to Mallikārjuna or Mallēśvara, though now locally called Nāgēśvara, is a large and striking building, with rich sculpture. But it is very badly cracked, and one side is bulging out as if it would fall. It was erected, according to the fine inscription, in A.D. 1235, during the reign of Nārasiṃha II, by his general Aḍḍāyada Harihara. In front of the temple is a high pillar, bearing on the top statuettes of a man and a woman. Between them is a considerable space, as if some figure that was there had been removed. The group probably represented members of the founder's family.

The *Sōmanāthpūr* temple is perhaps the best existing complete example of the Chālukyan style. There are numerous photographs of it in collections of Mysore Architecture, and it has served more than once as a model for caskets in which complimentary public addresses have been presented. Fergusson, the great authority on architecture, considered the sculpture the most perfect of that in the three great Hoysala temples, namely, Halēbid, Bēlūr and this one. Moreover, supposing this to be the oldest of the three, and that the order in which they were erected was the reverse of what it really was, he remarks that "even in this short series we see evidence of that downward progress of art, especially in sculpture, which is everywhere the characteristic of Hindu art."¹ But as regards these three temples he was mistaken. For the inscriptions plainly show that *Sōmanāthpūr* was the last to be erected of the three. It was built in A.D. 1276, in the reign of Nārasiṃha III, by his chief minister Sōma, who founded on the banks of the Kāvērī the great agrahāra of *Sōmanāthapura*, of which it was the principal temple. It is, to quote Fergusson, "triple, the cells, with their śikharas, being attached to a square pillared hall, to the fourth side of which a portico is attached, in this instance of very moderate dimensions. The whole stands in a square cloistered court, and has the usual accompaniments of entrance-porches, stambhas, &c."² After speaking of "the elegance of outline and marvellous elaboration of detail that characterises these shrines" he goes on to say—"Its height seems to be only about 30 feet, which, if it stood in the open, would be almost too small for architectural effect; but in the centre of an enclosed court, and where there are no larger objects to contrast with it, it is sufficient, when judiciously treated, to produce a considerable impression of grandeur, and apparently does so in this instance." The centre chapel is dedicated to Kēśava, and the side ones to Gōpāla and Janārdana. Around the exterior walls are no less than 74 different gods, as described in the inscription here and also in one at Harihara, which gives an account of the same temple.³ Below these are horizontal courses, in succession, of elephants, horsemen, scroll-work, scenes from the sacred epics, mythological animals (*makara*) and birds (*hanṣa*), as at Halēbid; the whole standing upon a raised terrace, indented to correspond with the plan of the building, and supported at the angles by figures of elephants facing outwards.

¹ *Indian and Eastern Architecture*, pp. 392 ff.

² In a note he says—"I regret I have been unable to get a plan of this temple or, indeed, of any triple temple." Under

these circumstances the plan in the present volume will be of special value.

³ *Mys. Ins.* p. 48 ff.

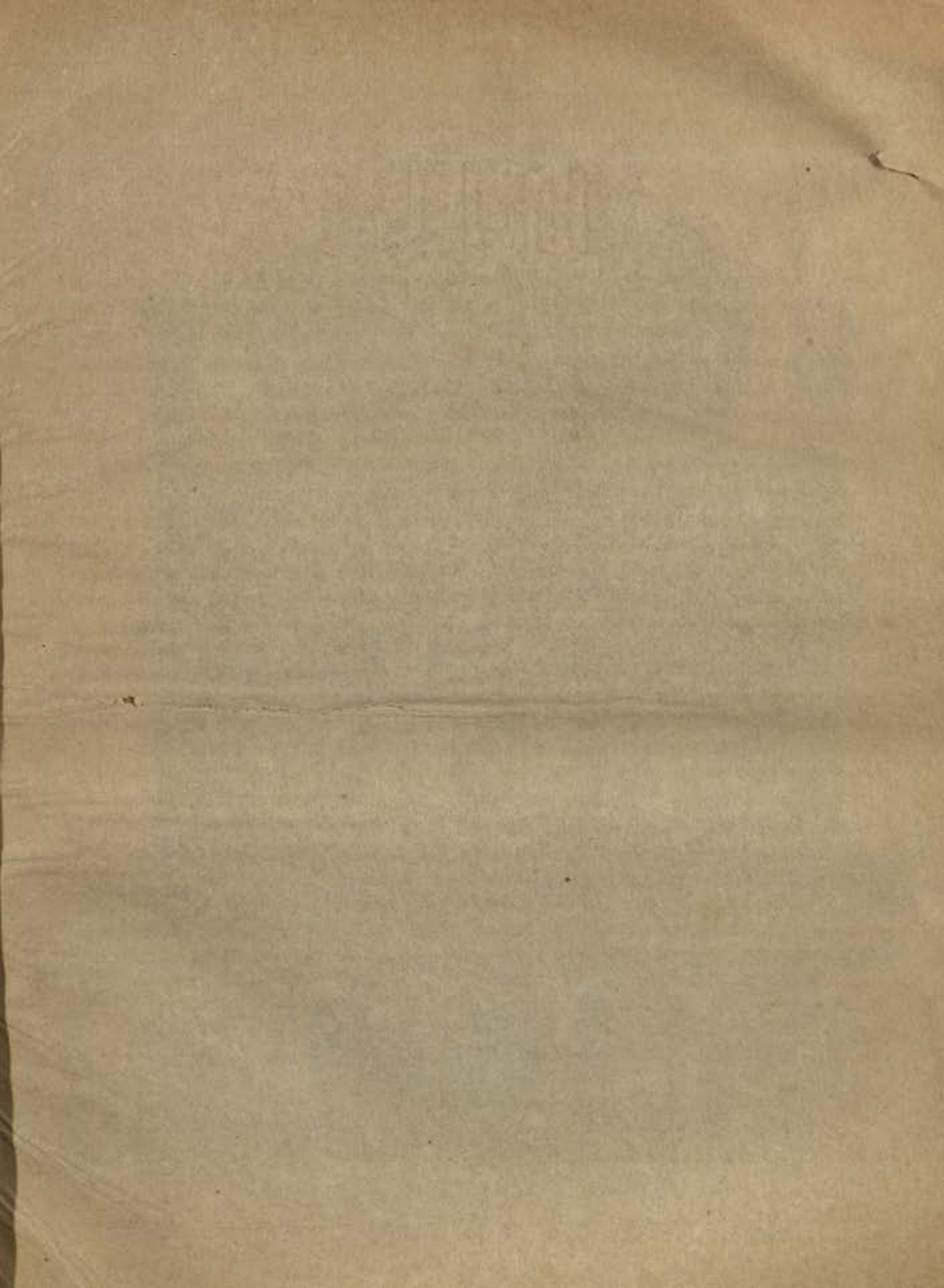
Dravidian style. The principal specimens of this style are the S'ri-Raṅganātha temple at Seringapatam, the Nāṅjunḍēśvara temple at Nāṅjangūḍ, and the Chāmunḍēśvari temple on the Chāmunḍi hill near Mysore. Of the imposing gōpurās attached to these temples of the Mysore royal family, the first probably belongs to the 15th century, or may be older: the other two are modern, that at Chāmunḍi being built in 1827, and the one at Nāṅjangūḍ, apparently, about 1845.

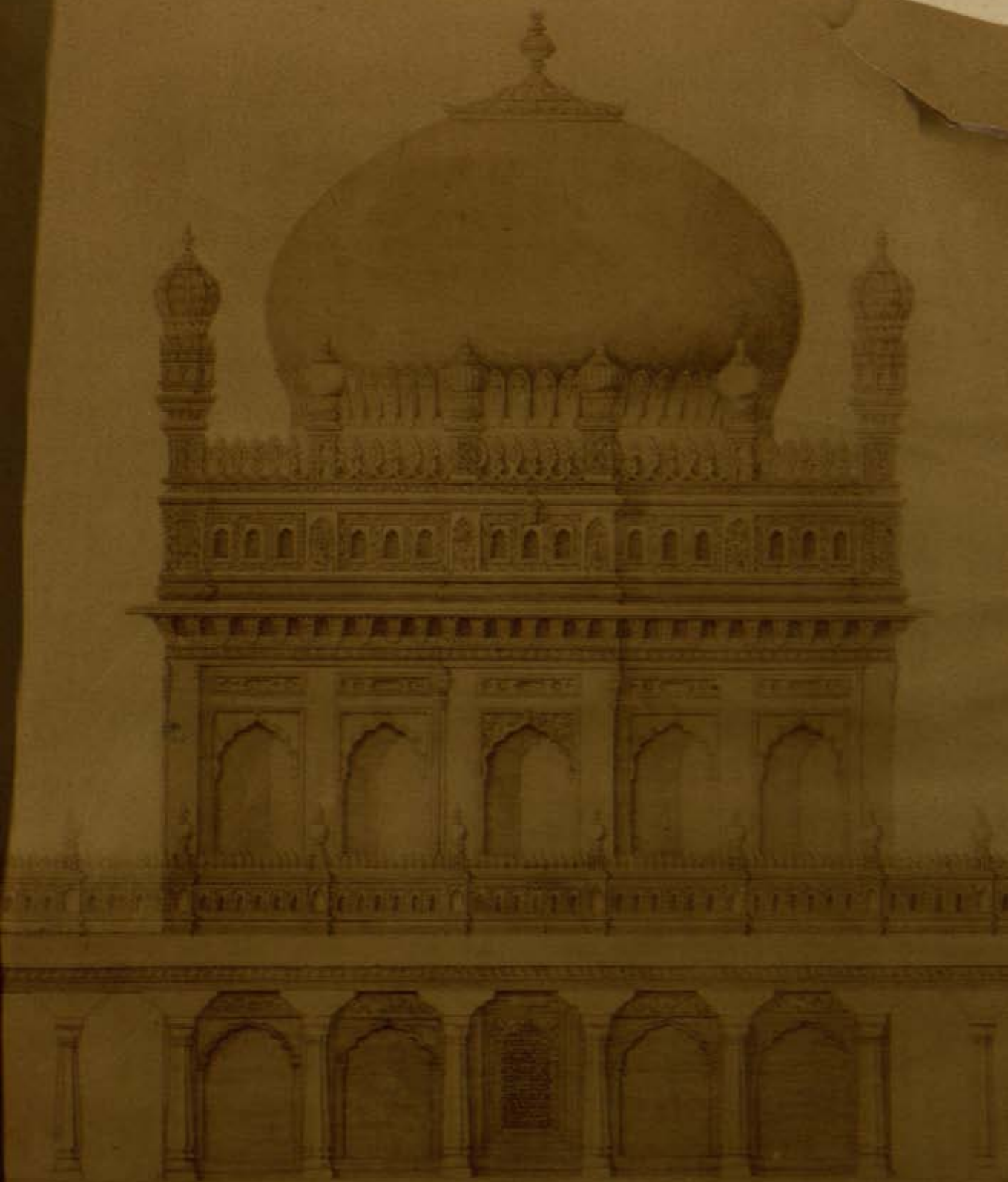
Here may be mentioned two structures of a different character, but purely Hindu in style and worthy of study. These are the Wellesley Bridge over the Kāvērī at Seringapatam, erected in 1804, and a similar bridge over the same river at S'ivasamudram; erected in 1814. Their rude solidity has been proof against all the highest floods of the river, and they still serve, especially the former, for the transit of a great and increasing traffic.

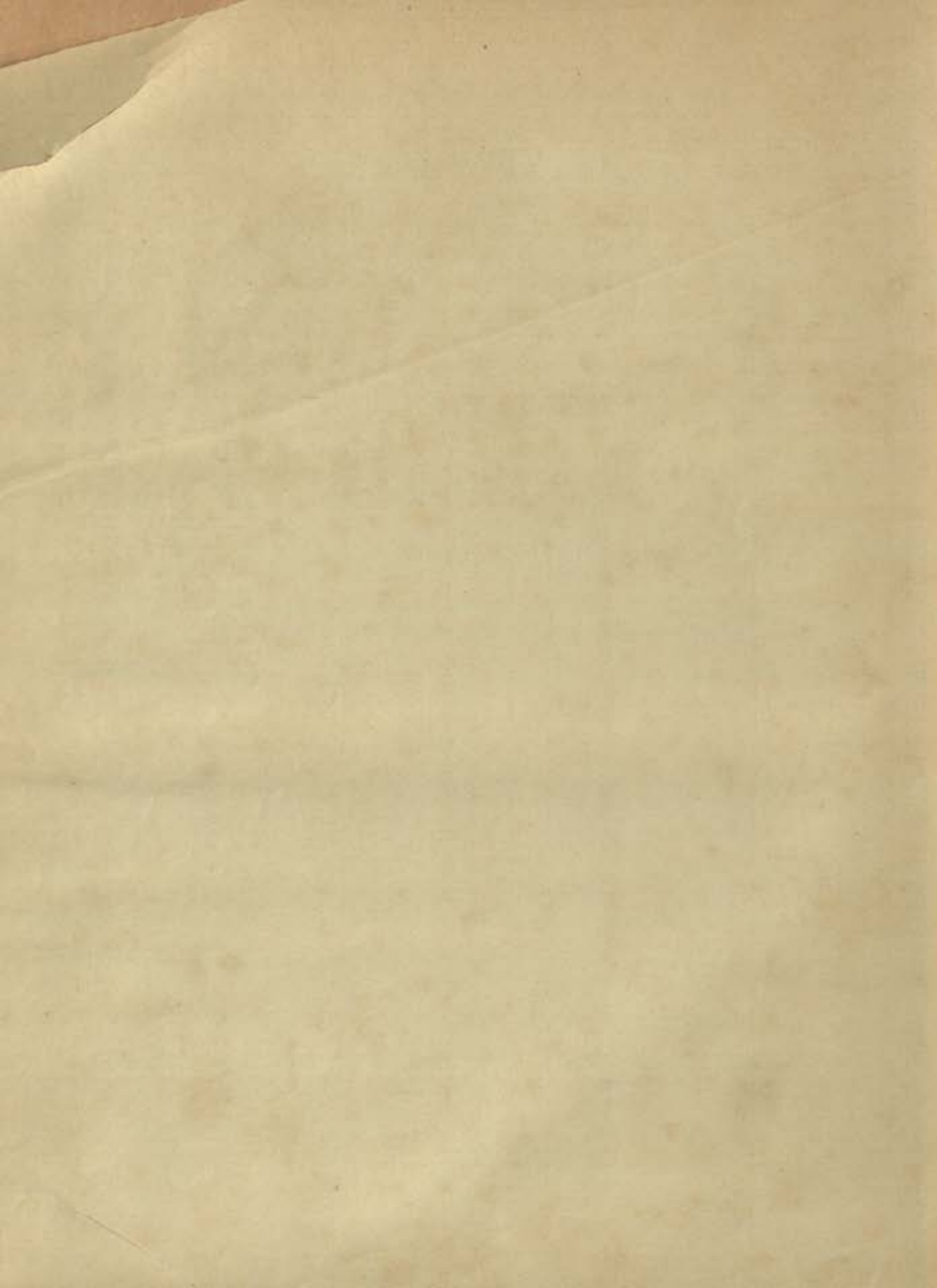
Muhammadian Buildings. The most notable are the Gumbaz or Mausoleum of Haidar at Gañjām, and the summer palace in the Daryā-Daulat Bāgh. The former is an imposing building, consisting of a large dome resting on a basement storey, which is surrounded with a colonnade of pillars of black serpentine. The interior is lacquered with the tiger-stripe emblem of Tipū, and the doors are of ebony inlaid with ivory, a special industry of Mysore. The present ones were the gift of the Marquess of Dalhousie to replace the old ones, which were worn out.

The Daryā-Daulat building was a summer palace, erected on the bank of the river by Tipū-Sultān, and was at one time occupied by Colonel Arthur Wellesley, the future Duke of Wellington. It is an oblong building, with small rooms and steep stairs at each of the four corners. The upper storey forms an inner floor, with canopied balconies in the middle of the four sides, looking down on to the spacious audience halls below. The whole stands on a high basement, surrounded with deep verandas. The most striking feature in the building is the painted walls. "The lavish decorations, which cover every inch of wall from first to last, from top to bottom, recall the palaces of Ispahan," says Mr. Rees "and resemble nothing that I know in India."¹ There is a good picture of the building in his book. The design seems to be substantially similar to that of Tipū's palaces at Seringapatam and Bangalore, which were copied from one erected at Sirā by the Mogul governor Dilāvar Khān. The most striking fresco on the walls of the Daryā-Daulat palace is a representation of the defeat of Colonel Baillie's detachment by the Mysore troops, which occupies the greater part of one side.

Jain statue. The deserted image of Gōmaṭēśvara at S'ravana-guṭṭa near Hivāla (Yelwāl), in Mysore Taluq, is deserving of notice. It stands on the top of a small rocky hill, and seems nearly 20 feet high. The present buildings round it are much more modern. The statue resembles the one at Yēnūr in South Kanara in being represented with a grave smile, but differs from the other known statues of Gōmaṭa in having each hand resting on the hood of a fully formed cobra. There are no inscriptions at the place to show its period. The nearest Jaina inscription is **Sr. 144** at Bastipura, dated A.D. 1423.







CLASSIFIED LIST OF THE INSCRIPTIONS

arranged in chronological order.

<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>	<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>
<i>Gangas.</i>					
103	Koṅguṇi-varmma	Nj. 110	c. 916	Ereyappa	Sr. 147
189	"	" 199	c. 920	"	" 148
266	Hari-varmma	" 122	"	"	" 134
713	S'ivamāra (I)	Md. 113	"	"	TN. 115
726	S'ri-purusha	TN. 1	"	"	Nj. 78
c. 740	"	My. 55	950	Būtuga	Md. 41
"	"	ML. 87	c. 960	"	My. 35
c. 750	"	My. 6	"	"	" 36
"	"	" 25	"	"	" 37
"	"	TN. 113	"	"	" 41
"	"	Nj. 23	"	"	" 42
c. 760	"	TN. 53	"	"	" 43
c. 810	S'ivamāra (II)	Nj. 26	"	"	" 44
"	"	" 132	"	"	" 45
"	"	" 50	c. 960	"	" 40
"	"	ML. 68	"	Mārasimpha	" 15
c. 812	S'ivamāra	Nj. 126	968	"	Nj. 192
"	"	" 127	c. 970	"	" 155
c. 870	Rāja-malla (I)	" 68	970	"	" 158
870	"	" 75	974	"	TN. 93
"	"	" 76	977	Rāja-malla (II)	Md. 107
c. 890	"	" 27	"	"	Nj. 183
895	Niti-mārgga	Md. 13	c. 980	"	TN. 69
898	"	Nj. 97	"	"	Nj. 153
"	"	" 98	986	"	ML. 25
907	"	Md. 14	"	"	Nj. 156
909	"	ML. 80	"	"	" 157
c. 910	"	TN. 140	1017	"	" 148
"	"	Nj. 130	"	"	" 149
915	"	" 139	1022	Gaṅga	Md. 78
921	"	TN. 91			

Cholas.

<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>	<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>
1007	Rājarāja	.. TN. 44	1050	Rājendra	.. TN. 32
1012	"	.. Sr. 140	? c. 1060	"	.. Md. 116
? "	"	.. TN. 35	c. 1060	Uttama-Chôla	.. " 97
"	"	.. TN. 122	1069	Chôla-Nārāyana	.. TN. 135
1014	"	.. " 48	1071	Kulōttunga	.. Nj. 40
? 1020	(Chôla-Gaṅga)	.. " 33	1077	..	.. " 131
1021	Rājendra	.. Nj. 134	1095	"	.. " 29
1028	"	.. TN. 34	1096	"	.. TN. 7
? "	"	.. " 38	1097	"	.. " 8
? 1029	(Chôla-Gaṅga)	.. My. 14	1099	"	.. " 71
c. 1030	Rājendra	.. Sr. 125	1108	"	.. Nj. 51
? 1031	"	.. TN. 94	"	..	.. Sr. 119
c. 1055	"	.. Nj. 161	1113	"	.. Nj. 44
1039	Rājādhirāja	.. TN. 16	..	..	.. Sr. 120
1047	Rājendra	.. Nj. 164	..	Kōnērinmaikonḍān	.. Md. 3
c. 1050	"	.. TN. 29	..	"	.. " 7

Hoysalas.

1117	Vishṇu-varḍdhana	.. Ml. 31	c. 1150	Nārasimha (I)	.. Sr. 68
c. 1120	"	.. Sr. 43	"	..	.. Md. 21
"	"	.. " 49	"	"	.. Sr. 71
"	"	.. Md. 89	"	..	.. Ml. 8
"	"	.. Nj. 77	"	"	.. " 44
1124	"	.. " 193	? 1153	"	.. " 60
? "	..	.. " 194	c. 1155	"	.. Sr. 29
c. 1125	"	.. My. 46	"	"	.. " 66
"	"	.. " 53	"	"	.. " 76
1126	"	.. Sr. 34	? 1157	"	.. TN. 21
1128	"	.. My. 16	? 1158	..	.. Sr. 58
1130	"	.. Md. 50	"	..	.. " 59
1131	"	.. " 29	"	"	.. " 62
1136	"	.. TN. 129	"	..	.. " 63
"	Nārasimha (I)	.. Md. 75	"	..	.. " 75
1140	"	.. Sr. 67	"	..	.. " 137
? 1142	"	.. Ml. 56	1159	"	.. Md. 24
1144	"	.. Md. 22	"	"	.. Sr. 73
1145	"	.. Nj. 150	c. 1160	"	.. " 60
1147	"	.. Sr. 70	"	"	.. " 69
1148	"	.. Nj. 110	"	"	.. " 74
c. 1150	"	.. Sr. 65	"	"	.. " 154

Hoysalas—(continued).

<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>	<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>
? 1162	Narasimha (I)	Sr. 54	c. 1185	Ballāla (II)	Md. 62a
"	"	TN. 123	1188	"	TN. 131
1166	"	Md. 61	1191	"	Md. 106
1167	"	ML. 9	"	"	Sr. 57
? 1169	"	Nj. 125	"	"	Md. 109
"	"	" 175	1192	"	ML. 27
1170	"	TN. 136	"	"	" 29
"	"	Nj. 133	"	"	Nj. 72
"	"	My. 30	1194	"	Md. 43
"	"	" 31	1195	"	Sr. 44
"	"	Md. 34	"	"	TN. 130
? 1171	"	Sr. 51	"	"	Sr. 45
"	"	" 52	1196	"	TN. 31
"	"	" 53	"	"	My. 9
"	"	Md. 31	1199	"	Md. 23
"	"	ML. 52	"	"	ML. 103
"	"	" 28	c. 1200	"	" 16
1172	Ballāla (II)	My. 58	"	"	Sr. 48
1175	"	" 8	"	"	" 104
"	"	Sr. 61	"	"	" 114
"	"	" 138	"	"	" 132
"	"	" 146	"	"	TN. 125
1177	"	" 72	"	"	Sr. 155
"	"	Md. 44	"	"	TN. 118
1178	"	TN. 92	"	"	ML. 65
1179	"	Sr. 50	"	"	Md. 56
c. 1180	"	ML. 88	1202	"	TN. 126
"	"	" 99	1207	"	Sr. 56
"	"	TN. 12	1213	"	ML. 37
"	"	" 106	1214	"	Nj. 52
"	"	" 107	1217	"	Md. 38
1182	"	ML. 46	1218	"	Nj. 135
1183	"	Md. 48	"	"	ML. 117
"	"	ML. 78	"	"	Nj. 159
"	"	" 92	1226	Narasimha (II)	My. 57
"	"	" 98	? 1229	"	ML. 93
"	"	TN. 105	1232	"	Md. 117
1184	"	My. 26	1235	"	" 121
"	"	ML. 83	1237	Somēśvara	" 122
c. 1185	"	" 55	1239	"	TN. 103
"	"	" 54	1240	"	Nj. 36

Hoysalas—(continued).

<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>	<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>
1240	Sômêśvara	TN. 128	1279	Nârasimha (III)	TN. 111
1241	"	Md. 16	"	"	Nj. 180
"	"	Nj. 145	"	"	TN. 84
1246	"	TN. 119	1281	"	" 100
"	"	Md. 62b	1282	"	Nj. 96
1248	"	Nj. 33	"	"	" 184
c. 1250	"	ML 115	1285	"	" 142
"	"	Sr. 102	1288	"	TN. 30
1253	"	ML. 50	1290	"	" 27
1254	"	Sr. 110	"	"	" 58
1257	Nârasimha (III)	TN. 39	1291	"	Nj. 38
1259	"	Nj. 120	"	Ballâla (III)	" 103
1261	"	Md. 30	1292	"	" 92
"	"	TN. 89	"	"	" 116
1262	"	Sr. 103	1297	"	Nj. 95
1263	"	ML. 40	"	"	" 185
"	"	" 73	1300	"	TN. 4
1264	"	Nj. 167	"	"	" 28
"	"	" 168	"	"	" 98
"	"	" 169	1301	"	" 104
"	"	" 170	1305	"	Md. 83
"	"	" 171	1309	"	TN. 72
"	"	" 172	1310	"	" 10
"	"	" 173	"	"	Sr. 92
"	"	" 174	"	"	Nj. 73
c. 1265	"	TN. 26	"	"	" 113
1268	"	Sr. 130	1312	"	" 71
1269	"	Md. 123	"	"	ML. 122
1270	"	Nj. 104	1315	"	TN. 11
1272	"	TN. 22	1316	"	Md. 100
"	"	Nj. 128	1317	"	ML. 12
1273	"	Sr. 131	1319	"	Md. 102
1275	"	Md. 79	"	"	Sr. 80
1276	"	My. 51	1320	"	TN. 79
"	"	Md. 70	"	"	" 81
"	"	TN. 97	"	"	Md. 74
"	"	" 101	"	"	ML. 58
1277	"	Md. 1	1321	"	" 106
"	"	TN. 78	"	"	" 107
"	"	Nj. 121	1322	"	Md. 40
1278	"	" 55	1325	"	TN. 99

Hoysalas (continued).

<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>	<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>
1325	Ballāla (III)	.. TN. 40	1335	Ballāla (III)	.. Nj. 93
1327	"	.. ML. 1	1336	"	.. TN. 83
1331	"	.. " 114	1338	"	.. ML. 109
"	"	.. " 85	1339	..	.. " 57
1332	"	.. " 113	1341	..	.. " 14
"	"	.. Nj. 65	"	"	.. Md. 85
1334	"	.. ML. 104			

Vijayanagar.

1358	Bukka-Rāya (I)	.. ML. 22	1419	Dēva-Rāya (II)	.. TN. 95
1360	"	.. Sr. 87	1420	"	.. ML. 80
"	"	.. Md. 90	1423	..	.. Sr. 144
1362	..	.. ML. 13	1426	"	.. TN. 55
1366	..	.. TN. 110	1430	"	.. Sr. 15
1367	..	.. " 2	1432	"	.. " 7
1368	(Chikka-Kampana)	.. Nj. 117	"	"	.. " 91
1371	..	.. " 43	"	..	.. Md. 87
1372	..	.. " 64	1435	..	.. My. 59
1374	(Nañjanna)	.. Nj. 108	1437	..	.. Nj. 109
"	"	.. ML. 23	"	..	.. ML. 4
1380	Harihara-Rāya (II)	.. " 76	1446	Vijaya-Rāya (II)	.. Sr. 107
1381	..	.. ML. 13	1447	Mallikārjuna-Rāya	.. ML. 86
1382	"	.. " 21	1448	"	.. Sr. 11
1384	..	.. TN. 3	1457	..	.. TN. 56
1386	..	.. Md. 19	1458	"	.. Sr. 89
"	(Hariyappa's son)	.. Nj. 152	"	..	.. " 97
1387	..	.. ML. 53	"	"	.. " 133
1388	"	.. " 20	1459	"	.. Md. 12
1389	..	.. " 15	"	"	.. " 59
1392	"	.. " 47	1465	"	.. ML. 64
1394	"	.. " 42	1467	..	.. Nj. 22
1397	"	.. TN. 64	1468	Virūpāksha-Rāya	.. Sr. 139
"	"	.. " 134	"	..	.. ML. 89
1405	..	.. ML. 19	1471	"	.. Sr. 86
1406	Bukka-Rāya (II)	.. Md. 28	1474	"	.. ML. 121
1411	..	.. Nj. 137	1477	..	.. Md. 77
1415	Dēva-Rāya (I)	.. " 178	"	..	.. Sr. 46
"	..	.. " 179	1479	..	.. Md. 53
1416	..	.. Sr. 105	1483	(Nañja-Rāja-Oḍeyar)	.. Nj. 53
..	Vijaya-Rāya (I)	.. TN. 47	1491	(")	.. " 118
1417	..	.. Md. 103	1492	(")	.. " 102

Vijayanagar (continued).

<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>	<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>
1494	(Nan̄ja-Rāja-Oḍeyar)	Nj. 190	1534	Achyuta-Rāja	Md. 55
"	"	TN. 67	1535	"	TN. 82
"	"	Nj. 101	"	"	Sr. 95
1496	Narasiṅga-Rāja	My. 33	"	"	ML. 34
1497	"	Nj. 115	"	"	Md. 60
1500	"	Sr. 106	1537	"	ML. 59
1502	(Sāluva-Narasappa)	Nj. 88	1538	"	Md. 112
1503	"	" 85	1541	"	TN. 120
1504	"	" 47	1542	"	Sr. 6
1505	"	ML. 91	"	Sadāsiva-Rāja	" 42
1506	"	" 95	1546	"	Nj. 34
1512	Kṛishṇa-Rāja	Nj. 190	1550	"	My. 50
1513	"	" 195	" (or 1610)	"	ML. 67
"	"	TN. 37	1551	"	" 66
"	"	Nj. 16	1554	"	TN. 112
1514	"	Md. 110	1556	"	" 108
"	"	ML. 43	"	"	" 121
1515	"	Nj. 124	1560	"	Sr. 101
1516	"	Md. 115	1562	"	Md. 69
"	"	Sr. 10	1567	"	Sr. 149
1517	"	My. 5	"	"	Md. 54
"	"	" 32	1569	"	ML. 41
"	"	Nj. 10	? 1576	(Rāma-Rāja)	Md. 33
1519	"	TN. 73	1577	S'ri-Raṅga-Rāja (I)	" 27
"	"	Nj. 63	? 1581	(Rāma-Rāja)	Sr. 158
"	"	" 69	1585	(Tirumala-Rāja)	" 39
1520	"	ML. 90	"	(")	" 40
1521	"	TN. 41	1586	Vēṅkaṭapati-Rāja (I)	Nj. 141
"	"	" 42	1589	(Tirumala-Rāja)	Sr. 33
1523	"	Nj. 19	"	(Tirumāla-Rāja's sons).	Md. 25
1525	"	TN. 60	"	"	Nj. 162
1526	"	" 49	"	"	Sr. 38
"	"	Nj. 187	1591	"	Md. 5
1527	"	" 146	1594	"	My. 4
"	"	Sr. 1	1595	"	ML. 108
1528	"	TN. 76	1603	"	" 82
1529	"	Sr. 2	1604	"	" 111
"	"	Nj. 35	1608	"	Sr. 37
1530	Achyuta-Rāja	ML. 105	"	"	Nj. 87
1531	"	Md. 105	1611	"	My. 60
1533	"	TN. 80	1611	Vēṅkaṭapati-Rāja (I)	TN. 20

Vijayanagar (continued).

<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>	<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>
1613	Vēnkaṭapati-Rāya (I) ..	ML. 79	1627	Vēnkaṭapati-Rāya (II) ..	My. 19
1614	" ..	Sr. 157	1628	" ..	TN. 87
1615	" ..	TN. 116	1631	(Rāma-Rāya) ..	Sr. 4
1619	" ..	Nj. 66	1632	" ..	Nj. 67
1620	Vira-Rāghava-Rāya ..	My. 17	1633	Rāma-Dēva ..	Md. 86
"	Rāma-Dēva (I) ..	Sr. 36	1639	Vēnkaṭa-Dēva-Rāya ..	Nj. 198
1621	" ..	Nj. 107	1642	" ..	TN. 14
1622	" ..	Md. 17	1664	S'ri-Raṅga-Rāya ..	Sr. 12
"	" ..	TN. 62	1675	" ..	TN. 132
1625	" ..	Sr. 108	1681	" ..	My. 11
1626	Vēnkaṭapati-Rāya (II) ..	Nj. 181	1699	" ..	ML. 48
1627	" ..	My. 18	1704	S'ri-Raṅga-Rāja ..	Sr. 47

Mysore.

? 1616	Rāja-Voḍeyar ..	Sr. 150	1705	" ..	My. 12
1625	Chāma-Rāja-Voḍeyar ..	" 117	1707	" ..	My. 13
1633	" ..	TN. 13	1719	Krishṇa-Rāja-Voḍeyar ..	TN. 18
1643	(Rāja-Voḍeyar's son) ..	Nj. 9	c. 1720	" ..	Sr. 99
1646	Kaṇṭhirava-Narasa-Rāja	Sr. 103	1722	" ..	" 64
1652	" ..	Nj. 106	1724	" ..	" 100
1662	Dēva-Rāja-Voḍeyar ..	" 56	"	" ..	TN. 59
"	" ..	" 81	1725	" ..	" 61
1663	(Rāja-Voḍeyar's son) ..	TN. 23	1726	" ..	Nj. 45
"	" ..	Md. 114	? 1727	" ..	My. 10
"	" ..	Sr. 13	1734	" ..	Sr. 141
1664	" ..	Md. 51	"	" ..	Md. 71
1670	" ..	ML. 38	1736	" ..	TN. 65
1672	" ..	TN. 54	1748	" ..	" 63
"	(Narasa-Rāja) ..	ML. 69	1759	" ..	Nj. 32
"	" ..	Nj. 191	1761	" ..	" 15
1673	" ..	ML. 63	1782	Tipu-Sultān ..	Sr. 23
1676	(Kaṇṭhirava) ..	TN. 96	1785	" ..	" 77
1678	Chikka-Dēva-Rāja-Voḍeyar ..	Sr. 94	1787	" ..	" 17
1679	" ..	" 151	"	" ..	" 18-21
1684	" ..	Nj. 41	1788	" ..	" 22
1685	" ..	My. 7	1792	" ..	" 16
"	" ..	ML. 61	1793	" ..	" 25
1686	" ..	Sr. 14	1797	" ..	" 30
				" ..	My. 54

Mysore (continued).

<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>	<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>
1799	Tipu-Sultân ..	Sr. 24	1834	Krishna-Râja-Voḍeyar ..	Nj. 5-6
1800	Krishna-Râja-Voḍeyar ..	Sr. 8	1843	" ..	Sr. 98
1804	" ..	" 27	1845	" ..	Nj. 1
"	" ..	" 26	1846	" ..	My. 24
1810	" ..	Md. 63-6	1847	" ..	Nj. 7
1817	" ..	Sr. 84-5	"	" ..	Md. 67
1818	" ..	Nj. 70	1848	" ..	My. 21-2
"	" ..	ML 110	1849	" ..	Nj. 2-3
1819	" ..	Nj. 13-14	"	" ..	" 11
1822	" ..	My. 1-3	1850	" ..	" 4
1825	" ..	Md. 95	"	" ..	My. 23
"	" ..	My. 56	1851	" ..	Nj. 12
1827	" ..	" 20	1853	" ..	" 8
1828	" ..	" 34	1855	" ..	TN. 57
1829	" ..	Sr. 9	1863	" ..	Nj. 18

Miscellaneous.

<i>Date A.D.</i>	<i>Taluq No.</i>	<i>Date A.D.</i>	<i>Taluq No.</i>	<i>Date A.D.</i>	<i>Taluq No.</i>
c. 1000	.. Sr. 41	1088	.. Nj. 82	1110	.. ML 6
"	.. Md. 45	1090	.. TN. 24	"	.. Nj. 111
"	.. TN. 102	c 1100	.. My. 38-9	1120	.. TN. 15
"	.. " 109	"	.. " 49	c. 1200	.. Sr. 35
"	.. " 114	"	.. ML. 26	"	.. " 90
"	.. " 133	"	.. TN. 5	"	.. ML. 100-2
"	.. Nj. 46	"	.. " 36	"	.. " 116
"	.. " 61	"	.. " 70	"	.. Nj. 165-6
"	.. " 79	"	.. Nj. 28	c. 1500	.. Sr. 106
c. 1050	.. Sr. 143	"	.. " 58-60	1527	.. " 3
"	.. ML. 11	"	.. " 136	c. 1600	.. " 5
"	.. TN. 46	"	.. " 151	"	.. " 28
"	.. Nj. 62	"	.. " 160	1611	.. My. 48
"	.. " 138	1104	.. " 84	1650	.. " 52
"	.. " 143-4	1109	.. " 89	1736	.. TN. 65
1080	.. " 57	1110	.. ML. 2	1850	.. Md. 9

Unclassified.

<i>Taluq No.</i>	<i>Taluq No.</i>	<i>Taluq No.</i>	<i>Taluq No.</i>
My. 27-8	Md. 49	MI. 51	TN. 127
Sr. 31-2	" 52	" 62	" 137-9
" 78-9	" 57-8	" 70-2	Nj. 17
" 81-3	" 68	" 74-5	" 20
" 88	" 72-3	" 77	" 24-5
" 93	" 76	" 81	" 37
" 96	" 81-2	" 84	" 39
" 111-3	" 84	" 94	" 42
" 115-6	" 87-8	" 112	" 48-9
" 118	" 91-4	" 118-20	" 54
" 121-4	" 96	TN. 6	" 74
" 126-9	" 98-9	" 9	" 80
" 135-6	" 101	" 17	" 83
" 142	" 104	" 19	" 86
" 145	" 108	" 25	" 89-91
" 152-3	" 111	" 43	" 112
" 156	" 118-20	" 45	" 114
Md. 4	" 124	" 50-2	" 123
" 8	MI. 2-3	" 66	" 129
" 11	" 5-7	" 68	" 154
" 15	" 17	" 74-5	" 163
" 18	" 24	" 77	" 177
" 26	" 32-3	" 85-6	" 182
" 35-7	" 35-6	" 88	" 188-9
" 39	" 39	" 90	" 196-7
" 42	" 45	" 117	
" 46-7	" 49	" 124	

INSCRIPTIONS IN THE MYSORE DISTRICT.

(PART I)

MYSORE TALUQ.

1

In Mysore, in the Nañjuṇḍēśvara temple, to the right of the doorway.

śrī-Kṛishṇa-bhūpati.

Svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varshaṅgaḷu 1743 sanda vartamānavāda Vishu-nāma-sampvatsarada Āsvijā-śuddha 1 Guruvāradallu śrīman-Mahīśura-pura-varādhīśa śrīmad-rājādhirāja mahārāja vira-narapati śrī-Kṛishṇa-Rāja-Vaḍeyaravara paṭṭa-mahishiyar āda Lakshmi-vilāsada Dēva-jammaṇṇiyavaru namma dirgha-saumaṅgalya-sampat-saubhāgyābhivṛdhy-arthavāgi śrī-Chāmuṇḍēśvari-prityarthamāgi namma hesarinindā Lakshmi-vilāsada Dēvāmbā-agrahārav endu hesaran iṭṭa Mahīśuru-kōṭṭege paśchima-bhāga khāsa-kudare-lāyakke balada pūrṣvadalli iṭṭatondū-manegaḷa kaṭṭhiśi agrahāra-pratishṭheyam māḍi yi-agrahāraḷe chatur-dikkinallu Vāmana-mudre-silā-pratishṭheyam, māḍiśi yi-agrahāraḷe yisānnya-bhāgadalli S'iva-dēvālayavam nirmīśi Prasanna-Nañjuṇḍēśvara-pratishṭheyam gaidu dēva-brāhmaṇarige griha-sōbaskara-samētamāgi vṛttigalaṁ dhāre-yaradu yi-mahā-janaṅgaḷige dēvālayakke sahā namma ruju-moharu-khāsa-dasakattininda pratyēkavāgi dāna-śāsanaṅgaḷam baresi koṭṭu dēvara vṛtti vandu brāhmaṇara vṛtti yippatondū sahā gaṇa-saṅkhyā vṛtti yippatteraḍakke yi-vṛtti-vandakke mūvattāru-varahāda mērege vaṭṭu yēlu-nūru-tombhaterḍu-varahāḷe Yaḍatore-tālōkinalli Kuṇḍūru vandu Maṭakeri vandu Kallahaḷli vandu Hosūru vandu Vaḍrahaḷi vandu yi aidu grāma yidara upagrāmagaḷu sahā viṅgaḍiśi koṭṭu yi-grāmagaḷa ayidara upagrāmagaḷalli sahā yashṭu hechu huṭuvali yādāgyu nīrupādhika-sarvamānnyavāgi yi mahā-janaṅgaḷige naḍaśikoṇḍu baruvante yi viśiṣṭa-mahā-janaṅgaḷa gōtra-sūtra-tri-pūrushav eniśi Yaḍatore-tālōkige namma āḷida-mahāsvāmi-yavaru buddhi-saunadu appaṇe māḍiśi koṭṭu yi-Prasanna-Nañjuṇḍēśvara-dēvara viśēsha-paḍitara-dipā-rādhane-rathōtsavādigalige dēvarige samarpīśuruva vṛtti horatāgi varshaṁ-pratiyaḷḷu munnūru-tombhatta-mūru-varahāvu aidu-haṇa-tastiku naḍaśikoṇḍu baruvante yi-Maisūru-tālōku amaladāranige sahā namma āḷida-mahāsvāmiyavara buddhi-sannadu appaṇe māḍiśi koṭṭu yidhe ||

mad-vaṁśajāḷ para-mahipati-vaṁśajā vū yē bhūmipās satatam ujvala-dharma-chittāḷ ||

mad-dharmam ēva satatam paripālayanti tat-pāda-padma-yugaḷam śirasā namāmi ||

śrī-Kṛishṇa.

2

In the same temple, to the left of the doorway.

śrī-Kṛishṇa-bhūpati.

Svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varshaṅgaḷu 1743 sanda vartamānavāda Vishu-nāma-sampvatsarada Āsvijā-śuddha 1 Guruvāradallu śrīman-Mahīśura-pura-varādhīśa śrīmad-rājādhirāja mahārāja vira-narapati śrī-Kṛishṇa-Rāja-Vaḍeyaravara dharma-patni Kṛishṇa-vilāsada Liṅgājam-

manñiyavaru namma dirgha-saumaṅgalya-sampat-saubhāgyābhivṛdhy-arthavāgi namma hesarinindā
 Kṛishṇa-vilāsada Līṅgāmbā-agrahāravendu hesaran iṭṭu Mahisūra-kōtege paśchima-bhāga bhāga khāsa-
 kudare-lāyakke yaḍa-pārśva Lakshmi-vilāsada namm akkājiyavara agrahārakke yeduru-sālinalli yippattu
 manegaḷu śrī-Parakāla-maṭha saha yippattondu manegaḷam kaṭṭisi agrahāra-pratishṭheyam māḍi yi
 agrahārakke chatur-dikkinallu Vāmana-mudre-śilā-pratishṭheyam māḍi yi-agrahāradall iruva Para-
 kāla-maṭhadalli maṇṭapavam kaṭṭisi śrī-Hayagrīva-dēvara pratishṭheyam gaidu dēva-brāhmaṇarige
 grīha-sōpaskara-samētamāgi vṛttigaḷam dhāre-yeradu yi-mahā-janaṅgaḷige Hayagrīva-dēvarige saha
 namma ruju-moharu-khāsa-dasakattininda pratyēkavāgi dāna-śāsanagaḷam bareśi koṭṭu maṭhada Haya-
 grīva-dēvara vṛtti vandu brāhmaṇara vṛtti yippattu saha gaṇa-saṅkhyā-vṛtti yippattomdakke vṛtti
 vandakke muvattāru-varahāda mērege vaṭṭu yēlu-nūra-aivattāru-varahākke Atiguppe-tālōkinalli
 Modūru vandu Kāmanāyakanahalli vandu S'attahalli vandu Chittanahalli vandu yi-nālku-grāma
 yidara-upagrāmagāḷu saha viṅgaḍisi koṭṭu yi-grāmagāḷalli yeshṭu hechchu huṭṭuvali yādāgyū nirupā-
 dhika-sarvamānyavāgi yi-mahā-janaṅgaḷige naḍaśikonḍu baruvante yi-viśiṣṭa-mahā-janaṅgaḷa gōtra-
 sūtra-tri-pūrushav eniśi Atiguppe-tālōkige namma āḷida-mahāsvāmiyavara buddhi sannadu appaṇe
 māḍisi koṭṭidhe ||

mad-vaṃśajāḥ para-mahīpati-vaṃśajā vā yē bhūmipās satatam ujvala-dharma-chittāḥ |
 mad-dharmam ēva satatam paripālayanti tat-pāda-padma-yugaḷam śirasā vahāmi ||

|| śrī-Rāmā ||

3

In the same temple, to the right of the doorway.

śrī-Kṛishṇa-bhūpati.

Svasti śrī-vijayābhūdaya-S'ālivāhana-śaka-varshaṅgaḷu 1743 sanda vartamānavāda Vishu-nāma-
 samvatsarada Āśvīja-sūddha 1 Guruvāradallu śrīman-Mahisūra-pura-varādhīsa śrīmad-rājādhirāja-
 mahārāja vira-narapati śrī-Kṛishṇa-Rāja-Vaḍeyaravara dharma-patni Rāmā-vilāsada Chaluvājammani-
 yavaru namma dirgha-saumaṅgalya-sampat-saubhāgyābhivṛdhy-arthavāgi namma hesarinindā Chalu-
 vāmbā-agrahārav endu hesaran iṭṭu Mahisūra-kōtege paśchima-bhāga khāsa-kudare-lāyakke balada
 pārśva Lakshmi-vilāsada namma akkājiyavara agrahārakke him-pārśvadalli yippattu-manegaḷu śrī-
 Ahōbala-maṭha saha yippattondu manegaḷam kaṭṭisi agrahāra-pratishṭheyam māḍisi i-agrahāradall-
 iruva maṭhadalli maṇṭapavam kaṭṭisi śrī-Lakshmi-Nṛisipha-dēvara pratishṭheyam gaidu dēva-
 brāhmaṇarige grāha-sōpaskara-samētam āgi vṛttigaḷam dhāre-yeradu yi-mahā-janaṅgaḷige maṭhada
 Lakshmi-Nṛisipha-dēvarige saha namma ruju-moharu-khāsa-dasakattininda pratyēkavāgi dāna-
 śāsanagaḷam bareśi koṭṭu maṭhada Lakshmi-Nṛisipha-dēvara vṛtti vandu brāhmaṇara vṛtti yippattu
 saha gaṇa-saṅkhyā-vṛtti yippattomdakke vṛtti vandakke muvattāru-varahāda mērege vaṭṭu yēlu-
 nūra-aivattāru-varahākke Būkanakere-tālōkinalli Diṅka vandu Bēbi vandu Honagānahalli vandu i-
 mūru grāma idara upagrāmagāḷu saha viṅgaḍisi koṭṭu yi-grāmagāḷalli yidara upagrāmagāḷalli saha
 yeshṭu hechchu huṭṭuvali yādāgyū nirupādhika-sarvamānyav āgi i-mahā-janaṅgaḷige naḍaśikonḍu
 baruvante i-viśiṣṭa-mahā-janaṅgaḷa gōtra-sūtra-tri-pūrushav eniśi Būkanakere-tālōkige namma āḷida-
 mahāsvāmiyavara buddhi-sannadu appaṇe māḍisi koṭṭu yidhe ||

mad-vaṃśajāḥ para-mahīpati-vaṃśajā vā yē bhūmipāḥ satatam ujvala-dharma-chittāḥ |

mad-dharmam ēva satatam paripālayanti tat-pāda-padma-yugaḷam śirasā namāmi || śrī || śrī || śrī ||

śrī || śrī || śrī-Naṅjunḍa.

In Mysore, in Aika Râmachandra Râya's garden, under a tamarind tree.

S'ubham astu Svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varsha 1516 sanda Jaya-samvatsarada
Chaitra-śu 1 S'uj Maisūra Lakshmikānta-dēvarige saṅkrāntiya maṇṭapa
..... yaliya kalāsa nu beṭṭada.....

In Belavatte (Mysore hobli), on the west side of the Basavēśvara temple.

Svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varusha 1439 sandu vartamāna Yīśvara-samvatsarada
Kārttika-śu 12 lu śrīman-mahā-dēva-dēvōttama-śrī-Nāṇjunḍēśvara-dēvarige S'riraṅgapaṭṭaṇavāda
śrīman mahā-sēnā-samudra Sāluva-gaja-simha Chikk-Oḍeyara kumāra Virap-Oḍeyaru yi Belavata-grāma
pura-sahavāgi idakke saluva sarva-svāmya sahavāgi dhāreyaṇ eṇadu samarpisidaru yidake ārobaru
aḷupidavaru Vāraṇāsiyalu brāhmaṇanānu kapileyaṇu konda pāpakke hōharu tamma tāyi-taṇḍe-
gaḷanu konda pāpakke hōharu || yi Belavattada grāmavanu pura saha sarvamānyavāgi agraḥāravāgi
anubhavisikonḍu Nāṇjunḍēśvara-dēvarige

In the same place.

Nerēyardim eṇdanu mune laliyu prabhinna-vāgvi billōru guṇi dum eḷdu dave tamma
kshēmaka iral aḷi-mechchira tālvadu paratre yapud ēvud ērū mahā-prabhu-Gōvappayyan int iḷdapu
samādhiyole muḍipi tāḷdidann it-amarēndra-bhōgamam || paḍedom S'rī-Purushayyal āmmu-modaloḷ
kalnādan andom baḷek edeyōḷ akkudu bhūti mūtuganō dōta dhāna dhikshe saḷe paḍede
pitṭi-kaḷatra-mitra-janamam kāyvānya tāḷd appoḍ i-nuḍiyal veḷkumē pempan oppa guṇate toḷam ik
iḷda Gōpappayyanam ||

In Māṇikyapura (Ilavāla hobli), on the right of the Māranna temple.

S'ubham astu Svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varusha 1607 sanda vartamānavāda
Krōdhana-nāma-samvatsarada S'rāvaṇa ba 8 llū Ātrēya-gōtrada Āśvalāyana-sūtrada Ruk-śākhya
Maisūra Chāmarasa-Vaḍeyar-aiyyanavara prapautrarāda Hiri-Dēva-Rāja-Vaḍeyar-aiyyanavara pautra-
rāda Doḍḍa-Dēva-Rāja-Vaḍeyar-aiyanavara putrārāda birudentembara-gaṇḍa lōkaika-vira śrīman-mahā-
rājādhirāja rāja-paramēśvara prauḍha-pratāpan apratima-vira-narapati śrī-Chikka-Dēva-mahā-rāja-
vaḍeyar-aiyyanavarū namma doḍḍa arasinavarū māḷida Dēvarāya-agrahāradalli namma mukhyāśrita
Aḷagaśiṅgar-Aiyaṅgārige prasannarāda Gōvarddhanōddharāṇa Gōpāla-svāmiyavara śrī-bhaṇḍārakke
barasi koṭṭa bhū-dāna-śilā-śūsana-kramav entendarre i Gōpāla-svāmiyavara nitya-kaṭṭe-amruta-paḍi
dipārādhanēge namage vikramārjitavāgi vaṃśānukramavāgi naḍedu baruva Maisūra vaḷitada Hemmana-
halli-sṭhālada Māṇika-purada grāmadaḷli Tirumal-Aiyaṅgārige dhāreyaṇ eṇedu koṭṭa tōṭa-sṭhāḷa
horatāgi mikkina ā sakala-svāmya-sahā yi Māṇika-purada grāma 1 idakke hondisi koṭṭa bhūmi
Bommanahalli-sṭhālada yalle-sarahaddina Kammaravalliya vaḷagere-tōṭa beddalu aḍuvu sahā kaṅgu
84 haṇavina bhūmiyaṇu Māragaḍanahalli-yalleyalli gaṇāchāri-Channana kaiya krayakke tegadukonḍa
tōṭa ā kaṭṭa-vaḷagere sahā i bhūmi sahitavāgi i Māṇikapura grāma 1 vandannū i Krishṇa-jayanti
punya-kāḷadalli sa-hiranyōdaka-dāna-dhārā-pūrvakavāgi dhāreyaṇ eṇadu koṭṭev-āda-kāraṇa i grāmaka
saluvā chatus-sime yidakke hondisi koṭṭa Māragaḍanahalli Kammaravalli bhūmi sahā yi chatus-
simeyolaḷaḷḷa nidhi-nikshēpa-jala-pāshāna-akshīṇi-āgāmi-siddha-sādhyāṅgaḷemba aṣṭa-bhōga-tēja-

svâmyagaḷu i Gôpâla-svâmiyavara śrī-baṇḍârakke â-chandrârkavâgi saluvadu yandu barasi kottâ śilâ-
śâsana || i grâmadalli Tirumal-Aiyyaṅgârige dhârâ-datavâgi naḍava tōtavu â-chandrârkavâgi Tirumal-
Aiyyaṅgârige saluvadu yandu barasi kottâldakkû idē śilâ-śâsana ||

dâna-pâlanayôr madhyē dâna-chhrēyônupâlanam |

dânât svargam avâpnōti pânâd achyutam padam ||

8

At Hemmanahalli (Ilavâla hobli), to the right of the S'aṅkarêśvara temple.

Svasti śrīman-mahâ-maṇḍalêśvara Tribhuvana-malla Talakâḍu-Gaṅgavâḍi-Noḷambavâḍi-Halasige-
Hânuṅgallu-Banavase-Beluvâllam-gonḍa bhuja-bâla-pratâpa Hoysaḷa śrī-Vira-Ballâla-Dêva prithvi-
râjyam geyuttam ire S'aka-varisha 1097 neya Mannamata-saṁvatsara Kârtika su || Âdivârad-and
uttarâyana-saṅkramaṇḍalu śrīman-mahâ-pradhâna sarvvâdhikâri danḍanâyaka Bittimeyyaṅgaḷu
Maye-nâḍu Haḍadasa-maṇḍalika Maru-eseya maṇḍala-sâmi Hôṇarada Bûta-gauḍa Benagenahalliya
Harada-gauḍa Bûtugahalliya Nâche-gauḍa Kaba-gauḍa gauḍa Mayisûra Hoysaḷa-gauḍa Malla-
gauḍa Bôgavadiya Bira-gauḍa Mâra-gauḍa Mayso-gauḍa Hemmanahallige bandu samasta-nâḷâgi
neradu â-pura śrī-Saṅkara-dêvara nandâ-divigege â-pura ettu-gâṇavam stânika-Saṅkaradâsi-Ekottî-
dâsige suṅkada heggeḍe boppaḍe olaḡâgi suṅka âyadâya samastamasaivâdhi dhârâ-pûrvaka-mâḍi
biṭṭaru Saṅkara-dêvarge Kappattara Châma-gamaṇḍana maga Gavunḍeya Vinâkanam Nandiyumam
mâḍisida Kappattara Bâba-gavunḍana maga Kêśava-gavunḍa Anuha-gavunḍana maga Malla-gavu-
ṇḍana maga Anuha-gavunḍa Châma-gavunḍana maga Ayya-gavunḍa Keṇeya-gavunḍana maga Keta-
gavunḍa Haḍuhattiya Hemnahalliya nâlvaru gavunḍagaḷu smathavâgi alliya Saṅkara-dêvarige
Saṅkara-gaṭṭada kiḷ-êriya gadde âṇ beddalu 1000 maṇi dhârâ-pûrvakam mâḍi biṭṭaru yi
dharṁmavam âvanânu paripâlisidavage âyumu śrīyumu akshaya-dharṁmavam alupidaru Gaṅgoya
taḍiyalu sâyira-kavileyam sâyira-tapôdhanaruman vadhiyisida . . . so dôsh akku yi keṇe yi Saṅkara-
dêvara kaṇḍavaru Telliga yi . . sareyana makkaḷu Saṅkara-dâsi Ekshâdi-dâsi ||

9

To the left of the same temple.

Svasti śrīman-mahâ-maṇḍalêśvara Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noḷamba-
vâḍi-Halasige-Hânuṅgallu-Banavase-Belumalam-gonḍa bhuja-bâla-pratâpa Hoysaḷa śrī-Vira-Ballâla-
Dêvaru Dôrasamudrada neleviḍinalu sukha-saṅkathâ-vinôdadim prithvi-râjyam geyuttam ire Sakha-
varsha 1118 neya Râkshasa-saṁvatsaradal Âsuti Sôma-vârad andu śrīmat piriy-arasi Bammala-mahâ-
dêviyar-aṇṇa Maiḷa-nâyakaru Hemmanahalliya Mâdi-gauḍana . . ya ettu-gâṇada suṅkavam Saṅkara-
dêvara dēvâlyad olaḡaṇa Narâṇa-dêvara seḍar eṇṇege biṭṭa kottâ datti ||

sva-dattâm para-dattâm vâ yô harêta vasundharâm |

shashṭir varsha-sahasrâṇi viṣṭâyam jâyatê krimiḷ ||

â Kêśava-dêvaravam Vinâyakanuvam Nandiyumam mâḍisidanu Kappattaga Bâva-gâmuṇḍagana
magam shaḍu-bhaktim appa muḍâbanâ Kêśava-dêvara naivēdyakke geṇeya kiḷ-êriyan biṭṭa gadde
bade-koḷa 110 beddale haraḷiya yaṇṇe guḷi 200 idan aḷidam Vâraṇâsiyam kavile-variyaṁ konda

10

At Hebbâḷa (Liṅgâmbudhi hobli), to the east of the Mâriguḍi.

Svasti śrī-Plavaṅga saṁvachcharadalli dēvamayâbala nillisidanu maṅgaḷam aḷu

At Hinikal (Lingâmbudhi hobli), north of the entrance to the Nannēśvara temple.

Durmati-samvatsarada Kārtika-śudha .. lū Rābhava-ayanavara suṅkake kartarāda Appu-Rāya-Hebāru-
varu Hinikala Nanēśvara-dēvarige liyanū

In the same place.

Svasti śri ra Pārttiva-samvatsara Hariyappa

On an oil-mill, north of the same temple.

S'ri-Sarbbajitu-samvatsarada Mārggaśira-sudha 10 Sô Moḍiganahaḷiya Rāma-gaṇḍana magalu Yallakeda-
gaṇḍa Nannēśvara-dēvariṅge māḍisida gāṇa ... yī

At Hale Bôgādi (Lingâmbudhi hobli), south of the Bôgēśvara temple.

Svasti śri-Chôla-Gaṅga-dēvaṅgu yyāṇḍu 13 d āvudar voḷe Nāgavāḍiyā Gogge-gāvunḍa Būvāchariya
magaṅge Goggiyachari yendu paṭṭavara Jiyera nābala koṭṭudakke sākshi Dumbare Lappotiyu Tulpe-
vāla Chchiyaḷayya Pareḷa Chāvunḍayya .. Nāvāla Basavanu Kummāra Bichariyu Āsagara Biyaḷakeri
Gavujanu Poleyara Goggi-vāḷaranu Maḷega Bijaganū ||

At the same place.

Svasti śri-Mārasīṅga-varimmaḡe Akāla-varisa edaraḷi tan uḷa tekiya na .. k aṇṇatanam maganu ka

On the Chīmunḍi hill, on a rock south of the Mahābajēśvara temple.

Svasti śri-prasasti-sahita śrīman-mahāmaṇḍaḷēśvara Tribhuvana-malla Talakāḍu-goṇḍa bhuja-baḷa Vira-
Gaṇ(ga) Hoysala-Dēva Gaṅgavāḍi-tombhattāru-sāsiramum dushṭa-nigraha-śisṭa-pratipālanam geydu
tann ēka-chhatra-chhāe ind āḷutta Yādava-puradōḷu suka-santa-vinōdadim prithuvi-rājyam geyuttam ire
Sakha-varisham 1050 neya Plavaṅga-samvatchharada Kanne-māsada vishuum Aditya-Hastamum kūḍe
Muisu-nāḍa svasti śri-Marbbalada-tīrthakke Maṇḍavāḍiyan erppataram śiddiyāge biṭṭam ā Bambaya-
nāḍanum Narasiṅga-Dēvanum biṭṭa dharimma idan āvam alidavam Gaṅgeya taḍiyalu tande-tāyigala
kavileyau alida brāhmaṇige saluva .. maṅgaḷam ahā śri śri ||

At the east door of the same temple.

S'ubham astu svasti śri-jayābhyudaya-Sālivāhana-śaka-varuṣaṅgaḷu 1542 neya Raudri-samvatsarada
Jēshṭha śu 15 lū śrīman mahā-rājādhirāja rāja-paramēśvara śri-vira-pratāpa Vira-Rāghava-Rāyaravaru
ratna-simbāsanārūḍharāgi anēka-pruthavi-sā(m)brājyam geṇṭtiralu Atri-gōtrada Narasa-Rāja-Voḷeyara
putrarāda Chāma-Rāja-Voḷēravaru tamma prabhutanakke Tirumala-Rājanavaru umbalige pālista Kā-
ragahāḷiya-sime-voḷagaṇa Rājabāḷa-staḷadalli baḍagaṇa-dikkige hola-gaddeyanu Liṅga-gaṇḍana magu

Dēpa-gaṇḍa krayakke koṭṭu .. tāyi-tandega punyav āgabēkendu śrī-pāḍakke salluvadu yendu koṭṭa hola-gadde-śāsna yidānu ālupidavarū Kāsi

18

On the north pillar of a maṇṭapa in front of the same temple.

Prabhava-saṃvatsarada Mārgasira su 1 Sô Beṭṭada Mābaḷisvara-dēvara pātraru Māyi-dēviya magam Nāgu-Sambhu kambha 1 ka ...

19

On the south pillar of the same maṇṭapa.

Prabhava-saṃvatsarada Mārgasira su 1 Sô Darasivāḷa Māya-gurugaḷa Māyappanu kambha 1 kkaṃ koṭṭa datti,

20

On the Chāmuṇḍī hill, on the south wall of the main entrance of the Chāmuṇḍēśvari temple.

S'ri-Chāmuṇḍēśvari-ammanavara sannidhige S'ālivāhana-śaka-varashaṅgaḷa 1749 ne sanda vartamāna Sarvajitu-nāma-saṃvatsarada Āśvija-māsadallu Ātreya-gōtra Āśvalāyana-sūtra Rik-śākhānuvarti-gaḷāda Yimmaḍi-Kṛishṇa-Rāja-Vaḍeyaravara pautrarāda Chāma-Rāja-Vaḍeyaravara dharma-patni-Kempa-Naṇjamāmbā-garbha-sudāmbudhi-rākā-sudhākarāyamānarāda śrī-Chāmuṇḍā(m)bikā-vara-prasā-dōdbhavarāda śrīmat-samasta-bhūmaṇḍala-maṇḍanāyamāna nikhila-dēsāvatansa Karpātaka-janapada-sampad-adhishṭhānabhūta śrīman-Mahiśūra-mahā-saṃsthāna-madhya-dēdipyamānāvikaḷa-kalā-nidhi-kula-kramāgata-rāja-kshitipāla-pramukha nikhila-rājādhirāja mahā-rāja-chakravarti-maṇḍalānubhūta divya-ratna-simhāsanārūḍha śrīmad-rājādhirāja rāja-paramēśvara pravuḍha-pratāpāpratima-vira-nara-pati birudentembara-gaṇḍa lōkaika-vira Yadu-kula-payah-pārāvāra-kālānidhi śāṅkha-chakrāṅkuśa-kuthāra-makara-matsya-śarabha-sālva gaṇḍa-bhēruṇḍa dharani-varāha Hanūmad-Garuḍa-kaṇṭhīravādy anēka-birudāṅkita-rāda Mahiśūra-pura-varādhiśa śrī-Kṛishṇa-Rāja-Vaḍeyaravaru yī nagarakke samipadalli yiruva śrī-Chāmuṇḍēśvari-beṭṭadalli nūtanavāgi gōpuravam kaṭṭiśi gōpura-pratishṭhe suvarṇa-kalāśa-pratishṭhe sahā māḍiśi śrī-Ammanavara sannidhiyalli Lakshmi-vilāsada paṭṭa-mahishi Kṛishṇa-vilāsada dharma-patni Ramā-vilāsada dharma-patni sahitavāda namma rūpu śilā-pratimegaḷam pratishṭhe māḍiśi vappiśiruva gōpurada sēvārtha ||

21

On the front of the siṃha-vāhana at the same temple.

S'ri-Chāmuṇḍēśvari-ammanavara sannidhige svasti śrī-vijayābhayudaya-S'ālivāhana-śaka-varshaṅgaḷu 1770 nē sanda vartamānavāda Kilaka-nāma-saṃvatsarada Mārgasira bahuḷa 2 Maṅgaḷavāradallu śrīman-Mahiśūra mahā-saṃsthānada śrīmat-samasta-bhūmaṇḍalēty-ādi samasta-birudāṅkita-rāda śrī-Kṛishṇa-Rāja-mahārāja-kaṇṭhīravarru māḍi vappiśida suvarṇa-rajatagaḷinda nirmītavāda mahā-siṃha-vāhanā sēvārthā ||

22

On a metal plate at foot of the same.

S'ri-Chāmuṇḍēśvari-sannidhige śrī-Kṛishṇa-Rāja-kaṇṭhīravaru māḍiśi vappiśida mahā-siṃha-vāhanada ābharāṇa modalāda sāmānina lekhkhada tagaḍu Kilaka saṃ|| rada Mārgasira bahuḷa 2 Maṅgaḷavāradallu (here follows a list of the decorations).

At the north base of the Châmuṇḍi hill, at S'rīnivāsachârṇya's pond.

S'rī-kântânugrahêṇēdam S'rīnivāsēna kâritam |
jayatv â-chandra-târârkam gupta-Gaṅgâ-sarôvaram ||

At the west base of the Châmuṇḍi hill, at the inner door of the Gavi maṭha.

S'rī-Kṛishṇa || Gavi-maṭhada S'iva-Basappa-svāmigaḷavara sannidhige svasti śrī-vijayâbhyudaya-S'âlīvâ-
hana-śaka-varshagaḷu 1768 sanda vartamâna Parâbhava-samvatsarada Mâgha śuda 15 Bhânuvâradallu
Mahisûra samsthânada Châma-Râja-Vaḍayaravara putrarûda Kṛishṇa-Râja-Vaḍayaravaru maṭhâ kaṭṭisi
vappisida sêve || rruju śrī-Kṛishṇa.

At Dévalâpura (Kûḍnahallî hobli), east of the Mâri guḍi.

Svasti S'rī-Purusha-mahâ . . . prithuvi-râjya keye Aratti .. ra mmagandir Siṅgam dikshe bilâdu Aratti-
tirar Kuḍalûrada gôṭṭe Maḍi-Oḍeyambar âlvikaya

(On the back).

Nokkaja-Oḍe âggadikaḍa . . . kôṭṭa nela tenendhaka kâḷeruku sâkshi Kuḍalû poṅgularum eḷamaḍiya-
rum eḷiriyarum madugarum kâgabbarum sâkshi âga kôṭṭadu âl âl kiḍisidôna Vâraṇâsiyâ sâsira-kavile
sâsira-pârvar konda kole âkkâ koḍisidônu kaduveḍiḷonuḍi tenne jida svachonu ..
Arattiga Talara Kuḍalûr âvratti

At the same place.

S'rimat-parama-gambhira-syâdvâdâmôgha-lâūchhanam |
jiyât trailôkya-nâthasya sâsanam Jina-sâsanam ||

. Ba(na)vase-Hânuṅgallu-gonḍa bhuja-baḷa Vira-Gaṅgan asahâya-sûra Sanivâra-siddi Giri-
durga pa Hoysala Vira-Ballâḷa-dêvaru pritvi-râjyam geyyu 106 neya Krôdi-
samvatsarada Chaitra su śrī-Vira-Ballâḷa-dêvaru Dôrasamudra-
dalliha Talakâḍa

In the same village.

(Illegible).

At Kumbarahallî (Kûḍnahallî hobli), on a stone in Mâdayya's field.

. geye kottaga la paḍedara Mâdava .. kemule ârum utṭo mandaduḷḷa
mmadimyu âladiyu dâsa mârândiyu Brarmmâṇḍi mârûm kadattu âla kâṇṇindarum ma . . .

deru kalkandededirum Māra . . . varusakkiyāga mūda . . . dikaymin u mikkā . . . nnaṇa koṭṭa ma . .
ḍisida maṇṇu yonduḷolihopo . . . ka . . . pā . . . do

30

In the same village, on stones east of the Basava guḍi.

Svasti śrī Nākkibhyā ereya kandā kōṭe . . kārī lālasi lakka . . . ṣiṃ yonāḷi . . . rāḷa . . . don paūcha
mahā taravga pok keḷa iḷḍōnu

31

In the south wall of the same.

Svasti śrīmad Ajita-sēna-paṇḍita-dēvara sishyāṇa nā . . ka puṇi-samaya

32

At Gurūr (Kāḍṇahallī hobli), at the back of the Rāmalingēśvara temple.

S'ubham astu svasti śrī dayābhyudaya-S'ālivāhana-śaka-varsha 1439 sanda vartamāna Dhātu-samvatsa-
rada Bhādrapada śu 5 lā Kṛishṇa-Rāya-mahārāyaṇa nirūpadinda S'rīraṅgapaṭṭaṇada śrīman-mahā-
sēnā-samudra-sāḷuva-gaja-siṃha Chikk-Oḍeyara kumāraru Virapp-Oḍeyaru Bommanahallīya Siddayya-
Dēv-Oḍeyara makkaḷu Siddhalingaṇa-Voḍeyarige namage āyur-ārōgya-ayisvāryābhivṛddhiy-āgabēkendu
Kāreganahallī-sthaḷada Gurūranu ā ūrige saluva gadde-beddalu-suṅka-suvarṇpādāya-muntāda-sarva-
svāmya-sahavāgi sarvamāyavāgi chatus-simeyolaṇa yeṇṭu-dikkigā liṅga-mudreya kallanu neṭṭisi
koṭṭu ā-chandrārka-sthāyiyāgi putra-pautra-parampareyāgi koḍageyāgi naḍeya-bēkendu koṭṭa Gurūra
S'iva-śāsana yī śāsana-sthaḷada grāmakke āṛ alupidavaru Vāraṇāsiyalli gō-vadhe māḍidavaru tamma
tāyi-tandegaḷa vadhisidavaru ||

sva-dattāṃ para-dattāṃ vā yō harēta vasundharāṃ |
shashṭir-vvarusha-sahasrāṇi viśṭhāyā jāyatē krimiḥ ||
sva-dattā dvi-guṇaṃ puṇyaṃ para-dattānupālanaṃ |
para-dattāpahārēṇa sva-dattāṃ niḥphalaṃ bhavēt ||
dāna-pālanayōr madhyē dānāch chhṛēyōnupālanaṃ |
dānāt svarggam avāpnōti pā'anād achyutaṃ padam || śrī ||

33

At Haūche (Varakōḍ hobli), in front of the Māramma temple.

Svasti śrī-jayābhyudaya-S'ālivāhana-śaka-varusha 1418 tim 7 di 12 neya Naḷa-samvatsarada Āśvayuja
śu 12 Sō lu svasti samasta-prasasti-sahitaṃ dakshiṇa-Prayāga dakshiṇa-Vāraṇāsi śrī-Kāvēri-Kapilā-
saṅgama paūcha-loṣa . . la madhya bhū-Kayilāsa śrī-Rudra-pāda sānnidhiyavāda Tirumakūḍala
Agastya-nātha-dēvarige mēdini-misara-gaṇḍa kaṇṭhi-sāḷuva Narasiṅga-Rāyara mahā-pradhāna Nara-
saṇṇa-nāykaru śrī-Agastya-pāda-dēvara aṅga-raṅga-bhōgakke S'rīraṅgapaṭṭaṇakke salutti Mēḷapurada
sthaḷada Haūchiya grāmavanu dhāreyaṇ eṇḍu koṭṭevāgi i grāmakke saluva chatus-sime-olaḷuḷla
gadde-beddalu-tōṭa-tuḍike-āḍu-magga-manavaṇa-suṅka pura-gaṇāchāra nidhi-nikshēpa-jala-pāsāṇa
akshiṇi-āgāmi-siddha-sādhyā-ashṭa-bhōga-

On another stone.

tēja-svāmyagaḷa ā-chandrārka-sthāyiyāgi koṭṭa śilā-śāsanaṇa ān obanu yidam āvanu naḍasidavarige
sahasra-kanyakeya dānaḥ gaida phala ya dharmmake alidavanu Vāraṇāsiyalli vaṃ . . o . .

śrugaḷu sāvira-brāhmaṇaruṁ sāvira-kapileyaṁ konda brahmattiyaṁ aiduvaru || Narasaṅga-nāyaka
baḷige sthānika-Agastya-nāthagaḷa maga Chikkaṅga-Hebbāruvanu Narasaṅga-nāyakarige Chaṭana-ha-
mmādhī-dēvarige yi Hañchiyavanu dhāreyaṁ eṇavalli nāyaka nirūpadim avara pradhāni .. ru-Chikkaṅga
Hebbāruvage... ya jīvitakke yi grāmadalli āchandrārka-sthāyiyāgi koṭṭa uchāra | ga 70 aksharadalu
eppattu honna .. nu aḷupidava gōva konda pāpake hōhanū ||

sva-dattāṁ para-dattāṁ vā yō harēta vasundharāṁ |
shashṭi-varuṣa-sahasrāṇi viśiṣṭhāyāṁ jāyatē krimiḥ ||

34

At Varuṇa (Varakōḍ hobli), north of the door of the Mahādēva temple.

Svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varshaṅgaḷu 1750 sanda vartamānavāda Sarvadhāri-saṁ-
vatsarada Jyēṣṭha ba 1 S'ukravāra yi-śubha-divasa Siṃha-lagnadalli śrīman-Mahiśūra-pura-varādhiśa
śrīmad-rājādhīrāja mahārāja vira-narapati śrī-Kṛṣṇa-Rāja-Vaḍeyaravara paṭṭa-mahishiyārada La-
kshmi-vilāsada Dēvajammaṇṇiyavaru śrī-Chāmūḍēśvari-prīty-arthamāgi prākāra-svarṇa-kalāśa-yukta-
vimāna-sahitamāgi dēvālayavaṁ nirmīśi namma hesarininda Dēvāmbā-samētamāda Mahādēvēsvaran-
emba-yīśvara-pratiśṭheyam māḷi yi-dēvālayakke uttara-bhūgadalli Dēvāmbudhi-yemba-nūtana-taṭāka-
vannu ārāma-samētamāgi pratiśṭheyam gaidu yi-dēvarige nitya-paḍitara-dīpārādhana-rathōtsavādiga-
ḷige yi-kere-keḷagaṇa sarakārada-hisse-bhūmiyalli Kaṇṭhīrāyi-yinnūra-aivattu-varahāda bhūmiyannu
nirūpādhika-sarvamānyavāgi naḍiśikonḍu baruvante Ashtagrāmada tālōkige namma āḷida-mahā-svāmi-
yavara buddhi-nirūpavannu appaṇe-māḍiśi koṭṭu yidhe ||

mad-varṣajāḥ para-mahipati-varṣajā vā yē bhūmipās satatam ujvala-dharma-chittāḥ |
mad-dharmam ēva satatam paripālayanti tat-pāda-padma-yugaḷam śirasā namāmi ||

S'ri-Kṛṣṇa.

35

On a vīrakal in the same temple.

..... kanake... Mādēva siḷana
Mārāyana . ha kāḷam śrīmach-Chāḷukya-varṣa-lalām-abhirāma mahā-sāmantaṁ
vipuḷa-Mankunda-nagara avanata .. jam sākshād ēva nagari vikāyan adika
basa viśrutān avani. negaḷam || ātana
ta vimarddana ṇḍa khyātayak aise gani .. na Chandrane paḍi
..... ttara pa parama-jagakshi rasadoḷ dasana nd aravindāsyē
mada Narasiṅga mōkshāda dātri-taḷadoḷ || tuṅga-budharggaḷ ayanana samasādhita
nūrjita-ripu-mātāṅga ham Narasiṅga negaḷa bhū ... dhareyoḷ || ā Narasiṁ-
hana sati yuman āḷipa Gāvilabbarasi nīyādanyatṭa puṭṭidan ānata

36

East of the same temple.

Svasti samadhigata-pāñcha-mahā-śabda mahā-sāmanta Chāḷukya-varṣōdbhavan ādi-varāha-lāñchanam
samastānūna-sāhasōttuṅga-vairi-baḷa-jaladhi-jalada-prabhañjana-davānalam vijaya-Lakshmi-vallabhan
adaṭ-aṅka-gaḷlan Ayyana chakra pusi gō-pasuvan-oḷa nāṇḍavan ondi-vivāgram birudiva .. ruṁ
Kali-yuga-nīraṁ maṇe-vokkar-āśraya māvana-kēsari viśiṣṭa-jana-priyam aynūvara-kōṭe śrīmad-

Guggaṃ Bûtēsvarake paḍuvaṇa Torevaḷḷiya Bāsambāḷḷiyūra mundana keṇeyoḷ i-sārbba-namasyamaṃ
dēvabhōgaṃ biṭṭaṃ sarbba-bādha-parihāraṃ Nannikka .. ra-bhaṭararge dhāre egeḍu koṭṭaṃ ||

sva-dattāṃ para-dattāṃ vā yō harēti vasundarāṃ |
shasṭi-varsha-sahasrāṇi viṣṭāyāṃ jāyatē krimiḥ ||
dēvasvaṃ tu viṣaṃ ghōraṃ na viṣaṃ viṣaṃ uchyatē |
ēkākinaṃ viṣaṃ hanti dēvasvaṃ putra-pautrakāṃ ||

37

On a stone south of the outer wall of the same temple.

Svasti samadhigata-paṇcha-mahā-sabda mahā-sāmantan ādi-varāha-lāṇchana śrīmat-Goggi Bûtēsva-
rarkk Araḍagōḍupaḷḷiya dēva-bhōgaṃ biṭṭaṃ sarvva-bādha-parihāra .. Nannikārttara-
bhaṭararge e .. geḍu koṭṭa

sva-dattāṃ para-dattāṃ vā yō harēti vasundharāṃ
shasṭi-varisa-sahasrāṇi viṣṭāyāṃ jāyatē krimiḥ |
dēvasvaṃ tu viṣaṃ ghōraṃ na viṣaṃ viṣaṃ uchyatē
viṣaṃ ēkākinaṃ hanti dēvasvaṃ putra-pautrikāṃ

38

At the same village, north of the Māri-guḍi.

Hoṇaradahaḷḷi Hiriyūra chatus-simeyoḷa Kaivalā-purada Channakēsava-dēvariṅge vritti keyu śrīmanu-
mahā-pradhānaṃ Maḷaya-daṇṇāyakara makkaḷu Chikka-Maḷaya-daṇṇāyakaṃ stānikaru ...

39

South of the above.

S'ri Hoṇaradahaḷḷi Hiriyūra chatus-simeyoḷa Kaivalā-purada Heggadēsvara-dēvarige utsava ā sthaḷa-
doḷe yu vritti 1 .. keyu śrīmanu-mahā-pradhānaṃ Maḷaya-daṇṇā

40

At the same village, on a pillar in front of the Basava guḍi.

..... 99 .. sya .. sakala-samam endu darmma geydu sanyasada nija-stiti

41

At the same village, on a vīrakal.

Svasti śrī-Goggiya mane-vagati Ere-Birayya uttava-gallaṃ Edavariyūṃ dāyaga-sammannadin Eḍa-
vari-ūra mēle vaḷulutt avagaḍa kādi uttava-gallaṅgāge Ere-Birayya satta || ir-kkhaṇḍugaṇ
i-maṇṇava....

42

On another vīrakal.

Svasti śrīmat Goggiya mane-yagati

43

On another vīrakal.

Svasti śrī-Goggiya mane-magati Bichiga-Damma-Setṭi uttava-gallaṃ kra(ma)doḷe nile Eḷavari-ūra
mēle vaḷalgund ār-kkhaṇḍuga nimma Bamaṇḍi-puvuma kelge biṭṭa

On another vīrakal.

.... Go .. mane-vagati Takaṇ-Eṇeya Konamāmā-Ereangā Polukēsiya Bādīgana kâlegadol Polu-
kēsi-yoḍat-ihadu Kokâḷina kondu satta

On another vīrakal.

Svasti śrī-Mattugaḷana Eḍavariya kâlega Dēvaḷūra mēl āvēga Uttavallaṅg ā

*At Varakōḍ (Varakōḍ hobli), upside down in the basement north of the main entrance
of the Varadarāja temple.*

.. lēśvara Dvāravati-pura-varādhīśvara Yādava-kulāmbara-dyumani na gēhama paḍedu Viṣṇu-
nripan-aḍi nōḷi mechchi tāṃ pūjege ki

On north pillar of maṇṭapa in front of the same temple.

S'rī Visvāvasu-saṃvatsarada Bhādrapada su 1 Vaḍḍavāradalu Bommayyana maga Nambi-Anantana
ā nōmpiya toḍagida

On south pillar of the same.

Virōdhikritu-saṃvatsaradalu Biki-tamma Anantana nōmpiyam rā

*At the same village, south of the kalyāṇi.
(Tamil characters.)*

Svasti Vira... maṇṭayaru nān.... ḍana makan Irāma-kāmuṇḍanum....

At Vājimaṅgala (Varakōḍ hobli), north of the village entrance.

Svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varuṣaṅgaḷu..... rada Āśvija ba 5 lu śrīman-mahā-
maṇḍalēśvaranaṃ Rāma-Rāja.....baḷipa.....
Sadāsiva-Rāya-mahārāyaru nanage pālisida S'riraṅgapattāṇa-simēli Yoḷa-stalad-oḷagaṇa Vōjamaṅgala-
vanu umbale koṭṭevāgi ā grāma..... Bondiganahalli Siṅgarasanapura saha chatu-sime-voḷa-
gaṇa gadde beddalu tōṭa tuḍike suvarṇādāya muntāda sakala-svāmyavanu sarvamānyavāgi
anubhavisikoṇḍu bahadu yendu koṭṭa umbaliya silā-śāsanada grāmada seṭṭiya umbaliḡe ār-obbaru
tappidarū gōū-brāhmaṇa Kāṣili konda pāpakke hōharu śrī

At the same village, on an oil-mill in front of the Ankanāthēśvara temple.

Svasti śrīmanu-mahā-maṇḍalēśvara śrī-Vira-Nārasiṅga-Dēv-arasaru prithvi-rājyam gayyuttire Saka-
varisha 1198 Dhātu-saṃvatsarada Phāḷguṇa su 14 Bru Ōjamaṅga(1)ada Chikka-Maḷeyara ku .. rāda
Rājamanna-gauḍana maga Maru-gauḍana maga Anka-gauḍana maga Mudda-gauḍana makkaḷu Bira-
gauḍa Mādi-gauḍa Anka-gauḍa yi mūvarū māḍida gāṇa maṅgaḷa mahā śrī

At the same village, on a stone in Bhadre gauḍa's field.

Ōjamaṅgalada samasta-praje-gauḍagaḷu.. yya Haraṇa maga Sabe..... koṭṭa koḍageya
mānya kamba saṇḍa....

At Ānandūr (Ānandūr hobli), on a virakal in front of the Amṛitēśvara temple.

Svasti śrīman-mahā-maṇḍalēśva(ra) Tribhuvana-malla

At the same village, near the Gulle kolli on the bank of the Kāvēri.

(Persian characters.)

Bismillah ir rahmān ir rahīm.

Be tārikhe bist o naho māhe Takhi sāl Shādāb san 1226 ēk-hazār dō-ṣad o bist o shash az Maulāde Muhammad, ṣullallāhu 'allaihi vo sallam, mutābikhe bist o haftum shahr zihajj sau 1212 ēk-hazār dō-ṣad vo davāzda Hijri Muhammad, ṣullallāhu 'allaihi vo sallam, pēshaz ṭulāhe āftāb dar ṭālai shaur vo sāt zoharah shuru'e sade mahalke ba simt e magharib az Dār us Sultānat vākhai' ast, ba fazle Illāhi vo iyānate haṣrat, risālat panāhi khalife zamīn vo zamān shāhanshāhi daurān janāb zill u'llahil malikil malnān haṣrat Tipu Sultān, halla dallāhu mulkahu vo khillākatu, dar daryāye Kāvēri binā farmūdand : ashruh minā va litmānuh al-Allāh : vo dar rōz zēbā vo sharf e Zohrah vo Mishtari dar burje Hamal firān us-sādāin pindāshtand : be aunahi tā'Ala sad e maskūr ziyāda az haftād khadam ke sākhtand barāye šavāb khwāhad bud binā bare tayāri e sade markhūm āneheke zar az Sarkāre Khudādād lukūkhā kharch shud mahz fi sabilillāh namūda shud : sivāye zirā'ate khadim zirā'ate jadīd barke dar zamīne ghaire mazrūh kunad vo ghalla ba Sarkāre Khudādād mišle raiyayā e digar āneheke bāshad darān chahārūn hissa fi sabilillah m'aāf ast se hissa ba Sarkāre Khudādād bidehad : vo zamīne zirā'ate nau barke mikunad tā khiyāme arzo samā bar aulād vo akhfād sāhebe zirā'at khāyim vo bahāl bāshad : agar kase takhallal var zad vo mānai in khairāt jāriyāt gardad ān nākaz misl shaitān layin dushmani baninā bashat vo nutfa e muzārehin balke nutfa e tamāmi makhlu'fin ast : ba khate Sayyid Jāfar.

At Varuṇa (Varakōḷ hobli), on the Basari Māri stone.

Svasti śrī-Koṅgaṇi-mahārājā Siri-Purushar prithuvi-rājyam keye Arattigal-arasar Chottamman Ede-ttore-nāḍu-sāsiravum āluttidu vittadu ond aḍi pāniyem ēlum onvatte divasaṁ paṭṭiṅgaḷ || tamasi mūre divasaṁ vēsane i re ulpadu vi e puttige le kure ūruḷ ikkapade pōppandu ondu divasaṁ vapandu ondu divasaṁ upadu idon keḍisidon pañcha-mahā-pātakan akku tan okkaluḷ potti-makkaḷ puttade keḍuga ||

At Nāchanahalli (Kūḍnahalli hobli), near the Aḍḍa-halla.

S'rimad-rājādhirāja Kṛishṇa-Rāja-Vaḍayaravaru aval-bāra-kachērri-bakshi Gulāma-Mahammada-Khān narrige putra-pavutra-pāraṁparyavāgi naḍiyuva myarege koṭa sarva-mānnyavāda Nāchanahalli grāmada yalli-kallu.

At Uttanahalli (Kūḍnahalli hobli), on an oil-mill at the Jvālāmukhī temple.

Svasti śrī Saka-varishāṅgaḷu 1148 neya Pārthiva-sampatsarada Āsvijā suddha pañchami Budhavārad andu ra dānada taṇḍaya gauḍana maga E ḍa Māde-gauḍanu

At Bujagauḍanapura (Sindhuwāḷli hobli), in Kaṇḍi-gauḍa's field.

..... svasti samadhigata-pañcha-mahā-śabda
pura-varādhīśvaraṁ Yādava-kulāmbara-dyumaṇi chūḍāmaṇi dy-
anēka rappa śrīmanu mahā-maṇḍalēśvara Tribhuvana-malla

Talakāḍu Keṅgu Naṅgali Kōlāla Uchchaṅgi Banavāsi Hānuṅgallu goṇḍa bhuja-bāḷa-vīraṇ asahāya-sūra
 nissāṅka-malla śrī-Vīra-Ballāḷa-Dēva Hoyasaḷa-dēvaru śrīmad-rāja Dorasamudradall iddu
 sukha-saṅgatā-vinōdadim prithivī-rājyaṁ geyyuttam iralu denippa Rājarājapurada śrī-Yere-
 yana basadiya dēvargge nitya-nivēdyakam pātra hāroḷakam dānakam ā basadiya khaṇḍa-
 sphuṭhita-jīrṇōddhārakam svasti śrī-mahā ā dāya nāḍa samasta-prabhu-gaṇḍagaḷu Saka-varsha
 1094 neya Vijaya-saṁvatsarada Chaitra-māsada śudda-pañchami-Sani-Rōhiṇiyolu ā Kuppūru
 samasta-simā-sahitaṁ svasti yama-niyama-svādhyāya-dhyāna-dhāraṇe-maunānusṭhāna-pati Nāga-
 chandra-Paṇḍitara kaiyalu dhārā-pūritam māḍi biṭṭa datti

na vishaṁ vishaṁ ity āhuḷ dēvasvaṁ vishaṁ uchchatē |
 vishaṁ ēkākinam hanti dēvasvaṁ putra-pautrakam ||
 sva-dattam para-dattam vā

59

In Sindhuvaḷli, on a stone in front of Sōmēśvara temple.

Svasti śrī-Saka-varusha 1357 neya Ānanda-saṁvatsarada Chaitra-śu 1 lu māḍida paḍasāle
 maṅgaḷa mahā śrī

sva-dattam dviguṇam puṇyam para-dattānupālanam |
 para-dattāpahārēṇa sva-dattam nishī halam bhavēt ||

60

In Namigahaḷli (Sindhuvaḷli hobli), in the waste ground.

S'ri śubham astu Virōdhakṛitu-saṁvatsarada Jēṣṭha-su 5 lu Hurada Chenn-Oḍeyaru Malla-
 Rāj-Oḍeyaru Mayisāra Timma-Rāja-Vaḍeyarige namma Naanigahaḷli Miṇṇanahaḷliya grāma 2 nū
 nimage sūtreyaṁvāgi kalla neḍiśi koṭṭevāgi ā-grāmakke saluva gadde-beddalū-āḍu-mane-āgāmi-tōṭa-
 tuḍike-aṇe-achukattū-kāḍāramba-nirāramba-suṅka-suvarṇādāya yaraḍu-grāmada chatu-svāmyavannu
 ānubhavisikonḍu Plava-saṁvatsarada Kārtika-su 1 ārabhyavāgi Paridāvi-saṁvatsarada Āśvīyija-ha
 30 nilagaḍeyaru 1 kke nivu teruva sūtra sutage ga 20 varaha namma nimma vaṁsa uḷḷa pariyaṁtara
 tegeyali

SERINGAPATAM TALUQ.

1

In Seringapatam, on the north wall of Sri-Raṅganātha temple.

Kāvêri-vana-madhya-dêśa-vila[sa]t-S'riraṅga-paṭṇābhidhê
Vaikuṇṭhê muni-Gautamasya tapasâ hrishṭaḥ purāṇaḥ pumân |
śêtê sarva-vibhûshaṇô Kamalayâ Bhûmyâ samârâdhitô
'śêshair bhûsura-puṅgavâdi-kṛitibhiḥ samśêvitaḥ śâśvataḥ ||

S'ri svasti śri-jayâbhyudaya-S'âlīvâhana-śaka-varusha 1449 ne Sarvajitu-sampvatsarada Mâgha śu 3 lu
śrīman-mahâ-râjâdhirâja râja-paramêśvara śri-vira-pratâpa śri-Vira-Kṛishṇa-Râya-mahârâyaru prutvî-
râjyaṁ geyuttiralû S'riraṅgapaṭṭanada śri-Raṅganātha-dēvarige nimma dâśanudâsarû Kâśyapa-gôtrada
Âśvalâyana-sûtrada Ruku-śâkheyadandu Âubhêla-dēvagaḷa makkaḷu Kṛishṇa-Râya-nâyakaru sama-
rpiśida grâma-bhû-dânada dharmma-śâsanada kramav yentendare svâmi namage nâyakatanakke-pâli-
sida S'riraṅgapaṭṭanada sime-voḷagaṇa Kuruvaṅka-nâḍalli ayivattu varahâna rēkheyâgi naḍava Bîri-
setṭiyahalli-yemba-grâmavanu Kṛishṇa-Râya-mahârâyara appaṇeyalli Kṛishṇa-Râya-mahârâyarige pu-
nyavâgi sahiranya-udaka-dâna-dhârâ-pûrvakavâgi Kâvêriya madhyadalli koṭṭa Bîrisetṭihalliya grâ-
mava Raṅganātha-dēvara atirasa-naivēdyakke dinampṛatiyēli naḍava kaṭṭaḷe atirasa 25 ippatta-ayida-
kke harivâṇa 1½ cheṅgaṇi-giladaṇḍe 1½ saḷâ shôḍasa-upachâra-pûjeya avasarakke samarpisida â Bîri-
setṭiyahalliya-grâmavanu dēvatâ-dhâreyaṇ eṇadu samarpisidevâgi â grâmakke saluva chatus-sime-
ya voḷagaṇa hola-gadde-kâḍârambha-nirârambha-sahita akshîṇa-âgûmi-ashtabhôga-tēja-svâmya-saha-
vâgi samarpisidevâgi i grâma â-chandrârka-sthâyiyâgi â dēvara atirasa-naivēdyada avasarakke naḍiya-
lulad unṭendu koṭṭa grâma-bhû-dânada dharmma-śâsana yi śâsanakke âru tappidarû Raṅganātha-dēvara
śri-pâdakku Kṛishṇa-Râya-mahârâyara pâdakke tappidavarû ||

On another stone at the side.

tamma tâyi-tandegaḷa Vârâṇasiyali konda pâpakke hōgavarû tamma mahâ-śûrikeya tamma puriya dore-
gaḷige koḍuvarû || grâma-dharma-dâna-dharmada śâsana ||

dâna-pâlanayôr madhyê dânaḥ chhrêṇupâlanam | dânat svargam avâpnôti pâlanâd achyutam padam ||

2

On the north wall of the inner enclosure of the same temple.

S'ubham astu ||

S'âkê 'bhrêshu-payôdhi-bhû-parimitê śri-Sarvadhâryâhvayê
varshê Sammatî-Bhōga-bhûpatir asâv Âtrēya-gôtrodayaḥ |
śrīmat-paschima-Raṅganātha-mahishî-Lakshmi-mudê dēvatâ-
grâmam mânya .. nâgam-âjritam adât Timma-kshitrîndrâtmajaḥ ||

pâyât pannaga-śâyi

Paśchima-Raṅgê paraḥ pumân êshaḥ |

Padmâ-Vasundharâbhyâm

âkalpaḥ bhōga-râja-vara-talpaḥ ||

suhāra-pratāpa-dīpita-
Lōkālōkānta-simni śubha-yaśasi |
śrī-Kṛishṇa-Rāya-bhūbhujī
śāsati prithivīm samagra-bala-nilayē ||

śubham astu |

S'ālivāhana-śaka-va-
rshē 'bhrēshu-vēda-śāśi-saṅkhyē |
varshētha Sarvadhāriṇi
puṇya-tamāyām Kuḷira-saṅkrāntau ||

Āshādhe śukla-pakshē
... Sitarōchishō varē |
Dharaṇi-varāha-birudā-
bharaṇō bhūpāla-varya-mauḷi-maṇiḥ ||

S'asi-vaṃśa-tilaka-Timma-
kshitipati-Nāgalāmbikā-tanayaḥ |
dharmāvalambabhūtō
dharaṇi-sura-pōshaṇaika-dīkshāvān ||

Ātrēya-gōtra-bhūshaṇam
atula-yaśaḥ-pūra-dhavaḷita-dig-antaḥ |
manneya-gajapati-birudō
manneya-śārdūla-biruda-vara-bhūshaḥ ||

...
biruda śrī-Bhōgarāja-bhūpālaḥ |
śrī-Dēvanūra-samāhvam
prati-nāmnā Nāgalāpuraṃ chēti ||
... ryāya Gārgya-gōtrāya ||

Svasti śrī-jayābhyudaya-S'ālivāhana-śaka-varsha 1451 sanda vartamānavāda Sarvadhāri-saṃvatsarada
Āshādha-śudda 12 Sōmavāra-Karkaṭaka-saṅkrānti-puṇya-kāladalli śrīman-mahārājādhīrāja rāja-
paramēśvara śrī-vīra-pratāpa śrī-vīra-Kṛishṇa-Rāya-mahārāyaru pruthvī-rājya gaiuttiralu śrīmad-
ubhaya-Kūvēri-madhyadaluḷa Gautama-kshētravāda śrī-Pāschima-Raṅga-kshētradalli nitya .. kratu-
sānnidhyarāda samasta-jagad-ēka-nāyaka śrī-Raṅganātha-dēvara divya-śrī-charaṇāravinda-sannidhiyalli
sakala-bhuvanaika-nāyakiyāda sarvāntaryāmi-śrī-Raṅganātha-dēvara divya-mahishiyāda śrī-Raṅga-
nāyaki-dēviya divya-śrī-charaṇāravinda-yugalakke śrīman-mahā-maṇḍalēśvara āri-veṇṭi ... ya
gajapati ... -gōtra-suradāṇa dharaṇi-varāha ... ya śārdūla-chamaṭi yemb-iū-modalāda-biru-
dāvaḷi-bhūshitarāda Sōma-vaṃśa-bha ... rāda Ātrēya-gōtrada Chamaṭi Timma-Rāja-bhūvara ... vi-
śāradarāda prajā-pālanādi-dharma-parāyaṇarāda Bhōgaya-Dēva-mahā-arasaravaru ...
... samarpisida dāna-dharma-śāsanada kramav entendare namage nāyakatanakke saluva
S'rīraṅgapattṇaḍa simeyolagaṇa Gummana-vṛittiya sthaḷada Dēvapuri-yemba-grāmavanu Kṛishṇa-
Rāya-nāyaka ... va mā-rāyagaḷu Nāgāmbā-ammanavara hesaralli Nāgalāpura-
vemba prati-nāmavāḍu māḷi yī grāmavanu sarva-lōka-jananiyāda śrī-Raṅga-nāyaki-dēviyara divya-lilā-
vilāsakke idaṃ prathamavāgi kalpisi prati-varshaū naḍedu baru ... nikāha nitya-
naivēdyakke .. ya nandā-dipakke tailavāgi i Nāgalāpura-vemba-grāmavanu sa-hiraṇyōdaka-dāna-dhārā-
pūrvakavāgi ā Lakshmi-dēviyara śrī-pāda-padmaṅgaḷige sa(ma)rppisidevāgi i-grāmadalli huṭṭuva tom-
bhattu-varahage sēve naḍava vivara rathōtsavakke nālvattu-varaha prati-S'ukravāraū pachcha-karpūra-
kastūri-sahitavāda ta .. puṇagina kāpige S'ukravāra ondakke nālku-haṇaū hū-gaḍale kadalu varsha-
vondakke ippattu-varahānū nālku-haṇa prati-dinaū naḍa .. nitya-naivēdyakke śrī-Raṅganātha-dēvara
taḷige ondu śrī-Lakshmi-dēviya harivāṇa ondu ubhayaṃ harivāṇa-yaraḍakke akki ikkaḷa parupu paḍā-
rtha tappa ...

3

In the same place.

S'rī Hari Rāma Nārāyaṇa Kṛishṇa sarvōttama Raṅganātha Gōvinda

4

On the south wall of the same.

Prajōtpatti-saṃvatsarada Kārtika-su 1 lu śrīman-mahā-rājādhīrāja rāja-paramēśvara śrī-vīra-
pratāpa śrī-Tirumala-Dēva-mahārāyara komāraru Rāma-Rājayarsaru sa .. vōttama ... yarige Baṇṇa-
gaṭṭa-grāmavanu dhāreya ... prakāradali ...

5

On a stone east of the outer enclosure of the same temple.

(Grantha and Tamil characters.)

Svasti śrī Uyachini .. Perumāla-daṇḍa .. ttu o .. kavāṇḍu rikaḷandai tiruḍi .. taha eranai-kānta 10 ..
nālūtū nāḍu .. Perumāḷukku

6

At the Brindāvana north of the same enclosure.

S'rimat svasti śrī-vijayādbhudaya-S'ālivāhana-śaka-varuṣa 1464 sandu vartamāna-Raktākshi-saṃvatsarada Āshāḍa-śu 12 lū śrīmad-rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa Achyuta-Dēva-mahārāyaru pruthivī-rājyaṃ geyuttiralu S'rīraṅgapattanaḍa Daḷavāya-aghrāragaḷu mānya-grāmagaḷu kara-grāmagaḷali yida mānyada mahā-janaṅgaḷigū satra-dēvastānagaḷigū Kāśyapa-gōtrada Appājigaḷa makkaḷu Peddirājagaḷu koṭṭa dāna-śilā-śāsanada krama ventendare namage Rāmā-Bhaṭṭ-ayyanavarū avara māgaṇige pālisida S'rīraṅgapattanaḍa simeyolaḷagaṇa agrahāragaḷu mānya-grāmagaḷu kara-grāmagaḷalu yida mānyagaḷu satra-dēvasthānagaḷaliyu pūrvadali yillade yidda suṅkavanu Kāmasappa-nāyakara pūrupatya māḍalāgi anitadali koṇḍu bandarāgi ā suṅka bēḍige saha gadyāṇa 300 aksharadalu munūṇa varahananu Peraṅgūr-ayyanavara Hāruvaḷḷi Vogeyasamudrada ālaya-suṅkav ellavanū rāyarigū Rāmā-Bhaṭṭ-ayyanavarigū puṇyav āgabēku yendu ubhaya-Kāvēriya madhyadalli śrī-Raṅganātha-dēvara sannidhiyalli prathama-yēkādaśiya dvādaśeya puṇya-kāladalli nāṇi nimage kuḷava kaṇḍu dhāreyaṇ eṇadu sarvamānyavāgi biṭṭevāgi nimma mānyada aḍakeya suṅka bēḍige sammandhav illa nimma aḍakeyaṇu koṇḍa baṇajigara kayali aḍakeya .. ka voḷavāṇu mōṇu haṇav allade suṅka bēḍige yētaku sammandhav illa nīvu sarvamānyavāgi anubhaviṣikoṇḍu bahiri yi dharmmakke aḷupidavarū tamma tāyi-tandegaḷanu makkaḷanu Vāraṇāsiyali konda pāpakke hōharu tamma abhimānavanu pararige koṭṭavarū Raṅganātha-dēvarige tappidavarū yandu nāvu namma sva-ruchiyaṇ voḍambattu koṭṭa dāna-śilā-śāsaṇa Peddirājagaḷa voppita śrī-Hari

sva-dattā dviguṇaṃ puṇyaṃ para-dattānupālanam | para-dattāpahāreṇa sva-dattam nishphalam bhavēt ||
dāna-pālanayōr madhyē dānāch-chrēyōnupālanam | dānāt svarggam avāpnōti pālanād achchutam padam ||
śrī

7

On a stone at the north wall of the same temple.

Svasti śrīman-mahā-rājādhirāja rāja-paramēśvara ari-rāya-vibhāḍa bhāshege-tappuva-rāyara-ḡaṇḍa chatus-samudrādhipati śrī-vīra-pratāpa Dēva-Rāya-mahārāyaru prithivī-rājyaṃ geyāuttiralu S'aka-varuṣa 1354 ke mēle Virōdhikṛitu-saṃvatsarada Kārttika 1 ārabhyavāgi śrī-vīra-pratāpa Dēva-Rāya-mahārāyara nirūpaḍiṇ Dēvarāja-Voḍeyaru śrī-saumya-rāja-śrī-Raṅganātha-dēvarige Bēhūra-varāṇayake S'rīraṅgapurada āḷuvaya-nā .. yavarū S'rivaishṇava-mahājanaṅgaḷu .. ḍikeya aḍike-suṅka-maggavu māra-kāṇike .. lu hoṇavāṇu voṭṭu-suṅka bhatta-vikraya yisṭakū koḷaga .. suṅka ga 30 aksharadalu mūvattu-honnanū dēvarige vasantōtsava-tirunāḷa-bijayaṃ geyavadakke ā-chandrārka-sthāyiyāgi biṭṭevu Dēvarāja-Voḍeyara dharma.

8

On a stone at the gate of the tank, north-east of the same temple.

Svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varuṣaṅgaḷu 1722 nē sanda varttamānavāda Raudri-nāma-saṃvatsarada S'rīraṇa-śu 5 lu śrīmad-rājādhirāja-paramēśvara prauḍa-pratāpa apratima-vīra-

narapati śrī-Kṛṣṇa-Rāja-Oḍeraivanavaru Mahiśūra-nagaradalli ratna-simhāsanārūḍharāgi sukhadiṁ
prithvi-sāmbhrājyaṁ gaiyyuttiralu Amarambōdu Mukyappa-Modaliyu śrī-Pāschima-Raṅganātha-svāmiya-
vara sannidhiḡe yiśyānya-bhāgadali svāmiyavara nityagatḡe-tirumañjana-kainkaryagaḡigū sakala-brā-
hmaṇarugaḡa snāna-pānāḍigaḡigu upayuktavāgi Vēda-pushkarapiyannu nirmāṇavaṁ māḍi śrī-Raṅga-
nātha-svāmiyavara charaṇāravindaḡaḡige samarpistanu ||

āditya-chandrāv anilō 'nalaś cha dyaur bhūmir āpō hṛidayam Yamaś cha |
ahaś cha rātris cha ubhē cha sandhyē dharmasya jānāti narasya vṛittam ||

(Grantha and Tamil characters.)

Ranttiri-varusham Āvaṇi-mā śukkula paksham pañchami Toṇṭamaṇṭalam pu-vayittiya Tuḷuva Vēlā-
Murkiya Chiva-kōttirattil Amarampe Neralūra Vēlāyata-Mutaliyār chēviṭa puttiran-ākiya Nallatampiy-
uṭaya taṭṭāka tanamam.

9

In Seringapatam, in Prasanna Veikaṭaramaṇa temple.

Svasti śrī-vijayābhyudaya-S'yālivāhana-śakha-varuṣaṅgaḡu 1750 ne sanda varttamānavāda Vi-
rōdhi-saṁ | Āśvīja-śūda 10 Guruvāradalu śrīmad-rājādhirāja rāja-paramēśvara prauḍa-pratāpa vira-
narapati śrī-Kṛṣṇa-Rāja-Vaḍeyaravaru Maisūru-nagaradalli ratna-simhāsanārūḍharāgi sukhadiṁ pri-
thvi-sāmbhrājyaṁ gaiyuttiralu | Siriyada staḡa Kshatri-Lāḍari-Rāmaṇyana paṭranāda Timmaṇṇana
putranāda Tupada-Veṅgaṭapanu śrīmat-Pāschima-Raṅganātha-svāmiyavara dēvastānada prākāra-vāya-
vya-dikkinali yiruva śrī-Prasanna-Veṅgaṭaramaṇa-svāmiyavara pādāravindake mundaṇa-śilā-maṇṭapa-
gaḡu bhāvi sahā kaṭisi samarpaṇe mā . . . su S'rīnivāsa śrī.

10

In Seringapatam, in front of the Ammana-guḡi of the Gaṅgādhārēśvara temple.

Svasti śrī-jayābhyudaya-S'ālivāhana-śaka-varuṣa 1438 sanda varttamāna-Dhātu-samvatsarada
Māgha-ba 14 S'ivarātre-puṇya-kāladalli S'rīraṅgapaṭṭaṇada śrīman-mahā-dēva-dēvōttuma śrī-Gaṅgā-
dharēśvara-dēvara śrī-kāryakke śrīman-mahā-sēnā-samudra sāḡuva-gajasimha Vira-Oḍeyara kumāra
Kāvapp-Oḍeyara kumāra Virapp-Oḍeyaru Harabinaḡaliya bayalali Koṭivāḡa-staḡadalli pūrvadinda sarva-
mānyavāgi naḡadu bahanthā Harahina kāluveya keḡagaṇa S'rīraṅgapurada mahājanaḡgaḡu Sītāpurada
mahājanaḡgaḡu Harahina yaḡe mānyada mahāja[na]ḡgaḡu yi mūru-bageya pā . . . janaḡgaḡinda namage
krayavāgi banda hattu-khaṇḡuga-gaḡeyanu Gaṅgādhārēśvara-dēvarige diṇapraṭi prātaḡ-kāladalli
nālku-paḡi-akkiya nayivēdya vondu-paḡi-masaru uppinakāyiya akki sahavāgi samarpisi mūru-paḡi
akkiya prasādavanu dēsāntari-brāhmaṇarige koḡudu vondu-paḡi-akkiya naya-prasādava aḡige māḡi
tanda brāhmaṇarige koḡudu ā-chandrārkavāgi Gaṅgādhara-dēvarige naḡiyabēkendu Kāvapp-Oḍeyara
kumāra Virapp-Oḍeyaru Gaṅgādhara-dēvara śrī-pāḡake dhārā-pūrvakaṁ māḡi samarpisidaru || yidakke
tappuvāru gō-brāhmaṇana konda pāpakke hōharu S'ivana pāḡakke drōhigaḡu

11

In Seringapatam, on copper plates in the treasury of the śrī-Raṅganātha temple.

(Nāḡari characters.)

(1b) S'rī-Gaṇādhīpatayē namaḡ |

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
Avyād vaḡ prathamāḡ Pōtri sarasām udvahan rasām |
priyāṅga-saṅga-saṅjāta-sāndra-śvēdōdayām iva ||

ringann utsaṅga-raṅgē nija-radana-dhiyā S'aṅkarasyōttamāṅgād

ākārshann indu-lēkhāṃ pitari gata-rada stēyam ārōpayann cha ।
mātulḥ prōtsāhayantyā smita-suchi-vadanam vikshamāṇaḥ sa-hāsam

bālō vātsalya-bhūmih kalayatu muditō maṅgalāny Ēkadantaḥ ॥
asti svastimad-udayō muktāmaya-sūti-sambhavan mahimā ।

ānanta-mūla-nilayaḥ suparva-mahitō Yadōr varō vapsaḥ ॥

tatrāsīt Saṅgamō nāmā bhūmipālō guṇōttaraḥ ।

yēna Karṇāṭa-dēśa-śrī sthira-tātaṅkavaty abhūt ॥

tasmād ajāyata nijāyata-khaḍga-dhārā-sampāta-pāṭita-paraḥ śata-vairi-rājaḥ ।

vapsē viśēshaka-vilāsakarair yasōbhi sampōbhita-kshiti-talaḥ kila Bukka-Rāyaḥ ॥

āsīd āsima-bhūmīsa-mauli-mālita-śāsanāḥ ।

rājā Hariharas tasmād Yadu-vapsābdhi-chandramāḥ ॥

āsīd āsima-mahimā hima-dhāma-kirttē splīta-śrīyō Hariharān nripatēr udāraḥ ।

uddāma-Vāma-narapāla-kulābdhi-mantha-mantbāchalaḥ sthira-bhujō bhuvī Dēva-Rāyaḥ ॥

tasmād udanvata ivēndur udāra-kirttir jātaḥ kalāvali-vilāsa-nivāsa-bhūmir ।

jai-vātrikaḥ kalita-kirtti-malāpachañchach-chandrātapō (II a) Vijaya-Rāya-mahi-mahēndraḥ ॥

tatō 'jani mahā-rājō Dēva-Rāya ivāparaḥ ।

sumānaḥ savitōr jishṇur Dēva-Rāyō dharādhipaḥ ॥

Dhanañjaya-dhanur-vidyā-nishadyāyō dharādhipaḥ ।

kṛita-hastōpi vikhyāta sthūla-lakshō mahitalē ॥

drīpyan matta-dvirada-karāṭas chōtad uddāma-da-

... prasumara[-jha]ri jāla-jambāla-janmā ।

chitraṃ vira-pratibhaṭa-nripaḥ prāpsu-vapsā dahanti

nāsty anyas tad dahati tṛipakam yat-pratāpānalārchiḥ ॥

tējō-nidhēr ajani bhūmipatēr amushmāch chhri-Mallikārjuna iti prathitaḥ kumāraḥ ।

śauryādibhir guṇa-gaṇair adhikaṃ cha tātāch chhamsanti yaṃ nripatim Immaḍi-Dēva-Rāyaḥ ॥

dhānā nijam vitaraṇam kshiti-pālavalāṃ sēkōdakam jaladhayaś chhadanāni mēghāḥ ।

tārā prasūnam amarādrir upagṇa-yashtis chandraḥ phalaṃ bhavati yasya cha kirti-valyāḥ ॥

yasya pratāpānala-jrīmhamāṇa-jvālā-jatālē bhuvanāntarālē ।

paraṃ tamaḥ prāpad anupravēsam pratyarthi-prithvipati-hṛid-darishu ॥

vadānya ēshō 'rthi-nijāya dadyāl Lakshmim iva kshimām iva mām apiti ।

bhiyēva yat-kirtir udāra-vēgā vigāhatē 'ntam kakubhām anantaṃ ॥

sa virō rāja-śārdūlō sarva-dharma-kṛitārtha-dhiḥ ।

tōyair tīrthāhṛitair puṇyair susnātas suchi-mānasāḥ ॥

dhārta-kshauma-yugalō dhavalākshata-mālyadhrit ।

dharma-sthānam a (II b) taḥ sadbhiḥ samyutō dharāṇi-ssurair ॥

viyan-ma[ny-a]gni-chandrais cha gaṇitē S'aka-vatsarē ।

Prabhavē Mārgaśirshasya dvādasyam sita-pakshakē ॥

Nāgāya-Bhaṭṭa-putrāya Bhāradvājāya dhimatē ।

Dēvarō-Bhaṭṭa-vidushē Bahrichāya kuṭumbinē ॥

Hōsaṇākhyasya dēsasya Kannambādi-sthālē śubhē ।

grāmaṃ Hāgalahalliti prasiddham Mōdu-nāḍukē ॥

prādād Immaḍi-Dēvēndraḥ sāshta-bhōgam sa-simakam ।

mahā-dānasya samayē Virū[pā]kshasya sannidhau ॥

simā grā[ma]varasyāsyā likhyatē dēśa-bhāshayā ।

ā-pāmara-prasidhyartham palli-vṛiddhōkta-mārgataḥ ॥

â Hâgalahallîya chatus-simeya vivara | Aralukuppeya simeyinda paḍuvalu | Kattêriya simeyinda baḍagalu | Bastiyahallîya simeyinda mûḍalu | Mallênahallîya simeyinda teṅkalu | int i-chatus-simeya oḷagâda nidhi-nikshêpa-jala-pâshâpa-akshîni-âgâmi-siddha-sâdhyaṅga]-emba-ashta-bhôga-tê[ja]-svâmya sarvâsti samasta-bali-sahitavâgi Kannambâḍiya sthâlada Modu-nâḍa oḷagaṇa Hâgalahallîya-grâmanu Bhâradvâja-gôtrada Ruk-âkheya Nâgadêva-Bhaṭṭara makkaḷu Dêvaru-Bhaṭṭarige sa-hiranyôdaka-dâna-dhârâ-pûrvaka (III a) vâgi sarvamânyada agrahâravâgi â-chandrârka-sthâiyiyâgi putra-pautra-parampa-reyâgi sukhadiṃ bhôgisudu yandu koṭṭa dharma-âsâna | i-dharmakke tappidavaru sahasra-kapileyânû sahasra-brâhmavanû śrî-Kâśî-kshêtradalli Maṇikarṇikâ-tiradalli tamma kaiyyâre vadhisida dôshakke hôharu |

ganyantê pâmsuvô bhûmau ganyantê vṛishti-bindavaḷ |
na ganyantê Vidhâtrâpi brahma-samsthâpanâ-phalaṃ ||
tvashṭâ śrî-Muddanâchârya-sûnuḷ âsâna-lêkhakaḷ |
Virapaḷ su-guṇô dhîmân vṛitir êkâm avâptavân ||
sva-dattâṃ dviguṇaṃ puṇyaṃ para-dattânupâlanam |
para-dattâpahârê[ṇa] sva-dattâṃ nishphalaṃ bhavêt ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
seshtir varsha-sahasrâṇi vishtâyâṃ jâyatê krimi ||
êkaiva bhaginî lôkê sarvēshâm êva bhûbhujâṃ |
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
dâna-pâlanayôr madhyê dânaç hrêyônupâlanam |
dânât svargam avâpnôti pâlanâd achyutam padaṃ ||
sâmânyô 'yaṃ dharma-sêtur nripânâṃ kâlê kâlê pâlanîyô bhavadbbhiḥ |
sarvân êtân bhâvinâḷ pârthivêndrân bhûyô bhûyô yâchatê Râmachandraḷ ||

śrî-Virûpâksha (in Kannada characters.)

12

On a copper plate in the same place.

(Telugu characters.)

(Front) S'ri-Râmâya namaḷ.

Harêr lîlâ Varâhasya daṇḍas sa pâtu vaḷ |
Hêmâdri-kalâśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Svasti śrî-vijayâbhyudaya-S'âlivâhana-âka-varshambulu 1586 yaguneti S'ubhakṛit-samvatsara-Bhâdra-pada-ba 3 lu śrîmad-Âtrêya-gôtr-Âpastamba-sûtra-Yajuś-âkshâdhyâyulunnu Sôma-vamśôdbhavalunn aina Âriviṭi-Raṅga-pa-râjyayagârîki pautrulunnu Gôpâla-râjyayagârîki putrullunnu aina śrîmad-râ-jâdhîrâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Raṅgarâya-Dêva-mahârâyalayyavâru Ghanagiri-sthalamandu ratna-simphâsanâdhyakshulayi prithvi-sâmrajyam êluchu | Bhârgava-gôtra Jaimini-sûtra Sâma-âkshâdhyâyî ayina Piṭlaveṅga[ṭa]paku pautṛidunnu Tiruveṅgaṭayaku putṛidunnu ayina Chôli-Ve-nkaṭapatiki vrâyiñchi yichchina bhû-dâna-dharma-âsâna-kramam etlannanu Bêlûrîki chelle Baṭaga-nâḍa-âmalôni Hirekole-grâmamandu vûri-mundari chervu kindu dakshîna-pârsvâna tatte tommidinûra puttinni | vûriki pûrva-bhâgâna moradi pakka ayidu- (Back) nnara puttinni ubhayaṃ tatte padi-hênu pu-ṭlaku vivaram Nelligadde kha 1 Chikkôle hâdi kha 1 Âvaligana kha ½ Gurunâthana gâṇa kha ½ Asa-gara aḍivellî kha ½ Koṇḍada gadde kha 1 Vuṇḍimâmina gadde kha 1 Tûmina modalu kha 1½ Attimara-

da gadde kha ½ Kārugaḷḷu gadde kha 2 Goṭṭe gadde kha ½ Rāyapana aḍivaḷḷi kha ½ ā vambhattuvare khaṇḍuga Gorasina gadde kha 2 Chika-bāvi-gadde kha ½ Pukūṭayana koḍige kha ½ Nuṇada gadde kha 1 Maṣikaṭṭe gadde kha 1 ½ ā kha 5 ½ yindku chelle Chelukere kōḍi hola 3 Haṇasina-mara-hola 1 Bhāṭe-komārira maṭala-hola 2 Maṣikaṭṭe-hola 5 ā padi-hēnu chelu pushpada tōṭa 1 yī-paddhatinayi tathā-ti-puṇya-kālamandu sa-hiraṇyōḍaka-dāna-dhārā-pūrvakambugā tri-karapa-trivāchakambugā Vēlāpurī-sthalamandu śrī-Chennakēsava-svāmi-sannidhini śrī-Vēṇkaṭāchalapati-pritigā dhārādattam chēstimi ganna 1 yī svāsthyāla yalla-chatuś-simāntam lōgala nidhi-nikshēpa-jala-pāshāṇākshipāgāmi-siddha-sādhyambulane yashta-bhōga-tēja-svāmyambulunnu dānādi-vinimaya-kraya-vikrayānaku chellu nāṭṭugā ā-chandrārka-sthāyagā anubhaviṇchuka sukhāna vuṇḍēdi ||

dāna-pālanayōr madhyē dānāchhavyōnupālanam |
dānāt svargam avāpnōti pālanād achyutam padam ||
ēkaiva bhagini lōkē sarvēshām ēva bhūbhujām |
na bhōjyā na kara-grāhyā vipra-dattā vasundharā |
sva-dattām para-dattām vā yō harēta vasundharām |
shashṭir varsha-sahasrāṇi viśṭhāyām jāyatē krimiḥ ||
brahmasva-paripushṭāni vāhanāni balāni cha |
yuddha-kālē viśīryantē saikatās sētavō yathā || śrī-Rāma ||

13

On copper plates in the same place.

(1a) S'ubham astu | svasti śrī-vijeyādbudaya-S'ālivāhana-śaka-varusha sā 1585 sanda varttamānavāda S'ōbhakṛitu-saṃvatsarada Phālguna-ba 10 llu śrīmad-rājādhirāja rāja-paramēsvara rājamārtāṇḍa śrī-vira-pratāpa chatu-samudra-parriyanta-bhūmaṇḍalādhiśvara Maisūra-simphāsanaādhiśvara śrīmad-Dēva-Rāju-Vaḍeyaravaru prithvi-rājyam gaiyuttiralu Ātrēya-gōtrada Āślāyana-sūtrada Rrukkuśākheya śrīmad-rājādhirāja rāja-paramēsvara śrī-rāja-mārtāṇḍa śrī-vira-pratāpa śrī-Maisūra-Dēva-Rāju-Vaḍeyaravaru śrī-dēva-dēvōttama-dēvatā-sārvabhauma akhilāṇḍakōṭi-bramhāṇḍa-nāyaka Gautama-kshētra-vāsa S'riraṅgapaṭṭanada Paśchima-Raṅganātha-svāmiyavara pādāravindagaḷige nityadallu pādādikēsa-pariyantra ālaṅkāra-divya-tirumāle-tirunetti śrī-Raṅganāyaki-āmmaṇavara pāda-kamalagaḷige ālaṅkāra-tirumāle śrī-pādada-āmmaṇavarige saṇṇa-tirumāle ubheya-Nāchyar-ammanavarige saṇṇa-tirumāle 2 yī prakāradalli nityadallu tirumāle-sēvārtavāgi S'riraṅgapaṭṭanada Tirumale-Ānanta-ālvāra Chennapyāji Siṅgar-aiyaṅgāra makkaḷu S'rīnivasaiyaṅgāraravarinda namage kraya-(1b) sādhanavāgi banda Virāmbudhi-stalādalli Ālappanahalli-grāma 1 nu Nammālvāru-sammandada Drāviḍa-vēdādhikāregalāda S'riraṅgada Modali-Āṇḍānu-sammandigalāda S'rivaishṇavarugaḷige tirumāle-kaiṅki-ryakke upādānārthavāgi kōṭṭa sādhanada krama | Kuṇvada Āppachiyāra-āyyanavara komāraru Siṅgaraiyya | Ālagasiṅgaru | Bellāḷeya Narasaiyyanavara komāraru Narasappa | Vasantapurada Siṅgaraiyyanavara komāraru Puṭṭaiyya | Kuruvada Siṅgaiyyanavara komāraru Narasiṅgiyya | Siṅgaiyyanavara komāraru Narasappa yī āru kuṭumbadavarigu | śrī-Raṅganātha-svāmiyavarige yī Ālappanahalli-grāma 1 vandanu nimage kōṭṭevāgi yī grāmada chatu-simeya vivara Baṇṇangāḍi yelleyindam mūḍalu Bebi-yelleyindam teṅkalu Jagāṭeya Malaiyanahalli yelleyindam paḍuvalu Bastihalli yelleyindam baḍagalu yī chatu-simeyolaḷḷa nidhi-nikshēpa- | jala-pāshāṇa | ākshipi-āgāmi-siddha-sādyāṅgaḷ-ēmba āshta-bhōga-tēja-svāmyagaḷanu nimage kōṭṭevāgi prāku Kannambāḍige tettu baruva jōḍi haṇavige śrī-Raṅganāya(IIa)ki-āmmaṇavarige ālaṅkāra-tirumāle vandu | hullu-sarati bage haṇavinalli śrī-pādada āmmaṇavarige saṇṇa tirumāle vandu hoge haṇa suṅka beḍige davasa sahā ubheya Nāchiru-ammanavarige saṇṇa

tirumāle yaraḍu yi āru tirumāle-sēveyannu māḍi bahari yendu yi Āllappanahalli-grāmada ā sakala-svāmyavannu śrī-Raṅganātha-svāmiyavara sēvārthavāgi koṭṭevāgi | nivu āru kuṭumbada S'rivaishṇavarugaḷu ā-chandrārka-sthāyigalāgi putra-pautra-pārapareyāgi | yi tirumāle-sēveyannu sāṅgavāgi naḍasi-koṇḍu bahari yi grāma maddikadalli vūru mundana hostāgi kaṭṭisida maṇṭapakke Harahina śrī-Rāmasvāmiyavaru śrī-Rāmanavamiyallu biju-(IIb) || śrī-Dēva-Rāju || māḍuva maṇṭapadalli hostāgi pratishṭe māḍida Hanumanta-svāmige beddalu nālku 4 varahada bhūmi keṇe keḷage bijavari gadde kha ½ śaṅku-chakrada śelege beddalu yeraḍu varahada bhūmi yi prakāradalli yi sēvegaḷanu nityadallu prātaḥ-kāladalli sēvenu naḍasi-koṇḍu bahari yendu koṭṭa tāmra sādhanā ||

sva-dattā-dviguṇam puṇyam para-dattānupālanam |
para-dattāpahārēṇa sva-dattam nishphalam bhavēttu ||
dāna-pālanayōr maddhē dānāchhrēyōnupālanam |
dānāt tu svarggam avāpnōti pālanād achyutam padam ||
sva-dattam para-dattam vā yō harēta vasundharā |
shashtir vvarusha-sahasraṇi viśhṭāyām jāyatē krimi ||

nāvu māḍida sēvege āvadān obbanu kapaṭava yeṇisidavanu Kāsi-Gaṅgā-kshētradalli kapileya konda pāpakke hōharu | śrī-Raṅganātha-svāmiyavara harivāṇakke viśhavan ikkidavaru | yi darmava alupida-varu narakada huḷuvāgi huṭṭuvaru ||

14

On copper plates in the same temple.

(Ib) S'ubham astu ||

Kalyāṇa-guṇa-pūrṇasya Kamalā-grīha-mēdhinaḥ | nābhi-nālikatō jajūē Brahmā lōka-pitāmahaḥ ||
Pitāmahād Atrir Atrēr Indur Indōr Budhō Budhāt | Purūravās tataś chĀyur Āyushō Nahushō 'jani ||
Yayātir Nahushād āsid Yayātēr Yadu-bhūpatih | Dvārakā-nagarōpāntē santatā tasya santatih ||
tasyām kṛitāvatārāḥ | katichana Karṇāṭa-dēsam ājagmuḥ |
Yadugiri-śikharābharaṇam | Nārāyaṇam ikshituṇ Ramā-ramaṇam ||
rāmaṇiyakam ālōkya dēsasyāsya samutsukāḥ | tatraiva vasatiṇ chakrur Mahiśūra-purē varē ||
tēshv āsid ari-gōdhūma-gharaṭṭō Beṭṭa-Chāmarāt | vasyā yasyāhava-jushō vijaya-śrī(r)-vilāsinaḥ ||
sutās trayō 'sya tēshv ādyas Timma-Rāja-mahīpatih |
prāpāntembaragaṇḍākhyam prājyam birudam ūrjitam ||
āsid anantaras tasya sōdaraḥ Kṛishṇa-bhūpatih |
svādhīna-vijaya-śrīmān dharma-sthāpana-tatparaḥ ||
āsid asya kaniyāms | Chāma-nripas sad-guṇa-gariyān |
Rēmaṭi-Vēṅkaṭam ājāv | ajayad yō Rāma-Rāja-sēnānyam ||
chatvārō 'sya kumārā | nissadṛisās tē parasparam sadṛisāḥ |
jātā vijaya sahāyās | sākshād iva sādhanōpāyāḥ ||
tēshv ādimō Rāja-dharādhirājah | saṅgrāma-bhūmau kila sa-pratijñam |
garvōddhataṇ Kārugaḷli-nātham | apōthayad vāji-kaśābhigātāḥ ||
jitvā Tirumala-Rājam | hṛitvā S'rīraṅgapattanam ihāsau |
simhāsanaṇ adhitishṭann | anvabhavat sārva-bhauma-sāmparājyam ||
tasyānujō Beṭṭada-Chāma-Rājah | pratāpa-santāpita-vairi-rājah |
yajñōpavitākṛitibhiḥ kshatair drāg | raṇāṅkanē yēna hatā gaṇēyāḥ ||
tasyāsid Dēva-Rājēndrah sōdaraḥ samanantaraḥ | Channa-Rājō 'nujō yasya jishṇōr Viśhṇur ivājani ||
asya śrī-Dēva-Rājēndōr anu-(IIa) rañjayataḥ prajāḥ | chatvārō jajñirē Paṇṭisyandanasyēva nandanāḥ ||

Doḍa-Dēva-Rāja-nāmā | tēshām ādyō Raghūdvahō niyatam |
 yad-bhakti-bhāva-vivaśair | nityam paricharyatē nijair anujaiḥ ||
 śuchis suśilas sukṛitī kṛitājō | dṛiḍha-vratō dāna-parō dayāluḥ |
 pratāpavān viśruta-punya-kīrtir | āsīd asau śrī-Doḍa-Dēva-Rājāḥ ||
 Lakshmaṇa iva dvitīyas | tēshu śrī-Chikka-Dēva-Rājēndrah |
 manasā vachasā vapushā | tam upāstē bhrātaram jyēshṭham ||
 jayati śubha-guṇai svair advitīyas tṛitīyaḥ | śrīta-jana-sura-bhūjō Dēva-Rāja-kshitindrah |
 paricharati mudā yaṁ bhavya-karmānujanmā | sa khalu Mariya-Dēva-kṣmāpatis satyasandhaḥ ||
 dātari dayā-samudrē | dakṣhē dākṣhiṇya-sēvadhaḥ dhiṛē |
 rakṣhati dharām amushmin | Rāghava iva sarvatas saukhyam ||
 Bhagīrathaḥ prāk prachurais tapōbhir | nyamajjayad yaṁ kila Nāgalōkē |
 Mandākinīm drāṇ Mahishā purē 'sau | tatāka-dambhād udamajjayat tām ||
 prāg uttarē Pāśchima-Raṅgapuryāḥ | kṣhētrē pavitrē Maṇikarnikākhyē |
 mahisurāṇām uchitam vyatānid | asau mahi-svargam ivāgrahāram ||
 jivāsau Madhurā-purādhiṇa-chamūm Īrōḍu-simāntarē
 hatvā Dāmaralaiyyapēndram apanudyārād Anantō Jinam |
 hṛitvāsau Kulasēkharābhīdha-vibhum samrudhya gādham haṭhāch
 Chāmbaḷli-puram Ōmalūru-nagaram Dhārāpuram chāharat ||
 nirjitya sēnām Keḷadi-nṛipāṇām | Gaṅgādharākhyam gajam ājahāra |
 sudurgraham durga-gaṇāgraganyam | sa-Hāsanam Sakhkharepattanam cha ||
 satrāṇy asau vyadhita Sakhkharepattanāt prāk | pratyak cha Sēlayapurād atha dakṣhiṇasyām |
 śrī-Chikkanāyakapurād diśi chōttarasām | Dhārāpurāt prati-patham prati-yōjanam cha ||
 kālyē prabudhya Kamalā-ramaṇāṅghri-yugmaṁ | dhyātvābhipūjya niyamēna sahasra-nāmnā |
 hutvā (IIb) kṛiśānum adhikam vasu gām dvijēbhyō | datvā sa nityam itihāsa-kathāḥ śrupōti ||
 asyāgra-janmanō Doḍḍa-Dēva-Rājasya nandanah | udāraś Chika-Dēvēndra Upēndra iva nandati ||
 sarva-kṣhōṇibhṛitām śirassu kalayan pādārpaṇam pratyaham
 pushṇan bhūri-kalā nijair vasu-kulair āśāḥ param pūryan |
 sanmārgam prathayan sadā ku-valayāmōdam samāpādayan
 prāyēṇanukarōti tasya Chika-Dēvēndras sudhā-didhitēḥ ||
 śiṣṭānugraha-duṣṭa-nigraha-daśā-prādurbhavad-vigrahē
 dṛiṣṭhē yatra vidēshatē bhaya-bhara-kliṣṭō ripūṇām gaṇaḥ |
 hastē śrī-Chika-Dēva-Rāja-nṛipatēr āstē kripānātmanā
 sa S'ri-bhūmi-kara-grahaika-nipūṇaḥ S'auris sadā nandakah ||
 ārōpyānudinam virōdha-dāhanam sauhārda-hṛidyē janē
 divyantiṁ dhana-vastu-vāhana-mahī-mānābhīmānādibhiḥ |
 ākrāman vijaya-śriyam pratibhaṭān uchchātayann aṇjasā
 grihṇitē Chika-Dēva-Rāj asilatā vēṇyām viṭa-grāmaṇiḥ ||
 Lakṣmīm akṣhṇi bibhartu bhāvayatu vā S'āriam bhruvā kandharā-
 kāṇḍē kambu-karē Sudarśanam api prastautu rēkhātmanā |
 bhāvam śrī-Chika-Dēva-Rāja-nṛipatiḥ pushṇātu vā mānusham
 taiḥ kalyāṇa-guṇais tathāpy avikritair nāVishṇur unniyatē ||
 gām ēkām pradadau chirāya bahubhir bhuktām Balir Vishṇavē
 prādāt kāschanā gāḥ param rasanayā Nārāyaṇō Brahmanē |
 dāyam dāyam upādadāti śuchayē gāḥ pratyaham bhānumān
 dhēnūḥ śrī-Chika-Dēva-Rāja-nṛipatis sadbhiḥ pradattē sadā ||

êkôna-shôḍaśa kalāḥ kula-kandam indur | êkaikaśô 'py atisrījan kramaśaḥ kṛiśô 'bhūt |
 Hêmādri-bhāga-kalitāni mahānti dāyam | dāyam sa-shôḍaśa-kalā-prabhṛitini chēndhē ||
 Rāmātmanā yad ajayat Khara-Dūshanādyaṃ | rakshaḥ-kulam tad upakṛipta-Marāṭavarśma |
 Dhārōji-Jaitaji-mukhaṃ nanu Pañ-(IIIa) chavatyāḥ | prāptam nihanti sa-Hariś Chika-Dēva-mūrtiḥ ||
 S'ambhus stambhita-vikramaḥ Kutupu-S'āhō 'san hatāśô haṭhād
 Ikkēri-Basavō 'pi dhikkritim agād Ekōjir êkō 'jani |
 Dādōji-bhīdi Jaitaji jasavatōs sarvāṅga-nāśā-chhidi
 śri-virē Chika-Dēva-Rāja-nripatau yuddhiya baddhādarē ||
 drisṭvā kēsariṇaṃ yathā vana-mṛigāḥ śyēnaṃ yathā pakṣiṇaḥ
 śārdūlaṃ śāśakā yathā sśavidhagaṃ Tārkshyaṃ yathā pannagāḥ |
 vēśhantē bata S'ambhu-S'āha-Basavā bhītā yad-ālōkanē
 sô 'yam śri-Chika-Dēva-Rāja-nripatis sākshān Nṛisimhākṛitiḥ ||
 tasmin Pāschima-Raṅganātha-nagari-simhāsanādhiśvarē
 śri-Nārāyaṇa-pāda-paṅkaja-yugi vinyasta-vishvag-bharē |
 pratyarthi-kṣhitipāla-ratna-makuṭi-nirājitaṅghraṇa chiraṃ
 dēva-brāhmaṇa-rakṣaṇāya prithivi-sāmrajya-dikṣhā-bhṛiti ||
 asya śri-Chika-Dēvēndōḥ pada-paṅkaja-sēvakāḥ | dhārmikō Doḍḍa-Dēvaiyya-nāmā nirmala-mānasāḥ ||
 śri-Dēvarāja-nripatēḥ | kāntā bhṛiṅgāra-dhāriṇi suguṇā |
 Cheluvamma-nāmadhēyā-| janayad amam Doḍḍa-Dēvayam udāram ||
 asmai Pāschima-Raṅgēśa-sēvā-niyata-chētasē | Raghuvirāḥ prasannō 'bhūt Sitā-Lakshmaṇa-sēvitaḥ ||
 prākārē madhyamē pārśvē dakṣhiṇē taṃ pratishṭitam | ārirādhayishur grāmam adād dhārā-purassaram ||
 tad asmin vishayē tānra-śāsanam śāstra-sammatam | likhyatē Chika-Dēvēndōs sva-hastākshara-śōbhitam ||

Svasti śri-vijayābhyaṇḍaya-S'alivāhana-śaka-varusha 1608 sanda vartamānavāda Kshaya-nāma-sam-
 vatsarada Mārgaśira-śuddha 15 llā birudentembara-gaṇḍa lōkaika-vira śrīman mahārājādhirāja rāja-
 paramē-(IIIb)śvara prauḍha-pratāpan apratima-vira-narapati śri-Chika-Dēva-mahā-rāja-Oḍeyar-ayya-
 navaru S'riraṅgapaṭṭaṇadallū ratna-simhāsanārūḍharāgi prithvi-sāmrajyam gaiyvuttiralu S'riraṅga-
 paṭṭaṇada śri-Raṅganātha-svāmiyavara sannidhiya dakṣhiṇa-pārśvadalli Mannāru-Kṛishṇa-svāmiyavara
 sannidhige paḍuvalāgi Sitā-Lakshmaṇa-sēvitarāgi namage prasannarāda Kōḍaṇḍa-Rāma-svāmiyavara
 śri-bhaṇḍārakke Ātrēya-gōtrada Āślāyana-sūtrada Ruk-śākheya Mahiśūra Chāma-Rāja-Oḍeyar-aiyyana-
 vara paṇtrarāda Dēva-Rāja-Oḍeyar-aiyyanavara putrarāda Dēva-Rāja-Oḍeyar-aiyyanavara Chambina
 vūḷigada Chaluvavveyavara kumārārāda Doḍḍa-Dēvaiyyanavaru koṭṭa grāmada tānra-śāsanada kramav
 entendare | nānu Baḷlaguḷḷada Jannaiyaṅgāra vṛitti 4 nālku Chintāmaṇaiyyaṅgāra vṛitti 3 mūru ubha-
 yam vṛitti 7 ēlakke saluva Baḷaguḷḷada sṭhalada Avvērahallīya-grāmavanū svāmiyavara śri-bhaṇḍārada
 hesarinalli kraya-patrava bareyisi Chika-Dēva-mahārāja-Vaḍeyar-aiyyanavara appaṇe viḍidu krayakke
 tegadukonḍu yiddenāgi yi-grāmavanū yiga svāmiyavara sannidhiyallu naḍava nitya-kaṭṭale paḍitara-
 dipārādhane śri-Rāmanavamiya vutsava-muntāda sēve naḍava nimittavāgi dhāreyaṇ ereḍu koṭṭevāgi
 yi-grāmakke saluva gadde-beddalu-tōṭa-tuḍuke-magga-mane-vaṇasuṅka-suvarṇādāya-kāḍārambha-nirā-
 rambha-kāṇike-bēḷige yiru modālāda sakala-svāmyavū svāmiyavara-(IVa) śri-bhaṇḍārakke salu-
 vadu yi-grāmada chatus-simeyolaḷḷa nidhi-nikṣhēpa-jala-pāshāṇa-akṣhiṇi-āgāmi-siddha-sādhyāṅga-
 emba asṭha-bhōga-tēja-svāmyavū svāmiyavara śri-bhaṇḍārakke saluvadū | yi-grāmavū ā-chandrārka-
 vāgi svāmiyavara śri-bhaṇḍārakke saluvadū yandu S'riraṅgapaṭṭaṇada śri-Raṅganātha-svāmiyavara
 sannidhiya dakṣhiṇa-pārśvadalli Mannāru-Kṛishṇa-svāmiyavara sannidhige paḍuvalāgi Sitā-Lakshmaṇa-
 sēvitarāgi namage prasannarāda Kōḍaṇḍa-Rāma-svāmiyavara śri-bhaṇḍārakke Ātrēya-gōtrada Āślāyana-
 sūtrada Ruk-śākheya Mahiśūra Chāma-Rāja-Vaḍeyar-aiyyanavara paṇtrarāda Dēva-Rāja-Oḍeyar-aiyya-

navara putrarâda Dêva-Râja-Oḍeyar-aiyyanavara Chambina vûligada Chaluvaveyavara kumârarâda Doḍḍa-Dêvaiyyanavaruru namma âlida svâmiyavarâda Chika-Dêva-mahârâja-Oḍeyar-aiyyanavara appane viḍidu sa-hiranyôdaka-dâna-dhârâ-pûrvakavâgi Chika-Dêva-mahârâja-Vaḍeyar-aiyyanavara hastâkshara-sahitavâgi bareyisi koṭṭa grâmada dâna-śâsana | yi-grâmada chatuś-simeya yelle-gallugaḷa vivara | yi-ûrige yiśânya-bhâgadalli Basari-kattēge baḷagalâda tiṭṭinalli pûrva-bhâgadalli netṭa kallu | yi-ûrige mûḍalâgi Kuppe-daḷakke paḍuvalâgi mâvina-marada holada tevarinallu pûrva-mokha-(IVb) vâgi netṭa kallu | yi-ûrige mûḍalâgi gôṇi-marakke teṅkalâgi pûrvâbhimukhavâgi korakâda haḷada tiṭṭinallu netṭa kallu | yi-ûrige âṅuē-mokhada tiṭṭina kelage netṭa kallu | yi-kalige paḍuvalâda tiṭṭina mēle dakṣhiṇa-mokhakkâgi netṭa kalu | yi-kerege dakṣhiṇa-pârśvadalli Kottigana moratiya paḍuva chârīkibbeyalli dakṣhiṇa-mukhavâgi netṭa kallu | yi-ûrige dakṣhiṇa-bhâgadalli Kurubana kattēge mûḍa-dikkina bôre mēle huṭṭugallu | yi-ûrige nairutya-bhâgada kallu moratiya paḍuvana-pârśvadalli huṭṭugallu | yi-ûrige paḍuvala-dikkina maravana kattu-haḷada baḷiya paḍuva-mokhavâda huṭṭugallu | yidakke utradalli bili-kallu morati-mēlaṇa huṭṭugallu | yidakke utra-mokhadalli râja-mârgadalli paḍuva-mokhavâgi netṭa kallu | yi-ûrige vâvavya mûle aregallu-mēle huṭṭugallu | yi-ûrigē baḷagaṇa-vidikkinalli kari-kallu-moraḍige teṅkalâgi bili-kallu-moraḍige baḷagalâgi netṭa kallu | yi-kerege mûḍalâgi yi-ûrige vidikkinalli pûrva-mokhavâgi netṭa kallu | yi-kallige dakṣhiṇavâgi ûrige vidikkinallu Nârasi-gauḍana holada tevarina mēle utra-mokhavâgi netṭa kallu | yidakke mûḍalâgi vidikkinallu Baidava-Siddana holada tevarina mēle baḷaga-mukhavâgi netṭa kallu | yiśânniyada-vidikkinaḷi kammârana-gadde miḍade-baḷiyâ-(Va)ṇa-tiṭṭina mēle netṭa kallu | yi-grâmakke pûrva-bhâgadalli pûrvâbhimukhavâgi netṭa kallu |

dâna-pâlanayôr madhyē dânach chhreyônupâlanam |
dânach svargam avâpnôti pânâd achchutam padam ||
maṅgaḷam aha śrī śrī śrī śrī || śrī-Chika-Dêva-Râja ||

15

On copper plates in the same temple.

[Nāgarī characters.]

- (Ib) S'uklâmbara-dharam Vishṇum śaśi-varṇam chatur-bbujam |
prasanna-vadanam dhyâyēt sarva-vighnôpaśântayē ||
bhûyasyai bhavatâm bhûtyai bhûyâd âscharya-kuñjaraḥ |
âhur vijûâna-kântâram âgamâny asya yôginah ||
kshêmam vaḥ prachurikuryâ kshônim abhyuddharan Hariḥ |
krôḍâkrîtâr abhû yasya kriḍâ-palvalam ambudhiḥ ||
asti kshîrâṇavôdbhûtam apâṃ pushpam anuttamam |
amlânam pada-nirmâlyam âdhattē śirasîśvaraḥ ||
mahaniya-mahas tasya santânâṃ Yadu-samjñitam |
abhût paśchima-pûrva vasudhâ pâlôpa . . . hitam ||
Saṅgamô nâma râjâbhû[t]sârabhûtē tad-anvayē |
rējē yaśas-sudhâ-sindhau bhârativa Surâpagâ ||
sati-ratna-nidhēs tasya samrâḍ âsit tanûbhavâm |
agryô Bukka-mahipâlô maṇinâm iva kaustubhaḥ ||
tasya Târâmbikâ-jâtas tanayô 'bhûd guṇônnataḥ |
hâra-gaura-yaśah-pûra-śâlô Hariharēsvaraḥ ||

yat-shôḍaśa-mahâ-dâna-yâśasâṃ dig-vihâripâṃ ।
 bhûyasâṃ bhagavân âlam bhuvanâni chaturdaśa ॥
 Pratâpa-Dêva-Râyasya putrô 'bhûd bhuvi viśrutaḥ ।
 pramôdasthaiva mûrtê yâ prajānâṃ svai guṇair abhûta ॥
 pratyarthi-samidhâ hutvâ pratâpâgnau raṇâṅkaṇê ।
 Vijitâyana-virêṇa vijaya-śrî-karagrahaḥ ॥
 tasya Hêmâmbikâ-jâtas tanayô vinayônnataḥ ।
 vidyâ-nidhir viśêsha.. virô Vijaya-bhûpatiḥ ॥
 dayâ-nidhêr abhûta tasya dēvi Nârâyanaṃbikâ ।
 S'aurêr iva mahâ Lakshmi S'ankarasyaiva Pârvati ॥
 putra-rûpam tapô-ślâghyam pûrva-janma-tapaḥ-phalam ।
 Dêva-Râya-mahîpâlô tatra divya-vibhûtalê ॥
 vikramê Vikramâdityam bhôgê Bhôjam ivâparam ।
 Râjarâjam vitaranê râjanam tam prachakshatê ॥
 abhaugam Aṅga-Kâliṅga-Vaṅgâdyâś châmarâdibhiḥ ।
 râjanô yam nishêvantê râja-chihnai svayam yutaiḥ ॥
 yam pratâpânalôjvâla-jâlâ-vyâpta-digantaram ।
 Turushka-turugârûḍhâyutânâṃ abhivandatâṃ ॥
 râjâdhirâja-têjasvi yô râja-paramêśvaraḥ ।
 bhâshâtilaṅgha-bhûpâla-bhujâṅga-birudônnataḥ ॥
 vairi-bhûpati-vêtaṇḍa-chaṇḍa-manḍana-kêsari ।
 gajaugha-gaṇḍa-bhêruṇḍa-prakhyâta-birudônnataḥ ॥
 mûru-râyara-gaṇḍâṅkam para-râya-bhayaṅkaraḥ ।
 Hindu-râya-suratrâpa ity-âdi-birudônnatê ॥
 śrî-Tuṅgabhadra-tirê 'smin Vijayê nagarâhvayê ।
 pitryam simhâsanam prâpya pâlayan prithivîm imâm ॥
 pratyaham chihnitânêka-mahâ-dâna-yâśô-ni . . . ।
 puṇya-ślôkâgra-gaṇyô 'sau Dêva-Râya-mahîpatiḥ ॥
 sa S'akâbdê râ-ma-lô-kê-yutê Sâdhâraṇâhvayê ।
 varshê Kârtika-mâsê 'smin śuddha .. dvâdasê tithau ॥
 su-vâra-ṛiksha-yôgêshu puṇya-kâla-śubhê dinê ।
 Tuṅgabhadra-nadi-tirê śrî-Virûpâksha-sannidhau ॥
 Hêmakûṭâchala-prântê Pampâ-kshêtrê nripôttamaḥ ।
 vidvan-purôdhasâ-yuktô mantribhiḥ parivâritaḥ ॥
 ratna-dhênu-mahâ-dânam kṛtvâ tatrôkta-dakshipam ।
 âchârya .. (II a) âchârya-brahma-pramukha . . . rthibhya âdarât ॥
 vêda-śâstra-praviṇêbhya kuśalêbhya kalâsu cha ।
 sad-dharma-niratêbhyas cha dharma-vi . . . puṇya-yutaḥ ॥
 tad-dânâṅgam tatthâ dēyam hy agraḥaram manôharam ।
 sarvamânyam dâna-bhôgai chata-simâ-virâjitam ॥
 grâmam paṭṭana-râjyakê ।
 Tōrinâḍâkhyakê vênṭhyê Mênâpura-su-mâgaṇê ॥
 Chandigâlâkhyakê grâmê vidyatê 'tra manôharam ।
 taṭâkârâma-kulyâbhi-gâhitam brahma-bhûshitam ॥
 sarva-bâdhâ-virahitam sarva-svâmya-samanvitam ।

Pratâpadêvarâyâkhyam puram kṛtvâ sva-nâmatam ||
 hiranyôdakavad-dhârâ-pûrvakam dakshinânvitam |
 â-chandrârkam imam prâdâd Dêva-Râya-mahîpatih ||
 datvâ cha tâmra-patrê 'sminn îsa-nâmântaram mudê |
 âlikhad Dêva-Râyô 'sau chiram jiyân nṛipôttamam ||
 vṛttimantô 'tra likhyantê vêda-śâstra-kalâ-yutâh |
 gôtra-sûtra-pitṛi-svâsthya-vṛitti-saṅkhyâ-kramânogâh ||
 Gautamô Yâjushô vidvân Nâga-dikshita-naudanah |
 atrâchâryô Nâjînâtha-yajvâ vṛitti-trayêśvarah |
 Jamadagnyâ Vasta-gôtrô Yâjushô Mâdhavâryajah |
 śrî-Kṛishṇa-bhaṭṭô vidushâm agrauṣ tv êka-vṛttimân |
 Hârîtô Yâjushô vidvân Kampanâryasya nandanah |
 śrimat-Târkika-bhaṭṭô 'smin êka-vṛttisvarô bhavêt |
 Kâśyapô Bahvrichas sūnu Lakshmidhara-vipaśchitah |
 vidvân S'aṅkara-bhaṭṭô 'smin êka-vṛitti-pati-pradâ |
 Vaśishṭhô Bahvricha-śrêṣṭhô Murâri-bhaṭṭa-nandanah |
 śrimat-Pampâri-bhaṭṭô 'smin êka-vṛitti-prati-pradâ |
 Vaśishṭha-gôtra-Rig-vêdi Murâri-bhaṭṭaja-sudhîh |
 śrî-Viśvanâtha-bhaṭṭô 'smin vṛittir êkâm bhunakty asau |
 Kâśyapô Bahvrichas sūnur apśa |
 âhitâgnê Nâgadêva-bhaṭṭa sâraika-vṛttimân |
 Âtriyo Bahvrichô dhimân Nâgadêva-vipaśchitah |
 Kaundî-bhaṭṭô dvija-śrêṣṭhô grâmê 'smin êka-vṛttimân |
 S'rîvatsô Yâjushô vidvân vidvad-Hariharâtmajah |
 vidvat Singari-bhaṭṭô 'smin êka-vṛitti-prati-pradâ |
 Kâśyapô Yâjushah Kṛishṇa-bhaṭṭârâdhyasya nandanah |
 śrimân Oḍeyapârâdhyâ êka-vṛitti-prati-pradâ |
 Gautamô Yâjusha sūnu Kêśavâryasya yajvanah |
 vidvan-S'aṅkara-yajvô 'sminn êka-vṛittim ihâśnute |
 Bhâradvâjô Richô 'dhyêtâ vidvan-Kêśava-bhaṭṭajah |
 Kaundî-bhaṭṭô mahâ-vidvân êka-vṛitti-patis tv ayam |
 Mudgalas cha Yajur-vêdi vidvan-Allâla-bhaṭṭajah |
 śrî-Sitâpati-bhaṭṭô 'smin êka-vṛttisvarô bhavêt |
 Agastyaś cha Yajur-vêdi subhâm Dêvaṇa-yajvanah |
 Pañchâgni-dikshitas châsmin êka-vṛitti-prati sadâ |
 Bhâradvâjô Yajur-vêdi sutô Nârâṇa-yajvanah |
 Brahmanô dikshitas châsmin êka-vṛitti-prati-pradâ |
 Kaundinyâ Sâma-vidvâns cha śrî-Râmâkhyâ-tripâdijah |
 Mahâbhâratapâthas tu sūnur atraika-vṛttimân |
 Bhâradvâjô Sâma-vêdi Dêvarôs tu tripâdijah |
 Viśvanâtha-tripâd êka-vṛittim êkâm bhunakty asau |
 Âtrêyah Sâma-śâkhô 'sau sâ-Trivikrama-bhaṭṭajah |
 Vishṇu-bhaṭṭô dvija-śrêṣṭhô êka-vṛitti-prati-pradâ |
 Âtrêyas Sâma-vêdajñô Bhânubhaṭṭa-tanûbhavah |

Timmarênâtha-bhattô'smin êka-vṛitti-prati-pradâ |
 Bhâradvâjô Yajur-vêdi Vâmadêvâkhyâ-bhattajah |
 vidva-Nârâṇa-bhattô'smin êka-vṛittisvarô bhavêt |
 (Bhâradvâ) (II b) Bhâradvâjô Yajur-vêdi Vasudêvêsa-yajvanah |
 Atirâtra-mahâyâjî vṛittim êkâm bhunakty asau |
 Kauśikô Sâma-dharmajñô Lakshmidhara-vipaśchitah |
 sūnus Tirumala-nâthâkhyâ-bhattas châttraika-vṛittimân |
 Bhâradvâjas tv Atharvajñô śrîmat-Kêśava-bhattajah |
 Rikpâthaka-śarmâsminn-êka-vṛittisvarô bhavêt |
 Âtrêya-SâmAtharvajñô vidvat S'aṅkara-bhattajah |
 Ramêśvarâkhyâ-bhattô 'smin êka-vṛittisvarô bhavêt |
 Bhâradvâjô 'py Atharvajñô vidvad-Dhârasurâtma-jah |
 Kṛishṇa-bhattô dvija-śrêṣṭha êka-vṛitti-patis tv ayam |
 Kaundinyô Yâjushô vidvaśchâkhaṇḍala-puru-prajah |
 śrî-Hastigiri-bhattô 'smin êka-vṛitti-patis sadâ ||
 S'rîvatsa-gôtrô Yajusha-śrî-Dêvagraha-bhattajah |
 Ananta-bhattô vidushâm agranir êka-vṛittimân |
 Gautamô Yâjushô śrêṣṭha Kṛishṇâchârya-suta sudhih |
 Kalâśâchârya dikshitas chaika-vṛittimân |
 mahâ-matair anukṛitâ likhyanta tatra yâ |
 m agrahâram aṅgikarâṇa-pûrvakam |
 Bhâradvâjô Yajur-vêdi Mâra-dikshita-nandanah |
 Mâyî-bhatta-dvija-śrêṣṭha êka-vṛittisvarô bhavêt |
 Âtrêyô Bahvrîchô 'dhyêtâ śrî-Yajñêśvara-bhattajah |
 la v âhitâgniś cha sad-vidvân êka-vṛittimân |
 Bhâradvâjô Richô 'dhyêtâ śrîmad-Gôpâla-bhattajah |
 Hari-bhattô mahâ-vidvân êka-vṛittisvarô bhavêt |
 Vâsishtô Bahvrîcha-śrêṣṭha Manni-bhattasya nandanah |
 kramita-bhattô 'smin vṛitti-dvaya-patis tv ayam |
 S'rîvatsa-gôtrô Rig-vêdi Venni-bhatta-suta sudhih |
 Hari-bhattô dvija-śrêṣṭhâ êka-vṛitti-patis tv ayam |
 Kâśyapaś cha Mâyî-bhattajah |
 Vishṇu-dikshita-nâmâtra vṛittim êkâm bhunakty asau |
 Kauśikô Bahvrîchô Dallâla-bhattajah |
 Nandinâthâkhyâ-bhattô'smin vṛittim êkâm avâptavân |
 Viśvâmitrô Richô 'dhyêtâ śrîmân-Varada-bhattajah |
 śrî-Râmakṛishṇa-bhattô 'smin vṛittir êka-patis sadâ |
 Bhâradvâjô Yajur-vêdi sutô Dêvêsa-yajvanah |
 Viśvêśvara-mahâ-yajvâpy asmin sârdhaika-vṛittimân |
 Bhâradvâjô Richô 'dhyêtâ śrîmat-Kêśava-bhattajah |
 Kaundî-bhattô dvijô 'py asmin grâmê sârdhaika-vṛittimân |
 Vishṇu-vṛiddhô Richô 'dhyêtâ śrî-Râmakhyasya nandanah |
 S'rîrangarâja-bhattas cha êka-vṛittisvarô bhavêt |
 pâthêya-sidhyarthatayâ vṛittir êkâtra kalpitâ |
 sâdarâ hitâ Viśvêśvara-su-yajvanah |

śrīmat-Kēśava-dēvasya gēha-su-vāsinah |
 maṅga bali-bhuktyartham vṛttir ēkātra kalpitā |
 Hārītō Yājusha-śrēṣṭhō vidva-Hampāna-varya-jul |
 śrīmat-Tārkika-bhaṭṭō 'smin vṛtti-traya-patis sadā |
 tais ta samanvitē sidhyai dikshu pūrvādishu kramāt |
 simānō 'syāgrahārasya likhyantē dēśa-bhāṣhayā |

Pratāpadēvarāya-puravāda Chandigāla-agrahārava koṭṭa śāsanada vivara Chandigāla-āgnēya-mūle Belavādiya isānya-naṭṭa-kallu-ādiyāgi Chandigāla Beluvādiya simeya teṅkaṇa hērove naṭṭa kallu | allim paḍuvalu naḍadu Chandigāla Belavādiya paḍu-simenda naḍalige naṭṭa kallu | allinda paḍuvalu naḍadu hērove Vidviḷa-hegude gava . . naḍapalli | allinda nairutyakke naḍadu Chandigāla Belavādiya . . ileya viḍidu naḍadu ubbenda neṭṭa kallu | allinda paḍuvalu ube viḍidu ā-Chandigāla Belavādiya paḍe . . sime paḍa . . laga naṭṭa kallu | allinda paḍuvalu naḍadu Chandigāla Belavādi-(III a) ya e . . sime paḍalage naṭṭa kallu | allinda paḍuvalu ube viḍidu naḍadu nairutyada mūleya Chandigāla Belavādiya Mēgaṇahattiya kaṭṭeyim mūḍalu achandiya mūleya naṭṭa kallu | ā-kereya . . viḍidu naḍadu ā-Nagulanahalliya kereya mūḍaṇa kōḍiya naṭṭa kallu | allinda baḍaga naḍadu ā-Nagulanahalliya Chandigāla eḍe heddevara | alinda tirigi paḍuva-muntāgi naḍadu eḍe heddevara viḍidu naḍadu Chandigāla Mūlarahalliya paḍuvana eḍe . . | allinda baḍaga naḍadu heddevara mūle | allinda paḍuvalu heddevaru viḍidu naḍadu ā-Nagulanahalliya tana . . niya Chandigāla-paḍuvana eḍahe . . ya nairutyada mūleya || kāniya vobe viḍidu allim baḍagalu naḍadu Chandigāla Nagulanahalliya eḍasēveya huṇasē-mara | allinda mūḍalu ṇi viḍidu naḍadu ṇi . . galu viḍidu naḍadu ā-Nagulanahalliya isānya Chandigāla-vāyavya Kāvēri-holeyā kālve i teṅkalu tuṭṭaha neṇa-kallu-bhaṇḍi-pātiyal iha ā haleya kālveya taḍiya naṭṭa kallu viḍidu mūḍalu naḍadu isānyakke naḍadu Ādi-Gauḍana-kereyim mūḍalu naḍadu Tāṇappanahalli-paḍuvalum allim teṅkalu-naḍadu nāyindana koḍige-holada kariya moraḍiya naṭṭa kallu allim teṅkalu naḍadu Mēnāpurada Chandigāla eḍeya . . kāni kereya paḍuva tevāra ja . . hāḍiyallu ninda banni-maradiṇ paḍuvalu allinda teṅkalu naḍadu Belavādiya vāyavyada Chandigāla-āgnēyada Nēlāpurada Belavādiya Chandigāla-Muchchandiyan-āgnēyada hoḍeya . . teluva naṭṭa kallu ubeya naṭṭa kallu | olagāgi int i-chatu-simevalagula nidhi-nikshēpa-jala-pāshāṇa-akshiṇi-āgāmi-sidha-sādhyāṅga-ēmba aṣṭa-bhōga-tējasvāmya sarvōtpatti samasta-bali-sūka-suvarṇādāya-sahitavāgi Chandigāla-agrahārada mahā-janaṅgaḷige salluvudu |

śrī-dharma-niḷa[ya]-rāja-sēkhara | prithu-vara-jhaṅkāra-gita-māhātmya |
 śrī-Dēvarāya-nṛipātēḥ | śāsanam amlāna-pārījātasya ||
 śrī | śāsanāchārya-dharmēṇa śāsanam svāmi-śāsanam |
 tvashṭrā Varadapāchārya-hastēna likhitam tv idam ||

ēkaiva bhaginī lōkē sarvēśhām ēva bhūbhujām | na bhōgyā na kara-grāhyā pitri-dattā vasundharā ||
 sva-dattā-dviguṇam puṇyam para-dattānupālanaṁ | para-dattāpahārēṇa sva-dattam nishphalam bhavēt ||
 dāna-pālanayōr madhyē dānāt śrēyō'nupālanaṁ | dānāt svargam avāpnōti pālanād achyutam padaṁ |
 śrī śrī śrī ||

16

In Seringapatam, on the north wall of the Masjid.

Written in Arabic with Persian translation interlined.

(Arabic and Persian characters).

(Ar.) Un Abi Hurairata unnan-Nabiya, ṣulallāhu'alaihi vo sallam, khaḍa unnāsu tabvun le-Khuraishūn fi hazish-shāni Muslimohum tabvun le-Muslimihim va kāfiruhum tabvun le-kāfirihim : muttafikhan-alaihi. (Pers.) Rivāyet ast az Abi Hurairah ki tahkikh Nabi, ṣulallāhu'alaihi vo sallam, farmūd

jami'ai mardum tābi'ai Khurēshrā darinshān : Musalmānān tābiand Musalmānāni Khurēshrā va kāfirān tābiand kāfirāni ishānrā : muttāfikun 'alaihi va nazabu.

(Ar.) 'Alaihimul-majānikhi kamā nazaba rasūl-u'llāhi, ṣallallāhu 'alaihi va sallam, 'alattāifi va ḥarrikhu annahu, 'alaihiṣ ṣalāto vas salāmu, aḥrakal Buvairata-khāla va arsilu 'alaihimul-mā'a va khaṭṭivu ashjārahūm-vafsidu zaru'ahūm le-inna fī zālik kasara shavkatihim va taghrikha jam'aihim fayakūna mashruv'an. (Pers.) Va bar pā dārēd bar mushrikān tir o tufang va raksh chunāuke bar pā dāshta būd rasūl, ṣallallāhu 'alaihi va sallam, bar tāifa va bu sōzaid ānha zairāke 'alaihiṣ-ṣalātu vas salam basokht Buvairatrā va irsāl numāyed barān kāfirān ābrā va baburēd darakhtahāi ishānrā va tabāh sūzēd kishtu kāri ishānrā zērāke tahkikh darān shikast shavkati ānha ast va parāgāndagiye jam'aiyati ishān : pas dar shar'a in hama umūr rava ast.

(Ar.) Man ahabba akhāhu faly'alim iyāhu. (Pers.) Y'ane shakhṣeke dōst dārad birādari momin khudrā pas āgāh numāyad ūrā kisēke i'ānati-jange kuffār bekunad dar ḥarab benafsihi y'ane khud sharik beshavad yā bamāl yā ba salahi jang pas 'agar m'alūm shavad azo mail va raghbat ba tarfi dīni kuffār pas ū az kuffār ast : agar m'alūm nashavad raghbat pas khaid kurda mishavad va tazir mishavad.

17

On the west wall of the same.

(Persian characters.)

Gar ḥazrati Sulaimān andar zamāni māzi	T'āmīr masjīde kard nāmash nihād Akhza
Dar in avāni farrukh Sulṭāni dīn binā kard	Ān masjīde ke ismash Mulhim guzāsht 'Ala
Tākh ast chun mahe nav tākhash ba husno hūbi	Rūhash cho rūḥ bāshad dīlchasp va faiz pairā
Dārad nishān za Marva ān ṣuffai ṣafā khūz	Mīhrābi dīlkashi vu āina dāri Bāṭa
Mānindī zar cho joyā gashtam barāi tārikh	Tā'at sarāi sābit hātīf namūd ilkhā (1215)

18—19

At the same building.

(Arabic characters.)

The 99 names of God.

20—21

At the same building.

(Arabic characters.)

The 99 names of the Prophet.

22

On the south wall of the same.

(Arabic and Persian characters.)

(Ar.) Khaulahu Ta'āla :—va anzalallazina zāharuhūm min ahlilkitābi min ṣyāsīhim va khazafa fī khulu-bihimurroba farikhān takhtalūn va tāsiruna farikhān va avarasakum arzahūm va diyārahūm va amvālahūm va arzan lam taṭavha va kānallāhu 'ala kulli shayin khadira.

(Pers.) B'ādaz farāri kuffār ḥukm shud ki baḥarbi Bani Khuraiza ravand ki 'abad shikasta madadgāri-ahzāb namūdand : lashkari Islām ishānrā pānzda shabān roz maḥāṣaru kardand va kār bar ishān tang shud va bar ḥukmi S'ād-bin-M'aāz farod āmadand. Va S'ād ḥukm kard ki mardāfi ishānrā bakushand va zanān va kodakāni ishānrā barda girand va amvāli ishānrā bar Musalmānān khismat

kunand. Hazrat risâlat, şalall'ahu 'alaihi va sallam, farmûd ki ai S'ad M'aâz hukm kardi ki Khudai T'aâla bar bâlâi haft âsmân hukm karda bûd: va Hakh Subhânahû azin vâkh'aa khabar midehad: va farmûd farôd âvard Khudâ ânânâ ki yâri dâdand ahzâbrâ va ham pushti ishân gashtand az ahl Tavarait y'âni Yahûd khârizarâ farod âvard az khal'ahâi ishân va afgand dar dilhâi ishân tars az paighambar va lashkari û guroherâ ki kushidande noh-şad tan bekushtand ya haft-şad tan va barda migirêd guroherâ y'âni farzandân va zanâni ishânâ va mirâs dâd shumârâ zamîni ishân y'âni mazâr'ay va hadâikh va sarâhâi ishân y'âni huşûn va khal'a va mâlhâi ishân az nak'aûd va amt'aa va mav'âshi va arâzi va bashuma dâd zamin râ ki berafta aid darân ya maliki ân buded mûrâd Khaiber ast ya dayâre Rûm ya mumâliki Fâris: va gufta and har zaminke bahavze Islâm darâyed tâ khiyâmat darin dâkhil ast: va hast Khudâ bar har chiz khâdir va tuvânâ.

23

At Ganjam, on the west wall of the Gunbar.

(Persian characters.)

Bismillah ir rahmân ir rahîm
Zahe gunbaze kaz shikohi binâ
Tu khvâhi maho khvâ khurshid khvân
Buvad shamsa ash nûri chashmi falak
Tarâvish kunân bahri rahmat zi khâkh
Sahargah pai kashi faiz o sharaf
Cho in mazjai tâza âmad bachashum
Ki in shâhi asûdarâ chist nâm
Yaki zân miyân guft târikh o nâm

Allâh, Muhammad, Abu Bakr, Umar, Usmân, 'Ali.
Falak zeri dastash buvad dar 'ulu
Falak dâgh gardid az rashki û
Khamar yâfta zûe t'âlim azo
Gurohe zi karûbiyân girdi û
Guzashtam azin khwâb gâhi niko
Namûdam cho rûhânian justojû
Che târikh rihlat namûd ast û
Ki Haidar 'Ali Khân Bahâdur bugo (1195.)

24

At the same building.

(Arabic and Persian characters.)

Bismillah ir rahimân ir rahîm
Tipu Sultân shahid shud nâgâh
Bûd Zikh'ada bist o hashtumi ân
Mir sâlâsh ba nim âh buguft
Târikhi kushta gashtani Sultân Haidari
Cho ân mardî maidân nihân shud zi dunyâ
Rûhi khudsi ba arsh gôft ki âh

As san ul
Hijri an
Nabaviya
1213.

In ukhizat misru kamâ khad zakaru
Muşibatun mâ mislahâ arrakhtabâ
Sâl o târikhi û Shahîr buguft

Rabbi arham as sultân-ul-karîm
Khûni khud rikht fi sabillillah
Shuda dar rozi Shamba hashr 'aiyân
Nûri Islâm va din za dunyâ raft
Tipu bavajhi dini Muhammad shahid shud
Yaki guft târikh shamshîr gum shud
Nasli Haidar shahidi akbar shud
Va saraju fatavâkhizat va rabbuhâ
Zahaba izzar Rûmi val Hindi kullahâ
Hâmia din shaîhi zamâna barâft

Min kalâm il
Ghulâm Husein.

Min kalâm il
Sayyid Shêkh
ul Barul
Jifri.

Khad şannafhul-bakhîr Mir Hussain 'Ali va harrahu Sayyid 'Abdul Khâdir bil khattil jali.

25

On a tombstone to the south of the same building.

(Persian characters.)

Chun sipahdâri junûdi Tipu Sultânî shahid
Nâm o târikh o nashâni markhadash justam za dil

Zin jahân bagzasht dar mulki bukha manzil gazid
Bâ dili mahzûn buguft in turbati Sayyid Hamid

(1206)

26

On Webb's Monument near Seringapatam.

Erected
to the Memory
of
JOSIAH WEBBE Esq
by
POORNIAH DEWAN
as a
Tribute of Veneration and Respect
for
Splendid Talents,
Unsullied Purity
and
Eminent Public Virtue.

27

At Seringapatam, on Monument at north end of Wellesley Bridge.

WELLESLEY BRIDGE
dedicated to
RICH^d. MORQS. WELLESLEY K: P:
Gov^r. Gen^l. of India
by
KRISHNARAJ WODEIR BAHAUDUR
as a Public Testimony of his
Gratitude
and
as a Lasting Monument of
the Benefits
Conferred on the People and Country
of
Mysore.

Begun August.. .. 1802

Finished October 1804

under the care of
POORNIAH DEWAN.

(In Persian characters.)

Chûnki khalbi Rajai Maisûr dar shukri davâm	Bâd mushtâkhi samai nâmi ân 'alimokhâm
Pas nifâzi hukm shud bâ Purnaiya sâhib mahâm	Husni tadbire numâi ism tâ mânad mudâm
Sâkht jasre bas 'azîm-ush-shân mavasûmash ba nâm	Marquis Wellesley Bahâdur muftakhar kulle anâm
Khwast Râja tâ barâyed jumla makhsûdash bakâm	Nâm gashta jasri Wellesley bar zabâni khâso âm

Fardi târîkh

Rakham shud 'Isavi san bahri itmâm

'Adim-ul-misl nav pul manfazi 'âm

1804 san 'Isavi

28

At Seringapatam, on the rock on which the Gautama maṇṭapa is built, in the Pāschima-vāhini of the river Kāvēri.

Gaūtama-muni yi ha . . tirthadalli snānava māḍidayaru Pāschima-Raṅgana sāyujyav ahudu

29

At Seringapatam, on a stone at the steps in the Chandra-vana, near the sluice.

. . . śrīman-mahāmaṇḍa bhuvana-malla Talekāḍu Gaṅgavāḍi Noṇambavāḍi
 . . . goṇḍa bhuja-baḷa Vira-Gaṅga śrīman-mahā Nārasimha-Hoysaḷa-
 Dēvaru . . Dorasamudrada nōdadi rājya hiriya-bhaṇḍāri ma
 nāyaka-Gaṅga
 gaṇa
 gaṭṭa kaṭṭisi tiddisidaru maṅgaḷamahā śrī śrī

30

At Pālūhaḷḷi, in the Makān.

(Persian characters.)

Dar t'alluqai Raḥmat Nazar ēk kiṭ'ai zamin dar tūl panj-ṣad-dir'a 'arz panj-ṣad dir'a barāyi kubūri
 ahli Islām va sivāyi mazkūr khabrastān mublagh shašt hūn batarikhi inām mātaḥati ān zamin tari va
 khushiki az huṣūr bādshāi zamān Tipu Sultān ghāzi, khalladallahu mulkohn va saltanatahu, mukarrar
 farmūda tavaliyati ān ba Shāh Mir Darvēsh istikhṛar yāfta : panjumi māhi Rabi-us-Sani san 1207
 Hijri mutābikhi shashumi māhi Zākari sāl Sāḥar san 1221 Muḥammad.

31

At Tirumalasāgara-chhatra, on the base of the Veṅkaṭaramaṇasvāmi temple.

Nija-gaḍaba

32

At Vaṭrahaḷḷi (Tirumalasāgara-chhatra hōḷi), on a stone at the Bōre-dēva temple.

Naṇjyaya-nāyka aravanṭige

33

At Keṅchanahaḷḷi (same hōḷi), on a stone in front of the Māri-guḍi.

(Grantha characters, Kannaḍa language.)

Svasti śrī-vijayābhayudaya-S'ālivāhana-śaka-vatsaraṅgaḷu ndu varutamāna-
 vāda Virōdhi-saṃvatsarada Mārgaśirsha yalu śrīmatu mahā-maṇḍalēśvara vira-pratāpa Rāma-
 Rāja-Tirumala-Rājayanavarū Ammaḷa-Lakshmipati-Ayaṅgārigē chatu-śime-ōḷaḷa Keṅchanahaḷḷiyānu
 sa-hiranyōdaka-dhārā-pūrvakavāgi āchandrārka-sthāyiyāgi koṭṭa śilā-sādhana

34

At Iṅgalaguppe (same hōḷi), on a stone north of the door of the Sambhu-dēva temple.

Svasti S'aka-varisha 1048 Viśvāvasu-saṃvatsarada Poshya-māsada tadige Sōmavāra svast
 śrīman-mahā-maṇḍalēśvara Tribhuva[na]-malla Talekāḍu-goṇḍa bhuja-baḷa Vira-Gaṅga Pōysaḷat
 Dēvaru Gaṅgavāḍi-tombhattaru-sāsiramam ēka-chchhatra-chāyīm suka-rājyam geyuttire Baḷegāra-
 kula-Bivi-Settigam Bōkisege putṭi-magam Bammōṇa Iṅgilikanakuppeya Svayambu-dēvarige tapam-

baṭṭu i-pavalaya māḍisidam uttara-deseya haḷḷavaṃ kaṭṭisida Dharmma-rāsi-paṇḍi tamma pavalige honnaleyum ibaka ki
peṇḍiti ka rā-pūrbakam māḍi biṭṭar
i-dharmavan āvanānum aḷidarappaḍe Gaṅgeya Bānarāsiyali aḷida bramāṭiya || arasagaḷa.....

35

At Attikuppe (same hobli), on a stone in front of the Mahāliṅgēśvara temple.

Svasti śrīmanu-Attikupeya Liṅga-dēvarige mmaṇa-Hegaḍeyu Tima-Dēvanu nandā-divigeke gāṇada tereya biṭṭaru Adaḷa-sukiga biṭṭa-dati aḷihida avage gati-mōksha illa || Attikupeya Marisattī-Siva-nandiyage nivēdiyake biṭṭa-gaḍeya salige nāku holada araba salige eraḍu int i-dharmmava aḷiḥi kaṇḍage.....

36

At Ānevāḷa (same hobli), on a stone inside the Chaudamma temple.

S'ri śubham astu || svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varuṣaṅgaḷu 1542 ya Raudri-saṃvatsarada Mārggaśira-śu 15 lu śrīman-mahā-rājādhirāja rāja-paramēśvara śrī-vira-pratāpa Rāma-Dēva-mahārāja-dorevaru | ratna-simbāsanārūḍharāgi anēka-prutuvī-sāmraṇyaṃ gaiṭṭiralu Ātre-gōtrada Maisūra Narasa-Rāj-Oḍeyara komāra Chāma-Rāj-Oḍeyaravara daḷavāyi Chāmappanavaru Chāma-Rāj-Oḍeyarige puṇyav āgabēkendu śrīman-mahā-dēva-dēvōttama Maisūra beṭṭada śrī-Mahābalēśvara-dēvarige Ānevāḷa-grāmanu yi-chandra-grahana-puṇya-kāladali dhāreyaṃ eṇḍu koṭṭa śilā-śāsana śrī

37

At the same village, on a stone lying in front of the Baire-dēva temple.

S'rimatu-Kilaka-saṃvatsarada Vayīśākha-su 1 lu Nali-Setṭige Māitāṅgige avara maga Mañchi gaṇḍa nilisida | tausi tāiya kallu ā-Mañche-gaṇḍage māḷida Kariya-Dēoji galu-samādhi

38

On a stone lying in front of the same temple.

S'rimatu-Virōdhi-saṃvatsarada Siṇḍa-gaṇḍana maga mā gubiya

39

At Mēnāgara (same hobli), on a stone in front of the Āṇjanēya temple.

Svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varuṣa śūvirada ayanū sandu vartamānavāda Pārṭiva-saṃvatsarada Chayitra śu 1 lu śrī-Raṅgadhāmana śrī-bhaṇḍāra śrīman-mahā-maṇḍalēśvara Rāma-Rāja-Tirumala-Rājayya-dēva-mahā-arasagaḷ-aiyanavaru koṭṭa śilā-śāsana kramav entendare namma tande Rāma-Rāj-ayanavarige puṇyav āgabēkendu śrī-Raṅgadhāma-svāmige
..... atirasa
ka Toṇḍanūra-grāma 1 Mēnāgarada-gra 1 Narihaḷḷi-grā 1 antu gra 4 sarvamānyavāgi
dhāreyaṃ yeraḍu samarpisāu yi-nālaku-grāmake saluva chatu-simey-oḷagāda gadde-bedalu-aṇe-achekatu-kāḷārambha-nirārambha-magga-mane-vapa-suṅka-suvārṇadāya yetagū ya ge
nidhi-nikṣhepa-jala-pāśāṇa-ashta-bhōga-tēja-svāmyavanu svāmiya naivēdyake samarpisi hiranya-pūrvakavāgi dhāreyaṃ yardada ā-chandrārkaū naḷisi baruveṇ yi-sēveya dharmavanu naḍisade tappi-davanu tamma tāyi-tandeya Kāsiyali konda pātakake hōguvan
.....

40

At Narihalli (same hobli), on a stone at the Arañi-kafte.

Svasti śrī-vijayābhyudaya-S'ālivāhana-śakha-varuṣaṃ ... 1507 sandu vartamānavāda Pārtiva-samvatsarada Chayitra-śu 1 lū śrī-Raṅgadhāmana śrī-bhaṇḍāra śrīmanu-mahā-maṇḍalēśvara Rāma-Rāja-Tirumala-Rājayya-Dēva-mahā-arasugaḷ-aiyanavaru koṭṭa śilā-sāsanaḍa kramav entendare nammtande Rāma-Rāja-ayyanavarige puṇyav āgabekendu śrī-Raṅgadhāma-svāmige alaṅkāradalli sara 1 kke saṇṇa-akki-prasāda-taḷige 5 ke rāvisada-taḷige 2 aki sa 50 bhaṭavālu sa 5 yi-kayinkiriyake saluvāgi sa ... Paṭasōmauhalḷi-grāma 1 Suṅka-Toṇḍanūru-grāma 1 Mēnāgarada-grāma 1 Narihalliya-grāma 1 antu grāma 4 ke saluva chatu-simey-olaḡāda gadde-beddalu-tōṭa-tuḡike-āṇi-achakaṭu-kāḍārambhanirāmbha-magge-mane-vaṇa-suṅka-suvarṇpādāya ... kārṭi ... yetagūyyalu nidhi-nikshēpa-jala-pāsāṇa-aṣṭa-bhōga-tēja-svāmyavanu svāmiya naivēdyake samarpisi hiranya-pūrvakavāgi dhāreyanu yeradu ā-chandrārkaṇi naḍisi baruveṇi yi-sēveya dharmavanu naḍisade tappidavanu tamma tande-tāya Kāsiyali konda pātakake hōguvanū Chāṇḍālada yōniyali janisidavanu yendu samarpista śilā-sāsana
sva-dattā dvigunaṃ puṇyaṃ para-dattānupālanam | para-dattāpahāreṇa sva-dattam nishphalam bhavēt ||
śrī-Raṅgadhāma

41

At the same village, at the Yalli-guṭṭa.

Sva-dattam para-dattam vā yō harēti vasundarā |
sashṭir vvarṣa-sahasrāṇi viśṭhāyāṃ jāyatē krimiḥ ||

42

At Arakanakere (same hobli), at the village gate.

S'ubham astu śrī-Gaṇādhipatayē namaḥ || svasti śrī-vijayābhyudaya .. S'ālivāhana-śaka-varṣa 14[64] sanda vartamānavāda S'ubhakṛitu-samvatsara S'rāvaṇa-ba 1 lu śrīmad-rājādhirāja-paramēśvara-vira-pratāpa Sadāśiva-Rāyaru Vidyānagaradali pritvi-sā ... Ātrēya-gōtrada śrī ... Tipadēva-mahā

43

At S'ambhunahalli (same hobli), on a pillar in Kamba's field.

(East face.)

Svasti śrīmanu-mahā-maṇḍalēśvara Tribhuvana-malla Talakāḍu-goṇḍa bhuja-baḷa Vira-Gaṅga Viśṇu-varddhana Hoysa ... śrī-Yādavapurada ... śrīmatu-

(North face.)

tamm-avve Mādala-mahādēviyaru māḍisida Tuvvalēśvara-dēvarige Saṅkarahalli yandu hesar iṭṭu tāmbra-sāsanaḍa koṭṭu chatu-simā-salūtavāgi dhārā-pūrbhakavāgi koṭṭaru

(West face.)

sva-dattam para-dattam vā yō harēti vasundarāṃ |
shashṭir-vvarṣa-sahasrāṇi viśṭhāyāṃ jāyatē krimiḥ || śrī śrī ||

44

At Halebīḍu (same hobli), on the base of the Kambhēśvara temple.

Svasti śrīmanu-mahā-maṇḍalēśvaraṃ Tribhuvana-malla Talakāḍu-Koṅgu-Naṅgali-Koyatūru-Uchchaṅgi-Pānuṅgallu-Banavase-Baṅkāpura-Halasige-pannichchāsiravup koṇḍa asahāya-śūra nissāṅka-malla Sanivāra-siddi giri-durgga-malla chalad-aṅka-Rāma bhuja-bala-pratāpa Vira-Ballāḷa-Dēvaru Gaṅgavāḍi-tombhattāra-sāsira Dorasamudrada nelaviḍinalu suka-saṅkhathū-vinōdadi rājyaṃ geyuttam ire || Banada-Toṇḍanūra śrī-Kambēśvarada-dēvarige aṅga-bhōga-aṣṭa-vidhārchaneṅgaṃ alliya pūjāru hagarāṇi parichāru haruḡuṃ māṭharerigum skhaṇḍa-sphuṭita-jirṇnōddhārakam āhāra-dānakkamvāgi Kregōḷu-

nâḍa Maleyanahalligalu sahitavâgi Gavutama-Sivayôgi-Ballâḷa-bhaṭṭarige dhârâ-pûrbbakavâgi mâḍi-kotṭa-dharmma || i-dharmmakke dakshakarâḍavaru Hima-Sêtu-pariyantadalu mâḍida dharmakke pôparu ||

45

In the same place.

Svasti śrī-Kambêśvara-dēvaru amāvāse bijeyam gaiyavalli Yalliya-Bāchannana dharmma ||
 dolage sāmya-bhāḡakke Ballâḷa-bhaṭṭarige devasa hadināru 16 Gaṅgādhara-bhaṭṭagam Bham |
 Dhammali-bhaṭṭagam Ālvi-bhaṭṭagam devasa eṭṭu 8 Bhāradvāja-Rāma-Dēvaṅgam Kamba-
 riṅgam devasa nāluku 4 Maha-dēvarigam Chandrabhūshanaṅgam devasa eraḍu 2 Nāḡādaya-bhaṭṭa-
 riṅgam devasa eraḍu 2 anta māvatta eraḍu dina vritta ||

46

In the same place.

Hēvaḷambi-saṃvatsarada Phāḷgu[ṇa]-śu 13 lu Sōmavāradalu Haḷeyabiḍa Kambhēśvara-dēvara 200
 kālapūjey illade saluvâgi yiralu dēvara datti haṇa nākkaru bandu jirṇa-udāraka mâḍidaru Mañja-
 yappa ādi

47

At the same village, on a stone at the east gate.

..... sāvirada āranūḡa
 āraneya Tāraṇa-saṃvatsarada
 rājādhirāja paramēśvara vira-pratāpa śrī-Raṅga-Rāja-Voḍeyaru ratna-simhāsanārūḍharāgi prithvi-
 rājyam geyuttiralu S'rivatsa-gōtrada Āśvalāyana Viśvēśvara-Nārasimha-dēvara
 Madhya-Manikarṇikā-tiradalli S'riraṅgapaṭṭaṇakke saluva Haḷeyabiḍu-grāmavanu adakke saluva grāma
 Chikavahalli 1 Bōḷeyanahalli 1 Juṇjāpura 1 Boṅkanahalli 1

48

At the same village, on a stone at the Araft-katte to the east.

Svasti śrīman-mahā-maṇḍalēśvaram pratāpa-sāhasa Vira-Ballâḷu-Dēvaru prithvi-rājyam geyuttire
 śrīman-mahā-pradhānam Hiriyā-Koṭṭara-veggade ṇimayyaṅgalu Haḷeyabiḍan āluttiralu avara
 maga Mañchaya-nāyakanu Baira-dēvaram pratishṭheyam māḍi ā-dēvara nivēḍya-pūje-punaskārake biḍi-
 sida gadde koḷaga 10 beddala mūnūḡam Rāma-Jiyaṅge dhârâ-pûrvvaka māḍi koṭṭaru i-dharmmava
 keḍisidavanu Vāraṇāsiyalu sāyira-kavileyam konda brahmatiya hōda

49

At Hosakôte (same hobli), on the outer wall north of the door of the Nishkāmēśvara temple.

S'rimat-trailōkya-pūjyāya sarva va priyā |

tasya Ēchala-dēvi tābhyām abha mam ||

Yādava-kuḷa-kalāśa-kalita-nripa-varmma-ha pādâravinda-vandana-vinôḍananum akshuṇṇa-
 la dhika-pāda-piṭha-vinyasta-pada-talanum svētâta raṇṇauṭṭirūṇa-harsha-pulaka-
 santānanum ... manô-taṇḍitākhaṇḍalanum vaksha-sthala-virāja ... madhura-vachana-miṭṭa

 pigam aūjanāthôḍbudda-kusuma-piḍita-baḷa-madhu-kara-nikara-jhaṅkāra-mukharita-sthāna-
 ntaganum niti-nitambini-hriḍaya-nihita taraṅga dita prachanḍa-tē

bhrit-kula-niyukta ksbēmanuṃ saṅgita-
 prasaṅga-bhaṅgi-saṅga-chatura-Bharatanuṃ tarka-vidyā-viśārada-vichāra-niratanuṃ śabda-vidyā-saṃ-
 gra-lakṣhaṇa-susikṣhanuṃ vēda-vidyā varāḷa-satya-maṇiya ya-
 kānti-pati Manu-kavitva-tatva-
 nisita-buddhiyū ādya-mantra-siddhiyū lōkālōkana-śrī-karānukāranuṃ samutpanna-śauchaḍi-guṇō-
 dāranuṃ Kāmbhōja-vāji-saṅcharaṇanuṃ . . d-vaḷaya-gaja-rāja-gaṇḍa-vijaya-diṇḍimāyamānōddamara-
 madhukara-paṭaḷa-gharjita-piṇchhātapatranuṃ para . . . putranuṃ karāḷa-śrī-karavāḷa-sakaḷa-nṛipāḷa-
 hṛidaya-vidalana-prakaṭa-raṇa-kēliyuṃ Jagaddēva-bala-vijaya-Bhairavanuṃ Sōmēśvara-prabhāta-
 varada-kabaḷana-prabaḷa-kaṇṭhīraṇanuṃ Chakragoṭṭapura . . rasimha-brahma-bhūja-bhaṇjana-pra-
 bhaṇjananuṃ Kaḷapāḷa-kapāḷa-champaka-sōnita-pāna-tuṣṭa-yōgini-manō-raṇjananuṃ Beṅgiri-bhu-
 jaṅga-bhaṅga-kara-khaḷa-khaḍga sūṇḍalanuṃ bala-padōddhūta-dhūli-dhūsarita-diku-pāḷa-Beṅgiri-
 Permāḷa-kutkila-chāḷana-chatura-sarva-sainyanuṃ Paṭṭi-Permāḷa-pratiṣṭhānūdhritātma-sainyanuṃ
 ātmikṛita-Taḷavana dūri-kṛitāri-varganuṃ puri-kṛita-Niḷa-parvatanuṃ urarikṛita-Kōḷāḷa-puranuṃ
 unmūḷita-Kōvatūra-puranuṃ uttarāḷita-Tereyūranuṃ ullāṅghita-Vallūranuṃ mada Vishṇu-
 vardhana-Hoysaḷa-Dēvaru tamm-avve Taḷavala-dēviyaru tamm-ātmāgrajana nṛipa-bhūpan udirda
 S'ivayōgi-bhaṭṭarige dhārā-pūrvaka eraḍu koṭṭaru Gaṅgeya taḍiyalu
 konda-pāpake

50

In the same place.

S'ri-Pūṇada Koṭṭarada Heggade-Kaliyannana Sēnabōva-Nāganna śrī kēśvara-dēvarige tāṇā-
 ḍivige sahitavāgi chandrārkkam akhaṇḍita-dīpaṃ naḍevantāgi Bikāri-saṃvatsarada Chaitra-su
 Sōmavāradandu hīṅge tīṅgaḷige lāga vondara biṭṭa

51

At the same village, on the wall of Īśvara temple.

(Grantha and Tamil characters.)

Svasti śrī-pratāpa-chakravartti śrī-Vira-Nārasimha-Dēvar prithivī-rājyaṃ paṇṇi arulān iṛka Khara-
 saṃvatsarattu Āvaṇi-māsam mudal Pukiri-nāṭṭu śrī-Yādavapura-Mānnikkīśvarattu sthānāpati Gavu-
 tama-gōtrattu Nāyaka-Dēvar-Pillai Uyyakāṇḍa-Pillai Yu . . āḷa-Pillaikaḷ Deṇṇāyakanu Nikkarasanu
 Nikkarasina makan Nāyaka-Dēvaruṃ i-nāl-pēram Talaikkāḍāna Rājarājapurattu S'ammiśvaram-
 uḷaiyār-kōyil-sthānāpati Vira-Bhankkana-taiyāpānar Kausika-gōtrattu S'ambu-Dēvarukku i-kōyil nāṅkal
 piṇanatuḍairankal achēṇā vṛitti Kana . . nāpalli eṭṭu-vṛittil oru-vṛitti prāpti kollai maṇ kōṭiyile
 pattukkāka kkaḷaṇiyuṃ āḷavāna pi akattukku aṭakku oru-malaiyuṃ idu koṇḍu eṭṭile oru-ta dēva-
 kāriyāṇi cheyya kkaḍavatūka ippaḍi āchandrārkkā-sthāyi chella kkaḷavadāka ponna koṇḍu
 nira (tu kkuḍuttōm iṅvalai S'ambu-Devarkku ||

52

On the same wall.

(Grantha and Tamil characters.)

Svasti śrī-Vira-Nārasimha-Dēvar prithivī-rājyaṃ paṇṇi arulān iṛka nikki ttu
 vira ṭṭar vira-kā ttapa Chambuvuṃ i-kkō sthānāpati dēvar makan
 Uyya[kāṇḍa-Pil]lai kkum Deṇṇāyakkāṇukkum nkaḷ tikaṇṇa-paḷ ppatu
 poṇṇuṃ kaiyil dhārā-pūrvakam paṇṇi kuḍuttōm nḍa-Pillaiyunikakkayum pankum
 poṇ koḍu daṇṇā

53

*On the same wall.**(Grantha and Tamil characters.)*

Svasti śrī-pratāpa-chakravartti śrī-Vīra-Nārasimha-Dēvar prithivi-rājyam paṇṇi arulān iṛka Khara-saṃvatsaratu Vaikāśi-māsam yi-kōyil-sthānāpati Uyyakoṇḍa-Pillaiyum Daṇṇāyakanum Nikkiyaṇṇum Nāyaka-Dēvarum paṇḍi navarukku Makannapaliyile arai arai vṛitti . . . vṛittivondra udakam paṇṇi kuḍuttōm i nālveram iruvarukku srai-viruttiyu āka orrai-vrittikku āyiratteru-nūru maṇum . . . kaḷani iṇaṇḍu

54

*At Toṇḍanūr (same hobli), in inner enclosure of the Lakshmi-Nārāyaṇasvāmī temple,
on the outer wall of the Rāṅga-maṇḍapa.*

(Grantha and Tamil characters.)

Svasti śrī Chitrabhānu-saṃvatsarattu śrī-Yādava-Nārāyaṇa-chatur-vēdi-mangalattu Kuṇṇāra-Dēva Perumāla-Bhaṭṭan śrī-Lakshmi-Nārāyaṇa-Perumalukku tiru-nandā-vilakkikku śrī-bhaṇḍārattil orkkengajyāmaluchukkum poliyūḍḍālataru tiru-nandā-vilakku chandrādityavaka chellavatāka vāttān

55

At the same village, on the outer wall of the Kṛishṇa-dēva temple.

(Grantha and Tamil characters.)

Svasti śrī i-tti[ru]-murrām Aittūru Viṇāṇakan

56

*On the same wall.**(Grantha and Tamil characters.)*

Svasti śrī S'ukla-saṃvatsarattu sam i-vvīṛi Kunda-Pe sthāyiyāka prathama-yāmattil . .

57

In the same place.

Svasti śrī-Hoyasaḷa śrī-Vīra-Ballāḷa-Dēv-arasaru prithvi-rājyam geye Virōdhikṛitu-saṃvatsarada Āśvayja-ba 2 Bu 1 Rāyaru śrī-Gōpīnātha-dēvarige hottharīna vallasu

58

At the same temple, on the outer wall of the inner enclosure.

(Grantha and Tamil characters.)

Svasti śrī i-ttīru-murrām cheya vittān Kārikuṭi Ula-kāmuntān makan Kūttāṇṭi-taṇṇāyakkān i-ttīru-murrām Tillai Kūtta Viṇṇakar

59

In the same place.

Svasti śrī i-ttīru-muttam Kāriguḍi-Kūttāṇḍi-Viṇṇaghara
Svasti śrī i-ttīru-muttam māḍisida Kāriguḍi-Kūttāṇḍi-daṇḍānāyakaru

In the same place.

Svasti samasta-prasasti-sahitam śrīmanu-mahā-maṇḍalēśvara Tribhuvana-malla Talakāḍu-Koṅgu-Naṅgali-Gaṅgavāḍi-Noṇambavāḍi-Uchchaṅgi-Banavāsi-Hānuṅgalu-goṇḍa bhuja-baḷa Vira-Gaṅga chaḷad-aṅka-malla pratāpa-śrī-Nārasimha-Hoyasaḷa-Dēvaru śrīmad-rājadhāni Dora li rājyam gaivuttirdda S'aka-varisham sāsiraḍ-aṇavatt-eraḍaneya Pramāthi-sampvatsarada Āśvayuja-śudda-trayōḍaśi-Ādivāra Uttarā-Bhādrapada Tulāya(na)-saṅkramaṇad-andu śrī-Yādava-Nārāyaṇa-chaturvēdi-maṅgalada naḍuvana dēvalayadal Ittirunda-śrī-Nārāyaṇa-dēvarim nivēdyarāda māḍi-kottu biṭṭa-datti i-māra hattu-vrittiya tereya biṭṭa i int i-darmmavam naḍasidavaru Gaṅgeya tiradalli sāsira-kavileyam sāsira-Brāhmaṇaṇiṅge dānavam māḍida phalavan ayduvaru i-dharmmavam keḍisi tereya koṇḍavaru Gaṅgā-tira . .

. rēta vasundharām | shashtir vvarisha-sahasrāṇi viśṭhāyām jāyatē krimiḥ ||

At the same temple, on the south wall of the outer enclosure.

Svasti śrīman-mahā-maṇḍalēśvara Talakāḍu-Hānuṅgalu-Noṇambavāḍi la Vira-Gaṅgan-asahāya-śūra nissaṅka-pratāpa Hoysala-Ballāḷa-Dēva neleviḍiṇolu sukha-saṅkathā-vinōdadim rājyam geyuttam iralu hā-pasāyitam tantra Surigeya-Hāgayyanu Manmatha-sampvatsarada Chaitra yāda pati

On the base of the same temple.

(Upper part.) Svasti samasta-prasasti-sahitam śrīman-mahā-maṇḍalēśvaram Tribhuvana-malla Talakāḍu-Koṅgu-Naṅgali-Gaṅga[vāḍi]-Noṇambavāḍi-Uchchaṅgi-Banavāsi-Hānuṅgallu-goṇḍa bhuja-baḷa Vira-Gaṅga Jagadēka-malla śrī-Nārasimha na varu śrīmad-rājadhāni-Dorasamudradalu sukha-saṅkathā-vinōdadim pruthvi-rājyam geyuttiralu S'aka-varisha sāviraḍa mūvattaneya Īśvara-sampvatsaradalu bahuḷa-ashṭami-S'ukravāra Tola rvādhikāri sēnādhipati Kārikūḍi Tili Kūtā Yādava-Nārāyaṇa-chaturvēdi-maṅgalada madhyadalu Kārikūḍi Tile Kūta-Viṇṇaghara māḍisi śrī-Lakumi-śrī-Bhūmi-sahitavāgi Vittirunda-Perumāḷa tiru-pratishṭheyam māḍisi ā-dēvarige ā-chandrārkar saluvantāgi dhārā-pūrvakam māḍi-kottu-biṭṭa-datti hosa-vrittiya paḍuvana Beṭṭahalli Ivāda Bābehalli Nagarūr Agiri Manamahalli Gummanahalli eraḍu-Sindhughatṭa Mēḍana Beṭṭaha Huliyaḱere Darasiguppe Belekāḷu Baṇḍihoḷe Koratikere Kārada Peradanahāḷu Serehāḷu Goravi Hulugūṇi Baḍabaṭṭeyakere Silāna[ke]re Kenkanahatṭi eraḍ-Inguna Sāha Bēbevāra Sarahatṭi Mākabbehalli Māṇikanahalli int i-mūvat-ūra prabhu-gavuḍagaḷu vokkalu gūḍiddu Kārikūḍi Tile Kūtā-Viṇṇaṅgāriṅgāgi Kūttāḍi-daṇḍanāyaka kayyalu Hānumaṅgale koṇḍu paḍuvana Beṭṭahalliya pūrva-simā-sahitavāgi Vittirunda-Perumāḷu-dēvarige sale māḍi kōṭṭa Mayahalliya terigegāgi Kārikūḍi Tile Kūttāṇḍa-daṇḍanāyaka kaiyyala [salu]vantāgi yi-mūvat-ūra prabhugaḷu gaḷu kūḍi kōṭṭevu īśānya-simāntarastha paḍuvana Beṭṭahalliya hiri-yarāḷiyu vaḷagana simā-sahitavāgi Perumāḷu Kūttāḍi-daṇḍanāyaka kaiyyalu yinnūru-honnu maga koṇḍu yi-yinnūru-gadyāṇa-honniṅgāgi (Lower part.) māḍida phalava eyduvaru

int i-maryādeya tappidavaru Gaṅgā-tīradali sāsira-kavileyuvam sāsira-Brāhmaṇaruvam konda pāpavan
eyduvaru

sāmānyō'yam dharmma-sētur nripānām kālē kālē pālaniyō bhavadbhīh |

sarvān ētān bhāvinah pārthivēndrān bhūyō bhūyō yāchatē Rāmachandrah ||

sva-dattān para sundharām | shashtir vvarisha-sahasrāṇi viśṭhāyām jāyatē krimih ||

Kārikūḍi Tille Kkūttāṇḍi-daṇḍanāyakkaru Vittirunda-Perumāṇḍāgi śrī-Yādava-Nārāyaṇa-chatur-
vēdi-maṅgaladalu koṇḍu-biṭṭa-bhūmi Kēsava-dikshitara kaiyyalu embattu-gadyāṇa honna koṭṭu māru-
koṇḍa hiriya-banam ondulkam ā-Brāhmaṇara kra kkoṭṭu mārukoṇḍa vritti nālkukkam ā
Brāhmaṇaru dānam māḍida vritti nātku-varekkam ā asēsha-mahā-sabheyu kūḍirddu koṭṭa-vritti
yeraḍū-varekka sabhe Vittirunda-Perumāla tiru-pratishṭheyum dhārā-pūrvvakam māḍi-koṭṭa-teṅgaṇa-
māvina banam . . . nūṇa-ippatta-eṇṭu sākshi Maddūra-sabhe Tailūra-sabhe maṅgaḷamahā śrīh |

63

On the east wall of the same temple.

S'vasti śrīman-mahā-maṇḍalēśvara goṇḍa bluja-baḷa Vira-Gaṅgan
asahā śrīmad-rājadhāni Dorasamudrada ne man-mahā-
pradhāna sarvvādhikāri maga agraḥāra-śrīyā

64

Copper plates at the same temple.

(1b) S'ubham astu || śrīmatē Rāmānujāya namaḥ ||

pātu triṇi jaganti santatam akūpārād dharām uddharan

kriḍā-krōḍa-kaḷēbaras sa bhagavān yasyaiva dāpshtrāṅkurē |

Kūrmmaḥ kandati nāḷati Dvirasanaḥ patranti dig-dantiṇō

Mēruḥ kōsati mēḍini jalajati vyōmāpi rōlambati ||

avyād vaḥ prathamah pōtri sarasām udvahan rasām |

priyāṅga-saṅga-saṅjāta-sāndra-svēdōdayān iva ||

Harēr lilā varāhasya dāpshtrā-daṇḍas sa pātu vaḥ |

Hēmādrī-kalāsā yatra dhātri cheḥhatra-śrīyam dadhau ||

vṛi || śrī tann andada rūpu kaustubhadol achch-ottirddavol tōre kam- |

ḍ ētarkk ike māḍiā-vāsa-grihaman tāṁ pokkaḷ end irshyeyim- |

ḍ ā-tāmrākshi nīrikshisuttum ire tan-mugdhatvamam kaṇḍu sam- |

jātāntas-smitan āda Kṛishṇan olid ig ānanda-sandōhamam ||

jayati bhuvana-janma-sthēma-bhaṅgādi-lilam |

sahaja-sakala-kalyāṇaikatānam mahīyyah |

api cha nikhila-hēya-pratyanikam tad ēkam |

vaṭa-daḷa-śayaniyam Brahma Lakshmi-sahāyam ||

purushān achid-aviśēshān | dṛishṭvā dayamāna-mānasasya tadā |

purushōttamasya nābhī- | pushkara-madhyē Hiranyagarbhō'bhūt ||

asyĀtri-nāmadhēyaś | chitra-charitō Vidhēr abhūt putrah |

vāsyā yasya tanūjāḥ | Kēsava-Lokēśa-Bhūtēśāḥ ||

Atri-nētrād udabhavat Trinētra-vasatir Vvidhuḥ |

nakshatra-hāra-taraḷah kshatra-vamśa-karīrakah ||

Budhō Vidhōr abhūt tasmāt prādūrāsīt Purūravāḥ |

Āyur āvirabhūt tasmād Āyushō Nahushō'jani ||

Yayâtir Nahushâd âsid Yayâtêr Yadu-bhûpatih |
 Dvârakâ-nagarôpântê santatâ tasya santatih ||
 tasyâm krittâvatârâh | katichana Karṇâṭa-dêsam âjagmuḥ |
 Yadugiri-âikharâbharanam | kula-(II a) daivatam ikshituṃ Ramâ-ramanam ||
 râmaniyakam âlôkya dêsasyâsya samutsukâh |
 atraiva vasatiṃ chakrur Mahîsûra-purê varê ||
 têshv âsid ari-gôdhûma-gharattô Beṭṭa-Châma-râṭ |
 prâpântembara-gaṇḍâkhyam prâjyam birudam ûrjitam ||
 sutâs trayô'sya têshv âdyas Timma-Râjô mahîpatih |
 âsid anantaras tasya sôdaraḥ Kṛishṇa-bhûpatih ||
 âsid asya kaniyâms | Châma-nripas sarvva-sad-guṇa-gariyân |
 Révaṭi-Venkaṭam âjâv | âjayad yô Râma-Râja-sênânyam ||
 chatvârô'sya tanûjâ | nissadriśâs tē paraspāram sadriśâh |
 jâtâ vijaya-sahâyâs | sâkshâd iva sâdhanôpâyâh ||
 têshv âdimô Râja-dharâdhirâjas | saṅgrâma-bhûmau kila sa-pratijñam |
 garvôddhatam Kârugahallî-nâtham | apôthayad vâji-kaśâbhighâtâh ||
 jîtvâ Tirumala-Râjam | hṛitvâ S'riraṅgapattanam ihâsau |
 simhâsanam adhitishṭann | anvabhavat sârsvabhauma-sâmrâjyam ||
 tasyânujô Beṭṭada-Châma-Râjah | pratâpa-santâpita-vairi-râjah |
 yajñôpavitâkṛitibhiḥ kshatair drâg | rayâṅgaṇê yēna hatâ gaṇēyâh ||
 asyâsid Dêva-Râjêndrâs sôdaras samanantaraḥ |
 Channa-Râjô'nujô yasya Jishnôr Vishṇur ivâjani |
 asya âri-Dêva-Râjêndôr anurañjayataḥ prajâh |
 chatvârô jâjîrê Pantisyandanasyêva nandanâh ||
 Doḍa-Dêva-Râja-nâmâ | têshâm âdyô Raghûdvahô niyatam |
 yad-bhakti-bhâva-vivaśair | nityam paricharyatê nijair anujâih ||
 ūchis sūśilas sukṛiti kṛitajñô | dṛiḍha-vratô dâna-parô dayâluḥ |
 pratâpavân viśruta-puṇya-kirttir | âsid asau âri-Dôḍa-Dêva-Râjah ||
 Lakshmaṇa iva dvitīyas | tēshu âri-(II b) Chikka-Dêva-Râjêndrah |
 manasâ vachasâ vapushâ | tam upâstê bhrûtarām jyêsthâam ||
 jayati ūbha-gupais svair advitīyas tritīyah |
 ârita-jana-sura-bhûjô Dêva-Râja-kshîtindraḥ |
 paricharati mudâyam bhavya-karmânujanmâ |
 sa khalu Mariya-Dêva-kshmâpatis satya-sandhaḥ ||
 dâtari dayâ-samudrê | dakshê dâkshīṇya-sêvadhau dhîrê |
 rakshati dharâm amushmin | Râghava iva sarvvatas saukhyam ||
 asyâgrajanmanô Doḍḍa-Dêva-Raja-mahibhujâh |
 dharmma-patny anurûpâsid Amṛitâmbâ yaśasvini ||
 sâ hi Râmâd ivâmushmâd Sitâ Kuśa-Lavâv iva |
 asûta Chika- Dêvêndra-Kaṇṭhîrava-mahîpati ||
 tayôr jyyâyân gupais śrēyân sūras sarvva-kalâdharah |
 udâraś Chika-Dêvêndra Upêndra iva viśrutarah ||
 Kapsârâti-Yayâti-Vikrama-mukhair uttamaitâ prâktanair |
 yasyôdâra-gupair iyam prakatitâ Chândri-kulâbhyunnatih |
 pâtivratyam upaiti yatra cha jaya-âris sad-guṇâmbhônidhis |
 sô'yam kirtti-vadhû-svayamvara-pati âri-Chikka-Dêvâdhipah ||

vri || jagado! śrī-Chikka-Dēvanīm piriya ill ettānum untādoḍam |
 bagegoḷgum paḷavātinoḷ doreyum ill ettānum untādoḍam |
 bagegoḷgum pratibimbadoḷ malepar ill ettānum untādoḍam |
 bagegoḷgum prañayāparādha-vidhadoḷ mey dōḇad inn-elliyaḃ ||
 sishtānugraha-duṣṭa-nigraha-kalā-prādurbhavad-vigrahē
 dṛiṣṭhē yatra vivēṣṭatē bhaya-bhara-kliṣṭō ripūṇām gaṇaḷ |
 hastē śrī-Chikka-Dēva-Rāja-nripatēr āstē kṛipānātmanā
 sa śrī-bhūmi-karagrahaika-nipūṇāś S'auris sadānandakaḷ ||
 baḷev-ari-sainyadalli Chika-Dēva-nripālana kaiyya nandakaḃ |
 poḷedoḍan āntu kutti karuḷam bharadim tiridurchchi rāja-saḃ-|
 kuḷamane poydu kāydu Madhurēsana geldu pura-vrajaṅgaḷaḃ |
 seḷed eḷeyāḷugum khaḷara śikṣhipa Kṛiṣṇana liley-antevōḷ ||

kaḃ || raṅgam boka-ari-maṇi-maku-| taṅgaḷan udirisute khaḍga-nartaki dhuradoḷ |
 riṅgaṇa guṇidaḷ pāḍe ja-| yāṅane Chika-Dēva-Rāyan unnata-bhujadā ||
 valitārāti-śirāṅkura-[IIIa] pratisarāṅkāre sambhinna-kṛit-|
 ti-lasach-chitra-paṭi-parite ripu-hṛit-paṅkēruhōttamā-maḃ-|
 jule sompiḃ Chika-Dēva-khaḍga-vadhu-gāḍhōtsāhadim durhṛid-āḃ-|
 tra-latā-māḷeyan itṭaḷ andu jaya-kāntaṅ āhavōdvāhadoḷ ||
 daḷitāribha-śiraḷ-kaḷāḷa-tati-bhriṅgāraṅgaḷam vidviṣat-|
 gaḷa-śriṅgaṅgaḷan aṃsa-khaḍḍita-sirā-vamśaṅgaḷan dēṣiyiḃ |
 taḷed oḷpiḃ Chika-Dēva-khaḷga-vadhu raktāsāra-Kāśmiradō-|
 kuḷiyaḃ sāsidaḷ āhavōtsavadoḷ āśā-kāminī-bṛindadoḷ ||

kaḃ || nandakaḃ uru-kirtti-latā-| kandaḃ atidarpitāri-bhūbhṛid-vanitā-|
 krandaḃ āśrita-janatā-| nandakaḃ i-khaḍgam avani-Saṅkrandanā ||
 maḇḍalāgrēṇa chānēna svapna-dattēna śārinā |
 jigāya Chika-Dēvēndrō maḇḍalēndrin sahasraśaḷ ||
 Mayanō S'ambaranō Daśāsya-sutanō Mārīchanō yembinam |
 bhayadind Āgare-Dilli-Bhāganagara-prāntaṅgaḷoḷ uāḷugar |
 jaya jiyy end idir-itṭa-kappad-odaviḃ pemp-ṛi-band ā-S'ivā-|
 jiya sorkkaḃ muḇdikkiy apratima-virābhikhyeyan tāḷdidam ||
 S'ambhus stambhita-vikramaḷ Kutupa-S'āhō'sau hatāśō haṭṭhāḍ
 Ikkēri-Basavō'pi dhikkṛitim agād Ēkōjir ēkō'jani |
 Dādōji bhidi Jaitaji-Jasavatōs sarvvāṅga-nāśā-cheḷhidi
 śrī-dhīrē Chikka-Dēva-Rāja-nripatau yuddhāya baddhādarē ||

Tāḷagrāhi-vṛitta || oadu deṣeyoḷ Turukar ond | kaḍeyoḷ Morasar |
 ond eḷeyoḷ Āreyara bṛindam aḷalim bēḷ-|
 ondu baḷiyōḷ Tigulaḷ ond iraviṅḷ Koḷagar |
 ond | keladoḷ Malegar ondu vered ellar ||
 sandaṇisi kāḷagake varivannam ada-|
 tinda avara thaṭṭugaḷa pandalegaḷam dig-|
 bṛinda baḷiyittu ge'adiude Chikka-Dēva-nripan |
 anda mige perijasaman ondi sogav-āḷdam ||
 baḷasiyum ondu guḷi paritanda ripu-kṣhitipāla-varggamam |
 ghaḷilane poydan endoḷ adu pērmmeḷ apratimaṅ idirchchid-|
 ā baḷayutar appa baḷ Kutupu-S'āhanan Ēdulu-S'āhanan kara |
 muḷugisi maime vettu negaḷdam jagadoḷ Chikka-Dēva-bhūvaram ||

dṛiṣṭvā kēsariṇaṃ yathā vana-mṛigās śyēnaṃ yathā pakṣhiṇās
 śārdḍūlaṃ śaśakā yathā savidhagaṃ tārksyaṃ yathā pannagāḥ ।
 vēṣṭantē bata S'ambhu-S'āha-Basavā bhītā yad-ālōkanē
 sō'yaṃ śrī-Chika-Dēva-Rāja-nṛipatis sākshān Nṛisimhākṛitih ॥
 vṛi ॥ gaṇḍara gaṇḍan urkkuvara makkaḷa-gaṇḍam idirchchi kaidu-gai ।
 koṇḍara gaṇḍan āḍi-nuḍi-tappuva-rāyara gaṇḍan āhavō ।
 dḍaṇḍara gaṇḍan emba palavaṃ birudum Chika-Dēva-Rāyaṇō ।
 maṇḍitam alte motta- [IIIb] modal ondida satya-parākramāṇkadim ॥
 gāṃ ēkāṃ pradadau chirāya bahubhir bbluktāṃ Balir Viṣṇavē
 prādāt kāsčana gāḥ paraṃ rasanayā Nārāyaṇō Brahmaṇē ।
 dāyaṃ dāyaṃ upādadāti śuchayē gāḥ pratyahaṃ bhānumān
 dhēnūs śrī-Chika-Dēva-Rāya-nṛipatis sadbhyaḥ pradattē sadā ॥
 ēkōna-shōḍaśa-kalāḥ kula-kandam indur
 ēkaikaśō'py atisṛijan kramaśaḥ kṛiśō'bhūt ।
 Hēmādri-bhāga-kalitāni mahānti dāyaṃ
 dāyaṃ sa shōḍaśa-tulā-prabhṛitini chēndhē ॥
 S'riraṅgē Yadubhūdhare 'ñjanagirau Kāñchyān cha Vikshāvanē
 S'ētau S'ankhamukhē cha Darbbhaśayanē śrī-Kumbhaghōṇa-sthalē ।
 Kāśyaṃ Dvāravatīpurē'pi cha Jagannāthē Prayāgē tathā
 nityaṃ vāsayaṭi sma vira-Chika-Dēvēndrō'bhijātān dvijān ॥
 Prithōḥ kathā mudhābhavan Naḷābhidhāgaḷat tadā ।
 Raghōr akharvvatā gatā kva Kārttavīrya-kirttanam ॥
 Dilīpa-bhūpatēr yyaśaḥ kva śarma yātu dharmmaṇa ।
 dharātalaṃ praśāsatiha Chikka-Dēva-bhūvarē ॥
 satishu mānyāsu satishu tasya śrī-Dēvamāmbā mahishī nṛipasya ।
 kāntāsu kāntāsu Rathāṅgapāṇēr Lakshmir ivēyaṃ hṛidayaṅgamābhūt ॥
 pativratānāṃ gaṇaṇā-prasaṅgē śrī-Dēvamāmbā prathamābhidhēyā ।
 yasyās charitrēṇa Sudakṣiṇādir nnirdiśya ity-ēva satih pratimaḥ ॥
 śaktih parā mūrttir iyaṃ Murārēs śaririṇi vā karuṇā tadiyā ।
 bhūlōka-puṇyair avatāritēyaṃ nānyēti manyēmahi Dēvamāmbāṃ ॥
 śrī-Dēvamāmbā-su-guṇānuvādaṃ lōkas satō'nanta-mukhō'py asēśhaḥ ।
 karttum na śaknōti tathāvidhē'smin mitānanaḥ kiṃ kurutāṃ sa S'ēśhaḥ ॥
 tayā dēvyā sākāṃ mahita-Chika-Dēvēndra-nṛipatis
 chiraṇi kurvvan rājyaṃ jita-sakala-sāmanta-samitiḥ ।
 dvijān dēvān bandhūn vividha-vibudhān saṃsṛita-janān
 paritrāyaṃ Lakshmīpatir iva babbhāv asya jagataḥ ॥
 tasmāch chhri-Chikka-Dēvān nṛipa-makuṭa-maṇēr Ddēvamāmbōdarābdhau
 Viṣṇōr aṃśēna jātās sa jayati satatam rāja-Kaṇṭhīravēndrah ।
 yas satyē Rāmachandras sakala-ripu-vanōtpātānē yaḥ karindras
 san-nārggē pūrṇa-chandraś śubha-guṇa-nichayē sas svayaṃ Yādavēndrah ।
 abhūt Kausalyāyaṃ Raghupatir anūnēndu-vadanō
 Murārīr Dēvakyāṃ maṇi-mukura-bimbōpama-mukhaḥ ।
 ahaṃ tv ēvaṃ stambhād abhavam iti matvā Naraharīḥ
 punar Ddēvamāmbāyaṃ ajani kamanīyāmbuja-mukhaḥ ॥

yasyāpāṅga-vilōkanēmbudhi-sutā vaktrē cha vāg-vaikhari
 chittē Vishṇu-padāravinda-rasikā bhaktir ddharitribhujē |
 āstē hasta-talē sadā vitarāṇa-śrīḥ pāda-padme'nīsam
 rājūṇam mauli-maṇi-prabhā budha-grihē Lakshmis trilōkyam yasaḥ ||
 chaturddhā vibhajātmanō rājyam ādyaṇ
 dvijēbhyaḥ param dēvatābhyaḥ prayachchan |
 dvitīyantu dharmamāya turyam svakiyam
 vidhāyāvati kshamāṇ hi Kaṇṭhiravēndrah ||
 grāmē grāmē bhūri mṛishṭāṇna-dānam dēvasthānāny utsavās tēshu nityam |
 [IVa] mārggē mārggē sad-vanāni prapāscha śāsaty urvīm rāja-Kaṇṭhiravēndrē ||
 sa jayati vidyā-lōlas sakalāri-nṛipāla-śāsane Kālāḥ |
 kalyāṇa-guṇa-suśilāḥ Kaṇṭhirava-Narasa-Rāja-bhūpālāḥ ||
 *rāja-kulābdhi-śāsāṅkaḥ śūrō dharani-varāha-birudāṅkaḥ |
 rāṇa-simani niśāsāṅkas taruṇi-nivahē navina-Mināṅkaḥ
 Chika-Dēva-Rāja-sūnuḥ ś chintita-sarvārtha-dāna-sura-dhēnuḥ |
 nṛipa-gōtra-ratnasānur vairi-mahipāla-vana-bṛihadbhānuḥ ||
 kanda || lunṭhita-sātrava-mada-gaja | kaṇṭha-gaḷad-rakta-dhāra-vigraha-ruchiram |
 kaṇṭhiravan enal esegum | Kaṇṭhirava-Narasa-Rāja-prithvindrām ||
 Kaṇṭhirava-kshamāpati-dharmma-patni Chalcājamāmbēti jagat-prasiddhā |
 chhāyānuvṛittyābhavad ātma-bharttū Rāmasya Sītēva guṇābhirāmā ||
 Chalcājamāmbā guṇatāś cha nāmuā sādhi charitraiś cha su-dharmmataś cha |
 sarvātīśāyiny abhavad dharitryām saundaryataḥ śrī-Hari-bhaktitāś cha ||
 tasyām Kaṇṭhiravēndrād ajani Yadupatir Dēvaki-garbbha-sindhau
 S'aureḥ Kṛishṇō dharitrim avatum iva sutāḥ Kṛishṇa-Rāja-kshitindrah |
 sampṛāptā yasya janmōtsava-pātaha-raviād āgatāt kāndīśikād
 artthi-vrātād vipakshād adhika-vijayitā Chikka-Dēvēndram āsu ||
 aruṇa-pāni-talōdara-lakshitair amala-śāṅkha-rathāṅga-sarōruhaiḥ |
 api samākalanēna Ramā-Bhuvōr Harim adhimahi Kṛishṇa-mahipatim ||
 yathā yathā sādhu-kalābhir ēshas samēdhatē Kṛishṇa-nṛipāla-chandrah |
 tathā tathā chandrikayēva kirttyā sāndrikriyantē sarasam jaganti ||
 pādāmbujam Kṛishṇa-nṛipālakasya bālasya chāpi kshitipā bhajantē |
 bālasya bhānōr ggirayō mahāntah pādān śirōbhir na kim ādriyantē ||
 bālē śrīmati Kṛishṇa-Rāja-nṛipatāv ālambya dhātṛyāḥ karaṇ
 dvitrāṇy ēva padāni dāsyati śanair ddiprē maṇi-prāṅkanē |
 muktvā bhūpatayaḥ kara-graha-kathām svam svam padam chātyajan
 tad yuktaṇ prati-bhūbhujām prakṛitayaḥ prāyaḥ pratipā yataḥ ||
 śrī-Kṛishṇa-kshitipālakē sva-vapushi śrī-Kṛishṇa-lilā-pushi
 kriḍā-kṛitrima-kuṇjarair annkalām kriḍaty alōlam śīśau |
 mattēbhānupadātmaō mahibhujas svam lakshaś kōṭīśas
 sāmantās svayam arpayanti sa punar bbālāḥ kathan kathyatām ||
 sō'yam pāschima-Raṅgarājanagari-siphāsanādhīśvaraḥ
 śrī-Nārāyaṇa-pāda-paṅkaja-yugī-vinyasta-vishvag-bharaḥ |
 pratyarthi-kshitipāla-ratna-makuṭi-nirūjitāṅghriś chiram
 dēva-brāhmaṇa-rakshāpāya jagati-sāmṛājya-dīkshādharah ||

* From here 2 lines of the original, to rōṭṭa, are in Grantha characters.

† From here 2 lines of the original, to Nara-a-śā, are in Nāgarī characters.

gāmbhīryam garimā matir madhurimā dākshyam dayā dhiratā
 prāgalbhyam prabhutā pradāna-paratā prēma-prasannā girah ।
 ittham yē Chika-Dēva-bhūbhūjī mahā-rājē mahantō gapās
 tām sarvvām ila Kṛishṇa-Rāja-nṛipatau sākshād avēkshā mahē ॥
 ānarchcha yam kula-patim Chika-Dēva-Rājō
 bhaktyā sva-hasta-dhṛitayā nija-mudrayā cha ।
 [IVb] pautrō'bhavat sva-kṛipayāsyā sa ēva Kṛishṇō
 nāmnā jayaty ayam atah kila Kṛishṇa-Rājah ॥
 alaṅkriyāṅgēshv ila Rukmiṇiyyam vaktrāmbujē vāg iyam atra Satyā ।
 śrī-Kṛishṇa-Rājē Balabhadrayōgō'py asau sphuṭam śamsati Kṛishṇa-bhāvam ॥
 Vṛishṇi-vapṣa-sudhābhdhinduḥ Kṛishṇa-Rāja-mahipatih ।
 Vishṇur ēva svayam nōchēd Vaishṇava-śrīr iyam kutah ॥
 prasādayan pāschima-Raṅgakāntan nityōtsavair mmitra-kulāni rakshan ।
 vitrāsayan chatru-mahipatimś cha Vibhishanō'bhūd bhuvi Kṛishṇa-Rājah ॥
 kālyē prabudhya Kamalā-ramaṇāṅghri-yugmam
 dhyātāvābhipōjya niyamēna sahasra-nāmnā ।
 hutvā kṛishṇam adhikam vasu gām dvijēbhyō
 datvā sa nityam itihāsa-kathās śrunōti ॥
 śrī-Kṛishṇa-Rājōrj jita-nitya-dāna-dhārābhir āśāsv abhipāraṇibhiḥ ।
 Kavērajābhūt kanaka-śravanti yāsāmsi lōkē'sya tu chandananti ॥
 śrī-Yādavāchala-patēḥ kula-nāyakasya
 Nārāyaṇasya navaratna-kirīṭam agryam ।
 Sampat-sutasya cha tad-uteava-divya-mūrttēs
 sad-ratna-kañchukam akārayad ēsha Rājā ॥
 Pātālam paripālayaty Ahipatau vātāśinō bhōginas
 S'akrē śāsati Nākalōkam amarās satrāśanam bhuñjatē ।
 prithvim rakshati Kṛishṇa-Rāja-nṛipatau sarvvē labhantē janā
 mṛidv-annam mṛidulāmbaram mṛiga-madam chāmikaram chāmaram ॥
 kam ॥ eredargg ivavu sura-taru । sura-maṇi sura-paṣugaḥ ereyadoḍam old-ivam ।
 maranum maṇiyum pasuvum । doreye śrī-Kṛishṇa-Rāja-dharanīśvaranoḥ ॥
 yad-dānam sura-bhūruhan tirayatē yac'-chhṛis surādhiśvaram
 yat-kirttis Suraninnagām Suragurum yad-buddhir itthā kila ।
 yach-chhauryam dvishatām Kapardya-aḷika-drik-prōdyat-Karālānaḥ
 sō'yam satya-parākramō vijayatē śrī-Kṛishṇa-Rājō nṛipah ॥
 śrī-Kṛishṇa-rājanya-lasat-pratāpāt padmāni rātrin-divam utpalāni ।
 daḷanti milanty arayō'py aranyē davāgni-śaikākulitā dravanti ॥
 pañchāmara-kshiti-ruhān api pañcha-śākhē
 bhūmim bhujē dṛiṣi Ramam vadanē cha Vāṇim ।
 viśvambharām hṛidi dadhan yāsasā dadhāti
 viśvambharābharanatām api Kṛishṇa-Rājah ॥
 S'rīnivāsa-yatindrasya kṛipayā paripushtayā ।
 S'rīvaishṇava-śrīyā Kṛishṇa-Rājēndrō'tivirñjatē ॥
 yasmin rāñjayati mahim dēva-dvija-bandhu-mitra-varggānam ।
 prakṛitinām prabalam abhūt tushṭih pushtir jayaś cha dharmmaś cha ॥

[Va] Kṛishṇasya Rukmīnivāsya Kṛishṇa-Rāja-mahāpatēḥ |
 Dēvājammeti mahishī prathamā guṇa-sālīni ||
 varāṅgyaḥ punar asyāṣṭau mahishyaś śubha-lakṣhaṇāḥ |
 rūpa-yauvana-lāvanya-sālīnyaś chāru-lōchanāḥ ||
 tābhiś śrī-Yaduśailāṣṭa-tīrtthānāṃ sarasām kramāt |
 rāja-patnibhir ēkaikaṃ jīrṇōddhāraṃ akārayat ||
 sō 'yaṃ samasta-nṛipa-ratna-kirīṭa-nṛityad-
 ājñā-naṭi-chaṭula-nāṭaka-sūtradhāraḥ |
 śrī-Kṛishṇa-Rāja-nṛipatis svayam agrahāraṃ
 kurvan yathēṣṭhaṃ atha kārayatīśma mātrā ||
 Chalvājamāmbayā chaikam agrahāra-varaṃ śubhaṃ |
 dēvasthānasya chānādēr jīrṇōddhāraṃ Rāmāpatēḥ ||
 pitāmahyāpy agrahāraṃ Dēvirammākhyayā punaḥ |
 kārayan dēva-gēhādēr jīrṇōddhāraṃ cha bhūpatīḥ ||
 svakīya-Karṇāṭaka-rājya-madhyē vichārya puṇyān sukhadān su-bhōjyān |
 dēśān apaśyat svayam ēva rājā tēshūttamaṃ Vaishṇava-vāsa-yōgyaṃ ||
 sa dēśō Yādava-gīrēr ddakṣiṇē tv arddha-yōjanē |
 Kāvēryāś chōttarē bhāgē Nilādrēḥ paśchīmōttarē ||
 Rāmānujāṅgīrī-śrī-tīrttha-tāṭākādrēs tu pūrvvataḥ |
 upatyakāyāṃ puṇyāyāṃ Lakṣmī-Nārāyaṇāśrayaḥ ||
 rāmyō Hoysala-dēśākhyas sarva-kāla-sukha-pradaḥ |
 tatrasithā Yādavapuri Vishṇuvarddhana-pālitā ||
 śrī-Rāmānuja-pādībja-parāgaiḥ pāvanīkrītā |
 Lakṣmī-Nārāyaṇāś śrīmān dēvō 'syāṃ bhakta-vatsalaḥ ||
 tasya śrī-dēva-gēhasya pūrvvasyāṃ diśi śōbhanam |
 śrī-Yādava-Nārāyaṇa- | Vasanta-Gōpālādēva-vara-bhavanam |
 tad-dēva-gēhayōr ubhayōr | abhitō 'py agrahāra-gṛiha-rachanām ||
 nirṇiyākārayad rājā chatū-rathyābhir anvitau |
 gṛiha-śrēṇī samāyuktāv agrahāra-varau śubhau ||
 tatraiva nitya-vāsārttham tayōr api cha dēvayōr |
 nityam nityōtsavādīnām sēvārtthan dēśa-dēśataḥ ||
 āniya sādhuṃ sad-vṛttīn veda-vēdāṅga-pāragūn |
 Rīg-Yajus-Sāma-śākhāsu pravīṇāṃ chhāstra-kōvidān ||
 śrauta-smārtta-vidhānājñān agnihōtrēshu nishthitān |
 śāntān krōdhādi-rahitān kulināś cha kuṭumbīnāḥ ||
 vēdānta-dvaya-tatvajñān Drāvidāmnāya-dēśikān |
 S'rivaishṇavān Mādhyā-viprān dvijān Advaitīnāś tathā ||
 ētēśhām nitya-vāsārttham kuṭumba-bharaṇāya cha |
 atra kshētrādi-samyuktā vṛttis samyag akalpayat ||
 āsantu sarva-vṛttīnām grāmān datvā gṛihān api |
 āchandrārkkā-sthitēr asya grāma-simādi-bōdhakam ||
 varāha-mudrā- [Vb] samyuktam sva-hastākshara-chihnitam |
 asyāgrahāra-varyasya śāsavatam tāmbra-śāsanam ||
 dātavyam ity apratīmaḥ Kṛishṇa-Rāja-mahāpatīḥ |
 Rāmāyaṇam-Tirmmalāyaṇam Kauṇḍīyaṇam Vaishṇavaṇam kavīḥ ||

avôchach chhâsana-granthâms tvam kurushva likhêti cha |
 dâtri-pratigrihitripâm sarvva-dharmâmârtha-sâdhanam |
 tēnaiva vidushâ chēdam likhyatē tāmra-sâsanam |
 svasti S'rînâtha-nâbhi-naîna-bhava-Vidhâtur dvitîyē parârddhē
 hy âdyē Vârâha-kalpē parigamati Manôr antarē saptamasya |
 ashtâvimshē yugē'smin Kali-samaya-mukhē Sâlivâhē śakâbdē
 bhûtē vēdârnavarttu-kshiti-pariganitē'nantarē varttamânō ||
 S'ubhakrid-vatsarē Mârggē pûrṇimâ Bhauma-vâsarē |
 Brahmayôga-yutÂrdrâyam Bâlavē karapē tathâ ||
 ēvam śubha-dinē rājâ S'rîvaishṇava-nripâgrâh |
 sômoparîga-samayē | Râmânujâ-janna-târakâdhyatvât |
 tad-yati-râjâdhyushitâm | Yâdava-nagarim dvijaih pravarddhayitum ||
 virachayya vipra-varyair | vvidvadbhir vveda-pâragair jushitâm |
 Dvâravati-nagarâgata | Yâdava-bhûpâla-puṇya-phalarûpah ||
 artthi-jana-kalpa-śâkhi | pratyartthi-vraja-sapaksha-giri-Vajri |
 birud-ent-embara-gaṇḍah | prati-nripa-śuṇḍâla-gaṇḍabheruṇḍah ||
 ripu-kadaḷi-vētaṇḍah | para-bala-ghana-timira-chaṇḍa-mârttāṇḍah |
 sarvva-sâmantâ-bhûpâla-mauli-lâlita-sâsanah |
 Mahârâshtrâryakâbhârya-dârapôdyad-irammadah ||
 Turushka-śushka-gahana-dahanôdyad-davânalah |
 chaṇḍa-bâhubalôddanḍa-Pâṇḍya-khaṇḍana-paṇḍitah ||
 Chôḷa-Kêraḷa-bhûpâla-kaḷabha-vraja-kēsari |
 Kelâdi-dharaṇipâla-mēgha-jañjhâ-prabhañjanah ||
 artthi-châtaka-sandôha-santôshakara-tôyadah |
 śrîmad-râjâdhirâjâs śrî-bhûpâla-paramēśvarah ||
 praudha-pratâpa-virô | narapatir Âtrēya-gôtra-señjâtah |
 guṇa-sindhur Âśvalâyana- | sûtî Kshatriya-varas cha Rik-śâkhi ||
 Chika-Dēva-Râja-pautrah | putrah Kaṇṭhîrava-kshîtindrasya |
 apratima-Krishṇa-Râjah | śrîmân âsrânta-dâna-sura-bhûjah ||
 sângâdhyayana-sampannân chbrauta-smârta-visâradân |
 brahma-tējô-nidhîn sâdhûn sat-kulinâms cha Vaishṇavân ||
 Drâviḍâmnâya-nipuṇân vēdânta-dvaya-pâragân |
 sâtvikân nirjîta-krôdhân Mâdhvâdvaiti-dvijân api |
 kuṭumbinah pâtra-bhûtân parikshya paramâdarât |
 êtêshâm nitya-dânârttham kuṭumba-bharaṇôchitam ||
 vritti-jâtam tatô dâtam kshêtrârâmadibhir yutam |
 grâmân akalpayad râja śrîmân dharmâika-vatsalah ||
 Hoysala-dēsē tv asmin | ramyah [V] Kuruvânka-nâdu-nûnnayam |
 antar-ddēsah sphitah | khyâtô'sminn âgrahârikâ grâmah ||
 tēshv âdyâ Yâdavapuri Tonḍanûr iti yâ janaih |
 prakhyâtâsyâs samas tv anyas Châlvaḍēvâmbudhir mmahân ||
 Attikuppēti yô grâmô dēsîyair abhidhiyatē |
 dvâv imau prabalaḥ grâmâv upagrâmân bravîmy atah ||
 Honnainahallir êshv êkô Marahallis tathâporah |
 Sâdugonḍanahallis cha Heruhallis tathêtarah ||

Hirikañile-samjñō'nya Ūchanhalliḥ Puras tathā |
 Nāḍubōyanahalliś cha Hemmanhallir athāparah ||
 Hanumanakatte-grāmaś | Chikkavanahalliś cha Chikka-Hosahalliḥ |
 Tēginahalli Kañchinakere | Murukanahallir asya koppalu cha ||
 Hakkī-Maūchanahallir | Ggaṅganahalliś cha tān imān grāmān |
 sasyāḍhyān daśa-sapta cha | su-prajasah prabala-sētu-su-taṭākān ||
 tābhyān chaiva pradhānābhyān sākam ekōna-viṃsatin |
 sārddham koppalunā tēna viṃsatin vividhārtthadān ||
 grāmān śālikshu-su-kshētrārāmōpagrāmā-samyutān |
 ēshu grāmēshu viprānām vṛttinām dvādaśōttaram ||
 śataṃ vibhājya bhāgañnair grāmañibhir prithak prithak |
 bhūmir uttama-madhyama- | kanishṭha-samudāyataś cha sarvvāsām |
 vṛttiñām pratyēkaṃ | pratyēkaṃ sarvva-sammatatvēna ||
 asyām Yādavapuryām | viprānām dvādaśōttara-śatāni |
 nivēsanāny api nripas su-driḍhāni sa-śilpiḥ ||
 akārayat pariṇāhā yāmāny api yathārthakam ||
 grihān vidhāya vipulān vṛttēr vṛttēr vibhāgaśah |
 grihōpakarāpāis sarvva-sambhārais taṇḍulādibhiḥ ||
 sōpaskarair vvatsarasya mitair āpūrya tān grihān |
 sa-vatsām sudughān dhēnum ēkaikām vēśma-vēśmani ||
 badhvā vṛtti-kramēṇaiva tat-pātrānām dvijanmanām |
 alaṅkāraya kauśēyam paṭṭōshuīśham cha kuṇḍalē ||
 aṅguṣṭhika-mukhyāni kalpayitvā prithak prithak ||
 ētān viṃsati-saṅkhyān | vṛttinām dvādaśōttara-śatānām |
 grāmān viprēndrēbhyō | Yādavapury-agrahāra-vāsibhyah ||
 pāvanatara-Kāvērī- | kallōlāsphāla-pūta-sāla-vṛtē |
 Śrīraṅgapattṇākhē | Paśchima-Raṅgē 'kshapāda-su-kshētrē ||
 Phaṇi-parivṛḍha-paryaukē | Śrī-Bhūmibhyām sukhēna śayitasya |
 Raṅgēśasya Ramā-kara- | lālita-pādasya sannidhan rājā ||
 śrī-Lakshmi-Nārāyaṇa- | charaṇābja-kripārttham urvvarā-dānam |
 ētēbhyah kṛiptēbhyō | viprēbhyō'ham karishya iti saṅkalpya ||
 āniya vipra-varyān | nānāvidha-gōtra-sūtra-śākhābhyān |
 sa-hiraṇyōdaka-dhārā- | pūrvvakam ēbhyas tu na mama na mamēti ||
 prāyachchhat Kṛishṇārpanam | astv ity apratima-Kṛishṇa-Rājēndrah |
 ittham prādād grāmān | vṛttinām dvādaśōttara-śatānām ||
 kṛiptān viṃsati-saṅkhyān | viprēbhyah Kṛishṇa-Rāja-prithvīndrah |
 atra dvādaśa-yuta- | śata-vṛttinām pratigrihitri-nāmāni ||
 tat-tat-tri-pūrushāni cha | likhyantē gōtra-sūtra śākhābhiḥ |
 Kauśika-Nṛisimha-sūrēḥ | pautraś Śrīśaila-sūri-sukumārāḥ ||
 Āpastam [VI b] bas Tirumale- | yāryō bhūntē'tra vṛtti dvē |

(143 lines following contain names &c. of Vṛttidars.)

[in IX b] śrī-Kṛishṇa-Rāja-rājēndra-mātrū Chalājamañbaya |
 Dēvirammākhyayā rājñah pāṇamahyā cha kārītē ||
 Yādava-purāgrahāṇē | vṛttinām dvādaśōttara-śatānām |
 madhyē navōttara-śatē | vṛttinām iha mahājanābhikhyā ||

pratyēkam pratyēkam | padyaiah prōktā tri-pūrushair ēvam |
 Yajur-adhyāpakasyaika vṛttis Sāmnām athāparā |
 śāstra-pāthasya chāpy ēkā vṛttinām tritayantv idam ||
 ubhau varggau milivēmau vṛttinām dvāśasōttaram |
 śatam saṅkhyātam ētasmīn agraḥārē guṇākārē ||
 ukta-saṅkhyāka-vṛttinām grāmā vimśati-sammitāḥ |
 prāg uktāḥ punar apy ētaiḥ Lingāpurvva-samāhvayaḥ ||
 Bommarasanakoppalu- | Raṅganakoppalu-samjña-kharvvaḍābhyām cha |
 yukta-grāmō mīṭa i- | haitāsām pūraṇāya vṛttinām ||
 ēvam trayō-vimśatishu grāmēshv ēshu prithak prithak |
 vibhaktā dvāśasōdagra-śatāṃśā svāsthya-bhūmayāḥ ||
 punaś cha nitya-vāsārttham dvijānām atra kalpitāḥ |
 chatvārō vṛttayas tāsām pratyēkam sādhanāny api ||
 lēkhaityā dharitṛṇām tat-tad-dēśasya nāmataḥ |
 nivēśanāny api prithak chatvāri nṛipa-puṅgavaḥ ||
 kārayitvā tatas tēshām bhūsurāṇām adān mudā |
 tēshām tri-pūrusha-grantha-chatuṣṭayam idam kṛitam ||
 ētat tat-tat-sādhanēshu likhitam cha yathā yatham |
 itaḥ param upagrāma-pradhāna-grāma-gōcharam ||
 (charam) chatu-simā-nirṇayādi likhyatē dēśa-bhāshayā |

Yādavapuri-agraḥāra-hōbaḷi-grāmagaḷa yelle chatu-simegaḷige pratishṭhe māḍiruva Vāmana-mudre-
 kaḷagaḷ āvāva-baḷiyol neṭṭ irppav eye | (194 lines following contain details of boundaries)

[in XIII a] int iv ellamum i-Yādavapuri-agraḥārada nūra-hanneradu-vṛttige saluv ippattu-grāmagaḷa
 yalle-gallagaḷa [XIII b] vivara | mattam |

ślō | yā klīptā śāstra-pāthārttham śatē'smīn dvāśasōttarē |
 sū dattā bhūbhujā vṛttir Gōpinātha-pradhāninē ||
 paṇḍitāyātra-likhitam tasya traipūrushantv idam |
 Bahvṛicha Bhāradvāja- | nantayyaja-Pāṇḍuraṅga-panḍitajaḥ |
 Gōpināthāmātyō | 'tīy atraikām Āśvalāyanō vṛttim ||
 ity ēvam vimśati-grāmair dvāśasōttaram uttamam |
 vṛttinām tu śatam kṛtvā datvā Kṛishṇa-narēśvaraḥ ||
 grāma-yugmē punaś chāshṭau vṛttih kṛtvā viśēshataḥ |
 ashtābhyas tās cha viprēbhyas śishyēbhyas pratyadāpayat ||
 tau grāmau Keraḷe-nāḍu-dēśasthāv Amṛitūr-sthālē |
 tasmin Hoḷalugundākhyā-grāmādhīnas tayōḥ purā ||
 grāmō Hosapurābhikhyas tv ēkas tasyārtta-pūrttayē |
 dattā Hoḷalugundasy Mādanhallēs sthālē'bhikā ||
 paṇa-dvayādhika-chatur-nishka-siddhāyadā mahi |
 Beṭṭadapurābhidhānē | grāmē'rddham chāpi samvibhajyādāt |
 dvi-panādhika-nishka-chatu | shka-kara-kshētram cha Beṭṭadapurē'rddham cha ||
 kṛitam Hosapurādhinām vṛttinām artha-pūrttayē |
 tathānyas Saṇabābhikhyā-grāmāyattō'bhavat purā ||
 nāmū Hañchipurō grāmas sō'pi dattō mahibhujā |
 Beṭṭadapurārddha-sahitau | Hosapura-Hañchipurāv imau grāmau |
 dvi-panādhika-nishka-chatu | shka-kara-prada-bhū-yutau dvijādhīnau ||

atra sarvvatra kṛiptāśṭa-vṛttibhājam dvijanmanam |
 tat-tat-trāipurusha-ślōkō likhyatē pratipūrusham |
 (11 lines following contain names &c. of Vṛttidars.)
 vṛity aṣṭakam idam ādau | vṛittinām dvādaśōttara-śatam cha |
 ubhayam vipśaty-uttara- | śatam kṛitam saṅkhyayātra vṛittinām ||
 Mahiśūrānvaya-vāridhi- | chandra-śrī-Kṛishṇa-Rāja-nṛpa-dattaḥ |
 jīyād ā-chandrārkkam | Yādavapuryyām kṛitāgrahārō 'yam ||
 Beṭṭadapurārdḍha-samyuta- | Hosapura-Haṅchīpurākhyayōr anayōḥ |
 simā-ssthāpita-dṛishadām | sthānāny api saṅkhyayātra likhyantē ||

mattam i-eṇṭu-vṛittig uṇṭāda Hosapura [XIV a] Haṅchīpura Beṭṭadapuradalli arddha mattam kaṁ 4.2
 nālku varabānū yeraḍu haṇavina bhūmi chatus-sime yellegū kūḍa pratisṭhitavāgirppa Vāmana-mudre-
 kallugaḷa vivarav ent ene | Yādavapuri-agrahāradalli nūr-ippattara gaṇa-saṅkhyā-pūranārthavāgi
 mattam esagida yeṇṭu-vṛittigalge Keraḷē-nāḍa Amṛitūra sthāladalli viṅgaḍisi koṭṭa grāmagaḷalli Hoḷalu-
 gundada-hōbaḷi Hosapurada grāmada yellegallu | (36 lines following contain details of boundaries.)

[in XIV b] Saumyābda-Bhādra-varṣē tu sva-gurōḥ puṇya-vāsarē |
 sarvvāgrahāra-viprēbhyas sarvva-mānya-pradaḥ prabhuh ||
 Beṭṭadapurasyōttarārdḍham api dhārū-purassaram |
 prādād Yādavapuri-agrahāribhyaḥ Kṛishṇa-bhūpatih ||
 asya simōpalānām cha nirṇayō likhitah purā |

idak elle gallina vivaram munnamē bared irppudu śrī [XV a] int i-simā-pradēsa-pratisṭhāpita-Vāmana-
 mudrā-śilā-parivēṣṭitaḡaḷāgi Yādavapuri-agrahārakke saluva 23 ippattu-mūru-grāmaṅgaḷa chatus-
 simeyoḷag uṇṭāda gadde-beddalu-tōṭa-tuḍike-aṇe-achechukaṭṭu-kāḍārambha-nirārambha-magga-mane-
 vana-suṅka-pommu-suvarṇādāya-kāṇikē-bēḍige-hullu-haṇa-hoge-kāṇike-kuḍi-derige-jātig-ūṭa-Dēva-Rāya-
 vaṭṭa-hechehu-bēḍige-grāmādāya-charādāya-horādāya yivu modalāda ā-sakala-svāmyavannu ūḷiga-mā-
 uyada arevāsiyannu kūḍa yi-Yādavapuri-agrahārada 112 nūra-hanneradu-vṛitti-mahājanaṅgaḷu sarvva-
 mānyavāgi śāśvatavāgi tam tamma putra-pautra-pāramparyyavāgi ā-chandrārkkā-ssthāyigalāgi i-bhūmy-
 ākāśaṅgaḷ uḷḷannegaṁ nirābādhavāgi sukhadind anubhavisikoṇḍ iharu int i 23 ippattu-mūru-grāmaṅgaḷa
 chatus-simegaḷall iruva nidhi-nikshēpa-jala-pāshāṇa-akṣhiṇy-āgāmi-siddha-sādhyāṅgaḷ emba 'aṣṭa-bhōga
 tēja-svāmyāṅgaḷum i 112 nūra-hanneradu-vṛitti-mahājanaṅgaḷge śāśvatavāgi saluvudu | yillindam munde
 i 112 nūra-hanneradu-vṛittiyum i-mahājanaṅgaḷ māḍuva ādhi-kraya-dāna-parivarttanagaḷ emba
 vyavahāra-chatusṭayakkam yōgyavāgi salvudu | indu modalu i 23 ippattu-mūru-grāmagaḷalliyum uṇṭāda
 ā-sakala-svāmyavannu i 112 nūra-hanneradu-vṛittiya mahājanaṅgaḷ ellarum ivar-ivara putra-pautra-
 pāramparyyavāgi ā-chandrārkkamum śāśvatavāgi sukhadind anubhavisikoṇḍ iharū yendu Ātrēya-gōtra-
 śikharāṇāṅkāra-kalpaśākhium | Āśvalāyana-sūtra-sōbhāvaha-superuva-manium Rik-śākhā-prakhyāpaka
 sudhā-rasa-phalamum enisi prasiddhivetta Chika-Dēva-mahārāj-Oḍeyaravara putrarum | Kaṇṭhirava-
 Narasa-Rāj-Oḍeyaravara putrarum Chalvājanāmbā-garbbhāmṛitāmbhōdhi-rākā-sudhākararum enisi
 sakalarum salahuttam iḷeyam pālisuttam irppa śrīman-mahā-rājādhirāja rāja-paramēśvara prauḍha-
 pratāpa birud-ent-embara-gaṇḍa Dharapī-Varāha-birudan uddanḍa-dōr-ddanḍa saṅgrāma-Rāma Yāda-
 va-kulōddharāṇa-dhūrīṇa Karuṇāṭaka-chakra-vṛtti sakala-kalā-praviṇa S'rivaishṇava-mata-pratisṭhāpa-
 ka śrī-Vēṅkaṭāchala-nivāsa-S'rīnivāsa-char-āravānda-karuṇā-vidhāyaka-kāṇikarya-dhaurēyanum śrī-
 S'rīnivāsa-paramahamṣa-parivrājaka-pravarāṇa śrī-sarasiruha-sāndra-makaranda-rasāśvāda-samvarddita-
 bhṛīṅga-rājanum | dainandina-pūrvvāḥṇa-viśrāpitānēka-mahā-dāna-santānanum śauryaika-nidhānanum |
 śaraṇāgata-paritrāṇa-parāyananum | santata-santatātmiya-kīrtti-sudhā-dhavalitākḥila-bhuvāṇa-bhavana-
 stōmanum | niraṇkūśa-bala-parākrama-prachanḍa-nija-bhujā-danḍa-prakampita-Nandakākhayōddanḍa-

maṇḍalāgra-prabhūta-pratāpānala-kilāvali-śalabhāyitāhita-Mahārāshtra-bhūpāla-jālanuṃ | durddānta-sāmanta-bhūkānta-maṇi-maṇi-ghṛīṇi-nīrājita-niḥa-charaṇa-taruṇa-pravālanuṃ | ripu-vijayaika-līlanuṃ viraroḥ-gaṇḍanuṃ ant-embara-gaṇḍanuṃ enisi su-mahita-Mahīśūrāpratima-Kṛishṇa-Rāj-Oḍeyaravaru sakala-jagad-rakshaṇa-parāyaṇa-śrīman-Nārāyaṇa-prītyarthavāgi sōmōparāga-puṇya-kāladalli tamma pitṛi-pitāmāhādi-mahā-rājar ellarggaṃ śrīmad-Vaikuṇṭha-lōkāvāptiy āgalendu nalavind ubhaya-Kāvēri-madhyada [XVb]* Gautama-kshētrada Paśchima-Raṅganātha-svāmiyavara charaṇāravinda-sannidhiyalli nānā-gōtrada nānā-sūtrada nānā-vichitra-śākheya nānāvidha-nāmadhēyādi Yādavapuri-agrahāraḍa 112 nūra-hanneradu-vṛitti-mahājānaṅgaḷgam 123 ippattu-mūru-grāmagaḷam sa-hiraṇyōdakavāgi śrī-Kṛishṇa-rppaṇa-buddhiyim dhāreyaṇ eredu koṭṭa tāvu māḍid iy-agrahāraṃ śāśvatavāgi ā-chandrārkkamūṃ sarvvamānyavāgi naḍeyutt irali yendu Dharaṇi-Varāha-mudrā-sahitavāgi sva-hastāksharaṅgaḷim sva-nāma-saṅchihuitaṃ geydu baresi koṭṭa bhū-dāna-tāmra-śāsanam || śrīḥ ||

ēkaiva bhagini lōkē sarvvēśhām ēva bhūbhujām |
na bhōjyā na kara-grāhyā vipra-dattā vasundharā ||
dāna-pālanayōr mmadhyē dānāch chhrēyōnupālanam |
dānāt svarggam avāpōti pālanād achyutam padam ||
sva-dattād dvigunam puṇyam para-dattānupālanam |
para-dattāpahārēṇa sva-dattam nishphalam bhavēt ||
sva-dattām para-dattām vā yō harēta vasundharām |
shashtir-vvarsha-sahasraṇi viśṭhāyām jāyatē krimih ||
Indraḥ prichchhati Chaṇḍālīm kim idam pachyatē śubhē |
ēva-māmsam surayā siktam kapālēna chitāgninā ||
kimarttham vada kalyāṇi charmmaṇā pihitam tvayā |
brahma-svam brāhmaṇa-kshētram hārayanti haranti yē |
tēshām pāda-rajō-bhityā charmmaṇā pihitam mayā ||
imam dharmmam cha yē ghnanti yē cha tat sahakāriṇaḥ |
Kīrāta-Mlēchha-Chaṇḍāla-charmmakārātmaṇas tu tē ||
bahubhir vvasudhā bhuktā rājabhis Sagarādibhiḥ |
yasya yasya yadā bhūmis tasya tasya tadā phalam ||
sāmānyō 'yam dharmma-sētur nṛpāṇām | kālē kālē pālaniyō bhavadbhiḥ |
sarvvān ētān bhāvinaḥ pārtthivēndrān | bhūyō bhūyō yāchatē Rāmachandraḥ ||
mad-vamśajā vānya-kulōdbhavā vā | rakshanti yē dharmmam imam nṛpālāḥ |
tēshan tu nityam sa Harir ddadātu | santāna-vridhim bhuvanādhipatyam ||
† dharmmas su-sthiratām yāntu Kṛishṇa-Rāja-mahipatēḥ |
yāvad-dharādharādharā yāvach chandra-divākaraḥ ||
Karnāt-Āndhra-su-Samskrīta- | kavita-gāndharvakēshu yaḥ kuśalāḥ |
tēnēdam Rāmāyaṇa- | Tirumaleyāchārya-sūrinā bhaṇitāḥ ||
granthās santōshāya | prabhavantv iha tāmbra-śāsanē likhitāḥ |
sapat-sārasvata-bahu- | santāna-kshēma-sarvva-saukhyāya ||
kalyāṇāya yathēshṭam | kalita-samastēpsitārthā-lābhāya |
śrī-Rāmāyaṇa-Bhārata- | pārayaṇa-nihita-vṛittinā kṛitinā ||
kavinā Tirumaleyā- | chāryyēnēdam tāmbra-śāsanam likhitam |
śrī-Kṛishṇa-kshmāpatir nnityam pālayann akhilām mahim |
jayaty asau ripu-stōma-kari-kanthiravātmajaḥ ||
śrīḥ || śrī-Kṛishṇa-Rājāḥ ||

* A s'loka is engraved here which is repeated at the end. † This s'loka is also engraved at the top of the plate.

65

*At the same village, on the wall south of the Kailāsēvara temple.**(Grantha and Tamil characters.)*

Svasti śrī rattu Mārkaḷi-māsam ṇa-chcheturvēti-maṇ sam-ṭayār-kōyil . . .
 ṭṭa-Pillai āḷ-ṭayār . . . ṭṭanum . . yya-kōṇṭ-iṭṭanum pakkaluni chāntikkirāmattu ttēvantai Putolūraṇṭi-
 cheṭṭiyār i-ttēvarkku oru tiru-nantā-vilakku ā-cha yāka ppeliyutṭa . . .

66

*On the wall west of the same temple.**(Grantha and Tamil characters.)*

Svasti śrī Yuva-samvatsarattu Māsi-māsam śrī-Kaiyilāsam-ṭayārukku tuṟumu . . . āṇṭā . . . lakku

67

*On the base of the same temple.**(Grantha and Tamil characters.)*

Svasti śrī Raudri-samvatsarattu Vai mbhu-dēvar Nikkarasā-Pillaikal Tēvappa
 lāsam-ṭayār-kōyill-ainkal-ṭaya mum intukku varum ā-sakalamum kramam paṇṇi kkuṭuttu
 koṇṭa ga 52 sva-dattāṁ para-dattāṁ vā yō harēti vasundharāṁ | sha
 S'imbhukara tottu Mahādēvappana

68

*In the same place.**(Grantha and Tamil characters.)*

. samvatsarattu Mēsha-mācham polu rāvenṇaika . . tta Bhasanta-rāyar i-ddē
 valakku neṟu i-ddēvakam Mahādēva-bhaṭṭan . . .

69

*In the same place.**(Grantha and Tamil characters.)*

Svasti śrī Naraśa-ka tēvarkku Bhāradvāja-gōtrattu Appāṇanu Mahādēvarum śrī-Kai
 vṛitti-prā . . . ā-sakalamu kramam paṇṇi kuṭuttu . . . nāl ttōranulam irāṇ . . . 39 manulamasta
 Vikrama-sam paṇanu Mahādēvaru . . .

70

*In the same place.**(Grantha and Tamil characters.)*

. . . nam śrī-Kailāsam-ṭayārkkku tiru-prati Nārasimha-Dēvar prithivī-rājyam paṇṇi arulān
 irka Prabhava-samvatsarattu . . .

71

In the same place.

..... gonḍa bhuja-bāḷa-Vira-Gaṅga-Vishṇuvarddhana-śrī-Nārasimha-Dēvaru du .. graha
 jyaṁ geyuttiralu śrīma vagg ellakaṁ vṛittiya .. raya sarvva-bādhā-parihāravāgi dhārā-
 pūrvvaka māḍi biṭṭa datti i-dharmmavan ān madya-grāṇigalāgi rāgi naḍasuvarige śrī-Vāraṇāsi-
 yalu rige nūr-āra kavileya dāna mā
 sva-dattāṁ para-dattāṁ vā yō harēti vasundharāṁ | sha
 S'imbukara-tottu-Mahādēvaṇṇana

72

On the north wall of the same temple.

(Grantha and Tamil characters.)

Svasti śrī Hēmanampi-saṁvatsaram Vaichā. tayār-kōyilil sthānapatikāḷ
 Tarani-bhaṭṭanum Āluṭayār-bhaṭṭanum. uāl pakkalum Toṇḍa

73

On the south wall of the same temple.

(Grantha and Tamil characters.)

Svasti śrī dhī-saṁvatsaram Mārkaḷi-māsam pirantare.. ṇu paṇamiyum tiṅka perṇa
 Rōhiṇi-nāl śrī pa chaturvēti-maṅkala Kailāsam-uṭayār ṇunpati Kauśika-gōtra
 ilai Pilavara Gaṅgādharaṇu... .. maye viruḷam i-kō... .. garapar pati gēṇ-tama go.....

74

At Suika Toṇḍanūr (same hold), on a stone near the south base of the Channakēs'ava temple.

Svasti samasta-praśasti-sahitaṁ śrīman-mahā-maṇḍalēśvaraṁ Tribhuvana-malla Hoysala-śrī-Vishṇu-
 varddhana-Dēvara pratāpav entendaḷe ||

Naṅgali-Koṅgu-Siṅgamale-Rāyapuram-Taḷakāḍu-Roddav-ā- |
 Beṅgīrivāsa-Koḷlagiri-Ballare-Valluru-Chakrakōṭṭam-U- |
 chchaṅgi-Virāṭana-poḷalu-Baṅkapuram-Banavāse-Kōyātūr |
 ttuṅga-parākramaṁ vijaya-varddhanan i-kali-Vishṇuvarddhana ||
 Niḷādri-Paḍighaṭṭam- | Eḷumalē-Kaūchi-Tuḷava-Rājēndrapuram |
 Kōḷāla-Bayalunāḍumanu | āḷāpade koṇḍa Vishṇuvarddhana-Dēva ||
 Halasige-Beluvāla voppuva | Huligerey ā-Lokkugunḍi-Heddore-varegam |
 kaligaḷane taguḷḍu vikrama- | baladim kaikoṇḍa Vishṇu bhūmaṇḍalamam ||
 tat-putram || ghana-sauryyātōpadindaṁ Draviḍa-Magadha-Pāṇchāḷa-Nēpāḷa-Lālā- |
 vanipālānikamaṁ sādhisī sakaḷa-ripu-brāta-dhātṛisaram kond- |
 anitum dēsaṅgaḷaṁ taunaya bhuja-bāḷadind eyde kaikoṇḍu sāmra- |
 jya-nivāsā-nāthan irddam Yadu-kuḷa-tiḷakaṁ Nārasimha-kshitiśam ||

svasti samadhigata-paṇcha-mahā-sabda-mahā-maṇḍalēśvaraṁ Dvārāvati-pura-varādhīśvaraṁ Yādava-
 kuḷāmbara-dyumanīy arthi-jana-chintāmaṇi male-rāja-rājam mala(pa)roḷ gaṇḍādy-anēka-nāmāvali-
 virājitam appa śrī-Tribhuvana-malla Taḷakāḍu-Koṅgu-Naṅgali-Gaṅgavāḍi-Nonambavāḍi-Banavase-

Hānuṅgallu-Halasige-Belvalaṁ goṇḍa bhuja-bala Vira-Gaṅga-Hoysaḷa-pratāpa śrī-Nārasimha-Dēvaru
Dorasamudra-neleviḷiṇoḷu duṣṭa-nigraha-śiṣṭa-pratipālanam māḍi sukha-saṅkathā-vinōdadim prithvī-
rājyaṁ geyvuttav iral ātan aramaneyoḷu ॥

dhareyoḷ muṁ sanda daṇḍādhiparoḷ aṭiṣayam dānadoḷ dharmmadolo . . ॥
 sakala-maḥi-ma vachana-sahasra-pratānaṅgaḷoḷ sam- ॥
 rasa-sauryyātōpadoḷ sad-guṇadoḷ adhika-tējaṅgaḷoḷ . . . ॥
 dhātrīśvara nūrmmaḍi migil enipaṁ daṇḍanāthāmbārarkkaṁ ॥
 dēśādhiḱāri Kamme-ku- ॥ lēṣam dvija-vapṣa-tilakan apratima-yaṣam ॥
 Kauṣika-gōtra-pavitra ॥ tamṣa ॥
 ā-mahimā-nidhānana mahā-sati gōtra-pavitre rūpinoḷ ॥
 Gōminigaṁ pempinoḷ Girijegaṁ guṇadoḷ Janakātmajegaṁ . . . ॥
 patibrate Dekkale-nārige sandud anya-kāṁ- ॥
 tām adhikad-viḷāsa-charitam paḍiyē ku . . nōrppaḍ elliyam ॥

*utta-varicha-su kṛita r enisi nālvar ॥ Kkantu-ppratimānar esedar avanīḷadoḷu ॥
 ā-daṇḍādhiṣa-dāvā birana bira dōr-ddaṇḍa-daṇḍa . . . darppishṭha-daṇḍēśvara-kaṇṭha-chchhēda-
 vajcāyudha ḍakkarakke maṇuvakkam kirtti-lōkakke dhairyyad
 aregōṭṭan enal Kudavaṇam dhanyam peṇar bbappare ॥ janakam
 yi Komma-Rājam sthira-Nārāyaṇaṅge yuḍagadēshṭhegaḷe komara
 para-nāri-dūrana sanda guṇōdāra
 ri nāḍina suṅkada
 Tonḍanūra (15 lines illegible.)
 vrittiyan ā-pradhānam ā-Brahmapuri-dāna
 ta mardana

. ॥
 shashṭir vvarshsha-sahasrāpi vi ॥
 ॥
 bhavēt ॥

75

At the same village, on a virakal south of the Rākshasamma temple.

S'rimatu Bahudhānya-samvatsara-Phālguna salu

76

At Tonḍanūr (same hobli), on a stone in Siṅgalāchari's paḍdy field.

(Grantia and Tamil characters.)

Svasti śrī śrīmatu-mahāmaṇḍalēśvara Talekkāṭu-Kaṅka Koṅku-Naṅkali-Vanavāchi-Pāpu
 ṇṭa śrī-Nārachiṅka-Pōchala-Dēvar prithuvi-rājyaṁ paṇṇi yarulān irka Yuva-samsarattu
 Tai-māsattu pārva-pakshattu śīma dēva maṇṇe tinal kiḷamai nāl Yādava-Nārā-
 yaṇa-chchaturppēti-maṅkalattu aśēsha-mahājanamum vyavasthai paṇṇapaṭi Tiru-Nārāyaṇa-Pperu-
 māla tiruviṭai yāṭṭaken Tiru-Nārāyaṇan tirulata valattukku śēsha-varushatthil nālu-ponnumēkolla-
 kkaṭavomānom itukku aṇiṣayam anilai ttāra rāja-drōhi grāma-drōhi gō-brāhmaṇarai vadhai-paṇṇinār
 āka

* It is impossible to restore the following verses owing to so much being defaced.

77

At Mēlukōṭe, on a rock below the Narasiṃha temple on the hill.

S'ri-Tirunārāyaṇa-svāmi Nṛsiṃha-svāmige māhi-Dārāi sāl-Jalau nam bijāl ||

Viśvāvasu-nāma-saṃvatsarada Āshādha-śu 7 lu Navāba-Tipā-Sultān bāchāyi ādil āne 2 heṇṇāne 10 sa
S'riraṅgapattāṇadinda hajūra-nāyaka-S'rinivāsachāri harikāra-bakshi sahā Mēlukōṭe-pārapati-Kāśi-Rāu
Mira-Jaina-una mund iṭṭu vapisiy-idhe.

78

On a big rock on the same hill.

Achyuta-Vijaya-Rāghava-nāyanivāri sadā sēva śrīmatu

79

At a maṇṭapa on the way up the same hill.

Achappa māḍida paḍiyāta sata sēve antu paḍi hadinaidu 15.

80

At Mēlukōṭe, on a stone north-east of the Garuḍa temple in the Nāmada-kāṭṭe garden.

S'ri-Siddhārtthi-saṃvatsarada Āśāda-sudda 1 Sō Heḍataleya Immaḍi-Rāvutta-Rāya-Perumālu-Dēva-
dappāyaka makkaḷu Immaḍi-Rāvutta-Rāya-Mādappa-dappāykaru Emberumānaru-kaṇḍa-tiri-maṇṇa-
sāmyavanu Mādappa-dappāykaru tiri-maṇṇa Perumālige koṭṭa-dharma maṅgaḷam ahā śrī śrī

81

*At Mēlukōṭe, on a rock south of Tirumaṅgi Āḷvār temple.**(Tamil characters.)*

Tirumalai Nam ... nanta vanam

82

At Mēlukōṭe, on the sluice of the kalyāṇi.

S'ri-Viṭhala-nāthagaḷa dharma

83

At the same place, on the east of the Toṭṭi-maṇṭapa of the Nāma-tirtha.

Amṛitammanavara sēve-maṇṭapa

84

At the same place, on the base of the Bhuvanēśvari.

Mahiśūra-saṃsthānada śrī-Kṛishṇa-Rāja-Oḍeyaravara sēve S'ālīvāhana-śaka 1739 nē Īśvara-saṃvat-
sarada Āshādha-baḷuḷa-bidige-divasa

85

On the south of the same.

Mahiśūra-saṃsthānada śrī-Kṛishṇa-Rāja-Vaḍayaravara sēve S'ālīvāhana-śaka 1739 ne Īśvara-saṃvat-
sarada Āshādha-ba 2 divasa

At Mukōje, on a stone in the ground north of the raiga-maṇḍapa of the Nammāḍvār temple.

S'ubham astu || śrīmatē Rāmānujāya namaḥ ||

uttarē Sahyajā-tirē sarvva-sthāna-samuchchayē |

Nārāyaṇa-girau śrīmān āstē Nārāyaṇas svayam ||

svasti śrī-jayābhūdaya śrīman-mahā-rājādhirāja rāja-paramēśvara ari-rāya-vibhāḍa bhāshege tappuva rāyara gaṇḍa chatuṣ-samudrādhipati śrī-vira-pratāpa śrī-Virūpāksha-mahārāyaru suga-saṅkathā-vinō-dadiṃ prithvī-rāyaṃ geyiūtīralu || S'aka-varuṣa 1393 neya varttamānav aha Virōdhi-saṃvatsarada Āśvija-ba puṇya-kāladalu . . . na-maṇḍapāparābhīdhāna dakṣiṇa-Badarikāśrama śrī-Yādava-giriyaḍa Tirunārāyaṇapurada śrī-Nārāyaṇa-dēvara divya-Lakṣmī-dēviya S'aṭagōpa-munivara-kayīṅka-rya-pāraṅgatarāda Nāchiyārammanavaru Kuru . . vaḷam aḍiya parama-vayidika-S'rivayishṇava-mahā-janaṅgaḷige koṭṭa dharmma-bhū-dānada kramav entendare nānu Immaḍi-Prahuḍa-Dēva-Rāyarāda Malli-kāṇḍa-mahārāyara kayyalu Saṇaba-Mukuliya-nāḍanu śrī-Nārāyaṇa-dēvara sannidhiyalu ā-chandrārka-sthāiyāgi dāna-dhārā-pūrvvakavāgi tāmbra-sādhanaṃ paḍadu śrī-Nārāyaṇa-dēvarige samarpisida grāmadoḷage śrī-Nārāyaṇa-dēvara charaṇāravinda-bharita tatrayika-niṣṭhita-tulāpurushādi-mahā-dāna-vrata-dikṣita-abhinava-kula-sēkhararāda śrīman-mahā-pradhānaṃ Timmaṇṇa-danṇāyka-voḍeyaru śrī Nārāyaṇa-dēvara divya-śi-pāda-padmārādhakaru śrī-Rāmānujāchāryyara prathama-śiṣhyarāda vēda-mārga-pratiṣṭhāpanāchāryyaru ayivat-ibbaru S'rivayishṇavaru kūḍi Ālvāra-dēvara kayīṅkaryak endu Kurukūḷavampādiya Ālvāra-sēveyaṃ māḍikonḍi iha S'rivayishṇava-mahājanaṅgaḷige ā-chandrārka-sthāiyiyāgi dāna-dhārā-pūrvvakavāgi śrī-Nārāyaṇa-dēvara sannidhiyalu koṭṭu namma vaṣavāgi koṭṭu yidannu Kuliyakeṇṇa kālūvali Nāḷenahalliya grāmada griha-nivēsana Parāṅkuśasamudrada keṇṇa keḷagaṇa gardde-beddalu lekka yippatta-āru-varānnu Kurukūḷavampādi-griha-nivēsana-muntāgi sarvvaṃnānyavāgi koṭṭevāgi Tirupatiya Kulavampādiya chatuṣ-simeya vivara Mādarisaratiyinda paḍuvalu Kandādiya Cheennarasara brindāvanadiṇḍaṃ baḍagalu hiriya-diḍiyiṃ mūḍalu Kalyāṇisarasvatige hōguva diḍiyiṃ teṅkalu antū Vāmana-mud eya kallim vaḷagāda chatuṣ-simeya griha-nivēsana haḍimūru grihavannu kaṭṭikkombante Nāḷenahalliya-grāmada vaḷige teṅkaṇa kēriya mēḍina maneyannu haḍimūru nivēsana-vam māḍi avarōḷage aivatt-ibbarige ondu nivēsana Kurukūḷavampādiya S'rivaishṇava-mahājanaṅgaḷige griha-nivēsana hannerāḍu antu haḍimūru-nivēsanaḍa gadde beddalu chatuṣ-simeya vivara Nāḷenahalli teṅkala hora-vōṇi mēreyāgi Parāṅkuśasamudrada-kereya kōḍi-niru-hāyuva-gaddeyiṃ paḍuvalu Kaḷabada kereya nīr-konḍi-ihā simeyiṃ baḍagalu yattu kaṭṭuva guḍḍakke mūḍalu Nāḷenahalli kereya paḍuvala kōḍi int i-chatuṣ-simeya gadde beddalu gu 2600 śyānubhāga-Rāmānujage beddalu gu 110 ubhayam beddalu gu 26110 Parāṅkuśasamudrada kere keḷagaṇa gaddeyalli śyānubhāga-Rāmānujage bijavari gadde kha oṭo akṣharadallū aiḍu-koḷaga-gadde aiḍu-haṇḍa holavannu koṭṭevāgi Parāṅkuśasamudrada kere keḷagaḷa gadde beddalu Nāḷenahalli teṅkaṇa kereya griha-nivēsana Kurukūḷavampādiya griha-nivēsana muntāgi griha-gadde-beddalannu anubhavisikkoṇḍu baha . . S'rivaishṇavarige koṭṭa nāmada vivara Kaṇḍinya-gōtrada Āpastambha-sūtrada Tiruva-Raṅga-Perumāḷ-aiyagaḷa makkaḷu Piḷēyaṅgāru Lōhita-gōtrada Āśvalāyana-Rāmānujaṅgāra makkaḷu Yaḷaiyaṅgāru Kauśika-gōtrada Āpastambha-sūtrada Kālamēgh-Aiyaṅgāra makkaḷu Aiyāṅgāru Viśvāmitra-gōtrada Jayamuni-sūtrada Rāmānuj-Aiṅgār Bhāradvāja-gōtrada Āpastambha-sūtrada Tirumalāchār Gargga-gōtrada Āpastambha-sūtrada S'riraṅgarājar Vatsa-gōtrada Āpastambha-sūtrada aigaḷ Kṛishṇaṇavar yajamāna-vṛitti aivatt-ibbara aiyage S'rivaishṇava-mahājanaṅgaḷige Nāḷenahalliyalli griha-nivēsana beddalu Parāṅkuśasamudrada kere-keḷagaḷa gadde muntāgi saṅkha-chakra-Vāmana-mudre-kallina vaḷagāda gadde-beddalu-

tôṭa-tuḍuke-aṇe-achchugattu-âgâmi muntâda kshêtrada â-sakala-svâmyavannu nimage nâvu sa-
hiranyôdaka-dâna-dhârâ-pûrvvakavâgi â-chandrârka-sthâiyâgi Nâchchârammanavaru koṭevâgi
i-maryâdige griha-kshêtra-gadde-beddalu-tôṭa-tuḍuke muntâgi hanneradu-varushada mēle kraya-vikra-
yakke salluvadu mēle idantaba S'rivaishṇava-mahâjanaṅgalige vichârisi nimma maryâdeyalli iddavarige
vikraya-dâna-parivarttanega salluvadu yendu Nâchchârammanavaru Kurukkalampadi iha yajamâna-
vritti-aivatt-ibbaru hanneradu-jana-S'rivaishṇavaru antu hadimûru-mandi-S'rivaishṇava-mahâjanaṅgalige
nâvu namma svaruchiyinda vadampattu kôṭṭa bhû-dâna dharmma-sâdhana i-maryâdige sâkshigalu
aivatt-ibbaru int ivara ubhayânusammattiyinda baradâta Râmânujana baraha Nâchchârammana vappita
Yadugiri-Nâchchiyâr aivatt-ibbara vappitâ Tirumaleyappa śrī-Nârâyana śrī-Nârâyana śrī-Nârâyana śrī-
Nârâyana

sva-dattam para-dattam vâ yô harêch cha vasundharâm |
shashṭir varsha-sahasrâni visṭhâyâm jâyatê krimiḥ ||
sva-dattâ dviguṇam puṇyam para-dattâupâlanam |
para-dattâpahârêṇa sva-dattam nishphalam bhavêt ||
sâmânyô'yaṁ dharma-sêtur nripânâṁ kâtê kâlê pâlanîyô mahadbhiḥ |
sarvân êtâm bhûyô bhûyô yâchatê Râmachandraḥ ||
śrī

87

In the maṇṭapa west of the same temple.

Svasti samasta-prâsasti- sahitaṁ śrī-maṇḍalêśvaram ari-râya-vibhâda bhâshege tappuva-râyara-gaṇḍa
..... śrī-Vira-Bukanna-Râyavaru prithvi-râ Kali-yuga
sanda nâlku-sâvira-nânûra mēle saluva Âśvîja ba 10 Sô
Yâdavgiriyâda Tirunârâyana kôṭṭa śilâ-sâsanada kramav entendado
śrī-Nârâyana-dêvara tiruvaḍi ... Mailanahallîya kereya keḷagaṇa kumbârara gaddeya keḷage yâ dēva-
rige tiruvaḍiy âṭavâgi dēvara amṛita-paḍi divige-eṇṇe tiru-vadyâna tiru-nâlu tiru-Viśâkha nitya-samârâ-
dhane naimittika-samârâdhane naḍuvantâgi yi-gadde kha 2 kke ga 24 nâ śrī-Nârâya-dēvarige
bhûmîya Krishṇa-pura tamma kaiyaṅkaryavâgi naḍisuûdu yi-dharma â-chandrârka-sthâyi âgi
.....

88

(Illegible.)

89

At Mēlukôṭe, on a stone left of the verandah of the Jiyar temple.

Uttarê Sahyâjâ-tirê sarvva-sthâna-samuchchayê |
Nârâyana-girau śrimân âstê Nârâyanaḥ svayaṁ ||
sâsanam Yatirâjasya satâm mûrdhni-kṛtâsanam |
trâsanam dushṭa-siddhânta-vâsanâ-dhûsarâtmanâm ||
Yadu-vamśa-mahâmbôdhi-chandramâs chandra-kirttimân |
śrī-Mallikârunô nityam jiyâd â-chandra-târakam ||
śrimân Timmaṇṇa-daṇḍêśô Lôhitânvaya-sêkharah |
jiyât tasyâpi mahishî Raṅgambâ maṅgalâtmikâ ||

svasti samasta-prasasti-sahita Yādava-kula-paramparā-prāpta Saṅgama-Rāya Bukka-Rāya Harihara-Rāya Dēva-Rāya Vijaya-Rāya gaja-bēṇṭikāra-Prabuddha-Dēva-Rāya-mahārāyara kumāraru śrīman-mahārājādhirāja rāja-paramēśvara ari-rāya-vibhāḍa bhāsege-tappuva-rāyara-gaṇḍa chatus-samudrādhīpati śrī-vira-pratāpa Immaḍi-Praṇḍa-Dēva-Rāyarāda Mallikārjuna-mahārāyaru sukha-saṅkathā-vinōda-dim prithvi-rāyaṃ geyiatta yiralu Nāgamaṅgaḷada mahā-prabhu parama-bhāgavata Lōhita-kula-sēkbara S'inganaḷa makhaḷu Sitāmbikā-tapaḥ-phalaḷa vēda-mārgga-pratishṭhāchāryya Yādava-giri-jirṇōddhāraka Yadugiri-Nārāyaṇa-charaṇāravinda-bhakta tatrayika-nishṭha tulā-purushādi-mahā-dāna-vrata-dikshita Raṅgāmbikā-manō-vallabha śrīman-mahā-pradhānam Timmaṇṇa-danṇāyakarū khēbha-Rāmēndu-gaṇitavāda S'aka-varuṣa 1380 neya vartamānavaha Bahudhānya-saṃvatsarada Mārggaśira-ba 12 S'aṁvārādalu barasida dharmma-sādhana-kramav entendare śrīmad-anādi-mahā-svāmi-sthānaṃ śrī-Vayikuṇṭha-varddhana-kṛtā bhūlōka-Vayikuṇṭha-jūāna-maṇṭapa Yādava-giri-Tirunārāyaṇapuravāda Mēlugōṭeya śrī-Nārāyaṇa-prītyarthavāgi tamma dharmma-patni parama-bhāgavatōttameyāda Raṅga-manavarū ratnābharāṇa-rachita-pariyaṅka-maṇṭapa-mahā-taṭādi sakala-vidha-kayīnkaryyagaḷanu māḍi ā-sthānadali daḍa beḷadu arūpāgi idda nivēśanavanū krayavāgi koṇḍu dēsānta-maṭhavāgi kalpisida raṅga-maṇṭapadalli tamma kayīnkaryyavāgi ippatta-nālku parama-vayidika-Vayishṇava-Brāhmaṇa-bhōjana Rāmānuja-kūṭaṇṇaḍi nāḍiyabēk enalāgi nāṇ i-dharmavu ā-chandrārka-sthāyi āhantāgi Immaḍi-Praṇḍa-Dēva-Rāya-mahārāyarige binnaham māḍi Huyisaḷa-rājjada Kuṟuvaṅka-nāḍa-veṇṭiyadolage Mēlugōṭeya kālūvaḷi kuḷa embhattu-varahanan ettuva Balēnahallī-Yalavadahallīya grāmav eraḍu ā-grāmav eraḍake Raṅgasamudrada keṟeya keḷage śrī-Chaḷapiḷe-Rāyara bhaṇḍārake uttu bitti vāraṇan ikuva gadeya kaḷadu ā-grāmav eraḍake saluva gade ā-keṟeya niruvariyaḷi Balēnahallīya simeyalu āgāmiyāgi beḷada gade modalāgi ā-grāmav eraḷara tāmbra-sādhana-stha-chatus-simey oḷaguḷa gadde-beddalū-tōṭa-tuḍike vakkalu-makkaḷu kiṟukuḷa suṅka-suvārāḍāya ēnuḷa ā-sakala-svāmyavanū sarvvaṃmānyavāgi ā-chandrārka-sthāyiyaḷi dāna-dhārā-pūrvakavāgi rāyara kayyali tāmbra-sādhanaṃ paḍadu maṭhada kaṭṭaleya dharmma-vechchake grāmā-dāyaṇṇa negasada kāraṇa nālvattu-varahana āḍayada sarvvaṃmānyada kshētravanū nānūru-varahage krayam koṇḍu koṭṭu śrī-Sampatkumāra-sakala-vidha-kayīnkarya-dharmma-bōdhakarāda Rāmānuja-Jiyyara vaśavāgi kalpistevāgi ā-Rāmānuja-Jiyyaru ā-maṭhadale yiddu ā-maṭha-sēshavāda grāma-kshētrādi ā-sakala-svāmyavanū āgu māḍikoṇḍu ā-Rāmānuja-kūṭada kaṭṭale raṅga-maṇṭapada Lakhumi-dēviyara cheṟapu vīndāva-maṭhada bhāṇasi-parichārakara jivita-modalāda dharmma-vechchagaḷa kaḷadu migilunṭāḍare ā-maṭhada sōde-suṇṇa-kasa-musa-kambu-mujaga-uḍe-toḍe muntāda ēnuḷa maṭhada-kayīnkaryake māḍikoṇḍu yi-dharmmanavanū tama śishya-prasishya yati-paramariyāgi ā-chandrārka-sthāyiyaḷi naḍasi kombadu endu yukta Rāmānuja-Jiyyarige barista śilā-sāsana

sva-dattam para-dattam vā yō harēta vasundharām | shashtir varsha-sahasrāṇi viśṭāyām jāyatē krimiḥ ||

90

At Mēlukōṭe, on the wall opposite the door of the Sarasvatī-Bhaṇḍāra.

S'rimatu Beḷagoḷada Valāya-Maḷagiyaṇa voḍavutṭida Akabeyum Perundēviyum Nārāyaṇa-dēvara tir-mālege koṭṭa gadeya dharmmanavanū Tirikaṇṇadara-Jiyyaru yendendigum naḍasuvarū ||

91

At Mēlukōṭe, on a stone in the Pātālāṅkaṇa of the Nārāyaṇasvāmi temple.

Svasti śrīman-mahārājādhirāja rāja-paramēśvara ari-rāya-vibhāḍa bhāsege-tappuva-rāyara-gaṇḍa chatus-samudrādhīpati śrī-vira-pratāpa Dēva-Rāya-mahārāyaru prithvi-sāmrajaṃ geyaūtiralu S'aka-

varisha sâ 1[3]54 neya Virôdhikritu-samvatsarada Pushya-ba 7 S'u lu Dêva-Râya-mahârâyara nirû-
padim śrī-Sampatkara-Nârâyana-dêvarige Dêva-Râja-Uđaiyaru tamma dharminavâgi Vasantôtsavada
tirunâlina dadhyannada avasarada-sandhi-amrita-paḍi koḷaga nandâ-divige vanamâle
. tettu baha Hosahali artiya koḷage
.

92

On the wall of the large cook room of the same temple.

Svasti pañcha pa ba da .. vâ pratâpa-chakravarti śrī-Hôsaḷa śrī-
Vira-Ballâḷa-Dêvarasaru prithvi-râjyam geyvuttire Mēlugôṭeyada Tirunârâyana-Perumâlige śrīmanu
mahâ-pradhânam sitakara-gaṇḍa Nilagiri-sâdâra Koṅgara Mâri visâla-mudreya-disâpaṭṭa modakoleya
immaḍi-Râhuta-râya Eḍataleya Perumâle-daṇṇâyakara maga Mâdappa-daṇṇâyakaru Kêṭappa-
daṇṇâyakaru eleya kiri Emmâūra Kulavana-haḷadalu gadde 1 ko 10 nu śrī-Lakshumana-dâsaru anubhō-
(gi)si varishamprati karaṇâkaradalu hadinay-guḷa eleyakkiyanu chandrâdityar uḷḷanavarām salivaru
maṅgaḷam ahâ śrī śrī ||

93

On the floor of the raṅga-maṅṭapa of the same temple.

Svasti śrīmanu-mahâ-pradhâna chatrâdhikâri pagi . . tim heggade Surigaya Nâgidevanṅaḷu Yâdava-
giriya Nârâyana-dêvara . . . i-purada sêva-dharma ivara rakshe ivara dharina ||

94

On a stone west of the door of the Râmanujâchârya shrine, in the same temple.

S ubham astu svasti śrī-vijayâbhyudaya-Sâlivâhana-śaka-varsha 1600 sandu varttamânavâda Kâla-
yukti-samvatsarada Âshâḍha-śu 11 lla birud-entembara-gaṇḍa lokaika-vira śrīman-mahâ-râjâdhirâja
paramêśvara prauḍha-pratâpan apratima-vira-narapati śrī-Chika-Dêva-mahârâja-Vaḍer-aiyanavaru S'ri-
raṅgapaṭṭanadalli ratna-simphâsanârâḍbarâgi prithvi-râjyam gaivuttiralu śrīmad-avâpta-samasta-kâ-
mâkhila-hêya-pratyanika-sakala-kalyâṇa-guṇâkararâda bhûlôka-Vaikunṭha Yâdava-giri-Tirunârâyana-
pura śrī-Nârâyana-svâmiyavara śrī-bhaṇḍârakke Kauśika-gôtrada Âpastamba-sûtrada Yajus-śâkheya
S'rirâṅgapaṭṭanada S'ingar-Aiyyaṅgâra pautrarâda Tirumal-Aiyyaṅgâra putrarâda śrīmad vêda-mârga-
pratishtâpanâchâryôbhaya-vêdântâchâryarâda Alaha-S'ingar-Aiyyaṅgâru Dêva-Râja-Vaḍeyar-aiyyan-
avaru namma kaiyya Mahâ-Bhâratava kēli Yudhisthirâbhishêka-śravaya-kûladalli namage dhâreyaṇ era-
du kôṭṭa Narasipurada hôbaḷi Mandagere-sthaḷada Nâṭanahalli Biruballi yennisikomba grâmagalali
Nâṭanahalli-grâmavanû namage ulisikonḍu Biruballi-grâmavanû prâku-svâmiyavara śrī-bhaṇḍârakke
nâvu havâlisi kôṭṭu yiga Kottâgâlada sthaḷada Siṅganamâranahalli yennisikomba grâmakke badulâgi
dhâreyaṇ eraḍu kôṭṭev âdakârana yi-Biruballi-chatus-simey-olag-uḷḷa nidhi-nikshêpa-jala-pâshâpa-
akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷu prati-varshavû namma sêveyâgi
naḷadu baha Emberumânâra tiru-nakshatrada hattu-divasada vâhana-rathôtsava maṅṭapada charupu
kâṇike muntâda sêve nimityavâgi svâmiyavara śrī-bhaṇḍârakke â-chandrârkavâgi saluvadu yendu
barasi kôṭṭa silâ-śâsana ||

dana-pâlanayôr nmadhiyê dânaçh chhreyô'nupâlanam |dâvât Svargam avâpnôti pâlanâd achyutam padam||

śrī śrī śrī śrī śrī śrī śrī

95

On the north base of the same.

S'ri-Rāmānujāya namaḥ svasti śri-jayābhyudaya-S'ālivāhana-śaka-varuṣa 1457 sandu varttamānavāda
 Manmatha-saṁvatsarada Āshāḍha-su 11 lū śrīman-mahā-rājādhirāja rāja-paramēśvara śri-vira-pratāpa
 śri-vira-Achyutayya-Dēva-mahārāyarū prithvi-rājyaṁ gaiuttam iralu śrīmad-anādi-mahā-svāmī-sthānaṁ
 bhūlōka-Vaikunṭha Vaikunṭha-varḍhana-kshētra-jñāna-maṇṭapa parābhīdhāna dakṣiṇa-Badarikāśrama
 śri-Yādava-giriyāda Tirunārāyaṇapurada śri-Sampatkara-Nārāyaṇa-dēvaru śri-Chalapillē-Rāyara śri-bha-
 ṇḍārakke Kāśyapa-gōtrada sindhu-Gōvinda śitakara-gaṇḍa davalāṅka-Bhīma Maṇināgapura-varādhī-
 śvara Svarga-Martya-Pātāla-tri-bhuvana-nikarāri-rāya Vudaya-giriya Harinīla-Ābba-Rājagaḷa makkaḷu
 Tirumala-Rājagaḷu samarppisida kainkaryyada silā-sāsanaḍa kramav entendare Achyuta-Dēva-mahā-
 rāyarū Rāmā-bhaṭayanavara

96

On a stone west of the door of the same.

(Illegible.)

97

At Mēlukōṭe, on the 6th pillar south side of the maṇṭapa before Yadugiri Amma.

(Grantha and Tamil characters.)

S'ri-Timma-daṇḍanāyaka-ḥ mahishi śri-Raṅga-nāyaki rachitā ḥ
 Sampatkumāra-mahishi-ḥ purataḥ pratibhāti raṅga-maṇṭapikā ḥ

98

At Mēlukōṭe, on the golden crown of the god Narasiṅha.

S'ālivāhana-śaka-varuṣagaḷu 1765 ne S'ubbakṛitu-saṁ ḥ Mārgaśira-śu 1 ralu S'ukravāradalu Mēlukōṭe
 śri-Yōgā-Narasīṅha-svāmīyavarige Maisūra-saṁsthānada Kṛishṇa-Rāja-Vaḍeyaravara dharma-patni
 Kṛishṇa-vilāsada Liṅgajemmanpiyavaru vappisida svarṇa-kirīṭada sēve kirīṭa-aḍḍike-gaṭu saha chinnada
 tūka 656v8.

99

At Mēlukōṭe, on the floor of the Yatirāja maṭha.

Svasti śrīmanu-Vijaya-saṁvatsarada Mārgaśira-śu 1 S'anivāradalu śri-Vayikunṭhada kshētrāḍalu
 nelasuhada. yapa-dēvara nirūpadinda āya-varibarū Tarakāchābeya-Chanapa-Setṭiyara makaḷu Aḷagiya-
 Maḷavāḷa-dāsarāda Kētiyapa-Setṭiyaru Rāmānuja-kūtake biṭṭa grāma Ksha. vavahaḷi 1 Kāmakapipura 1
 antu grāma 2 Harahada Kēta haḷiyalu gade kha 5 yi sa māḍikonḍu Yādava-Nā.
 śri

100

At Mēlukōṭe, in the Kāñchi maṭha.

[1b] S'ubham astu ḥ śrīḥ ḥ śrīmatē Rāmānujāya namaḥ ḥ
 pātu tripi jaganti santatam akūpārād dharuṁ uddharan ḥ
 kridā-kroḍa-kalēbaras sa bhagavān yasyaiva daṁshtrāṅkurē ḥ
 kārmmah khandati nālati Dvirasanah patranti dig-dantīnō ḥ
 Mēruḥ kōsati Mēdinī jalajati vyōmāpi rōlambati ḥ

Harêr lilâ-varâhasya dâmshtâ-dâṇḍas sa pâtu vah |
 Hêmâdri-kalaśâ yatra dhâtri cihatra-śriyaṁ dadhau ||
 jayati bhuvana-janma-sthêma-bhaṅgâdi-lilaṁ
 sahaja-sakala-kalyâṇaikatânaṁ mahiyah |
 api cha nikhila-hêya-pratyanikaṁ tad êkaṁ
 vaṭa-daḷa-śayaniyaṁ Brahma Lakshmi-sahâyaṁ ||
 purushân achid-avisêshân | drishṭvâ dayamâna-mânasasya tadâ |
 Purushôttamasya nâbhi- | pushkara-garbbhê Hiranyagarbbhō'bhût ||
 Pitâmahâd Atrir Atrêr Indur Indôr Bbudhō Budhât |
 Purûravâs tatas chÂyur Âyushô Nahushô'jani ||
 Yayâtir Nahushâd âsid Yayâtêr Yadu-bhûpatiḥ |
 Dvârakâ-nagarôpântê santatâ tasya santatiḥ ||
 tasyaṁ kṛitâvatârâḥ | katichana Karṇâṭa-dêśam âjagmuḥ |
 Yadu-giri-śikharâbharanaṁ | kula-daivatam ikshitum Ramâramaṇam ||
 râmaniyakam âlôkya dêsasyâsya samutsukâḥ |
 atraiva vasatiṁ chakrur Mahîśûra-purê varê ||
 têshv âsid ari-gôdhûma-gharaṭṭô Beṭṭa-Châmarâṭ |
 prâpântembara-gaṇḍâkhyam prâjyam birudam ūrjitaṁ ||
 sutâs trayô'sya têshv âdyas Timma-Râja-mahîpatiḥ |
 âsid anantaras tasya sôdaraḥ Kṛishṇa-bhûpatiḥ ||
 âsid asya kaniyâms- | Châma-nripas sarvva-sad-guṇa-gariyân |
 Rêmaṭi-Vênkaṭam âjâv | ajayad yô Râma-Râja-sênâoyam ||
 chatvârô'sya tanûjâ | nissadriśâs tē parasparam sadriśâḥ |
 jâtâ vijaya-sahâyâs sâkshâd iva sâdhanôpâyâḥ ||
 têshv âdimô Râjadharâdhirâjaḥ | saṅgrâma-bhûmau kila sa-pratijñam |
 garvôddhatam Kârugahaḷli-nâtham | apôthayad vâji-kaśâbhighâtaiḥ ||
 jîtvâ Tirumala-Râjam | hṛitvâ S'riraṅgapattanaṁ ihâsau |
 simhâsanam adhitisthann | anvabhavat sârvvabhauma-sâmrâjyam ||
 tasyânujô Beṭṭada-Châma-Râjaḥ | pratâpa-santâpita-vairi-râjaḥ |
 yajñôpavitâkṛitibhiḥ kshatair drâg | raṇâṅgaṇê yêna hatâ gaṇêyâḥ ||
 tasyâsid Dêva-Râjêndras sôdaras samanantaraḥ |
 Chenna-Râjô'nujô yasya Jishnôr Vishṇur ivâjani ||
 asya śri-Dêva-Râjêndôr anurañjayataḥ [IIa] prajâḥ |
 chatvârô jajñirê Paṇṭisyandanasyaiva nandanâḥ ||
 Doḍa-Dêva-Râja-nâmâ | têshâm âdyô Raghûdvahô niyataṁ |
 yad-bhakti-bhâva-vivaśair | nityam paricharyatê nijair anujaiḥ ||
 asya dharmmâtmanô Doḍḍa-Dêva-Râja-mahibhujaḥ |
 dharmma-patny anurûpâsid Amṛitâmbâ yasasvinî ||
 sâ hi Râmâd ivâmushmât Sitâ Kusâ-Lavâv iva |
 asûta Chika-Dêvêndra-Kaṇṭhîrava-mahipatiḥ ||
 tayôr jyâyân guṇais śrêyân sûras sarvva-kalâdharah |
 udâraś Chika-Dêvêndra Upêndra iva viśrutaḥ ||
 Kapsârâti-Yayâti-Vikrama-mukhair uttamaitâ prâktanair
 yyasyôdâra-gupair iyaṁ prakaṭitâ chândri-kalâbhyunnatiḥ |
 pâativratyam upaiti yatra cha jaya-śris sad-guṇâmbhônidhis
 sô'yaṁ kirtti-vadhû-svayamvara-patiḥ śri-Chikka-Dêvâdhipaḥ ||

śuchis su-sīlas sukṛitī kṛitajñō | dṛḍha-vratō dāna-parō dayālah |
 pratāpavān viśruta-punya-kīrttir | āsīd asau śrī-Chika-Dēva-Rājah ||
 ēkōna-shōḍaśa-kalāḥ kula-kandam indur
 ēkaikaśō'py atisṛiṇa kramaśaḥ kṛisō'bhūt |
 Hēmādri-bhāga-kalitāni mahānti dāyaṃ
 dāyaṃ sa shōḍaśa tulā-prabhṛitini chēndhē ||
 sarvva-kshōṇibhṛitāṃ sirassu kalayan pādārppaṇaṃ pratyaham
 puṣṇan bhūri kalā nijair vvasu-kulair āśaḥ paraṃ pūrayan |
 san-mārggaṃ prathayan sadā ku-valayāmōdam samāpādayan
 prāyēṇanukarōti vira-Chika-Dēvēndras sudhā-didhitēḥ ||
 satishu mānyāsu satishu tasya | śrī-Dēvamāmbā mahishī nṛipasya |
 kāntāsu kāntāsu Rathiāṅgapānēr | Lakshmīr ivēyaṃ hṛidayaṅgamābhūt ||
 pativratānāṃ gaṇanā-prasaṅgē | śrī-Dēvamāmbā prathamābhūdhēyā |
 yasyās charitrēṇa Sudakṣhiṇādir | anirdiśya chēty ēva satih pratimāḥ ||
 śektiḥ parā mūrttir iyaṃ Murārēs | śariripi vā karuṇā tadyā |
 bhūlōka-punyaṃ avatāritēyaṃ | nānyēti manyēmaḥi Dēvamāmbāṃ ||
 tasyāṃ rājādhirājān nṛipa-makūṭa-manēs Chikka-Dēva-kshitindrād
 Viṣṇōr aṃśēna jātas sa jayati satatam Rāja-Kaṇṭhīravēndrah |
 yas satyē Rāmachandrah sakala-ripu-vanōtpātānē yaḥ karindrah
 san-mārggē pūrṇa-chandras śubha-guṇa-nichayē yaḥ svayaṃ Yādavēndrah ||
 sa jayati vidyā-lōlah | sakalāri-nṛipāla-śāśnē Kālah |
 kalyāṇa-guṇa-su-śīlah | Kaṇṭhīrava-Narasa-Rāja-bhūpālah ||
 luṇṭhita-śītrava-mada-gaja- | kaṇṭha-gaḷad-rakta-dhāra-vigraha-ruchirah |
 kaṇṭhīrava iva vilasati | Kaṇṭhīrava-Narasa-Rāja-chandrō'yaṃ ||
 Kaṇṭhīrava-kṣmāpati-dharma-patni | Chalvājamāmbēti jagat-prasiddhā |
 cihāyānuvṛittyābhavad ātma-bhartū | Rāmasya Sitēva guṇābhīramā ||
 Chalvājamāmbā guṇatās cha nāmnā | rūpēṇa śīlair api dharmatās cha |
 sarvātīśāyiny abhavad dharitryāṃ | sākshād iyaṃ S'rīr iti su-prasiddhā ||
 tasyāṃ Kaṇṭhīravēndrād ajani Yadupatir Ddēvaki-garbbha-sindhau
 S'aureḥ Kṛishṇō dharitrim avatum iva sutah [IIb] Kṛishṇa-Rāja-kshitindrāḥ |
 samprāptā yasya janmōtsava-pātaha-ravād āgatād artthi-sārththād
 bhūtāt pratyartthi-brindād adhika-vijayitā-Chikka-Dēvēndram āsu ||
 aruṇa-pāṇi-talōdara-lakshitair | amala-śānkha-rathāṅga-serōruhair |
 api samākalanēna Ramā-Bhuvōr | Harim adhīmahi Kṛishṇa-mahīpatim ||
 ānarchcha yaṃ kula-patim Chikka-Dēva-Rājō
 bhaktyā sva-hasta-dhṛitayā nija-mudrayā cha |
 pautrō'bhavat sva-kṛipayāsyā sa ēva Kṛishṇō
 nāmnā gurus tam akarōt kila Kṛishṇa-Rājam ||
 alaukriyāṅgēshv iha Rukmiṇīyaṃ | vaktrāmbujē vāg iyaṃ atra Satyā |
 śrī-Kṛishṇa-Rājē Balabhadra-yōgō'py | asau sphuṭaṃ śaṃsati Kṛishṇa-bhāvaṃ ||
 Vṛishṇi-vamśa-sudhābdhinduh Kṛishṇa-Rāja-mahīpatih |
 Viṣṇur ēva svayaṃ nō chēd Vaishṇava-śrīr iyaṃ kutah ||
 gāmbhīryaṃ garimā matir mmadhurimā dākshyaṃ dayā dhīratā
 prāḡalbhyaṃ prabhutā pradāna-paratā prēma-prasannā girah |
 ittham yē Chika-Dēva-bhūbhujī mahā-rājē mahāntō guṇās
 tām sarvvān iha Kṛishṇa-Rāja-nṛipatau sākshād avēkshāmahē ||

sô'yam paśchima-Raṅgarāja-nagari-siṃhāsanaḍhiśvaraḥ
 śrī-Nārāyaṇa-pāda-paṅkaja-yugi-vinyasta-vishvag-bharaḥ ।
 pratyartthi-kshitipāla-ratna-makuṭi-nirājitaṅghriś chiram
 dēva-brāhmaṇa-rakṣaṇāya jagati-sāmrājya-dikṣhām vahan ॥
 rāja-dharmmeṇa satatam rañjayann akhilāḥ prajāḥ ।
 sudhāmśur iva lōkānām śubhāmyur abhavad bhuvi ॥
 yasmin rañjayati mahin । dēva-dvija-bandhu-mitra-varggānām ।
 prakṛitinām prabalam abhūt । tushṭih pushtir jayaś cha dharmmaś cha ॥
 sô'yam samasta-nṛipa-ratna-kirita-nṛityad
 ājñā-naṭi-chaṭula-dātaka-sūtradhārah ।
 śrī-Kṛishṇa-Rāja-nṛ patis sakalāps cha dharmmān
 kurvann ath Āchyuta-dayā-paribṛihmapārttham ॥
 śrī-Yādavāchalapatēḥ kula-nāyakasya
 Nārāyaṇasya navaratna-kiritaṃ agryam ।
 sampatsu tasya cha tad-utsava-divya-mūrttēs
 sad-ratna-kañchukam udañchitam anvakārshīt ॥
 *śrī-Vēṅkaṭāchalapatēs śubha-danta-chitrām
 sauvarṇa-paṭṭa-ghaṭitām śibikām su-ramyām ।
 sarvōtsavāya sa-sukhāstaraṇōpabarhām
 bhaktyārppayat su-mahatim kṛiti-Kṛishṇa-Rājāḥ ॥
 ēvam Vṛishādrī-S'riraṅga-sthitayōr ddēvayōr nṛipaḥ ।
 kairākaryam atulam kurvann tathā Kāñchipurīsatuh ॥
 kin nu kartavyam asmābhiḥ kairākaryam iti mānasē ।
 ālōchya tasmin samayē Kāñchyāḥ S'riraṅgapaṭṭaṇam ॥
 samprāptāt Saumya-jāmātri-Rāmanuja-yatisvarāt ।
 Hastisailēndra-māhātmyam śrutavān iti bhūpatih ॥
 Gaṅgāyā dakṣiṇē bhāgē yōjanānām śata-dvayē ।
 pañcha-yōjana-mātrēṇa pūrvvāmbhōdhēs tu paśchimē ॥
 Vēgavaty-uttarē tirē Puṇyakōtyām Haris svayam ।
 Varadas sarva-bhūtānām adyāpi paridṛśyatō ॥
 ittham Hastigiriśasya śrutvā māhātmyam uttamaṃ ।
 sva-vamśyānān tathā rājñām nāmnām nāthatvam āditaḥ ॥
 tasya śrī-dēva-[IIIa] dēvasya Dēva-Rājasya bhaktitah ।
 nityam nityam abō-rātram ārādhayitum ādarāt ॥
 apām kumbhais tathārghyādyair abhishēkair vvarāmbaraiḥ ।
 bhūṣhaṇair ggandha-pushpāis cha darppaṇair ddhūpa-dīpakaiḥ ॥
 śālyōdanais su-mudgānnair nnaivēdyārttham viśēshataḥ ।
 chitrōdana-ghṛitāpāpa-sūpa-vyañjana-sat-phalaiḥ ॥
 rasāyanais sūpaḥṣāir ddadhi-kshirōpasēchanaiḥ ।
 pāṇiyāchāma-tāmbūla-gāna-nirājanādibhiḥ ॥
 tathaiḥ pushpa-vātibhir mmauṭapōdyāna-pushkaraiḥ ।
 kalpaniyā saparyēti Kṛishṇa-Rāja-mahīpatih ॥
 saṅkalpyāśyās samagrārttha-jana-vastu-samṛiddhayē ।
 grāmān śālikshu-sukshētrārāmōpagrāma-samyutān ॥

* The following verse, called a Palakki-śloka, is written in the form of a palanquin at the top of the plate.

prādāt prahṛishṭa-manasā sarvva-dharmamārttha-sādhakān |
 tān ētān Saumya-jāmātri-Rāmānuja-yatīsitul |
 vaśē kṛtvā sva-kainkaryam Varadasya nirantaram |
 yūyam śishya-praśishyādi-pāramparyeṇa kṛtsnaśah |
 kurudhvam iti santōshād ādiśya nṛipa-puṅgavaḥ |
 ā-chandrārka-sṭhītē asya grāma-simādi-bōdhakam ||
 varāha-mudrā-samyuktam sva-hastākshara-chilnitam |
 sva-vapśya-rāja-rājēndrādy-atyudāra-mahibhujām ||
 Mahīśūra-narēndrānām tējaḥ-kirtti-parākramān |
 sva-prabhāva-guṇān kirtti-pratāpa-bala-vikramān ||
 praśamsadbhīś śubhaiḥ padyaiś śōbhitaṁ tāmra-śāsanam |
 dātavyam iti chāhūya Kṛishṇa-Rāja-mahīpatih ||
 Rāmāyaṇam Tirmmalāyam Kaṇḍiṇyam Vaishṇavam kavim |
 avōchach chhāsana-granthāms tvam kurushva likhēti cha ||
 dātus śrī-Kṛishṇa-Rājasya sarvva-dharmamārttha-sāadhanam |
 tēnaiva vidushā chēdam likhyatē tāmra-śāsanam ||
 svasti S'rīnātha-nābhi-naḥina-bhava-Vidhātur dvitīyē parārddhē-huy
 ādyē Vārāha-kalpē pariṇamati Manōr antarē saptamasya |
 asṭāvimsē yugē'smin Kali-samaya-mukhē Sālīvāhē śakābdē
 bhātē rītv-arnavāṅga-kshiti-pariganitē'ntarē varttamānē ||
 Krōdhi-samvatsarē Pushyē kṛishṇa-pakshē Harēr dīnē |
 Budhānurādhā-samyukta-Vṛiddhi-yōgē sa-Bālavē ||
 uttarē tv ayanē puṇyē Makaram yāti bhāsvati |
 ēvam śubhē dinē prāhṇē S'rīvaishṇava-nṛipāgrāṇih ||
 Dvāravati-nagarāgata-| Yādava-bhūpāla-puṇya-phala-santānaḥ |
 artthi-jana-kalpaśākhī | pratyartthi-vraja-sapaksha-parvvata-Vajri ||
 birud-ant-embara-gaṇḍaḥ | prati-nṛipa-śuṇḍāla-gaṇḍa-bhērūṇḍaḥ |
 ripu-kadali-vētaṇḍaḥ | para-bala-ghana-timira-chaṇḍa-mārttāṇḍaḥ ||
 sarvva-durddānta-sāmanta-manḍi-lālita-śāsanah |
 Mahārāshṭrārya-kūhārya-dāraṇōdyad-irammadaḥ ||
 Turushka-śushka-gahana-dahanōdyad-davāṇalāḥ |
 chaṇḍa-bāhu-[IIIb] balōddanḍa Pāṇḍya-khṇḍana-paṇḍitaḥ ||
 Chōḷa-Kēraḷa-bhūpāla-kalabha-vraja-kēsari |
 Keladi-janapōddāma-mēgha-jāṇjhā-prabhañjanaḥ |
 śrīmad-rājādhirājas śrī-bhūpāla-paramēśvaraḥ ||
 prauḍha-pratāpa-virō | narapatir Ātrēya-gōtra-saṅjātah |
 guṇa-sindhur Āśvalāyana-| sūtri kshatriya-varaś cha Rik-sākhī ||
 Chika-Dēva-Rāja-pautrah | putrah Kaṇṭhīrava-kshitindrasya |
 apratima-Kṛishṇa-Rājaḥ | śrīmān āsrānta-dāna-surabhūjaḥ ||
 śrīmatō dēva-dēvasya Dēva-Rājasya śōbhanām |
 nityam Hastigirisasya pūjām sarvvōpachārinim ||
 kāla-trayē kārayitum rai-vastu-nṛi-sampiddhayē |
 grāmān dātum viniśchitya bhūmindrō'tiva bhaktitaḥ ||
 yat kṛitam sva-pitāmahyā purā Dēvājamāmbayā |
 yaviyasyā pitāmahyā Dēvirammābhīdhāmayā ||

rāja-Kaṇṭhīravēndrēṇa sva-pitrā kāritaṃ cha yat |
 yat-kaiṅkaryam su-vihitaṃ mātṛā Chalvājamāmbayā ||
 yat-pushkalaṃ sva-kaiṅkaryam Varadasya viśēshataḥ |
 kāla-tritaya-naivēdya-Vaiśākḥotsava-vāṭikā ||
 maṇṭapōdyāna-sarasi-pramukhaiś śāsvatam kṛitaṃ |
 ētēshām api sarvvēshām kaiṅkaryānām anuttamāu ||
 grāmān dvādaśa dharmajñāḥ Kāñchyā-nikāṭa-varttini |
 sva-rājyē su-prajābhūś cha tatākair abhiśōbhitaṃ ||
 vichārya Virabhadraḥkhyā-durggasya vaśa-varttinaḥ |
 Kārimaṅgala-dēsasthān kalpitārttha-prakalpakaṃ |
 dēyān adita vai tēshām nāmātra samudīryatē ||
 Pannirkōḷa-nighnaḥ prāk | Pāpampattis tatākavān ādyaḥ |
 Yattiganahallir ēkas | Tāchārhallis tathāparō grāmāḥ ||
 Kamalanāyakanahallir | Gullapanāyakanahallir iti chōbhau |
 Mādēhallir Bballūr | Vvaratēhallis cha tē trayō grāmāḥ ||
 Belachārāhalli-Sajjala-| halliyau dvē dvau punas tathā grāmau |
 Vēpalahallir Nallapa-| nāyakanahallir iti sosya-sampannāu ||
 tān imān dvādaśa grāmān Hastiśaila-vihāriṇaḥ |
 prapātārttiharasyārchchā-vidhayē śāsvatam tv ami |
 bhūyāsū ity apratima-Krishṇa-Rājēndra-chandramāḥ ||
 pāvanatara-Kāvērī-| kallōlāsphāla-pūta-sāla-paritē |
 S'riraṅgapattānākhyē | paśchima-Raṅgē 'kshapāda-puṇya-ksbētrē ||
 Phaṇi-parivṛṇḍha-paryāṅkē | S'ri-Bhūmibhyām sukhēna śayitasya |
 Raṅgēsasya Ramākara-| lālita-pādasya sannidhau dharmmajñāḥ ||
 āhūya Saumya-jāmāṭṛi-Rāmānuja-yatīśvaraṃ |
 yūyam śishya-praśishyā[di]-pāraparyēṇa santatam ||
 Varadasyāsmadiyāni kaiṅkaryāni vidhānataḥ |
 [IVa] kārāyadhvam amishv artthān grāmēshv ādāya sarvvaśaḥ ||
 ity uktvaitān grāmān | Krishṇārppanam iti cha Krishṇa-Rājēndrah |
 prādāt sa-hiraṇyōdaka-| dhārā-pūrvvakam idan tu na mamēti ||
 ēvaṃ Vārāṇa-śikhari | śrī-vibhavē Krishṇa-Rāja-dattānām |
 gramānām Kārṇāṭyā | śimādēr nirṇayā vilikhyantē ||

śubham astu || svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varshaṅgaḥ 1646 sandu varttamānavāda
 Krōdhi-sampatsarada Pushya-bahula 11 yū Saumyavārādallū śrīman-Mahisūrānvayada Ātrēya-gōtrada
 Āśvalāyana-sūtrada Rik-śākheya Chika-Dēva-mahā-rāj-Oḍeyaravara pautrarāda Kaṇṭhīrāva-Narasa-Rāj-
 Oḍeyaravara su-putrarāda Chalvājamāmbā-garbbhāmṛitāṇṇavābhinava-sudhākararāda śrīman-mahā-
 rājādhirāja rāja-paramēśvara prauḍha-pratāpa birad-ent-embara-gaṇḍa dharāṇi-varāha-biruda saṅgrā-
 ma-Rāma-satya-parākrama lōkaika-vīra Mahisūrāpratima-Krishṇa-Rāj-Oḍeyaravaru śrī-Kāñchipuri
 Hastigiri-śikharadalli jagad-rakshaṇārtthavāgi nelasiruva śrīman-mahā-dēva-dēvōttama dēvatā-sārva-
 bhauma akhilāṇḍa-kōṭi-brahmaṇḍa-nāyaka ananta-kalyāṇa-guṇa-gaṇa-paripūrṇa bhakta-jana-vatsala-
 rāda Varada-Rāja-svāmīyavara śrī-bhaṇḍārakke barasi-kōṭṭa bhū-dāna-tāmbra-śāsana-kramav-enten-
 dare nija-bhakta-jana-sarvvaḥbhishṭa-varadar enisi sēvaka-jana-nayanānanda-dāyigalāda dēvaravara
 divya-śrī-charaṇāravindaṅgaḥ sannidhiyalli namma appājiyavaru prāk ārabhya Aḷagiya Manavāḷa-Rā-
 mānuja-jīyyaravara mukhāntaravāgi naḍasikōṇḍa baruva nitya-kōṭṭaḷe kaiṅkarya udayādi-kāla-trayā-
 rādhane naivēdya-dipārādhane muntāḍavu namma āmmanavaru Chaluvājammanavaru Dēviramma-

୨

మనవాళరామోనుజునియ్యరహవానినల్లినదనికలండుబరుత్తాయిద్దరా
దశారణాచంద్రమ్మొత్తాద్రహవానికమిరిగిమత్తుఅధికవానినదదుబరువ
హానికారిమంగలనాదవిరహద్రుమగ్నహృదవనికాభదహాబళియల్లపాపా
బ్బుద్దైద్రుమగళకేతిగయద్దెగనహన్తిద్రుమగఅబాదహన్తిద్రుమగశమలనాన్దు
నహన్తిద్రుమగనాల్లపనాయనహన్తిద్రుమగమదహన్తిద్రుమగబల్లారుద్రుమగ
వరేదహన్తిద్రుమగబెళచానహన్తిద్రుమగనజ్జలహన్తిద్రుమగవెవలహన్తిద్రు
మగనల్లపనాయకనహన్తిద్రుమగఅంత్రుద్రుమగకేతిగనిదాకంబివరదరా
బ్బుమియవరకృంకరకృనిహిరన్యూదకదానదారాహిప్తకపానిధారియనెదిదుకా
ల్లబ్బుకద్రుమగళిగిరిలాట్రిత్యయన్మమదినికాదిన్దవాదశారణాకద్రుమంగళ
ంహన్తిరదుకేతిగనిహన్తిద్రుమంగళయెత్రిగళల్లితంబజత్రంకతవానిపతిష్టా
పితవానిరువదతున్మియెత్రిగల్లుగళిగివాళగాగిరునగద్దెబద్దలుతాటతుదిక
అనాఅబ్బుకల్లుకాదారంబనిరారంబకానెబిదిగివిరహద్రుమగ్నదఅర్థవనా
గెతియవబిదుదవస్తానదారివానిదాళిగమాన్తకమ్మరరతాల్లెదితిగిదిల్లెద
నాదిసతితిగివిల్లిగరజుతిదితిగిబాలదితిగిశామగానాకెగపాలస్తామివత్త
నిసంకళినిలువవిల్లెదియెరుసంకళిగదబానిలహనాబితగారరుకంబళ
గారరసంహళినిలువఅనికలప్పరుహంమిగినిలువజవళిలానాదాయ
దహంముకల్లినదహంముహాగిశాన్తిసహంముముంతాదఅనికస్తామ
ఈపాపాబ్బుద్రుదుదపెతిగవనాదాయసుంకహంముఈదెయల్లికల్లువనబ
బ్బుతివారసంకళినిలువళిసహాకగహన్తిరదుద్రుమదఅనికలస్తామ అత్తినాద
అనంత్రనిర్దలదల్లనిప్రదత్తవానినిప్రమోన్తవానినదదుబరువవెన హిందిగ్రా
మగణదల్లియుంఅర్థవనాగినిలువప్పరుసంకహంముదవస్తానగళిగినిల్లె
దుత్తంనుసంకళినిలువదుబాతిగిల్లివాదముంతాదకళినిలువప్పరుగళునిహా
నంబివరదరాజస్తామియవరిగిసావనడియసువపడితరదిపారాధనెక్రింకరకెనిలు
మిదుద్రుయంకహన్తిదత్తహహాగిహదిముయద్రుమంగళయెత్రిబతున్మి
యెత్రిగిహాదనిదిగిల్లిపజలతరుహానాక్రిన్యూగామినిద్దసాద్రింగళింబఅన్తహాగ

navarugaḷu sēvārtthavāgi naḷasikoṇḍu baruva Vaiśākḥōtsava muntāda viśēshōtsava taru nandana-vana dharmmada tōpu maṇṭapa kalyāṇi sarōvara Peri-Jiyyara sannidhiyallu naḍeva nitya tadiyārādhane muntāda kainkaryagaḷig ellakkū varsha vondakke Kaṇṭhīrava-guḷige 500 ainūru-varahavannu koḍisi-koṇḍu baruvahāge kaṭṭu-māḍisi yi-bage sēvegaḷannu yi-Kaūchiya Aḷagiya-[IVb] Manavāḷa-Rāmānuja-Jiyyara havālinalli naḷasikoṇḍu baruttā iddar ādakāraṇa i-dharmmavū śāsvatavāgi i-mērege mattū adhikavāgi naḍadu baruvahāge Kūrimaṅgala-nāḷa Virabhadradurgga-sthalada Panekoḷada-hōbaḷi-yallū Pāpārppaṭṭi-grāma 1 Īkere 1 Yaṭṭiganahallī-grāma 1 Āchārdḍahallī-grāma 1 Kamalanāyakanahallī-grāma 1 Gollapanāyakanahallī-grāma 1 Mādēhallī-grāma 1 Ballūru-grāma 1 Varatehallī-grāma 1 Belachānahallī-grāma 1 Sajjalahallī-grāma 1 Vepalahallī-grāma 1 Nallapanāyakanahallī-grāma 1 antu grāma 12 kere 1 saha Kaūchi-Varada-Rāja-svāmiyavara kainkaryakke sa-hiranyōdaka-dāna-dhārā-pūrvvakavāgi dhāreyaṇ eḍeḍu koṭṭu i-grāmagalige śilā-pratiṣṭheyannū māḍisi koḷistev ādakāraṇa i-grāmaṅgaḷu 12 hanneṇḍu kere 1 saha i-grāmaṅgaḷa yellegaḷalli śāṅkha-chakrāṅkitavāgi pratiṣṭhā-pitavāgīruva chatuṣ-sime-yallegallugaḷige voḷag-āgīruva gadde-bedḍalu-tōṭa-taḷike-aṇe-achchukaṭṭu-kāḷārambha-nirārambha-kāṇi-bēḷige Virabhadradurggaḍa aṭṭhavanēge teṇuva biḷu-dēvasthānada arevāsi āḷiga-mānya kammārara toṭṭi-deṇige beṭṭada poḍina teṇige Paḷḷigara jāti-deṇige bāla-deṇige nūna-gāṇike Gōpāla-svāmi-varittane suṅkakke salḷuva paṭṭaḍi yēru-suṅka tegada bāḷa haṇa jita-gārara kambalaḷārara suṅka voḷav āṇ suṅkakke saluva ā-sakala pairu pommige saluva javaḷi lābhā-dāyada pommū kabbināda pommū hogesoppina pommū muntāda ā-sakala-svāmya i-Pāpārppaṭṭi-grāmada pēṭhe suvarṇnāḍāya suṅka pommū i-pēṭheyalli kaṭṭuva Brihaspativāra-sante-huṭṭuvali saha i 12 hanneṇḍu grāmada ā-sakala-svāmya i Atti-nāḍa Anantagiri-sthaladallū pūrvva-dattavāgi sarvva-mānyavāgi naḍeḍu baruva Vepapūṇḍi-grāma i idaḷalliyūṇ aṭṭhavanēge saluva pairu-suṅka pommū dēvasthānagaḷige salva pairu mattaṇ maṇiḷiya-paikakke saluvadu jātig ūṭa kaivāḍa muntāddakke saluva pairugaḷu saha i-Kaūchi-Varada-Rāja-svāmiyavarige nāvu naḍeyisuva paḍitara-dipārādhane kainkaryake saluvadu i ubhayam i-pūrvva-datta saha 13 hadimūru-grāmaṅgaḷa yelle-chatuṣ-simey oḷag uṇṭāda nidhi-nikshēpa-jala-taru-pāshāṇākshīṇy-āgāmi-siddha-sādhyaṅgaḷ emba aṣṭa-bhōga-[Va] muntāda ā-sakala-tējas-svāmyavū śrīman-mahādēva dēvōttama dēvatā-sārvvabhauma akhilāṇḍakōṭi-brahmaṇḍa-nāyaka ananta-kalyāṇa-guṇa-gaṇa-paripūrṇa nikhila-vēdānta-vēdya bhakta-jana-vatsala Pītāmaha-mahādhvarāpūrvva-phaladantāvalāchalōḍaṇchita-Kāṇchipurī-Varada-Rāja-svāmiyavara divya-śrī-charaṇāravindaḷige namma sēveyāgi Aḷagiya-Manavāḷa-Rāmānuja-Jiyaravara mukhāntara naḍe-yisikoṇḍu baruva nitya-kaṭṭe paḍitara-dipārādhane Vaiśākḥōtsava muntāda viśēshōtsavaṅgaḷ tiru-nanda-vanaṇ modalāda sakala-vidha-kainkaryakkam i-Aḷagiya-Manavāḷa-Rāmānuja-Jiyaravara śishya-pra-śishya-pāramparyavāgi ā-chandrārkkavū śāsvatavāgi i-bhūmy-ākāśaṅgaḷ ullānneḷaṇ sarvva-mānyavāgi salvuḍ endu Ātrēya-gōtra-śikharāṇkāra kalpaśākhīyūṇ Āśvalāyana-sūtra-sōbhāvaha-suparvva-maṇi-yūṇ Rik-śākhā-prakhyāpaka-sudhā-rasa-phalamum enisi prasiddhi vetta Chika-Dēva-mahā-Rāj-Oḷeyaravara paṭṭararūṇ Kaṇṭhīrava-Narasa-Rāj-Oḷeyaravara su-putrarūṇ Chalvājamāmbā-garbhāṇṭrītā-rṇavābhīnava-sudhākararum appa śrīman-mahā-rājādhirāja rāja-paramēśvara prauḷha-pratāpa birudant-embara-gaṇḍa Dhariṇi-Varāha-biruda saṅgrāma-Rāma satya-parākrama lōkaika-vira Mahi-śūrāpratima-Kṛishṇa-Rāj-Oḷeyaravara sva-hastāksharaṅgaḷiṇ sva-nāma-saṅchihṇitāṇ geydu Dharaṇi-Varāha-mudrā-sahitamāgi dhāreyaṇ eḍeḍu koṭṭa bhū-dāna-tāmra-śāsanaṇ i

dāna-pālanayōr madhyē dānāch chhrēyōnupālanāṇ i
dānāt svarggaṇ avāpnōti pālanād achyutaṇ padam ||
sva-dattād dvigunaṇ puṇyam para-dattānupālanāṇ i
para-dattāpahārēṇa sva-dattāṇ nishphalaṇ bhavēt ||
sva-dattāṇ para-dattāṇ vā yō harēta vasundharāṇ i
shashṭir vvarsha-sahasraṇi viṣṭhāyāṇ jāyatē krimiḷ ||

sāmānyō'yaṃ dharmma-sētur nṛpāṇāṃ | kālē kālē pālaniyō bhavadbhiḥ |
 sarvvān ētān bhāvinaḥ pṛthivēndrān | bhūyō bhūyō yāchatē Rāmachandraḥ ||
 mad-vamśajā vānya-kulōdbhavā vā | rakshanti yē dharmman imāṃ nṛpālāḥ |
 tēshān tu nityaṃ sa Harir dādātu | santāna-vṛiddhiṃ bhuvanādhipatyam ||
 śrī-Rāmāyana-Bhārata-| pārāyana-vihita-vṛittinā kṛitinā |
 kavinā Tirumaleyā- | chāryēpēdaṃ tāmra-śāsanam likhitam ||
 varadaṃ Dviradādrisāṃ śrīnidhiṃ karuṇā-nidhiṃ |
 śaranyam śaraṇam yāmi prapatārtti-haram Hariṃ ||
 śīḥ || śrī-Kṛishṇa-Bājah

101

At Mēlukōṭe, on the rock at the steps north of Chilkayya's pond.

S'rimatē Rāmānujāya namaḥ śrīmatu Raūdrī-samvatsarada Phālguna-śuddha 5 Āchāri-Piḷāppa-Ayya-
 gāra (The rest is in the water.)

102

At Mēlukōṭe, on a stone at Kālmēgha Alasiṅgalāchāri's house.

. yāda vi ra ma
 Vaishṇava nu namma
 ta rāya Eḍatali vāgi koṭṭa kraya śāsana śrī-bhuvana dadhi-rāya
 immaḍi bhūga vartti Hoysaḷa-bhūja-bala vira yyalu dhārā-pūrvaka
 Nārāyaṇapuramaṃ Nārāyaṇa-Perumāl
 tiri chechavaḍigiriṇi onḷu yi yim nesa
 lu vāliśa naga Mādapa-daṃ
 yyalu ā janaṅgaḷu Ili koṇḍu
 rāya m āgi pa Vaishṇava-mahā-janaṅgaḷu Mādapa
 sava-pramāṇa da sva-hasta śrī-Nārāyaṇa

103

At Mēlukōṭe, in possession of Jayarāma Siṅgalāchārya.

[1b] Subham astu

namas tasmai Varāhāya lilayōddharatē mahim |
 khura-madhya-gatō yasya Mēruḥ kaṇakaṇḍāyatē ||
 namas śrī-Raṅganūyakyai yat-kaṭākshā-lavēkshitaḥ |
 bhavanti lōkās satataṃ sarva-bhūmēr adhiśvarāḥ ||
 jayatu S'ripatēr vāma-nētra-vamśābdhi-chandramāḥ |
 kalā-nidhir udāra-śrīḥ Kaṇṭhīrava-Nṛsiṃha-Rāt ||
 śrīmat-paśchima-Raṅgapattāṇa-varē siṃhāsane saṃsphuran
 muktā-chhatra-suvārṇa-matsya-makarākāra-dhvajais chihnitāḥ |
 nityaṃ shōḍaśa-chāmarair yuvatibhis saṃsēvyamānas sudhīr
 nānā-dēśa-nṛpāla-maṇḍī-maṇḍibhir nirājitāṅghri-dvayaḥ ||
 tad-rāja-varyēṇa vibōdhitō'ham | tasyāgrahārasya tu samyag ēvaṃ |
 likḥāmi dharmam sthira-śāsanam cha | purātanānāṃ saraṇim pragrihya ||

jagach-chharirô jagatâm adhiśaḥ | Padmā-patīḥ pannaga-talpa-sāyī |
 yas Sahyajāyās taṭa-nitya-vāsi | tan-nābhi-padmē Vidhir āvirāsīt ||
 tasmāt sa jātô munir Atri-nāmā | tan-nētra-padmād abhavat sa Chandraḥ |
 satām patir Viṣṇu-padāvalambī | sarvajña-chūdāmaṇir apy abhūd yaḥ ||
 tad-anvayē dēva-kulāvataṃsô | Kṛishṇas sa-lilā-manujāvatārah |
 jātas tu Nārāyaṇasailam ētya | Nārāyaṇāṅghriṃ bhajatē sma bhaktyā ||
 tat-pūjā-paritôṣhitas sa bhagavān śrī-Yādavādriśvaras
 taṃ prāha vraja Māhishīm pura-varām asmād girēr dakṣhiṇām |
 rakshishyanti tavānvayôdbhava-nripās tatra kṣhitīm dharmataś
 chēt tvaṃ Beṭṭada-Chāma-Rāja-tanaya-vyājāj janisbyē tv ahaṃ ||
 ataḥ Narahari-vāchā vismitô dēva-maulir
 dḍritataram agamat tām Māhishīm rājadhānīm |
 bata giri-śikharasthām Pārvatīm prāpya dēvim
 nija-kula-nripa-pa . . dēvatām svīchakāra ||
 itthaṃ Harau pālayati prajāś cha | tad-anvayē rāja-ku [II a] lāgraganyaḥ |
 śrī-Chāma-Rājō'jani chāru-vṛittô | ratnākarē ratnam iva pradiptam ||
 tasmin Chāma-mahipālē pāla[ya]ty akhilām mahīm |
 namatām unnatis chitram rājūām anamatām natih ||
 tatô'bhavad Beṭṭada-Chāma-Rājô | dig-anta-viśrānta-yaśaḥ-pratāpah |
 snānē cha dānē cha jayē cha Viṣṇôḥ | pūjāvidhau tat-sadṛiśô na kaśchit ||
 Nṛsimhadēvād adhikaṃ na kañchid | itiva niśchitya puriśa-vāṇīm |
 rājā Mahēndrādri-samāna-sārô | Nṛsimha-pūjābbiratô babhūva ||
 étādṛiśam mahinātham Narasimhaś śuchi-vratam |
 brūtē sma svapna-samayē kṛipayā vachanan tv idaṃ ||
 yadā Turushkā bhuvam ardayanti | jātaṃ vijānihi tavānvayē'smin |
 Kaṇṭhirava-śrī-Narasēndra-nāmnā | bhāram vinētum hi vasundharāyāḥ ||
 ity uktvā bhūmi-pālam samajani bhagavān Beṭṭa-Chāmēndra-dhuryyām
 machchhāmartyām ivāji-vraja-khura-daḷita-kṣmārti-sāntīm vidhātum |
 sô'yaṃ śrīmān Nṛsimhaḥ punar api divasē māsi lagnē cha tārē
 tasmin vairibha-Kaṇṭhirava-Narasa-mahipāla-namnā dharitryām ||
 vēdas-yôddharanāj jagan-nivahanād gôtrābhivṛiddhēs tathā
 bhaktāhlādanatô Bali-pramathanāch chhatru-kṣhayāt satyataḥ |
 Mlēṇchhānām hananād bhuja-prabalatô dharmmāji-gô-pālanād
 êkatraiva Harēr daśākṛitidharah Kaṇṭhirava-kṣmāpatih ||
 tasmin chhāsati mēdinīm Surapatih kālē pravarshaty alam
 prithvī pūrṇa-phalā diśēs cha viśadā varṇnās sva-dharmē ratāḥ |
 nīrôgās sakalāḥ prajā janapadā nishikaṇṭakā yôshitah
 pātivratiya-jushas samastam abhavan māṅgalya-yuktaṃ jagat ||
 mitra-dvēṣhitvam indāv adhika-chapalatā kāmīnām katākshe
 kārśyam madhyē cha māndyam vilasati cha gatau vakratā kuntalēshu |
 jāti-tyāgam Vasantē sarasija-nichayē kōśa-saṅkōcha-yôgô
 naivam Kaṇṭhirava-śrī-Narasa-narapatau rakshakē tat-prithivyām ||
 Vaṅgās saṅgara-bhiravaḥ kara-galad-bāṇā babhūvur bhṛiśam
 Hūpāḥ Koṅkapa-bhūbhujô nija-padātāṅkōru-saṅkākulāḥ |
 Saurāshṭrā gata-rāshṭrakāḥ parigalad-vāji-vrajā Gurjarā
 Mlēṇchhās tē p rimurchhitās sama-[II b] bhavan yasyāji-raṅgāṅgaṇē ||

S'riraṅgē sarva-tuṅgē Karigiri-śikharē sarva-sārē tathaiva
 S'rīśailē Yādavādrau muni-jana-bharitē paśchimē Raṅgadhāmni ।
 Kāśyāṃ Sētau cha nityaṃ ripu-nṛipa-mṛiga-Kaṇṭhīrava-kshmāpatis san
 mṛishṭāṇṇa-vrāta-varshāsana-kusuma-bharāṇ agraḥārāṇs chakāra ॥
 yad-dānōdaka-vipṛishas tu sudhiyāṃ hastē patantyō'bhavan
 māṇikyāni mahāambarāṇi bahudhā dhāmāni hēmāni cha ।
 tat-Kaṇṭhīrava-bhūbhujā jaḍa-nidhi-sthāniya-śuktau dadat
 tulyaḥ kin nu sa mauktikaika-janakam tad-vāri vāripradaḥ ॥
 tat-kīriyā dhavalikṛitē tri-bhuvanē Vāpi S'ivā S'rīr yasyā
 yāna-sthāna-vihāra-bhūmir adbhikā jātēti santōshitāḥ ।
 yuktam tat khalu tādṛishāṃ para-guṇē pritis tadā buddhimān
 hamsō nira-payō-vibhāga-karaṇē chitram sa mūḍhō'bhavat ॥
 birud-embara-gaṇḍō'yam śrī-rāja-paramēśvaraḥ ।
 rājādhīrājas tējasvī nṛi-Kaṇṭhīrava-bhūpatiḥ ॥
 ē . tādṛiṣc-guṇōpātō 'cayāmṛita-mahā-nṛpavaḥ ।
 agraḥāram svayam kṛitvā Vaiṣṇavēbhyō nyavēdayat ॥
 nāgartu-bāṇa-vasudhāyuji S'alivāha-
 nākhyē śakē śaraṇi Sarvajid-āhvayāyām ।
 Vaiśākha-māsi Mṛigaśīrsha-samāhvayarkṣhē
 puṇyē tathākshaye-'ritiya-dinē cha Bhaumē ॥
 vārē sukarmayujī sat-karaṇē cha Bhadrē
 sar-maṅgalē saka'-dharmā la-puṇya-kālē ।
 Saṃphyātṃ yā-sakala-kalmasa-hāri-suddha-
 vāry-ē . nī-pāṭi-parivēṣṭita-Raṅgadhāmni ॥
 sākshād Vaikuṇṭhabhūtē'smin Gautamasya tapō-nidhēḥ ।
 kṣhētrē puṇyatamē ramyē Raṅgaśāthasya sannidhau ॥
 Nṛisimhārppaṇa-buddhyā tu pārtthivō dharma-kōvidāḥ
 vēda-śāstrārtha-tatvajñānt sad-āchāra-ratān chbhuchān ।
 smṛity-uktāchāra-niratān Viṣṇu-pūjā-parāyaṇān ।
 śamādi-guṇa-sampannān chhṛōtriyān vēda-pārgān ॥
 vidushaḥ sat-kulōtpannīnt sātvikān anasūyakān ।
 ā [III a] hūya Vaiṣṇavāṇs tāṇs cha parikṣhya bahudhā nṛipaḥ ॥
 tēbhyō daḍau grāma-ratnaṃ kuṭumba-bharaṇēchitam ।
 nānā-vṛikṣha-samākīrṇam tatākāśama-śōbhitam ॥
 sarva-saśyāspadam ramyam sarva-kāla-phala-pradam ।
 Yādavādrē uttarasyām smṛita-sarvāgha-nāsinaḥ ॥
 diśi sthūṇ Sukadōrākhyam svā-nāmnā parichilmitam ।
 grāmam tādṛig-upagrāmāḥ saptabhiḥ parivāritam ॥
 ētēś up grāma-ratnānām nāmadh'yaṇy anukramāt ।
 Tatṭekerēti vikhyātā Handehaḥḥi tathaiva cha ॥
 Kālēnhaḥḥi tathā ramyā Biranhaḥḥi su-śōbhanā ।
 Kalliguṇḍi viśālā cha Mallanāyakahaḥḥi ha ॥
 Māranāyakahaḥḥi cha sarva-sasya-samanvitā ।
 ētē Sukadōrākhyasya upagrāmās tu sapta cha ॥
 adhityakāyām Yadubhūddharasya । S'rīvaiṣṇavānām vasatiḥ praśastā ।
 Kalyāṇa-tīrtthasya tatē'ti-ramyē । puṇyair anēkair api durlabhē'smin ॥

tatra puṇyatamē ramyē grahān nirmāya bhūmipah |
 graha-sōpaskarair yuktān mṛidv-āstarapa-saṃpyutān ||
 vatsara-grāsa-sampūrṇān kalpayitvā grihān prithak |
 Vaiṣṇavān sthāpya tatraiva nidānārtham cha pārthivah ||
 śāsanam kārayāmāsa dharma-mārga-prasāsanam |
 Atri-vaṃśābja-mitrēṇa Āśvalāyana-śākhinā ||
 rāja-rājēna dattānām vṛttinām adhipā imē ||
 śrīmān Beṭṭada-Chāma-bhūvara-maṇēr garbhābhi-jaivātṛikas
 śrī-Kaṇṭhīrava-bhūpatis sa nikhilō 'py ardhas tvadiyō mama |
 ity ārūḍha-dṛiḍha-vratō bhagavatē Lakshmī-Nṛsiṃhāya tat
 prādād vṛitti-yugam tad-ēka-śaraṇah sākshān Nṛsiṃhas svayam ||

(50 lines following contain names of Vṛttidārs.)

[IVb] ittham rājēṣa-Kaṇṭhīrava-Narasa-nṛpāmbhōdhi-nāmāgrahārē |
 vṛttindrā Vaiṣṇavās tē babu-guṇa-bharitā varṇitās chāru-vṛttāḥ ||
 aṣṭānām grāma-ratnānām chatus-simā tu kathyalē |
 Narasiṃhapura-grāmāt paśchād bhāgē cha saṃsthitaiḥ ||
 Āyṭanahallyā uttarais cha Śuṇḍahallyās tu pūrvagaih |
 Bommināyakahallyās cha dakṣiṇasyām dīśi sthita'ḥ ||
 bhūmis Sukadōrākhyasya hy aś'ṭa-grāmair adhishṭitā |
 ētādṛiśa-chatus-simā-madhyagair amita'r api ||
 nidhi-nikṣhēpa-p'ishāṇair 'a'ā'sh'ṇi-samanvitaiḥ |
 āgāmi-siddha-sādhyais cha yuktam grāmam su-śōbbhanam ||
 agraḥāram yushmad-aṃśam prāpya bhōktum ihārthaḥ |
 ā-chandrārkaṃ putra-pautra-pāraparyēṇa Vaiṣṇavāḥ ||
 yushmad-aṃśā bhavantv ētē yōgya-dānē krayē tathā |
 ādhau vinimayē chaiva bhōga-yōgyā bhavantv iha ||
 ittham rājēbha-Kaṇṭhīrava-Narasa-nṛpās śāsanam kārayitvā
 samyag vārāha-mudrām tad-upari cha param sthāpayitvā likhitvā |
 svīyābhikhyām manōjñām kanaka-maṇi-lasat-pāṇinā Vaiṣṇavēbhyaḥ
 prādāt tēśhām idam hi prachurātara-guṇānanta-bhōgē nidānam ||
 ēkaiva bhāgini lōkē sarvvēśhām ēva bhūbhujām |
 na bhōjyā na kara-grāhyā vipra-dattā vasundharā ||
 sva-dattām para-dattām vā yō harēta vasundharām |
 shashṭir varsha-sahasraṇi viśṭhāyām jāyatē krimiḥ ||
 sva-dattād dviguṇam puṇyam para-dattānupālanaṃ |
 para-dattāpahārēṇa sva-dattam nishphalam bhavēt ||
 dāna-pālanayōr madhyē dānāc' chhrēyōnupālanaṃ |
 dānāt svargam avāpnōti pālanād achyutam padam ||
 s'rīmat-Kauśika-vaṃśa-mauktika-maṇēr vēdē śrutādau sadā
 prājñasya prathitasya sādhu-charita-śrī-S'rīnīvāsāmbudhēḥ |
 putras śrī-Narasiṃha-sūrir ari-rāṇ-mattēbha-Kaṇṭhīrava-
 kṣmāpālēna nibōdhitah kṛtim imām tach-chhāsanasyākarōt ||

(In Kannada characters) śrī śrī śrī śrī śrī-Kaṇṭhīrava-Narasa-Rāju.

At Kadalagere (same hobli), in a maṇṭapa at the village entrance.

(The upper portion quite defaced.)

..... ttige puṇavi-kāla .. leṇ ḷage samudra
 Karaḍiyagaḍḍa riḡe saluvanta tiḡu
 ya hōda vāya-sahita ga .. hola-gā baḷi-sahita sâ .. ḷanu
 yaru tamma tamma Tirttapp-Oḷeya-nāyakara ya
 Tiru-Nārāyaṇa-Perumāḷiṅge â-parisûtrada dēvaruḡaḷige prau
 naya nāda Mādhaḡa-dēvarige amudu-paḍigeṇ ūppiṇjane bhāṇḍa
 ku tirunāḷiṅge āḡi â-kebbe huṇa idake saluva kâlūvaḷiḡaḷ
 ḷage Eḍataleya daṇṇāyaka makkaḷu Mādappa-daṇṇāyara kaiyalu dhāre
 vāḡi S'riḡaishṇavara dattiya vṛitti nālu sālūvav āḡa hiṅgisida staḷa
 peggaḍe yalu bhū saluvudu
 Tiru-Nārāyaṇa-Perumā dina eraḍu bhāḡisi hiṅgisida staḷa Kaddaḷagere
 Mu .. ḡuḷiyakere Doḍḡigatta Gavuḍigere Hosahaḷḷi Honneyanahaḷḷiyalu arddha-bhāḡi hola Kuppeyalu
 mūḡaḡalu eraḍu-bhāḡi hola Gummana-āyadalu mūḡaḡalu eraḍu-bhāḡi â-Kaddaḷegereya Lakshmi-Nārā-
 yaṇa-dēvara ya mūla siddāyavanū â-dēvarige koṭṭadu a pū ya .. Tiru-Nārāyaṇa-
 Perumāḷa Tiru-Viṣṇu Yādava bhāḡa saluvadu yi-mariyāḍiyalu naḡasuva dharmmakke dhārâ-
 pūrvakam māḷi kārūṇyam māḷiḍaru â-sthalaṅgaḷige hoge-dere magga-dere kâ âḍu-dere âle-dere
 kappile-dere manniya para kārūka kaṭṭagada .. kaṭaka savarṇa mūḡaḡa puṭiki voḷagāda
 pū .. yavanu baradadū kārūṇyam māḷi yâ-mariyāḍiyendu saluvantāḡi â-sri-Vira-Ballāḷa-Dē-
 arasaru â-Mādappa-daṇṇāyakarū tamma Kittappa-daṇṇāyaka hesaralu naḡasuva dharmmakke
 kārūṇyam māḷi â-chandrārka-sthāyi āḡi saluvantāḡi dhārâ-pūrvakam māḷi koṭṭaru ||

dharmam su-sthiratām yātu śrī-Ballāḷa-mahibhuvah |
 yāvad dharādharādharā yāvach chandra-divākaraḡ ||
 dānam vā pālanam vāpi dānāch chhṛēyōnupālanam |
 dānāt svarggam avāpoṭi pālanād achyutam padam ||
 sva-dattām para-dattām vā yō nihatya vasundharām |
 shashṭir varsha-sahasrāṇi viśṭhāyām jāyatē krimih ||

At Mādēnahallī (same hobli), in the Hombāḷē field.

Svasti śrī-S'aka-varuṣaṅgaḷu 1338 sanda vartamānada Durmati-samvatsarada Kārttika-su 10 Sô śrī-
 Tirunārāyaṇapurada Tiru-Nārāyaṇa-dēvarige Athavaṇeya Tiṇmarasaru Tiparsaru māḷisuva nandâ-
 divige nayivēdyake Baḷigagaḷada kâlūvaḷi Mādēnahallīyanū nāḷa-gaḷḡuḡaḷa kayalu krayavāḡi koṇḍu
 suṅka âle-dere âḍu-dere muntāḡi sarvvaṇmānyavāḡi dhārâ-pūrvakavāḡi tamma dharmmavāḡi biṭṭaru
 yi-dharmmavanū alupidavaru Vāraṇāsiya-taḷiyalu tamma tāyanū ..

At Hosahaḷḷi (same hobli), on a stone lying near Dāsa-Setṭi's field.

S'ubham astu śrīmatu-vīra-pradāpa mahā baḡa-Rāyara nirūpadim dēv-arasaru tamma
 dhamma ḡōṭe śrī-Chalapīḷa-Rāyara dâ-divige naḡavadakke daṇḡanānuva Hosahaḷḷiya
 saṅka suṅka ya biṭṭaru â-chandrārka-sthāyi
 ḡrāma saluḍu yi-dharmmavanu taḷiyalu tamma
 tande tāyi ..

107

At the same village, on a stone west of the road.

..... rājādhirāja rāja-parāmēśvara ari-rāya-vibhāḍa bhāshege
tappuva-rāyara-gaṇḍaru chatu(s-sa)mudrādhīpati śrī-vira-pratāpa-Vijaya-Rāya-mahārāyaru rājyam
gaitiralu S'akada 1368 Kshaya-varushadali Bolaru-kula-Gaṅgala-Rājara kumāraru Tirumala-Rājara
dharmau yi-vṛindāvana dharmmakke śubham astu

108

At Arakere (Arakere hobli), on a pillar lying behind the Maraleśvara temple.

S'ri-S'ālivāhana-śaka-varuṣam 1547 neya Krōdhana-samvatsarada Jēṣṭhadallū Chik-Oḍeyaravara
maga Doḍaiyana sēve || śrī (Nāgarī letter.)

109

On the south wall of the same temple.

Svasti śrī-Dundubhi-samvatsarada Phālguna-ba ēkā śrī-Manaleśvara-dēvarige. . . sarvajña śrī-Viranara-
simhapuravāda Arakereya śrīmad-aśēsha-mahājanaṅgaḷu koṭṭa śāsana dēvara amṛita-paḍige Sēnabōva
Hiriyapanu emma kaiyalu Baḷli-maḍavaya khaṇḍikada gade keva embhattanu krāya-dānavāgi koṇḍu
i-dēvarige koṭṭanāgi i-gadeya hadike gadyāna hattanu biḷa-honnāgi Hiriyappana kaiyalu koṇḍu akara-
vāgi bhūmi chandrar ulḷanabaraṇ saluvaḍ endu koṭṭa śāsana śrīmad-aśēsha-mahājanaṅgaḷa śrī-(ha)stad
oppa śrī-Sarvajña iyaṇ śrī-Hiriyappana śrī . . .

110

At the same village, on the south base of the Channikēśvara temple.

(In Nāgarī characters, Kannada language.)

Svasti śrīmatu-Yādava-Nārāyaṇa pratāpa-chakravartī Hōyisana śrī-Vira-Sōmēśvara-Dēva-varshada
ippatt-ondaneya Ānanda-vatsarada Kārttika-śuddha-paṇchami Ā-vāradandu śrīmat-sarva-namasyada
paṭṭada mahāgrahāraṇ sarvajña-śrī-Viranarasimhapuravād Arakereya Prabhākarada Kumāṇḍūr-āchāra
heṇḍati aiyyidyake ā-vūra tanna vṛittiy oḷage pāda-vṛittiyānu ā-vūra śrī-Kēśava-dēvarige tiri-nāmada
kāṇi ja-svāmā-siddha-sādhyā-nidhi-nikshēpa-akshīṇi-ōgāmi-sāsali samasta-baḷi-sahita stri-
putra-jñāti-sva-grāmi-sāmanta-dāyādādy-anumati-purassaravāgi priti-dāna-dhārā-pūrvakavāgi koṭṭaḷu
ā-pāda-vṛittiya prati-varshada samasta beḷe utpattiyānu ā-dēvara tirinaṇ dānava māḍuvavara prati-
varshada jivita mukhyavāgidda ā-dēvara śrīkāryada aṅga-bhōgake koḍu-baharu maṅgaḷam ahā śrī śrī

111

On the north wall of the same temple.

S'ri-Vikāri-samvatsarada Jēṣṭha-śuddha 15 lu Mēlagōṭeya Chelapiḷe-Rāyarige Chēṅgaḷa nira-maḍuvina
sēvege Adapa-Rāyaru Chika-Siṅga-Rāyarige kereya keḷage biḷavari kha 1 kāluve keḷage biḷavari kha 1
gadenu koṭevu yidake āvan ār obanu yi-gadego āvanān obanu aḷipidare tāyige aḷire tāyige aḷupida hāge

112

On a pillar of the verandah of the same temple.

(North side.)

Nandana-samvatsarada Mārgaśīra-ba 10 lu Arakereya prabhugaḷu Dāsapanāyakara ūḷigada tutṭage
hiriya kereya keḷage kha 1 gadeyanu mānyava koṭṭaru ā-gadenu

(West side.)

Chana-Késava-dévarige dadhyanake kotta uyi-mānyavanu āvan obba alupidare ā-apamānavanu

113

On a stone at the main entrance of the same temple.

Vijaya-saṃvatsarada Āsvayuja-śu 13 Lōkayya-nāyakara kārya-kartarāda Arakereya
mahājanaṅgaḷa kolagi . . vāgi nāu karasi Saṅkrēśvara yī-dāyavanū
idake biḍisi-biṭevāgi yī . . grake grāmada koṇḍu grāmadali sukhadali yihari
yidake ava

114

At the same village, on the west base of Channigarāya temple.

(Grantha and Tamil characters).

Svasti samasta-praśasti-sahitaṃ śrīmanu mahā-maṇḍalēśvara Tribhuvana-malla Talaikkāṭu-Koṅku-
Nānkili-Koyāṇṇūr-Uchchanṅki-Pāuṇkal-Kaṅka-pāṭi-[Nul]ampāṭi-Vanavachi-Pulikirai-Velāllan-koṇṭa bhuja-
bala

115

On the north wall of the same temple.

(Grantha and Tamil characters).

Svasti śrī[?] Tetarummave nāṭ uṭaiyār

116

At the same village, on the base of the Narasiṃha-svāmi temple.

Āṅgīrasa-saṃvatsarada Kārtika-śu 1 Ā danda śrīman-mahā-pradhānaṃ Kāmeya karago . . bova
Rāmaṇṇanavarū śrīmat-ā . . da agraḥāraṃ Maleyāḷa sa Arekereya adivāradaḷa ā ū
amṛita-paḍige ā-ūra molalaneya baḷi madavāyali ā-mahājanaṅgaḷa kaiyali kraya . . ākara maga
koṇḍu kotta gadde kamba 60½ Kagammaṇṇaṅgaḷa Māyaṇṇa koṇḍu kotta gadde kamba 50½ Gaṇḍa-
gereya pa . . deri koṇḍu ko . . kamba 1½ śrī

(In Nāgarī characters) sva-dattāṃ para-dattāṃ vā yō harēta vasundharāṃ |
shashtir varuṣa-sahasraṇi viśṭāyāṃ jāyatē krimih ||

117

At the same village, on the pillar of a maṇṭapa in Chunchē-gauḍa's field.

S'ri-śubham astu S'ālīvāhana-śaka-varuṣa 1547 neya Krōdhana-saṃvatsarada S'rāvaṇa-śu 7 yalu
Mayisāra-Chāma-Rāja-Voḍēra makkaḷu Dēva-Rājara sēve

118

In a field to the east of the same village.

(14 lines illegible.)

. . . mariyāde brāhmaru konda pāpakke hōharu gōva konda pāpakke hōharu tamma tande tāyanu
Vāraṇāsiya Gaṅgā-tiradali dahisida pāpakke hōharū . . yidanu pāleyisida
jātige taṃ vanu yidan aṇitu sarvamānyavāgi naḍasōdū

119

At the same village, on a stone in Talavāra Bōra's field.

..... Saka-varisha 1030 neya Sarvadhāri-samvatsara-Vaiśāka-suda 12
Bhānuvāradandu Baha .. re nāḍa Arakeṛeya dāra Āyarappa-nāyakan
Arikunṭi Dammi-Pilleya magam Oḍeya nambiyāda Udeyāditya-Pallava-Rāya kaṭṭisida keṛege mechchi
biṭṭa koḍaṅge Mūliga-Chārandara-Maṇcha-gavunḍa Kabāḷa-gāvunḍana maga Hoḷalaya nāda-tolagada-
ganḍa Arakeṛeya-nāḍ-āluvanu Bira-gavunḍanu iḷdu biṭṭa koḍaṅge gaḷde kaḍahu mūru salage nālku
beddala sāyirada yimūru chandrārkan uḷḷannavara salvantāgi koṭṭa koṭṭavu koṭṭa .. int-
appudan aḷida Vārapāsiya kavileyam brāhmaṇagam vadhe geyda paṇcha-mahā-pātakar |

(At the back of the stone.)

Toṅga-Ugaḷésvara-dēvargge ga ydu sākshi Paṇchakāṇḍa-Hiriya-Jiya Kannāḍiga
sēnabōvanu sākshi banda brāhmaṇargge gaḷde koḷaga mūru

sva-dattāṃ para-dattāṃ vā yō harēti vasundharāṃ |

shashti-barisha-sahasrāṇi viśṭhāyāṃ jāyatē krimi ||

i-ḷēkanavam baradam Chinṇaya-nāḍa Kulaganḍapaḍeya sēnabōvane i-kalla poyda kal-kuṭiga Ākōja

120

Below the same.

(Grantha and Tamil characters.)

..... paṭaikalil rāja vijya tāttērika tana sa rku ā .. lai nāyaka yatitta Pallavāya kaṭṭu
vichchārikal nāli kaikuṭankai puṇcheyanā irā itukku chchānyammāntiyaṇkule Ttunka-Chōḷa-
Pallavāyan rāja-kunchara-Pallavāyan paṭai-kkaṇakkan Malaiyāṇṭān eḷuttu

121

At Maṇḍyadakoppalu (same hobli), on a rock at the bathing ghāt west of the village.

Manyē Gaṇ[gām viya]d-Gaṇgām Kailā[sō Bhrama]rī puri |

Bhrama[rīsō Ma]hādēvas sākshā[t] S'iva-param padam ||

122

East of the above.

Prasanna-Bhramarēsvaram idu Gaṇḍa-tīrtha

123

West of the above.

..... na kha 28 gaddeṇnu śrīmat-parama-havana śrīmad-anuyōgānanda Tiḍari Raghupatige
śrī-kṛīpe koṭṭēū nū ā-chandra āgi anubhavisiri

124

At Banahalli (same hobli), on a black stone lying to the north of the village entrance.

(Tamil characters.)

Vānāpaḷḷilava āmuṭelataka kkantān Kāṇkālanumnam kkunār unmiṇumurkkunavūṭu

125

At Kiraigûr (Kiraigûr hobli), on the north base of the Râma-dêva temple.

Tanaṅgādiyāda Paūchaya-mârāyanāda Rājendra-Chôla viḷḷ areya nimmaḷa koḷa māḍisida teṅkanadi āṅṇēyasyān di

126

At Chikka Kiraigûr (same hobli), on a stone at the old channel.

S'rî-Râma nimma Veūkaṭa-Rāghavaya

127*

At Kāchēnahalli (same hobli), on the south of the outer wall of Mallēśvara temple on the hill.

Svasti śrî vatsarada Sivālyava Māyakaḷalayika-kula-su-putra Râma-Setṭi yi-kalla paḷḷaki koṭṭa dapa-tirâ

128*

In the same place.

Svasti śrî
... śa-dēvariṅge koṭṭa ga 1 maṅgaḷam ahâ

129

At the same temple, near the piscina.

Svasti Maṅgala-koṇḍa Harahariy-agrahārada Nārasimhapattanaḍa Balālu-Setṭi śrî-Mallikārjuna-dēvara Sivālyada horāraka i-gadyāna onda koṭṭu yi-kala palavaka yondu Balālu-Setṭi gal-āya maṅgaḷa ||

130

At the same temple, on the north side of the outer wall.

Svasti śrî-Vibhava-saṁvatsarada Phālguna-bahuḷa chaturdāśi Ādityavārad-andu śrî-vira-pratāpa-chakravartti śrî-Vira-Nārasiṅga-Dēvarasara sāmraḷyada
ṇṇāyak ari-rāya śrî-Mallikārjuna-dēvara

131

At Paṭṭasōmahalli (same hobli), on a virakal north of the Añjanēya temple.

Svasti ra Yādava-kulāmbara-dyumani samyaktva-chūḍāmaṇi male-rāja-rāja maleparol-gaṇḍa gaṇḍa-bēruṇḍa kadana-prachanḍa ran.. ēkāṅga-vira S'anivāra-siddhi Giridurgga-malla chaladam... ka pratāpa-Hoysala-chakravartti śrî-Vira-Nārasiṅga-Dēvaru Dorasamudra-nelevi S'rimukha-saṁvatsarada bahuḷa sudda pañchami S'anivārad-andu Kuṇṇavaṅka-nāḍa Yādava-Nārāyaṇa-chaturvēdi hiriy-agrahārada Eḍaveya Paṭṭana-svāmihaḷḷiya Saṅkiyara-kulada sāmanta-Mallana-Suyyana putra Hidamallali Vinōdeyabbe-nūḷu-tuḷuv arivalli iṇidu vira-svarggava kaikoṇḍa na maga Mallayana vaṁsake maṅgaḷam ahâ śrî

132

On another virakal in the same place.

Svasti śrî-Vira-Ballāḷa-Dēvaru prithvi-rājyaṁ geytaṁ ire | Raudra-saṁvatsara

* These two inscriptions are almost illegible.

At Nelamane (same hobli), on stones in front of the Nārāyaṇasvāmi temple.

(On the south stone.)

(Lines 1 to 18 the same as in No. 11 of this Taluq.)

śuddha-Lôhita-varṇsa-mauktika-Siṅgaṇākhyā-mahā-prabhōr
 ātta-mūrttir anēka-janma-tapaḥ-phalātisayaḥ kshami |
 visphuran dhīra-Timmaṇa-daṇḍanātha-śirōmaṇi sthira-vaibhavas
 tasya rājya-dhurandharō dharanīpatēs sachivō 'bhavat ||
 yaśas-sarōvarē yasya tārakā kumudāyatē |
 haṁsa-śōbhāyatē chandrō gaganam saivalāyatē ||
 kara-sthaḷōdyattara-vāridhārā | pātēna durvṛitta-nidāgha-tāpaṁ |
 sa-mūlam unmūlya tauōti yō 'sau | sadā mudā dharma-taruṁ pravṛiddham ||
 ālōkanais svakiyaḥ | Kāvērī-vāsa-kalita-saubhāgyam |
 kuvalaya-sumanas-stōmaṁ | kurutē dvijarāja ēsha sōllāsam ||
 āsit Timmaṇa-daṇḍanāyaka maṇēr asyābhijātānvayā
 rājya-śrīr aparēva ramya-vibhavā Raṅgāmbikēti śrutā |
 pātivratiya-guṇēna sarva-dharanī-chakram sadāhlādavad
 drīśyad-durvinaya-prarōham adhunā yasyā samujrāyatē ||
 ramyē Yadugiri-sikharē | Yādava-Nārāyaṇēna saha dēvi |
 ramatē chirēṇa Lakshmīs | tayaiva Raṅgāmbiyā sadā sēvyā ||
 naivēdyārtham mahā-Lakshmyās tasyās śrī-raṅga-maṇṭapē |
 ā-kalpāntam dvijātīnām anna-dāna-pravṛittayē ||
 agraḥāra-dvayam dēyam iti Raṅgāmbayā mudā |
 yimmaḷi-prauḍha-Dēvēndrō vijñaptō vīra-śékharah ||
 khēbha-rāmēndu-gaṇitē S'ākē 'bdē Bahudhānyakē |
 Mārgasīrshē krishṇa-pakshē dvādaśyām Saurivāsarē ||
 pañchāsatas triṁśatas cha varāhāṇām jani-sthaḷam |
 kramēṇa sasya-sampanna chatus-simā-samanvitam ||
 Kurvaṅka-nāḍa-vēṇṭēya | śékharā-maṇi Mēlukōṭe-rājya-gatam |
 Ballēnapalli Yalavāda- | palliti prathita-nāmadhēya-yutam ||
 ashta-bhōga-svāmya-yutam sarvōtpatti-samanvitam |
 Lakshmyai grāma-dvayam pradāch Chandramaulēs tu sannidhau ||
 agraḥāra-dvayasyāsya simānō dēśa-bhāshayā |
 ā-gō-pāla-pratityartham likhyantē vṛiddha-sammatāḥ ||

Ballēnahalīya simeya vivara

(On the north stone.)

(35 lines following give the boundaries of Ballēnahalī and Yalavadahalī.)

tvastā-Varadapāchārya-sūnuś śāsana-lēkhakah |
 S'rigiris su-guṇō dhīmān vṛittim ēkām ihāsnutē ||
 sva-dattād dviguṇam puṇyam para-dattānupālanaṁ |
 para-dattāpahārēṇa-sva-dattam nishphalam bhavēt ||
 sva-dattām para-dattām vā yō harēta vasundharām |
 shashti-varsha-sahasrāṇi vištāyām jāyatē krimih ||
 ēkaiva bhagini lōkē sarvēśhām ēva bhūbhujām |
 na bhōjyā na kara-grāhyā vipra-dattā vasundharā ||

dāna-pālanayōr madhyē dānāch chhrēyō 'nupālanam |
 dānāt svargam avāpnōti pālanād achyutam padam ||
 sāmānyō 'yam dharma-sētur nripānam | kālē kālē pālaniyō bhavadbhiḥ |
 sarvān ētān bhāvinaḥ pārthivēndrān | bhūyō bhūyō yāchatē Rāmachandraḥ

śubham astu maṅgalam ahā śrī śrī Virūpāksha || Doḍḍavanaya-barahā | śrī śrī śrī ||

134

At the same village, on a stone east of the Rāma-dēva temple.

(The upper part is broken off.)

... masta-bhuvana-vinuta-Gaṅga-kula-gagana-nirmala-tārāpati jaladhi-jala-vipuḷa-vaḷaya-mēkhaḷā-
 kaḷāpāḷaṅkṛitaiḷādhipatya-Lakshmi-svayamvṛitapatitvāganita-guṇa-gaṇa-bhūṣhaṇa-pōshita-vibhūti śrīma

(On the back.)

... Nilmalage daye-geyda sthi .. sollageye beḷiy-akki embud illa ella kūḷaṇa unḇodu idan alidan
 ā-keṛeyum āraveyumu a .. kavileyuman alidom mattam pañcha-mahā-pātakan sanda lōkakke hōhān ||

135

At Haravu (same hobli), on a stone north-east of Rāma-dēva temple.

(Tamil characters.)

(Illegible.)

136

At Voḍēri (same hobli), on a stone lying below the tank bund.

Svasti śrīmat-Timmāryyaḥ Tiriyammaṁ kēre gaṭṭisuvandu sāsanaṁ kōṭṭa stiti-kramaṁ entendaḍe
 ūradoḷa Paṭṭasāmyada Puṭṭagura-dēva-keṛege salvudu ūra danada pyeṭṭavū kērege salvadu kēre-
 goḍaṅge kha 13 ivella dē[va]keṛege salvudu kha ½ bituvattā tappavaṅga idakkam alipidavar kavile
 Bāraṇāsin alipidar

137

At Elēkere (same hobli), on a stone west of the Añjanēya temple.

Svasti śrī-Hosahallīya Beṭṭahallīya Haṭṭibireya chatuṣ-simā-sahitavāgi śrī-Yādava-Nārāyaṇa-chaturvēdi-
 maṅgalada va .. da Kārikudittile ru .. ttā ... vinṇa ... kuḍe Perumāḷiṅge tiruviḍiyartham āgi
 naḍevadu sama ... maṅgalam ahā śrīḥ ||

138

At Mālānahallī (same hobli), on a stone in Kuri Beṭṭa's field.

Svasti śrīman-mahā-maṇḍalēśvara Dvārāvati-pura-varādhisvara Yādava-kūḷa-vārdhi-vardhana-sudhā-
 kara satya-ratnākara samyakta-chūḍāmaṇi maleparoḷu-gaṇḍa male-rāja-rājanam Tribhuvana-malla
 Talakāḍu-Koṅgu-Naṅgali-Noṇambavāḍi-Uchchaṅgi-Banavāse-Hānuṅgalu-Halasige-goṇḍ asahāya-sauryya
 nissanka-malla pratāpa-śrī-Hoysala-Vira-Ballālu-Dēvarum śrī-Dōrasamudrada paṭṭanadalli dusṭa-
 nigrāha-siṣṭa-pratipālanam māḍi suka-saṅkathā-vinōḍadi prithivī-rājanam geyyuttire Saka-varisham
 1097 neya Manmatha-saṁvatsarada su 5 Sō Kuṟukki-nāḍa Mālānahallīya Emmeyara-kolada Chāka-
 gāvunḍana maga Harada-gāvunḍa ūrinda mūḍaṇa hulu-moḍaḍi āpati āgi teṅkaṇa-keṛe Haradasamudra-
 maṁ kaṭṭisi dēvālyavan ettisi Haradēśvara-dēvargge biṭṭa maṇṇa-dati chandrārka-tāram baram gadde
 ko 10 beddale maṇṇu em 800 intuhuda alidava Gaṅgeya taḍilu taṅgē-kavuleya konda pāpa

sva-dattam para-dattam vā yōrvahē Vāraṇāsi |

shashtir vvarisha-sahasraṇi viṣṭāyāṁ jāyatē krimi ||

At Sitāpura (same hobli), on stones south-east of Kumāra-gauḍa's field.

Svasti samasta-prasasti-sahitaṃ śrīman-mahā-rājādhirāja rāja-paramēśvara pratāpa śrī-Virūpāksha-mahārāja prithuvi-rājyaṃ gayittirālu S'ālīvāhana-saka-varsha 1390 tṇeya Sarvajit-saṃvatsara prathama-Bhādrapada[da]-ba 8 Sani Rōhiṇi-nakshatradalu Nāgamaṅgalada Siṅgaṇṇa-Voḍeyara makkaḷu Dēva-Rājagaḷu śrī-Rāmachandra-dēvarigū vyapadēśyarāda eppattāru-śrī-mahājanaṅgaḷigū koṭṭa dharma-sādhana-kramav entendare nāvu Kāvēriyālu hostāgi vōdu kaṭṭeyanu katti kālūvenu tandevāgi Harahina mahājanaṅgaḷu tamma Harahina chatus-simeyalu kālūveyana tarvadakke nammanu voḷam-badista vivara tamma grāma-simege vōdu bhāga nāu māḍuva dēva-dāya brahma-dāyakkū namage yajamāna-bhāga saha mūru-bhāgavāgi sādhanavanu koṭṭukoṇḍu Harahina hebāruva śrī-Raṅganātha-gaḷa makkaḷu Yaduvāṇṇagaḷu Kurvvaṅka-nāḍa-veṇṭeyada Hosahalliya grāmavanu namage śrōtriya-vāgi koṭṭu yiddarāgi ā-grāmada simeya mēle nāu kālūveyanu tandu ā-Hosahalli-grāmavanu yi-dina paryantara śrōtriya-vāgi anubhavisikoṇḍu yaka .. ā-Yaduvāṇṇagaḷu vōdu vāgi yi-saṃvatsara-dalu Harahina rauna-bhāgiya oḷage namige yippattu-sāvira nūru-vanda kuḷavanu Tonḍanūralu tamage uḷa bhāgeyoḷage namage vōdu-bhāgeyanu Kurvvaṅka-nāḍa veṇṭheyada tanna bhāgeya halli-yoḷage Chikka-Maḷali-grāma 1 Hosahalli-grāma 1 Kendanahalla-grāmada voḷage ardha-bhāge sahavāgi nānūru-honnanu yisikoṇḍu namage krayavāgi koṭṭarāgi yi-simeya voḷage Hosahalli-grāmavanu namma āmma Sitāyammanavara dharmmavāgi sarvamānyavāgi grāmādhidēvate ādanthā śrī-Rāmachandra-dēvarigū yi-yeppatt-eraḍu-mahājanaṅgaḷigū koṭṭevāgi ā-grāmada chatus-simeya vivara

(8 lines following contain details of boundaries.)

int i-chatus-sime-vaḷag uḷa kālūveya gadde-beddalu-tōṭa-tuḍuke-vaḷa-koṭhāra-suṅka-suvāṇṇapādāya-okkalu-olavāru-horavāru-yi-saṇḷada ā-kaṇ sarvamānyavāgi nūru-yeṇṭu vṛittiyāgi rachisi śrī-Rāma-Sitāpurada śrī-Rāmachandra-dēvarige saladāyavāgi vṛitti 1 kke bijavari kha 1 gaddeya lekkadalū koṭṭadu vṛitti 1 beddala sidhāyada śāḷege ā-dēvara sarvārādhanege śalavāgi taḍi meṇṇāgi hannerāḍu honnina beddale nūṭana mane .. ma māḍiruvāgi vṛitti 1 kke bijavari kha 1 gadde lekkada beddalu yi-vṛittiya okkalu yi-vṛittige uṇṭāda na .. nivēśanava nūru dāsa .. vibhāgadallī nūru-vṛittiya mēle hañchi koṭṭa vivara 1

(38 lines following contain gōtra, sūtra and names &c. of vṛittidārs.)

antu yi-yappatta āru .. mahājanaṅgaḷige vṛitti 200 śrī-Rāmachandra-dēvarige vṛitti yeṇṭu ubhayam vṛitti 208 aksharadalu yinnūru-yeṇṭu vṛitti nāvu yi-Hosahalliyanū śrī-Rāma-Sitāpura prāku Pārthiva-saṃvatsarada S'rāvāṇa-ba 8 S'anivāra-Rōhiṇi-nakshatra-jayanti śrī-Krishṇavatāradalu śrī-mahā-Vishṇu-pritiyāgi namma āmma Sitāyammanavara dharmmavāgi sarvamānyavāgi ā-chandrārkkavāgi sahirāṇyōdaka-dāna-dhārā-pūrvakavāgi sukhadiṃ anubhavisuviri yendu dhāreya eraḍu koṭṭevāgi yi-grāma-simeyalu prāku .. laba .. ra nāda bijavari yeṇṭu khaṇḍuga gaddeyu avarige pūrvva-maryyāde alu yi-Hosahalliya grāmada kuḷa .. nūgaḷu .. baḷi kāṇike siddhāya 25 gūḍi yēn uṇṭādare cha saha ga 25 ubhayam ga 50 aksharadalu yi-ayiva vṛittiyāgi Harahige-nāḍa-paṭṭanada simeya gaddeyalu namma yajamāna-bhāgiya .. yā yippattu-khaṇḍuga-gaddeyanu koṭṭevāgi ā-gaddeya simeya vivara hosa-kālūve mūḷalu isānya-baḷi yim baḍagaḷu ā-dāsara kaḍahina dāriya Mallappa dē vāgi yāgi bija bijavari yippattu-khaṇḍuga-gaddeyanu surakshitavāgi beddalu yi-grāmada chatus-simey oḷaguḷa nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhya-ashta-bhōga-tējas-svā-myagaḷu nimmage koṭṭevū nimma nimma vṛitti-prāptiya-sahita nimage ādhi-kraya-parivarittane dānagaḷige saluḍu nāu yi-Hosahalliya śrī-Rāma-Sitā sarvamānyavāgi yeppatt-eraḍu mahājanaṅgaḷu ā-chandrārkkavāgi sukhadiṃ anubhavisuviri yendu nāvu sva-ruchiyaṇḍa oḍambattu koṭṭa-

dharmma-dāna-sādhana yī-sāadhanada prakāradalu chi. sādhanake kaṭṭisi koṭṭeū yī-dharmma-
sētuvige śrī-Rāmachandra-dēvara Brahaspati-dēvara vṛittigaḷu |

sāmānyō'yaṃ dharmma-sētur nripānām | kālē kālē pālaniyō bhavadbhīḥ |
sarvān ētān bhāvinaḥ pāṛthivēndrān | bhūyō bhūyō yāchatē Rāmachandraḥ ||
ēkaiva bhaginī lōkē sarvēśhām ēva bhū-bhujām |
na bhōjyā na kara-grāhyā vipra-dattā vasundharā ||
sva-dattām para-dattām vā yō harēta vasundharām |
shashṭir varsha-sahasrāṇi viśṭāyām jāyatē krimiḥ ||
yāvat vāṃsati mātrāṇi chandra-kshētra-kṛitāni tē |
tāvat kalpa-sahasrāṇi tam vrajēt ||
kōṭi. Vārāṇasyām mahārtthinām |
. Harah. ||
dāna-pālana-yōr madhyē dānāt śrēyō'nupālanaṃ |
dānāt svargam avāpnōti pālanaḥ achyutaṃ padam ||

yint appudakke sākshigaḷu Haravōna hebbārūna śrī-Raṅganātha śrī-Karamuḍi Mattaṇṇagaḷa Yadu-
vaṇṇagaḷa makkaḷu Lōkabādavagaḷu Nāḍiya Āchaṇṇagaḷa makkaḷu Lāmadēvagaḷu Harahina mahā-
janaṅgaḷu Maderi Kāḷa-Gavunḍaṅgaḷu yint appuda kālu maṅgaḷam ahā śrī śrī śrī ||

140

At Balmuri (Baḷagaḷa hobli), on a stone to the west of Agastyēśvara temple.

Śrī-Gaṅgāvani-Raṭṭavāḍi-Malenād-ilam Nolaṃb-Āndhra-dig-1
bhāgam Koṅgu-Kāḷiṅga-Pāṇḍya-vishayāḷu tarkkaḷam koṇḍu munt |
āḷal koṇ mudilāna-lōk-anituvam Chōl-nāḷ enalk āḷdu bhū-1
bhāgēndram Kali-Rājarāja-Chōḷam chakrēśvaran tāḷdidam ||

śrī-Kōvi-Rāja Rāja-Kēsari-Varimmarāna śrī-Rājarājam atibare śrī-pāda-paṅkaja-bhramara Pañchava-
mahārāyar attā Beṅgi-maṇḍalakkaṃ matta Gaṅga-maṇḍalakkaṃ mahā-dāṇḍanāyaka-padaviya paḍedu
pravarttisida bhuja-baḷātōpam entene ||

Tuḷavam Koṅkaṇam eyde tāḷdi Maleyam beṅkoṇḍu Chērammanan |
Telugam Raṭṭigam otti pāyisidanant āṇandu beṅgaḷal ā |
kilidam Baḷvala-dēsamam mogisidam mā-rāyan ēn a . . ta-1
llaḷisalk appudu kuṅku-vurbba-varegam chaṇḍaḷ baḷam mārbbaḷam ||
śrī-ramaṇiya-nīti jaya-mūrtti su-lakshana-lakshitāṅgan a-1
bājari-karōpamam baḷiyaḷ anda baram muḷidand arāti-sam-1
hāra-layāgni-y Antakana kāyp-upamā . . raga-siḷilaṃ |
Māriya mūriy āntarige mummaḍi Chōḷana-gandha-vāraṇam ||

. Chōḷana-gandha-vāraṇam || gaja-vana-kṛitya-bbapavu. Chōḷa-mārttaṇḍana laṇṇiṇṇada. . .
ye tanna balakk anusāriyāgi javanakkil pokkihē taṇḍaniga.
. mahāṭavi-prasaram annade vāydaḷi sipagam Bhaṭamāriya-vūrigaṇ nijōtkāṭa-
raṇa-raṅga-kōpasi laladārdḍ usiddu satyēta vaṭa-rājiyam biḷade madudu Chōḷa-gandha-vāra-
ṇam || saka-varisha 834 neya Paridhāvi-saṃvatsarake śrī-Rājarāja rgge yāṇḍu irupatt-
eṇṭa tuḷamba nāna pa. śrī. chaṇḍa-dāṇḍanāyakam Pañchava-ma m tad-
verisha pāda mā rāyaṇa-saṅkrāntiyoḷ Baḷlegoḷada Balamburi-tīrttavam mindu mahā

..... vargge divasavalam nalku-ballav akkiya cradu-hottina nivēdyavu nandā-di dena
 Dēvapa-mahārāyaru Baḷambariya ā-dēva kaḷaniya paḍuvana
 kālava Vāraṇāsiyan alidam

141

At the same village, on a cross beam in front of the Pārvati temple, near the bathing ghāt.

Svasti śrī-vijayābhūdaya-Sālivāhana-śaka-varuṣa 1656 sanda vartamānavāda Ānanda-nāma-saṃva-
 tsarada Vaiśākha-suddha 15 lu Agastyēśvara-svāmiyavara sannidhiyalli Suprasannāmbikā-ammana-
 vara charaṇāravindaṅgaḷige Mahiśūra pradhāna Subbā-Paṇḍitaravara śyāvē śrī

142

At Kāripura (same hobli), on a rock in the Kāvēri to the south.

Svasti śrīmanu-mahā-pradhānam Kumāra-Heggaḍe-Dēva-dannāyakata balu-manuśya Billaṅgereya
 Rāmaya Subhakṛit-saṃvatsarada Phāḷguṇa-śu 10 Baḷlegoḷakke Kaṭṭērina-maḍu yā-chandra-tāram
 baram nilvūda.

143

At Hosahalli (same hobli), on a stone in the hedge of Lakshmīpura Dāsanya's field.

Svasti śrī-Beḷegoḷada Dhanadēvaḷliya pola-simeya kala kiṭṭ-ātam kavileyum Vāraṇāsiyuman alida naḍa-
 sidoṅg auanta-punya.

144

At Bastipura (same hobli), on the boundary rock.

S'rīmat-para-ma-gambhira-syādvādāmōgha-lāṅchhanam |
 jiyāt tṇilōka-nāthasya śāsanam Jina-śāsanam ||

śrī-Mūla-saṅgha Kānūr-gaṇa Tūtipi-gachha Koṇḍakundānvyada śrī-Vāsudēva-Lēvara sisṭyaru śrī-
 Sakaḷachandra-Dēvara tapada prabhāvam entende ||

sthira-vākyam su-bratāmbhōnidhi sakaḷa-jagat-pāvanam rāja-pūjyam
 parama-śrī-Jaina-dharmamāmbara-dinakaran udyat-tapō-mūrtti ... nā |
 bharaṇam Traividya-chakrēśvara-vimāla-padāmbhōja-biṅgam Jina-śrī-
 charaṇāṇāṅkāra-śīrūsha(ja)m su-kavi-jana-yanap-san-muniṃ rāja-haṃsam ||

sosti śrī-Saka-varuṣa 1315 neya Subhakṛitu-saṃvatsarada Srāvapa-māsa-sudda-pāḍya-Ādityavāra-
 Simha-lagnadalli Kūrigiḷliya prabhugaḷu Gaṇḍu-kula-tilakarum maṇe-hokkara-kāvarum śithila-
 beṅkombarum satyadalli Karṇarum appa Kēta-Gaṇḍa Rāma-Gaṇḍa Sambuva-Gaṇḍa Mādi-Gaṇḍa
 modalāda samasta-gaṇḍugaḷu bastiya pratishṭheyam māḍisi bastiya baḍagaṇa biṭṭa beddalu ko 10
 Pārūsha-dēvara smṛitapaḍi tṭaru | Dēvōjana baraha maṅgalam ahā śrī śrī śrī

145

On a stone north of the above.

ka || Akalaṅka |
 vāk-Chandrakīrttiyam dhavalise Digambara |
 bhavya-prakāra-chakōram naleya |
 ya kuṭila-vāikannya padāmbhōjam ||

146

At Kyātanahaḷḷi (Kyātanahaḷḷi hobli), on a stone in the Kōḍaṇḍa-Rāma temple.

S'rimat-parama-gambhira-syādvādāmōgha-lāñchhanam |

jijāt trailōkya-nāthasya śāsanaṃ Jina-śāsanaṃ ||

svasti śrīman-mahā-maṇḍalēśvara Talakāḍu-Gaṅgavādi-Noṇambavādi-Banavāsi-Hānuṅgalu-goṇḍa
bhuja-bāḷa Vira-Gaṅga asahāya-śūra niśsaṅka-pratāpa Hoysaḷa-Vira-Ballāḷa-Dēva śrīmad-rājadhāni
Dorasamudrada nelaviḍinalu suka-saṅkathā-vinōdadim rājam gevutt-irdda Manmatha-samvatsarada
Mārgga's-ra-su 1 Ādivāradandu śrī-Yādava-Nārāyaṇa-chaturvvēdi-maṅgaladalu śrīkaraṇada Kaliyaṇana
koḍageyoḷu ayvattu-koḷaga gaddeyaṃ sāhira-koḷaga bēddaleyaṃ śrīkaraṇada Heggade . . . laṇṇana
kayyalu Pallāḷa-Dē . . . ge krayada honna koṭṭa sarvva-bādhā-parihāravāgi Koḍehāḷa-basadiḅe chandrā-
rkka-tāraṃbara salvantāgi dhārā-pūrvvakam māḍi yeḅeyana biṭṭa datti

147

On a stone lying in the Basti paddy-field south of the same village.

Bhadram astu Jina-śāsanaṃ anavarata d akhiḷa-surāśura-narapati-mauli-mālā
. . . nāravinda-yugaḷa śakhiḷa-S'ri-rājya-yuva-rāja[r-appa Bhadra]bāhu-Chandragupta-munipati-charaṇa-
mudrāṅkita-viśāḷa-śi māna-jagal-lalāmāyita-śrī-Kaḷbappu-tirtta-sanātha-Belgoḷa-nivāsi
śravaṇa-śaṅgha-śādvādā-dhārabhūtar-appa śrīmat svasti Satya-vākya-Kōṅgoṇi-[va]rma-dharma-
mahārājādhirāja Kvaḷāḷa-puravarēśvara Nandagiri-nātha svasti samasta-bhuvana-vinūta-Gaṅga-kula-
gagana-nirmala-tārāpati jaḷadhi-jaḷa-vipula-vaḷaya-mēkhaḷā-kaḷāpāḷaṅkṛitaiḷādhipatya-Lakshmi-sva-
yaṃ-vṛita-patitvādy-agaṇita-guṇa-gaṇa-bhūṣhaṇa-bhūṣhita-vibhūti śrīmat-Permmāṇaḍigaḷum Eḅeyappa-
rasarum iḷḍu chāgi Permmāṇaḍigaḷa kalla-basad ayyar-pparapiṅge Komārasēna-bhaṭārara paḍeda stiti
biḷiy-akkiyūṃ sollageyu biṭṭiyun tuppamuman ellā-kālakkam sarvva-bādhā-parihāram āge biḷisidar idan
alid unḍōnum koṇḍōnum pasuvum pārvvaruṃ keḅeyum āramēyūṃ Bāraṇāsiyuman alidom pañcha-mahā-
pātakaṃ

dēva-svan tu visham ghōraṃ na visham visham uchchatē |

visham ēkākinaṃ hanti dēva-svaṃ putra-pautrikaṃ ||

148

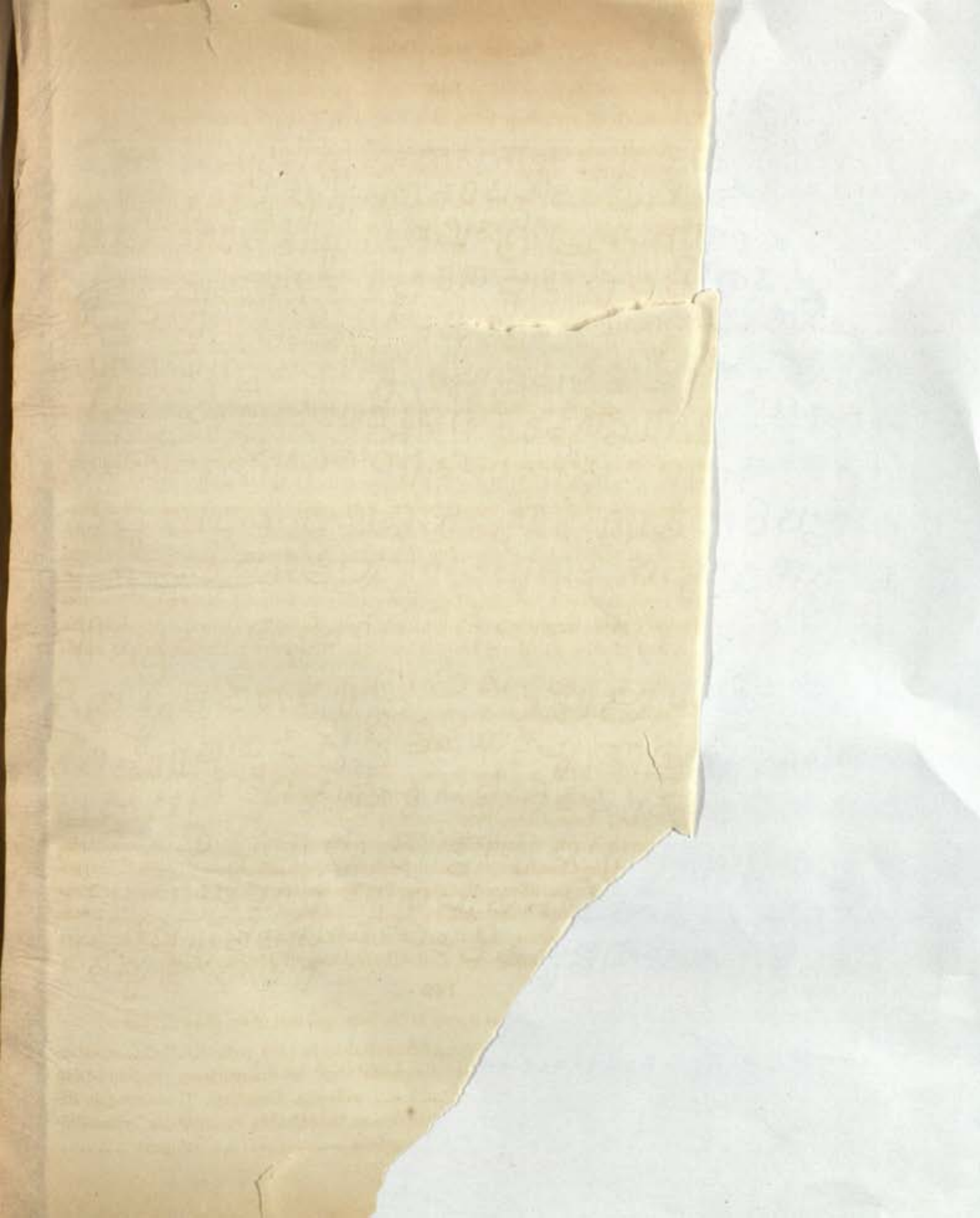
*At Rāmpura (same hobli), on a stone in Singri Gauda's paddy-field on the west bank
of the Kāvēri, opposite the Gautama-kshētra.*

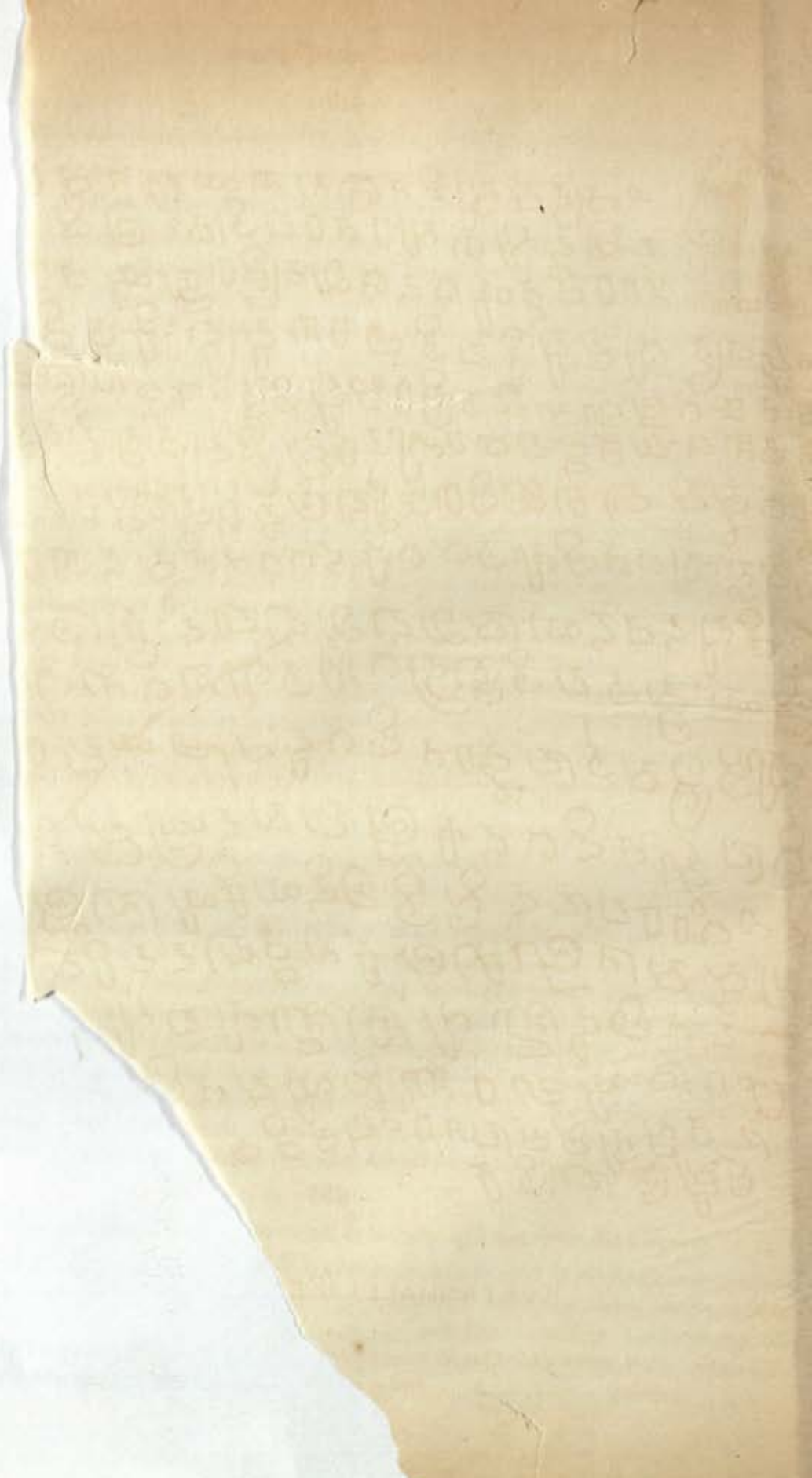
S'ri-rājya-vijaya-sambatsara Satya-vākhyā-Permmāṇaḍigaḷ āḷutta nālkaneya varshada Mārgghasira-
māsada Peratale-divasamāge svasti samasta-vidyā-Lakshmi-pradhāna-nivāsa-prabhava-praṇata-śakaḷa-
śāmanta-samūha Bhadrabāhu-Chandragupta-munipati-charaṇa-lāñchhanāñchita-viśāḷa-śira-Kaḷbappu-
giri-sanātha-Belgoḷādhipatigaḷ-appa śrī-vara-Matisāgara-Paṇḍita-bhaṭārara besadoḷ Anṇayanūṃ Dēva-
komāraṇūṃ Dhōraṇūṃ iḷḍur arape Bāpanapalliya koṇḍa śrī-Kēsiga tale neriyalu kaṭṭan
kaṭṭuvudarkke koṭṭa stiti-kramav entuv endoḅe ond-arapiya nira bayagida varisa pettondi eḅaṇeneya
varisha meḷ aḷavi mūraṇeya varishad audige ayd aḷavi ellā-kālakkam ell iḷḍ uḷalu saḷgum


149

At Mēlāpura (Chandagūlu hobli), on a stone in the outer wall east of the Māri-chāvaḍi.

S'ubham astu svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varushagaḷu 1489 neya Krōdhana-samvatsa-
rada Jēṣṭha-śu 1 ralu śrīman-mahā-rājādhirāja rāja-paramēśvara śrī-vira-pratāpaṃ Sadāsiva-Dēva
mana sudā-jāta Danañjaya Timmaṇṇagaḷu śrī-
dēvādi-dēva dēva-dēva Tirumale śrī-Tiruveṅgaḍanātha-dēvara bhaṇḍārakke samarppisida grāma-silā-
śāsanaḍa kramav entendare namage Abūra-māgaṇige saluva yolaḅana







೨೩೪೫೬೭೮೯೧೦೧೧೧೨೧೩೧೪೧೫೧೬೧೭೧೮೧೯೨೦೨೧೨೨೨೩೨೪೨೫೨೬೨೭೨೮೨೯೩೦೩೧೩೨೩೩೩೪೩೫೩೬೩೭೩೮೩೯೪೦೪೧೪೨೪೩೪೪೪೫೪೬೪೭೪೮೪೯೫೦೫೧೫೨೫೩೫೪೫೫೫೬೫೭೫೮೫೯೬೦೬೧೬೨೬೩೬೪೬೫೬೬೬೭೬೮೬೯೭೦೭೧೭೨೭೩೭೪೭೫೭೬೭೭೭೮೭೯೮೦೮೧೮೨೮೩೮೪೮೫೮೬೮೭೮೮೮೯೯೦೯೧೯೨೯೩೯೪೯೫೯೬೯೭೯೮೯೯

RÂMPURA (SERINGAPATAM TALUQ NR 148)

prasiddha saluva Hebâdiya-grâ 1 Dandaganahalli-grâ 1 Bedarahalli-grâ 1 antu grâma
4 śrī Tiruveṅgaḍanâtha-dēvara śrī-bhaṇḍārakke nâu dhârâ-pūrvakavâgi . . . nidâna-kâlâdalli modala
Vêdânta-Râmânuja-jiyarige (18 lines more illegible.)

150

At Karigatta (S'ettihalli hobli), on the outer wall north of the kitchen-door of the S'rînivâsa temple.

Nâla-sâmvatsarada Mâgha-su 10 lu Mayisûra Râja-Vaḍera sêve.

151

On copper plates belonging to the same place.

S'ubham astu || Harêr lilâ-varâhasya dâmshtîrâ-dandâs sa pâtu vah ||
Hêmâdri-kalâsâ yatra dhâtrî chhatra-śriyam dadhau ||
Kalyâṇa-guṇa-pūrnasya Kamalâ-griha-mêdhinah ||
nâbhi-nâlikatô jajûê Brahmâ loka-pitâmahah ||
Pitâmahâd Atrir Atrêr Indur Indôr Budhō Budhât ||
Purûravâs tatas chÂyur Âyushô Nahushô'jani ||
Yayâtir Nahushâd âsid Yayâtêr Yadu-bhûpatih ||
Dvâarakâ-nagarôpântê santatâ tasya santatih ||
tasyam kṛitâvatârâh || katichana Karuṇâta-dêsam âjagmuḥ ||
Yadugiri-śikhariḥbharanam || kula-daivatam ikshitum Ramâ-ramanam ||
asya dêsasya saubhâgyam avalôkya samutsukâh ||
asmin prajâh pâlayantô Mahisûra-purê vasan ||
têshu pratita-charitô Dêva-Râja-mahipatih ||
âsid akhila-sâmantâ-mauli-lâlita-śâsanah ||
asya śrî-Dêva-Râjêndôr anurañjayatah prajâh ||
chatvârô jajûirê Pañtisyandanasyêva nandanâh ||
Dôḍa-Dêva-Râja-nâmâ || têshâm âdyô Raghûdvahô niyatam ||
yad-bhakti-bhâva-vivaśair || nityam paricharyatê nijair anujaih ||
nityam yô vibudhâvanauka-niratô Jishṇus su-dharmmaśrayah ||
prôdyad-vairi-bala-prabhêdana-vidhi-praudha-pratâpônнатаh ||
pratyarthi-kshatibhrid-vikunṭhana-kalâ-pâñditya-pâraṅgatah ||
sthânê samprati sôpamam prati nripa-śrî-Dêva-Râjâbhidhâm ||
dharma-patny Amṛitâmbâsya Sitâ Kusâ-Lavâv iva ||
asûta Chikka-Dêvêndra-Kaṇṭhîrava-mahipati ||
sarva-kshôṇibhritâm śirassu kalayan pâdârpanam pratyaham ||
pushṇan bhûri-kalâ nijair vasu-kulaih âśâh param pûrayan ||
san-mârgam prathayan sadâ kuvalayâmôdam samâpâdayan ||
prâyêṇânukarôtî tasya Chika-Dêvêndras sudhâ-didhitêh ||
prâchyam Pândyam Chokka-bhûpam vijitya samarê charat ||
parama-Tripuram mṛishṭâm praty Anaatapurim api ||
pratichyân Kêladi-bhûpân prabritya Yavanânugân ||
Sakalêsapuram prâpad Arakalgûdam apy asau ||
aharat Kêtasamudram || jîtvôdichyâms cha Rapadulâ-Khânâh ||
Kaṇḍikere-Handalagere- || Gûlûr-Tumukûru-Honna Vallis cha ||
Morasa-Kirâtânugatam || Mushṭikam âjau vinirjitya ||
hritvâ Jalakanadurgam || vyatanôch ChikaDêvaRâyadurgâkhyam ||

Varāham ādyaṃ S'rimushnāt chutaṃ Yavana-viplutāt |
 S'riraṅgapattānāsthānim aniyāchyuta-bhaktitah ||
 Maddagirim Miḍugēsīm | Bijjavaram Channarāyadurgam cha |
 aharat Timmappa-Gauḍam | jivā Rāmappa-Gauḍam cha ||
 Paśchimē Raṅganagarē ratna-siphāsane sthitam |
 dēva-brāhmaṇa-pūjārtham sāmraṇyam pratipādayan ||
 indu-bindu-aṅga-chandrēshu S'akābdēshu gatēshv atha |
 Siddhārthini Sahē kṛishṇa-dvitiyāyam Pitus tithau ||
 uttarē Sahyajā-tirē Nilāchala-nivāsinaḥ |
 śrīmatō Vēṅkaṭēsasya dēva-dēvasya sannidhau ||
 kainkaryānam asēshānam karaṇāya S'rīyaḥ patēh |
 chaturṇām Vaishṇavāgryānam chatus-svāmyāny akalpayat ||
 Yājusha-S'rīnivāsasya pautrō Gōpāla-nandanah |
 Kāśyapas Tuḷasi-Kṛishṇas svāmyam prathamam āsnutē ||
 Yājusha-S'rīnivāsārya-pautrō Nārāyaṇāryajah |
 Vātsyō Jagannāthayāryō dvitiyam svāmyam āsnutē ||
 Bhāradvājō Rāmachandra-pautrah Kṛishṇārya-nandanah |
 Yājushō Vaikuṇṭha-Rāyas tṛtiyam svāmyam āsnutē ||
 Sāmaga-śrī-Nṛisimhārya-pautrō Maudgalya-gōtrajah |
 Nṛisimhājō Raṅgapatiḥ turyam svāmyam samaśnutē ||
 tēnēdam Rāja-varyēṇa pradattam tāmra-śāsanam |
 dēya-dravyāny asēshāni likhyatē dēsa-bhāshayā ||

152

At Tonnūr, on a stone east of the Nārāyaṇasvāmi temple.

Tonḍanūr-agrahārada āgaya Nakharēśvara-dēvara nāḍaviṅgege saluvant āvar adana Amrita-Kāśistāna-
 pati-kayyalu chandrārkkā-sthāyiyāgi dhārā-pūrvaka māḍi biṭṭa-datti Chaṇḍiyaba nija ra ā-
 samvatsaradalu manē-dereyolage dēvara nandā-divigege Nāgaṇṇana besadiṃ Ayata-Heggaḍe dhārā-
 pūrvaka māḍi biṭṭa magga ondu 1 adarayalu nakharāṅgaḷu biṭṭa seṭṭiyāḷi Nakharēśvara-dēvarige

sva-dattam para-dattam vā

153

At the same village, on the north wall of the Narasiṃha temple.

(Grantha and Tamil characters.)

Svasti śrī Dunmati-samvatsarattu Kārtikai-māsam śrī-Yādava-Nārāyaṇa-[chatur-]vēdi-mangalattu
 Chchinka-Pperumāl-tiru-murrattu śrīkārīyan cheykira Chokka-Pperumāl manichchan tillai-kkuttanum
 ittiru-murrattu nampimārum ivvanaiyom śrī-Lakshmi-Nārāyaṇa-Pperumāl tiru-murrattu S'rivaishṇavar-
 kaḷum naṭuvil tiru-murrattu Vallāḷa-Dāsarum unnāka tuṇi nilam paṇkuk ayinpaṭi ivaruṭaiya iraiyiruyū
 vintu śēshamāka Amittanārāṅkal appanai Kirañchi-Pperumāl unṇitam talaikālil nampiyār mutamutalil
 ivarkaḷ kamukum veṇṇilamumāka variyiruttu varutitanku nayam ikkālattu śrāmasamālaiyāle kaṭṭina
 vivasa inta vittinamumvam ipperumāṇnai niṭṭa ivvāntu-mutal anupavittu iraiyiruttu kkollakkāṭa-
 vākalāka i-Chchinka-Pperumāl-utaiya iraiyiruyavarutti aṇchilelittirunām

154

At the same village, round the base of the Vāhana-maṇḍapa of the Lakṣmī-Nārāyaṇa temple.

Svasti samasta śrī-prithvi-vallabha mahā-rājādhirājam paramēśvaram Yādava-kulāmbara-
dyumaṇi sarvvajña-chūdāmaṇi deḷa t pratāpa-chakravartti śrī
Vira-Nārasimha-Dēvaru Harahina kālave tidduv allige Kuruvaṅka-nāḍa hoḷeya suṅkadim gadyāpav
aṇavatta-nālkam tāmbra-sā lta hariy agraḥāra Toṇḍanūr aśēsha-mahā-janaṅgalige
kālave varuṣam prati tidduvalage koṭṭa ga 64 id ā-chandrārka-sthāyiyāgi pratipālisuvanu

155

To the right of the above.

Svasti samasta-bhuvanāśraya śrī-prithvi-vallabha mahā-rājādhirāja-paramēśvaram Dvā vijaya-
gaḷam māḷi bandu Dorasamudrada neleviḍinalu suka-saṅkathā-vinō

156

On the left wall of the same temple.

Svasti śrī-maṇḍapam śrīmanu mahā-pradhānam śrī-karaṇada heggade Nāgaṇṇagaḷa māḍisida dharmma

157

Copper plate at Mēlukōṭe.

S'rimatē Yōgā-Narasiṃhāya namaḥ

Harēr lilā-Varāhasya daṁṣṭrā-daṇḍas sa pātu naḥ |
Hēmādri-kalaśā yatra dhātri chhātra-śriyam dadhau ||
namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

vasti śrī-vijayābhyaṇḍaya-S'ālivāhana-śaka-varuṣa 1536 sanda varttamānavāda Ānanda-nāma-sam-
atsarada Vaiśākha-suddha 15 llā śrīmad-rājādhirāja rāja-paramēśvara praṇḍa-pratāpan apratima-
vira-narapati Venkaṭapati-Rāyaru Vijayanagara-paṭṭanadalli ratna-simhāsanārūḍharāgi sukhadim
prithvi-sāmbhājyam gaiyyuttirālu Ātrēya-gōtrada Āślāyana-sūtrada Rik-śākhānuvṛttigalāda Mahiśūra
Doḍḍa Chāma-Rāja-Vaḍaiyyar-aiyyanavara putrarāda Rāja-Vaḍaiyanavaru nānā-gōtrada nānā-sūtrada
nānā-śākhādhyāyigalāda Mēlukōṭe Chaluvarāya-svāmiyavara dēvasthānakku ippattēṇṭu-mandi mahā-
anaṅgaligyū bareśi koṭṭa bhūdāna-śāsanada kramav entendare || namoge Venkaṭapati-Rāyarinda
umbaliyāgi banda S'rīraṅga-paṭṭanake saluva Kuruvaṅka-nāḍu-hōbaḷige sērida Muttēgere-grāma 1
idakke sērida upagrāmagalu Bennahatti-grāma 1 Keūchanahalli-grāma 1 Hārahahalli-grāma 1 Haṭṭa-
grāma 1 Hunuganahalli-grāma 1 Naṅjēnahalli-grāma 1 Nāyikanahalli-grāma 1 Hulluhalli-grāma 1
Koḍagahalli-grāma 1 antu upagrāma 9 Hiriyūru 1 ubhayam grāma 10 kke huṭṭuvali-vivara || (here
follow the details) antu grama 10 Muttēgere-grāmakke pratināmadhēya Nṛsiṃhapurakke salluvadu
idakke gaṇa-saṅkhyā vṛitti 50 kke mahājanaṅgaḷa vivarā || (25 lines following contain names and
description of the Vṛittidārs.)

antu mahājanam 28 kke vṛittigalu 49 Chaluvarāya-svāmiyavara dēvastānadalli garuḍa-vāhanada charu-
pina sēvārthakke vṛitti 1 ubhayam vṛitti 50 Yādavagiri-kshētra-dakṣiṇa-Badarikāśrama-kalyāṇi-tira-Nara-
siṃha-svāmiyavara sannidhiyallū Vaiśākha-suddha 15 puṇya-kāladalli namma mātā-pitṛigalige puṇya-
lōkāvṛtiy āgaliyandu sa-hiraṇyōdaka-dāna-dhārā-pūrvakavāgi dhāren eradu koṭṭevāgi yi-grāmagalige
salluva chatuṣ-sime yalle vivarā || teṅgina bhāgā Channāpuradindam mūḍalū Basarālu-Hoṅgehalladin-

dam paḍuvalu Bennahatti Hullekere baḷagala-bettadindam teṅkalu Mudugundūra doḍḍa-bettadindam
baḷagalū i-chatus-sime vaḷag uḷḷa nidhi-nikshēpa-jala-taru-pāshāṇa-akshiṇi-āgāmi-siddha-sādhyaṅgaḷ
emba aṣṭa-bhōga-tējas-svāmyaṅgaḷu nimige salluvadu i-grāmagaḷannu nivu nimma putra-pautra-
pāraṃparyavāgi ā-chandrārka-sthāyigalāgi sukhadiṃ anubhavisikoṇḍu baral uḷḷavaru yi-svāsthyaṅga-
ḷannu nivu māḍuvanthū ādhi-kraya-dāna-parivarttanagaḷ emba vyavahāra-chatusṭayaṅgaligyū yōgya-
vāgi salluvadu yandu nānā-gōtrada nānā-sūtrada nānā-śākhādhyāyigalāda gaṇa-saṅkhye vṛitti 50 kke
ippatt-eṇṭu-mandi mahājanaṅgaligyū Mēlukōṭe Chaluvārāya-svāmiyavarige garuḍa-vāhanada charupina-
sēvārthakkū Ātrēya-gōtrada Āślāyana-sūtrada Rik-śākhānuvṛittigalāda Mahiśūra Doḍḍa-Chāma-Rāja-
Vaḍeyar-ayyanavara pavutrarāda Chāma-Rāja-Vaḍeyar-ayyanavara putrarāda Rāja-Vaḍeyaravaru
Vaiśākha-śuddha 15 puṇya-kāladalli Yādavagiri-kshētra-dakṣiṇa-Badarikāśrama-kalyāṇi-tira-Nṛi-
siṃha-svāmiyavara sannidhiyalli namma mātā-pitṛigalige puṇya-lōkāvāptiy āgali yandu Mēlukōṭe
Chalupillērāya-svāmiyavaru suprata su-prasannar āgali yandu sa-hiraṇya-dāna-dhārā-pūrvakavāgi
dhāren eradu barasikoṭṭa bhū-dāna-śāsana || idakke dharmma-sākshigalū

āditya-chandrāv anilō'nalās cha dyaur bhūmir āpō hṛidayam Yamaś cha |
ahas cha rātrīs cha ubhē cha sandhyē dharmasya jānāti narasya vṛittam ||
ēkaiva bhaginī lōkē sarvēśham ēva bhūbhujām |
na bhōjyā na kara-grāhyā vipra-dattā vasundharā ||
sva-dattād dvigūṇam puṇyam para-dattānupālanam |
para-dattāpahārēṇa svadattam nishphalam bhavēt ||
Ādityā Vasavō Rudrāḥ Brahmā Sōmō Hutāśanaḥ |
Nārāyaṇas cha bhagavān abhinandanti bhūmipam ||
Indraḥ pṛichchhati chaṇḍālīm kim idam pachyatē tvayā |
śva-māṃsam surayā siktam kapālēna chitāgninā ||
dēva-brāhmaṇa-vittāni balād apaharanti chēt |
tēśham pāda-rajō-bhityā chariṇaṇā pihitam mayā ||
na visham visham ity āluḥ brahma-svam visham uchyatē |
visham ēkākinam hanti brahma-svam putra-pautrakam ||
dāna-pālanayōr madhyē dānāch chhṛēyō'nupālanam |
dānāt svargam avāpnōti pālanād achyutam padam ||
sva-dattām para-dattām vā yō harēta vasundharām |
shasṭi-varoṣha-sahasrāṇi viśṭhāyām jāyatē krimiḥ ||
balād dattām balād bhuktām bālād yānvāpi lēkhitān |
pūrvāparakṛitān āryā akṛitān Manur abravīt ||
Kāla Kārtayugam dharmmam yō naraḥ karttum ichhati |
svāmi-drōhiti tam matvā tam naram bādhatē Kaliḥ ||
rākshasāḥ Kalim āsṛitya jāyantē brahma-yōnīshu |
brāhmaṇān ēva bādhanṭē tatrāpi śrōtriyān kṛīśān ||

158

On a rock at Mudi-betta near Mēlukōṭe.

S'ubham astu śrīmatē Rāmānujāya namaḥ | Vishu-saṃvatsaram Vaiśākha-ba 5 lū śrīman-mahā-maṇḍa-
lēśvara Rāma-Rājayya-Dēṭlu Vābajammagāru Nārāyaṇa . mālap samakhamchina tiruvanam dava-
nām sēve

MANDYA TALUQ.*

1

In Maddūr, on stone over the main doorway of the Narasiṃha temple.

..... 1

... llāla-nāthasya śāsanam śāsitur dvishām ||

śrī bhuvana-malla bhujā-bala Vira-Gaṅga-Hoysala śrī-vira pa śrī-Vira-Nāraṅga-Dēvaruḥ
svasti samasta-bhuvanā.. yaṃ śrī-prithvi-vallabham mahā-rājādhirāja-paramēśvara.. vajña-chūdāmaṇi
male-rāja-rāja malaparol-gaṇḍa bhēruṇḍa kadana-prachanḍa asahāya-śūran ēkāṅga-vira Sa ..
.. siddhi Giridurga-malla chalad-aṅka-Rāma saṅgrāma-Bhima vairibha vaṃ Magara-rājya-nirmūla
Chōla-rājya-pratishṭhāchārya Pā la-samuddharana Kāduva-Rāya-disāpaṭṭa niśsaṅka-pratāpa
vartti śrī-Vishṇuvardhana-Hoysala-śrī-Vira-Nāraṅga-Dēvaru śrīmad-rājadhāni-Dorasamudrada nela-
bidinoḷu.. saṅkathā-vinōdadin prithvi-rājyaṃ geyuttam iralu ā.. kravarttiya rājya-samuddharanam
māde śrīman-ma rāṇmam mantri-māṇikyā mantri-chūdāmaṇi dēvi-sama-hayā-
mukta-prauḍhatva Khārya-vaṃ laṃ dāva māvan-aṅkakāra ayyara-vira Chikka-Kētayya
ku ru mūḍa-rājyaḍa ḍaḷa-bhāra-sahita ḍaḍetti bijayaṃ ga Sakha varsha 1199 neya Īśvara-
samvatsarada Māgha-bahula 1 lū Sōmavāra Modanēti gōtra kīḷale sahasra yada nāḍey-
agrahāra Maddūra śrī-Nāraṅga-chaturvēdimaṅgala mahādēvarigeū śrī-Allāla-perumāla-dēvarigeū
saha geyya māḍsi mā-pāḍakke Gaṇapanu koṭṭa di rā ā-chaṇ rka darmay akkum e
..... maskāram māḍi S'rimukha-samvatsaradalu 2 sthalada
S'rivaishṇava-ma vāda aruvattu-nālku 'simādhikāraṅga kayyalu kīru ya kāṇike hodake nāḍu-kattudo-
ḷage tettu bandāgyu Gaṅgavāḍiya nāḍa adhikāri Piriya-Māḍappa ge ā-nāḍu kattudolaḷagaṇa kuḷaḷa
kaṭsi 2 dēva tara chandrāditya uḷḷanam tettu naḍavantāgi ā-dēvara.. khaṇḍa-muḍa ā-Vaishṇava
kayyalu vāgi dhārā-pūrvakam udakam māḍi kottu baradu kottann ā-Chikka-Gaṅga-
vāḍiya nāḍi nobba adhikārakke bandavaru nā biṭṭa-dā aḷapade naḍesuttargge āyūṃ śrī-
yūṃ vijaya kkūṃ Vānarāsiya Gaṅgeya tīrthav āḍiḍaḷ ullar akkum rmavāgiyu eṇḍu-dharma-
kkeyū kiḍa makke

2

On wall south of the inner doorway.

(Grantha and Tamil characters)

Svasti śrī-Vikṛiti-samvatsarattu Ādi-māsa Simha-pperumālukku Tiruvalanti-valanāṭṭu Era-nāṭṭu
kanakkan-kutiyaṇ nāṇakkaṅgu pīnar chōti-chandrāditya-varai chelvatāka śrī-pa laḍeḷe tina
pinvippanakalil polichai yā kkaḍava tiruntā vilakku onḍru

3

On the south pillar near the bali-pīṭha.

(Grantha and Tamil characters.)

Svasti Tribhuvana-chakravarttikal Kōṇērimmaikoṇḍān Maruḍūr mahājanaṅgalukku taṅgal ūr padinañ-
jāvaḍu vilai kalaniyil vittu vaṭṭattil mudalāna mudalāḍuttu ēriyūṃ karai kaṭṭa ēri-vāykkālum tiruttu-
vāḍāka chonnōm ippaḍikki chandirāditya varai chella cha

* Unimportant inscriptions of no historical or literary value have not been transliterated.

4

On the north pillar.

..... Vikrama rāyana Nārasimha-Dēvara kaṇḍa pandadali kāṇuva
 dupa 3 kajhā 3 dōsi 3 yū yisṭhū chandra-sūryād gaḷu uḷḷa pariyantaradalū Vikrama-Rāyanu Āne-
 liṅage koṭṭanthā puṇyaū Vikrama-Rāyarige āgali sakala-janakū āgali

5

On a stone near the old kitchen of the same temple.

S'ubham astu svasti śrī-vijayābhayudaya-S'ālivāhana-śaka-varusha 1513 neya Khara-saṁvatsarada
 Mārgaśīra-ba 10 Budhavāradallu śrīmanu Nārasimha-Dēvaru śrī-Rāmachandra-Dēvaru
 śrī-Alālanātha-Dēvarugaḷige śrīman-mahārājādhirāja rāja-paramēśvara vīra-pratāpa Rāya-
 mahārāyaru pṛthivī-rājyaṁ geṇyuttiralu śrīman-mahā-pradhānam Chikka rāja rāja
 rasugaḷa kārya-kartarāda yyanavaru Rāma-Rājayyanavarige puṇyav āgabēkendu
 .. chaturvēdimaṅgaḷa Maddūra śrī-Nārasimha-Dēvara śrī-Rāmachandra-
 Dēvara śrī-Alālanātha-Dēvara aṅga-raṅga-bhōga amṛita-paḍige sa .. grāma
 dehaḷi Muḍdūra gadde śrī-Alālanātha-Dēvarige saluva grāma S'ivapura vaḷagaṇa Kupe-Muḍdūra gade
 sa-hiraṇyōdaka-pūrvakavāgi dhāreyaṁ eradu

6

Charm on a yantra stone at the entrance to the temple.

ra | mā | ra*

tē mahēndra-ramā bhā tēta bhā mā ramatē gatē |
 tē matē nirbhayā jātētējā yāmamahē [gatē] ||
 rājatē nirbhayā śrīrā rāsri yāsyātibhāsura |
 rāsubhā varddhatē sūrārāsūtē tavatē jarā ||

7

*In Muḍdūr, on a stone south of the inner doorway of the Varadarāja temple.**(Grantha and Tamil characters.)*

Svasti śrī-Tribhuvana chakravattihai Kōṇērinmaikoṇḍān Marudūr mahā-janaṅgalukku taṅgal ūr
 Arulālanāthanukku Pavanēkavira śandi amuḍa śeyvadāha naṅjēpayilē irukandaha-nilamum Tiru-
 mālai-ppurattukku kollaiyilē irunūru kuḷiyum sarva-māniyamāha naḍayuvadāhavam palla-Periyūr kala-
 ttukku oru kulahaṁ eḍuttu kkollavum innāl mudal māḍandōrum iruvattēṭṭu nālayil orunāl nām piranda
 S'ittirai-nakshattarattilē eḷundaruvikkavum ippaḍikku kallilum śembilum vetti kkuḍukkumbaḍi nam
 kariya pperil Alakiya Maṇavāla perumāludanē śollappodakkāḍinōm ippaḍikki kallilum śembilum vetti
 kollavum ivai Valarbāhaṅkoṇḍār eluttu
 ivai Vira Pāṇḍyakkaḷaṅgāyār eḷuttu inda dharma raivan Araiṇūril Aritan śrī-Puṇḍarika-nambi Alakilum
 Maṇavāla pperumāl dharmma

8

*At the same temple, near the stairs of the outer doorway.**(Grantha and Tamil characters.)*

. tiruvalaru S'ūli yūḍai .. Vakkula jñāna-bhaṭṭaṅku chaturvēdi-maṅgalattu śrī-Kai .. am-uḍayārku
 tiruppani śēda pari tirunnandā vilakku oṇḍru tirunandavi-tiruvannu mpū mma amudupaḍi..
 .. Nāchiyārku tirupratiṭṭhai m tiru namu..... yu..... vi.....
 mudalāha ttūpi pariya

* To be read as follows:—Rāmā ramāraṇāra ramām āra ramāra mā mārāmāra ramām āra mārām āra ramā ramā.

ಶ್ರೀಮದಾಚಾರ್ಯ ಸತ್ಯಸಂಹಿತೆ

[illegible]

9

On the Maddūr bridge.

(See Translations.)

11

In Besagarahalli (Aṇe hobli), at the temple of the Bestas.

Saumya-samvatsarada Chayitra śu 1 lu Besagarahalli simeya Madūru Hebāruva janagaṇaḷu ... va-
paṭṭanada bhūmigaḷu Besagarahalli janagaḷige koṭṭa mānya

12

In Rāmpura (same hobli), at the Rāmēśvara temple.

S'ri-Gaṇādhīpatayē namaḥ !

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē !

trailōkya-nagarāmbha-mūla-stambhāya S'ambhavē ||

śrīman-mahārājādhīrāja rāja-paramēśvara śrī-pratāpa-Virūpāksha-Dēvara divya-śrī-pāda-padmārādha-
kam appa Mallikārjuna-Rāya-mahārāyaru śrīmanu mahā-pradhāna Timmaṇṇa-daṇṇāyakaru sahaṇāgi
Narasīṅga rāja-kāryake Penugōḍeyolu sukhadinde rājyaṁ geyyuva kālādalli S'aka-varuśa 1381
neya Bahudhānya-samvatsarada Māgha-śu 5 liga Nalikappanavara maga Tippayya-
navaru Rāyaru daṇṇāyakara sēveyam māḍi avara chittamaṁ paḍedu Belatūra śrī-Rājaiya-dēvarige
amṛita-paḍi aṅga-raṅga-bhōga samasta-vayibhōgaṁ naḍeva pariyali Rāyaru daṇṇāyaka nirūpadim
Kelaleya Madūra-sthalada Basavanapaṭṭanavannu dhāreyam paḍedu mageli .. ma śrīman-
mahā..... Rāmaya-Dēvara amṛita-paḍi aṅga-raṅga-bhōga
ṇavanu koṭṭu dhārā-pūrvvakam..... koṭṭa dharma-śāsana

13

In Tāyalūr (Tippūr hobli), at the north sluice of the tank.

Svasti Saka-nṛipa-kālātita-sambatsaraṅgaḷ eṇṭu-nūra-padinēlaneya vaṛiśam pravarttise Nōlambādhi-
Rāja prithuvi-rājyaṁ geye Tairūra Kaundilya-gōtrada Gāmuṇḍa-sāmigaḷa magan Nāgammayya kalla-
dēgulamaṁ māḍisidaḍe (right side,) salisal endu koṭṭa maṇṇu or-kkaṇḍuga aydu varisakke śote ikka-
ḍe sva naman āḷḍōru ... ḷisida nālva dī .. ru pañcha-mahā-pātakar appōr (left side illegible.)

14

At the same village, in the tank bed.

S'riman-mahālayakana sanmatha. S'aka-nṛipa-kālātita-sambatsara-śataṅgaḷ eṇṭu-nūr-irppatt-ombatta-
neya S'rāvaṇada Peratale-divasamāge Kadarūra gāmuṇḍagaḷum okkalum odag-īḍu Kachchavara Poḷala-
Setṭiya kaṭṭida kereya kāl eḷe goṭṭa krama mūvattay-gaṇḍugam maṇṇu Poḷala-Setṭi tanna mechchī-
dalli koṇḍu avarolag ay-gaṇḍugam maṇṇum pattondiyan ikki uṇbo ulīda mūvattugaḷoḷam puduvinoḷe
pattondiyan ikki ūrge aḷaviyan ikki uṇbo eraḍu kāvi-neleyol tanna mechchidalli mū-gaṁ maṇṇu tōṇṭa
kaṇṭagolvonadu sarva-bādhā-parihāram āge varisakke lōha drama gattale padinaydu-panamum pan-
nir-kule miriyum orkkula tuppa mund ilivōn i-kramavan ūr āḷisuvōn idan alīdom chhāvira-kavileyum
Vāraṇāsiyuman alīda pañcha-mahā-pātakan appo ! Poḷala-Setṭi tanna mechchidalli idakke sakīḷḍāḷḍo
... ūrūā Ātkūra posa-gereyūm Belatūra inibara sanmatha baradom S'ridharanaman

At Belatūr (Aṇē hobli), at the Sômēśvara temple below the tank bund.

(Grantha and Tamiḻ characters.)

Svasti śrī pratā .. chakravarti Vira-Sômēśvara-Dēvar prithivi-rājyam paṇṇiya .. luki Plava-samvatsara-ttu Tai-māsam mēl Bilattūr śrī-makkān sāmāndan mahan Kālaiya-nāyakkan mahan Chokunḍaiyan abhisita pradan Idandūratu śentravarihal iruvalē vahittihal Harasveyamarān aivanukku kuḍangai pal-kollai ku urama namaraihindra .. padinaingultta-kālani śella kkaḍavadu

At Hondalagere (Tippūr hobli), north of the chāvaḍi.

S'ubham astu svasti śrī-vijayābhyudaya-S'ālivāhana-varsha 15 (?44) sanda varttamāna Durmati-samvatsarada-su 10 dhirāja rāja-paramēśvara śrī-vira-pratāpa śrī-vira-Rāma-Dēva-Rāyara simhāsanārūḍharāgi aka prithvi-sāmbrajyamam geyyuttiralu Ātrēya-gōtrada Āśvalāyana-śūtrada Rik-śākheya Mayisūra Rāja-Vaḍeyaravara pavutrarāda Narasa-Rāja-Vaḍeyaravara putrarāda Chāma-Rāja-Vaḍeyaravaru Kāśyapa-gōtrada Āśvalāyana-śūtrada Rik-śākhabhāyigalāda Ākajapurada Nārāyaṇa-Paṇḍitara pavutrarāda Appāji-Paṇḍitara putrarāda Rāmājayya Virūpākshayya Gōvindaḥ .. bhū-dāna-dharma-sādhanada kramav entendare namma prabhuṭvakke salluva rāyada S'riraṅgapattanakke salluva Kelale-nāḍa Maddūra-sthalad oḷagaṇa Hondalagereya-grāma grāma 1 Jayasamudra grāma 1 Biḍu-grāma vandu 1 Bhīmanakere grāma 1 Yadurakiluvanaḥalli yidara kaluvali Haḷḷikere-grāma 1 Maddūru tāvare-katte kelage gadda

At Hāgalahalli (Tippūr hobli), at the virakal temple near the Āṇjanēya temple.

S'rī-Gaṇādhipatayē namaḥ Sarasvatyai namaḥ śrī .. rājaim namaḥ S'aka-varusha sā 1308 ne Kshaya-sam(va)chharada Māga-bahuḷa 1 Sō vā || ... daravāgila Kētappana maga Nārāṇa-Dēvaru svargasthan āḍali ātana maga māḍsi neḍsida viragallu.

At the same temple.

Akshaya-samvatsarada S'rāvaṇa-suda 1 lu Bōre-gavudana maga Bōre-gaḍara jirṇōḍāra

At Belūr (same hobli), Chinde-gauda's field.

Svasti śrī-Nārasimha-Dēvaru prithivi-rājyam geyuttam iralu Raktākshi-samvatsara-Pu Brihaspativāra-dandu Bellūra Bāramadara Kāḷa-gaudana maga Bāmikāra Biragaḍanaḥalliya Asagara Goravanu handiyan iḍidu svargastan ādanu | ā Irugakāra māḍsida biragalu

In the same place.

Svasti samasta-bhūvanāśraya śrī-prithvi-vallabha mahārājādhirāja paramēśvara Yādava-Nārāyaṇa malarāja-rāja S'anivāra-sidhi Talekāḍu-Kōṅgu-Naṅgali-Uchaṅgi-gōṇḍa bhujā-bāḷa Viṣṇuvardhana-

Hoyisaḷa Vira-Ballāḷa-Dēvaru Dorasamudradalu sukaḍim rājyaṃ geyutire Sakana kāla 1121 Ravudri-saṃvatsarada Pusa-māsa su 5 Ādivāradandu Keḷale-nāḍa viśayaḍa Chikka-Belūra Kumpe-nāḍ-āḷvan iridu tuḡuva koṇḍu bahāhali bhūmikāra Bārandara Chikka-goṇḍana maga Kābaḷyan iridu tuḡuva moguchi paralōka prāptan āḍa

24

In the same place.

Svasti śrīmatu Vira-Narasiṅga-Dēvaru prithvi-rājyaṃ geyuviralu | Pramādi-saṃvatsarada Brahaspati-vāradandu Belūra Rāchu . . . ya-Dēvana maga Maraḷala-kāra . . . y ātana maga Hariyannana . . .

25

At Kabbāre (same hobli), at the Bōre-dēva temple.

Svasti śrī-vijayābhyudaya-S'ālivāhana-śakha-varuṣa 1511 sanda vartamanavāgi naḍedu baba Virōdhi-saṃvatsarada Chaitra-śu 2 yala śrīman-mahā-maṇḍalēśvara Tirumala-Bāya-makaḷu Rāma-Rājaiyyana . . . Tirumala-Rājaiyyanavarū Gaṭami-tiradalu yiha Gaṇapati-paṇḍitāra makkaḷu Appāji-paṇḍitaru Appāji-paṇḍitara makaḷu Shanmukha-paṇḍitaru biṭṭu koṭṭa agraḷārada sāsanaḍa kramav entendare || naṇṇa Maddūrige saluva grāma sthaḷada Kabbereya grāmaṇḍa ondanu sarvamānya-vāgi sa-hiraṇyōḍaka-dhārā-pūrvakavāgi . . . vāgi ā-grāmaḍalli

26

At the same village, in Kempe-gauḷa's field.

S'rimatu Pārtiva-saṃvatsarada Vayisāka-baḷuḷa 5 lu . . ka . . sare Bairaṇa Gaṇḍana maga Sivanappa-Gaṇḍa tūba kaṭisidake koṭṭa koḍge

27

At Ālūr (Kudaregūḍi hobli), at the Basava temple.

S'abham astu śrī-vijayābhyudaya-S'ālivāhana-śaka-varuṣa 1499 ne Yisvara-saṃvatsarada Vaiśākha-śu 3 lu śrīman-ma mahā-rājādhirāja rāja-rājēśri S'rirāṅga-Rāja-mahārāyaru prithvi-rājyaṃ geyuttiralu śrīman Rāma-Rāja

28

At Vaidyanāthapura (same hobli), at the doorway of the Vaidyanāthēśvara temple.

S'aka-varuṣa 132(8) neya Byaya-saṃvatsarada Jēsthā-śu 5 Gu svasti śrīmanṇu mahā-rājādhirāja rāja-paramēśvaraṃ Harihara-mahārāyara kumāraru Bukka-Rāyaru prithvi-rājyaṃ geyuttiralu śrīmad-anādi-agraḷārada Nārasimha-chaturvēdimāṅga Keḷaleya-nāḍa Maddūrd asēsha-mahā-janaṅgaḷu rāya-rāyaru Narasiṅga-Dēvaḷu ā-sthaḷada samasta-prajegaḷu śrī-Vaidyanātha-dēvariṅge naḍevantāgi ā-dēvara . . samayida . . . dhārā-pūrvakav āgi bi re he anu ku gāṇa kāvali volagāra hoḡagāḡavu suṅka-kāṇike-kadḍāya-biṭṭi bi . . . kaḷu . . dara daṇḍa-dōsha-hoḍake yamba . . la ana kshapanu nātha-dēvarige saluvant ā-nāyakatana . . Chokkanṇana kayyallu dhārā-pūrvakavāgi biṭṭa dharma

At the raṅga-maṇḍapa of the same temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravé |
trilōkyā-nagarārambha-mūla-stambhāya S'ambhavé ||

svasti śrīman-mahā-maṇḍalésvaram Talekāḍu-Koṅgu-Naṅgali-Banavāsi-Hānuṅgall-Uchchaṅgi-goṇḍa
bhujā-bala Vira-Gaṅga-Vishṇuvarddhana-Hoysala-Dēvaru Gaṅgavāḍi-tombhattarū-sāsira Neḷambavāḍi-
mūvattir-chhāsira Banavāse-pannir-chhāsira Hānuṅgalu-aynārumam duṣṭa-nigraha-śiṣṭa-pratipāla-
nadiṁ sukha-saṅkathā-vinōdadim śrīmad-rājadhāni-Dorasamudrada nelabiḍinolu pṛithvī-rājyam geyyu-
ttam yire || Saka-varuṣa 1053 neya Paridhāvi-samvatsarada Pausya-māsada śuddha-pāñchami Śōma-
vāra uttarāyana-saṅkramapadaudu Kelale-nāḍa Maddūrāda śrī-Nārasimha-chaturvēdi-maṅgalada S'iva-
purada śrī-Svayambhu-Vaijanātha-dēvariṅge Kelale-nāḍa Halagūram sarva-bādhā-parihāram māḍi
dēvadānavāgi biṭṭaru Sivamārasimha-Dēvan emba Gaṅgam dhārā-pūrvaka māḍi koṭṭa pañchama uda..
khyapi Siva-brāhmaṇa parādēśiyara su-putram ... yāṇḍariṅge svasti śrī-Vishṇuvarddhana-Hoysala-
Dēvaru kuḍe ā-sthala Ādappa Rājappa binnaham berasu Halagūra Vaijanātha-dēvariṅge naivēdyakam
nandā-divigegam dēḡḷa hale chārakkam Halagūra pūrva-maryādeya tāmbra-śāsanamam nōḍisi kēḷdu
yā simā-sahitavāgi Pilḷeyāṇḍara kaiyoḷu dhārā-pūrvakam māḍi koṭṭaru yāchandrārka tāram baram
salavantāgi biṭṭa datti i-dharma Nandālvārasugaḷu tappade pratipālisuvaru i-dharmamam sva-dharma-
diṁ naḍisidavarge śrī-Vāraṇāsiyalli chatur-vēda-pāragarappa sahasra-brāhmaṇarge sahasra-kavileyan
alaṅkāra-sahita koṭṭa phalav || idan ālipida pātakaṅge śrī-Vāraṇāsiyalli sahasra-brāhmaṇarumam
sahasra-kavileyumam konda dōsham ||

Pilḷeyāṇḍaru Paṇḍitōjanige Halagūra kereya kelage koḍage gadde śāyi dēḡḷam
māḍi śāsanam bare

In the same place.

Svasti

namas tuṅga-śiraś-chumbi-chandra-chā
... garārambha-mūla-stambhāya S'ambhavé ||
vinayā ninda Ereyāṅgōrbbiśaniṁ Vishṇuva-
rddhananind ā-Nārasimha pratibalam Ballājanim Nārasim-
hana dudaradiṁ |
vinayāmbhōnidhi Nārasi dōḷu ||

svasti samasta-praśasti rājādhirāja rāja-paramēśvaram
..... Yādava-kula chūḍāmaṇi male-rāja-rāja
malaparoḷu gaṇḍa gaṇḍa-bēruṇḍa .. kadana-prachaṇḍa Sanivāra-siddha giri-durga-malla chalad-aṅka-
Rāma Magara-rājya-nirmūlana Chōla-rājya-pratishthāchāryya
..... vōddharana Kāduva-Rāya-diśāpattā chakravartti Hoysala-śrī-Vira-Nārasimha
..... Dorasamudrada nelabiḍinolu sukha-saṅkathā-vinōdadim ... geyyuttam ire ||
ātana mantri-lālāmam niti yam Kēte-cha
..... padmōpajivi || ratna Kēta rathini-pati
..... bhujabalam sāhityan atyanta raṅjayāda
..... sam || yintān ire māvana madalajav
abhinava bhāva ja nu || svasti śrīmanu mahā-pradhāna

..... jūbu Sōya-dannāyakara dannāyakara ..
 rsha 1183 neya Durmati-saṃvatsarada Phālguna
 vāradandu

31

On the base of the same temple.

Svasti śrī-Chāvunḍa-Rāja śrī-Vaijyanātha-dēvara Ś'ivapurada Halugūra suṅka āgantuka gāṇa-tere
 hāle-deṛeyāg āgisihida pariḥāravāgi Pillayāṇḍara su-putraṃ kula-dīpakam Vaijāṇḍarāda Māḍi-para-
 dēśiya pu yāda dhārā-pūrvakam māḍi koṭṭa datti svasti śrīmatu Kha .. saṃvatsara Vayisākha-
 sudda pāḍiva Ādivāradandu Arasanakereya dana biṭṭa kama .. Kāsyapa-gōtra-pavitraka Mā-
 rāṇḍa-Herggeḍeyu bādavya .. gedeya ā-gāṇada tere Vaijyanātha-dēvara ||

32

At the south door of the same temple.

(Grantha and Tamiḷ characters.)

..... visvāsinaha
 vān śrī-kāpattu tiruvinda-dalā yāhaipā Perumāl-dēva ma-nāyaka nēn-Pramāti-
 saṃvatsarattu Arpaśi-māsam svasti śrī-Marudūrāna śrī-Nārasimha-chaturvēdi-maṅgalattu śrī-Vaidya-
 nātham-uḍayār-dēvatānattil nimaṇjahā tyakkai ittēvarkku-ttu oṇḍru chandrāditya
 varai śella-kkaḍavadāha Gaṅgai kkarayil

33

At Kudureguṇḍi (same hobli), at Bōre-dēva temple.

Subham astu Dhātu-saṃvatsara-Bhādrapada-ba 10 lu śrīmaṃ mahā-maṇḍalēśvara Rāma-Rāja-Rāma-
 Rāja-ayya-mahā-arasugaḷu Talakāḍu chatra .. rige koṭṭa paliki-umbalige mahā-sāsanada kramav
 entendre Arasanakereya stalada Kudureguṇḍiya vasaṇā .. nige umbaliyāgi ā-grāmakke saluva
 chatus-simey-oḷagaṇa nāu gadde-beddalu-muntāda nelada ja .. umbaliyāgi dharma āgu yāgi
 uṇḍukonḍu putra-paūtra-pārampariyāgi ā-chaṇḍrārkavāgi anubhavisikonḍu bahiri endu koṭṭa palaki-
 umbaliya sāsana

34

At Hulligerepura (same hobli), on a pillar before the Basava temple.

S'rima sarvvaṃ ne ra sāyayā maneya maṇḍudyā nitya-pōjā .. ṇa
 āsit saṃyaminā prithvyāṃ hōmēnānyan mahā tapah |
 tat śaṃsinā śilā-stambhō Jinachandrēṇa nirmitaḥ ||

38

At the same village, on the base of the Arkēśvara temple.

Yisvara-saṃvatsara-Jēsthā lu śrīmatu pratāpa-chakravartti śrī-Vira-Ballāḷa-Dēvaru | prithvi-
 rājayavamāde

At Yaraganahalli (same hobli), at the Mâri-guñi.

S'ri-Manumatha-samvatsarada Âsvija-bahula 13 Âdivâradallu śrîmattu Râmatha-ayyanavara kârya-kke kartarâda Bennûr Timmarasa-ayyanavaru Âtakûra-Nâgappa-Gaûda Liṅgappa-Gaûdanavarige Eraganahalliyanu daṇḍige ya umbaliyanu Nâyakalahalli holau yi-umbaliya sâ kottaddu naḍasi-baralu sade âva aharu

At Chinnanadoddi (same hobli), in Kari Timme gauda's field.

Svasti śrî-jayâbhyudaya-Saka-varusha 1244 sanda Dundubhi-samvatsarada Vayisâkha-ba 5 Ma Bamma-Gaûdanu Chimpbi-Settiya maga Kôteyappaṅge yi-keṛeyanu nâku-kallind oḷaguḷa gaddeyanu koḍageyâgi kottaru yidu âtana makkaḷa makkaḷu âtana makkaḷige saluvadu ..

At Âtakûr (same hobli), before the Challeśvara temple.

Svasti Saka-nripa-kâlâtita-samvatsara-sataṅgaḷ eṇṭu-nûr-erpatt-eraḍaneya S'aumyam emba samvatsaram pravarttise | svasti Amôghavarisha-Dêva śrî-prithuvi-vallabha paramêśvara parama-bhaṭṭâraka pâdapâṅkaja-bhramaran aṅka-Triṇêtran âne-vedeṅgam vana-gaja-mallaṁ kachchega-Kṛishṇa-Râja śrîmat-Kannara-Dêva âlkôvade Chôla-Râjâdityana mēle bandu Takkoladoḷ kâdi kondu bijayam geyyutt-irdu svasti Satya-vâkya-Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kôlâlapura-varêśvara Nandagiri-nâtha śrîmat-Permmânaḍigaḷ nanniya-Gaṅga jayad-uttaraṅga Gaṅga-Gâṅgēya Gaṅga-Nârâyaṇan âtan-âḷu svasti sakaḷa-lôka-paritâpâ .. hata-prabhâvâvatâra Gaṅgâ-pravâhâdâra Sagara-vap̄sa Valabhipura-varêśvaran udâra-Bhagirathan iṛiva-bedeṅga Sagara-Triṇêtram seṇase-mûg-arivom kadanaika-Sûdrakam Bûtugan-aṅkakâra śrîmat-Manâlaraṅge anuvaredoḷ mechchi bêḍikoḷ endoḍe dayeya meṇev oḷḷ emba Kâliyam daye gey yendu koṇḍan â-nâya Kelale-nâḍa Belâtûra paḍuvana deseya moradiyoḷ piriya-pandige viṭṭ oḍe pandiyum nâyum oḍa sattuv adarkkey Âtukûroḷ Challeśvarada munde kallaṇ naḍisi piriya-keṛeya kelage mal̄ti-kâlâṅgadoḷ ir-kkaṇḍugam mannu kottar â-mannan okkal nâḍan âḷvon ūran âḷvor i-mannan alidon â-nâya geyda pâpamam koṇḍon â-sthânaman âḷva goravan â-kallaṁ pûjisad unḍarappoḍe nâya geyda pâpamam koṇḍa

urad idirânta-Chôla-chaturaṅga-balaṅgaḷan aṭṭi mutti taḷ- |
t-iriv-eḍeg orvvar appoḍam idirchchuvâ gaṇḍaran âmpev endu po- |
tṭaḷisuvâ bîraram peṇeye kâpeme Chôlane sakkivyâge taḷ- |
t-iridudan âme kaṇḍev ene mechchador âr Ssagara-Triṇêtranam ||
narapati bennoḷ ilḍon idirântudu vâiri-samûham illi ma- |
chcharisuvâr ellarum seraguv âḷḍapor inn iren endu siṅgaḍ ant |
ire Hari bîra-Lakshmi nerav âgire Chôlana-kôṭe yemba si- |
ndhurada śirâgramam bîriye poyidam kadanaika-Sûdrakam ||

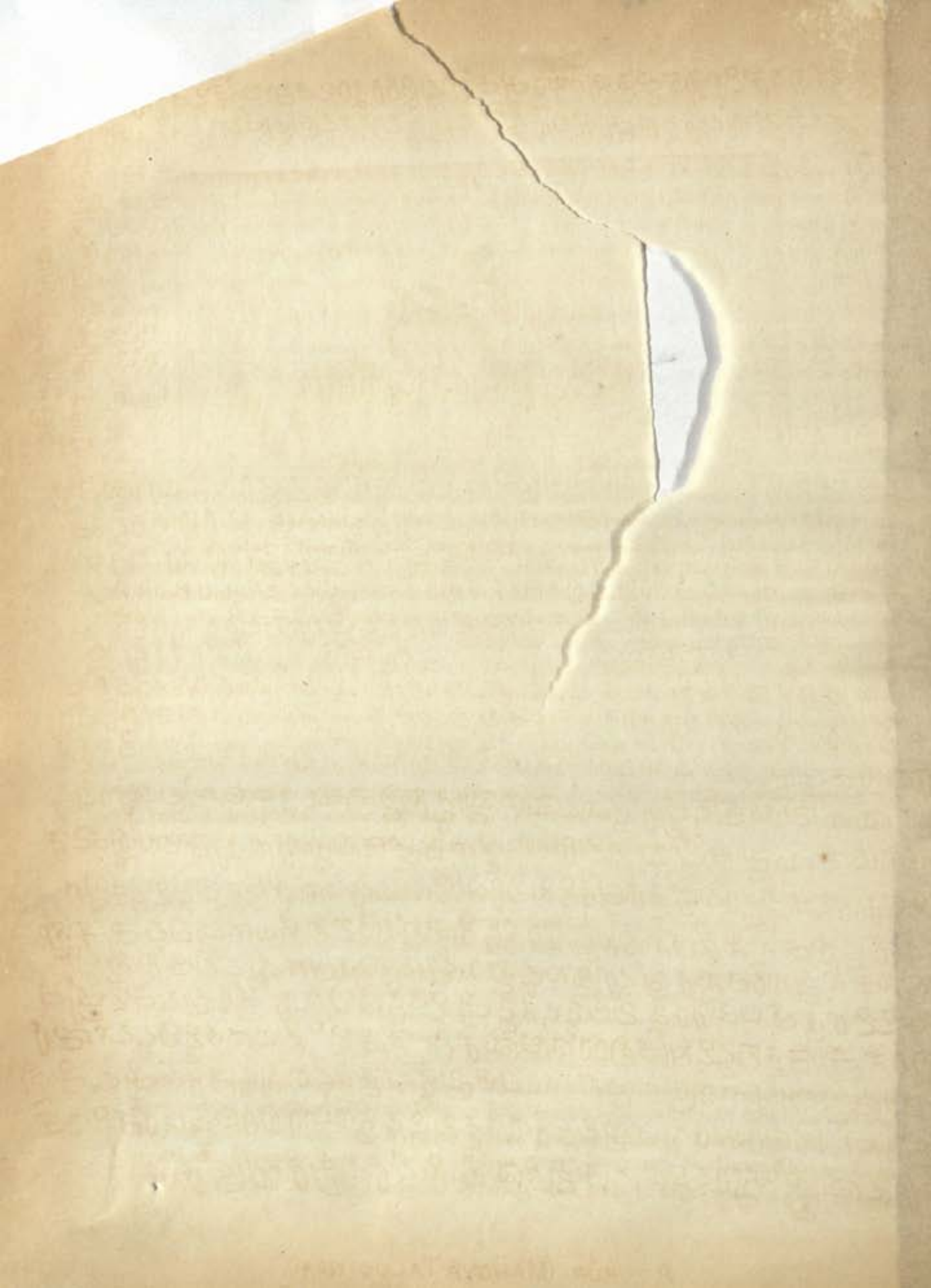
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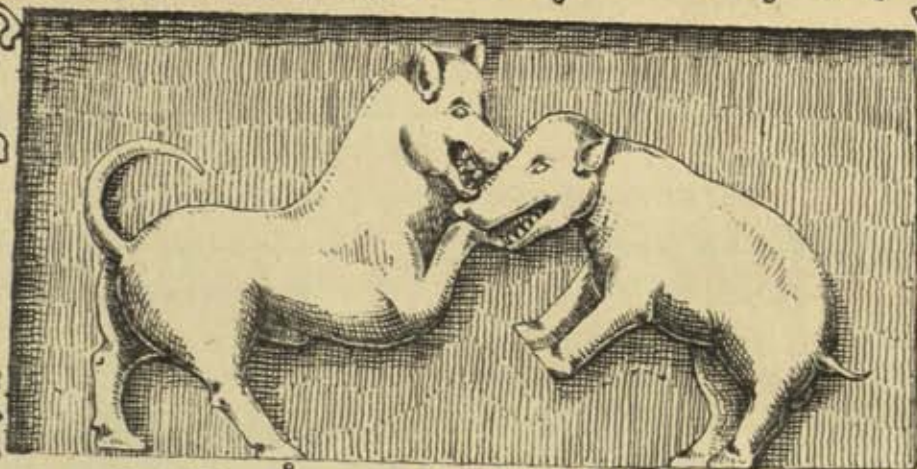
svasti śrî-Eṇeyappana magam Râchamallanam Bûtugam kâdi kondu tombhattaru-śâsiramumam âḷuttire Kannara-Dêva Chôlanam kâduv andu Bûtugam Râjâdityanam bisu-geye kallaṇâgi surig iridu kâdi kondu Banavase-pannirchchâsiramum Belvola-mûnûrum Purigere-mûnûrum Kisukâḷ-erpattum Bâginâḍ-erpattuvam Bûtugaṅge Kannara-Dêvam mechchu goṭṭam Bûtuganum Manâlarum tanna munde nind iridudakke mechchi Âtukûr-ppanneradum Belvolada Kâdiyûramam bâlge mechchu goṭṭa maṅgaḷam ahâ śrî

393
394
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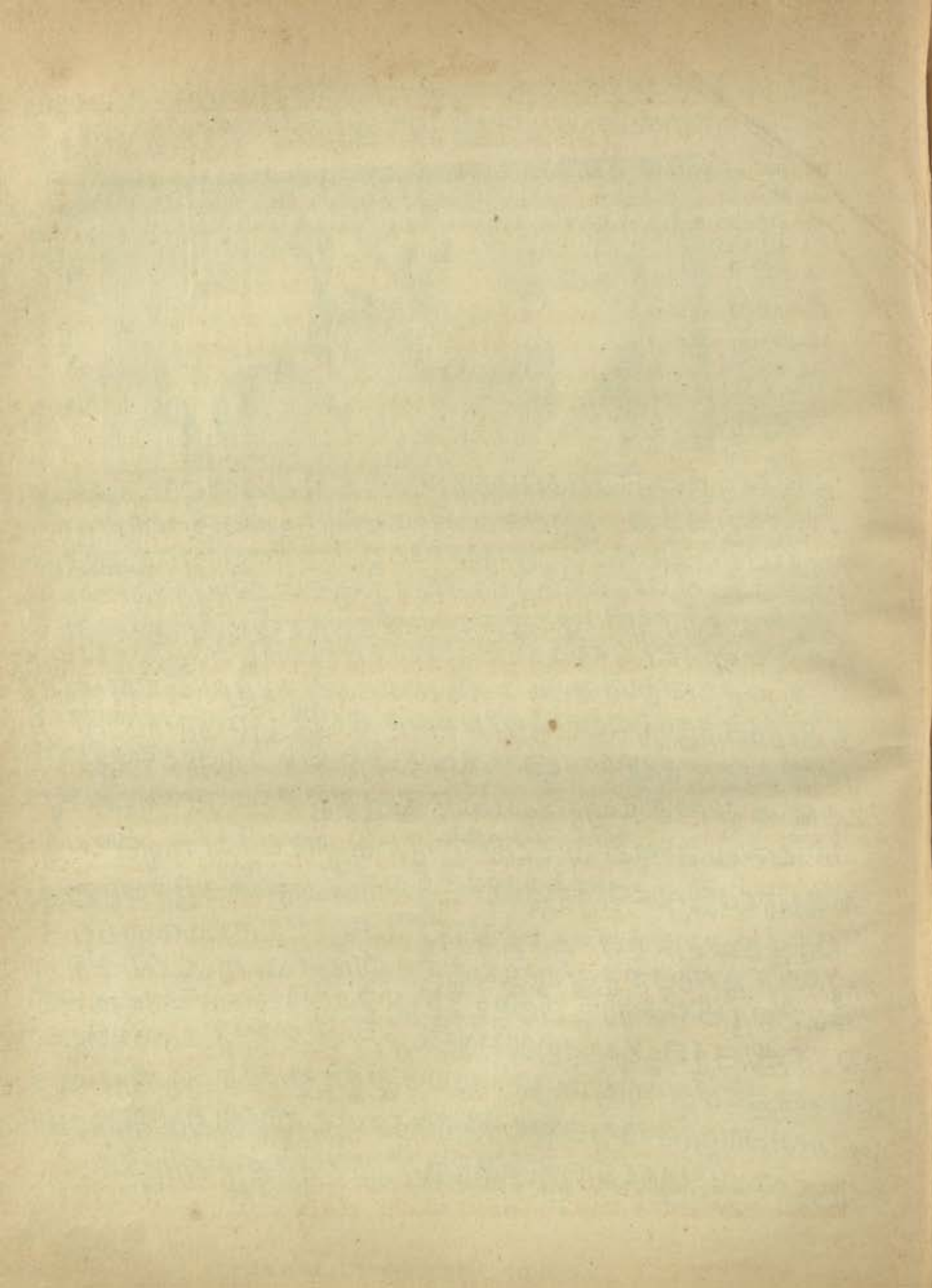
Handwritten text in a vertical column on the left margin, likely in Devanagari script. The text is faint and difficult to read, but appears to be a list or index of items.





ॐ नमो भगवते वासुदेवाय ॥
 श्रीकृष्णार्जुनसंवादे ॥
 अर्जुन उवाच ॥

[illegible]



42

At the same village, at the tōla-kai platform.

Bahudhānya-saṁvatsara prithi ru Gorava Ātakūra Marappaṅge ā-Gorava Ātakūra-daṇḍa . dege tapu tarad ihad endū . . . krama-maryādi vājharōja chikka tale baḍadavariṅge mātra ālasya koḍuvantāgi koṭṭa śāsana ā-chandrārka sala

43

At the same village, on the side of a stream from the big tank.

Svasti śrī-bhuvanāśrayaṁ mahā-rājādhirājaṁ śrī-Vira-Ballāḷa-Dēvaru prithvī-rājyaṁ geyuttiralu Ānanda-saṁvatsarada ba 5 Ātakūra ba nu Chikka-Kaṇchi

44

At the same village, in Paṭēl Virē-Gauḍa's paddy field.

S'ri-samasta-prasasti-sahita śrī-vira-pratāpa-chakravartti śrī-Vira-Ballāḷa-Dēv-arasaru prithvī-rājyaṁ gevuttam idali Hēmaḷambi-saṁvatsarada Āśvija-ba 1 Bra śrīmad-anādi-agrahāra śrī-Nārasimha-chaturvēdi-maṅgaḷavāda Maddūra śrī-Narasimha-dēvara rāttū Ātakūra hiriya-kere magavantaṅge koḍagi śāsana saluva koḍageya gadde salige chatu-sime nālu-kalliṅ oḷagāda adara kaṭṭisidada ke sa 4 Ātakūradalli aramane māḍsi biḍisidaru sa 4 keya koḍavan ādāra

45

At Hebbāḷu (same hobli), in the tank bed.

Svasti śrī-Nolpambūra dayvad okkal Karṁmana magar aḷegar-āva irmaḍi-bira Maṇalera Kuṇṇiṅḷ achāran atyaṅgaḷavene kāḷegada irmaḍi-yāmuṇḍa-rūvaḍi chaḷana neṇe nerapi

48

At Duṇḍēnahalli, at the Vira-guḍi near Chāmalapuri.

S'ōbhakṛita-saṁvatsarada Vaiśākha-śudha . . . divasa 1 svasti samasta-bhuvanāśraya śrī-prithvī-valla-bhaṁ mahā-rājādhirāja rāja-paramēśvaraṁ Dvārāvati-pura-varēśvara Yādava-kuḷāmbara sarbbajña-chūḍāmaṇi malaparōḷa gaṇḍa kadana-prachanḍa . . da ēkāṅga-vira . . . chalad-aṅka . . . rmmūḷana Chōḷa . . . Naṅgaḷayūra mundana hiriya-kereya paḍuvana vādiyula ā-tūbina yādalalli madhyarōḷaga saleḡ ogado . . yyan avaru nelada gayyāgi biṭṭaru i-mariyādeyanu miridaḍe Gaṅgeya taḍi kavileya

49

At Kestūr (same hobli), on pillar before Hanumanta temple.

Ānkuṣa-Rāya-Vaḍēru ayanavaru Nāḷa-saṁvatsaradallu Hanumanta-Rāya-dēvarige koṭṭa mānya gadde Kestūra kere keḷage bedalu Varadana-Rājana kere keḷage ba 1 yi-gadde sarvvaṁmānya beḍige barabē-kenda ba Chaudihali koḍavanu . . yākeda hāna magan aḷida avana bāya

50

At Ābalvāḍi (Koppa hobli), near the boundary wall.

S'rimat-parama-gambhīra-syād-vādāmōgha-lāṅchhanam |

jyāt trailōkya-nāthasya śāsanaṁ Jina-śāsanaṁ ||

Svasti samadhiḡata-paṅcha-mahā-śabda mahā-maṇḍalēśvaraṁ Dvārāvati-pura-varādhiśvaraṁ dasa-kāshṭha-nivāsa Vāsantikā-dēvi-labdhā-vara-prasāda daśa-diśa tilaka ki kundapāda

tamanda ma . . . karanda nanda . . . rapālam āthi . . kyaṃ ari-Bhīmaja ripu . . űjara . . .
 lu gaṇḍaṃ viśva-vidyā-vichāra . . . dalā . . . madi samasta . . .
 gaṇḍi Noṇambavāḍi goṇḍa . . . Vira-Gaṇḍa . . . viba . . . yisaḷa Viṣṇuvarddhana . . .
 . . . duṣṭa-nigraha-śiṣṭa-pa . . . su . . . doḷe . . . ke javara . . . Viṣṇu-
 . . . tārambaradoḷu . . . rapa . . . lu Mallinātha || ātana samasta-bhuvana-khyāti . . .
 . . . gōtra . . . ḷara sūtra . . . māra-samanvita . . . niru . . . gōtra . . .
 . . . chūḍā . . . || tat-pā . . . parama-ja . . . dharmma . . . Bhīmaṃ ||
 . . . raṅga . . . māchikeya dharmma . . . ya baṃ . . .
 pāda . . . ndva-jana . . . narula . . . garagaṃ || . . .
 . . . yanā . . . jāta . . . gene puṇya . . . rama bāyoḷu . . . vahātana . . .
 ge ku . . . mattu hamari-taradaḷa . . . palabaru . . . ḷigaḷu śrī tarava . . . prāptaruṃ
 si . . . sādyaṛāgi tat sa . . . na . . . śrī Mūla-saṅghada Dēsiya-gaṇada Pustaka-gachhada si . . . ddhānta-
 chakravartti Darmmaṇa . . . tāra-dēvara sadharmmar appa śrī . . . dra-siddhānta-dēvara śiṣbyaru ||
 Rāmaṃ . . . jadi-pura-gata dhūta-kashāyar atula-ratna-traya-sa . . . tadoḷu śrīman-Nayakirtti-
 Bhānukirtti-munindrār || satiya . . . kadhōksha-bā . . . hatiy adan ondu hridayad aḷipa sigala . . . tay embude
 Nayakirtti-bratināthanoḷu atanu . . . dāvānaḷanoḷu || vinuta . . . ruḍakādānvita vimala-viyat-tigma-rug-
 maṇḍalaṃ braja . . . menit anit ātalaru . . . nakaraṃ prasphuraḍ-darppa . . . ḷappana koṭyājja . . . pra-
 haraṇaṃ upamānita-puṇya . . . chā . . . pika . . . ti patine viśva-vidyā-nidānaṃ || arita-brātamum ati-
 śāntateyum . . . ra-karanuva brāta-kirāṇaṃ űrji . . . doḷ esevantir esagaṃ śruta-sarasija-bhānu-Bhā
 . . . kirtti-bratiyoḷu || ā-muni-mukhyasya yama . . . ḷa tana sa gurugaḷe . . . reyā . . . hiyāda . . . ḷa guṇa-śīla-
 brata-nidhi Mallināthanoḷu manuja . . . si pogartte negartte . . . perggade Mallinātha . . . sadiyaṃ māḍisi
 S'aka-varsha 1 . . . 3 neya Sādhāraṇa-saṃvatsarada Phāḷguṇa bahuḷa 3 Sōmavāraḷandu . . . kirtti-
 Bhaṭṭāra kālāṃ karchchi . . . pūjegaṃ khaṇḍa-sphuṭita-jirṇnōdhārakkāṃ dēvara keṛeya keḷagaṇa . . .
 . . . yalu hanneradu salige gaddeyaṃ basadi . . . maha . . . rapaja . . .
 ḷaghaṭṭamuṃ biḷisida nāma-harana pa . . . kshadoḷu ṭadanuṃ || basam . . . vāg-vi . . .
 . . . shṇu-bhūpaṇeṃ vasu-mama-nir utam ākeyan Aharayanam
 . . . liyā . . . sha sima . . . dina pempu . . . si śrī-yuḷḷina basadi . . .
 ganida trahi . . . gan udgha . . . sat-sara . . . tarasu
 . . . samasta-guṇa . . . śrī chaḷuṇa vimala . . .
 . . . sabāhirava . . . chakravarttigal enisi . . .
 . . . hā . . . sarvva . . . heggade . . . pūjeyagaḷu . . .
 . . . tīre yadā rā . . . sādī . . .
 dendu . . . da Māchaṇa

51

At Gūlār (same hobli), near the chāvaḍi.

Svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varusha 1586 neya sanda vartamānavāda Plavaṅga-saṃva-
 sarada Vai . . . su . . . ya . . . vāra-puṇya-kāladalli Dēva-Rāj-Oḷeya-kumāra Dēva-Rāj-mahipāla-
 karu Kṛishṇadēvarāyapaṭṇada sṭhaḷakke salluva Gūlūru-grāma 1 Vaḍra Biḷikere-grāma 1 Nambi-
 nāyakanahalli-grāma 1 yi-mūru-grāmagaḷu nāu modalu māḍida Amṛitūra sṭhaḷakke salluva Hālogaṅga-
 keṛe nāmadhēyavāda Dēvarājapurav emba agraḷhāraḷe upagrāmagaḷu saluvadu yandu koṭṭa grāma

53

At Haraḷakere (same hobli), on a stone in Iggeri mound.

Svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varusha sūvirada nānūra āṇanya Vikāri-saṃvatsara Chai-
 tra-su 1 lu śrīman-mahā-rājādhirāja paramēśvara śrī-vira-pratāpa śrī-Bukka-Rāya-mahārāyaru prithvi-
 rāyaṃ gaiṭṭihali Suṅkaṇa Nāyaka . . .

At Tuggare (same hobli), on a stone to the south of the eastern village entrance.

S'ubham astu | śrīmatē Rāmānujāya namaḥ | śrīyā .. trayāntya-vāsarasiṅgha ubhayā
Yādavāchala śrī-jayābhyudaya 1489 ne S'ukla-saṁvatsarada Āśvīja-śu
7 lu śrīmatu-rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa Sadāsiva-Dēva-mahārāyaru prithvī-rājyaṁ
geyuttiralu .. Nāgamaṅgalada rājyada Koppada simege salluva .. ga koḍuvāya ..

*At Huragalavāḍi (same hobli), on copper plates in possession of Narasiṅha-Bhaṭṭa,
son of Karāḷa-Bhaṭṭa.*

(Ib) S'ri-Gaṇādhipatayē namaḥ |
namas tuṅga-śīraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
Harēr lilā-Varāhasya daṁṣṭrā-daṇḍas sa pātu naḥ |
Hēmādri-kalāśa yatra dhātri-chhatra-śrīyaṁ dadhau ||
kalyāṇāyastu tad dhāma pratyūha-timirāpahaṁ |
yad gajō'py agajōdbhūtaṁ Hariṇāpi cha pūjyātē ||
asti kshīramayād dēvair mathyamānān mahāmbudhēḥ |
navanitam ivōdbhūtam apanita-tamō mahah ||
tasyāsīt tanayas tapōbhir atulair anvartha-nāmā Budhaḥ
pūnyair asya Purūravā bhuja-balair āyur dvishāṁ nighnataḥ |
tasyāyur Nahushō'sya tasya parushō yuddhē Yayātīḥ kshitau
khyātas tasya tu Turvasur Vasu-nibhaś śrī-Dēvayānīpatēḥ ||
tad-vaṁśē Dēvaki-jānir didipē Timma-bhūpatīḥ |
yāsasvi tu nṛpēndrēshu Yadōḥ Kṛishṇa ivānvayē ||
tatō'bhūd Bukkamā-jānir Isvara-kshitipālakah |
atrāsam agūṇa-bhramśam mauḷi-ratnam malūbhujāṁ ||
sarasād udabbūt tasmān Narasāvanīpālakah |
Dēvaki-nandanāt Kāmō Dēvaki-nandanād iva ||
Kāvērīm āsu badhvā bahuḷa-jala-bharāṁ yō vilāṅghyaiva śatrūn
jivagrāhaṁ grihītvā samiti-bhuja-balāt tach cha rājyaṁ tadyaṁ |
krītvā S'rīraṅga-pūrvam tad api nija-vasē paṭṭaṇaṁ yō babhāśē
kīrtti-stambhaṁ nidhāya tri-bhuvana-bhavana-stūyamānāpadānaḥ ||
Chēraṁ Chōḷaṁ cha Pāṇḍyaṁ tam api cha Madhurā-vallabhaṁ māna-bhūshaṁ
viryōdagraṁ Turushkaṁ Gajapati-nṛpatiṁ chāpi jītvā tad-anyān |
ā-Gaṅgā-tīra-Laṅkā-prathama-charama-bhūbhrit-taṭāntaṁ nitāntaṁ
khyāta-kshōṇipatināṁ srajam iva śīrasāṁ śūśanaṁ yō vyatānit ||
vividha-sukṛitōddāmē Rāmēśvara-pramukhē muhur
mudita-hṛidaya-sthānē sthānē vyadhatta yathāvidhi |
budha-parivṛitō nānā-dānāni yō bhuvī shōḍaśa
tri-bhuvana-janōdgitaṁ sphītaṁ yāsah punaruktayan ||
Tippāji-Nāgalā-dēvyōḥ Kausalyā-śrī-Sumitrāyōḥ |
dēvyōr iva Nṛsīmhēndrāt tasmāt Paṇṭirathād iva ||
vīrau vinayinau Rāma-Lakshmaṇāv iva nandanau |
jātau Vīra-Nṛsīmhēndra-Kṛishṇa-Rāya-mahīpatī ||

Vira-śrī-Nārasimhas sa Vijayanagarê ratna-simhâsanasthah
 kirttyâ nityâ nirasyan Nṛiga-Naḷa-Nahushân apy avanyâm vadânyân
 â-Sêtor â-Sumêrôr avanisura-nutas svairam â-chôdayâdrêr
 â-pâschâtyâchalântâd akhila-hṛidayam âvarjya râjyam śâśûsa ||
 nânâ-dânâny akârshît Kanakasadasi yaś śrī-Virûpâksha-dêva-
 sthânê śrī-Kâlahastîsitur api nagarê Vêṇkatâdrau cha Kâuchyâm |
 S'risailê S'ônâsailê mahati Hariharê'hôbalê Saṅgamê cha
 S'riraṅgê Kumbhakônê hṛita-ta(IIa)nasi mahâ-Nanditirthê Nivṛittau ||
 Gôkarṇê Râmasêtau jagati tad-itarêshv apy esêshêshu puṇya-
 sthânêshv ârabdha-nânâvidha-bahula-mahâ-dâna-vâri-pravâhah |
 yasyôdañchat-turaṅga-prakara-khura-rajâś-śushyad-ambhêdhi-magna-
 kshmâbhrit-paksha-çhidôdyattara-kulîśa-dharôtkanthitâ kunthitâbhût ||
 brahmâṇḍam viśva-chakram ghaṭam udita-mahâbhûtakam ratna-dhênum
 saptâmbhêdhîm cha kalpa-kshutiruha-latikê kâuchanîm kâmadhênum |
 svarṇa-kshmâm yô hiranyâśvaratham api tulâpûrusham gô-sahasram
 hêmâśvam hêma-garbham kanaka-kari-ratham pañcha-lâṅgaly atânit ||
 prâjyam prasûsya nirvighnam dyu-râjyam-iva śâsitum |
 tasmin guṇêna vikhyâtê kshîtêr indrê divam gatê ||
 tatô'py avârya-vîryâś śrī-Kṛishṇa-Râya-mahîpatih |
 bibharti mañi-kêyûra-nirvisêsham mahîm bhujê ||
 kirttyâ yasya samantatah prasṛitayâ viśvam ruchaikyam vrajêd
 ity âśâṅkya purâ Purârîr abhavat phâlêkshanaḥ prâysaḥ |
 Padmâkshô'pi chatur-bhujô'jani chatur-vaktrô'bhavat Padmabhûh
 Kâlî khaḍgam adhâd Ramâ cha kamalam viṇam cha Vâṇî karê ||
 yat-pratâpa-jitô bhânul pataty ambunidhau dhruvam |
 dussaham manasas stâpam sutarâm sôdhum akshamaḥ ||
 âtrûṇâm vâsam êtê dadata iti rushâ kin nu saptâmburâśin
 nânâ-sênâ-turaṅga-truṭita-vasumati-dhûlikâ-pâlikâbbih |
 sampôsôshya svairam êtat-pratinidhi-jaladhi-śrêṇikâm yô vidhattê
 brahmâṇḍa-svarṇa-Mêru-pramukha-nîja-mahâ-dâna-tôyair amêyâh ||
 mad-dattâm arthi-sârthâś śriyam iha suchiram bhuñjatâm ity avêtya
 prâyaḥ pratyûha-hêtôs stapana-ratha-gatêr âlayam daivatânâm |
 tat-tad-dig-jaitra-vṛityâpi cha biruda-padair ankitâms tatra tatra
 stambhân jâta-pratishthân vyatanuta bhuvi yô bhûbhṛid abhraṅkashâgrân ||
 Kâuchî-S'risaila-S'ônâchala-Kanakasabbâ-Vêṇkatâdri-pramukhyêshv
 âvṛityâvṛitya sarvêshv atannta vidhivad bhûyasê śrêyasê yah |
 dêva-sthânêshu tîrthêshv api kanaka-tulâpûrushâ'lini nânâ-
 dânanîy êvôpadânair api samam akhilair âgamôktâni tâni ||
 rôshakṛita-pratipârthiva-danḍâś S'êsha-bhuja-kshiti-rakshana-śaunḍah |
 bhâshege-tappuva-râyara-gaṇḍas tôshakṛid arthishu yô rana-chaṇḍah ||
 râjâdhirâja ity uktô yô râja-paramêśvarah |
 Hindurâya-sura-trâṇa dushṭa-sârdûla-mardanaḥ ||
 yad-bâhu-gaṇḍa-bhêruṇḍa ity-âdi-birudânkitaḥ |
 âlôkaya mahârâya jaya jivêti vâdibhiḥ ||

Aṅga-Vaṅga-Kaṇḍyāyai rājābhis sēvatē cha yaḥ |
 stutyaudāryas sudhībhis sa Vijayanagarē ratna-simpḥāsanasthaḥ |
 kṣmāpālān Kṛishṇa-Rāya-kṣhitipatir adharikṛitya nityā Nṛigādīn |
 ā-pūrvādrēr athāsta-kṣhitidhara-kaṭakād ā cha Hēmāchalāntād |
 ā-Sētōr yas samarthas śriyam iha bahuḷikṛitya kirttyā babbhāsē || śrī ||
 kṛitavati sura-lōkaṃ Kṛishṇa-Rāyē niḥśmāṃ tad-anu tad-anujanmā puṇya-karmāchyutēndrah |
 prakāṣam avani-lōkaṃ svāṃśmā ētyāri-jētā vilasati Hari-jētā vidvad-ishṭa-pradātā ||
 yat-kirtti-chandraś charati kṣamāyāṃ tithishv aśēśhasu vivardhatē cha |
 tanōti chakrasya mudam samindhē divā cha sāyam kumudair virundhē ||
 madam manasi mārutam siṅhlayaty amē(116)yai rayair |
 yad-aśva-paṭali khura-kṣhati-rajōbhir utthāpitaiḥ |
 ahō janad imam vridhā kimu viśēshayaty ambudhim |
 Bala-pramathanasya nō raya-virōdhinam vājinaṃ ||
 kārāgrīhākalita-vira-virōdhi-bhūpa-dārāvali-kara-vichālita-chāmarasya |
 rājādhirāja-para-rāja-bhayaṅkaraika-virādikāni birudāni bahūni yasya ||
 Gōkarṇa-Saṅgama-Nivṛitti-Suvarṇa-S'āṅkha-S'ōṇādrī-Parvata-Viriñchi-purēshu Kāñchyām |
 śrī-Kālahasti-nagare'pi cha Kumbhakōṇē dānāni shōḍaśa bahūni kṛitāni yēna ||
 ambhōdēna nīpiyamāna-salilō'gastyēna pitōjjhitas |
 taptō Rāghava-sāyakāgu-śikhayā santapya mānas sadā |
 antasthair baḍabānalōjvala-śikhā-jālair viśushyan dhruvam |
 yad-dānāmbubhir ambudhiś chiram asau pūrṇas samudyōtatē ||
 Aṅgēnāpi Kaṇḍyēna chāparair urīpaiḥ |
 jaya jiva mahārājēty anīṣam giyatē cha yaḥ ||
 sa jayati nara-pālō ratna-simpḥāsanasthō Vijayanagara-vāsi kirtti-pūrṇō vilāsi |
 Nṛiga-Naḷa-Nahushādīn nichayan rāja-nityā nirupama-bhūja-vīryaudārya-bhūr Achyutākhyah ||
 śrī-Gaṇādhīpatayē namaḥ ||
 śakābdē S'ālivāhasya sahasrēṇa chatuś-śataiḥ |
 pañchāśatā cha saṅkhyātē shaḍ-abhyadhikayā kramāt |
 Vikramē vatsarē Pushya-śukla-pakṣē'rka-vāsarē |
 dvādasyām chaiva Rōhiṇyām yama-jūāna-parāyanaiḥ ||
 snāna-dāna-parais sadbhis sarvadā vihita-stavē |
 bhavyē Makara-saṅkrānti-puṇya-kālē śubhānvitē ||
 Tūṅga-bhadrāpagā-tirē Hēmakūṭa-nivāsinaḥ |
 śat-Virōpākṣha-dēvasya dēva-dēvasya sannidhan ||
 S'ēśhāśēśhānana-śrī-vilasita-daśanōtkandharā-prauḍha-bhāva-
 vyākhyōpanyāsa-dhātī-ghaṭita-sura-saril-lōla-kallōla-līlāḥ |
 prajñōpākhyā-prapañchāñchita-chaturatārōdāra-sārasvatāḍhyaḥ |
 prājñō'laṅkāra-yajvā sadasi vijayatē vādi-vidvat-kavīndrah ||
 sudhiyē śrī-Yajuś-śākhādhyāyīnē śāstra-vēdinē |
 varāpastamba-sūtrāya Gārgya-gōtrōdbhavāya cha ||
 Lakṣmaṇādhvari-putrāya Subrahmaṇyātīratrīṇē |
 kalānām kēḷi-saudhāya sāhityābdhi-sudhāruchē ||
 bhū-dāna-pātrabhūtāya varālaṅkāra-yajvinē |
 Kāvērī-tiragē rājyē mahā-Hōsala-nāḍakē ||
 S'rīraṅgapaṭṭapa-kṣmāyām Basuravāna-sṭhalē sthitam |
 Keregōḍū-Chikkehalli-grāmataḥ prāg-diśi sthitam ||

Bidirakôṭe-Gôlûru-grâmâd dakshinatas sthitam |
 S'ivârâkhyâd atha grâmât paśchimâm diśam âśritam ||
 Vâḍakkêghaṭṭaka-grâmâd uttarâm diśam âśritam |
 Mâragoḍṇanaballiti vikhyâtam lakṣhaṇânvitam ||
 Achyutêndra-mahârâya-samuḍra-pratinâmakam |
 sarva-sasyais samagrais cha śôbhitam grâmam uttamam ||
 sarvamânyam chatus-simâ-samyutam cha samantataḥ |
 nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitam ||
 akṣi(IIIa)ny-âgâmi-sahitam éka-bhôgyam sabhûruham |
 vâpi-kûpa-taṭâkaiś cha kachchhair api samanvitam ||
 putra-pautrâdibhir bhôgyam kramâd âchandra-târakam |
 dânasyâdhamanasyâpi vikrayâdês tathôchitam ||
 paritaḥ prayatais suigdhair purôhita-purôgamair |
 vividhair vibudhaiś śrauta-pathikair adbhikair girâm ||
 Achyutêndra-mahârâyô mânaniyô manasvinâm |
 sahiranya-payô-dhârâ-pûrvakam dattavân mudâ ||
 pûrayatô budha-vâñchhâm vârayatô vairi-bhûbhujâm garvam |
 Achyuta-vihita-vibhûtêr Achyuta-Râjasya śâsanam tad idam ||
 Achyutêndra-mahârâya-śâsanêna sabhâ-patiḥ |
 abhâṇin mṛidu-sandarbhâm tad idam tāmra-śâsanam ||
 Achyutêndra-mahârâya-śâsanân Mallapâtmajaḥ |
 tvashṭâ-śrî-Viraṇâchâryô vyalikhat tāmra-śâsanam ||
 (6 lines following contain usual phala-stuti.) || śrî-Virûpâksha ||

58

At Keregôḍu (Basarâlu hobli), on a stone behind Huṇaganakere.

S'ubham astu śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1.. neya sanda vartamâna Virôdhi-sam-
 vatsarada Kârtika-śu 1 ralli śimatu tri-sâsirana Harabânûra Chikka-Kapayanavaru Keragôḍa
 Huṇagana keṇe tûbina keḷage hâkida bhû-dasavanda teragaṇa neravina haṇa keṇege ade âru kasu-
 koṇḍaru nâya-mâṃsa tinda hâgê katte

59

At Dannâyakanaṇḍa (same hobli), on a stone in front of Basava temple.

Śrî-Gaṇâdhipatayê namaḥ ||

namas tuṅga-śiraś-chumbi-chandra-châmara-hâravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhâvê ||

śrīman-mahâ-râjâdhirâja râja-paramêśvara śrī-Pampâ-Virûpâksha-dêvara divya-śrī-pâda-padmârâdha-
 karum appa Mallikârkjuna-Râya-mahârâyaru śrīman-mahâ-prâdhâna Timmaṇa-daṇḍâyakaru sabavâgi
 Narasiṅgana râja-kâryake Penagunḍeyolu sukadiṇ râjyam gayiättiddalli S'aka-varusha 1381 neya
 Bahudhânya-samvatsarada Mâgha-su 5 lu śrī-Maḷaligana Lakappanavara maga Tippaṇṇavar â-râyaru
 daṇḍâyaka-śimayam bappade avara chittamam paḍedu Beḷatûra śrī-Râmeya-dêvarige amṛita-paḍi
 aṅga-raṅga-vibhavagaḷu mariyâde Dâyara-daṇḍâyaravaru kuḍi Keḷaleya-nâḍ Anda-staḷada
 Basavappa dhâreyaṁ paḍedu (8 lines illegible).

61

At Mullanagere (same hobli), on a stone west of Basava temple.

(Grantha and Tamil characters.)

Samasta-prasasti-sabita śrīmat-pratāpa-chakravartī Hōysala-śrī-Vishṇuvardhana-śrī-Vira-Nārasimha-
Dēvar prithivī-rājyaṁ paṇṇi aruḷānirka Vyaya-saṁvatsarattu Tai-māsattu pūrva-paksha-ēkādaśiyum
S'anikkilamaiyum Maṅgalattu Vuge... lōman tithi terppi padirvirukka Mānakkavapenulavā Maṅgala.

62

At Rāyaseṭṭipura (same hobli), on a stone east of Sōmēśvara temple.

Svasti || namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarāmbha-mūla-stambhāya S'ambhavē ||

svasti śrīman-mahā-mahīman appa śrī-Kailāsa-pura-varādhīśvaraṁ martya-kirāḷa chañcha-sōmālita
daśa-bhūja pañcha-vaktra Paramēśvaraṁ vōlagada Bhṛṅgiśa-Chaṇḍīśa-mukhya-pāda sālōkya-sāmīpya-
sārūpya-sāyujya-padaviyaṁ haḍeda dēva-lōkada dēva-gaṇaṅgaḷu Virabhadra-Vira-Sōmanātha-dēvara
pranamagaḷu || svasti śrīmanu-mahā-maṇḍalēśvaraṁ Talakāḍu-Gaṅgavāḍi-Nonambavāḍi-Banavāse-
Vuchchaṅgi-Koṅgu-Naṅgali-goṇḍa vira-bhūja-bala Vira-Gaṅgan asahāya-sūra Sanivāra-siddhi giri-
durgga-malla nissāṅka-pratāpa Hoysala-Vira-Bailāḷa-Dēvar Dōrasamudrada nelabidīnalli sukha-saṅka-
thā-vinōdadim rājyaṁ geyuttam ire S'aka-varisada 1107 Viśvāvasu-saṁvatsarada Chaitra-su 1 Maṅgala |
Keregōḍe-nāḍa Biṭira Kāḍeya Malleya-Nāyaka Sōmeya-Nāyaka tamma haḷiya S'ivapuravāgi bhaktarige
dhārā-pūrvakam māḷi koṭṭa dharmavanu Māḍeya-Nāyaka balu-hinde sivanā biḍadaḍe Vira-Malayya
Kuttikōḍu-nālu-sīmeya kalla kaṇḍu Māḍeya-Nāya(ka)-kayyalu Sivapurava koṇḍu Sōmanāthapuravāgi
māḍidarū || svasti śrīmanu-mahā-maṇḍalēśvaraṁ prithivī-vallabhaṁ mahā-rājādhirājaṁ Dvārāvati-pura-
varādhīśvaraṁ Yādava-kulāmbara-dyumaṇi sarvajña-chūḍāmaṇi male-rāja-rāja Maleparōḷu-gaṇḍa giri-
durgga-malla kadana-prachanḍa Sanivāra-siddhi chalad-aṅka-Rāma Magara-rājya-nirmūḷa Chōḷa-rājya-
pratishṭhāchāryya Pāṇḍya-rājya-stāpanāchāryya nissāṅka-pratāpa-chakravartī Hōyisaḷa-Vira-Sōmēśva-
ra-Dēv-arasu Kāṇanūralli sukhadi rājyaṁ geyuttam ire | Saka-varshada 1168 Sūdhāraṇa-saṁvatsarada
Chaitra-sudda 5 Maṅga | māḍida asaṅkhyāta mahā-ratnāṅgada Virabhadra-dēvaru mukhyavāda Vira-
Sōmanāthapurada vṛitti mūvattu Sōmanātha-dēvara vṛitti stānāpati māḍi rāja-gurugaḷige vṛitti |
kelage dēvāyakey avanu yikkuvanalla | Karastalada Basavi-Dēvaṅge vṛitti 2
(19 lines following contain names of vṛittidars.)

63

In Maṇḍya, on a stone south-east of Tirumalāchārya's pond.

(Grantha and Tamil characters.)

S'ubham astu ||
śrīlipsākē S'akābdē gatavati mahitē vatsarē vēda-saṅkhyē
Vaiśākḥē kṛishṇa-paṅchamy-adhi-Budha-divasē chōttarāshāḍha-tārē |
Gōvindāryasya sūnir vystanuta sachivādhiśvarō Raṅga-puryās
S'riśailāryō gaṇābhis sva-pitur abhidhayōdyāna-kāsāra-yugmaṁ ||
i-sarōvara Gōvindarāja-pushkaraṇi i-tōpu Gōvindarājōdyāna.

64

On a stone south-west of the same pond.

S'ubham astu svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varsha 1732 sanda vartamāna Pramōḍūta-
saṁvatsarada Vaiśākha-ba 5 Budhavāra Uttarāshāḍha-nakshatradallu S'riraṅgapattāṇada Tirumale
Anandāmpille Gōvinda-Rājara kumāraru Tirumalāchāryara dharma || yi-sarassū Gōvindarāja-pushkaraṇi
yi-tōpu Gōvindarājōdyāna ||

On stones north-west and north-east of the same pond.

(The same as No. 64 in Nāgarī characters.)

In Maṇḍya, on a stone west of inner gate of Mukhyaprāṇa temple in S'rīnivāsa Rao's chattram.

S'rī-S'rīnivāsa* svasti śrī-vijayābhyudaya-Sālivāhana-śakābda 1769 ne sanda vartamānavāda Plavaṅga-samvatsarada nija-Jyēsthā-suddha 15 Sōmavārada varige yi-Prāṇa-dēvara-dēvasthāna sarōvara jana-gaḷige upayōgavāgi kaṭṭisiddu yaraḍu maneyu yidakke sērida Nandavana yidaralli yiratakka teṅgina-giḍa saha dēvarige upayōgavāgi yi-dharma nirantara śāsavatavāgi naḍasatakka abhijñarige unṭāguva phala |

sva-dattād dvi-guṇam puṇyam para-dattānupālanam |
para-dattāpahārēṇa sva-dattam nishphalam bhavēt ||

Maṇḍya-tālōku-āmila Kāśyapa-gōtra Tirukuḍi S'rīnivāsa-Rāvu vijñāpane ||

At Hosa Būdanūru (same hobli), on a stone in Ananta-Padmanābha temple, otherwise called Kēśava-dēvasthāna.

Svasti samasta-prasasti-sahitam śrīmatu-pratāpa-chakravartti Hoysana bhuja-bala-śrī-Vira-Nārasimha-Dēva-arasaru prithvi-rājyaṃ māḍuttiddalli | S'aka-varusha sāvirada nūra-tombhatta-eṇṇaneyya Dhātu-samvatsarada Pusya-su 1 Sō dandu svasti samasta-prasasti-sahitam śrīmad-udubbava-sarvajña-Padumanābha-purada śrīmad-aśēsha-mahājanaṅgaḷige Yādavanārāyaṇapuravāda Guttala Kēśava-dēvara sthānika Nambi-Piḷḷiya maga Purushōttama-Dēvanū avar aṇṇa Ādūrana maga Nambi-Piḷḷi yint ibarū koṭṭa śāsana-kramav entendaḍe ā-Kēśava-dēvara dēva-dānada vūru mara kāḍananu kuḍi-ninṇā dēva-dānavāgi makkaḷu-makkaḷu tappade ā-chatus-simā-samanvitavaha ā-mara-kāḍana gade bedal oḷagāda bhūmiyōḷage teṅgu-kavūngu-mukhyavāda samasta-sthāvaravaha phala-vṛikshaṇ-gaḷanū yikkikoṇḍu keṇeya kaṭṭikoṇḍu kāluveyanū tandukoṇḍu santāna-gāmiyāgi bhōgisuvāru | ā-kshētrad-gaḷige ā-Kēśava-dēvara amṛita-paḍige ā-keṇeya hinde gadde salage mūru bedalu ayinūṇanū koṇḍu ā-vūriṅge siddāya kaṭṭu-guttage varushamprati gadyāṇa hattanū kaṭṭu-guttage piṇḍādāna sarvva-bādhe parihāravāgi māḍi ā-dēvara Chaitra-pavitraḍa parvvakke varushamprati nūlu hala hattu akki koḷaga hattu beṇṇe koḷaga eraḍu yi-mariyāḍeyal endendigeṇū ā-chandrārṇka-sthāyiyāgi koṇḍu ā-mahājanaṅ-gaḷige ā-chandrārṇka-sthāyiyāgi bhōgisuvantāgi koṭṭa śāsana maṅgaḷam aha śrī śrī śrī || yint appudakke śākshigaḷu sarvvajña-Vira-Narasimhapuravāda Arakeṇeya mahājanaṅgaḷu Ballāḷa-chaturvēdi-Nara-simhapuravāda Maddūra mahājanaṅgaḷu śrīmad-anādiy agrahāraṃ Hiriya-Arsanakeṇeya mahājanaṅ-gaḷu śrīmad-anādiy agrahāraṃ Maṇḍeyada mahājanaṅgaḷu Mallikārjunapuravāda Guttala mahājanaṅ-gaḷu int ivar ubhayānumatadiṃ patra-śāsana nōḍi barada āchāri Masapōja || śrī-Lakshmi-Narasimha śrī-sarvvajña-śrī-Narasimha (in Grantha characters) śrī-Vijaya-Narasimha śrī-Malikārjuna (in Nāgarī characters).

At Sātānūru (same hobli), on a stone in front of Āṇjanēya temple to the east of the steps leading to Narasimha-dēvara beṭṭa.

Bahudhānya-samvatsarada Bhādrapada-śa 5 ralu Gaṅgaya-daṇṇayaka Basavarasara mayidunam Vira-Saṅkarasara nirūpaḍiṃ Kuṇam-daṇṇiyakara nirūpaḍinda Siṅgayana /r'-Kambhada Tirumala-dēvara

*In Nāgarī characters.

rathôtsa(va)da . . . biṭṭu koṭṭa beṭṭada baḷi nālku dikkina śaṅkha-chakrada kallu voḷagāda yere yi-honnina voḷige ārādaru . . .

73

At Kirugundūru (same hobli), on a stone in Bôre-Gauḍa's kaṭṭehaḷla.

S'ri-Dhātu-saṃvatsarada Chaitra-su 1 S'a Kirugundūra Guḷayana maga Lakkayya Mañchayyana maga Ādimāṇḍala Kājana maga Kôlôja kaṭisida kere-kaṭege biṭṭa koḍage sa | kam bhūmiya bairuva-indāgra ikuvuru gauḍagaḷuda vāpa ida aḷihali hū suruvudu Kasari-Dēvana baraba śri-Sōmanātha.

74

At Jigunḍipaṭṭa (same hobli), on two sides of a small stone pillar of Chandramaulēśvara temple.

(Front, 4 lines illegible)-rasu Mahānāyaka-Vaḍēru saṃ yirana Chikka-Māsāga Hulivānada Mādi-Gauḍa Mañchi-Gauḍa voḷagāda pa ḷigaḷa gauḍu-prajegaḷ ellā Hulivāna-paṭṭanada Mānisa-Setṭiṅgeyaṃ hūlarigeṭṭu koṭṭa śilā-śāsanaḍa kramav entendaḍe S'aka-varsha 1242 neya Baudri-saṃvatsarada Pushya-śu 1 Mānisa-Setṭiyara mare (Back, upper part illegible) tale-maḍi iladavaṅge vokkaṇṇa tamma sāravô sammanda iladaḍe Kuttāla-sime Kāḷiyūra śri-dēvālyakke saluḍu yidan āvan obanū aḷidaḍe Gaṅgeya taḍiyalu kavileya konda drôhadali hôhanu

77

At Chāmalāpura (same hobli), on a stone east of Basava temple.

Svasti śri-vijayābhudaya-S'ālivāhana-śaka-varusa sāviraḍa mūnūga tombhatta vombhattaneya . . . saṃvatsarada Srāvapa-suddha 1 lu śrīman-mahā-maṇḍalēśvara śri-Vikachi-Voḍeyara nirūpaḍim Timmarasaru Hārini-Dēva-Voḍeyarige koṭṭa dharma-sāadhanada kramav entendare namma nagarige saluḷa Arasanakeṇeya simeya Hulivanada-sthaḷadalli Hulivānadalli pūrvada liṅga-mudreya kall iṭṭa sammandha baḍagaṇa-kōṭeyalli vondu kereyanu ā-sthaḷadalli liṅga-mudreya hola gaddeyanu nimage hinde Dēva-Rāya-mahārāyaru koṭṭidda sammandhakke pūrvva-simeyanu ūrjijitava māḍibiṭṭu nāu nimage Hulivanada sthaḷada Chāmalāpuravanu nāu nimage sudharmmadapuravāge koṭṭeū ā-purakke saluva chatu-simey oḷagāda-gadde-beddalu-aṇe-achakaṭṭu-kaṭṭe-kāluve-sarvva-sāmyavanu anubhavisikoṇḍu bahari yendu koṭṭa dharmma-sādhane yidakke āvan ōrbba tappidarū Gaṅgeya taḍiyalli kapileya konda pāpakke hôharu tamma tande tāyi gōū brāhmara Vāraṇāsiyalli konda pāpakke hôharu tamma śri-guruvige tappidavarū yendu koṭṭa dharmma-sādhana ||

78

At Belūru (Kottatti hobli), on a stone behind Durgā-Dēvi on the tank bund.

Svasti samasta-ripu-nri-pa-kumbhi-kumbha-daḷana-pañchāsyā samudita-śrīma . . . la-vimukta-Chôla-bhūpāla lita jita-vīra-lakshmi āsrita-bhakta-malāpakarshaṇa bhūmi-saṅcharaṇa jaya-mūla-stambhaṃ śrīmad a . . Gaṅga-maṇḍalēśvara prabhu . . padma-yugmāsōka-bhōgikāśrita-bhramad-bhramara jita-ripu saṃsita-samara-pratāpa . . . rājya-bhāra-dhurandharam amātya-samiti-virājamānam satyatva-Nābhi-Kāninaṃ samara-jita-bhūpa-jīva-pradanum atipūtācharaṇam ripu-khara-kiraṇam . . . tig Āñjanēyaṃ saucha-Gāṅgēyaṃ śaraṇāgata-vajra-paṇjaram ripu-kañja-kuñjaram tantra-rakshāmaṇi mantri-chintāmaṇi vineya-vilāsaṃ śrīmat-Perggaḍe-Hāsaṃ viśva-bisa-hāsar ppatihitābharāṇam || S'aka-nri-pa-kālātita saṃvatsara-sataṅgaḷ 944 neya Durmmukhi-saṃvatsarada Phāḷguṇa-māsa-suddha-paṇchamī-

Sômaṇḍya Punarvasu-nakshatradandu Gaṅga-Permmāṇḍigaḷu Karnnātan āluttam ire tamma sva-
dorāḷad andum nava Jinālayakke Permmāṇḍi jivitaṁ da Balōra-kattal ālvāda kereya
meṭṭukam boysi kattēya kattisi tūban irasi munnam tava koḷaga maṇṇu biṭṭa donda kerege
. . . . mumam biṭṭam idan āḷida kōṭi-kavileyam brāhmanarum Kāśiyumau aḷḷikiṇi

bahubhir vasudhā bhuktā rājabhis Sagarādibhiḥ |
yasya yasya yadā bhūmis tasya tasya tadā phalam ||

79

At Doḍḍa-Garuḍanahallī (Dudda hobli), on a stone in the ruined Sômaṇḍya temple.

Svasti samasta-bhuvanāśraya śrī-prithuvi-vallabham mahā-rājādhirāja gaṇḍanam madana . . .
. . . Sanivāra-siddhi giri-durgga-mallanum chalad-aṅka-Rāmanum Pāṇḍya-rājya-pratishṭhāchāriya Hoyi-
sala-pratishṭhāchārya śrī-Vira-Nārasimha-Dēvanu prithvi-rājyam geyvuttiddu | Kaḷadalada-nāḍa ābalada-
santēya Karada Miṇcha-Gaṇḍana putra Chōḷa-Gaṇḍa bayala-mārttaṇḍa raṇa-raṅga-kēsari tappe-
tappuvarg ālv addarippuvam Baṇṭagonta-munurā Bairakambeya Kāḍuvittiya kāḷagadali gelidu vairi-
samhāram māḍi (sā)mantara kadu(pa)ṁ hiḍidu gelidude mechchi goṭṭaru Yiva sa . . . rada S'rāvaṇa ba
3 Bri-dandu śrīmat-pratāpa-chakravartti Hoysala śrī . . . ra . . . varsaru Garuḍahallīya Sōnka-Gaṇ-
ḍana māva . . . nya māḍi koṭṭa jaya-patra hallīya simā-vivāḍakke ā Garuḍana-
hallīya tāmbra-sāsana dugu(n)dūravara ākilāḷa kālādinda pu mma oḍambadum yillendu
balātkāradinda kala naṭṭar endu ā-Murūḍipura(da)varum uṇḍigeyan ikkidade Garuḍanahallīya Kannai-
yanu yikkida oḍambadikeya baṇḍigavi naḍisidar-oppa saladudanu balātkāradim dalliya naṭṭa
kalla muriyade enna bhūmi endu ā-Murūḍiyan ettit adan ā-sirahpatrava barasi śrīmad-rājadhāni-Dōra-
samudrada śrī-Hoysalēśvara-sannidhiyali ā-sarpvatsarada S'rāvaṇa-ba 3 ā-dina ā-Kannayanu diḷyava
hiḍidu geddanu adu kāraṇa ā-bhaṭṭaḷ aveyavaru naṭṭa kalla mēreyāgi ā-nāya-Garuḍanahallige saluḍ endu
śrī-Vira-Nārasimha-Dēv-arsaru Garuḍanahallī sarana Garuḍanahallīya ūru-kupayali beddalu
400 doḍ-ēriya gadde sa 2 Chikka-Garuḍanahallīya kereyalu sa 2 antu sa 4 nu śrī-Vira-Nāra-
siṅga-Dēv-arasaru ā-Kannayyaṅge diḷyava tuḍike beddal-ere kāruṇya ma koṭṭa koḍege vola Kara-
dara Rolada Māra-Dēvana makkaḷu besadi māḍi ā-Kannayyaṅge koṭṭa koḍigi śrī-Malaparoḷu-
gaṇḍa śrī-Koṇḷisvara śrī-Vira-Sōmanātha Sōmanātha śrī-Viśvanātha.

82

At Bichēnahallī, on a stone in front of Māri temple.

Pārthiva-sarpvatsarada Phālguna-śudda 5 lu Rāmachandra-Hebbāravaru Duddana-Naṇḍjapanavaru
Turu-Dēvaru mūvaru ēkastarāgi Duddina kerege mūru bhaṇḍige Bijahallīyanu nāu koṭeḷ yidānu ā-
Hebbāru yī-dharmmake aḷupidavaru tamma tande tāyīya Vāraṇāsiyalli konda pāpake hōharu yī-
dharmma aḷupadavaru.

83

At Maraḍipura (same hobli), on a stone near Haḷayūru.

S'rī || namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti śrīman-mahā-mahimān-appa śrī-Kailāsapura-varādhīśvaram śrī-Pārsvati-vallabham Pārsvati-
maṇō-nayana-prāpēsvaram Pārsvati-kucha-kaḷasa-kuṅkuma-paṅkāṅkita-sahāra-vakshastala Pārsvati-
manas-sarōvara-kā śa Pārsvati-prāpanātha bhasmōddhūḷita-śuddha-gātra khaṭvāṅga-dhāri trisūḷa-
dhara Gaṅgā-dhara Jāhnavi-jaṭā-jūṭa-kōṭira-bhāra paṅcha-vaktra paramēśvara triy-ambaka tri-lōchana
trisūḷa-dhara khaṭvāṅga-dhāri kapāḷa-kara kṛe-koraḷa here-nosala turugida-keṇḍaḍeya Navileya Jaḍeya-

S'aṅkara-dēvara paḍihāra-dāsaiyya sadyōjāta namana-mūrtti bhakta-jana-vanavartti Hari-Viriñchigaḷa kula-svāmi tētrimsādi-kōṭi-dēvarkkaḷ-pūjita sakaḷada nistāraka Andhakāsura-mada-bhañjana Lālāsura. kōlāhaḷa Tripura-saṃhāri svēta-mūrtti su prāṇa-prada Viriñchi-pañchama-sira-chchhēdana Nārāyaṇa-nētrāmbhōja-pūjita-pada-dvaya Bāṇa-Bāṇāsura-bāhu-prada Madana-saṃhāri Nārādādi-muni-gaṇa-manō-nāyaka uchcharisiddē mantra uddharisidde tantra S'ivāchāravē pathavāgi naḍava rishi-gaṇaṅgaḷa priya Dakṣha-yajña-nāsana bhūlākṣha hara akṣhēsvara Nandi-nātha Nandi Mahākāḷa Vira-bhadra Bhṛṅgi-nātha Aṅgaḷa A tagriva Mayagriva Ghaṇṭākarma Aggaḷagaṇṇa Dāruka Rēṇuka sārūpya-sāyujya-sāmipyā-padaviyaṃ haḍada Gaṅgā-vāluka-sama-Rudraru sakaḷa-gaṇa-parivēṣṭita yekkōṭigaḷ-pūjita mattaṃ martya-lōkada gaṇaṅga(la)pa S'iriyāḷuva Dāsa Dasavarmma Dihila Udbhaṭa Nambi Kumbāra-guṇḍa Aṇḍavala Kali-kāla-Chōḷa Bhōga-Dēva Bāṇa Mayūra Kāḷidāsa Kēśirāja-danṇāyaka Surigeya Chalvaḍa-Rāya Saṅgana Basavayya Linimiti-Kēsava-Rāja Jagadēva-danṇāyaka Ēkāntada-Rāmāyya Sonaligeya-Rāmāyya Huligeyya-Ponnaya Neluvigeya-Sāntayya sakaḷa-gaṇa-parivēṣṭita-śrī-Kali-dēvara prasasti maṅgaḷam || svasti śrīmantā mahā-maṇḍalēśvaraṃ Talakāḍu-Gaṅgavāḍi-Noṇambavāḍi-Banavase-Hānuṅgalu-Vuchchaṅgi-Koṅgu-Naṅgali-goṇḍa bhuja-baḷa Vira-Gaṅgan asabhāya-śūra Sanivāra-siddhi giri-durgga-malla chalad-aṅka-Rāma niśśaṅka-pratāpa Hoyisaṇa-Vira-Ballāḷa-Dēva Dōrasamudrada neleviḍinalu sukha-saṅkathā-vinōdadim rāvinōḷi rājyaṃ geyyuttam ire tat-pāda-padmōpajivitanum appa śrīman-mahā-śāntanta bhāsege-tappuva-leṅkara-gaṇḍa Huliya-Jyaguḷeya mottada-sēnā-nāyakaṃ śrī-Kali-dēvara divya-śrī-pāda-padmaṅgaḷam kamaḷa-nāḷa-sūtrad ant eḍevareyade anu-dinaṃ besakeyyuttam ippa Nāgāyya Vira-Bammayyana maga bhaktara Karuṇāḷa kārūnyad-amara-śaraṇara dāsa S'ōvana S'īṅana Māreya-Nāyaka tamma Baltayya maga S'āntayya Keregōḍi-nāḍa Hāḍi-maṇḍala Vittiyamaṇḍala Hoyisaṇa-Gavuḍa Kebbehalliya Gaṅga-Gavuḍa Bēvukalla Chavuḍa-Gavuḍa Kannayanahattiyana Chōkeya-Nāyakan oḷagāda samasta-gavuṇḍagaḷu vi(1)du Saka-variśada 1202 neya Viśvāvasu-saṃvatsarada Puśya-su 2 Sō Yemmeyakētanahalliya śrī-Kali-dēvarige S'ivapuravāgi bhaktarige koṭṭa dharmma Āṭakēśvara-dēvara tottu Vira-Bammayya Chūḍama-dēvara Aṅkayya Mallinātha-dēvara Jakkayya Sōmanātha-dēvara Kēṭayya Appayya Mallinātha-dēvara Yēchayya Rāmanātha-dēvara Hoyisaṇaḍāsi Chūḍama-dēvara Māchayya Aṅkanātha-dēvara Honnayya Chūḍama-dēvara Eṅkabūvaṇṇa yint inibarigū dhārā-pūrvakaṃ māḍi koṭṭa dharmma ā-chandrārka-tāraṇbaraṃ saluvudu yi-dharmmake anukūlan ādavanu Siva-lōka-prāptan appanu yi-dharmmake anyāyava bilisidavanu Gaṅgeya taḍiyalu sāvira-brāhmaṇa sāvira-kavileya konda brahmatiyali hōha ||

sva-dattāṃ para-dattāṃ vā yō harēta vasundharāṃ |

śaṣṭi-varsha-sahasrāṇi viśṭhāyāṃ jāyatē krimiḥ ||

śrī-Jiḍeya Saṅkara-dēvara Mallayya barada S'iva-dēva || maṅgaḷam ahā śrī ||

At Hanpāpura attached to Chokkanahalli (same hobli), on a virakal north of Basava temple.

S'ri-gurubhyō namaḥ || Vishu-saṃvatsarada Mārggasira-sudda 15 Bu | svasti samasta-prasasti-sahitam śrīmat-pratāpa-chakravartti Hoyisaḷa bhuja-baḷa Ballāḷa-Dēva prithvi-rājyaṃ govutta yiralu Basuru-vāḷu Keregōḍu Kāḍuvalli Basarivāḷa Vuruliya kiṇiya gudiya-kulada Kare-Gauḍana maga Raṅga-Gauḍanu kā li baṇḍalli āta vaḷeyaru yi-gavuḍa Maṇḍa-Gavuḍanu tamma aṇṇa Raṅga-Gavuḍana bira-galanu yettisidaru māḍida āchāri Aḷibanū ālindaṃ yili Raṅga-Gavuḍana maga Chikka-Gavuḍanu kalla dāmara aḷida baḷika maraḷi Subhakṛitu-saṃvatsarada Jyēsthā-sudda 15 bele ga 6 honnanu koṭṭu du ravanu tiddisi mēlu-muchūḷiyānu muchisidanu yi-dharmmavanu tamma aṇṇandiranu kaikonḍu māḍisidanu yi-dharmmavanu keḍisidavaṅge aghōra-naraka ā-gavuḍagaḷa oppa śrī-Visvēsara śrī-Vi-svēsvara śrī-Kambēsvara śrī-Mallikārjuna-dēvaru matte māḍida āchāri Akasale Bandiyōjana maganu Māmariyañchi-tammanū atana oppa śrī-Mallikārjuna Aḷibanu (t)ididali ga 6 Mañchōnu tiddidali ga 6 antu ga 12 ||

At Muttegere, on copper plate in possession of Huchchē-Gauḍa.

(I) S'rimatō Rāmānujāya namaḥ || svasti śrī-vijayābhūdaya-S'ālivāhana-śaka-varushambulu 1155 neye S'rimukha-nāma-saṁvatsaram Āshādha-śu 5 varuku śrimad-rājādhirāja paramēśvara vira-pratāpa śrī-Vira-Rāma-Dēva-mahārāyalaiyanavāru Penagoṇḍa-ratna-simhāsanārūḍhalaina prithvi-sāmbrajyama vijeyichuṇḍugānu Viṣṇu-varddhana-gōtrulaina śrimad-rājādhirāja rājēśri Rāṇa-Pedda-Jagadēva-Rāyā-laiyaṅgāru ma amarānīki pālīnchi yichchina Haisala-nādu Nāgamaṅgalaṁ stalānīki chērina Muttēgere-grāmaṁ S'ivāchāraṁ Dele-Gauḍu Jennige Kurubūlādu Nālamāruḍu Huchchamāruḍuniki saha vrāṣi yichchina jaya-rekha yēmaṇṭe yī-grāmānīki paḍamatā toḷāṣi-katṭa bhūmilōna miru ropamullō vēsu-konī yī-grāmāṁ mōtuka-chetṭulu naraki yī-grāmāṁ katṭi kōṭanū vēsina-valla miku yichchina mānyāṁ bhūmi toḷāṣi-katṭa bhūmilōna kha 1—1½—1 vakka mānīke yī-grāmānīki turuma khaṁ ¾—1 vaka balla bhūmi anubhaviṇchikonī grāmu-gauḍike reṇḍu-pāllu mīda putra-pautrulu varaku anubhaviṇchukonī vachchēdi ani vrāyīnchi yichchina jaya-rēkha || śrī || śrī || śrī ||

At Hoḷali (Yaliyūr hobli), on a stone built into the roof of the cook-room of Tūṇḍavēśvara temple.

S'riman mahā-maṇḍalēśvaraṁ ari-rāya-vibhūḍa bhāsege-tappuva-rāyara-gaṇḍa chatus-samudrādhipati Yindu-rāya-suratrāṇa śrī-Bukkanna-Voḍeyaru .. nṇa-Voḍeyaru Bayiriya-daṇṇāyakaru .. vāgi koṇḍa Hoḷaliya baliya-kere

At Yaliyūr (same hobli), on a stone in the field of Lingē-Gauḍa, son of Kuri-Kemba.

Hēmīlambi-saṁvatsarada Vayisāka-ba 5 Pemmaṇa-Gauḍana maga Dēvarasa-Gauḍanu tamma tāyi mayelāgi tamma taṅge ondage hoguta yiralāgi Dēvarasa-Gauḍanu kaḍadu-koṇḍu Raṅgeyagāru-maganige tamma kōṭeya holada voḷagara

At Yalēchākanahaḷli (same hobli), on the door-frame of Rudra-dēva temple.

S'ri-Mahīśtra-nagaradallu divya-ratna-simhāsanārūḍharāgi prithvi-sāmbrajyavaṁ gaiyuttaliruva ālida-mahāsvāmi śrī-Kṛishṇa-Rāja-Vaḍeyaravara saṁsthānadalli pārapareyāgi priya-sēvakarāda aramane vaḷa-bāgila gurikārru Channa-Virappanavara putrarāda Mari-Channa-Virappanavara putrarāda aramane vaḷa-bāgila gurikārru Channappanavaru svasti śrī-vijayābhūdaya-S'ālivāhana-śaka-varshaṅgaḷu 1747 sanda vartamānavāda Pārthiva-nāma-saṁvatsarada Kārtika-sudda pañchamī Maṅgaḷa-vāradallu māḍiśida Yalēchakkanahaḷli-śrī-Virabhadra-svāmiyavara dēvasthānada jirṇōddhārada sēve ||

At Channayyana Dodḍi attached to Guttal village (Kottatti hobli), on a stone in Hombāḷamma temple.

(Tamil and Grantha characters.)

... mapakal śrī-Rāmā ... śrī-Purushōttamanukku tānāka ku ... m samasta pra ...
rāka olāmaduttama ... napalli naḷakka kaḍavadu śrī vaśēdār Ga ... karaiyil kūrār .. śū konrān
pāpam ... nām ... satule pāpam Kāvēri ... le ha.

97

*At the same place.**(Tamil and Grantha characters.)*

... Uttama-Chōla ... rāja Kōparaikēśari ...

100

At Guttal (same hobli), on a stone opposite to Gōpālasvāmi temple.

Svasti śrīmat-pratāpa-chakravartti Hoysāla śrī-Vira-Ballāla-Dēva-arasaru Dōrasamudradalu nelebiḍam kaṭṭi sukha-saṅkathā-vinōdadim rājam geyuttire | S'aka-varusha 1238 ne Naḷa-saṁvatsarada Vayisā-kha-sudda 13 Budhavārada dina śrīmad-anādiy-agrahāraṁ Mallikārjunapuravāda Guttala Gōpāla-Dēvana makkaḷu Vissappaṅgaḷu Allappanu kāṇam kraya-kōṇḍa Basadihaḷḷiya madureyada-kulada Kempa-Gavudana makkaḷu Gaṇḍitammaṅge koṭṭa śilā-śāsanada kramav entendaḍe Tāvareya-keṛeya hiriya-tūmbina keḷa (*on the back*) ge koṭṭa kamma hada koḍige taṛeyada madinalu Tammahaḷḷi goḍageyinda teṅkalu Vissappaṅgaḷa bhāgadalu sa 1 ko 10 gadde Tammaḍihaḷḷiyalu Vissappaṅgaḷa bhāgadalu 400 suḷi beddalanū Basadihaḷḷiyalu Gavuḍitammaṅge Sappa-Gavudana maṇa-inda mūḍalu ha 15 kai-maneyanu koṭṭu antu nānūru beddalaṅge mūvattu koḷaga gaddege hadinaidu kai-mane āgi yā-koḍage dere āgi varusham-prati āgi varusha varusha | 8 teṇvaru Guttala-gavudugaḷa mariyādiya Beḷukāḍina baḷiya teṇa | 8 ru i-mariyāḍige Vissappana Allappaṅgaḷu Gavuḍatamaṅge koṭṭa sāsana int appudakke sākshi Darapī-Dēva Nāgaṇṇa Guttala nālvaru gavuḍagaḷu sthānikaru nālvaru kumbāru heggaḍigaḷu Kanabōvaṇ oḷagāda nālva-bovagaḷu Ajōja Jakkōja asagara Bhima nāinda hebahole Maṇḍa-Nāyaka Guttala paṇḍi-tara Bareyappa Guttala aḍoḷu Matarasa māḍidu Bhōja...

102

At Pura (same hobli), on a stone south of Viraguḍi.

S'rimat-pratāpa-chakravartti Hōsāla śrī-Ballāla-Dēv-arasaru prithvī-rājam geyuttiralu Saka-varusha 1(2)41 neya Kālayukti-saṁvatsarada ... va | śrīmad-anādiy-agrahāraṁ Mallikārjunapuravāda Guttala ... makkaḷu Parama-Dēvana ...

103

At the same village, on a virakul of the maṇḍapa.

... vada ... rā ... vira-pratāpa-śrī ... Rāya-mahārāyaru prithvī-rājam geyutire S'akha-varusha 1339 ne Hēmaḷambi-saṁvatsarada Bhādrapada-su 5 śrī-Sahāḍlayapurada mare ... maga Butikharanu svargastan āḍali ātana heṇḍatiyaru mūvaru tōḷu-kayi koṭa kamba | Avinaya-Basava-bhaktana maga Bommaṇṇanu danava kādi Basava-bhaktana magam bijaya śrī

104

At Taggihalli (same hobli), on a stone at the platform in front of the village.

... ba 5 lu śrīmanu ... Malla-Rāja-Voḍe ... Haḷavāḍi Tippa-Voḍeyaru ... Malla-Dēv-arasana ... Gaṇḍahaḷḷi-grāma ... mana ...

105

At Halavāḍi (same hobli), on a stone near the village entrance.

S'ubham astu śrī-vijayābhyudaya-S'ālivāhana-śaka-varusha 1453 neya vartamānake saluva Khara-saṁvatsarada S'rāvaṇa-ba 10 ... daṇāyaka ... rasanu ... jya gova ... ḷiṅgaṇa-Voḍeyara maga Dēvara ...

106

At Kottatti (same hobli), on a virakal south-west of Bôrêdêva temple.

Svasti śrīman-mahā-maṇḍalêśvara Tribhuvana-malla Talekâḍu-gonḍa Vira-Hoysaḷa-Ballâḷa-Dêvaru
prithivi-râjyaṃ geyyuttav iralu svasti śrīmatu Balagayya-sêṇa-pati Sâvanta Sosiya-putraṃ
sâsirada nûra-hadimûru 1113 Virôdhikṛitu-saṃvatsarada ge dû nâḍa Kottattiya ..
.... yara kula Hâradahaḷeya hegade śrī-Bharu svargasthar âdaru ||

107

On a virakal behind the same temple.

Svasti Saka-nṛipa-kâlâtita-saṃvatsara-sataṅga 899 ttaneya Pramâdi-saṃvatsara pravarttise | svasti
Satya-Vākya-Koṅṅuṇi-varmma dharmma-mahârâjâdhirâja Kuvalâlapura-varêśvara Nandigiri-nâtha
jagad-uttaraṅḷa Haraḷântakam śrīmat-Râjamalla-Permmânadigaḷ prithivi-râjyaṃ geyyuttire śrīmad-
Îsara-gaṇḍam śrī-râja-prêma Râjamalla-nareḷam daṇḍ ette baha Maḷildûrin nâyakan ippa Pallava-
baḷamam anta ânti saraṇa .. râ .. kaḷta .. lti .. vurbba bâḷpinam kâva to hîrak âdaramâgi sattapaḍe
..... Kottattiya .. taḷa Mâdivaṇṇa nija-bhuja silâ bâḷ nîḷkavunta pavanam taḷanada toḷatinidiḷsi
malla vinada ladaḷta yendam mâr-mmaledaran aṭṭi taḷtiridu vudûra Mallikârijunam Siripâgalalu-
sa Râjamalla-Dêva tyaral irapa da kavaḍi
sadagam aṭṭisi

108

At the same village, on a stone west of Îśvara temple.

Vipyara-nâyakanu dharmma

109

At Mōḷahallî (same hobli), on a virakal south-west of Bôrêdêva temple.

Svasti śrīman-mahā-maṇḍalêśvara Tribhuvana-malla Talekâḍu-gonḍam Vira-Ballâḷa-Dêvaru prituvi-
râjyaṃ geyyuttam iralu svasti śrīmatu Balagayya-sêṇâdhipati Sâvanta Sosiya-nâyakarige tiri-vesaka
hōgiya Virôdikṛitu-saṃvatsarada Chayitra-su Âdivâradandu Baḷagundu-nâḍa Kottatti
..... ri Muda-Gâvuṇḍana magam Sâvantana haḷe Kâḷubôva Mâra ...

110

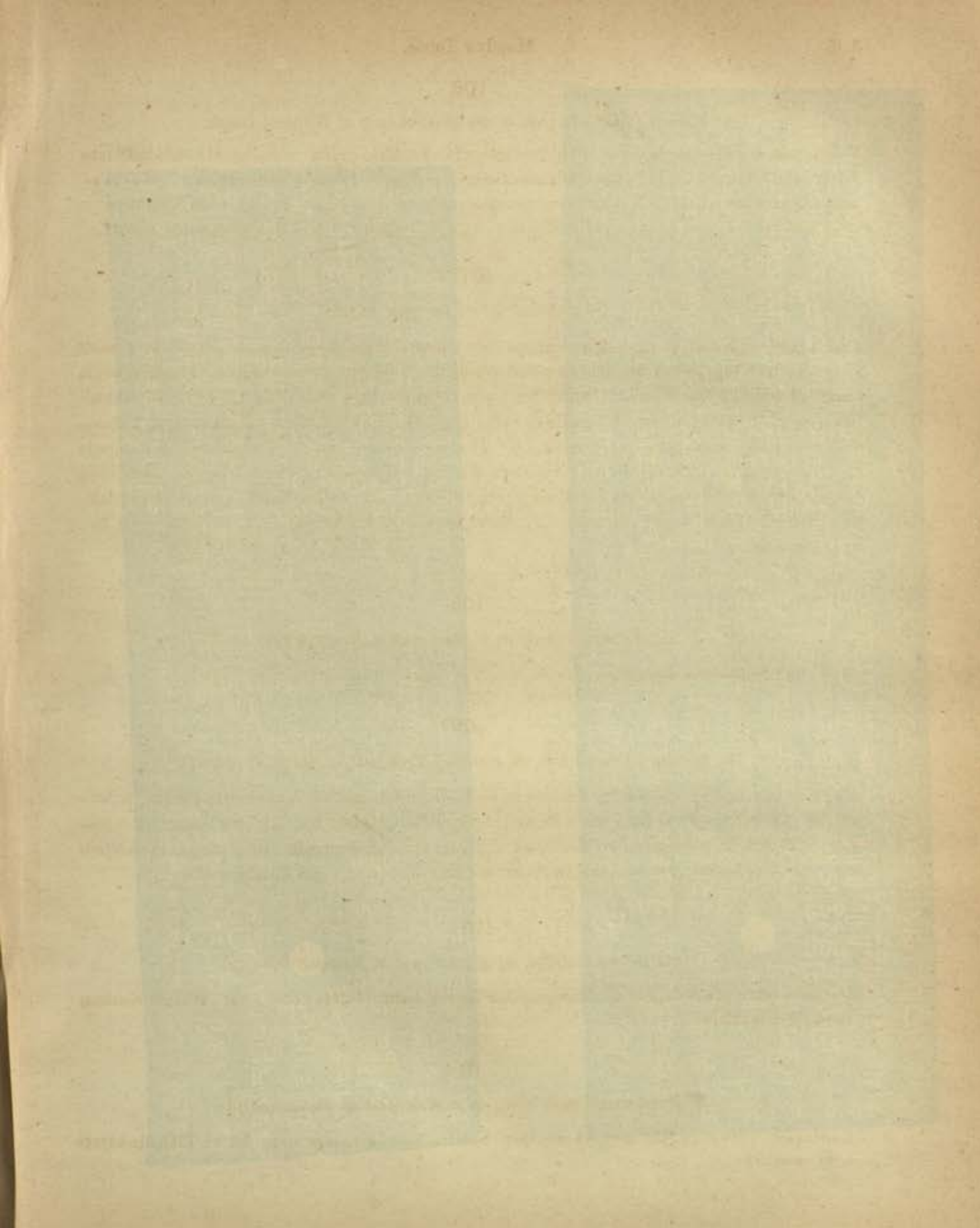
At the same village, on a stone west of Basava temple.

Bâva-saṃvatsarada mahâ-râjâdhirâja râja-paramêśvara śrīmatu Kṛishṇa-
Dêva-Râya mahârâya

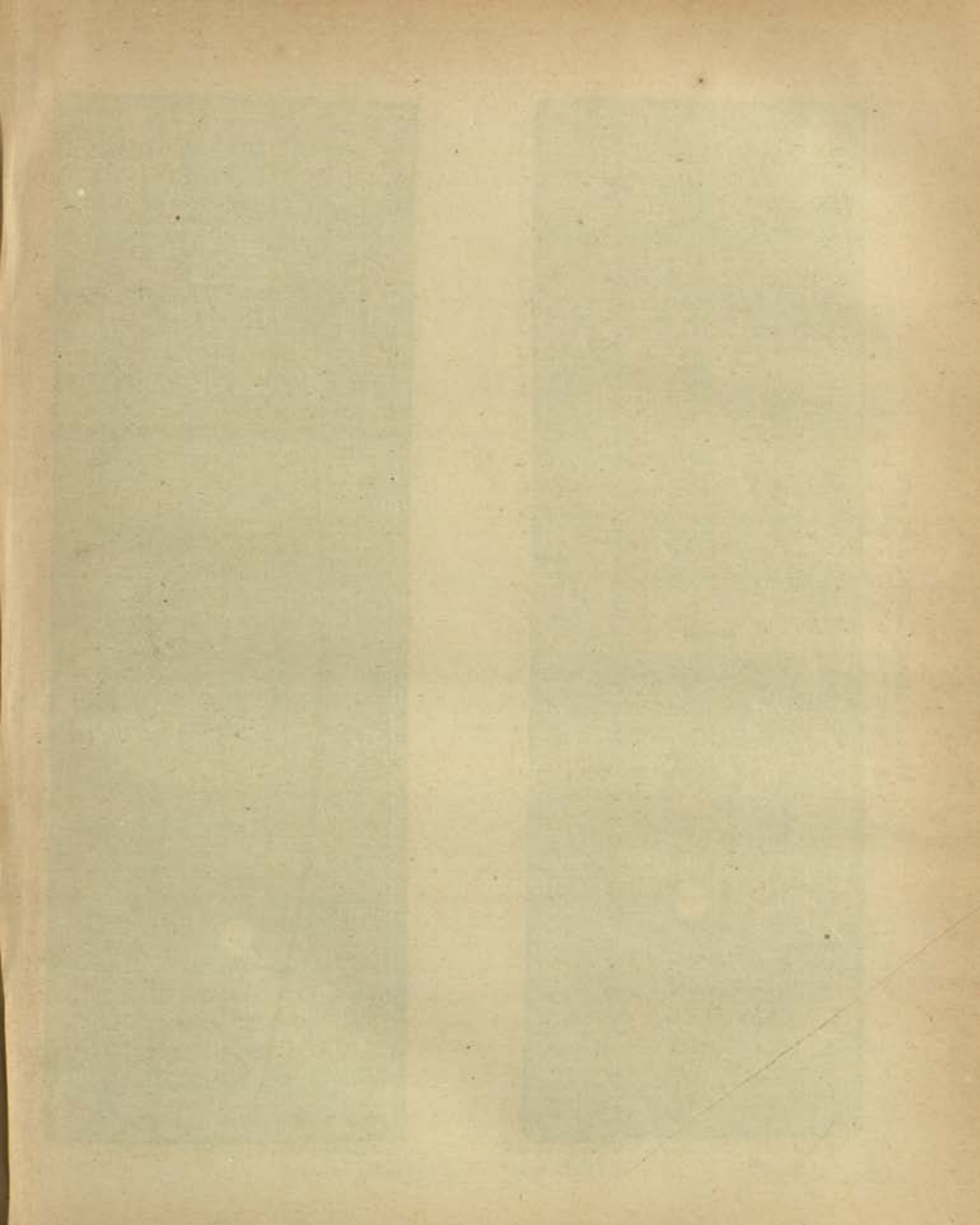
111

At Nâḷanakere (same hobli), on a stone west of Basava temple.

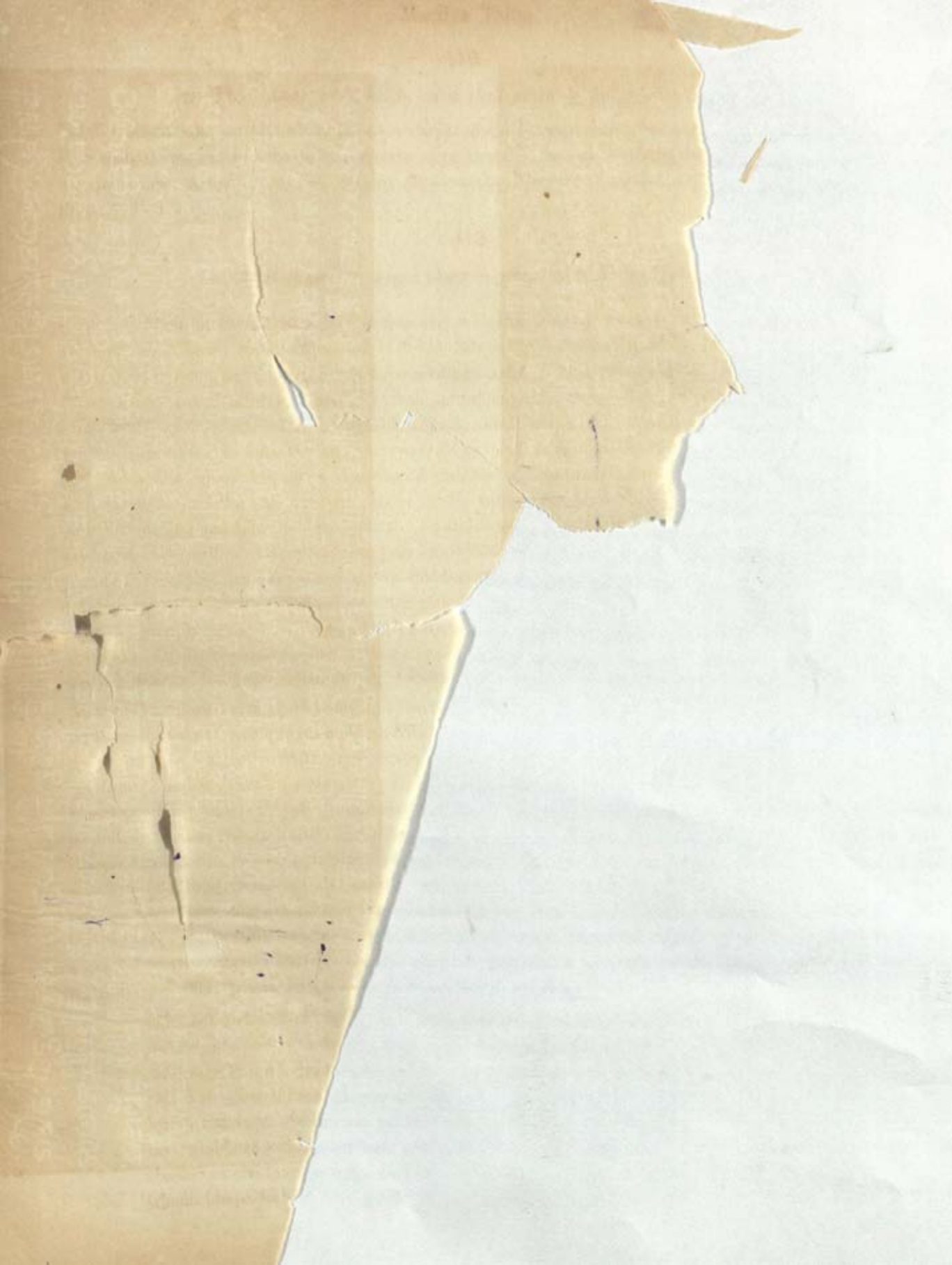
Dundubi-saṃvatsarada Mâgha-su 14 śrī-râjam Kaidâna Vâḍeṇa-Voḷêra maga Râcha Tûḷipâla-kerege
biṭṭa ṇasamicha



[illegible][illegible]



[illegible][illegible]





112

At Hebbakavāḍi (same hobli), on a stone north of Malle-Gauḍa's house.

Svasti śrīmatu Saka-varuṣa sāviraḍa nānūṛa arpattaneya Hēmaḷambi-saṃvatsarada Vayisākha-suda 10 lū Sōmanāthapurada Channa-Kēśava-dēvara aṅga-bhōgake saluva Hebbakavāḍiyanu śrīman-mahāmaṇḍalēśvara Achyuta-Rāyarige puṇyav āgabhēkendu Vāraṇāsi Vadadai Aṇṇayyanavaru māḍida jirṇṇa-uddārā ||

113

At Hallegere, on copper plates in possession of Krishṇappa.

[1b]Svasti jitaṃ bhagavatā gata-ghana-gaganābhēna Padmanābhēna śrīmaj-Jāhnavēya-kulāmala-vyōmā-vabhāsana-bhāskarāḥ sva-khaḍgaika-prahāra-khaḍḍita-mahā-śilā-stambha-labḍha-bala-parākramo dāruṇāri-gaṇa-vidārāṇopālabḍha-vraṇa-vibhūṣhaṇa-vibhūṣitaḥ Kāṇvāyanasa-gōtraḥ śrīmat-Koṅgaṇi-varmma-dharma-mahādhirājāḥ tasya putraḥ pītur anvāgata-guṇa-yuktō vidyā-vinaya-vihita-vṛttiḥ samyak-prajā-pālana-mātrādhigata-rājya-prayōjanō vidvat-kavi-kāṇchana-nikashōpalabhūtō niti-śāstrasya vaktrī-prayōktrī-kuśalō Dattaka-sūtra-vṛttēḥ prapētā śrīmān Mādhava-mahādhirājāḥ tat-putraḥ pitṛi-paitāmaha-guṇa-yuktō'nēka-chāturdanta-yuddhāvāpta-chatur-udādhi-salilāsvādita-yasās śrīmān Hari-varmma-mahādhirājāḥ tat-putrō dvija-guru-dēvatā-pūjana-perō Nārāyaṇa-charaṇānudhyātāḥ śrīmān Viṣṇugōpa-mahādhirājāḥ tat-putraḥ Tryambaka-charaṇāmbhōruha-rajāḥ pavitrikṛitōttamāṅgaḥ sva-bhuja-bala-parākrama-kraṇa-kṛita-rājyaḥ kṣhuta-kṣhāmōṣṭha-piśitāśana-pritikara-niśita-dhārāsi Kali-yuga-[1 Ia]bala-paṇkāvasanna-dharma-vṛṣhōddharaṇa-nitya-sannaddhaḥ śrīmān Mādhava-mahādhirājāḥ tat-putraḥ śrīmat-Kadamba-kula-gagana-gabhasti-mālinaḥ śrīmat-Kṛiṣṇa-varmma-mahādhirājasya priya-bhāginēyō vijimbhamāṇa-śakti-traya-sampannaḥ sambhramāvanata-samasta-sāmanta-maṇḍalō vidyā-vinayātīśaya-paripūritāntarātmā niravagrahaḥ pradhāṇa-śauryō vidvatsu prathamagāṇyaḥ śrīmān Koṅgaṇi-mahādhirājāḥ Avinita-nāmā tat-putraḥ vijimbhamāṇa-śakti-trayaḥ Andarī-Ālattūr-Pauruḷare-Pernnagarādy-anēka-samara-mukha-makha-huta-prahata-śūra-puruṣa-pāśūpahāra-vighasa-vihastikṛita-Kṛitāntāgni-mukhaḥ Kirātārjuniya-pañchadaśa-sargga-ṭikākāraḥ Durvinita-nāmadhēyaḥ śrīmān Koṅgaṇi-vṛiddha-rājāḥ tasya putraḥ durddānta-vimarḍa-vimṛidita-viśvambharādhipa-mauli-mālā-makaranda-puṇja-piṇḍarīkriyamāṇa-charaṇa-yugaḷa-naḷinaḥ śrīmān Koṅgaṇi-vṛiddha-rājō Mushkara-dvitiya-nāmadhēyaḥ tad-ātmaḥ uditōdita-sakala-digantara-prathita-Sindhu-rāja-ḍuhitṛi-jāvanikaḥ S'rivikrama-prathita-nāmadhēyaḥ śrīmān Ko[1 Ib]ṅgaṇi-mahādhirājāḥ chaturddaśa-vidyāsthānādhigamā-vimāla-matīḥ viśēṣhatō'navasēṣhasya niti-śāstrasya vaktrī-prayōktrī-kuśalō ripu-timirānikara-nirākarāṇōdaya-bhāskarāḥ pravara-vidagdha-mugḍha-lalanā-janaika-Ratipaś cha tasya putraḥ anēka-samara-sampāta-vijimbhita-dvirada-radana-kulīśābhigāta-vraṇa-samprḍha-bhāsvad-vijaya-lakṣhaṇa-lakṣhikṛita-viśāla-vakṣha-sthalaḥ śakti-traya-samanvitaḥ samadhigata-sakala-śāstrārtha-tatvaḥ samārādhitā-tri-varggaḥ niravadya-charitaḥ pratidinam abhivarddhamāna-prabhāvaḥ śrīmān Koṅgaṇi-mahādhirājāḥ Bhūvikrama-dvitiya-nāmadhēyaḥ api cha |

nānā-hēti-prahāra-pravighaṭita-bhaṭōraḥ-kavātōthitāśrig-dhārāsvāda-pramatta-dvipa-śata-charaṇa-kṣhōda-sammardda-bhūmē |
saṅgrāmē Pallavēndran narapatim ajayaḍ yō Velandābhidhānē
rājā S'rivallabhākhyas samara-śata-jayāvāpta-lakṣmi-viśāsaḥ ||
kṛitvā Pallavam āsu pallava-dāla-prachchhāya-durggāspadam
tasyāntahpura-sundarīr api balād āhṛitya namyō'bhavat |
ātmikṛitya cha tasya cha[1 I Ia] kram akhilaṃ yaḥ kṛitakāṇy agraḷāt
śrīmān bhūpa-sikhāmaṇir Mmanasija-śrī-ślāghaniya-dyutiḥ ||

tasyānujō nata-narēndra-kirīṭa-kōṭi-ratnārka-didhiti-virājita-pāda-padmaḥ |
 Lakshmyā svayamvṛita-patir Navakāma-nāmā śishta-priyō'rigaṇa-dārāṇa-gīta-kirttiḥ ||
 Lakshmi-vaksha-sthalasthō harati Muraripōḥ kirttim ākrashtum ishtē
 śuddhām Rāmasya vṛittim budha-jana-mahitām Mānavim svīkarōti |
 nirvyākhyō lōka-dhūrttaḥ para-yuvati-harō Dēvarājō'py anindyaḥ
 chitraṁ kim chātra chitraṁ phalam aparam ataḥ kintu śishta-priyatvāt ||
 Mērau kāñchana-mēkhalānta-vilasat-tārāvali-pushpitē
 Kailāsādri-taṭē cha S'ailatanayā-pādāravindānkītē |
 Rēvā-māruta-manda-kampita-vanābhōgē cha Vinḍhyāchalē
 gāyanty ādra-mṛiṇāla-khaṇḍa-dhavaḷaṁ yach-chēshṭitaṁ Kinnarāḥ ||
 yasya dvishan-nṛipati-vāsa-grihōdarēshu sadyōhata-dvirada-dāna-kṛitāṅgarāgāḥ |
 ālōkayanti muditās suratāvasānē chbhāyām kirāta-vanītā maṇi-vēdikāsu ||

tēnānēka-nṛipati-makuṭa-kōṭi-lālita-śāsanēna śatru-śāsanēna dvishal-lakshmi-kara-graha-grahāṇa-bhuja-
 rakshā-priyamāṇa-janatā-priyēṇa śrī[III b]mat-Prithivi-Koṅgaṇi-mahārājēna S'ivamāra-nāmadhēyēna
 Pallava-yuvarājasya priya-tanayābhyām Jaya-Vṛiddhi-Pallavādhirājābhyām vijñāpitēna pañcha-triṁśō-
 ttara-shat-chhatēshu S'aka-varshēshv atītēshu ātmanāḥ pravarddhamāna-vijayaiśvarya-saṁvatsarē
 chatus-triṁśatkē pravarttamānē Talavanapuram adhivasati Vijayaskandhāvārē Jyēshṭamāsa-Paurṇa-
 māsyām Keregōḍu-vishayē Keregōḍ-uttara-pārśva-Kilīnē-nadi-sētuṁ bandhayitvā tasyā ēva nadyāḥ
 dakṣiṇataḥ Kōḷugoḷa-Bēlkere-sahitam uttarataḥ Bembampāl-Puṇusepaṭṭi-sahitam Pallava-tatākam
 iti grāmasya nāmadhēyam kṛitvā tam grāmaṁ shat-shashṭi-bhāga-yuktaṁ kṛitvā tatra shat-triṁśad-
 bhāgā Ātrēya-sa-gōtrāya Vājasanēya-charaṇāya Mahāsēnapura-vāstavyāya Bhāva-śarmmaṇaḥ pautrāya
 Māra-śarmmaṇaḥ putrāya Mādhaba-śarmmaṇē Ukthya-yājīnē udaka-pūrvvan dattāḥ avasīshṭāḥ triṁśad-
 bhāgā yathā-likhitēbhyas triṁśadbhyō brāhmaṇēbhyō dattāḥ | Hārīta-sa-gōtrāya Kēsava-śarmmaṇē
 Bhāradvāja-sa-gōtrāya Mādhaba-śarmmaṇē Gautama-gōtrāya Mādhaba-śarmmaṇē Vāsishṭha-gōtrāya Ā-
 ryya-śarmmaṇē ghaṭikā-sahasrāya Hārīta-sa-gōtrāya Mādha[IVa]va-śarmmaṇē Gārgya-sa-gōtrāya
 Bappa-śarmmaṇē Lōhita-sa-gōtrāya Gobba-śarmmaṇē Bhāradvāja-sa-gōtrāya Nāga-śarmmaṇē Vatsa-sa-
 gōtrāya S'arvva-śarmmaṇē sōmayājīnē tasya putrāya Rudra-śarmmaṇē Lakshayya-sa-gōtrāya Tri-
 vikrama-śarmmaṇē Kāśyapa-sa-gōtrāya Mādhaba-śarmmaṇē Gārgya-sa-gōtrāya Vinaya-śarmmaṇē Sō-
 mayājīnē Kaundinya-sa-gōtrāya Isvara-sōmayājīnē Ātrēya-sa-gōtrāya Piṭṭamma-sōmayājīnē Bhāradvāja-
 gōtrāya Piṭṭi-śarmmaṇē Kāśyapa-gōtrāya Nārāyaṇa-śarmmaṇē Kaundinya-gōtrāya Kapōta-śarmmaṇē
 Kānvāyana-gōtrāya Kāraṭṭa-śarmmaṇē Vatsa-gōtrāya Rājaśrī-śarmmaṇē Ātrēya-gōtrāya Nāga-
 śarmmaṇē Hārīta-gōtrāya Nāga-śarmmaṇē Viśvāmitra-gōtrāya Magasa-śarmmaṇē Vishṇuvṛiddha-gōtrāya
 Kuppa-śarmmaṇē Bhāradvāja-gōtrāya Guḷagadida-sōmayājīnē Kauśika-gōtrāya Māra-śarmmaṇē Kāśya-
 pa-gōtrāya Gōvinda-śarmmaṇē Vatsa-sa-gōtrāya Mādhaba-śarmmaṇē Ukthya-yājī[IV b]nar putrēṇa jyē-
 shṭhēna S'ivamāra-śarmmaṇaḥ shat-triṁśad-bhāgāṁ punar dvi-chatvāriṁśad-bhāgāṁ kṛitvā sva-pitṛi-pitṛi-
 vya-putrāṇām shannām dvādaśa-bhāgāṁ apaniya sva-bhrātṛin anujñāy ātmanaś chaturō bhāgāṁ ādāya
 anyē bhāgā yathā-likhitēbhyō brāhmaṇēbhyō dattāḥ | Kauśika-gōtrāya Drōṇa-Bhaṭṭāya dvau Āsma-
 rathya-gōtrāya Rudra-śarmma-sōmayājīnē dvau Kāśyapa-gōtrāya Eṇa-śarmmaṇēpādhyāyāya sārḍha-ēkaḥ
 Bhāradvāja-sa-gōtrābhyām Rudra-śarmmaṇē dvau Dugga-śarmmaṇēhitāgnayē ēkaḥ S'āṇḍilya-sa-gōtrēbhyah
 Vinaya-śarmmaṇē sārḍha-ēkaḥ Yajña-śarmmaṇē ēkaḥ Nanda-śarmmaṇē ēkaḥ Kaundinya-sa-gōtrēbhyah
 Gaṇa-śarmmaṇē sārḍha-ēkaḥ Mādhaba-śarmmaṇē ēkaḥ S'iva-śarmmaṇē ēkaḥ Ātrēya-sa-gōtrēbhyah
 Kotta-śarmmaṇēhitāgnayē ēkaḥ Bāla-śarmmaṇē dvau Āla-śarmmaṇē dvau Daita-śarmmaṇē dvau Māra-
 śarmmaṇē sārḍha-ēkaḥ Yajña-śarmmaṇē ēkaḥ Dugga-śarmmaṇē ēkaḥ | asya grāmasya prāchy-ādi-simā-
 vyavasthā Kilīnā-saṅgata-mahā-pātha-nimba-pradēsāt Udavakkol Kiru-Koṇṇinda-tatāka-silōchchayah

WALTERS AND GOULDEN

[illegible][illegible]

Perggeṇṇinda-taṭāka-pūrvva-bhāga Irggare-nadim gatvā saiva nady ēva dakshina-simā Velkēre-nāmnaiṇa paśchima-si[Va]jmaiva gatvā Bembappāl-sahitam Perāl-gollim gatvā uttarataḥ Nēsaṇu-pallam Seliveṇṇi Kīru-Balliyūr Kkīre-Sellakere Niḍuvetta-kere-kolli-sahitā | asya dānasya sākshinaḥ chāturvaidya-sahitāḥ shaṇ-ṇavati-sahasra-vishaya-prakṛitayaḥ āsthāyikā-purushāś cha sarvān ittham ājñāpayati Rājā śishta-priyaḥ viditām astu bhavadbhīr idam dānam sarvva-parihāra-yuktam sva-dattān nirvviśēṣam paripālaniyam yō rakshati sa puṇyabhāg bhavati yō'sya grāmasya siddhāyam apaharēt lōbhād bādhetā vā sa pañchabhīr mahadbhīḥ pātakais samyuktō bhavati

api chātra Manu-gītās ślōkāḥ

svan dātum su-mahach-chhakyam duḥkham anyasya pālanaṃ |
dānam vā pālanaṃ vēti dānāch-chhrēyō'nupālanaṃ ||
sva-dattām para-dattām vā yō harēta vasundharām |
shashṭi-varsha-sahasrāṇi viśṭhāyām jāyatē krimiḥ ||
brahma-svan tu visham ghōraṃ na visham visham uchyatē |
visham ēkākinam hanti brahma-svam putra-pautrakam ||

Vālmikē api ślōkāḥ

sarvān ēva prārthayaty ēsha Rāmō bhūyō-bhūyō bhāvinaḥ pārthivēndrān |
sāmānyō'yaṃ dharmma-sētur nripānām kālē-kālē rakshaṇiyam kramēṇa ||

Viśvakarmma-samānēna Viśvakarmmachāryēṇēdam śāsanam likhitam

114

At Kauḍle (Koppa helli), on a stone near Hebbāgilu.

S'ubham astu

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhāvē ||

svasti śrī-vijayābhyudaya S'ālivāhana-śaka-varsha 1585 sandu vartamānavāda S'ōbhakṛitu-samvatsa-rada ^ĀAśādha-śuddha-dvādaśi-Sōmavāra-puṇya-kāladalu Kāvēri-madhyavarttiyāda S'riraṅgapattāṇav emba Gautamakshētradalli Raṅganātha-svāmi-charaṇāravinda-sannidhiyalli śrīmad-rājādhirāja para-mēśvara rāja-śrī vira-pratāpa birud-antembara-gaṇḍa dharāṇi-varāha-biruda nānā-varṇa-makuṭa-ma-ṇḍalikara-gaṇḍa Dēva-Rāja-Oḍeyara kumāra Dēva-Rāja-mahipālakaru S'riraṅgapattāṇa-simhāsanaādhi-śvarar āgi sukhadiṃ prithvī-rājyaṃ geyyutta tāu mādidanthā Kūḍaliy-emba grāmakke prati-nāmadhēya-vāda Dēvarājapurav-emba agrahārada śilā-śāsanada kramav entendare yi-dinadallu Ātrēyasa-gōtrada ^Āśvalāyana-sūtrada Ruku-śākheya Chāma-Rāja-Voḍeyara pautrarāda Dēva-Rāja-Voḍeyara putrarāda Dēva-Rāja-mahipālakaru tāu tamage vikramārjitavāgi banda Keḷali-nāḍina Maddūr-emba grāma

115

Copper plate at Maṇḍya.

(Lines 1 to 37 the same as in No. 55 of this Taluq.)

S'ālivāhana-nirṇṇita-śakābdē sa-chatuś-śataiḥ |
asṭha-trimśat-samāyuktē saṅkhyātē daśabhiś śataiḥ ||
Dhātu-samvatsarē māsi Kārttikē Pūrṇimā-tithau |
Tuṅgabhadrapagā-tirē Eṭṭalēsvara-sannidhau ||
ghṛita-parvata-dānasya samayē Bhānu-vāsarē |
śrī-Bhāradvāja-gōtrāya varāpastamba-sūtripe ||

yaśasvinē Yajus-śākhādhyāyinē guṇa-śālinē |
 anvishya Venkateśēna vitirṇa-kusuma-srajē ||
 Anantāchārya-varyasya vaṃśa-vārākarēndavē |
 pratishṭhōbhaya-vēdānta-tantra-vyākhyā-paṭiyasē ||
 viśiṣṭāchārya-vēśhāya S'ēśhāya vidushāṃ mudē |
 pada-vākya-pramānēshu parāṃ praudhim upēyushē ||
 vyākhyātākhila-śāstrāya prakhyāta-guṇa-sampadē |
 Varadāchārya-varyasya sūnavē sūṇitōktayē ||
 Gōvinda-Rāja-guravē taravē sudhiyāṃ dival |
 tādrisē Hōsalē dēśē vikhyātasyādhika-śritāṃ ||
 S'riraṅgapattṇasyāpi simayā pihitāṃ sthitāṃ |
 Kṛishṇarāyapurāṃ chēti pratināmōpaśōbhitaṃ ||
 Kottivaradanahalliyāḥ prāchim āsām upasthitaṃ |
 dakṣhiṇē Hulivānāch cha Sātanūr iti viśritāt ||
 grāmāch cha Guttalāhvānāt paśchimāyāṃ diśi sthitaṃ |
 grāmāch cha Rāmahalliyā uttarāyāṃ diśi sthitaṃ ||
 Chikkamaṇḍiya-yuktaṃ cha Kallahalli-samanvitaṃ |
 samyuktaṃ Hosahalliyā cha Tanḍasēhalli-samśritaṃ ||
 Kōṇahalli-samāyuktaṃ grāmam Maṇḍaya-nāmakam |
 sarvamānyam chatus-simā-samyuktaṃ cha samantataḥ ||
 nidhi-nikshēpa-pāshāṇa-siddha-sādhya-jalānritaṃ |
 akṣhiṇy-āgāmi-samyuktaṃ ēka-bhōgyam sa-bhūruham ||
 vāpi-kūpa-tatākaiś cha kachchhēnāpi samanvitaṃ |
 putra-pautrādibhir bhōjyam kramād ā-chandra-tārakam ||
 dānasya vinayasyāpi vikrayasyāpi chōchitaṃ |
 paritaḥ prayatais snigdhaiḥ purōhita-purōgamaiḥ ||
 vividhair vibudhaiś śranta-panḍitaiḥ pathikair yutaḥ |
 Kṛishṇa-Rāyō mahā-dēvō mahā-rāyō manasvināṃ ||
 sa-hiraṇya-payō-dhārā-pūrvakam dattavān mudā |
 tais tais samanvitaś chihṇair dikṣu prāchy-ādishu kramāt ||
 simāny asyāgrahārasya likhyantē dēśa-bhāshayā |

116

At Hūlē Būdanūr (Maṇḍya hobli), on a virakal near Sōmēśvara temple.

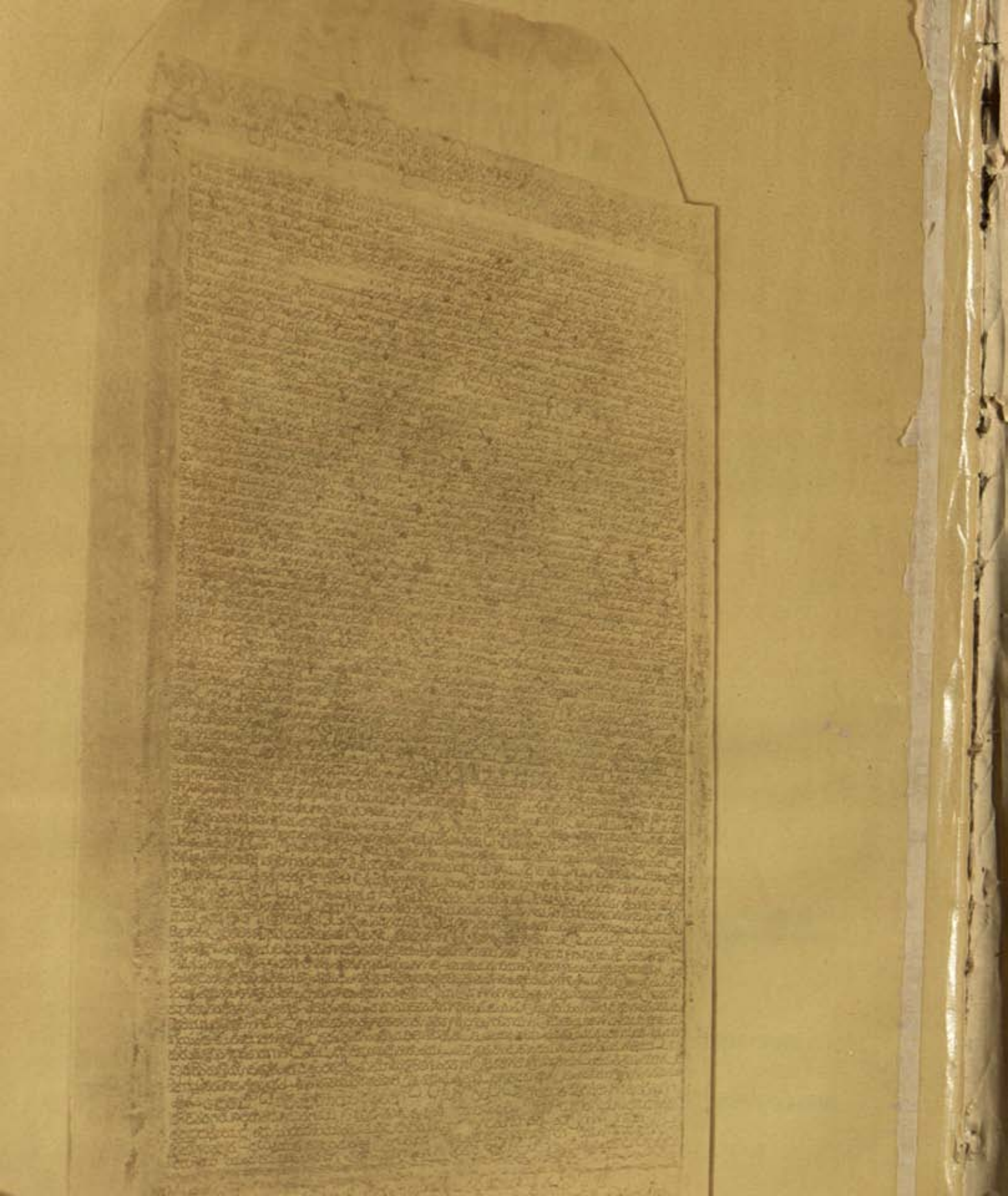
Svasti samasta-vinaya-guṇa-saṃpannanam vipra-jana-vinutanam
 sva-jana-prasannanam sva-gōtra-pravartitanam appa
 śrīmatu Kannayyana maga Rājendra-Chōḷa Kundūr-nnāḍ āḷva
 Tannūra turugaḷam kaḷudu sattu sarggatan āda.

119

At Hosa Būdanūr (same hobli), on the north wall of Vimāna of Kāśī-Viśvēśvara temple.

(Telugu Language.)

Rudhirōdgāri-saṃvatsaram Bhādrapada-bahula 3 S'enivāram nāḍu
 śrīman Kāśī-Viśvēśvara-svāmivāri divya-śrī-pāda-padmalu
 dariśanam śēsiri Pāchananam Siddaiyya Yallaiyya Kālaiyya



At Basarâ! (Basarâ! hobli), on a stone near the south gate of Mallêsvara or Nâgêsvara temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
 trailōkya-nagarārambha-mūla-stambhāya S'ambhavê ||
 śrī-vadhu muttin ekkasaradant uradoḷ naliveṇṇu vikāra- |
 śrī-vadhu bāhu-pūrakadavol bhujadoḷ naliveṇṇu kirti dig- |
 dēviyarol nijājñeveras ādaradiṇṇu naliveṇṇu dharma-la- |
 kshmi-varan āgi pālisidan urvareyaṇṇu Narasimha-bhūbhujam ||
 ā-pratāpa-chakravarttiy anvaivātārav entendoḍe |
 Hari-nābhi-kamalakke puṭṭid Ajanim sand Atriyaṇṇu Sōmanim |
 dore-vett ā-Budhanim Purāvanin Ayur-bbhūpanim rāja-sē- |
 kharan app ā-Nahusaṅkanim naya-Yayāti-śrēṣṭhanim kshātra-man- |
 diran ādam Yaduv ātanim Yadu-kulam prakhyātam āyt urbbiyol ||
 Saḷan emba Yādavam Hoy- | saḷan ādam divya-muni-varaṇṇu huliyaṇṇu hoy |
 Saḷa yene niśaṅkaṇṇu Hoy- | saḷav esad ire S'aśakapurada Vāsantikeyoḷ ||
 ādi-Varāham kōḍol | mēdiniyaṇṇu tāleva tēḍ n ājjita-satvaṇṇu |
 mēdiniyaṇṇu tāleḍam Vina- | yādityaṇṇu dōḷ-pratāpadim Hoysaḷarol ||
 Vinayādityana nandanam nija-bhujāvashtambhadim viśva-mē- |
 diniyaṇṇu tāldidan āji-viran Eḡeyaṅgaṇṇu harshaṇṇu tāle mi- |
 tra-nikāyaṇṇu nija-śatruḡaḷ bhayaṇṇu ettam tāle bhūtānatar |
 gghana-samḷ attiyaṇṇu eyde tāle dig-ādhīṣar ttāle tann ājūyaṇṇu ||
 pesargonḍ āvāva-dēśaṅgaḷan episuvud āvāva-durggaṅgaḷan ba- |
 ṇṇisi pēḷuttirppud āvāva-avanipatigaḷan lekkisuttir pūḍ emb oḍ |
 esakaṇṇu kaygaṇṇu nālkaṇṇu kaḍala kaḍavarāṇṇu dig-jayōtsāhadim sā- |
 dhisidaṇṇu vikrāntadim sand Eraga-nṛ-patiy ātmōdbhavaṇṇu Bittī-Dēvaṇṇu ||
 dore-vaḍeda Viṣṇuvardhana- | naraṇāthana sūnu Gēmin- | mukha-tiḷakam |
 para-nṛipa-Hiraṇyakāsura- | Narasimhaṇṇu rādhī-vaḍeda Vijaya-Nṛisimhaṇṇu ||
 ā-Vijaya-Nārasimha-ma- | thivallabhan-agra-mahishig ā-paṭṭa-mahā- |
 dēvige pesar-vett Ēchala- | Dēvige Ballāḷa-Dēvaṇṇu udayaṇṇu geydaṇṇu ||
 uradoḷ saptāṅga-lakshmi-vadhu vijaya-bhujā-daṇḍadoḷ vikrama-śrī |
 dhareyoḷ tann-ājñe tannoḷ Nṛiga-Naḷa-Nahusha-kshātra-dharmaṇṇu padābjō- |
 daradoḷ bhūtānataṅgaṇṇu sukham ire paramōtsāhadim viśva-viśvam- |
 bhareyaṇṇu dōr-ddaṇḍadoḷ tāldidan atūḷa-baḷam Vira-Ballāḷa-Dēvaṇṇu ||
 ā-chakrēṣana sūnu Vira-Narasimhaṇṇu Chōḷa-rāya-prati- |
 śhthāchāryam Magarādhirāya-laya-Kāḷam Pāṇḍya-sāmrājya-saṇ- |
 kōchādhāyi-parākramaṇṇu dhāyaṇṇu āḷdam lileyaṇṇu vira-la- |
 kshmi-chaūchan-maṇi-hāran ambudhi-gabbhiraṇṇu rāja-vidyādharmaṇṇu ||
 keladoḷ kiḷe tamaṇṇu samvarasi biḍiva kiḷ-pāḷa-gōvaṇṇu Turushkaṇṇu |
 bala-mukhyādhyakshadindaṇṇu naḍeva naḍevaḷam Chōḷan uchchaṇḍa-bāhā- |
 baladim mey-dōrppa māvantara baḷi-vesadoḷ Gaḷan in āva rāyar |
 ttale-dōrppar Nārasimhaṇṇu atūḷa-samara-simhaṇṇu vikrāntadindaṇṇu ||
 naḍevannaṇṇu Nārasimha-kshitipatig avanipāḷar ellirddapar btāl- |
 viḷivannaṇṇu kshatriyar ssaṅgara-samayaḷol ār nindapar ddurggamam po- |
 kkoḍam urbbipāḷaram peṇṇ-udēyan uḍisugaṇṇu tanna dōr-ddaṇḍa-śauryaṇṇu |
 poḍe-kicheḷam kāsutirkkum kaḍey arasugaḷam tanna tējaḷ-pratāpaṇṇu ||

svasti samadhigata-pañcha-mahā-śabda mahā-maṇḍalēsvaram | Dvārāvati-pura-varādhīśvaram | Yādava-
 kuḷāmbara-dyumaṇi | sarbbajña-chūḍāmaṇi | male-rāja-rājan | apratima-tējam | maleparol gaṇḍam kadana
 prachanḍan asahāya-śūran ēkāṅga-viram giri-durgga-mallam ripu-hṛdaya-bhallam chalad-aṅka-Rāman
 birad-aṅka-Bhīman Hoysala-kuḷa-kamaḷa-mārttāṇḍam gaṇḍa-bhērūṇḍam Kāḍava-rāya-kanda-kuddāḷam
 Magara-rāya-mastaka-śūḷam Sēvura-rāya-darppa-daḷana-bāhu-śauryyam Chōḷa-rāya-pratishṭhāchār-
 yyam Pāṇḍya-rāya-pannaga-vainatēyam niśsaṅka-pratāpa-chakravartti Hoysala-śrī-Vira-Nārasimha-
 Rāyan nija-rājadhāni-Dorasamudradol sukha-saṅkathā-vinōdadim prithuvī-rājyam geyuttum irddan
 ā-pratāpa-chakravarttig anvayāgata-pradhānam pradhāna-chūḍāratnam niyōga-Yōgandharām pati-
 kāryya-dhurandharām | sālamanneya bēṭekāṇan uddanḍa-gaṇḍa-bhaṅgāṇam nālvattu-nāyakara
 gaṇḍam | samara-prachanḍan āsrita-jana-kalpavṛkṣham śaraṇa-jana-rakṣhā-dakṣham bandhu-jana-
 chintāmaṇi Siva-bhakta-chūḍāmaṇi śrīmatu Harihara-dēvara divya-śrī-pādārādhakam para-bala-sādhakan
 enisid Aḍḍāyidada Harihara-daṇḍāyakan-anvayāvatārav entendoḍe ||

Tenad-aṅkānvaya-Mēru Chikka-Haḍevallam prītiyim Viṣṇuva- |
 rddhana-Dēvam kuḍe rājya-chuṇnav enisal sālḍ-irdduḍam divya-vā- |
 hanamam daṇḍigeyam podalḍ aḷapamam piñchhātapatrānvitā- |
 sanamam tām paḍedaṇḍi dīṭakk avane ḍal svāmi-prasādāspadam ||
 bhōga-nidhi pati-hita-brate | Nāgalegam Chikka-Haḍevaḷaṅgam dharmmō- |
 dyōgam Malleya-nāyakan | ā-Gaurīśargge Shaṇmukhana vōl ogedam ||
 amm amm ene dhare Gujjale- | gam Malleya-nāyakaṅgav anvaya-tiḷakar |
 ttamm eseḍa mūvarum jana- | sammata-dharmmārtha-kāmadant oge-tandar ||
 eṇeyana kaydu saṅgarake Siṅgeya-nāyakan ātaninde nēr- |
 ggiriyān udāra-vārinidhi Māreya-nāyakan ātaninde nēr- |
 ggiriyān ilā-nutam Harihara-dhvaṇinipati yint ivar j jaga- |
 kk uṇuvar adēnan uṇḍ amama pettaḷo tāy vesar-vetta mūvaram ||
 ā-purusha-nidhānadolage |

charitam Gaṅgānadi-saṅgama-sahacharav āsyēndu satyāmṛita-śrī- |
 bharitam lakhmi-vilāsam dvija-guru-budha-gōtrādi-sad-dāna-dikṣham |
 guru-chittam Pārsvati-vallabha-pada-kamaḷa-dhyāna-sandhāna-sāram |
 Narasimhōrvīśan-Aḍḍāyadada Hariharām lōkadol tāne dhanyam ||
 siriyam takkallig int ittana tēḍe biyam geyyal ār vvallar embant |
 ire kanyā-dāna-bhū-dānadol anupama gō-dānadol dēvatā-man- |
 dīra-vidyā-dānadol vāhana-kanaka-payō-dānadol pērmme-vettam |
 Narasimhōrvīśan-Aḍḍāyadada Hariharām daṇḍanāthāgraganyam ||
 kaḍupim muttida vira-Sēvura sainyaṇikamam pokku me- |
 yḍaḍe kond ikkidan okkalikki tuḷidam benn aṭṭidam meṭṭidam |
 puḷidaṇḍi sālē turaṅgamam Hariharām tann onḍe jāty-aśvadim |
 gaḷa viśvāvani mechche mantri-tilakam vidviṣṭa-vidrāvaṇam ||
 modalindam kaḷasam-baram meḇeva nānā-chitra-patraṅgaḷim |
 mudamam būruva Bhāratādi-kathayam meyvetta-kūṭaṅgaḷind |
 idu pāñchālike taḷta Mēru-giriyō pēḷ embinam vibhramā- |
 spadam āgirppudu Mallikārjunam adē dēvālayam ||
 j naniya hesarindam keṇe janakana hesarinde dēvatā-grihav esadir- |
 ppinegam māḷisidar nnija-tanayar mmūvarum id ēṇ kṛitārttharo jagadol ||

svasti śrīmatu Ś'aka-varsha 1157 neya Jaya-samvatsarada Vaiśākha-śuddha 2 Sōmavāra Rōhiṇi-
 nakṣatrad-andu tamma tandeya hesara Mallikārjuna-dēvaram Basurivāḷol su-pratishṭheyam māḍiy

â-dêvara śrikâryyakke Nârasimha-Dêv-arasara kayyalu dhâreyam haḍedu tâvu â-Basurivâloḷ biṭṭa dattiy av âvuv endode (11 lines following contain the description of the gift) yi-maryyâdeya parividiyadale varsham prati â-chandrârkkâ-târam-baram naḍevudu maṅgaḷam ahâ śrī śrī śrī ||

122

Kâlale-Dêvigam urvî- | pâlakan enisirda Nârasimha-nripaṅgam |
lile mige puṭṭidaṁ jaya- | śiḷam Sômêśvaram manôhara-rûpaṁ ||
nelanam pott ette nâlvar tanade mahimeyim poṅguvaṁ Kûrmma-râjaṁ |
tale yattippam Phanisam madaman esaguvaṁ dig-gajêndram nitântam |
balidirppam gôtra-bhûbhṛid dharisidu nageyind urvviyaṁ nirvikâram |
bala-dôloḷ tâlḍi pempam taḷed atuḷa-baḷam râyarol Sôvi-Dêvam ||
ari-vakshô-raṅgadoḷ kattige vijaya-bhujâ-daṇḍadoḷ vikrama-śrī |
yire vaktrâmbhôjadoḷ vâg-vanite nelase tann âjûe vidvishṭa-bhûpâ- |
lara kôṭiraṅgaḷol narttise viśhada-yasaṁ parvve vâraśi-tîram- |
barav âḷdam viśva-dhâtri-taḷaman ati-baḷam râyarol Sôvi-Dêvam ||
munnam rūḍiya Kṛishṇakandharanumam mârkkonḍu Chôlôrviyaṁ |
ninnant âr olapokku sâdisidar âr Pâṇḍyêśanam śauriyadiṁ |
bennam pattise Sôvi-Dêva ghaṭeyaṁ kaikonḍar âr Chôḷanam |
tann âmnâyada râjyadoḷ niṣisidar Ssômânvaivôrviśvarar ||
gaḍi mûḍal sale Kañchi yitta paḍuval taḷtirda Vêḷâvuram |
baḍagal Perddore teṅkal. . . â-nâḍâṅkiyâd i-nelam |
kaḍitakk êritu Sôvi-Dêva-nripanind ê vaṇṇipeṁ râyarol |
paḍiy âr ddakshiṇa-chakravartti-tiḷakaṅg i-viśva-bhûpâlakar ||

â-pratâpa-chakravartti Hoysala-Vira-Sômêśvara-Dêv-arasaru nija-râjadhâni-Dorasamudradoḷu sukha-saṅkathâ-vinôdadiṁ prithvi-râjyaṁ geyuttam ire tat-pâda-padmôpajiviyappa svasti śrīman-mahâ-pradhânam parama-viśvâśi bâhattara-niyôgâdhipati niyôga-Yôgandhara sâlamanneya bêtêkâra nâlhattu-nâyakara gaṇḍa bandhu-jana-chintâmaṇi Tenadaṅka-kula-kamaḷa-mârttaṇḍa śrī-Harihara-dêvara divya-śrī-pâda-padmârâdhakarum app Aḍḍâyada Harihara-daṇṇâyakaru tamm ayyana hesara Mallikârjjuna-dêvar-aṅga-bhôga-raṅga-pûjya-pâtra-pâvuḷa-Chaitra-pavitrâdi-parvvaṅgalgaṁ khaṇḍa-sphuṭita-jîrṇô-ddhârakkam satrakkam Vira-Sômêśvara-Dêv-arasara kayyalu tamma Basurivâla-haḷḷi Bêbi-taraṇiy emb-erâḷ ūruvaṁ Hêmaḷambi-saṁvatsarada Kârttika-su 2 Brihaspati-vâradandu dhâreyam haḍadu tâvu biṭṭa datti (5 lines following contain the description of the gift) yi-maryyâdeyalu â-chandrârkkâ-târam-baram naḍevudu | Chikka-Jiyanu parvvatakke hôgi Mallikârjjuna-dêvaram tand allige bêre dhârâ-pûrvakavâgi kôṭṭa gadde Basurivâla-hiriya-kereya keḷage sa 1 Haḍavaḷanahaḷḷige hôd ôṇiyim tenkalu dêva-dânada hattire biṭṭa beddalu kamba 100

priyadind int idan eyde kâva-manujaṅg âyuraṁ jaya-śrīyuraṁ a- |
kkuv idam kâyade kâyva pâpige Kurukshêtraṅgaḷol Vâraṇâ- |
siyol êl-kôṭi-munindraram kavileyam vêḍâdhyaram kondud ond |
ayaśam pordduguv endu sâridapuv i-śaḷâksharam dhâtriyaḷ ||

ślôka || sva-dattâm para-dattâm vâ yô harêti vasundharâm |
shashṭi-varsha-sahasrâṇi viśṭhâyâṁ jâyatê krimiḥ ||
dhare pogale Chidânandam | virachisidam sat-kaviśvaram śâsanavam |
Paramaprakâśa-yôgi- | śvara-taneyam brahma-vidyeg âspada-rûpaṁ ||
maṅgaḷam ahâ śrī śrī śrī guravê namaḥ ||

A-pratāpa-chakravartti Hoysala-śrī-Vira-Sōmēśvara-Dēvarggaṃ Bijjala-Dēvigam janisida Vira-Nāra-
 sinha-Dēv-arasaru nija-rājadhāni-Dorasamudradoḷu sukha-saṅkathā-vinōdadim prithvī-rājyam geyyuttam
 irddalli tat-pāda-padmōpajiviy appa Addāyadada Hariyaṇṇana makkaḷu Hariyaṇṇa-Nāraśiṅga-Dēva-
 gaḷige Saka-varsha 1191 neya Prabhava-samvatsara-Vaiśākha-ba 1 Maṃ | Basurivāḷa-śrī-Mallikārjuna-
 dēvara sthānakke ā-Hariyaṇṇana makkaḷuḷa sthānikarāgi dhāreyaṃ haḍadu Beḷayanahalli ga 15
 Terape 1 Bēbi ga 50 antu ga 65 dēvara śrī-kāriyakke saludu śrī-Malaparolu-gaṇḍa || śrī ||

MALAVALLI TALUQ.

1

At Dodda-Arasinakere (Arasinakere hobli), on a stone in front of Mâdhavarâya temple.

Svasti samasta-prasasti-sahitam srimat-pratâpa-chakravarti Hoyisala-bhuja-bala śrī-Vira-Ballâla-Dêv-arsaru prithvi-râjyam geyuttam iralu S'aka-varushada sâvirada yinnûra-nâlvatt-ombattaneya Chitra-bhânu-samvatsarada Kârttika-ba 5 Sô śrīmad-anâdiy-agrahâram Mummaḍi-Chôla-chaturvêdimangala-vâda Hiri-Arasanakereya śrīmad-aśesha-mahâjanangalu tamma sati dâgi voḍambattu śrī-Mâdhava-dêvara sannidhiyali śrīman-mahâ-pasâyi Mâda-S'eṭṭi Virupaṇṇanavaru

4

In the same village, on a stone in the field of Channi-Chikka, below Dharmakere.

Svasti śrī-S'aka-varusha 1359 ne Piṅgala-samvatsarada Mârgasîra-ba 7 Guruvâra śrīmatu Danâykaru Kâmigereyara heralalâgi Hiri-Arsinakereyali kha 1½ gaddeya vumbali śrī-Vaidyanâtha-dêvarige dhârâ-pûrvakavâgi koṭṭarâgi yi-dharmavanu alidavaru Vârapâsiya taḍiyalli kapileya konda pâpadalli hôharu

6

In the same village, on a stone, now in Âñjanêya temple, brought from Karaṇâṅkarâya temple.

(Grantha and Tamil characters.)

Svasti śrī-Kômapalli viduvittân paṇṇi Peruṭaiyân Nârâyana Vijayapâlan

9

At Dyâvarahalli (same hobli), on a stone in the avenue of tamarind trees.

Svasti śrīmanu mahâ-maṇḍalêśvara tribhuvana-malla Talekâḍu Naṅgali-Gaṅgavâdiyu Noḷamba-vâdi-Uchchaṅgi-Banavâse-Hânuṅgalu bhuja-bala Vira-Gaṅga pratâpa-chakravarti śrī-Nârasînga-Dêvaru Dôrasamudradalli prithivi-râjyam saluttire śrīman-mahâ-pradhâna
 nâyaka Biṭṭamayaṅgala pûrada śrī-Mâdi-veggadey â-Sarvajit-samvatsarada
 Kârttika Âdivâradandu Hiriya-Arasanakereya Mâdava-dêvara Mâdava-Chôlayanahalliya suṅka

10

At Kyâgaṭṭa (same hobli), on a stone in front of Hariharêśvara temple, belonging to the Maṭṭ-Doddi.

S'ri-Dandubhi-samvatsarada Âśvîja-ba 12 Su śrī-svasti śrīmatu pratâpa-chakravartti śrī-Vira-Ballâla-Dêvaru prithvi-râjya âlutam iralu 1 śrīmanu mahâ-maṇḍalêśvaram tribhuvana-malla yareyuḷa Haṇiyûra Kumata-bhûdêvam dayâra(sa)vâgiy olladi koḍipa dammadiy âru âdarava mâdi Yâbirâga-Piḷeyâru śrī-voppapadiy agrahâram Chikka-Arasinakereya mahâjanangala â-hoḷa Hiri-Yire-Gauḍa Bammarâla-ga-para Doḍiyamma magalu Marraviṅge koṭṭa mânyada sa ksha vâ śrī Hari-harana tôṭa mari riya kâṇike kâṇike

11

In the same village, on a virakal in the Maṭṭ field.

S'ri-S'rimantayyana maga Râchya âvuda sakarani kâlîka Bhimana eḷedaṁ bira-kalu

12

At Aruvanahalli (same hobli), on a stone in Kirttirāju's yard, west of Āṇjanēya temple.

Svasti samasta-bhuvanāśrayaṃ śrī-prithvi-vallabhaṃ mahā-rājādhirājaṃ paramēśvaraṃ parama-bhaṭṭa-rakaṃ Yādava-kulāmbara-dyumaṇi sarvajñā male-rāja-rāja malaparoḷu-gaṇḍa gaṇḍa-bhēruṇḍa kadana-prachaṇḍa asahāya-śūra ēkāṅga-vīra S'anivāra-siddhi giri-durga-malla chalad-aṅka-Rāma Chōḷa-rāya-sthāpanāchārya Pāṇḍya-rāya-pratiśṭhāchārya Magara-rāya-mastaka-śūla jagadu pāḷa Pallavā tatsapalaṃ Triṇētra javanike-Nārāyaṇa misivara-gaṇḍa vīra-pratāpa Nārasiṃha-Rājana kumāra Hōsaṇa-Vīra-Ballāḷa-Dēv-arasa prithvi-rājyaṃ geyyutidalli S'aka-varshada 1239 Naḷa-saṃvatsarada Kārttika-su kaivāraharu kaivāra-nissaṅka-malla kaivārakara tāṭhōḍaka Kirti-Rāya nāvu rāv bāda-siṅgāra-hara baḍavāra darmādhara dēvana ā-neṇabaḍudu tinda kaṅgaralege āta ti dēvaṃ gata ā-dēvanu Ballāḷa-Dēvanu tyāgavāgi sthaḷa Aruhalli tūdi liyolagāda

13

In the same place, on another stone.

Svasti śrīmatu Aruhanahalliya Kirttiyara makkaju Bāchappanavarū aṇṇa Tammarappa svargasthan āḍaḍe naṭa Subhakṛitu-saṃvatsarada Vayisākha-sudda 2 S'u-dinadi ippa ā-Dēvappana arasi Bayichakkan gaiyu-gūḍi Bāchappanavarū rūba barisi nilsida kaṃbba

14

In the same village, on the northern side of Virakallu-guḍi to the south of Kirttirāja temple.

S'ri-Gaṇādhīpatayē namaḥ | S'aka-varusha 1263 neya Vishu-saṃvatsarada S'rāvāṇa-su 1 Bu samastabhū-chakra-valaya-mahā-rājādhirāja rāja-paramēśvaraṃ Yādava-kulāmbara-dyumaṇi male-rāja-rāja

15

In the same village, on a stone built into the vṛindāvana north-east of Āṇjanēya temple.

S'ri | S'ukla-saṃvatsarada S'rāvāṇa-ba 8 Guruvāradalu Māyi-Dēvana maga Badikōla Bhaṭṭa Nāga-Dēvanu māḍisida toḷasiya vṛindāvanake sarvvarū anukūlaru yi-vṛindāvanada pala Bhaṭṭara Bābappana arasi Nārāṇa-Dēvige arḍda ha ā-Nāga-Dēvana tāyi Ratna-Nāykige arḍda

18

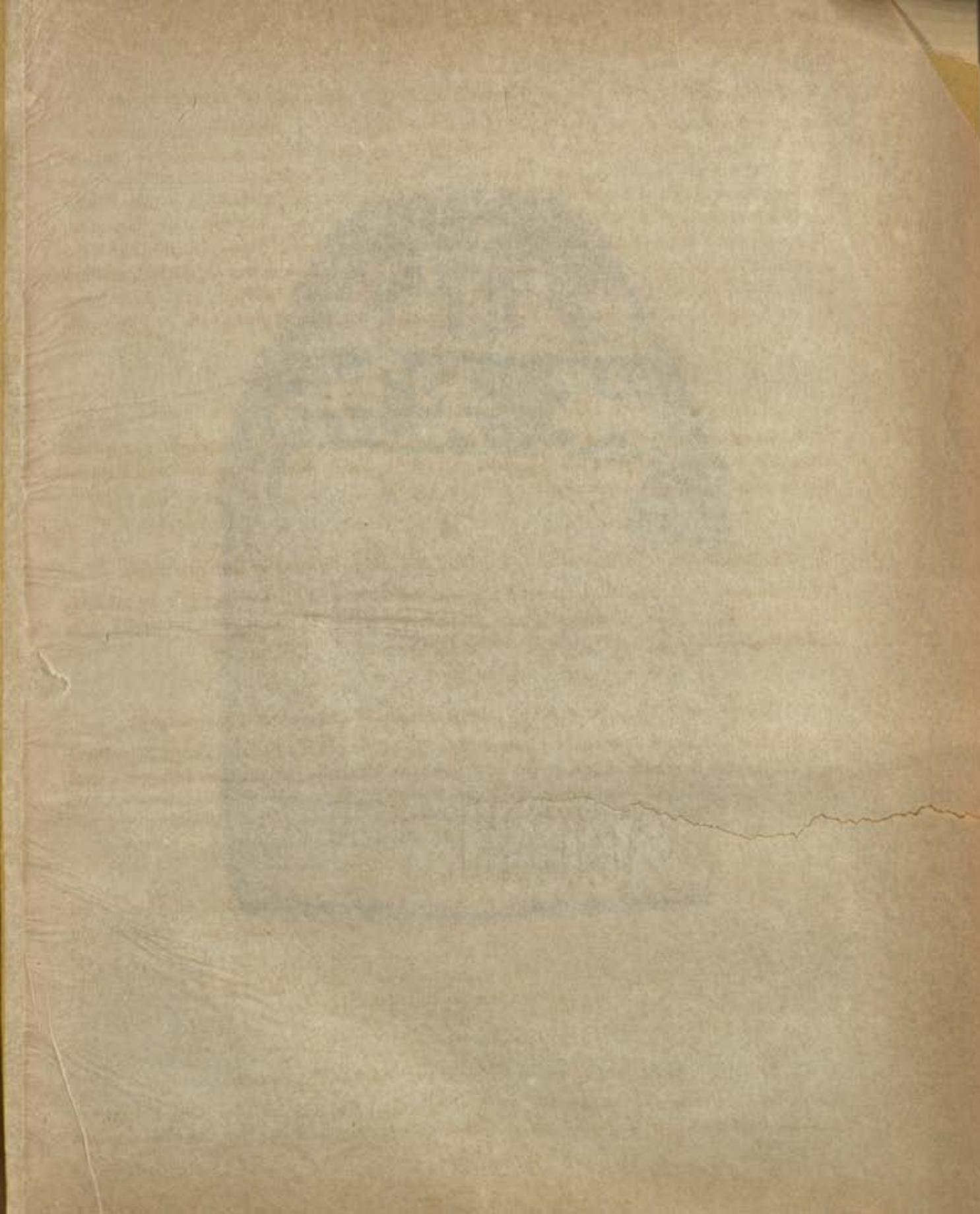
In the same village, on a virakal.

Svasti śrī-S'aka-varusha 1303 neya Raṇḍri-saṃvatsarada Kārttika-ba 2 Bu Kundūra Sibeyōjana maga Sabeyanu Aruhanahalliyaḷi Kampanṇa-Voḍeyaru samasta-gauḍu-prajegaḷu ā-Sabeyōjana mundittukonḍu yiruvālu Aruhanahalliḷi Ālārigū huyyal āḍali ā-Sabeyōjanu Kampanṇa-Voḍeyara samipadali yidirā-dajavav iridu svargasthan āḍanu ā-Sabeyōjana māva Jayisōjanu viragala huysi nilsida viragalu śrī-Belatūra Māliyōja māḍida viragalu Bayirōjana barahā

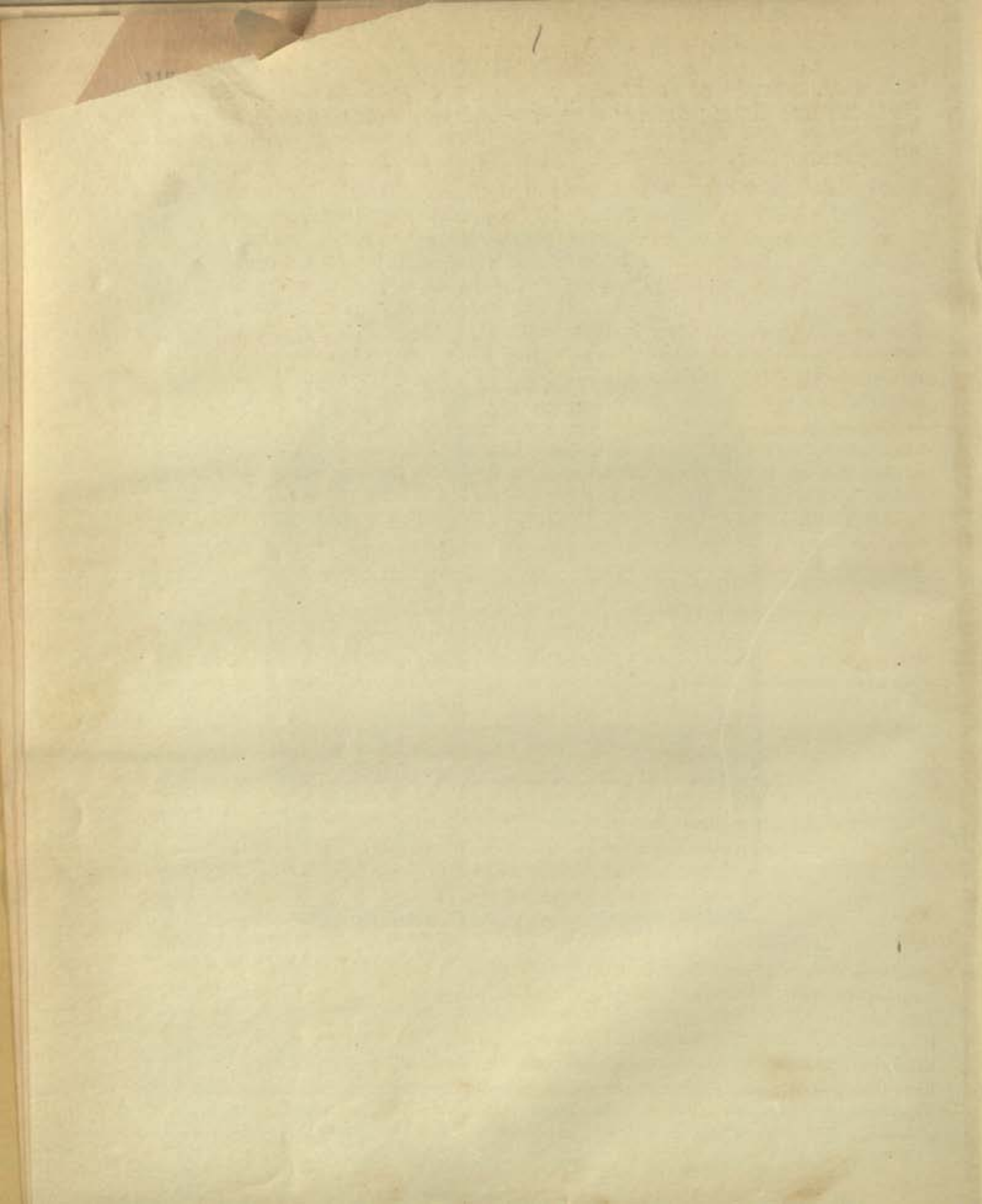
19

In the same village, on a stone east of Gulāli-Siddaiya's field.

S'ri-Pārthiva-saṃvatsarada Bhādrapada-ba 7 Sō Prachaṇḍa-Dēva Kannāra-Dēva Kirtti-Dēv-arasara makkalu Dayanṇa Nāgappa Pāchayappa yi-Kirttiy-arasugaḷu Tamma-Gauḍu Musuka-Māde-Gonḍana







maga Chaūḍe-Gondaṅge koḍageyannu 300 gaḍḍe ga 1 nu ā-chandra-kāla sukhadiṁ bāḷuvantāgi kotta koḍage arasugaḷa oppa śrī-Chaūḍésvari | aṇṇa-tammadiru koḍage śrī avarina opameya baradan āḍaḍe ava dinak omme koḷaga maḍidan āḍaḍe kari-būmige saluūdu kalla kittu hāyikuvaru

20

In the same village, on a stone north of Kāḷamma temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

.... mahārājādhirāja rāja-paramēśvara ēkāṅga-vira kāṭhāri-Trinētra pañchānana-vi śrī-vira-Harihara-mahārāyaṁ pruthvi-rājyaṁ geyuttam ire kaivāra-viru kaivāra kaivāra-kara-tāvāniū rādrakara kshiti-rāyāmbā-mūla āsthāna-jagajāṭṭi vanipa-vād. i para-rāshṭra-pitāmaha ubhaya-rāya-vigraha-vinōḍa Baḍavāre-vamśodbhava-pārijāta kā ya gajāṅkuśamaṁ niti-rāyāmba-bāḍūnama niti-rāyāmbā-mulāla haradu ibāru. . ṅgu parivāsa-ḍala bhimu pāv rāv kupāḍe rāuttu raṇi-jaya | bhavara bambālu saṅgiyā gajodu | sārati kāti bindāra-pati bāmūla sonnu-kōḍaṇḍi | sonnākōḷchhattiyāti S'aka-varusha 1310 neya Vibhava-saṁvatsarada Chaitra-śu 1 Sō Āruhanahallīya śadapa para-nāri-sahōḍara Kampaṇṇar-oḷagāḍavarige Aruhanahallīya Aja-Gauḍana sādī gu vana māde alli gauḍiya maḍēirar-oḷagāḍa samasta-bāṇiggara Aruhanahallīya bāḡigāgi naṭa Aruhanahallīyāna āneya tandu puradadu modalāgi ā-Bukkappaṇṇar-oḷagāḍara .. kaṇṇa śērida manela jiktida adakke nārivāḷaḡagāgi ā-grāmada chatuś-simeya tōṭa-kiḷa-mane-biḍa-binugu hole-māḍigaru Tippaya guḷai ivu mo sa geyāgi urannaṁ dityar-uḷannaṁ-bara nela-nīraṇ-uḷannaṁ-bara | Tippūra varu Nāgaṇṇa kaṭi Bīḷiya-Mārappana nahallīya Nāgaṇṇa | Hasugūra Mañchē-Gauḍana Kāḷappa | Bannihallīya Mallappa iṁ ubhayānumatadiṁ ūra sanabōva Chaūḍōjana baraha samasta-bāṇigara oppa śrī .. śvari sākshigāḷa oppa śrī-Vitarāga śrī-Sōmayya-dēvaru | Gōpinātha-dēvaru śavanātha-dēvaru | śrī-Sōmanātha-dēvaru | śrī-Irumuri-gaṇḍa śrī śrī śrī śrī

21

In the same village, on the left side of Vira-guḷi.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
śrī-Chaūḍésvari
janatādhāraṇ udāraṇ anya-vanītā-dūraṇ vachas-sundari-
ghana-vṛitta-stana-hāra-śūraṇ suhṛid-vaktrābja-mārtāṇḍanūṁ |
vanajātāyata-nētra puṇya-kṛita-gātraṇ navya-chāritraṇūṁ |
vinuta-prābhava-Kirti-Rājana sutam śrī-Bāchi-Rājāhvayaṁ ||

śrīman-mahā-maṇḍalēśvaraṁ ari-rāya-vibhāḍa bhāshege-tappuva-rāyara-gaṇḍa pūrva-paśchimādhiśvara rājādhirāja rāja-paramēśvara ēkāṅga-vira kāṭhāri-Trinētra pañchamukha-vibhāḍa śrīmad-Bukka-Rāya-tanūbhava śrī-vira-Hariharēśvaraṁ sukha-saṅkathā-vinōḍadiṁ prithvi-rājyaṁ geyiuttirālu | S'aka-varsha 1304 neya Durmati-saṁvatsarada dvitīya-Vaiśākha-ba 5 Sō | Hariharēśvara-pada-pañkaja-madhu-kaṇa-lōlupa-bhramara vanipa-vārdhi-sudhākara rāya-bhāvi-siṅgāra-hāramam niti-rāyāmbā-bhātunamaṁ niti-rāyāmbā-mūla kaivāra-viru kaivāra-niśsaṅka-mallu Baḍavāra-kula-tilaka lōbhi-rāya-gajāṅkuśa Kirti-Dēva-tanūbhava Bhaṭṭara Bācheyappanavaru Bukkarāya-samudra Kirti-samudra Māḷaūveya-kere Nāgavveya-kere Bāchappana-kere Chaūḍappana-kāluve Bāchapattāṇaḍa aḍakeya-tōṭa Kampaṇṇana aḍakeya-tōṭa Mallikārjuna-dēvatā-pratiśṭheyōḷag āḍa sakāḷa-dharmaṅgaḷan anukarisi kanaka-ḍaṇḍige-

kanaka-chāmara-kanaka-chhatraṅgaḷaṁ dharisi nija-kaḷatra-sahitavāgi Tuṅgabhadra-tiradalli Virū-
pāksha-dēvara sānnidhyadalu parama-padavan eyidi mukti-vanitā-stana-kaḷaśa-bārav ādaru | śrī śrī śrī
maṅgaḷaṁ astu |

sukavi-jana-samājaḥ kāmīnīnāṁ manōjaś chakita-hariṇa-nētraḥ kānti-rājishṇu-gātraḥ |
Baka-ripu-sama-bāhur durjana-grāhya-Rāhus sakala-guṇa-nidhānō Bāchi-Rājābhidhānaḥ ||
śūrateyam mṛigādhipanō ā-kshameyaṁ kshitiyōḥ gabhiramaṁ |
vāridhiyōḥ manō-ramateyaṁ Makaradhvajanōḥ suśāntiyaṁ |
vārīja-vairiyōḥ paḍadu Padmaja nirmisid antir āñchitaṁ |
chāru-charitra-Kirttiya-tanūbhava Bāchan udāran urviyōḥ ||
para-bala-bhīma puṇya-jana-dhāma dayāmbudhi-sōma santataṁ |
vara-bhuja-daṇḍa sad-guṇa-karaṇḍa virājita-tuṇḍan unnataṁ |
suruchira-gātra dhairya-sura-gōtra kuśēśaya-nētran endum i- |
dharāṇi nirantaram pogaḷgu Kirtti-tanūbhava Bāche-Rājanam ||
padyava virachisidaṁ nira- | vadyaṁ sukavindra-lapana-manimaya-mukuraṁ |
mādyat-kaṇṭhirava-ravan | udyat-tuhīnāṁsu-kirāṇa-kirtti Nṛsiṁhaṁ ||

ā-Bācheyappanavarū parama-padavan eyididalli avara hiriya-maga Bukkaṇṇanu Virūpākshadali
prāyaśchittava vidhisi asthiyanu Vāraṇāśige kaḷuḥi śilā-śāsanavanū supratishṭheya māḍidavarū
Bukkaṇṇanavarū | maṅgaḷaṁ ahā śrī śrī śrī Kshētra-pālāya namaḥ
(lately written) Kampanṇa-Voḍeyarū svargasthar āda dina Plava-saṁvatsarada Vaiśākha ba 6 S'a

22

In the same village, on a virakal east of Divanaiya's house.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarāmbha-mūla-stambhāya S'ambhavē ||

śrī || śrīman-mahā-maṇḍalēśvaraṁ ari-rāya-vibhāḍa bhāshege-tappuva-rāyara-gaṇḍa Hindū-rāya-sura-
trāṇa pūrva-pāśchima-dakṣiṇa-samudrādhipati | vartamāna-rāya-paramēśvara | Ābhaṅga-Rāya-dānava-
Janārdana | āśva-pati gaja-pati | Tini-Rāya-Trinētra aṣṭa-dikku-rāya-manō-bhayaṅkara | śrī-Vira-
saṅgamēśvarada rāya-bāhutu śrī-vira-Buka-Rāja-mahā-rāyarū sukha-saṅkathā-vinōdadim prithvi-
rāyaṁ geyuttam iralu | śrī

para-bala-bhīma puṇya-jana-dhāma dayāmbudhi-sōma santataṁ |
vara-bhuja-daṇḍa sad-guṇa-karaṇḍa virājita-tuṇḍan unnataṁ |
suruchira-gātra dhairya-sura-gōtra kuśēśaya-nētran endum i- |
dharāṇi nirantaram hogaḷgu Kirtti-tanūbhava Bācha-Rājanam ||

śrī-kaivāra-tiru | kaivāra-niśśaṅka-malla | kaivāra-jagad-daḷa | kaivāra-kara pra larādhukara . .
ti-Rāyāmbā-mūla | āsthāna-jaga-jētti | vanipa-vārdhi-sudhākara | yāchaka-janābhivṛddhi para-rāshṭra-
pitāmaha | ubhaya-rāya-vigraha-vinōda | Baḍavāra-vaṁśōdbhava-pārijāta | rāya-bhāṭa-sṛiṅgāra-hāra
lōbbhi-rāya-gajāṅkuśamaṁ nīti-rāyāmbā-mūla | pahara-ḍui-bhāṭu | ḍui-pahara-rāutu | agivāṇa-daḷa-
niṅguva tsivāṇa-daḷa-bhīma | pa | yapāyaku ghāḍā-rāutu | raṇibhāya bavara-bimbālu | sambeya
bāji-raṇaru | raṇirāu-pada bāṅgajāḍu sādāti kāti bindāra-pati-bāmula | sonṇa-kōḍaṇḍi sonnākōtsati |
khāti-dharite bindāra-pati bāmula Kirtti-Dēva-tanūbhava-Bāchappa sukhi-bhīva ||

śrīmat-Kirtti-suta-prachanḍa-balava . . gōtrēṇa savitrēyakara- |
chāritram mama bhāṭa-bandhu-jaladhīṁ chandrōdayē drupayē |
bhūpāsthāna-biraṇjita-pramukha te śṛiṅgāra-hārāmbudal |
prakhyātē jagati dig-antara-maya ddāna-niśśaṅkayā ||

Kirtti-Dēvan-arasa-makkaḷu Bhaṭṭara Bāchappanavaru māḍidanthā purushārtha-sakaḷa-dharmaṅgaḷaṃ pēlvem | śrī svasti S'aka-varusha 1280 neya Viḷambi-saṃvatsarada Chaitra-śu 1 Sô-vāradalu Bukka-rāya-samudra Kirtti-samudra Bāchappana-kere Chaṇḍappana-kāluve intu kereyanu emma tāyigala hesarali kaṭṭisida Mālaūveya-kere ivellavanū Kunegereyāgi kaṭṭisideū | adakke nārivāḷavanu ikisideū nālku-dikili sālu-maragaḷanu ikkisineū | ā-chatus-simeyōlage ikkidanthā arāḷiya-maragaḷige muṇṇiyanu kaṭṭisideū | emma pesarali Bāchapattāṇavanū kaṭṭisideū ||

23

In the same village, on a stone east of Bestara Rāmaliṅga's house.

S'ri Ānanda-saṃvatsarada Bhādrapada-ba 10 Gu śrī-vira-Bukkaṇṇa-Oḍeyaru prithvi-rājyaṃ geyuttam iddalli Aruhanahalliya Kirttiy-arsara makkaḷu Pāshiy-appanavriga ā-Kirttiy-arasara makkaḷu Hiriya-Bayichappa-Bira-Bayichappanavaru dāyāde-sammandha-vibhāgake koṭṭa kallina kranfav entendade ūru-kalu-kere-tōṭa-beddalū-masā-vāhana-bhaṅgāra-belli-kabbu-mudā-patra-nāla-emme-ettu-tottu-davasa-dhā-nyam-hāga-chinna-māna-bhatta ēnulla sakala-prāptavanu Hiriya-Bayichappa-Chikka-Bayichappa-navaru Aruhanahalliya samasta-gaṇḍu-prajegaḷa mundittu Pāchiyappanavara kayyali hachchikoṇḍu koṭṭa vibhāga-patrada kal-śāsanada ole yī-maryādigaḷa sākshigaḷu Hādaravāgila Sāya-Nāyakara makkaḷu Sāmanta-Gaṇḍa Huliyaḱereya Jag-Gaṇḍana makkaḷu Mañchi-Gaṇḍa Mālagāranahalliya Raṇ-Gaṇḍanu Chaṇḍi-Gaṇḍa int ivar-ubhayānumatadiṃ Arasanakeḱereya Pedumaṇṇanavara makkaḷu Irugaṇṇaṅgaḷa baraha ā-Kirttiy-arasara makkaḷu Piriya-Baichappa-Chikka-Baichappargala sva-hastada oppa śrī-Chaṇḍēśvari śrī-Chaṇḍēśvari-sākshigaḷa oppa Hādaravāgila Dēvappana oppa śrī-Inkanātha Maḱeyanahalliya Sāmanta-Gaṇḍana oppa śrī-Mahādēvaru Huliyaḱereya Mañcha-Gaṇḍana oppa śrī-Kirttamasāmi Mūla-gāranahalliya Chaṇḍē-Gaṇḍana oppa śrī-Chaṇḍēśvari ||

25

At Kāḷakottanahalli (same hobli), on a stone behind Īśvara temple to the north-west of the tank.

Svasti śrī Saka-nripa-kālātita saṃvatsaraṅga 908 neya varsheda Vyaya-saṃvatsara pravarttise Ballapaṃ Gaṅgavādige banda kāladolage yarim rājyaṃ geye

27

At Kaḷlavāgilu (same hobli), on a virakal to the east of Siddē-dēva temple.

Svasti śrī-tri-bhuvana-malla Talakāḍu-goṇḍa bhuja-bala Vira-Gaṅga-Vishṇuvardhana śrī-Vira-Ballāla-Dēvaru prithvi-rājyaṃ geyuttam ire | S'aka-varusha 1114 neya Paridhāvi-saṃvatsara-Chaitra-māsadalū Sōsaliya Pamaṅgera-nāḍāluva Chaṭaya-Nāyakana maga Baḍagude-Nāyaka Alamāgila Perumālu-Nāyaka Sōsal olage

29

In the same place, on a virakal.

Svasti śrī-tri-bhuvana-malla Talakāḍu-goṇḍa bhuja-bala Vira-Gaṅga Vishṇuvardhana śrī-Vira-Ballāla-Dēvaru prithvi-rājyaṃ geyuttam ire | Saka-varusha 1114 Paridhāvi . . . vatsarada Bhādrapada-māsadalū Hoyasala-nāḍu gāvabhugara Chikayanārana magam Baḍabagunḍu-nāḍa Kaḷilavāgila bhūmikār Kāneyya-Nāyakanu Tola-Gaṇḍa-gaṇḍa Sigāra-Gaṅgāmiya-Nāyakanu Kaḷilavāgila Dēvanalu Kuruva Māyiga vira-svargastan ādanu | i-kalla Kaiyōja-Gām

At Kūlagere (Kūlagere hobli), on a stone on the tank bund.

Bhadraṃ bhadreśvarasya syāt kēhudra-vādi-mada-chchhidaḥ |

... s'rimaj-Jinēndrasya śāsanāya bhava-dvishē ||

S'aka-nṛipa-kālātita-samvatsara-śataṅga| eṇṭu-nūṅa muvatt-ondaneya varisha pravarttisutt ire svasti
Koṅguṇi-varmma dharmma-mahārājādhirāja Kuvaḷālapura-paramēśvara Nandigiri-nātha śrī-Nitimār-
gga-Permmaṇaḍigaḷa rājyam uttarōttaram saluttum ire Sāntarara... mechche Maṇaleyāram
Kanakagiriya-tīrthada mēge basadiy immaḍisi arasar-adhyakshadoḷ Kanakasēna-bhaṭṭārargge Tippeyū-
rolāda aṭṭa-deṇeyum kuṇu-deṇeyum uṭṭa-sāmanta-deṇey-ellavaṃ biṭṭan idan aḷidom keṇeyum āraveyu-
man aḷidu-koṇḍom mahā-pātakam akkuṃ

• sva-dattāṃ para-dattāṃ vā yō harēta vasundharāṃ |

shashṭi-varsha-sahasrāṇi viśṭāyāṃ jāyatē krimiḥ ||

At Tippūr (same hobli), on the hill, north-east of the village.

Bhadraṃ astu Jina-śāsanāya sampadyatāṃ prati-vidhāna-hētavē

anya-vādi-mada-hasti-mastaka-sphōṭanāya ghaṭanē paṭiyasē ||

śrīmat-parama-gambhīra-syādvādāmōgha-lāṇchhanam |

jīyāt trailōkya-nāthasya śāsanam Jina-śāsanam ||

svasti Hoysala-vamśāya Yādu-mūlāya yad-bhavaḥ |

kshatra-mauktika-santānaḥ prithvi-nāyaka-maṇḍanam ||

svasti śrī-janma-gēham nibhṛita-nirupamaurvānaḷōddāma-tējam |

viśtārōpātta-bhū-maṇḍalam amala-yasas-chandra-sambhūti-dhāmaṃ |

vastu-brātōdbhava-sthānakam atisāya-satvāvalambam gabhīram |

prastutyam nityam ambhō-nidhi-nibham esegum Hoysaḷōrvviśa-vamśam ||

adaṇḷ kaustubhad ond anarghya-guṇamam dēvēbhāḍ uddāma-sa-

ttvad agurbbam hima-raśmiy-ujala-kalā-sampattiyam Pārijā- |

tad udāratvada pempan orbbane nitāntam tāḷdi tān alte puṭ-

ṭidan udvējita-vira-vairi Vinayādityāvani-pālakam ||

madavad-bhūpa-balāndhakāra-haraṇam tējōdhikam santatā-

bhyudayam sambata-vidviśat-kuvalaya-śrīkam suhrich-chakrasam- |

mada-sampādana-hētu sat-patha-gatam Padmōdbhavōdbhāvakaṃ

viditārthānuga-nāman alte Vinayādityāvani-pālakam ||

Vinayāditya-nṛipam saj- | janargam durjjanargam ātma-vinayam tējam |

janiyise nayamam bhayamam | vinūtan āḷdom viśāḷa-bhū-maṇḍalamam ||

ā-Vinayādityana-vadhu | Bhāvōdbhava-mantra-dēvatā-sannibhe sad- |

bhāva-guṇa-bhavanam akhiḷa-ka- | lā-viḷasite Kyeleyabb-arasi yembaḷu pesariṃ

ā-dampatige tanūbhavan | āḍam S'achigam Surādhīpatigam munn ent |

āḍam Jayantan ante vi- | shāḍa-vidūrāntaraṅgan Eṇeyāṅga-nṛipam ||

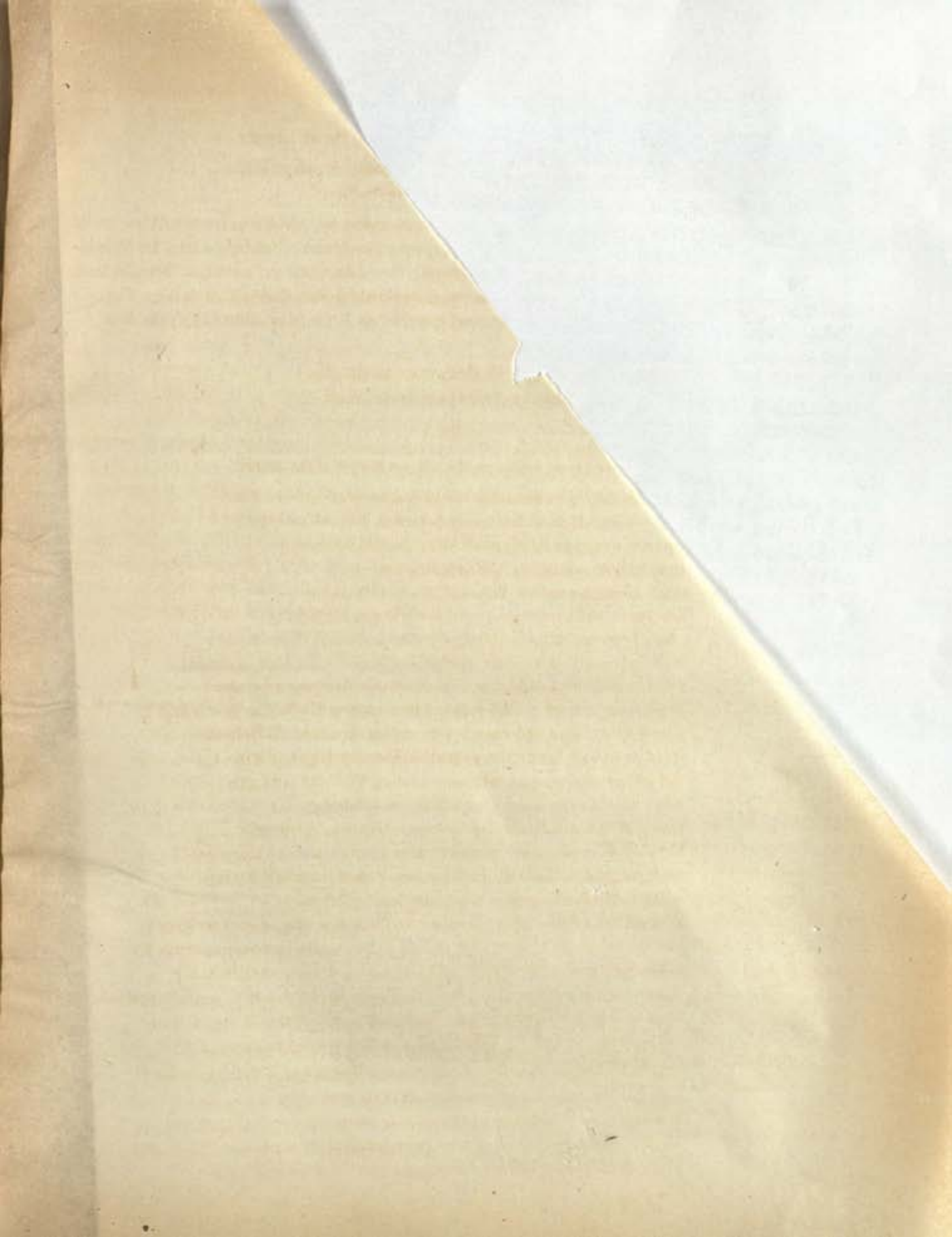
eṇeyan akhiḷōrvig enisirdḍ | Eṇeyāṅga-nṛipāla-tiḷakan āṅgane chalviṅg- |

eṇevāṭṭu śīla-guṇadiṃ | nered Eḷhala-Dēviy entu nōntarum olaṇe ||

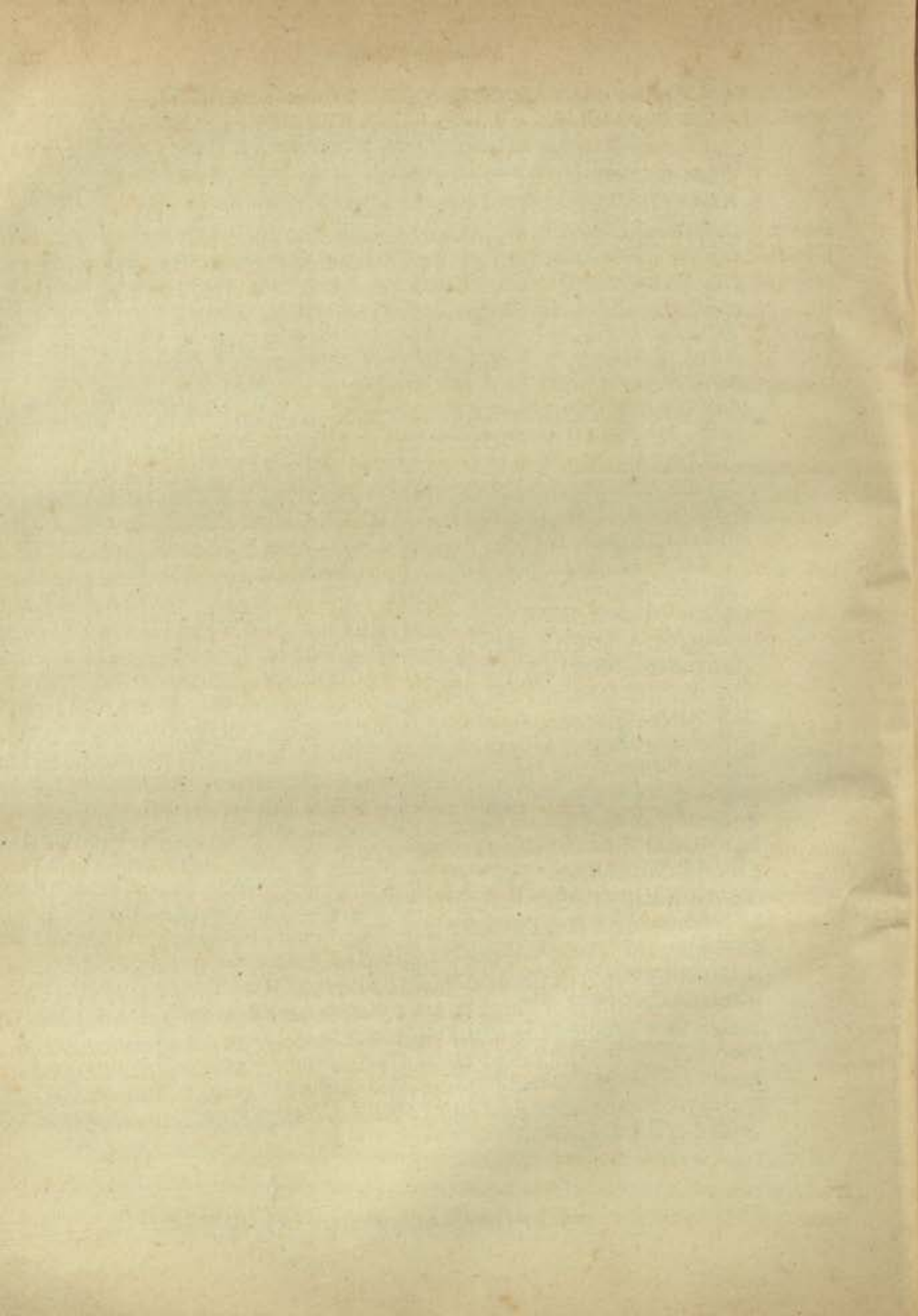
ene negaḷd avar irbbargam | tanūbhavar nnegalḍar alte Ballāḷam Vi-

shṇu-nṛipālakan Udayādi- | tyan emba pesarindam akhiḷa-vasudhā-taḷadōḷ ||

avarōḷ madhyaman āgiyūṃ dharāṇiyam pūrvbbāparāmbhōdhiy e-



[illegible]



yḍuvinam kūḍe nimirchchuy-ondū nija-bāhā-vikrama-kriḍey-u- |
dbbavadind uttaman ādan uttama-guṇa-brātaika-dhāmaṃ dharā-
dhava-chūḍāmaṇi Yādavābja-dinapaṃ śrī-Viṣṇu-bhūpālakaṃ ||

|| kaṃ || eḷeg eseṇa Kōyatūr ttat- | Talavana-puram ante Rāyarāyapuram ba|- |
paḷa baḷeda Viṣṇu-tējō- | jvaḷanade bendavu baḷiṣṭha-ripu-durggaṅgaḷ ||

svasti samadhigata-pañcha-mahāśabdaṃ mahā-maṇḍalēśvaraṃ Dvārāvati-pura-varādhīśvara Yādava-
kulāmbara-dyumaṇi samyaktva-chūḍāmaṇi malaparol-gaṇḍādy-anēka-nāmāvali-samājanīkṛitar appa
śrīmat-Tribhuvana-malla Talakāḍu-gonḍa bhuja-baḷa Vira-Gaṅga-Viṣṇu-varddhana-Hoysala-Dēvara-
vijaya-rājya-pravaraddhamānam ā-chandrārka-tāraṃ sallutt ire tat-pāda-padmaṇḍalī ||

janatādhāraṇ udāraṇ anyā-vanitā-dūraṃ vachas-sundari-
ghana-vṛitta-stana-hāraṇ ugra-raṇa-dhiraṃ Māraṇ ēn endapai |
janakaṃ tān ene Mākapabbe vibudha-prakhyāta-dharmma-prayu-
kte nikāmāta-charitre tāy enal id ēn Ēchaṃ mahā-dhanyanō ||
uttama-guṇa-tati-vanitā- | vṛittiyaṇ oḷakonḍud endu jagam ellam kai- |
yyettuvinaṃ amaḷa-guṇa-sam- | pattige jagad oḷage Pōchikabbeye nōntaḷ ||

ant enisid Ēchi-Rājana Pōchikabbeya putraṃ śrīman-mahā-pradhānaṃ daṇḍanāyakaṃ drōha-gharaṭṭa
Gaṅga-Rājama Chōḷana-sāmantar Idiyamam modalāgi Talakāḍa-biḍinōḷ paḍiy ipp ant irḍḍu Chōḷam
koṭṭa nāḍam kuḍade kādi koḷḷim ene vijigishu-vṛittiyind etti baḷam eraḍum sārchidalli ||

ittana bhūmi-bhāgadoḷ ad anyar ad ēke bhavat-pratāpa-sam-
pattiya varnana-vidhige Gaṅga-chamūpa-jigishu-vṛittiyind |
ettida ninna kayya niṣitāsiya temone benna-bāraṇ et-
tutt ire pōgi Kañchi-guṇi-yappinaṃ ḍḍida Dāmaṇ eydane ||

ān onde-meyyoḷ eydi Narasiṅga-varmma-modalāda Chōḷana-sāmantar ellaraṃ beṅkonḍu nāḍ ādud
ellaman ēka-chchhatram māḍi kuḍe kṛitajnam Bishṇu-nṛpati mechchidēm bēḍikoḷḷim ene ||

avanipaṇ enag ittapaṇ en- | d avar-ivara-vōḷ uḷida vastuvam bēḍade bhū- |
bhuvanaṃ baṇṇise Tippū-ra | vṛittiyam bēḍidaṃ Jinārchhana-lubdham ||

antu bēḍi kuḍe paḍedu Gājalāru-Kuḍugerey oḷagāda Tippūra-vṛittiyam Saka-varsha 1039 neya
Hēmaṇambi-saṇvatsaraḍ uttarāyaṇa-saṅkramaṇad andu tamma gurugaḷu śrī-Mūla-saṅghada Kāṇūr-
ggaṇada Tintriṇika-gachchhada śrīman-Mēghachandra-Siddhānta-Dēvara kāḷam karchchi dhārā-pūr-
bbakam māḍi biṭṭa datti ||

priyadind int idan eyde kāva purushargg āyuma mahā-śrīyuma ak-
ke idam kāyade kāyva pāpige Kuru-kshêtrōrvviyōḷ Bāṇarā- |
siyōḷ ek-kōṭi-munindraraṃ kavileyam vēdāḍhyaram kond ad ond-
ayasam sārggum id endu sāridapuv i-saiḷāksharam santatam ||
.....

... ā-Duggaḥalliya chatus-simey-olagaṇa Marahalli-kere-tōṭa-teṅgu-kaṇṇu-gadde-beddalu-sahita nāl-
kaṇal ondu bāgeya bhūmiyaṇu chandrārkkā-sthāyi salvant āgi Pedda-Gaṇḍugaḷa oppa-sahita koṭṭa
śāsana | sākshi Māreyahalli

33

At Māganūr (same hobli), on a stone near Māri-chāvaḍi.

Svasti śrī-jayābhūdaya aha śrīmad-Vīra-Sōmēśvaranavara maga śrī-Vīraṇa-Nāraṇanda-Dēvaragaḷu
rājyābhūdaya gayidali Māganūra Sātandana-Madahalli Rudirōḍgāri-saṃvatsarada
Māga-śudda 5 Bu-dandu

34

At Kōregāla (same hobli), on a stone west of Māri-guḍi.

S'ubham astu

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |

trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

rājādhirāja ity uktō yō rāja-paramēśvaraḥ |

Achyutākhyō mahārāyō Narasāvanipālaḥ ||

ā-Sētu-Mēru-paryantam mēdinim pālayan dṛiḍham |

ratna-siṃhāsane Vidyā-nagaryāṃ saṃsthitō nṛpaḥ ||

sachivaḥ pārvathasyāsyā Siddardappaṇṇa-bhūpatiḥ |

vinējat-Sāmra-bhūpasya khyātasyānyasya mandiram |

āśritya . . śāsi S'akābdē māsi Mādhavē |

sārdham tatsahē rukshē puṇya-sūrya-grahē ṛitan ||

Kōregālam imam grāmaṃ chatus-simā-samanvitam |

Nārasimha-sutāyāsmāi Nāṇjanātha-manishiṇē ||

Tuṅgabhadra-nadi-tirē Virūpākshasya sannidhau |

ā-chandrārkkam imam [grāmam] prādāt Siddardappaṇṇa-bhūpatiḥ ||

i-grāmada chatus-sime

(8 lines following contain details of boundaries, &c.)

37

At Baṇḍūr (same hobli), on a virakal north of Māri-chāvaḍi.

Svasti Vīra-Ballāḷa-Dēvaru prithivi-rājyaṃ geyuttam ire S'aka-varsha 1135 sanda Bhāva-saṃvatsarada
Baḷagare-nāḍa Maḷavalliya Baṇḍūra Siva Rāchaya Kapayya Koṅga-maga Aṇkaṇa Harahondana-
maga Bōraṇa Chikka-Koṅgana maga Kapanna Haṭaṇa Hesaya-Nāyaka bandu Baṇḍūra-nelevu-tuṇṇu-
ariye koṇḍu hōhali kādi bidda

38

At Sasyālapura (same hobli), on a stone in Bōlē-Gauḍa's field, east of the village.

S'ubham astu śrī-Gaṇādhīpatayē namaḥ |

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |

trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti śrī-vijayābhūdaya S'ālivāhana-śaka-varusha 1472 ne varusha sanda vartamānavāda-Paridhāvi-
saṃvatsarada Kārttika-śu 10 dandu śrīman-mahārājādhirāja rāja-paramēśvara vīra-pratāpa birud-and-

embara-gaṇḍa varāha Maisūra Dēva-Rāja-bhūpālaravaru
prithvi-rājyaṃ geyutt iralu S'āṣiyaḷapurada

41

At Talagavāḍi (same hobli), on a stone near the village gate.

Svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varasha 1491 sanda va śrīmanu
..... yimmaḍi Kempu-Nāyaka.....

42

At Boppasandra (same hobli), on a stone east of Siddh-dēva temple.

.....
Hariharēśvara sukha-saṅkathā vinōdadim prithvi-rājyaṃ geyuttam ire Bhāva-saṃvatsarada Chaitra-śu 1
Sō Tiḷlara-vamśada tribhuvana-gaṇḍa ra ga Dēvappa ātana maga Daṇṇu Saharavana maga
Mādaṇṇa ātana maga Vīdaṅga-vamśōdbhava-pārijāta Baḍavāra-kula-chintāmaṇi Gaṭṭama-gōtra-
pati bhakta-janābhivridhi rāya-bhāṭa-sruṅgāra-bāramam nitigāra dumbā bāṭunava niti-rāya.....
kaivāra-niśsaṅka-malla ari-rāya-gajāṅkuśa śrīmatu Bhaṭṭara-Bāchiappanavara makkaḷu Bukkaṇṇa-
navaru Kampannavaru Chaṇḍēśvaranavaru mūvar oḷag āda charugaḷa ... Hādaravāgilake saluvana
Mādrara-gauḍe-katte ā-grāmada dēvategaḷa kaḷāsa-kannaḍige ā-grāma mūḍalu nira-dare...
..... (11 lines following contain details of boundaries, &c.)

43

On a stone west of the same temple.

S'ubham astu yaśa rājādhirāja para rāyaru prithvi-rājyaṃ
lu ā-rāyara kārya-kiṅkarar āda Vāraṇāsi-Vira-Saṇṇayanavaru Saka-varusha 1436 sanda varttamāna-
Yuva-nāma-saṃvatsarada Āshāḍha-māsa Maḷavalliya Nārasiṅha Naṅṇajaya
..... Bopasamudrada grāmavanu dārā-pūrvakavāgi koṭṭa śilā-śāsana maṅgaḷam aha śrī śrī

46

At Tore Bommanahalli (same hobli), on a virakal at the kallu-katte near the village-gate.

Svasti śrī-Vira-Ballāḷa-Dēva prithvi-rājyaṃ geyye Sakada sāsira nūra 4 Bābāḍiya maga Egarabādam
Kundu-nāḍa Savanaharinali tuṇu-pārivinali bidda | Mābalāṇa barubuda bādaṇ

47

At Hāgalahalli (same hobli), on a stone east of Māri-guḍi.

Gaṇādhipataye namaḥ ||

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |

trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti samasta-bhū-maṇḍala-maṇḍita-bhujā-daṇḍa kirtti-kastūri-karaṇḍa-brahmaṇḍa vartamāna-rāja-
paramēśvara pūrva-paśchima-dakṣiṇa-samudrādhipati aśva-pati goja-pati nara-pati Tini-Bāyāmbā-mūla |
Saṅgamēśvara-Rāyā-chāvāṭa | Bukka-Rāja-rāyā-bāhātu | rāja-paramēśvara kaṭhāri-Triṇētra ēkā ēku-
vāghanamāritya-rāyāmbā-mūlā śrī-vira-pratāpa Harihara-mahā-rāyaru sukha-rājyaṃ geuttam ire |
S'aka-varusha sū 1314 neya Āngira-saṃvatsarada Āsvayuja-śu 1 ārabhyadalu | rāya-bhāṭa siṅgāra-
hāru kaivāra-viru kaivāra-niśsaṅka-mallu kaivāra-kara-tālu Rōmaka-Rati-rāyāmbā-mūlamam Niti-
rāyāmbā-bhāṭanama Niti-rāyāmbā-mūla Baḍavāra-vamśōdbhava | Aruṇaḷaballiya Bhaṭṭara Bāchiappa-
navara makkaḷu Bukkaṇṇanavaru Kirtti-Dēva-Kampanṇa-Chavaḍappan oḷagād avarige | Tiḷlara-kulada

Hādaravāgila Sāya-Nāyakanavara makkaḷu Dēvappanavaru saha Dēvana-Nāyakana makkaḷu Rāmaṇṇa-
Allappan oḷag ādavaru sālaūdu varaha-guḷige ga 1700 a | nāyar aksharadalu guḷige ayinūru bonnanu i
honnanu toḷagati illade ā-Hādaravāgila nurada jāta-kūṭa-kramav ent endare ā-Hādaravāgila chatus-
sime-voḷaguḷa gadde-beddalu koḷage-dēva-dāna-kere-voḷagāda yēn uḷanthaddana artta
arḍda sammanda i hiriyaṛuḷinnam-barala tamma sva-ruchiyinda voḷambattu naṭṭa koṭṭa
śāsana ppudakke sākshigaḷu | (10 lines following contain names of witnesses, &c.)
maṅgaḷam aha śrī śrī śrī

48

At the same village, on a stone near the oil-mill south-east of Īśvara temple.

. śrī-Mūla-saṅghada triṇaka-gachebbada dhyāna-dhāraṇa-maunā-
nushṭhāna-japa-samādhi-śīla-guṇa-sandarappa niyaga Chandra-siddhāntad amala-vidvat-kumuda-chandra
paṇḍita-dēva Ādi-Nātha-Paṇḍita-Dēvara guḍḍaṇ Chāma-Gāuṇḍaṇ Saka-varsha-kāla sāviraḍa āra-nūra-
ippatt-ondaneya Īśvara-saṃvatsarada Māgha-māsada sudda-pakshadalu trayōdasi-Sōmavāraḍ andu śrī-
Tippūru-Tīrtthadaḷli-Hādilavāgila bhūmigāraṇ Tellara-kulada Eṇṇaṅga-Gāuṇḍana magam Dēva-
Gāuṇḍam ātana magam Kāli-Gāuṇḍana magam Chāma-Gāuṇḍanu kalla-gāṇamaṇ māḍisiḍam maṅga-
ḷam aha śrī || Tippūru-Tīrtthadaḷli māṇitada

50

At Gauḍagere (Gauḍagere hobli), on a stone in Sitārīma's field.

Svasti samasta-bhuvanāśraya śrī-prithvi-vallabham pura-varādhisvara Maisara Dvārāvati-pura-varādhā
śvara Yādava-kulāmbara-dyumaṇi sarvajña-chūḍāmaṇi male-rāja-rāja malaparoḷu-gaṇḍa gaṇḍa-bhērūṇḍa
. ya ||
. kālula gareyalu tṭiya ||
. paṭṭana varusha 1175 nē Paridhāvi-saṃvatsarada Pāḷguṇa-śu 5
Bu Paṭṭana-sāmigaḷu Kādada Kumbagereyalu sala

52

At Hullahalli (same hobli), on a stone in Keñchē-gauḍa's field.

Svasti śrīman-mahā-maṇḍalēśvara Tribhuvana-malla Talakāḍu-gaṇḍa bhuja-bala Vira-Gaṅga-Hoysaḷa
śrī-Narasimha-Dēvar prithivi-rājyaṇ geyyalu S'aka-varsha 1093 Kara-saṃvatsara Jēshṭha 11
Sanivāra Keḷale-nāḍa Antaravalli Mañchē-Gavunḍara Māla-Gavunḍara magam Sōmara

54

At Antaravalli (same hobli), round the base of S'omēśvara temple.

(Grantha and Tamil characters.)

Svasti samasta-prasasti-sahita śrīmanu mahā-maṇḍalēśvara Tribhuvana-malla Talaikkāḷu-Gaṅga-
pāḍi-Nuḷampāḍi-Koṅgu-Naṅgili-Koyāttūr-Uchchaṅgi-Vanavāsi-Pānaṅgal koṇḍa bhuja-bala Vira-Gaṅga
jagad-ēka-malla asahāya-śūra nissandēha-pratāpa Vira-Vallāḷa-Dēva prithivi-rājyaṇ paṇṇi a
Kkeḷale-nāṭṭu ten-pākai Anadānapaḷḷiyai svasti śrīmanu mahā-pradhāni Periyamanai Perkaḍivi Chan-
dramūliyaṇṇan tamappaṇār tambi Baṭṭayāṅganukku Periya-Viṭṭi-Dēvan agrahāramāka kuḍutta ivv-
ūril śrī-Kayilāsa-sthānattile Chandramūlisuram eḍuppittān Chandramūliyaṇṇan ik-kōyilukku tānāpati-
yāy ninnu naḍuppittān Viṇṇayāṇḍār makan Mā-Dēvan

55

*On the north base of the same temple.**(Grantha and Tamiḷ characters.)*

Svasti samasta-bhuvanāśraya śrī-prithivī-vallabham rājādhirāja malaiperuḷu-gaṇḍa gaṇḍa-
vēruṇḍa kadana-prachanḍa laḍ-aṅka-Rāma Magara-rājyaṃ nimū na Chōḷa-
rājya-pratishṭhāchārya

56

At the same village, on a stone east of the village-gate.

Dundubhi-saṃvatsarada Chaitra-ba 1 Bra svasti śrī-Hōṣaḷa-Vīra-Nāraṣiṅga-Dēv-arasarū sukadiṃ rājyaṃ
geyyuttam iralu svasti śrī-Sētubaṇḍa Rāchugarahāra Ayinūra Honniga voḷagāda Sandavāsa-Paṇḍitaru
Rāchagōṇḍa-Paṇḍitara Aḷageya-Paṇḍitarige śrīmanu-mahā-vaḷḍa-byavahāri Kaṇchagāra-setṭi Hājanam
biyu poraya kramav entendaḍe Antaravallīya Piḷakesari-bhāgavanu honnan ikki koṇḍa bhūmi-kāṇikeya
Rāmēśvara-dēvarīṅge

57

At Naḍagalpura (same hobli), on a stone south of Basava temple.

S'ri-Pramādi-saṃvatsarada Vaiśākha-ba 1 Bra śrīmatu-Taḷakāḍa-Rājarājapura-ēlu-pura-paṇcha-maṭa-
da stānāpati Padma-Dēvaṇṇa Gaṅgaṇṇanavarū Rakshaṇa-nāmēśvara-dēvara dēva-dānada Halirada-
haḷḷiya grāma

59

At Halasahaḷḷi (same hobli), on a stone north of Mārti-guḍi.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarāmbha-mūla-stambhāya S'ambhavē ||

svasti śrī-vijayābhyudaya S'ālivāhana-śaka-varuṣa 1459 sanda varttamānavāda Hēvaḷambi-saṃ-
vatsarada Āśāḍha-śu 2 Ādivāradaḷu śrīmanu mahā-rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa śrī-
vīra-Achyuta-Rāya-mahā-rāyarū Vidyānagariya siṃhāsanaḍalli prithivī-rājyaṃ geyutt iralu śrī
. kkuṇada rājyādhipati Timmaṇṇa gaja-siṃha komāra Bīrappa-Vaḍeyara
komāra ru Taḷakāḍa-nāḍa-prabhu Sādīpanavara maga Chikka-Sādiyappa-
navarige goḍigeya śilā-sāsanaḍa kramav entendaḍe rā
pālisida Taḷakāḍa-simege saluva Danugūra grāmaḍ-olagana nimage sarvāmānyavāgi
pālisidevāgi ā-chandrārkka saluva nidhi-nikshēpa-jala-pāsāṇa-akshīpi-āgāmi
.

60

At Dhanagūr (Maḷavallī hobli), on a stone in Nāraṇṇa's field south of the village.

Svasti śrī-Vīra-Nārasimha-Dēvarū prithivī-rājyaṃ geyutt iralu Taḷakāḍa Rājarājapurada Kēdāraṇ
Koṇḍēśvaraḍa sthānāpatigaḷu Yōdandra Chelvara Kūtāṇḍiyara maga Melamiyaṇa Nāyagalt ivara
maga Māratammanu ēlu-pura-paṇcha-maṭa-stānāpatigaḷa mund iṭṭu ā-dēvara dēva-dāna Danagūra
Rāma-Gaṇḍana maga Sōmaka-Gaṇḍaṅge S'rimukha-saṃvatsarada Vaiśāka-su 5 Ā-dandu sāsana-
kramav entendaḍe Dimbara-Sōmaka-Gaṇḍana makkaḷu Rāma-Gaṇḍa Maūche-Gaṇḍa Chāma-
Gaṇḍa Koṇakālana magan ā-S'ōkatammanu yint ī-anībaru Kāṇikāraṇa bhāgeya bēkandaḍe emma-
kāraṇa

At Maḷavallī, on a stone at the S'ingara-koḷa.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
 trailōkya-nagarārambha-mūla-stambhāya S'ambhavê ||
 jambū-kaṇṭaki-nārikēli-kadaḷi-jambira-nāraṅgakaiḥ
 kharjūrādi-phali-drumair giri-nibhair harmyaiś cha pūrṇam pūrṇam |
 gō-viprais sūra-pādapais sūra-grīhair Airāvataḥbhair varaiḥ
 nāgair vājibhir ambuvāha-ninadai ramyai rathaiḥ pattibhiḥ ||
 adhyāstāri-mahiśa-danti-nikara-prājyāvalēpāpanut
 simhas sundara-kāya-kānti-vijita-Pradyumna-Nāsatyakah |
 yaḥ Pāṇḍyāṅgaka-nāśa-Kēraḷapatim nirjitya Karnāṭakē
 prādād vipra-gaṇēbhya āśu bahusāḥ Sādūpurētām Sasim ||
 viraś śrī-Chika-Dēva-Rāya-nṛpati rēmē purē samvasan
 S'riraṅgē ramaṇiya-gōpuravati kshōṇi-vadhū-bhūṣhaṇē |
 Kāvērī-parivēśhītē guru-kavi-prājūair vṛitē mantribhiḥ
 lōkānām cha hitē purāyatatarām ramyaṁ sarō'kalpayat ||
 abdhē Krōdhana-nāmakē Rati-pati-prēmāspadē mallikā-
 jāti-champaka-mukhya-pushpa-nivahair atyanta-saṁśōbbhitē |
 Rādhē māsi Ramāpati-priyatarē ratnē rītūnām Madhau
 Purnamyāṁ sa chakāra Dēva-nṛpatiḥ puṇyam mahad vai sarah ||
 Lakshmi-Nṛsimha-pari-pālita-pūrva-tisṭhē
 durgē su-bhīma-parighē Maḷavallī-nāmni |
 vēdāntagaih śruti-paraiḥ smṛiti-dharma-vidyaiḥ
 pūrṇē sma kārayati Dēva-nṛpas sarō'gryam ||

svasti śrī-vijayābhyudaya S'ālivāhana-saka-varshaṅgaḷu 1607 sandu vartamāna Krōdhana-saṁvatsarada
 Vaiśākha-śu 15 divasadalli śrīmadu rājādhirāja rāja-paramēśvara prauḍha-pratāpa-vīra śrī-Chikka-
 Dēva-Rāja-Oḍeyar-aiyanavara ā-chandrārkaḷa dharma-kīrti-abhivṛiddhyarthavāgi Maḷavallīya kōṭeyalli
 āguṇya-dikkinalli nirmisida sahi

At Maḷavallī Fort, on a stone south-east of Gaṅgādhareśvara temple.

S'ubham astu | vasti śrī-vijayābhyudaya S'ālivāhana-śakābda 1595 neya Paridhāvi-saṁvatsarada Kārtti-
 ka-suddha 10 yalu śrīman-mahā-rāja rājādhirāja vīra-pratāpa Maisūra-simhāsanādhipati Dēva-Rāja-
 bhūpālanu Maḷavallīya Gaṅgādhareśvara-svāmiyavarige paḍitara-dipārādhane nirapāda nityōtsāhagaḷige
 namma Maisūra-sime Maḷavallīya grāmakke salluva Sasiyālapurav enisikomba grāmavanu svāmi-
 yavara divya-śrī-pāda-padmakke dhārā-pūrvakavāgi kōṭṭē yi-Sasiyālada purakke prati-nāmadhēya
 Gaṅgādharaapurav endu nēmisi yi-grāmadalli huṭṭida sakala-suvarṇādāya-davasādāya-nidhi-nikshēpa-
 muntāda-asṭa-bhōga-tēja-svāmyav ellaḷ svāmiyavara divya-śrī-pādakke salūd endu barasi kōṭṭa śilā-
 likhita yidakke phala-grantha (here follow usual phala-ślōkas.)

At Maḷavallī, below the tank-bund near Arkēśvara temple.

. svasti samasta-praśasti-sahitam Kaliyuga-sanda 4566 raṇedolage Saka-sa 1387
 sandu Pārthiva-saṁvatsarada S'rāvaṇa-ba 5 lu ā-śrīmadu rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa

Dēva-Rāya-mahā-rāyaru rājyābhyudayaṃ geyuvutta iralu Arkanātha-dēvarige Tipaiyagaḷu Nāgaiyagaḷu purada Nañje-Gauṇḍagaḷu Buppa mahājanaṅgaḷu maliya dēvāyavannu garbha-griha-stita-maṇṭapa-sikhara śiṣṭādi-sahavāgi kettu jalāndarava māḍisi dēvaṅge nitya-paḍiyu dīpa-sēve vastra-dhūpa-pushpada koṭṭa dhārā-pūrvaka-vāgi tammaḍi (5 lines following contain usual phala-stuti.)

65

At Mārihaḷḷi (same hobli), south of the door of Narasiṃhasvāmi temple.

Svasti śrī-Vira-Ballāḷa-Dēv-arasarū pritivī-rājyaṃ geyvut iralu Komara-Lakeya-daṇṇāyakara kālādalli Paṇḍari-Dēvanu mahājanaru hadineṇṭu paṭṭa-śāsana-dēśiyara mund iṭṭu sikara Parumapa-dēvarige koṭṭa dēvara śāsana adake meṇasu-nūlu-sire-ere-hore 1 visa kateya hore

66

North of the same door.

Subham astu svasti śrī-jayābhyudaya-S'ālivāhana-saka varusha 1473 neya Paridhāvi-saṃvatsarada S'rāvaṇa-ba 5 lu śrī tama śrī-Narasimha-dēvarige dāre Anṇayyana maga-Ga sunkada

67

At the same village, on a stone at the Amṛitēśvara temple.

Sādhāraṇa-saṃvatsarada Bhādrapada-ba 10 śrīman-mahā-dēva dēvōttama śrī-Amṛitēśvara-dēvara śrī-pāda-padmaṅgaḷige Bāduramayika Kabburagāu-ayyanavarū māḍuva binnaha aramanēge teṇuva sambala sarati kuḍike cheṭēge adhikāri sēnabōvara sambala ellavanu biṭṭēu yidana arasugaḷu grāmada prabhugaḷu aḷapidavarū tamma māṭṭi-gamanavarū

68

At Maḍūr (same hobli), on a stone north of Māri-guḍi.

Svasti śrīman Eṇamma-mahā-rāja m āḷut irddu Kumārapurad-Aligiri-nāthaṅge viṭṭa Nala pra marulpara rva taṭa masasida varaḷ maḍara nāḍara bha-nāḷaśa idan aḷidaṇ Bāraṇāsiyuma ya lōka vi layun aḷid uṇḍa-paḍe mahā

69

At Mañchanahaḷḷi (same hobli), on a stone south of Doḍḍa-Māde-Gauḍa's back-yard.

S'rī-Gaṇādhīpatayē namaḥ | S'aka-varusha 1594 sanda-vartamāna Paridhāvi-saṃvatsara Maisūra-saṃsthāna Narasa-Rāja-Voḍeyar-avarū

72

At Chaudahaḷḷi (same hobli), on a stone in front of Nāñjuṇḍaya's house.

(Grantha and Tamiḷ characters.)

. svasti śrī māsam yār makan dēvar-vallavan dēva-dāna-chchaṅgam pannayil śila Kommayarukkaṅkaḷ-Nāyar āṇḍu varu pa dēvar Pallava-śamayam ośaril ākatakka ṇḍan makan Emarāḍa-Payumanaya-Gāmuṇḍan makan Kūkkanūr Antanāganuḍaiya pākai Kommaya-Nilaśoṭṭa-Gāmuṇḍiya Kanaḍaṅka-Gāmuṇḍanum Tammarāgamuṇa Gāmuṇḍan makan Yakatti-Gāmuṇḍa kku Muṇḍa-Kōtumāra-Gāmuṇḍan ma

74

At Dhanagūr (same hobli), on a stone at the tank-bund, east of Gaurīśvara temple.

(Grantha and Tamiḷ characters.)

S'ri samasta-bhuvanāśraya pañcha-śata-vīra-śāsana lakshmi-guṇa-gaṇālaṅkṛita śatya-lōka-eśō-śāra ...
 yaśamakha-samabhū prabhaviṣṭam gavashṭha ... vabhunavarā ... da śrī ... putrōtsava-
 śrī-Aiyapolil ... śvākkeḷani padinēṭṭu .. paṭṇamum ppadanāṇ ... vanara puramum ...
 ttu nālu kaḍikai stāna ... gamaḍi nima Muṇḍēśvarikku makkaḷākiya ṣēṭṭiyum ṣēṭṭi-
 pputtiranum Uṇkanum ... nija-rājādhirāja Pponir-vīra-Tamaiya ...
 śo-mataṅgaja-kkara-cbcheya ...

76

At Grāmadēvate-marakaṭṭe-maḍuvu (same hobli), on a stone in Liṅgappa's field to the east.

Svasti śrīmatu Saka-varuṣa 1302 ne sanda Raūdri-saṁvatsarada Phālguṇa-su 15 Ādivāra ... vara-
 gaṇḍa śrī-samudrādhipa ... vīra-Bukkaiṇṇa-Oḍeyara kuvara Harihara-Rāyanu prithivi-rājyaṁ
 geyyutal iha ... hosa-birudara-gaṇḍa vibudha-sajjanāmōda śivāchāra-saṁpannarum appa
 Danagūra Nāḍi-Gavaḍanavara makkaḷu Nāḍiga-Gavaḍanavaru ...

78

At Kuḍivalli (Purigali hobli), on a stone.

Harapāchāriya magam Maṇḍalāchāri hoyidaru Hara mahā śrī
 svasti śrī-Vīra-Ballāḷa-Dēvaru prithi-rājyaṁ geyyuttam irḍḍa Baḍagare-nāḍa Lakkiyūra Kāgaṇiyara-
 Bamma-Gavunḍana magam Māde-Gavunḍa Gaṇiganum tuṇuv alivana kādi tuṇuva maguḷchi biddadu
 Sōbakṛitu-saṁvatsarada Mā ... magam Ha ... pa-Gavunḍa hoyisi ... || Saka-varuṣa
 sāsi ... nūra aydaneya ||

79

At Belakavāḍi (same hobli), on a stone east of Kaṭṭe-Basavē'svara temple.

Pramāḍiḥa-saṁvatsarada Mārgaśira-ba 5 S'ukravāradallu Bājadana-maluka Dabaḍagāhu-ayanavaru
 Talakāḍu-prabhu-Chandraśekhara-Voḍeyarige koṭṭa pallakkiya umbaliya grāmada śilā-sādhana
 kramav entendaḍe namage Ayana Malla-Voḍeyaru namage koṭṭa Talakāḍu-simege saluva Kundūra-
 stalada Belakavāḍi yi-grāma vondanu nāvu nimage koḍageyāgi koṭṭevāgi ā-grāmakke saluva gadde-
 beddalu-tōṭa-tuḍike-suṅka-suvarnāḍāya-modalāda payirugaḷanu innu unṭāda sakala-svāmyavanu
 anubhavisikombiri yi-Belakavāḍiya-grāmada chatu-sime-voḷagaya nīdhi-nikshēpa-jala-pāshāpa-akshipa-
 āgāmi-siddha-sādhyaṁ emba aṣṭa-bhōga-tēja-svāmyaṁ nimage saluvudu nīvu nīmma putra-paṭra-
 pārapareyāgi ā-chandrārka-sthāyigalāgi sukhadiṁ anubhavisikoṇḍu bahiri yendu Dabaḍagāhu-
 ayanavaru Talakāḍu-simeya prabhu-Chandraśekhara-Voḍeyarige pallakkiya umbaliḡe koḍigeya koṭṭa
 Belakavāḍiya-grāmada śilā-sādhana yi-sādhanaṁ Kīrtti-Nārāyaṇana baraha maṅgaḷam aha śrī śrī śrī

80

At the same village, on a stone in front of S'ambhulīngēs'vara temple.

Svasti Saka-varuṣa 1342 sanda Sārvari-saṁvatsara-Āshāḍha- su 1 Bra śrī-vīra-Dēva-Rāya-Voḍeyaru
 prithi-rājyaṁ māḍutt iralu śrīman-mahā-pradhāna Putayapa-Voḍeyara nirūpadindāle Pāda-Dēvarasa-
 Voḍeyaru Belakavāḍiya śrī-Svayambhunātha-dēvara nandā-divige āhāra jainana kā ... yana maga
 Siddana kuḍa-magaṁ Kempaliṅga .. sayam ... chandrārka ... damma koṭṭa maga yi-
 dharṁavanu āvan obbanu ... (2 lines following contain usual phala-ślōka.)

82

At the same temple, on the lintel of the door.

Subham astu svasti śrī-vijayābhūdaya Sālivāhana-śaka-varuṣa 1525 sanda varttamānavāda S'ōbha-
kritu-samvatsarada Vaiśākha-śuddha 5 lu Virakta-Svāparana nirūpadindālu Svayambhu-dēvara guḍiya
doḍḍa-hāḡgeya dēvara kṛipeyinda Danagūra-dore Chandrasēkhara-Voḍeyara bhaktaru Naṅja-Rāj-
Oḍeyaravaru sukha-rājyaṃ geyyutt iralu avara voppa viḍidu Bijjavarada Chikkappa-Gauḍara Tōṭada-
yyanu kaṭṭisidanu

83

At Chaṅgavāḍi, on a stone south-east of Basava temple.

Krōdhi-samvatsarada Māgha-ba 10 Bra svasti śrīmanu pratāpa-chakravartti Vira-Ballāla-Dēv-arasaru
prithvi-rājyaṃ geyyutt iralu śrīman-mahā-pradhānam Gaḍada Siṅgaya-danṇāyakara makkaḷu Jemar-
annanavaru Talakāḍāda Rājarājapurada ēlu-pura pañcha-ma.. stānapatigaḷu Gaṅgara chiva ā-
hriya-Ballāla-Dēv-arasaru S'ivālayavanu māḍisi ā-Balālēśvara-dēvarige archanā-pritiyāgi aṅga-raṅga-
amṛita-paḍi nandā-divigye Chaṅgavāḍiyanu biṭṭarāgi ā-śāsana-mariyāde dina vondakke amṛita-paḍi-
akki ko 1 kalasam Mālasandiya pattu divakkeyanū naḍeyuvantāgi dēvatā-pūje-punaskāravū bavaṇa
kāla diladi .. am .. ya sēnāpatigaḷu Agatiyappana maga Hatiru Atuvāsuvina maga Māy-
appa-gāḷige yi-Balāla-vira-dēvarinda abbana vṛittiyāgi Ajjaūru Chaṅgavāḍiya maṇṇu dunaya hiriya-
Balāla-Dēvara sabhā-mukha yi .. gi biṭṭevāgi ā-Chaṅgavāḍiya maṇṇu-manegaḷu-gadde-bedḍalu
chatus-sime-yallavanu koṭṭu naḍesuvavaru dēvarige dhārā-pūrvaka biṭṭa dānavanu māduūru yi-dharma-
mam aḷupidavaru Gaṅgeya taḍiyalli kavileya konda pāpadalli hōharu yi-dharmaū ā-chandrārka-stāyi-
yāgi naḍeyalu maṅgaḷam aha śrī

84

At the same village, on the oil-mill in Kṛishṇa-yyaṅgār's field near the Javana-gaḷli.

(Grantha and Tamil characters.)

Svasti śrī-Gaṅgan-S'uliyil tānavati Pichehandiyāy ṛṛark Attatiyāṇḍār paṇṇitta vi itṭa
nāpaya inda 10 brāhmaṇāl śeyda Attatiyāṇḍārku nanrāka

85

At Kañchigahaḷli (same hobli), on a stone near Mōri-guḍi.

Svasti śrī-samasta-bhuvanāśrayam śrīmat-prithvi-vallabham mahā-rājādhirājam paramēśvaram parama-
bhāṭṭārakam chakravartti parama Yādava-kuḷāmbara-dyumaṇi samyaktva-chūḍāmeṇi
male-rāja-rāja maleparolu-gaṇḍa gaṇḍa-bhērūṇḍa kadana-prachanḍa ya S'anivāra-
siddhi giri-durga-malla chalad-aṅka-Rāma kalavā namūtha kā
pratāpa-chakravartti Kāñchi .. kaṇḍa kāṇḍa śrī-Vira-Ballāla-Dēvaru
prithvi-rājyaṃ geyyuttam ire S'aka-varuṣa 1253 neya Īśvara-samvatsarada Kārtika-śu 1 Sō śrīmatu
mahā-rājādhirāja śrī na pura

86

At the same village, on a stone near the Basari tree in the lane north of the village.

Prabhava-samvatsarada Bhādrapada-ba 10 llu śrīmanu-mahā-rājādhirāja Mallikārjuna-mahārāyaru
prithvi-rājyaṃ gaiyuvāli ḍanna kamalya tuyya tananḍatirige ḍana maga
.

87

At Pūrigāli (same hobli), on a stone in Channē-Gauḍa's field.

S'ri-Purusha-mahārāja prīṭivī-rājyaṃ keye Kuḷasatti-arasa vaḍar esadu munūru voḷa Mudugontū . . .
 Siṅgaḷi-arasa pavagame māḷḍ ōḍiddar Attigāḷa chavuttake kūṭṭipa Ārāḷaya-dēvarige kaṭṭi me-Kāgaṇi-
 kere koṭṭuvor pannuvuru i-dharmavan aḷidon Vāraṇāsiyoḷ kavileyum pārvarumam konda pāpam akke
 idak eḍavalḍanum i-pāpadi adhō don !

88

At the same place, on two fragments of stone.

(Grantha and Tamil characters.)

Svasti ma śrī-mahā Yāḍava-kuḷāmbara
 āmaṇi kadana-prachanḍa āya-śūra giri-durgga-malla ŋga-pratāpa-chakrava
 laḷa-Dēva prīṭhivī-rājya nirka Muḍikonḍa Irājēndi

90

At Kundūr (same hobli), on a stone at Mūlasthānēśvara temple.

S'ubham astu svasti śrī-vijayābhyudaya S'ālivāhana-saka-varusha 1442 neya Pramādi-samvatsara-
 Chayitra-śu 5 lū śrīman-mahā-maṇḍalēśvara śrī-vira Chikka-Rāya-Voḍeyara nīrūpaḍim Sādiyapa-Voḍe-
 yaru Kundūra śrī-Mūlasthāna-dēvaralli dīpada nityada kāṇikeyanu gaṇḍagaḷu stage tekkoṇḍu-barutira
 lāgi dēvara nandādivige kaypi māḍi koṭṭevāgi yī-dharmava āvanān obba aḷupidavaru Gaṅgeya tīradalli
 kapileya konda pāpakke hōharu

92

At Kadivalli (same hobli), on a vīrakal.

Svasti śrī-Vira-Ballāḷa-Dēvaru prīṭivī-rājyaṃ geyutam ire Baḍagare-nāḍa Ākiyurana Kadambeḷḷiya
 Mattiyara Bachi-Gavuṇḍana magam Kēta-Gavuṇḍa Gaṇiganūra tuṇuva tivina kaḍida S'ōbakṛitu-samvat-
 sarada maseya heṇeya Aṅgāra-vārada bidda Kēta-Gavuṇḍana aṇṇa Hemmoḷala Baga-Gavuṇḍa hoyisida
 kallu Saka-varshasāsirada-nūṇa-aydaneya

93

At Chikka-Abbāgīlu (same hobli), on the eastern wall of Nārāyaṇasvami temple.

Svasti śrī pratāpa-chakravartti śrī-Vira-Nārasimha-Dēvaru prīṭhivī-rājyaṃ geyyut iralu Viṛōdhi-
 samvatsarada Chaitra-ba 12 ma ḍandu Baḍagare-nāḍa samasta-prabhu-gāvunḍagaḷa rade
 Chikka-bāgila Nārāyaṇa-dēvarige

95

At Muṇṇahalli (same hobli), on a stone near the east wall of Siddē-Gauḍa's house.

S'ubham astu ||

bhūyād vaḷ kuhanā-pōtri ḍamshṭrāgrē yasya bhūr dadhau |
 vīkasat-kuśakasyāgrē bhramad-bhramara-vibhramam ||

svasti śrī-jayābhyudaya S'ālivāhana-śaka-varsha 1428 sanda varttamānavāda Kshaya-samvatsaradalli
 śrīman-mahā-rājādhīrāja rāja-paramēśvara bhūja-bala-pratāpa Nārasimha-mahārāyaru Vijayanagari-

yalli prithvi-rājyam geyut iralikāgi Chikka-rāya-paṭṭavan āluva śrīman-mahā-maṇḍalēśvara ghaṇāṅka-chakrēśvara pesāḷi-Hanuma arasaṅkasa . nigāra javādi-kōlāhala gaja-bēṇṭekāra saṅgrāma-bhīma yemba biruda-samētarāda Ummattūra Dēvaṇṇ-Oḍēya-kumārārāda Malla-Rājagaḷ emba hesaruḷa Chikka-Rāyaru Kāśyapa-gōtrada Āpastamba-sūtrada Yajuś-sākhādhīyagāḷada Ālikonḍa Tirumala-Bhaṭṭara makkaḷāda pada-vākya-pramāṇajñārāda prativādi-gaja-kēsarigaḷada ālaṅkārika-śrōmaṇigaḷada Nāgā-Bhaṭṭarige ā-Kshaya-saṁvatsarada Mārgaśira-bahuḷa-Amāvāsyā-Sōmavāra-punya-kāladalli dhāren eradu koṭṭa grāmada śilā-śāsana-krama Chika-Rāyaru Ālikonḍana Nāga-Bhaṭṭarige kai-konḍanāda Danagūra stalada Monamuttahallī yemba grāmavanu aramanēge teruva kuḷavanu taredu sarvamānyavāgi ēka-svāmyada agrahāravāgi nidhi-nikshēpa-jala-pāshāṇa-akshinī-āgāmi-siddha-sādhyaṅgaḷ emba ashta-bhōga-svāmya-sahitavāgi sa-hiraṇyōdaka-dāna-dhārā-pūrvakavāgi tri-vāchā dhāren eradu koṭṭa ā-grāmakke tamma hesaralli Chikkarāyasāgarav emba hesara māḍi ā-grāmada chatus-simegaḷalli suttu-bara Vāmana-mudre kallanu neḍisi koṭṭa tamma hesaralli śilā-śāsanaṇu barasi ā-grāmada munde neḍisi koṭṭu biṭṭa ā-Chikkarāyasāgarada chatus-simegaḷa yalle vivara Boppagonḍanapuradiṁ paḍuvalu Hutūriṁ vāyavya Koḍigehallim baḍagalu Sōvanahallim isānya Saragūriṁ mūḍalu Chigudiḷhallim teṅkalu Kaṅchu-gahallim naiṇṭiya int i-simegaḷa yallegaḷalli isānyādiyāgi suttu-bara netṭa Vāmana-mudre-kallugaḷ-olagāda ā-Chikkarāyasāgarada chatus-simeya gadde-beddalu-tōṭa-tuḍike-kāḷa-kuṭhāra-a(n)dhu-gō-bhūmi-magga-mane-vaṇa-aḍike-mara-yale-guṇi-suṅka-olavāru-horavāru-aḍa-terige-kumbāra-terige- kannaḍi-terige-māḍārike-modalāda-jāti-terige-samaya-terige-āleya-suṅka-heḍige-moṭṭe-suṅka modalāda sthāvara-suṅka-viśēsha charādāya huruḷi-kaḷale-kāṇike-khaḍḷāya-maṭha-terige modalāda sakala-suṅka suvarṇ-ṇādāya beṭṭa-niru-vaḍa-kere-kaṭṭe-kāluve-kāluvaṭṭi-grāma-nivēśana-sime modalāda sakala-svāmyavanu nīve anubhavisikonḍu okkala-makkaḷu saha śūdra-praje nānā-jātiyāda bisugu prajeyanu ālikonḍu nimma putra-pautra-pāraparyavāgi ā-chandrārka-sthāyi-yāgi ā-Chikkarāyasāgarav emba grāmavanu anubhavisikonḍu bahiri yendu Chikka-Rāyaru Ālikonḍa Nāgā-Bhaṭṭarige sarvamānyavāgi ēka-svāmyada agrahāravāgi dhāreyaṇ eradu koṭṭu biṭṭa ā-Chikkarāyasāgarav emba agrahārada munde neḍisi koṭṭa śilā-śāsana śrī (2 lines following contain usual phala-slokas)

98

At the same village, on a stone in Maṇṭasvāmi-gaddige.

(Grantha and Tamiḷ characters.)

Svasti śrī-Vīra-Vallāḷa-Dēvaṇ prithuvi-rājyam paṇṇi aruḷānirka sa varuṣam ā
 ttu yimaruppa kāyito S'ōbhakṛitu-saṁvatsarattu Pā m kṛishṇa 3 1
 Talaikāḍāna Rājārājapurattu Kottunayapa nāḷa-bhaṭṭan tātōmaḷāna Kuḍaṅga

99

At Sōmanahallī (same hobli), round the base of the Visvanātha temple on the river-bank.

(Tamiḷ and Grantha characters.)

Svasti śrī-mahā-maṇḍalēśvara Tribhuvana-malla Talaikkāḍu-Neṅgili-konḍa Vanavāśi Māṅgala-Petturai yiyāka kkonḍa bhuja-bala svasti śrī-Talaikkāḍāna Rājārājapurattu Narettārapura-i-nam putran Kārikuḍakkūttan ponnar iṭṭu maṇṇar kkonḍu namm ūrukku or appaṇeyāha tambi Puḷudi-Pāmuran Vāgīśvaramaṅgalaṁ idir Paḷlipudutṭa Puḷikapuderti-bhūpa tulikkal nār-pāl-ellaiyum id-dēvarkaḷ mūvarkum dhārā-pūrvakam paṇṇi kkuḍuttēn Vīra-Srīśvara-dēvare naḍuppi arivōm nagaramuṇ tānā Vīra-Gaṅga Pōṣaḷa jagad-ēka-malla śrī-Vīra-Vallāḷa-Dēva prithvi-rājyam paṇṇi aruḷānirka Muḍikonḍa Chōḷa-maṇḍalattu Irājēndra-Chōḷa-vaḷanāṭṭu Vaḍakarai-nāḍu padikaḷu Anaḍāur

Koyirrama Mumadijattira tapasyarum Iraṇḍukarai-nāṭṭu it-tapa m dēsādrikaḷum dēsiyūm Vira-Chōḷa-aṇukkarum ivv-anaivarum i-dharmattai rakshikkakkaḍavōm ik-kōyilil stānāpati-kkāṇiyum pūjai-kkāṇiyum Babbīśvarattu stānāpati-kuḷadaḷuvakku Mukuśarullaṭṭa-Piḷḷanai kalāḷaṇamarkum ivanamaru emmal isaindu nallarāḍuvadarku ik-kōyilil nāl-vattam mup-patt-iraṇḍum mup-patt-iraṇḍākki dēvanāna kuḷunar-nāl nirnaittu kkuḍuttōm tānāpati-kkāṇiyu pūjai-kkāṇiyum muḷu . . . yannara arai-nāḷum Talu-vakkunjarar āmagān Vāgīśvara-Dēvarkku kkuḍuttōm ivan Pōmāḍaśaṇḍikkā . . . nāśaśākārukkum vaiyakattu kkaṇa

100

On the base of the same temple.

(Grantha and Tamil characters.)

Svasti śrī nallār naḍuvi-śakkainam aḍiyēn Taśamāl kaiyūm Kattiśvarn-Uḍaiyār dēvadānam paḷḷi yir-aṇḍum vaḷḷaikaḷ eṇamarum eṇamattanda mun Enānale Āḷvār-Nampiyār makan Pāśa-Āḷvānukku oru-nāḷum Pukal-Āḷvā-Nampiyār makan Nāyaka-Ddēvarukku oru-nāḷum Naverukai-Nampikaḷ pūjai sthā-nāpa kkāṇikkum emmil isainda voruḍa koṇḍu kūrur-dēnam Virukkai-Nampiyenaku konra pā-vattai paḍuvār ||

101

On the base of the same temple.

(Grantha and Tamil characters.)

Svasti śrī naḍuvi-śakkai Naḍammakkaḷali-Uḍaya-Piḷḷaiyūm Nallavaḷḷaim-Paḷḷakaduma Uḍaya-Piḷḷai-yūm Nolavolūmakura-Uḍayar Piḷḷaikaḷil Āḷuḍai-vāśakkum-Uḍaya-Piḷḷaikkum tirumāḷikaikku kkōyilkaḷ munrilum Poḷudipāḷapudupamanniyilum āṇmarupa tanda nāḷile arai-nāḷum ittāl vanda samasta pra-śastiyum pon-arakkōṇḍu maṇṇara kkuḍuttu ā-chandrārka-sthāyiyāka dhārā-pūrvakam paṇṇi kuḍuttōm Uḍaiyama tambī Mādam Āḷuḍaiyārkkum Uḍaiya-Vēranaikkum

102

On the base of the same temple.

(Grantha and Tamil characters.)

Svasti śrī Āḷvānaṅgai makan Tēyālvāneya kōyil munrilum tirumāḷikaikiyilum paḷḷi yiraṇḍilum eṇ aṇśa yiraṇḍu-nāḷile oru-nāḷir pādi arai-nāl Pātāḷa tukkum Nāyaka-Ddēvarukku arai-nāḷum emmil isainda poruḷ koṇḍu kuḍuttēn ā-chandrārka-sthāyiyāka yānu

103

At Maralahalli (same hobli), on a stone at the Basava temple east of the village.

(Grantha and Tamil characters.)

Svasti śrīmanu mahā-maṇḍalēśvara Tribhuvana-malla mahā-rājādhirāja Yādava-kuḷāmbara-dyumaṇi śrī Vira-Vaḷḷāḷa-Dēva Tajaikkāḍāna Pājarājapurāna adhi-rāja-rāji Ga ram Uḍaiya-Nāyanārka amudu . . . paḍi ttatupaḍi kku . . . S'iddārtthi-saṃvatsaratt Āḍi-mā

104

At the same village, on a stone over a water-course, north-east of the village.

Svasti samasta-bhuvanāśraya śrī-prithvi-vallaḷḷam mahā-rājādhirājam paramēśvaram parama-lhaṭṭā-rakam Dvārāvātipura-vari-dhīśvaram Yādava-kuḷāmbara-dyumaṇi samyaktva-chūḍāmaṇi male-rāja-rāja

maleparolu-gaṇḍa rāya-huli rāya-gaṇḍa-bhēruṇḍa kadana-prachanḍa asahāya-śūra Sanivāra-siddhi giri-
durgga-malla chalad-aṅka-Rāma-bilu-vidya-Rāma sapa(tha)dolu Pārtha Makara-rāya-nirmūla Chōla-
rājya-pratishṭhāchāriya Pāṇḍya-rājya-samuddharāṇa-bhaṅgi Gaṅgavāḍi-Nolambavāḍi-Hānuṅgallu-konḍa-
gaṇḍa nissāṅka-pratāpa Kāñchi-kāñchana-kannaḍi Kāḍava-kulay-Adiyamay-apravēṣa-pratāpa śrī-
Viṣṇuvarddhana-Hoyisaḷa bhuja-bala śrī-Vira-Ballāḷa-Dēv-arasaru prithvi-rājyaṃ geyutt iralu Saka-
varisha 1256 ne S'rimukha-saṃvatsarada Āśāḍha-ba 10 Ba śrīmanu mahā-pradhānam Dāḍiya Sōmeya-
dāṇḍāyaka kumāra Ballappa-dāṇḍāyaka Talakāḍa-Rājarājapura-ēlu-pura-paṇcha-maṭha-stānāpati
Sōmappa-Voḍayanṇanavaru Saragūra Seṭṭi-Gavudaṇḍa maga Mādi-Gavudaṇḍe Hāhanavāḍiya gadde-
bedda (on the back) lu chatu-simeyaluḷḷa bhūmiyanu dhārā-pūrbake saluvantāgi Anappa-dāṇḍāyaka
stānikarum Ādigaruḷa torya jalla ... ḍagiyāgi dhare-chandra ... bara āchārake saluvantāgi
voḍambaḍeyāgi koṭṭa śilā-śāsana maṅgaḷam aha aramaneyānta tiranada sēnabōva Viśvasaṅgaḷa baraha
Balappa-dāṇḍāyaka.

105

At Koḍagahaḷli (same hobli), on a stone in Bhadravaya's field, south of the village.

Svasti śrī-vijayābhūdaya S'ālivāhana-śaka-varsha 1452 sanda varttamānavāda Vikṛitu-saṃvatsarada
..... Guruvāradalu śrīmanu mahā-rājādhirāja rāja-paramēśvara śrī-vira-pratāpa śrī-vira-
Achyuta-Rāya-mahārāyaru Vidyānagarada-siphāsanaḍali prithvi-rājyaṃ geyutam iralu ā-svāmiya
ulida dāna-sāsaṇa Rāyara-makkaḷu Rāyana-nāyakaru Talakāḍa śrī-Kirtti-Nārāyaṇa-dēvarige chandra-
grahāṇa-punya-kāladalli Achyuta-mahārāyarige dharmav-āgabek-endu dhārā-pūrvakavāgi koṭṭa
Māyananapurada grāma ā-grāmada chatu-sime-voḷaguḷa asṭa-bhōga-tēja-svāmyaū śrī-Kirtti-Nārāyaṇa-
dēvarige saluṇḍ endu koṭṭa śilā-śāsana śrī ||
.....

107

At Saragūru (same hobli), on a stone at the village-gate to the east.

Svasti śrī-Vira-Ballāḷa-Dēvaru prithivi-rājyaṃ geyutt iralu Talakāḍa Rājarājapura-ēlu-pura-paṇcha-
maṭha-sthānāpatigaḷu Mārāli Pemmappanavaru Durmmati-saṃvatsarada Vaiśākha-bahula-paṇchami-
Āditya maga Mādi-Gavudaṇḍe dharmma saluvantāgi koṭṭa koḍage vūra-mundaṇa-bola Lakampurava
Seṭṭikereya Vira-Balapanu nāya obba beṭinayara kaggala obba gāḷa bēla huṇisi tonpa Kālavūra-mundaṇa
balada obbayyaru vaisālu

108

At the same village, on a stone to the east of Māri-chāvaḍi.

S'rimatu saj-jana-śuddha-S'ivāchāra-sampannarāda dyāvā-pruthvi mahāmatu voppitavāgi Nāṇja-Rāja-
Voḍeyara voppitavāgi Manmatha-saṃvatsarada Jēshṭha-śu 1 lu Talakāḍa Liṅgada-Vira Kariya-Virana
maga Keñcha-Viranu Saragūra-grāmakke sāsanava niliśidenu dēśa-bhāgāda liṅgadavar karu-kāṇikeya
tekoḷalilā yidakke tappidare S'ivāchāra-kulāchāra-virāchārakke horagu tappidavane holeya māḍiga

109

At Tigadaḷhaḷli (same hobli), on a stone in the ruined Māri-guḍi north of the village.

Svasti samasta-bhuvanāśrayaṃ śrī-prithvi-vallabhaṃ mahā-rājādhirājaṃ paramēśvaraṃ parama-bhaṭṭā-
rakam Dvārāvati-pura-varādhīśvaraṃ Yādava-kulāmbara-dyumaṇi sarbajña-chūḍāmaṇi male-rāja-rāja
maleparolu-gaṇḍa rāya-huli rāya-gaṇḍa-bhēruṇḍa kadana-prachanḍa asahāya-śūra Sanivāra-siddhi giri-
durgga-malla chalad-aṅka-Bhīma bilu-vidya-Rāma Makara-rājya-nirmūla Chōla-rājya-
pratishṭhāchārya Pāṇḍya-rājya-samuddharāṇa-bhaṅgi-kara Kaṅgavāḍi-Nolambavāḍi-Hānuṅgallu-konḍa-

gaṇḍa nissanka-pratāpa Kāñchi-kāñchana-kannāḍi Kāḍava-kulay-Adiyamay-apravēsa śrī-Vishṇu-
varddhana Poisala bhujā-bala Vira-Ballāḷa-Dēv-arasaru prithvi-rājyaṃ geyutt iralu Saka-varusha
1260 neya Īśvara-saṃvatsarada Mārggaśīra-śu 1 Sō śrīmatu Talakāḍa-Rājarājapura-eḷu-pura-pañcha-
maṭha-stānāpati Nāga-Paṇḍitara makkaḷu Mallapanavaru Kālibhaktana makkaḷu Mārhaḷi Bāniga
Kāla-bhaktagey ā-Kālabhaktana makkaḷu Daradabhaktage Vikrama-saṃvatsarada Kārtika-śu 1 pariyan-
tara...

111

At S'ivanasamudra, on a stone to the east of the enclosure of Virabhadra temple.

S'ubham astu svasti śrī-vijayābhūdaya S'ālivāhana-śaka-varusha 1526 neya Kīṛḍhi-saṃvatsarada
S'rāvaṇa-śudha 5 lu śrīmad-rājādhirāja śrī-Vēṅkaṭapati-Rāyaru prithvi-rājyaṃ geyutt iralu Ha... nāḍa
Rāma-Rāja-nāyakara kumāra Tirumala-Rāja-nāykaru saj-jana-śuddha-S'ivāclāra-saṃpannarāda dēśāyi
Gavaśakana Guttiya .. ma

112

At the same village, on the base of the outer wall of Sōmēśvara temple.

(Grantia and Tamil characters.)

... lai Āḷaviśvarattukkum ti ... laikka Uṭta-Viḍaṅgarukkum im-mun. ... sthānamuṃ
Ja(ya)dēvau prithivi-rājyaṃ paṇṇi aruḷānirka Muḍikonḍa... ḷa-nāṭṭu Ambi-nāḍa Periya-Dēsi-Rāya...

113

At Kirugāvalu (Kirugāvalu hobli), on a stone near the Divān-khāna of Gannī-Khān Sāhēb, north-east of the village.

Svasti śrī-Hoyasala śrī-vira... Dēvar prithvi-rājyaṃ geyutt iralu Saka-varusha 1254 sandu Āṅgi-
rasa-saṃvatsara .. 2 lu śrīmanu mahā-pradhānam

114

At Chikka-Mulagōḍu (same hobli), on a stone south of the old village-entrance.

(east side) Prajōtpatti-saṃvatsarada Vayisākha ... Sōma-dandu svasti śrīmatu pratāpa-chakravartti
śrī-Vira-Ballāḷa-Dēvaru prithvi-rājyaṃ geyutt iralu śrīmanu mahā-maṇḍalēśvaraṃ Koyal-arasa Nāgarada
Molegōḍa Bibbeya-nāykana makkaḷu Aṅkam ... Sambhuvanna ... maṇḍalika-dēvara...
bhapan-olagāda samasta-praje-nāyakanige paṭṭanava māḍuvantāgi koṭṭa śāsanada kramav ent-
endaḍe | ā-paṭṭanikke ... (south side)... tāyinda tapu āvudu illa aṇṇan
oḍave tammam tamman oḍave aṇṇaṅge yivar ārud i-kramaneyā tāṇḍam seyivar āru yita.. ṇḍade
... || totu ... sattaḍe eḷadu hā ... du beṇḍati sattaḍe sudsi kaḷa .. du yivu olagā
āva

115

At Doḷḷa-Mulagōḍu (same hobli), on a virakal south of Basina-guḍi.

S'ri-Vira-Sōmēśvara-prabhu prithvi-rājyaṃ geyutt iralu Nārāyaṇa-saṇimatu ...
rusam Tonnūra Yiggaḷūra bhūmi vājara Siriya-Gavuḍana maga Rāyatammam kādi ittallaga Neḷilūra
Tonṇanūru biṭṭa koḍage Mādigahalliya varemā ... raru sāvira ..

117

At Kalkuṇi (same hobli), on a stone to the west of Basavēśvara temple.

S'rimatu mahā-maṇḍalēśvara Tribhuvana-malla Talakāḍu-gōṇḍa-bhujā vira-Gaṅga Vishṇuvarddhana
śrī-Ballāḷa-Dēva prithvi-rājyaṃ geyutt ire Baḍagare-nāḍa Hiriyā-Kālukaṇiya Madiraja-Hegaḍe Baḍara-
Nāgēśvara-dēvara māḍi dēvālyavan ettisi ā-dēvage vi ... Baḍagare-nāḍa samasta-prabhugaḷu
... gaḷu nāḍa-arasu ..

120

At Sujjaluru (same hobli), on a rock in the Karikal-hola north-east of the village.

Syasti śri-samasta-prasasti-sahitam Nandinātha-vira-chakravartti Mājyaya-Dēv-arasara kumāra Hagan-
gaḷu Trailiṅge goṇḍa Kālayukti-saṁvatsarada
puṇya-kāladalli

121

At the same village, copper plates in possession of Taḷavāra Timma.

(Nāgarī characters.)

(I b) S'ri-Gaṇādhīpatayē namaḥ ||
 namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
 trailōkya-nagarāmbha-mūla-stambhāya S'ambhavē ||
 rakshāyai jagatām bhūyād dayāḷur Dviradānanah |
 pāthah-kriḍā-vidhau yasya palvalanti payōdhayaḥ ||
 namas tasmai Varāhāya yad-damshtrā-nāḷa-mūrdhani |
 sapta-dvīpavati prithvi līlā-srag iva dṛśyatē ||
 svasti śri-Kamalālayānujatayā divyaṁ nabhō-maṇḍalē
 nakshatrādhīpatihprabhābhīr anīṣaṁ diṁ-maṇḍalōllāsakṛit |
 kshirābhi-prabhavaḥ kaḷā-nidhir iti khyātas sudhāmśus svayaṁ
 mauḷau yas cha vibhūṣaṇatvam agamach chhambhōr Bhavāni-patēḥ ||
 vaṁśē tasyaiva sañjātō Yadur nāma mahīpatih |
 yad-vaṁśajēna bhūr ēśhā Vāsudēvēna pālītā ||
 yasmin saṅgarajity abhaṅgura-bhara-pratyarthi-prithvi-bhṛitām
 saṅghair bhaṅgam upāgatair api gatā diṁ-maṇḍali saṁbhramam |
 yat-kīrtir vivarēshu gachchhati purō diṁ-nātha-brīndēshv ahō
 sad-vṛittas S'āsī-mauḷi-maṇḍana-maṇis sō'bhūn nṛipas Saṅgamah ||
 tatō'bhūd Bukka-bhūpālas sarva-bhūpa-kulāgrāṇi |
 yat-pratāpānalē sarvē pataṅganty ari-bhūbhṛitah ||
 Karṇāṭa-lakshmiṣ savilāsam āsa yasmin mahīpē mahāniya-kīrtau |
 bhūmiṣ tathāvāpa vasundharātvaṁ dhīrēti-nāmaṇi prathamair guṇaughaiḥ ||
 udayam Udaya-sailād udyad-uddāma-tējāḥ S'āsadhara iva Bukka-kshmapatēs tuṅga-mauḷēḥ |
 Harihara-narapālah prāpad āśās samastāḥ kara-dhṛita-vasu-pūraiḥ pūrayan pūrṇa-dhāmā ||
 yēnākāri kalih kṛitādhikatarō yēnaisha-ghaṇṭāpathah
 karma-brahma-payō'jani prasamitāsēshōpasarga-pradā |
 yēnāmbhōnidhi-mēkhalā vasumatī dharmēṇa samprakshyatē
 tasyānēka-dig-īsa-pālita-yaśō-bimbasya naivōpamā ||
 Mēlā-Dēviti-vikhyatā S'ri-Pārvatyōs tu mēlanā |
 āśid bhāryā mahibhartur antardhā puṇya-lakṣaṇā ||
 Indras sva-dōṣhaṁ parihartu-kāmō bhūmāv adhō'syāḥ pratīpanna-rūpaḥ |
 pratāpa-pūrvah kila Dēva-Rāyah pratāpatō bhūmim apālayat sah ||
 Pratāpa-vaṁśē pariṛimbhamāṇē śoshkāś turashkā api yasya rājūsh |
 ripu-kshtīindrās cha nirasta-śaurjāḥ kāntāra-valmika-kṛitōtma-rakshāḥ ||
 tasya Dēvāmbikā-bhartuḥ putras śatru-pramardanaḥ |
 vidyā-nidhir viśēshajñō virō Vijaya-bhūpatih ||

tasya Nārāyaṇī-Dēvyām prādurāsīd yaśō-dhanah |
 prauḍha-pratāpa-vibhavaḥ Pratāpākhyō mahīpatih ||
 guṇair anēkair avanī-talē'smin virājamānas sukṛitāpta-kirtih |
 nijāgrajāprāptam anādi-rājyaṁ sādḥikṛid-arthi-vraja-pārijātaḥ ||
 tasya Simhaja-Dēviti bhāryā sarva-guṇāśra(II a)yā |
 Lakshmi Nārāyaṇasyēva S'achī Namuchi-vidvishaḥ ||
 tasyāṁ S'ivah prādurabhūd guṇādhyō nāmnā Virūpāksha iti prasiddhah |
 rājādhirājah kshītipāla-maulīr vadānya-mūrtih karuṇaika-sindhuh ||
 nija-pratāpād adhigatya rājyaṁ samasta-bhāgyaih pari-sēvyamānah |
 saugrāmataḥ sarva-ripūn vijitya sammōdatē vira-vilāsa-bhūmih ||
 Churikābhālanētrēti vikhyātaḥ pratipanna-dhūh |
 mūru-rāyara-gaṇḍāṅkah para-rāya-bhayaṅkaraḥ ||
 Hindū-rāya-suratrāṇa-ity-ādi-birudānviṭah |
 Tuṅgabhadra-nadi-tirē Virūpākshasya sannidhau ||
 divyaṁ simhāsanaṁ prāpya pālayan avanīm imāṁ |
 puṇya-ślōkāgraganyō'sau Virūpākshaḥ kshītīśvaraḥ ||
 dharma-sthāna-gatas sadbhis samyuktō dharanīsurah |
 S'ālīvāhana-nirṇita-śaka-varsha-kramāgatē ||
 rītu-randhra-guṇair yuktē vidhunā yuta-vatsarē |
 Vijayākhyē tathā māsē Pushyē pakshē viśēshataḥ ||
 śuklē cha daśamī-yuktē vārē chāṅgira-saṅjūitē |
 saṅkrāntyaṁ Makarākhyātē puṇya-kālē nṛipōttamah ||
 rājādhirājas tējasvi yō rāja-paramēśvaraḥ |
 Virūpāksha-mahīpālō dharma-nadyā yutas sudhīh ||
 Bhāradvājāya vidushē Vishnu-Bhaṭṭa-sutāya cha |
 Puṭṭi-Bhaṭṭākhyā-vidushē Bahvrichāya mahātmanē ||
 Hārītāyātha Yajushē S'ridharāya-sutāya cha |
 Vāsu-Bhaṭṭāya-vidushē Bhāradvājāya vai punah ||
 Chaudī-Bhaṭṭātma-jāyātha Nṛisīpha-vidushē tathā |
 Rīg-vēdinē'tha Bittḥānēs tanayāya mahātmanē ||
 Bhāradvājāya vidushē Bahvrichāyātha dhīmatē |
 Nṛisīpha-vidushē tadvach-chhṛivatsāya mahātmanē ||
 Lakshmanāya-sutāyātha Bahvrichāyātha bhūpatih |
 Narsaṇṇa-Bhaṭṭa-mukhyēbhyas Svōra-nāḍau sthitam param ||
 Hōrshaṇhvaya-dēsastham Hōbalan śrōtriyasya cha |
 Kāvērī-tīra-sapstham cha grāmaṁ sasya-phala-pradam ||
 Ālugōḍiti-vikhyāta-grāmaṁ sasya-phala-pradam |
 amarākālpitā-rēkhā-paṇāśṭaka-yutam param ||
 vēda-tri-vasa-bhū-yuktam varāha-parikalpanāt |
 sapsthāyāṁ brāhmaṇēbhyas cha śrōtriyam kalpitam param ||
 dātrē svarṇa-samayuktam ādāya-sahitam param |
 sārtham śata-chatus-sapsthā-sahitam śrōtriyam saha ||
 tasya sambandham udaka-mṛittikā-parikalpitam |
 Nuggilūr-iti-vikhyāta-Kāḷupalyā yutam param ||
 purā śrōtriya-bhāgēna sthitam grāmaṁ chatuś-śatam |
 pañchāśad-adhikaṁ sarva-mānyam bhūpa-kulōttamah ||

nidhi-nikshēpa-samyuktam jala-pāshāṇa-mīśritam |
 akshīṇy-āgāmi-sahitam siddha-sādhya-samanvitam ||
 aṣṭa-bhōgaiś cha samyuktam aṣṭa-simā-samanvitam |
 śrī-Chandramaṇḍi-dēvasya sannidhau nṛipa-puṅgavaḥ ||
 purā śrōtriya-kartṛibhyō bhūsurēbhyō'tha bhūpatih |
 Kālupalyā yutam grāmam Tungabhadra-saritaṭṭē ||
 su-kshētrē Bhāskarākhyātē sahiranyōdakam param |
 ā-chandra-tārakam prādād bhōktum dātum yathēchchhayā ||
 śrīman-mahā-maṇḍalēsah śrī-Virō Haryanātmajaḥ |
 Gajākhētakam aty-ugram nāma samprāpya virataḥ ||
 sva-svāminam samāhūya kārayitvā jajākhyakām |
 mṛigayām Haryanō nāmnā mahā-viraḥ pratāpavān ||
 immaṇḍi-dēva-vikhyātō dviguṇīkṛita-kī (II b) rtimān |
 tat-putras sarva-vidyāsu vaichakshanyam samāyayau ||
 tasyātmajā Dēpaya-nāmadhēyō vadānyatōś śūratayā prasiddhaḥ |
 bhū-dēvatā-prīṇana-chandra-rūpō dig-anta-vikhyāta-nija-pratāpaḥ ||
 sa tādrig-guṇa-samyuktō Dēpayas tu mahā-yaśāḥ |
 vijñāpya sva-patiṁ bhūpam Virūpākshākhyakam mudā |
 dāpayāmāsa sasyādhyam grāmam Dēpaya-nāmakaḥ ||
 svasti śrīmad-Agastyanātha-nikaṭē Kāśi-Prayāgānvitā
 sākshād dakṣiṇa-Vāraṇāsir iti [Ga]lyā tri-sthānakam yat phalam |
 tad-dāna-kṣhamam uttamam Trimakutaṁ sthānam mahā-punyadam
 kshētram samyag udikshya Dēpaya-mahā-kīrti-pratāpōjvalaḥ ||
 Kāvērī-Kapilō-bhayātmaka-nadī-madhyā-sthitam muktidam
 divyam liṅgam itiritam muni-varais tasmād adhō dakṣiṇē |
 Karṇātēśvara-rāya-kuñjara-Virūpāksha-kṣhamādhiśatā-
 dattam grāmam ath Ālugōḍur iti vikhyātam prajābhīḥ puram ||
 Taggilūr iti vikhyāta-Kālupalli-yutasya cha |
 S'rivatō Bahvrīchō dhāmā Kṛishṇa-Bhaṭṭō dvijōttamaḥ ||
 bhū-dānam labdhavān rājō vṛittibhājām priyādimaḥ |
 gōtram śākhā pitur nāma dvijānām nāmataḥ kramāt |
 likhyatē vṛitti-saṅkhyātra chatvāriṁśādishūttamam ||
 (82 lines following contain names, &c., of vṛittidars).

tais tais samanvitās chinhair dikshu prāchyādishu kramāt |
 simānō 'syāgrahārasya likhyantē dēśabhāshayā ||

Nuggilūra-Kālupalli saḥavāda Ālugōḍa-śrōtriya-bhāga-niru-maṇṇu-saḥavāda Prasanna-channa-kēsa(va-)
 puravāda agraḥārada chatus-simā-vivara | maravali-gadde-yale-guli-teṅgu-māvu-halasu-bāle-badane-
 kabināle-kālupachche-u(IVb)ppina-kāvale modalāda samasta-suṅka svāmya suvarṇpādāya saha sarva-
 mānya Ālugōḍa niru-maṇṇina bhāgeya hiriya-kere kaṭṭe-kere koligere keḷagulla yale-guli-sthala-tōṭa-
 sthala-gadde-hola-gadde yaraḍu-kōḍigalind oḷagulla yelle tiṭṭu gō-bhūmi Honnahallāda . . uppina-moḷe
 oḷageregalali niru-nilluvanthā-sime i-kerege saha kāluve pūrva-mariyāde mahājanaṅgalige pūrva-kōḷagi
 sandu baha prathama-nivēsana dvitiya-nivēsana kōla kōṭṭāra tippe-hala ārave modalāda sarva-svāmya ā-
 Kālupalli-Tuggilūra kere-keḷagana gadde tōṭa kōḷaga-dare kere-maṇṇu madyaka kiru-kula haligagnā
 svāmya alliya maravaliya suṅka āle-suṅka sthala-suṅka samasta-bali-saḥavāda Nuggilūra catus-sime ||
 (20 lines following contain details of boundaries).

(Va) int i-chatus-sime oḷagula ashta-bhōga-tējas-svāmya-sahitavāgi putra-pautra-parampareyāgi sukhadiṃ bhōgisuv endu Virūpāksha-mahārāyaru i-mahā-janaṅgaḷige barisi koṭṭa tāmra-śāsana || i-vṛttimantaroḷage ār obaru tamma tamma vṛttiyānū śūdrauḷige ādhi-krayava māḍidare avaru brāhmaṇikege horagu ā-vṛttigāḷu i-taṇḍake salaū || .. maṇṇu bedalu bhāgeḷagula S'aiva-Vaiṣṇava-grāma-dēvateḷige saluva gadde beddalu tat-tat-sthānake i-nyā(ya)dōḷage salaū ||

Aitapārya-tanūjanma-Vāsishtō Bahvṛichas sudhiḥ |

Vallabhō rāyasa-svāmi vṛttim ēkām ihāśnutē ||

tvashṭā śrī-Viraṇāchārya-sūnuś śāsana-lēkhakaḥ |

Mallaṇas su-guṇō dhīmān vṛttim ēkām ihāśnutē ||

Ātrēyō Yājushō dhīmān Mādhavārādhyā-nandanah |

śāsana-grantha-kṛid vidvān Dugnapāś chaika-vṛttibhāk ||

(Here follow usual phala-s'lokas).

S'rī-Virūpāksha (In Kamaḍa characters.)

(Vb) sva-dattāṃ para-dattāṃ vā yō harēta vasundharāṃ |

shashtir varusha-sahasrāṇi viśṭāyāṃ jāyatē krimiḥ ||

anyēshāṃ chhardditāṃ bhūntē śvāpi sva-chhardditāṃ na tu |

tataḥ kashṭatarō nīchah sva-dattasyāpahārakaḥ ||

sthāna-mānya pūrva-mariyāde i-dharmake arasu-makaḷu mānyaru nāyaka-makaḷu durgādhipati-pradhānarugaḷu gaudugaḷu ivagaḷige ār obaru alupidavaru Vāraṇāsili gō-hatya brahma-hatya māḍi-davaru | i-nammavara mūru-vṛttigāḷige kūḍi varusha ondake aid-aidu-varahāna mariyādeli prativarshadalu mahā-janaṅgaḷu bhāga koḍa vahudu || lēkhara sārige

122

At Bannahalli (Kūligere hobli), on a stone-pillar north of Basava temple.

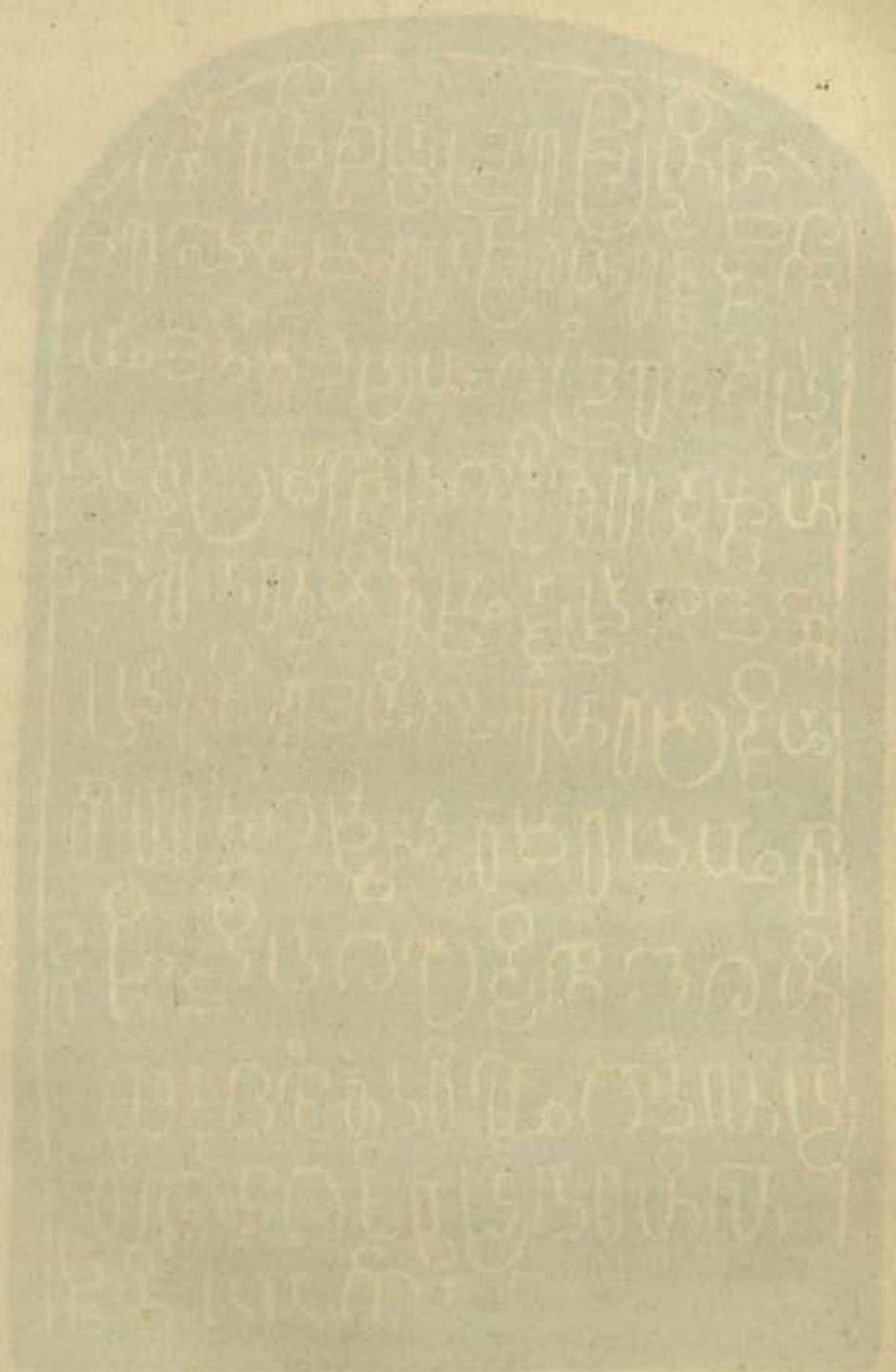
(Grantha and Tamil characters.)

[East face] Svasti samasta-praśasti-sahitaṃ śrīmat-pratāpa-chakravartti Poyaśaḷa śrī-Vira-Vallāḷa-Dēvan prithvi-rājyaṃ paṇṇi aruḷānirka S'aka-varushaṃ 1234 kku mēl-sēllānirkira Pramāḍicha-saṃvatsa-rattu Māśi-māsa-mudal-Ādi Talaikkāḍāna-Rājarājapurattu ēḷu-puramum pañcha-maṭha-sthānāpatikaḷi .. Gaṅgādharma-Dēvar makan Veṇṇakūma Periyaṇṇan makkaḷ S'ambu-Dēvaruṃ S'ovaṇṇanuṃ S'ūriya-Bhaṭṭarum Malliyaṇṇan makan Āgamaindra-Nāyin-avanayaṃ Dēvaṇṇan makan Maṅgaṇṇanuṃ Vaḍukiyaṇṇan makan Pemmaṇṇanuṃ Mārattamman makan .. maṇṇan makan .. nāpati Konavvarilī .. yeṅgan .. yil sthāna .. tūr .. lliyaṇṇa .. pālai tau Malappaṇāga eḍatta .. ānai .. padine .. nā-Nā [West face] naga-Vanna-paḷḷikaḷ śellakkaḍavadākavum indu āpai vakittu .. chārukkum Vēlākārīśvaram-Uḍaiyārukkum ākāmāiyāl vandavaḷ ūrārkaḷ śāriyāka pakuttukkoḷḷa kkaḍavarākavum āpai vakittu uḷḷārir pū-paḍaikaḷ paḷḷikaḷ tōṭṭaṅgaḷ mēnōkkina maramum kīṇōkkina kaṇarukaḷ andachchēnāpati eḍuttirunda vanattukku prati-nīlam kāṭṭi in-Nāyinārukkum Aḍaippār-teruvil manaikaḷ okka pakuttukkoḷḷa kkaḍavarākavum in-Nāyinār archanā-vṛitti ten-karaiyil Takāḷuri-baira-marukka-mallipaḷḷiyum okka .. pādi pakuttukkoḷḷa kkaḍavarāka kkuḍutta pakudi-śāsanaṃ Māyāḍikku cha .. m-āḍittyarvarai śellakkaḍavadākavum tarak eppērpāṭṭa kalan malla sakalaṅgaḷ vāyam sōṟṟappam .. kale pakka .. kuḍukkakka .. māka ippaḍi śammatittu śilā-śāsanaṃ paṇṇi kkuḍuttōm ivvanavarōm Malappaṇāga-Paṇḍitarukkum ippaḍikk ivarkaḷ sōlla Eḷukeḍunan Vāśu-Nārāyaṇan eḷuttu .. [South face] .. uḍanpāṭṭu kuḍuttamaikku iv-Vairavan Vairavaṅkaḷ oppu ippaḍikku Raghusthānā-patikaḷ oppu

sva-dattāṃ para-dattāṃ vā yō harēti vasundharāṃ |

shashtir varsha-sahasrāṇi viśṭāyāṃ jāyatē krimiḥ ||

maṅgaḷam ahā śrī śrī śrī Sāvōjā vēṭṭu



TIRUMAKUḌLU-NARASĪPŪR TALUQ.

1

At Talakāḍu, on a stone found in Chikkayyaṅḡār's back-yard.

Svasti śrī-rājyaṃ Pṛithuvi-Koṅḡuṇi-Muttarasar Śrī-Purusha-mahārāja pṛithivi-rājyaṃ geye prathama-vijaya-sambatsaram Kārttīge Puṇṇame andu Talakkāḍā irppatt-ayvarkkaṃ Sindarasaruṃ Dēvasatti-arasarum Manasijaruṃ vinnappam keye Parama-Kūlar mmagandir Arakēṣiḡaḷ āṇatti Āgapallil viṭṭu prasādam geydār idarkke tombattaru-sāsiradā prakṛitigal'ellorum..... nisa padilo

2

At the same village, on the south-east pillar of the raṅga-maṇṭapa of the Kīrti-Nārāyaṇa temple.

Saka-varusha 1289 neya Plavaṅga-saṃvatsarada Māgha-su 10 Sô Mariga Basavapana maga Chika-Nāgapa naḍasuva viḷeya 1 kaṃ nāḍa ga 130 ba 1 ge end andu naḍasuvaru

Saka-varusa 1289 neya Plavaṅga-saṃvatsarada Kārtika-su 10 Sô dēvarige Basappana maga Chika-Nāgapa naḍasuva dēvarige 2 kaṃ tēliga Hiriya-Tammana maga Rāmage vondu ga 1 paḍi kam pa..... kaṃ baḍige eṇṇe baḷḷa 1 nū end andu ko

3

On the north-east pillar of the same raṅga-maṇṭapa.

(Grantha and Tamiḷ characters to No. 12.)

Svasti śrī Sarasvatī ||

Karṇābharāṇa-dēsēshu pūrvam śārdūla-sambhavaḥ |

vakshas-sthalēshu bhūpānām jātē Ballāḷa-bhūpatau ||

achētana-samudbhūti-lajjām iva nivārayan |

Ballāḷa-chētanastambhān Nārasiṃhas samudgataḥ || Svasti ||

4

On the south-west pillar.

Svasti samadhighata-paṇcha-mahāśabda-mahā-maṇḍalēsvaram Dvārāvatīpura-varādhiśvaram Yādava-kulāmbara-dyumaṇi samyaktva-chūḍāmaṇi malaparōḷ-gaṇḍādy-anēka-nāmāvali-samālaṅkṛitarappa śri-man mahā-maṇḍalēsvara Tribhuvana-malla Talakkāḍu-koṇḍa bhoja-bala Vira-Gaṅga Poyisāḷa asahā-ya-sūra niśsaṅka-pratāpa śrī-Vira-Vallāḷa-Dēvar pṛithvi-rājyaṃ paṇṇi arulānirka Sārvari-saṃvatsarattu Chchittirai-māsattil Talakkāḍāna-Rājarājapurattil śrī-Kīrti-Nārāyaṇa-pperumāl tiru-murattil taji-yil āḷ sēyya i-Perumāl makan Periya-Nānā..... muni mun-prasādamum koḷakka kana-mūvarkum Vallāḷa-Dēvan puna-pratishṭai paṇṇi kkuḍuttān ā-chandrārka-sṭhira-sāsanaṃ idukk-aḷivu ninaippār śrī-Kīrti-Nārāyaṇa-pperumāl āṇai Vallāḷa-Dēvan-āṇai jiyārku mun-kambam mun-prasādam kuḍuttān Vira-Vallāḷa-Dēvan

5

At the same village, on a stone at the old Taluq kacheri, now the Kīrti-Nārāyaṇa procession temple.

... enakku jūr Nattilār-kaḷakkuṇ ren pēril Mallinātha-Dē
pannīru-kuḷa kavitta kaḷani ya-Kuḷattūril tōṭṭa-ttarike āḷa vakai kaḷani

Kkilūril mun ḍaiyārku tiruvi
 Irājarājaśuram-Uḍaiyār śanidiyilē Onḍeśura-Pillaiyār tiru-kkaiyāl Spriketāḷam-Uḍaiyārkkku dhārā-
 pūrvakam paṇṇi kkuḍuttōm Irāvaḷa-Mudaliyār raṇḍu-kkāṇiyum maṇṇuman vāri śadā muṇḍu Kkaya
 Irāvaḷa-Mudaliyār pillai Rāmā-Dēvarum S'okkakkūttarum chandrāditya-sthāyi naḍatta kkaḍa-
 vōm.. vam astu

6

At the same village, on separate stones north of the porch inside the yard of the Vaidyēśvara temple.

.. māvil mēṇṇu kilakku mukkāṇiyil ter maramun nirikaiyum vayajaka-
 ranam āḍaiyō Aḷaharukku amudupaḍi varai nāṅgaḷē śeluta
 kuḍuttōm Virata-Rāya Haya Vakāśa kāvakku tterku mudal-kannāṇru aiṇ kaḍai
 vaḍaramāvil mēl-kaḍai-kkāṇi-mundiri. ki vaḍakkil.. Oḍaya-Murṭā-Battān kaṭṭu kilā
 śrīmat-Talaikkāḷāna Rājarājapurattu Piṇṇakanam Peramāntalairai amudupaḍi
 māṇikka ten-kaḷa nakaṭṭil viṭṭa nān

7

At the same place, below the upper cornice of the gateway.

S'ri śrīpukaḷ-mādu viḷaṅga jaya-mādu viramba nila-makaḷ nilava malar-makaḷ .. ra urimaiyir śiranda
 maṇi-muḍi Villavar-kulaiy adira yaluruḷi turatti kaṇaittum tān śakara naḍatti vijayā-
 bhishēkam paṇṇi vira-śiṅgāśanattu avanimuḷud-oḍaiyālōḍum vi Kōvirājakēśarivarmarāna cha-
 kravartikaḷ śrī-Kulōttuṅga-Chōḷa-Dēvarkku yāṇḍu 32 āvaḍu muḍi-koṇḍa lattu Gaṅgaikoṇḍa-
 Chōḷarvaḷanāṭṭu

8

At the same place, on the gateway, north side.

.. . ttuṅga-Chōḷa rku yāṇḍu muppattu-mūnrvādu .. shya-

9

At the same place, on the south base of the gateway.

S'ri munai virai vērpaḍai Achchā araśan Muḍiśūḍādirāghavan tan aḍi-śūḍan uraiyum puravitt-oppāda
 kaṇḍa tavira pōl attanai irai ena vaḷiyā śaiyattakamai vaḷaṇṇiyar virāṭṭu
 uḷḷaḍinaiy-iraiyai ttān tavirttu yakōṇḍān mahipālan Maṇaliyu

10

In the same temple, on stone built into the south side of the porch.

.. . . . ṅgaḷ Perundurai kaḍayāka-kkoṇḍa bhuja-bala ḍuttēn Paḍavaḷavan en ivan tanda
 sthānam .. laiyum ik-kaṇasar en nīr-vārttu kkuḍuttēn inda dharma naḍattuvār

11

In the same place.

Pōśaḷa-Dēvār prithivi-rāṇyam paṇṇi arulāṇiṅka muḍi-koṇḍa

12

In the same place.

.. yam Vira-Chōḷavaṇukkarum yik-kōyilil tānāpati
 Tiruvālar makan Kūttāḷvārāna Aṇṇurruva-Bhāṭṭarkum Kōḍukula-Ppillaikkum Kulaiyāḷvār makan
 Vaidyanātham-Uḍaiyārkkum śamatitt ēśiyom idukku viḷaṅgaṇam vandavam.

13

At the same temple, on the door of the hūga behind.

S'ubham astu svasti śri-vijayābhyudaya-vāda S'ālivāhana-śaka-varuṣa 1555 sanda vartamānavāda S'rimukha-saṃvatsarada Jēsthā-ba 10 Guruvāra Aśvinī-nakṣatra siṃha-lagnadali Gajāranya-kṣētra-da Vaidyēśvara-svāmiyavara paścima-bhāgadalli Maistūra Chāma-Rāja-Voḍeyaru-ayyanavara kāryyakke karttarāda Kempa-Voḍeyara makkaḷu Basava-Liṅgaṇanu māḍida pañcha-liṅga-pratiśṭhā-sēve || yī-svāmiyavara paḍitarakke Talakāḷa Mādarasa-Voḍeyara kaṭṭe kāluveya keḷage Alamaḍaveya voḷagegeya gadde kha 5 ayidu khaṇḍuga gaddeyanu Pūrigāliyalli ga 10 hattu varahāda beddala-bhūmiyanu Basava-Liṅgaṇanu koṭṭanu ||

sva-dattāṃ para-dattāṃ vā yō harēti vasundharāṃ |
shashṭi-varsha-sahasrāṇi viśṭāyāṃ jāyatē krimiḥ ||
yī-bhūmiya apaharisidava 60 sāvira varuṣa narakadalli yīhanu |

15

At the same village, on the base of the Vaikuṇṭha-Nārāyaṇa temple.

(Grantha and Tamil characters to No. 17.)

.... koṇḍa Muḍi-koṇḍa Chōlan-māḍai 12m i-māḍai 12m koṇḍu id-dēvarkku iraiyili dēva-dānamāka nāṅgaḷ iraiyirukki virrukkuḍutta nilam āvadu i-Vuraṇḍāmiṭṭil kiḷ-pārkk-ellai Kachchamaṅgalam-Uḍai-yānpallikku mērkku vaḍakku ner-payerin vāykkālukku mērkum te ... pārkk-ellai i-dēvarin kōyillil arataḷa mukkiya Kōdu-kulavan enu maṭattukku nāṅgaḷ aṭṭa nīr-nilattukku vaḍakkum mēl-pārkk-ellai ār-nilattukku kiḷakkum vaḍa-pārkk-ellai i-ppalli-nilattukku dēvarkkum pala-nāllaikkum naḍuvu uṇāl im-mōli viṇḍu padinaru śāṇ kōlāl āṇḍa kuḷi emmil isainda vilai-pporuḷ ... ponnara koṇḍu maṇṇara ik-kuḷi iraṇḍāyiramum nāṅgaraiya in-nilattukku eppērppaṭṭa iraiyum śāṇ-kōlāl nāṅgaḷ viṭṭa nilam munnūrru aimbattu ēḷu kuḷiyum āka ik-kōlāl iraṇḍā-yirattu munnūrru aimbattu ēḷu kuḷiyum id-dēvarkku virru kuḍuttōm Muḷuvantarāna Rājendra ... di-maṅgalattu sabhaiyōm in-nilam anubhaviyāmai vighnam paṇṇuvārem vighnam śolluvārum vighnam śollivippārum kurāl paṣuvayum brāhmaṇaraiyum vadhittan pukka narakam pukuvān e... ru vivasthai ppaṇṇi kkuduttōm iv-Āḷvārukku sabhaiyō.....

16

In the same temple, on the cornice of the upper base.

..... m pukundu viḷakamuḍitta viraṣil ā-mēkan pō..... lakka ... tiraṇḍana dhiṇāna-ḷaṇan Gaṇapati vaṇḍal ā ... munaiviyil ... turatti vambal adaram poḷi ... ṇḍa Chōlan uyanḍa peram-pukaḷ Kō-Virāja-Kēsari-Varmarāna Uḍaiyār śri-Rājādhirāja-Dēvarkku yāṇḍu 23 vaḍu Muḍikoṇḍa Chōla-maṇ Vaippidattu tāyai mukkaridalil Kumbili-nakaruḷ Chaḷukkiya māḷikai Tāppittinākkamilvillattu Gaṅgai-koṇḍa-Chōla-vaḷanāṭṭu Padināṭṭum māva.....

17

At the same village, on a stone built into the floor of the Maṇṭasvāmi-gaddige.

.... nālāvadu maḍe kkoṇḍu maṇṇara virru Nuṅgan-I-aṇappichchanāna-Dēvarkku ip-pramāṇa ppadiyē kallil veṭṭikkoḷka Vēma-Mantri karanānāna... kāḷa-adhikārikaḷ Jolāntira-Sivakaḷuvēṇḍaven..

.....

23

In the same village, on copper plates belonging to Kōṭikanyādāna Raghunāthāchārya.

(Nāgarī characters.)

(I a) S'ubham astu |

Harēr līlā-varāhasya dāṁshtrā-dāṇḍas sa pātu vaḥ |

Hēmādri-kalāsā yatra dhātri chhatra-śriyaṁ dadhau ||

śrī-S'ālivāhana-śakē śara-nāga-bāṇa-sitāṁsu-sammita-śaratsu gatāsv amushmin |

varshē tu S'ōbhakṛiti māsi S'uchau vaḥkshē pakshē'tha Vaishṇava-tithāv Amṛitāṁsuvārē ||

śrīmad-rājādhirājś śrī-bhūpāla-paramēśvaraḥ |

kalyāṇa-charitō vira-pratāpa-birudāṅkitaḥ ||

arhi-chātaka-sandōha-santōsha-jala-tōyadaḥ |

pratyarthi-prithivipāla-mauli-lālita-śāsanaḥ ||

turuksha-śushka-gahana-dahanōdyad-davāṇaḥ |

chaṇḍa-bāhu-balōddāṇḍa-Pāṇḍya-khaṇḍana-paṇḍitaḥ ||

Chōḷa-Kēraḷa-Nēpāḷa-bhūpāla-kari-kēsari |

Koṅga-Vaṅga-Kaliṅgādi-bhūḍrit-timira-bhāskaraḥ ||

birud ent embara gaṇḍas taruṇi-jāna-valaya-Kusuma-kōdaṇḍaḥ |

rāja-kulābdhi-śaśāṅkas śūrō dharāṇi-varāha-birudāṅkaḥ ||

śrī-Nārāyaṇa-pāda-paṅkaja-yugi-vinyasta-vishvag-bharaś

śrīmat-pāschima-Raṅgaṇātha-nagari-siṁhāsanādhiśvaraḥ |

pratyarthi-kṣitipāla-ratna-makuṭi-nirājitaṅghris svayaṁ

dēva-brāhmaṇa-rakṣaṇāya prithivi-sāmrājya-dikṣhāṁ vahan ||

Ātrēya-gōtra-sambhūta Āśvalāyana-sūtravān |

Rik-śākhi Chāma-Rājasya pautras sad-guṇa-vāridbēḥ ||

Dēva-Rājasya tanayaḥ Dēva-Rāja-mahīpatiḥ |

dēśē Hōśala-nāḍākhyē nija-vikramaṇārjitē ||

Nāgamaṅgala-saṅjñasya puttānasya sthālē sthitaḥ |

Mahisūrāhvayaṁ prāpa mahā-prajñō'vanīśvaraḥ ||

kulyā-taṭākōpavana-śālikṛid-gēha-śālinaḥ |

sa taṁ Haḷḷikerē-nāmaḥ grāmasya vaśa-varttinaḥ ||

upagrāmaṁ śubhakaraṁ sa(I b)tya-pāpa-phala-pradaḥ |

manōjñaṁ bhūri Taṅkēḍē-saṅjñāṁ sasya-samṛiddhidaḥ |

prati-nāmnā Dēvarājapuram apratimaṁ bhuvi ||

S'risaila-vaṁśa-kalāsāmbudhi-sita-bhānōś śrī-Vēṅkaṭēśa-parivardhita-Tāta-nāmaḥ |

śrī-bhāshyakṛid-vara-gurōś sva-taṭē śilāgra S'risailapūrṇa su-gurōh kula-sambhavāyā ||

lāyan mahikānta vā padavi vashi dēśa jāti-praviṇāya

kṛitakētara-vachana-yugi dattā karikarya-narma-paritusṭaḥ |

para-mata-bhaṅjana-mūhl-prabandha parivāra pārapārdhitō jūāta-satya-sad-guṇākrānt mahitaḥ |

Tātāchāryasya tājyasya bhūpālālāṅkarasya cha |

... ra maru vapra simā dēvādi vṛinda ... ||

uttama-sach-chid-ānanda-dēva-kusuma .. ṇa .. dārdra ga kalyāṇa-sati-pati ruchiratarāṁ puṇya-dēdi-
pyamānaṁ pautrēnāgamana śrī-guru-nidhēr narapatēr Dēva-Rājasya Ikkēri-nāmakaṁ chāgrahāraṁ |
Nulapuram atha nā ... ś chatush-shaṭṭi-saṅkhyāṇujākhyām udichyām ubhaya nā ... vipulatarāṁ

datvā rājaprabandhān uvācha | prapāḍa .. ra .. birud antarālayān dēvatāgārā rājānana sidhapādi
darpam analpa-divya-dēsēshu da .. | su-tarka-śāṇa-kashapa-pūritāmala-vachōmām. Pātāñjali-Padastō-
mah para-vēdānta-tatva-vēttuḥ

kōṭi-kanyā-pradānēna prathitaudārya-śālinah |
Ramā-kumāra-Tātārya-nāmuas tasya tanūbhavah ||
śrī-S'āthamarshana-gōtra-kshirābdhi-pūrṇa-yaśah-pramōdāri-tāpam |
rāyōdita-harsha-jātāya mahibhṛitām gurum hi svam śāsanam avēkshya ||
guravē tarka-vēdānta-śāstra-sāmrajya-dhārinē |
para-bhakti-para-jñāna-satya-śila-mahātmanē ||
Yēdūri-vaṃsa-kudhara-sikhara-samārūḍha-phalita-vṛikshāya |
(II a) Vēṅkaṭa-Varadāchāryāya śrutyanta-yugārtha-tatva-nirṇētrē ||
mahaty asmin puṇya-kālē Raṅgarāt-pada-saunidhau |
śrīman-Nārāyaṇa-prītyai prādāddhārā-purassaram ||
dattam Vēṅkaṭa-Varadāchāryāyānēna Dēva-Rājēna |
dattasya tu punar ēvēha śrāpsita-tirtha-sambhṛitair mīṭē ||
pratitā sā Dēvarājapurasya tu diśi hy atah |
chatus-simā-nirṇayādi likhyetē samanantaram ||
Nāmābakāḍēhaly-ākhyah pratichīm diśam āsritah |
tathā Vaṅkanapaly-ākhyā hy uttarām diśam āsritah ||
sā Kubērapurē nāmnā pratichīm diśam āsritah |
Maṇḍev-ākhyā tathāmushmād dakshinām diśam āsritah ||
ēvaṃ-vidha-chatus-simā-madhya-dēsān upāsritah |
nidhi-nikshēpa-salila-pāshāpākshiyi sarpyutah ||
āgāmi-siddha-sādhyasyādy-ashta-bhōgā hy anuttamāḥ |
satyam bhōgyā bhavishyanti tasyaitasya mahātmanah ||
Vēṅkaṭa-Varadāryasya grāma-varō'yam pūrvasya jātānām |
bhōgyō vyavahārānām avadhi-kraya-dāna-vinimayānyānām ||
imaṃ divasam ārabhya grāma-varyam adād amum |
putra-pautra-prapautrādi-kramēṇāchandra-tārakam ||
śatōttaram nirābādham sukhēnānubhavantv iti |
Ātrēya-gōtra-jātēna hy Āśvalāyana-sūtrīṇā ||
Rik-śākhinā Chāma-Rāja-pautrēṇa guṇasālinā |
Dēva-Rāja-tanūjēna Dēva-Rāja-mahibhṛitā ||
S'āthamarshana-gōtrāya tathāpastamba-sūtrīṇē |
ma(II b) hataś Tāta-pāryasya pautrīya guṇasālinē ||
Ramā-kumāra-Tātārya-kumārāya mahātmanē |
Yēdūri-vaṃsa-kudhara-sikhara-samārūḍha-phalita-vṛikshāya |
Vēṅkaṭa-Varadāryāya kshatidhartre narapatēr guravē ||
idaṃ sva-hasta-likhitair Āryanāmāksharais śubhaiḥ |
sach-chihnitam bhū-varāha-mudrayā cha virājitam ||
sarva-kālēna sampannam tāmra-śāsanam uttamam |
pāschima-Raṅga-kshētrē śrīman-Nārāyaṇa-prītyai |
sahiranyōdaka-dhārā-pūrvam dattam śubhōttaram bhūyāt ||

(8 lines following contain usual phala-s'lokas.)

yas tōshayan Gurur iva vibudhān vēdārtha-garbha-vāg-upētaḥ |
 śrī-Dēva-Rāja-nṛpatēs sabhām sudbarmām ivādhyastē ||
 tasyārthē Kauśikānvaya-buddhipūrnōdār-Ālaṅgarāryasya |
 tanāyas Tirumalāchāryō vyatānit tāmbra-śāsana-ślōkān ||

(In Kannaḍa characters) śrī-Dēva-Rāja-Vaḍeyar-aiyyanavaru.

24

At the same village, on three fragmentary stones brought from the Basti temple and built into the floor and steps of the verandah of the Police Station.

(Grantha and Tamil characters)

..... ṇi kkuḍutta vyavasthai yāvadu nāṅgaḥ maṭhattukkumāka
 manaikkumāka vyavasthai paṇṇikkuduttōm sabhaiyōm in-nīlam ulukuḍi
 sa niyōkaṇṇaḍi ivv-eḷutta vetṭinēn Ottakkiri-koṇḍa Chōlavāchāriya
 Nāraṇaṇṇam vaṣavan ena Viṇṇakarāḷva
 yanapaṭṭa Ttalaikkāḍāna
 Rājarājapurattu śrī

26

At the same village, on a stone built into the roof of the Gōkarṇa temple.

(Grantha and Tamil characters.)

Svasti śrī-Vira-Narasimha-Dēvar prithivī-rājyaṁ paṇṇi lānirka Talaikkāḍāna Rājarājapurattu
 Rājarājīśvaram-uḍayār tiruvannadi tirunāḷaiḱku mahā-tiruvīḍattukku

27

At Māliṅgi, on a stone south-east of the Mahāliṅgēśvara temple.

S'ri-gurubhyō namaḥ śrī-Rāma-Kṛishṇa-prabhavē namaḥ śrī- Gaṇādhipatayē namaḥ
 namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
 trailōkya-nagarārambha-mūla-ṣṭambhāya śambhavē ||

svasti samasta-prasasti-sahitaṁ śrīmat-prātāpa-chakravartti Hoysaṇa śrī-Vira-Nārasimha-Dēv-arasarū
 śrīmad-rājadhāni-Dorasamudradolū prithivī-rājyaṁ geyuttam ire tat-pāda-padmōpajīvigalūm appa

Ātrēyōttama-gōtra-jāta-tilakaṁ śrī-Vishṇu-Dēvaṅgeyūṁ |
 dhātri-stutyate vetta Mañchalegam aunnatyōḍayaṁ puṭṭidaṁ |
 puṇ(y)a(chā) |
 ritraṁ śrī-Perumāle mantri-mahimāvasṭambha-saṁprambhakaṁ ||
 javanikey oḷa tirvva laḍe vira-bhaṭāvaḷi nōḍe kbaḷgadin- |
 ḍave Kali-narapāḷana-śirōmbujamaṁ jaya-lakshmiḡ ittutaj- |
 javanike-goṇḍa-goṇḍa Perumāle-chamūpatig intu sārduḍ ā- |
 javanike-Nāraṇāṅkav idu rāūtarāyan uddaṇḍa-dōr-balaṁ ||

svasti śrī-jayābhyudaya S'aka-varusha 1212 sanda varttamāna Vikṛiti-saṁ Mārgaśira-śu 11 Ma ā-
 śrīman-mahā-pradhānaṁ Perumāle-Dēva-ḍaṇḍanāyakaṁ śrīmat sarva-namasyada agrahāra dakshi-
 ṇa-Vāraṇāsi udbhava-sarvajña-S'rīraṅga-puravāda Māliṅgeyele naḍasuva khaṇḍika bāla-śiksheya
 dharmake ā-Māliṅgeya asēsha-mahājanaṅgaḷa kaiyalu Kūchaṇṇana Marāḍiya Dēvappanavara kaiyalu

tat-kālōchita-kraya-dravyavanu sākalyēna hastasthavāgi koṭṭu dhārā-pūrvakavāgi koṇḍa kshētrān
 ā-Māilaṅgeyaḥalli Chikka-Māilaṅgeya ā-mahā-janaṅgaḷige madyaka-vāgi idda kshētradolage vṛtti-
 vanta Anna Gōpaṇṇa Kalappaṇa dugada kshētradiṁ teṅkalu |

(13 lines following contain details of boundaries &c.)

intir-aha kshētraṅgaḷanū ā-Māilaṅgeyalu Rīgvedavan ōdisuva khandikada upādhyara jīvitakke varsha 1
 kke gadyāṇam āru | Nāgara-Kannaḍa-Tigul-Āryavan ōdisuva bāla-śikshe upādhyara jīvitakke varsha 1
 kke gadyāṇam āru | int i-dharmmaṅgaḷige saluvantāgi ā-Perumāle-Dēva-dannāyakaru dhārā-pūrvā-
 kam māḍi koṭṭaru lā-Māilaṅgeya Tandiyara-Setti-Gaṇḍana maga Chokka-Gaṇḍa ā-Mādi-Gaṇḍana maga
 Miṇḍa-Gaṇḍaṅgaḷu ā-kshētrava māḍuv altege ā-Perumāle-Dēva-dannāyakara kaiyalu modalu dugada
 gadyāṇa eraḷa koṇḍarāgi ā-kshētradalū yēnu nuḍadam vṛtti beḷadukonḍu kaṭṭu-guttegeyāgi beddalu
 kamba 1000 kke varsha 1 kke mūru-honna-lekkadim ā-beddalu kamba 4000 kam ga 12 nū
 ā-khaṇḍika-bāla-śikshe-upādhyara jīvitakke varishamprati tamma tamma makkaḷu makkaḷu tappade
 endendigaṁ koḍutta baharu i-griha-kshētragaḷigeṇ i-kshētrava māḍuva vokkalugaḷigeṇ siddāya sēsē
 āru-vaṇa mane-vaṇa biṭṭi solige khāṇa abhiyāgata kaṭaka sēsē hōg ippapa hobali hoḷake kāṇike vosage
 utsāha paṭṭi bada putrōtsāha āneya-sēsē kudureya-sēsē ūra-vaḷa-braya aramaneī(n)dam atolpu nūḍidam
 adhikāriṇḍam banda hadir haraṇya laḷiv anyāya mukhyavāgi ēnu bandadam ā-mahājanaṅgaḷu ā-
 Dēvappanavarū tettu pariharisi koṭṭu sarva-bādhā-parihāravāgi sarvamānyavāgi ā-chandrārka-sthāyi-
 yāgi yi-dharmava naḍesi koḍuvuru || int appudakke ā-Perumāle-Dēva-dannāyakara śrī-hastad oppa ā-
 mahājanaṅgaḷ oppa ā-Dēvappanavar oppa maṅgaḷam ahā śrī śrī śrī (here follow usual phala-ślokas.)
 yi-dharmavanu āru vakravāgi sva-hasta-vadheya māḍi

28

At Vijayapura (same hobli), on a stone east of the Arkēśvara temple.

(Grantha and Tamil characters.)

Svasti śrī-mahā-maṇḍalēśvarattu űgu Naṅgili chchaṅgi Pānuṅgaḷ-
 Gaṅgaḷpādi Nulambapādi kko śrī-Vishṇuvardhana Pōṣaḷa

31

At Taḍi-Māliṅgi (same hobli), on a stone east of the Janārdana temple.

S'ṛiman-Nārāyaṇasyāmi bhūyāsūr bhuvana-śrīyē |

traijōkyā-ratna-vaḷabhi-nīla-stambha-nibhā bhujāḥ ||

svasti samadhigata-paṇcha-mahā-śabda mahā-maṇḍalēśvara Dvārāvatipura-varādhīśvaram Vāsantikā-
 dēvi-labdha-vara-prasādam ripu-nṛipa-kirita-tāḷita-pādam sakaḷa-kaḷā-pārāyaṇam Yādava-Nārāyaṇam
 chāru-chāritram parāṅganā-putra Chōḷa-kaṭaka-sūrekāram ripu-rāya-bēṇṭekāram gaṇḍa-bhēruṇḍam
 malaparoḷu gaṇḍam ity-ādi-nāmāvaḷi-virājitarappa śrīman-mahā-maṇḍalēśvaram Talakāḍu-Gaṅgavāḍi-
 Noḷambavāḍi-Banavāse-Pānuṅgallu-Halasige-Beluvāla .. bhuja-bala Vira-Gaṅga S'anivāra-siddhi giri-
 durgga-malla chalad-aṅka-Rāman asahāya-śūra niśsaṅka-pratāpa Hoysaḷa śrī-Vira-Ballāḷa-Dēvaru Eram-
 barageya-Kuppadalu sukha-saṅkathā-vinōdadim prithuvī-rāyaṁ geyutt iralu tat-pāda-padmōpajīvi
 śrīman-mahā-pradhānarāda (on the back) sarvādhikāri Lōḷa-khaṇḍay-araḍi-haiyiram mahā-pasāyitṁ
 parama-viśvāsi Kūrūra-Armmativala-dannāyakaru Tōraṇāḍu-Hadināḍu-Kunāḍanu śrīmat-rājadhāni-
 Sātarūralu sukha-saṅkathā-vinōdadim rāyaṁ geyuttam iralu tat-pāda-padmōpajīvi Suṅkada
 Kōmaṇa-Kēṣiyaṇa-Heggaḍeya maga Chibbīla-Heggaḍe Māilaṅgiya Janārdana-dēvara śrī-kāryake.....
 divigegam naḍavam Saka-varśada 1118 neya Rākshasa-samvatsarada Yaksha-tadige Bilavāra
 sūryya-graṇaḍadu Eḍenāḍ Alahaḷli

32

On the north and west base of the same temple.

(Grantha and Tamil characters to No. 33.)

Svasti śrī tiru-maraviya-śeṅgōlavan avan tiru ttamaiyanōram periya Irattapāḍi ēlarai ilakkamum koṇḍu Kollāpurattu jaya-stambham nāṭṭi ppērārri Koppattu Ahōmallanai anutapittu avan ānaiyum peṇḍir-bhaṇḍāramum koṇḍaruḷi vijaiya-abhiśhēkam paṇṇi vira-siṃhāsanattu virgironḍaruḷiya Kō

33

In the same place.

Svasti śrī udaiyār śrī-Chōḷa Gaṅga-Dēvarkku yāṇḍu nālāvaḍu Muḍikoṇḍa-Chōḷa-maṇḍalattu Gaṅgai-koṇḍa-Chōḷa-vaḷanāṭṭu Idaināṭṭu Jananāthapurattu Iravi-kula-māṇikka Viṇṇakara-Ālvārku tiru-vōla-kattukku piḍi-viḷakku iraṇḍukku Daṇḍanāyakan Yalaśavan Maṅgullāchāriyāna Pañchavan Mākālan vacheha māḍai iraṇḍum

34

On the west and south base of the same temple.

Svasti śrī tirumanni vaḷara iru nīla-maḍaudaiyum pōśaya-ppāvaiyum śīr-ttani-chchelviyun tan perun-dēviyar-āki inbura neḍu-tiyil ūli-uḷ Idaidurai-nāḍun tuḍar-vana-vēli-paḍar Vanavāśiyum śūḷi-chchūḷ-maḍil Koḷḷipākkeyum naṇṇārkk-arumuraṇ Maṇṇaikkāḍakkamum poru kaḍal Īḷatt-araiyar tam-muḍiyum āṅgavar dēviyar ōṅg-eḷḷi muḍiyum munnavar pakkal Tennavar vaitta Sundara muḍiyum Indiran-āramum teṇḍirai Īḷa-maṇḍala muḷuvaduṇ eri paḍai Kkēraḷar muṇaimaiyil sūḍuṇ-kuladhanam-ākiya palar pukal muḍiyum śeṅgaḍir mālaiyum ttol peruṅga . . l pala-palan-tivum śeruvil śinavi iru-patt-oru kāl araisukaḷai kaṭṭa Paraśurāman melavaruṇ S'āntimattivu rapakarudī irut . . . ppālī mika mūyal muduk-iṭṭ-olitta Jayasiṇ ḷapperum pukal oḍu piḍiyā Irattapāḍi ēḷa arai ilakka-mum Navanedhikkula pperu malaikaḷum māppōru daṇḍāl ko kku tta nalam punseyyum Irajēndra-Chōḷa dēvarku yāṇḍu 10 pattāvaḍu Gaṅgapāḍi āna Mudikoṇḍa-Chōḷa-maṇḍalattu tteṅkarai Idaināṭṭu Māyilaṅgai Dhana-jannathapurattu iravikulattānukku Uдайyānna-karattu sēnāpati kāvan Ulakaḷandānāna Irajēndra-Chōḷam Jayamūr-nād-āḷvan Ttalakkā . . l kuḍutta . . . paṇa-śem-bon oru pon kai

35

On the west base of the same temple.

Svasti śrī Tirumakal pōla peru-nīla śelvamum tanakkē urimai pūṇḍamai manāṇ-kūśa Kāṇḍalūr śālai kal-marudaruḷa Veṅgai-nāḍum Gaṅgapāḍiyum Nuḷambāḍiyum Taḍikaipāḍiyum Kuḍamalai-nāḍum Kollamuḷ Kaliṅgavūm eṇ-ḍiśai pukal tara Īḷamaṇḍalamum Irattapāḍi ēlarai ilakkamum tiṇḍiral-venri daṇḍār koṇḍa tann-eḷḷi vaḷara toḷudaka viḷaṅgum yāṇḍēy tēsu koḷ śrī-Kōvirajarakēśari vanmar-āna Udayār śrī-Rājārāja-Dēvarkku yāṇḍu I pāḍi tteṅkarai Idaināṭṭu Māyilaṅgai kāmūḍan Vaśava-kāmūḍanum S'ama-kāmūḍanum S' ŋga kōṇyanum śa kāmūḍanum uliṭṭa ivanaivarum Periyā Kundavai Ālvā bhaṇḍāratil ninṇum ivvūr iravi-kula māṇikka Viṇṇakara Ālvārku nitta nimandaṇ sēykkumadāka Ponnīla-Dēvar bhaṇḍāratil nāṅaḷ koṇḍa tuḷai nīrai Kempōnākarasa nīrai kkallāl koṇḍa pon nūṟru kaḷa kaḷaṇṇu pon kondu eṅgaḷūr bhūmiyilē nāṅaḷ viṟru kkudutta . . . lamāvaḍu kiḷparkkellai Periyakalvura maṅgakum tenparkkellai Eṅgaḷāpalli-Palasapaḷikki vadakkil kalnattu

36

On a pillar in the yard east of the same temple.

Svasti śrī Idainād-āna Perianāṭṭu modalāna Madurān kambum iduṃ

37

At the same village, on a stone in Honna-Setti's yard.

S'ri-guruvē gati svasti śrīman-mahā-rājādhirāja rāja-paramēśvara chatus-samudrādhipati śrī-Vira-mahā-rāyaru prithvi-rājyaṃ geyiūt iha Kali-varushada pramāṇa la 432000 kke sanda varusha 3179 S'aka-varsha 1435 ubhayam 4614 neya varusha sandu naḍava varusha S'rimukha-samvatsarada Pushya-ba 7 Induvāradalu ādi-niraṇjana Viśvamūrti-Guru-Rāyaru Huyisaṇa-dēśadalu dakshiṇa-Vāraṇāsiyāda Kāvériya dakshiṇa-bhāgada Hadināḍa-venṭheyadalu S'iraṇgapuravāda Mālaṅgeyalu Viśvamūrti-Guru-Rāyaru Kāśiyinda Kāvērige band idda Viśvēśvara-liṅgavanu tandu pratishṭheyāgi sthāpīdarāgi ā-Viśvēśvara-dēvara aṅga-raṅga-bhōga vayibhōgada . . . nta sarvva-tithigalige paripūrta Viśvamūrti-Guru-Rāyaru samarpṇisida simeya vivara (9 lines following contain details of grant.) iv ellavanu dēvara amṛita-paḍi nandādīpa paḍidīpa gaṇḍha vastra-vayibhōga parva-tithi nambira hūvaḍiga vogaburaja matt āva viniyōgavanu naḍasi baharu yendu samarpṇisiddu idakke āvanāu obbanu apaharisidaḍe Gaṅgeya taḍḍali kavileya konda pāpakke hōhanu | (3 lines following contain usual phala-stuti.)

38

At the same village, on the north base of the Mallikārjuna temple.

(Grantha and Tamil characters to No. 40.)

Svasti śrī Kēraḷar (lines in this correspond with those in No. 34)

39

At the same village, on the south wall of the Mallēśvara temple.

Svasti śrī-Perianāṭṭu Mayiliṅgaiyāna Jāṇanāthapurattu Mallēśvaramu
1179 ōṇṇa ānanda samva kīlāmayum Porattirattāna nakshatrati-nāl ikkōyilil dēva-
kanmi kīśvapanaḍi nambi makan Malliyanṇan mmaiya
ikkōyilil kuppakanmi Kōśika-gōtrattu

40

In the same place.

Svasti śrī-Periya-nāṭṭu Māyilaṅgai-yāna Ja purattu suddha-manam-udalyārkkū
S'akarai-yāṇḍu 4426 Raktākshi-samvatsarattu ra māṣattu chchuddahmalli peṇa
ru tiru nandā-viḷakku ga 4 Vellappanāṭṭu Ttālai ḍiya tiru nanda
. ānatukku kkuḍutta ga 4 ākap po likkōyilil sthānāpati Kāśyapa-
gōtrattu dēva-karmi Pe vān bhāṭṭar makkaḷ Pillai-yālvān-iraṇḍu nālum Kumunja-pillai iraṇḍu
nālum Dēvāndān irandu nālum Aṅgakkāran iraṇḍu nālum man aṅgakkāran-tān koṇḍu-
naḷapan mū-nālum inda-naḷaḷavum-i(vai)yē chandrāditya varai selutta kkaḷavōm nālvēraṃ śrī

41

At Kaliyūr (same hobli), on a stone in front of the Mallikārjuna temple.

Vishu-samvatsarada Jyēṣṭha-śuddha-paṇchamīlu Kalaūrige prati-nāmadhēyavāda Kṛishṇadēvarāya-purada śrīman-mahā-dēva dēvōttama śrī-Mallikārjuna-dēvara śrī-aṅga-bhōgake saluva dēvara mundana hola(va)nnu ā-ūra asēsha-vidvān-mahājanaṅgaḷu navade mane kaṭuvade śelavāgitegaḍu koṇḍu pratiyāgi kōṭṭa holanū dēvarige saluadu modala holake kallugaḷa Lokisārada kallu yendu biṭṭadu

42

At the same village, on a stone south-west of Narasiṃha-Bhatta's grazing ground.

S'ri-Gaṇādhīpatayē namaḥ |

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |

trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

namas tasmai Varāhāya lilayōddharatē mahim |

khura-madhyagatō yasya Mēruḥ kaṇa-kaṇāyatē ||

svasti vijayābhūdaya S'ālivāhana-śaka-varuṣaṅgaḥ 1445 sandu vartamānavāda Vikrama-saṃvatsara-dallu śrīmad-rājādhirāja rāja-paramēśvara śrī-vira-pratāpa Kṛishṇa-Dēva-Rāya-mahārāyaru prithvirājyaṃ geutt iralāgi ā-Kṛishṇa-Rāyara śiraḥ-pradhāna Sāluva Gōvinda-Rājagaḥ Kṛishṇa-Rāyarige dharmav āgabēkendu Hoyisaṇa-dēsada dakṣiṇa-Vāraṇāsiyāda Kāvērī-tirada Gajāranya-kshētrada dakṣiṇa-kūlada Ananta-kshētravāda Muḥura-sthālada Kalāuranu Ballāḷa-Rāyaru koṭṭa tāmra-śāsanasthāvāda grāma khilavādanu Kṛishṇa-Rāyara jirṇōddhāravāgi Kṛishṇapurav endu prati-nāmadhēyavāda Kalāuranu Vikrama-saṃvatsarada Ratha-Saptamiya puṇya-kāladalu Pampā-kshētrada Virūpāksha-dēvara saṇnidhiyalū sa-hiraṇyōdaka-dāna-dhārā-pūrvakavāgi sadyaḥ-parichebbēdāvāgi 37 vṛittiyāgi māḍi nānāgōtrēbhyō brāhmanēbhyah yandu dhāreyann eṇadu koṭṭevāgi ā-Kalāūrige prati-nānavāda Kṛishṇapurakke salluva chatuḥ-simā-vivara (4 lines following contain boundaries) yintī-chatuḥ-sime oḷagāgi saluvalaḥi-hiriūru-kere-katṭe-kālve-hoḷe-betṭa-aḍu-hulu-hore-okalu-suṅka-suvarṇādāya-magga-mane-vaṇa-mādāri-ke-oḷavāru-horavāru-grihārāma-kshētra yī-chatuḥ-sime oḷagaṇa nidhi-nikshēpa-jala-pāshāna-akṣiṇa-āgāmi-siddha-sādhyagaḥ emba aṣṭa-bhōga-tējas-svāmyaṅgaḥ ēu uṇṭāda mo ti stāpaya avaravarige salluvadu yandu koṭṭevāgi vṛittivantara gaṇa-vivara (here follow names of vṛittidars and usual phala-stuti)

44

At the same village, on a stone built into the roof of the Gōpāla-Kṛishṇa temple.

Svasti S'aka-nripa-kālātita-saṃvatsara-śataṅga 929 neya Parābhava-saṃvatsarada Chaitra-māsada bahuḷa-paṇchamiyūm Ādityavāradandu svasti samasta-rājya-bhāra-nirūpita . . . satya-padavi-virājamānan asahāya-siṅha Teya-kuḷa-tilakam svāminō bhṛityaṃ samara-vatsalam tatu-pati-hita-śūranam malepa-kuḷa-kālam śrīmatu Rājārāja-Dēva-pada-paṇkēja-bhramaram jita-ripu samara-tala-māṇikyam Kottamaṇḍala-nātham śrīmad-Apramēyan vijaya-stambham

śrī-ramaṇi-svayampita . . | śrī-ramaṇig ā-satyōrjjita-lōka vijaya- |

śrī-ramaṇigam amaḷa-yaśa- | śrī-ramaṇig Apramēyan urvige gaṇḍa ||

.. mene sanda Pōysaḷana dhāma Nāgaṇṇam tammay amātya-mattam |

ene dōrdda bal-mahābharana niyā vijaya-prabhu mattam |

ene ballit alli koḍegaḥ palam ettige nūṅki menda saṇ- |

grāmadin otti satya-mati patyam raṇāgradol Apramēyanē ||

baladin arāti-varggam ene tūḷd anit aṇṇagal ellam |

..... tāgidoḍe tanna niḷōgra-bhujāsiyindam ā- |

kalahadol aṭṭi taltiriye kāḷaga kūrtta Kṛitāntan ante yēm |

bali nūḷ āyt iḍidu geldoḍe Apramēyanam ||

miṇchi paḷaṇchi saṇchalisi pāruva bāḷdudi bhūta dākiṇi |

siṇchita ruge padāti kavirttu band ati māṇkitam |

.. mana prakara huṅkaraṇōgram udagram ugra na- |

ktaṇchara saṇcharāji-tāpa nāma ta Apramēyanē ||

guṇa murid urabavaṇiya nāyaki kaṭṭida mane nūkin oḷ-
 guṇamaya ghāya raktamayam āytu .. vāma-sāsam āytu ḍākiṇi
 gaṇamayam āytu tripta .. yam āytu maruḷmayam āytu vāyasa
 kṣhaṇamayam āytu toṭṭane raṇō ... enisird Apramēyana ||

maṇḍanāya kūṭa svacheya kiṇagaḷan tōre ponnoḷ ātma-tapa diya daḍe kayya
 k Apramēyana nijōnnata-nāman ilā-pratishṭanāl kartukāma padapinoḷu taṇipidoḷ ugram anya-sādhana
 t enippa Hoysalaṇan āhava-raṅgadoḷ aṭṭi pēḷe matte hūṇkoḍe hayavēḷi beṇkoḍe vāiri
 sēne .. jaya-lakshmiy eydidaḷ idirchchi .. tave konda birayarad amal antiṇe sahasama
 atulav Apramēyanam || mēle ghōra-malla pottaraḷti geye gajōttuṅga-sēnā-vāridhiye jereg
 saṇchiga kammaga .. nnavara .. maḷagala yeṇe ramaṇanu modalāda Kottamaṇḍala-
 nātha goḍe sattavaral ēṇkiya nā gaṇḍara gaṇḍa Maṇjaga Kāligaga Biruga Nāga-
 vammaya ... rar ellam uttarapōttabara Chandiga gāmuṇḍa-śimanta-rājana raṅga-
 sikara Kalavūra māriḷa paṇṇira ravar kkula-māṇikaṇk āji-raṅgadoḷu .. gu
 Poysalaṇ emban enta baḷara kaṇṇō vaijātya sva-jana Kalavūral peṇad oṭṭi kādi palaram kon(du) nija-
 yasa ... māṇikyanum Apramēyanum euipp aty ugra-nāmaṅgaḷ saltu ā-chandranum uḷḷinan niṇisida tā
 nāmad etti nijade bhuja-baladiṇ kōṭi-ripu-brajamam Kalavūra bayaloḷ ānt iṇidu
 rakshō-vijaiy enipp Apramēyana viryadi arka-chandra-tāram baregam salugum nōja

47

On a stone at the same village.

Namas tuṅga-siraś-chumbi-chandra-chāmara-chāravē |
 trailōkya-nagarāmbha-mūla-stambhāya S'ambhavē ||
 namas tasmai Varāhāya lilayōddharatē mahim |
 khura-madhya-gatō yatra Mēruḷ kaṇakaṇāyatē ||

Svasti śrī-vijayābhyudaya S'ālivāhana-śaka-varshaṅgaḷu 819 ne Paṇḍagaḷa-nāma-saṃvatsarada Māghai
 śuddha 7 yallu śrīmad dakṣiṇa-Kāśi-Gajāranya-kṣiētrakke prati-nāmadhēyavāda Talakāḍal iruva..
 .. Bhāgavata-saṃpradāyada Agnimūrdha-Kṛishṇānanda-svāmigaḷavara śrī-maṭhake Ānegundi-saṃ-
 sthānadalli ratna-simhāsanārūḍhar āgi pṛithvi-sāmrajyaṇ gaiva vijaya-vidyā-Dēva-Rāyar-ayara śira-pra-
 dhānigalāda Mādhava-mantrigaḷu barasi koṭṭa bhūdāna-śāsana-kramav entendare śrī-maṭhadalli
 naḍiyuva anna-santarppaṇe Vēṇugōpālakṛishṇa-svāmi-pōjege sahā śrī-vijaya-vidyā-Dēva-Rāyarige
 dharma barabēk embadāgi yi-Talakāḍu-sthaladalli Vijāpurada-hōbaḷige sērida Koppālu-grāmavannu
 Ratha-Saptamī Sūryasāvarṇika-manvādi-puṇya-kāladalli sa-hiranyōdaka-dāna-dhārā-pūrvakavāgi vutta-
 ra-vāhini-tira Arkēśvara-svāmi-sannidhānadalli śrī-Mādhava-pritiyāgi koṭṭev ādakāraṇa yi-grāma-
 chatus-śime-vivara Hoṅgalavādi-Maḷekattege paśchima Kāvērige vuttara Heggerege pūrva Haḷadāsana-
 haḷḷi-Marugada-gūḍige dakṣiṇa yi-chatus-śime vaḷagaṇa jala-taru-pāshāna-nidhi-akshipi-āgāmi-siddha-
 sādhyāṅgaḷ emba aṣṭa-bhōga-tēja-svāmyāṅgaḷu gadde-beddalu-tōṭa-kūḍārambha-nirārambha-suṅka-
 pomu hoge-haṇa mane-haṇa kuri-terige magga-maṇiya muntāda ā-sakala-svāmyāṅgaḷannu nīvu nimma
 śishya-pārampariyavāgi sukhadiṇ ā-chandrārka-sthāyigalāgi anubhavisikoṇḍu baral uḷḷavar yendu
 barasi koṭṭa bhū-dāna śāsana yint apudakke sākshigaḷu

āditya-chandrāv anilō' nalaś cha dyaur bhūmir āpō hṛidayam Yamaś cha |
 abaś cha rātriś cha ubhē cha sandhyē dharmas cha jānāti narasya vṛittam ||

(7 lines following contain usual phala-stuti.)

48

At Biskōḍ (same hobli), on fragmentary stones at Mādhavantri-kaṭṭe, east of the river.

(Tamil characters.)

- (a) Aṭṭi-yunṇa ttayir mukkuṇi oṇ nāliyum peṇal yum ā brāhmaṇarkku oṇṭṭaikkunel 4 mā llu padakkum oṇṭṭaikkun pon mukkaḷaṇṇum peṇal pon kaḷaṇṇarayum pudu kalam iru-kūruvadai
- (b) śaṇḍān makan Kūttan Aṅkaikēkān uḍappiṇṇanda van Kāṭṭu naṅgai Taḷaikkāḍāna Rājārājapu vaitta tiru-nandā-viḷakku oṇṇukku pon 3m namarē śeḷusaṅguḍavo-kkaḍal pṇaditaku i-kkōl-elaikkum śeḷutta-kaḍavēn
- (c) nai ānaikk-iḷuvitta śaivila tantāpa rōḍu maḍiya ttiṇḍiṇal viṇṭāvikkiyum vijaiya lan uyārnda perum-pukaḷ-Kōvirāja-Kēsari-Varmar-ā im-maṇḍalattukku daṇḍa-rāyakam Chōḷa-maṇḍalattu kaḷittayaśikāyi eṇṇāli vaḷuvāda kāl-rāśi nāli uriyum ney ittēva
- (d) tōpuvan-aḍā jana viruta stānā-patar -ā kumuluda māraṇi vū kōṇḍa Chōḷa-ma
- (e) S'īḷurulliḍa bhavakarmikaḷ Omatti-Dēvar Dēvayāna-yāna vaḍāttē vakai pṇēgaḍi araiyan Rājārājan kaiyyil yāṅgaḷ kaḍavōṅkoṇḍa pariśāttu yāṇḍu muppaḍ-āvadu nāl irāṇḍil māla pāḍai oṇṇē nālu-māvalum āṭṭāṇḍu tōruṇ chāṇḍira-sahitarāy eḷundaruḷi irunda Rājārāja-Viḍaṅga-Dēvar Ānimūli-namattu-yadiruḷ ariśi kalattukku nellu iru-kalanē-tūṇi ppaṅguviyum appaṇ-śuḍuvār kullu-yanaikum-aḍapudakkāy muduk niyum nīr-vānam

49

At Hemmige (same hobli), on stones at the south-east corner of the Varadarāja temple.

(1st stone) Svasti śrī-jayābhūdaya S'ālivāhana-śaka-varuṣa 1448 sanda varttamānavāda Vyaya-saṃvatsarada S'rāvaṇa-śu 5 lū chatuṣ-samudrādhīpatiyāda Kṛishṇa-Dēva-Rāya-mahārāyaru Vatsa-gōtrada Yajuś-śākheya Āpastamba-sūtrada Hiriya-Mādhavapurada Timmaṇṇa-upādhyaya makkaḷu Lakshminātha-Bhaṭṭarige tat-saṃvatsarada Āśāḍha-sūddha-Paurṇamīyū chandrōparāga-puṇya-kāladalli Ummattūra chāvaḍige saluva Tāyūra staḷada Paśchimavāhinī-tirada Hemmugeya-grāmavanū adakke saluva sakala-svāmya sahaṇāgi sa-hiraṇyōdaka-dāna-dhārā-pūrvakavāgi mahā-Vishṇu-prīti-nimittavāgi dhāreyaṇ eṇadu koṭṭev āgi ā-grāmakke saluva gadde-beddalū-tōṭa-tuḍuke-aḍu-mane-kaḷa-koṭṭāra-suṅka suvarṇādāya-aṇe-aḷukaṭṭu-magga-manevaṇa-gūḍe-dhūyā modalāda ā-sakala-svāmya-sahavāda yi-grāmada chatuṣ-simey oḷaguḷa nidhi-nikshēpa-jala-pāshāna-akshīṇi-āgāmi-siddha-sādhyāṅgaḷ emba aṣṭa-bhōga-tēja-svāmya-sahaṇāgi yi-Hemmuge-grāmavanu nīvu ā-chandrārka-stāyiyāgi (2nd stone) putra-pautra-pārapareyāgi sukhadiṇ anubhavisikoṇḍu bahari endu chatuṣ-samudrādhīpatiyāda Kṛishṇa-Dēva-Rāya-mahārāyaru Vatsa-gōtrada Yajuś-śākheya Āpastamba-sūtrada Hiriya-Mādhavapurada Timmaṇṇa-upādhyaya makkaḷu Lakshminātha-Bhaṭṭarige koṭṭa dāna-śāsana śubham astu (5 lines following contain usual phala-stuti.) iḍu Kōnappa-aṇṇagaḷa dharmma Narasappa-ayanavara pratisṭhē śrī

50

In the same village, on a stone at the Sōmēśvara temple.

Prabhava-saṃvatsarada Bhādrapada-śu 5 Sō Hemmāḍiyajanu Hemmāḍiya Nāga-Liṅgaṇṇige koṭṭa kramav entendare tanigelsuva nākkū dinada bagiya mane tōṭa-gadde-hola Hemmugereya simege saluva svāmya tanna sva-ruchiya nduti koṭṭa śāsana yidakke śākshi Hadagalli Karaṇṇa Chavaḍappa na maga Haravaṇa Liṅga

52

In the same village, on a stone at the north-east corner of the Varadarāja temple.

Vikṛiti-saṃvatsarada Bhādrapada-śu 1 Mañ śrī-vīra-Dēvaṇṇaya-Voḍeyaru prithvi-rājyaṃ geyvuttiddalli
adhikāri Dēvarasaru Hemmuge Hosahallīya Allālanātha-dēvara nandā-divigege .. Mādhava-dāsara
makkaḷa Karuḥaṇaka Rāmappanavaru sarvva-mānyavāgi dhārā-pūrvvakavāgi biṭṭevāgi ī-dharmmavanu
ār obbaru aḷupidavaru taḍiyali kapileya konda pāpakke hōharu

53

In the same village, on a stone lying in street behind Besta Bēva's house.

S'ri-Prithivi-Koṅgaṇi Muttarasa prithvi-rājya yaḷu llaṇi sollage
..... gi maṇiṭṭa

54

At Beṭṭahallī (same hobli), on a stone at the side of the road near the Sivāchāra maṭṭha.

S'ri-vijayābhūdaya S'ālivāhana-śaka-varuṣa 1594 sanda vartamānavāgi naḍadu baha Paridhāvi-
saṃvatsarada Māgha-śu 7 Budhavāradalu śrīmanu-mahā-dēva-dēvōttama dēvatā-sārvabhauma śrī-
Gajāṇya-kshētrādhiśa Vaidyēśvara-svāmiyavara Vāmadēva mukhāravinda ādi-S'risaila-nāmādi-pa ..
tādhipatiy ādanta śrī-Mallikāṛjuna-svāmiyavara aṅga-raṅga-vaibhava-amṛita-paḍi dipārādhane sēvige
śrīmad-rājādhirāja paramēśvara vira-pratāpaśāli-chakravartti Maisūra-pura-varādhīśvararāda dakṣhiṇa-
simhāsana-S'riraṅgapaṭṭaṇake karttarāda Ātrēya-gōtrada Āśvalāyana-sūtrada Rik-śākhya Chāma-
Rāj-ayanavara paūtrarāda Dēvarāja-Vaḍeyara putrarāda śrī-Dēva-Rāja-bhūpālanayavararu namage
vikramārjitaivāgi banda Taḷakāda-staḷakke saluva Beṭṭahallīya-grāmaka pratināmadhēyavāda Dēva-
rājapurada-grāmavannu Ratha-Saptami-puṇya-kāladalli śrī-Sadāśivārpitavāgi sa-hiraṇyōdaka-dāna-
dhārā-pūrvvakavāgi śilā-pratiṣṭhe.....

55

At Vijayapura (same hobli), on a stone east of the Arkēśvara temple.

Svasti śrī-jayābhūdayav aha Saka-varuṣa 1348 raṃ mūlya naḍada Parābhava-saṃvatsarada Bhādra-
pada-śu 2 Bu Kīṇnāgarada śrī-Arkkanātha-dēvarige śrī-vira-pratāpa Dēva-Rāja-Voḍeyaru prithvi-
rājyaṃ geyutt iralu Hoyisaḷa-naḍa-piriy-arasarkkaḷa ājñā-paripālakarāda Simvarasara kumāraḷa Hole-
koṅkana kuḷa-magga | kaṇḍera-maga | honnanu nandādivige ā-chandrārka-stāiyāgi biṭṭa... yī-dhar-
mmavanu āvan obbanu māḍava Gaṅgeya taḍeyalli

56

In the same temple.

Īśvara-saṃvatsarada Kārtika-su 1 śrīmatu Lakkhaṇṇa-Voḍeyara mane suṅkada Nañjināthaḷaḷu
Kīṇnagarada śrī-Aṅkanātha-dēvara nandā-divige ā-grāmada Kāluvaḷi Koppahāḷa ho.....

57

In the same village, on two stones in the Mūlasthānēśvara temple.

(1st stone.) S'ri śubham astu

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarāmbha-mūla-stambhāya S'ambhavē ||
Harēr līlā-varābasya dāmshtṛā-dāṇḍas sa pātu naḷ |
Hemādri-kalaśā yatra dhātṛi chha tra-śriyaṃ dadhau ||

svasti śrī-vijayābhyudaya S'ālivāhana-śaka-varshaṅgaḷu 1777 nē sanda varttamānavāda Rākhasanāma-samvatsarada Āśvīja-śuddha 2 Sthiravāradallū śrīmad-rājādhirāja-rāja-paramēśvara prauḍha-pratāpā-pratima-vīra nara-pati birud-ent-embara-gaṇḍa lōkaika-vīra Yadu-kula-payah-pārāvāra-kaḷā-nidhi śaṅkha-chakrādy-anēka-birudāṅkitarāda śrī-Kṛishṇa-Rāja-Vaḍeyar aiyyanavarū Mahiśūra-nagaradalū ratna-simbāsanārūḍharāgi prithvi-sāmbirājyam gaiyutt iralū Trimakūḍa-Narasimhapuradalli Kaṇḍīnya-sa (2nd stone) gōtrarāda Apastamba-sūtrarāda Yajus-śākhādhyāyigaḷāda Kāśipati-Subā-S'āstriyu āḷida-mahāsvāmiyavarige itō'dhika-śrēyō'bhividdhigāgiyu samasta-pitṛigaḷige punya-lōka-prāptigāg-śrī-Anādi-Mūlasthānēśvara-svāmi uttara-bhāgadalli āḷida-mahāsvāmiyavara khāsa-dēvatārchaneyalli yidda Siva-līṅgavannu appaṇe koḍisiddariinda pratishṭhe māḍisi śrī-Akhaṇḍa-Sachchidānandēśvara-svāmi-yendu nāmāṅkitavāgi yiruva dēvarige nitya-naimittika-pūjā naḍayū bagye tasadiku dākhaleyu māḍisi tasadikige dasakattu moharu māḍisiruva prakāra khulla tasadiku kaṇ 22^o ke vivara (14 lines following contain details of the grant &c.)

yīga yiruva guttige hechchāgi kūḍi bandare dēvasthāna śīthilavādāga bhadrā-māḍuvadakke dēvarige vastra-pātrege upayōgisabēku yi-dharmma sārōddhāravāgi naḍasuva bagye dharmma-chittarāda janaru bādhyaru yambadāgi yichchaisuttēne ||

sva-dattād dvi-guṇam puṇyam para-dattānupālanaṁ |
para-dattāpahārēṇa sva-dattam nishphalaṁ bhavēt ||

Suba-Syātrigaḷa ruja

58

At the same village, on a step of the Maḍhya-ghaṭṭa bathing ghat.

S'ri-gurubhyō namaḥ śrī-Rāma-Kṛishṇa-prabhavē śrī-Gaṇādhīpatayē namaḥ
namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti samasta-bhuvanāśraya śrī-prithivi-vallabha mahā-rājādhirāja paramēśvaraṁ Dvārāvātipura-varādhīśvaraṁ Yādava-kulāmbara-dyumani sarvajña-chūḍāmani malc-rāja-rāja malaparolu-gaṇḍa gaṇḍa-bhēruṇḍa kadana-prachanḍan asahāya-śūran ekāṅga-vīra S'anivāra-siddhi giri-durga-malla chalad-aūka-Rāma rājya-nirmūlana Chōla-rājya-pratishṭhāpanāchāryya raṇa ni.. pratāpa-chakravartti Vīra-Nārasimha-Dēv-arasaru śrī prithivi-rājyam geyyuttam ire tat Rāya-rāya-kaṭaka raṅga-rakkasanu svasti śrī-jayābhyudaya-S'aka-varsha 1212 sanda varttamāna-Vikṛiti-samvatsarada 1 Mārggaśira-śu Ā | ā-śrīmanu-mahā-pradhānam Perumāla-Dēva-dānāyākaru śrīmat-sarva-namasyada agrahāram da-kṣhiṇa-Vāraṇāsi sarvvajña-prasanna-Channa-Kēśavapuravāda Ālugōḍa-grāmada śrī-Kēśava-dēvara raṅgamanṭapavanū ā-ūra īśānyada stāna śrī.. nātha-dēvara raṅga-manṭapavanū ā-grāma viya.. sabhā-manṭapavanū māḍi koṭṭa (here follow usual phala-ślōka.) maṅgaḷam abā śrī śrī śrī ||

59

At Narasipura, on a beam in the roof of the maṇṭapa in front of the main entrance of the Guṇjā-Narasimha temple.

S'rimad-rājādhirāja apratima-sūrōdāra-śrī-Kṛishṇa-Rāja-Vaḍēvararu Mahiśūra-simbāsanārūḍharāgi rā-jyam geyyutt iralū S'ālivāhana-śaka-varsha 1646 nē Krōdhi-samvatsarada Māgha-śu 5 lu Mūgūra pra-bhu Sōma-Rāju-Vaḍeyara kumāraru Vi ju-Vaḍēru yivara kumāraru Kṛishṇē-arasinavara dharmma-patniy āda Chāmammanniyavara maṇṭapada sēve śrī

60

On a pillar, near the east wall of the vāhana-maṣṭaka, north-east of the same temple.

... vira-Kṛishṇa-Rāya-ma ru prithvi-rājyaṃ yutt iralāgi avara nirūpadim
 avara śiraḥ-pradhānarāda Kauṇḍinya-gōtrada Āpastamba-sūtrada Yajus-śākhādhāyar ādag Rājarāja ga
 .. ra makkaḷu Sāḷuva-Gōvinda-Rājagaḷu koṭṭa bhū-dāna dharma-śāsanada kramav entendare namage
 Kṛishṇa-Rā

61

At the same village, on copper plates in possession of Vaḷabāgaḷu-Bakshi Chinnanna.

(The first 112 lines correspond with those of Nos. 64 and 100 of Seriāgapatam Taluq, with occasional transposition of verses.)

Sō'yaṃ samasta-nṛpa-ratna-kiriṭa-nṛityad-ājñā-naṭi-chaṭula-nāṭaka-sūtradhārah |
 śrī-Kṛishṇa-Rāja-nṛipatis sakalāṃś cha dharmān kurvan vidhātum api chaichchhad athāgrahārān ||
 svakiya-Karṇāṭaka-rājya-madhye vidhāya ramyaṃ sukhadān su-bhōjyaṃ |
 puṇyāṃś cha dēśān atha niśchikāya tēshv ēkam agryaṃ nija-dharmma-yōgyaṃ ||
 sa dēśaḷ Kapilānadyāḷ pāvanē dakshinē tatē |
 tasmin Nāṇjanagūḍ-ākhyā puri S'rikanṭha-vallabhā ||
 tasyāṃ kārayitum līnga-pūjāṃ vipraiḷ prithak prithak |

(The remaining plates are missing.)

62

At the same village, on copper plates in possession of Anantarāma-Sāstri of Daḷarāyipura agrahāra.

(I a) S'ri-Gaṇādhipatayē namaḥ ||

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |

trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti śrī-vijayābhyudaya S'ālivāhana-śaka-varsha 1544 sand varttamānavāda Dundubhi-saṃvatsarada
 Phālguna-su 15 yallu śrīmad-rājādhirāja rāja-paramēśvara śrī-vira-pratāpa śrī-Rāma-Dēva-mahārāyaru
 Ghanagirinagarav emba prithvi-rājyaṃ geyivutt iruvalli śrī-Kṛishṇa viśiṣṭa-jana vyāha

tatas samāgataḷ kaśchit sānujas siṃha-vikramaḷ |

śūrahā yudhi vikhyāta-dhanur-vidyā-viśāradaḷ ||

mahipāla

..... mahā-tējās Chāma-Rājō'tikirttimān |

..... starma-rājō'yaṃ lōkē Rāj-Oḍayarasā .. taḷ ||

tat-sūnur Narasa-Rājās cha dharmajūnas satya-vāk prabhuḷ |

kṛitvā nānā-vidhān dharmān dānāni vividhāni cha |

yat-punya-paripākēna Lakshmīpati-kṛipā-vaśāt ||

śraddhāvān Chāma-Rājō sva-samudbhavaḷ |

Chāma-bhūpāla-varyō'yaṃ kshipta-kshêtrāgui-maṇḍalaḷ ||

śrutvā nānā-vidhā kalāḷ |

dharma-śāstrōkta-mārgēna ||

..... *(I b)* nyō śaśi-sannibhaḷ |

raṇa-raṅgē Kiriṭi cha mitrāṇāṃ Kalpa-bhūruhaḷ ||

śatrūṇāṃ daśa-dik-pālō vidushāṃ Dhanadōpamaḷ |

Chintāmanir bhūsurāṇāṃ ēvaṃvidha-guṇō nṛipaḷ ||

intappa Maisūra Chāma-Rāj-Oḍeyaru vondānōndu dina sukha-sat-kathā-dharma-prasaṅgavāgi iruvanthā samayadalli nāvu vōndu agrahāra māḍabēkendu manassinalli vichārisi dharmma-buddhiyinda prāku S'ālivāhana-śaka-varsha 1534 sandu varttamānavāda Paridhāvi-sampvatsarada Chaitra-suddha 5 yallu śrīmad-rājādhirāja rāja-paramēśvara śrī-vira-pratāpa śrī-Veṅkaṭapati-Dēva-mahārāyaru Ghanagiri-nagaradalli sāmrajya-simhāsanaḍalli prithvi-rājyaṁ gayivutt iralāgi namma arasanavaru Rāj-Oḍeyar-aiyyanavarige Ummattūru S'riraṅgapattānavanu abhaya-hasta-nirūpa-pūrvakavāgi kāpāñchiyāgi pāli(su)-valli namma arasu Rāj-Oḍeyar-aiyyanavaru nāvu vōndu agrahāra māḍabēkendu bihnavattale(ya)nu kāluhisalāgi ā-Veṅkaṭapati-Rāyaru mahā-valit āyit endu voppa nirūpavanu pālisida tāmra-śāsanaḍ ire bokkasadalli vichārisi ā-tāmra-śāsanaḍannu tarisikōṇḍu ā-Dundubhi-sampvatsarada Phālguna-suddha 15 yallu Minōttara-punya-kāladalli tirtha-yātrā-nimittavāgi Trimakūṭa-kshē (IIa) trakke banda Kāvēri-Kapilā-saṅgamadalli Trimakūṭa-kshētradalli Agastyēśvara-Sōmēśvara-Mārkaṇḍēyēśvara-Hanuman-(tēśvara)-Gargēśvaran emba pañcha-liṅgagaḷa sannidhiyalli śrī-Guṇjā-Nṛisimha-svāmiya sannidhiyalli Sphaṭikasarōvara-tīradalli Ātrēya-gōtrada Āśvalāyana-sūtrada Rik-śākheya Rāj-Oḍeyara putrarāda Narasa-Rāj-Oḍeyara putrarāda Chāma-Rāj-Oḍeyaru namage Veṅkaṭapati-Rāyarinda kāpāñchiyāgi banda Ummattūra chāvaḷige saluva Mūgura sthālada Tāyūra-nāḍadalli Chujjelūru Voṭhallige paḍuvalāgi Gaṇṇaganūrige baḍagalāgi Kalukunda-Kāḍahalli-Gejjaganahalligalige mūḍalāgi Bahnaḷlige teṅkalāgi Yaraganahallige naiṇṭyavāgidda ī-chatus-simevoḷag uḷḷa Navilūru Āladūr emba yaraḍu grāmavanu namma kula-kōṭigalige śāśvata-Vaikunṭhāvāptiy āgabēkendu nānā-gōtrada nānā-sūtrada nānā-śākhe brāhmaṇarugaḷige sa-hiranyōdaka-dāna-dhārā-pūrvakavāgi dhāreyaṁ eraḍu ā-Navilūru Āladūr emba grāmav eraḍanū ēkākaravāgi Chāmarājasamudrav emba prati-nāmadhēyavanu māḍi 41 vṛittiyāgi sadava māḷi Guṇjā-Nṛisimha-svāmige vōndu vṛittiyānu tamma arasu Narasa-Rāj-Oḍeyarige śāśvata-Vaikunṭhāvāptiy āgabēkendu samarpisi uḷḷida 40 vṛittiyānu Ātrēya-gōtrada Āśvalāyana-sūtrada Rik-śākheya Rāj-Oḍeyara putrarāda Narasa-Rāj-Oḍeyara putrarāda Chāma-Rāj-Oḍeyaru nānā-gōtrada nānā-sūtrada nānā-śākheya nā (IIb) nā-nāmadhēyada 33 mandī brāhmaṇarugaḷige pratyēkavāgi vibhajisi koṭṭa vivara (*here follow particulars of the shareholders.*) ī-prakāradalli 40 vṛittiyānu 33 mandī brāhmaṇarugaḷige sa-hiranyōdaka-dāna-dhārā-pūrvakavāgi dhāreyaṁ era (IVa) du koṭṭu ī-Navilūru Āladūr emba yaraḍu-grāmagaḷigū ēkākaravāgi prati-nāmadhēyavāda Chāmarājasamudrav emba sarva-mānyada agrahāraḍannu māḷi ī-grāmakke uṇṭāda chatus-simevoḷag uḷḷa nidhi-nikshēpa-jala-pāshāṇa-akshīpi-āgāmi-siddha-sādhyāgaḷ emba aṣṭa-bhōga-tējas-svāmyagaḷanu grīhārāma-kshētra-gadde-beddalū-nirārambha-kāḍārambha-tōṭa-tuḍiki-naga-mane vaṇa-suṅka-suvarṇādāya-kala-koṭṭhāra-kālōṇi-nirōṇi yēn uṇṭāda sakalāya svāmyavanu sarvamānyavāgi putra-pantra-pārampareyāgi ā-chandrārka-sthāyigalāgi sukhadinda anubhavisikōṇḍu Trimakūṭakshētrada Guṇjā-Nṛisimha-svāmiya sannidhiyalli Narasimhapurav emba agrahāradalli ā-Narasimhapurada chatus-simege uṇṭāda bhūmiyānu sarvamānyavāgi anubhavisikōṇḍu sukhadalli sēruviri yāndu nānā-gōtrada nānā-sūtrada nānā-śākheya 33 mandī brāhmaṇarige Ātrēya-gōtrada Āśvalāyana-sūtrada Riku-śākheya Rāj-Oḍeyara putrarāda Narasa-Rāj-Oḍeyara putrarāda Chāma-Rāj-Oḍeyaru koṭṭa tāmra śāsana ||

Agastīśvara-Sōmēśan Mārkaṇḍēyēśvaras tathā |
 Hanūmad-īśa-Gargēśau Brahmēśō vaṭa-rūpa-dhṛik ||
 Āśvatthō vyāpta-rūpi cha Viṣṇv-īśō Ādi-S'aṅkaraḥ |
 mūlasthānēśvarō Guṇjā-Nṛisimhaḥ cha Gadādharaḥ ||
 kshētrēśvarō Rudrapādō |
 Kāvēri Kapilā chaiva Sphaṭikākhyā-saras tathā ||
 yē chānyē dēvatās chātra śākshīṇaḥ parikīrtitāḥ |
 vakshyāmi simā-vivaraṁ samyak Kārṇāṭa-bhāṣayā ||

Navilūr-Āladūrākhyā-pratināmnāḥ phalāptayē ।

Chāmarājasamudrasya sinā-sampvitti-siddhayē ॥

(61 lines following contain particulars of the shareholders).

63

At the same village, on copper plates in the possession of the same.

(1b) S'ubham astu । śrī-Gaṇādhīpatayē namaḥ ।

namas tuṅga-śirāś-chumbi-chandra-chāmara-chāravē ।

trailōkyā-nagarārambhā-mūla-stambhāya S'ambhavē ॥

Harēr līlā-varāhasya dāmshtṛā-dāṇḍas sa pātu vah ।

Hēmādri-kalāśā yatra dhātri chhatra-śrīyaṁ dādhan ॥

kalyāṇāyastu tad-dhāma pratyūha-timirāpebam ।

yad gajō'py Agajōdbhūtam Hariṇāpi cha pūjyātē ॥

Vaidēhi-tatid-ujvalaḥ pravilasach-chāpōttamēnānvitah

kāruṇyāika-rasas tri-lōky-abhayaśāś śrī-sūkti-māṇḍu-dhvanīḥ ।

yachchhan nirmala-bhaktā-chātaka-tatēs sañjīvanam jīvanam

śrēyō vō vidadhātva abhishṭa-phaladaś śrī-Rāma-nilāmbudah ॥

śrī-Sitāśrita-bhaktā-jāta-vinutā saundarya-sampśōbhītā

vaktreṇdu-dyanti-rañjitā pravilasat-pītāmbarālaṅkṛitā ।

nānā-ratna-vibhūshitā nava-sumāmōdābhisaṁvāsītā

śrī-Rāmāṅkam upasthitā vijayātē śrī-Dēva-Rājārchitā ॥

Dārvāsās cha kalānidhis sahabhāvau mātānasūyā sati

yasyāntēvasatām varah kshītipatiś śrī-Kārtavīryārjunah ।

yōgi śamsya-jātaḥ karāgra-vilasach-chin-mudrayālaṅkṛitō

Dattātrēya-gurur mudāvatu sadā śrī-Dēva-Rāja-prabhum ॥

śrīmān yaś śīsur apy amēya-balavāps trastārka-bimbās sudhir

abhyastākhiḷa-vēda-śāstra-saraṇiś śrī-Rāma-bhaktāgraṇiḥ ।

Sugrīva-priyakṛin Marut-tanubhavaḥ prōllaṅghitāmbhōnidhir

dṛishta-Kshmātānayo mudē'stu Hanumān chhri-Dēva-Rāja-prabhōḥ ॥

asti kshīramayād dēvair mathyamānān mahāmbudhēḥ ।

navanītam ivōdbhūtam apanīta-tamō mahah ॥

tasyāsīt tanayas tapōbhir atulair anvartha-nāmā Budhah

puṇyair asya Purūravā bhuja-balair Āyur dvishām nighnataḥ ।

tasyāsin Nahushō'sya tasya parashō yuddhē Yayātiḥ kshītan

khyātas tasya Yadur yadiya-yaśasā vyāptam nabhō-maṇḍalam ॥

Dvārakā-nagari-prāntē santatis tasya santatā ।

sarva-kāma-sampiddhābhūt kshōpi-rakshana-dikshitā ॥

tatrōtpannāḥ katichana Yādavās tē yadrichchayā ।

Karnnāṭa-dēśam ājagmuḥ Kāvēryālaṅkṛitam nṛipāḥ ॥

ramaṇīyam samālōkyā dēśam sarva-guṇānvitam ।

atraiva vasatiṇ chakrur Mahīśura-purōttamē ॥

tad-vamśē Chāmabhūpālas sañjajñē'ri-nishūdanah ।

yaśasvi narapālēshu kshīrābdhāv iva chandramāḥ ॥

tat-sūnūr bhavi Timma-Rāja-nripatir gāmbhīrya-sauryānvitāḥ
 śrīmān Kṛishṇa-mahipatis tad-anujah prauḍha-pratāpōnnatāḥ |
 dhimān Beṭṭada-Chāma-Rāja-nripatis tasyānujō bhūḍ bali
 tasmād Rāja-mahipatis samudabhūt sāmājya-lakshmyā yutāḥ ||
 (II a) sō'yaṁ Rāja-nripāgrāṇīr Tirumala-kshmāpāla-rāyaṁ jāvaj
 jivā dōr-yuga-vikrama-krama-bharais S'rirāṅgapuryāṁ sudhīḥ |
 āruhyādbhūta-chitra-ratna-khachitam prōttuṅga-simbhāsanam
 sāmājya-śrīyaṁ āpa tatra nikhila-kshōṇīsa-vandyāṅghrikāḥ ||
 tasyāsin Narasāvanīśvara-varaḥ pratyarthī-sarvaṅkashas
 tat-sūnūr bhavi Chāma-Rāja-nripatir bhūmaṇḍalākhyāḥ ||
 tad-vamśyaḥ kshīpāgrāṇīs samābhayaḥ prakhyātā-sauryōdayaḥ
 śrīmān Immaḍi-Rāja-rāḍ bhūja-balaīs chakrē sva-chakrē mahīm ||
 tad-vamśyō bhūḍ Baghupatir iva stūyamānāpadanāḥ
 śrīmān Kaṇṭhīrava-Narasarāḍ bhūbhujām agrāṅgayaḥ |
 yasyāśich chhri-Nṛhari-charaṇā bhaktir ānanda-sāndrā
 Mādhātarami Prithvīm api Nalām yas tu kīrtiyātīśēṭe
 tatas śrī-Dēva-Rājēndras saṁjānē-ri-bhayaṅkaraḥ |
 atrāsam agūṇa-bhramśam mauli-rātnam mahibhīṭam
 tad-vamśō Chika-Dēva-Rāja dharanī-Dēvēndra-nūḍājani
 śrī-Kaṇṭhīrava-śabda-pūrva-Narasā-kshōṇipatis tat-sutāḥ |
 tat-sūnūr vāra-Kṛishṇa-Rāja-nripatis śrī-Chikka-Rājātmaajā
 Vishṇōs S'rir iva yasya paṭṭa-mahishī Dēvājamāmbūbhīdhā
 yad-dānāmbubhir ēva vāridhīr asāv āpūri yat-tējasām
 udyōtēna hata-dyutir dyavi param bhānuḥ kṛishṇuḥ kṛitāḥ ||
 yat-kīrtir bhavi dugdha-vāridhīr iti Svargē tu Gaṅgēty adhō-
 lōkē S'ēsha iti vyadhāt bahuvīdhā mēdhā budhānām paraṇi
 tasyāśit tanayō nayōjyala-guṇas śrī-Kṛishṇa-Rājas sudhīr |
 yasyāṁsam samupēyushi yasumati nūdhryēti dig-dantipāni
 naiva kshōṇibhīṭam navā phasābhīṭam īśasya kūrmasya
 nāpy ētat kuḷa-bhāshenāyita-nripaty-āṁsa-sthalinām na vā
 chīti yasya yirōdhi-bhūpati-śīrah-kōtishu jōjyātē
 yat-tējas-trasarēṇa ēva gaganē bhāsvān iti dyōtātē
 yat-kīrtis tu vūṇjātē harīd-avajgrēshu hārāvālī
 yad-dāna-śrayaṇēna namra-śīrisēḥ kālpadrumā Naḍdanē
 asti śrī-Kālāḍ-nripānvaya-lasat-svachchhamburāsēn vidhūsa
 trailōkya-prathīta-prabhāya-vibhavaś śrī-Timma-Rājah prabhūḥ |
 yad-bāhū-śikharīyalambini dharā-bhārē diśā-dantimāḥ
 S'ēshaḥ kūrmapatīś cba nirbharatayā svairam charatīś sntē tē ||
 tat-sūnūḥ Kānta-nāmā dala-patir abhavad viśva-vikhyātā-kīrtis
 sarvōrvinātha-mauli-sphota-makuta-maṇi-stōma-nirājītāṅghriḥ |
 yēna pratyarthī-prithvipati-nikara-śīrah-puṇḍarīka-prakāṇḍais
 tuṅgais saṅgrāma-lakshmaīr adhi-rāṇa-dharanī-raṅgam abhyarchyatō sma ||
 tasyāṁsam tanayās tri-lōka-viditās śrī-Nāṇja-Rāja-prabhū
 śrīmad-Dodḍaya Malla-Rāja iti vikhyātāḥ pratāpōnnatāḥ |

sēnānyam samavāpya vairi-nagarir ākramya tat-tach-chhirō-
 rājad-ratna-kirita-kōtishu padam savyam kshipanti sma tē ||
 śrīmad-Dodḍaya-bhūpatindra-tilakād Gauramma-namnyām sudhir
 jajñē Vishṇur iva pratāpa-mahitas śrī-Vira-Rājaḥ prabhuḥ |
 dānāni kshitimandālē kila tulādini dvijēbhyō diśann
 āśā-minadrīśām nijēna yāsasā kauśēyam apy ādiśat ||
 rāja-śrī-vara-Vira-Rāja-tanayau śrī-Dēva-Rāja-prabhu-
 śrīman-Nāṇja-mahipati vitarāṇa-svalpākṛita-svar-drumau |
 Rājētē bhuvī rāja-rāja-vibhavau bhūdēva-samrakshakau
 pratyarihi-kshutipāla-vandita-padau gāmbhīrya-śauryānavitau ||
 tatradyaḥ para-rāja-darpadalanaś śrī-Dēva-Rāja-prabhuś
 śrīmat-Kṛishṇa-mahipatēr vijayatē sēnādhipatyam vahan |
 yāś chakrē Midigēśi-Māgaḍi-lasat-Sāvandi-mukhyān bahūn
 dēsān anyā-nṛipālakair bhuja-balāj jētum hy asādhyān vasē ||
 tasyāsil lalanā samā guṇa-gaṇair Gaṅgā-Bhavānyōs sati
 rūpaudārya-yutā dayādra-hṛdayā Chalvājamāmbābhīdhā |
 Atrēr adbhuta-ka(II b) rmanah kila yathā bhāryānasūyā tathā
 yā dharmādi-pumārtha-sādhana-vidhau patyur grīhita-vratā ||
 yasya śrī-Rāmachandrō hṛdaya-sarasijē Bhūjayā rājanānō
 buddhiṇ sad-dharma-kṛityē niratam api manah prērayan samvibhātī |
 sō'yam tat-prēritas san daḷa-patir anaghō Dēva-Rāja-kshitisō
 vidvad-ratnāvalibhir vijayati rachayann agrahāraṇ su-ramyam ||
 tēnātyadabhuta-karmaṇā virachitō Guṇjā-Nṛisiphābhīdhād
 Vishṇōr dakṣiṇa-pārsvatō ghanatara-śrīr agrahārōttamah |
 sad-vṛittair vimalair dvijāti-manibhir yas samtarāṇ yōjitō
 bhū-dēvyā maṇi-hāravad vijayatē śrī-Rāmachandra-priyah ||
 śrī-Rāmachandrākhyā-pura-sthitānām āśēsha-vidyā-nidhi-bhūsurāṇam |
 kshētrāṇi vimśōttarayuk-śatāni jayanti sarvēśhta-phala-pradāni ||
 S'ālīvāhana-nirjitē śakābdē daśabhiś śataih |
 samanvitaika-saptatyā shaḷ-śatair api vatsarāḥ ||
 S'uklākhyē vatsarē māsi Vaiśākhē Bhaumavāsarē |
 dvādaśyām śukla-pakhasya chandra-tārā-balānvitē ||
 Hastarkshē Harshaṇē yōgē karaṇē Bālavābhīdhē |
 ēvaṇ śubha-dinē rājā Bhāradvājānvayōdbhavaḥ ||
 Āśvalāyana-sōtrānusāry audārya-guṇānvitah |
 10 putras śrī-Dodḍayāryasya Vira-Rāja-mahipatēḥ ||
 putras śrī-Dēva-Rājō'sau Channājamma-tanūdbhavaḥ |
 11 vēda-vēdāṅga-sampannānt sarva-śāstra-viśāradaṇ ||
 12 sat-karma-niratānt sādhuḥ chhṛanta-smārta-vichakṣhaṇan |
 13 kuṭumbicah pātrabhūtān āhitāgnin dvijōttamān ||
 14 śāntān jītāri-shaḍvargān āhūya paramādarāt |
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 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220
 2221 2222 2223 2224 2225 2226 222

prañamya sādaram bhūyō vijñāpyāsyā nidēśataḥ |
 chatur-daśa-grāma-varānt sampādya parayā mudā ||
 grāmān akalpayad rājā śrīman dharmāika-vatsalāḥ |
 Kāvēryāḥ Kapilāyās cha saṅgamāt puṇya-varadhanāt ||
 Trimakūṭābhīdhāt kshētrād dakṣiṇasyāṃ diśi sthitam |
 mūla-sthānēśvarāch Chhambhōḥ pschīmasyāṃ diśi sthitam ||
 Ālagūdv-abhīdhād grāmād uttarasyāṃ diśi sthitam |
 Bairāpurasya simāyāḥ prāchin āśām upāsritam ||
 Rāmachandrapurābhikṣyam agrahāra-varam prabhuh |
 kartā śrī-Rāma ēvēti matvā sampradadau mudā ||
 grīhān vidhāya vipulān prati-vṛitti-vibhāgataḥ |
 śāyōpadhāna-paryāṅka-vichitrāstaraṇāsanaḥ ||
 dēvopakaraṇair gōbhīr grīhōpakaraṇais tathā |
 śāli-taṇḍula-mukhyais cha dhana-dhānyair guḍair ghṛitaiḥ ||
 tailādi-sarva-sambhārais sambhṛitāms tām grīhōttamān |
 pravēśya dvija-varyāṃs cha patnī-putra-yutām mudā ||
 vastra-yugmaṃ cha sōshṇisham kauśēyam ratna-kunḍalē |
 aṅguliyaka-mukhyāni kalpayitvā prithak prithak ||
 varstrābharāṇa-tāṭaṅka kaṇṭha-sūtrādi-bhūṣaṇaiḥ |
 brāhmaṇāṃs cha sa-patnīkām pūjayitvātibhaktitaiḥ ||
 chatur-daśa-grāma-yutam sa-vimśati-śatāṃśakam |
 sarvamānyam chatuḥ-simā-samyutam cha samantataḥ ||
 nidhi-nikṣēpa-pāshāṇa-siddha-sādhyā-jalānvitam |
 akhīṇāgāmi-samyuktam aṣṭa-bhōgyam sa-bhūruham ||
 vāpi-kūpa-taṭākais cha kacchēnāpi samanvitam |
 putra-pautrādibhir bhōgyam kramād ā-chandra-tārakam ||
 dānādhi-vikrayaṇam cha yōgyam vinimayasya cha |
 grīhārāma-kshētra-yuktam agrahāra-varam sūdhil ||
 brāhmaṇēbhyaḥ kuṭumbibhyas tē'stu na mamēti cha |
 sa-hiranya-payōdhārā-pūrvakam pradadau nṛpaḥ ||
 śrī-Rāmachandrapura-nāmnī agrahāra-varē dvijāḥ |
 vṛittimantō vilikhyantē vēda-vēdāṅga-pāragāḥ ||

(1270 lines following contain names of vṛttidars, boundaries and phala-stuti &c.)

Indrah prīchchhati chaṇḍālīm kim idam pachyatē tvayā |
 śva-māṃsam surayā siktam kapālēna chitāgninā ||

Indrah |

kimartham vada kalyāṇi charmaṇā pihitam tvayā |
 chaṇḍālī |

brahma-svam brāhmaṇa-kshētram hārayanti haranti yē |

tēśhām pāda-rajō-bhūtyā charmaṇā pihitam mayā ||

imam dharmam cha yē ghnanti yē cha tat-sahakāriṇaḥ |

kirāta-mlēchha-chaṇḍāla-charmakārātmaṇas tu tē ||

(8 lines following contain further phala-śloka.)

Kāsyapaḥ Sāmagō dhīmān vidvāṅch chhīrī-Kṛishṇa-dikshitaiḥ |

tāmra-sāsanagān ślōkān uktvālikhya virājatē ||

Maḥīśūra Daḥavāyi-Dēva-Rājaiyya śrī-Rāma ||

On copper plates in the Taluq treasury.

[1a] Idu pratāpa-Hariharapuravāda Kolatūra śāsana [1b] svasti śtimatu
 santatam astu nāmo sma śindhura-vaktrāya bandhavē jagatām |
 prārambha-phala-vijimbhē yat-smṛiti-mātram vadanti sāmāgrīm ||
 jaṭā-mūlē Gaṅgā-salila-sakumārē samudayan |
 navānkūrākārām upari-kalayantam śaśi-kalām |
 bhuvi kshētrāntastham śuchi-bhasita-dhūli-parīṇatam |
 jagat-kandam vandē Girīsam nṣita-tvak-parihitam ||
 yasyōdvāha-mahōtsavē vāsumati-damshtrā-karāmṛtānād |
 agrōnmajjad-udagra-śaila-śikhārait ārabdhi-rōmānkurā |
 pārāvāra-payōṁśukōpi galitē sarvāṅga-saktāmbarā |
 sthēmānam katham apy avāpa kehanā kōlāya tasmā namah ||
 ākarō rāja-ratōnām āsrayas Śrīpatēr api |
 jayatv alaṅghya-mālmā Yadu-vamśa-mahārnavaj |
 tasmīn āsit Saṅgamō nāma rāja-rāja-śrēṇi-mauli-śirājilāṅghrih |
 sañ jagmatē śrīs cha vāñ cha yastinn āhṁ tasmād jaṅgikam yasya nāma ||
 tasyābhūt tanāyah prasādhita-nayās śrī-Bukke-Rājahvayas |
 sākshāt Tryaksha-ivāparis śuchi-vrīṣhārāḍhas sadā yas āvāh |
 lēbhē śaktidharam kumārām anagham saṅhitya-yuktīm satām |
 nityam hasti-mukhānugam Hariharām śrī-Mallinātham |
 tayōś śrī-Mallināthasya rājnah prājña-janāgrāṇih |
 Nārāyaṇa-kumārō bhūn Nārāyaṇa-kumāravat ||
 sa kadāchit tithau puṇyē Simha-saṅkrānti-saṅgim |
 Marudvridhā-Kapilayōś samāgamam athāgamāt |
 sō'rtha-sārthēna tirthē'smim arthi-sārthah kṛtārthayan |
 agrahāram dvijāgryēbhyas svāśritēbhyō vyāsīraṇat

svasti śrī-S'aka-varusha 1319 varsha sandali svasti śrīman-mahā-rājādhirāja rāja-paramēśvara pravi-
 dāna-dāna-vinōdī shōḍaśa-mahā-dāna-kriyāsambhīhārī śrī-vira-pratāpa Harihara-mahārāyaru prithvi-
 rājyam gaivutt ihalli Iśvara-samvatsarada S'aravaṇa-siddha 5 Ādivāra Simha-saṅkrānti-puṇya-kāladalu
 dakshīṇa-Vāṇaśyāha-Kāvēri-Kapilā-saṅgamadalli Agastyanātha-sannidhiyalli śrīman-mahā-maṇḍa-
 lēśvara Mallapp-Oḍeyarā kumāra-Nārāyaṇa-Dēv-Oḍeyaru namma tande pratāpa-Harihara-mahārāyari-
 ge āyur-ārōgya-nīśvarya-bhividdhiy āhatāgi Chānnapattānada balilad olaganā Kolatūra-grāmavanu
 pratāpa-Hariharapurav emba agrahārav emba agrahāra māḍi sarvamānyavāgi dāna-lakshana-lakshi-
 tavāgi suvarṇōḍaka-dāna-dhāra-pūrvakam māḍi brāhmaṇarige kōṭṭevāgi ā-pratigrihitarugala vivara-
 (33 lines following contain names of vṛttidars.) int i-muvattāru vṛttiya mahājanaṅgalige ā-Nārāya-Dēv-
 Oḍeyaru sarvamānyavāgi kōṭṭa Pratāpahāriapurav aha Kolatūra chatuś-simeya vivara (38 lines follow-
 ing contain boundaries.) int i-chatus-simey olag ulla nidhi-nikshēpa-jala-pāshāna-siddha-sādhyā-akshinī-
 āgāmi-ashta-bhōga-tējas-svāmyā sarva-prāpti sahasra-bali sthāpitavāda ēn ulla sarvamānyavanu ā-
 muvattāru-vṛttiya mahājanaṅgalige sarvamānyavāgi āchanrārkavāgi anubhaviśavar āgi ā-Nārāya-Dēv-
 Oḍeyara sva-hastad oppa ||

sva-dattam para-dattam vā yō harēta vāsundharām |
 shashti-varsha-sahasrāni viśthāyam jāyatē krimih ||

yash shōḍaṣa-mahādāna-kriyā-samabhihāravān |
 samam anvamatārthaṁ sa śrīmān Hariharō nripaḥ ||
 [III b] idu pratāpa-Hariharapuravāda Koḷatūra śāsana ||
 (in Kannaḍa characters) śrī-Triyambaka.

65

At Tirumakūḍḷ, on a stone to the north of the Aśvattha-kaṭṭe.

*S'ubham astu śrī .. Gaṇēśa †subham astu ma
 ‡namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
 trailōkya-nagarārambha-mūla-sthambhāya S'ambhavē ||

svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varuṣa sā 1658 sanda vartamānavāda Naḷa-nāma
 ... Jēṣṭha-ba 5 S'ukravāra Siṁha-lagnadalli Gaṅgādharaīna maga Liṅgappana patni Gaurammana uda-
 rōtṭanna Nañja-Hebbārige Saṅgamēśvara-sthāpana Viśvanātha-Naṅjunḍēśvara-naivēdyake Yaragana-
 haḷḷi hebkā svāsti ka ga 12 yi-Sāgōḍanahalliyalli

66

At the same village, on a broken stone in the floor of the verandah of the Aśvattha-Nārāyaṇa temple.

Svasti samasta-jana-vikhyāta pasana-labdhānēka-guṇa-gaṇālaṅkṛita-charita naya-vinaya-vinyuna-
 vīra sāḷana-visuddha guḍḍa-dhvaja-virājita līlāta-vaksha-staḷa bhuvana-parāpra .. mūḷa-bhadrāḷuva
 śrīmatu Yirayya Nāgenna Rājēndra Parāsara visva ma .. sade Deṇēḷi-Mahādēvaravaruru nagga
 .. biṭṭa .. Vikrama-Bhaṭṭa

67

At the same village, on a stone in the steps of the Dēvara-kaṭṭe bathing ghat.

Svasti śrīmatu jayābhyudaya-Sālivāhana-śaka-varuṣa 1416 sanda vartamāna Ānanda-saṁpra-
 tsarada Chaitra-ba 3 S'n .. svasti samasta-praśasti-sahitav āda dakṣhiṇa-Vāraṇāsi
 vāda śrī-Rudra-pādada Kāvēri-Kapilā-saṅgamadali Tirumakūḍḷa śrīman-mahā-maṇḍalēśvara śrī-Vīra-
 Nañja-Rāya-Voḍeyar-arasina pradhāna Dēva-Rāyanavara makkalāda tanavaru śrī-Agastyanātha-
 dēvara Gargēśvara-dēvara varāhagayilāsav āda śrīman-mahā-dēva dēvōttama S'rīmanōhara-
 dēvaranu pratishṭēnu māḍi pratishṭē-puṇya-kāladalli avara amṛita-paḍi

69

At Ālgōḍ, on a stone in the tank.

Parama-śrīyaṁ taled oged | ereyom paramōpakāri dharmmajūṇaṁ sun- |
 dara-tējan enisi negalḍam | dhareyoḷ Gōvindamayyan embōrvviṣaṁ ||
 Manu-chāritrar alaṅghya-vikrama-yutar ddharmmārtthigaḷ satya-sad- |
 vinutar nīti-vidar pratāpigaḷ enalk iy andad i-Mābala- |
 yyanum olpaṁ taled Īsarayyanum ivar Gōvindamayyaṅge sayp |
 enisal puṭṭidar endoḍ inn avarum i-bhūlōkak āścharyyamē ||
 Bhīmārjunar aḷavam pōlv | ā-mēdini negalḍa tammūt irvargge mahā- |
 dēva Nōḷamba-kulāntaka- | dēva-padābjaṅgaḷ avarge Māra-Yisvarara ||
 vinuta-parākrama-kramadin i-nelanam nerey āḷda bīran ā- |
 tane modal endu baṇṇipa jayōjayan ēm kīriyalte Mābala- |

* In Grantha and Tamil characters. † In Nāgarī characters. ‡ In Kannaḍa characters.

pratāpa-chakravartti Hoyisaṇa bhuja-bala śrī-Vira-Nārasimha-Dēv-arasarū prithvi-rājyaṁ geyutt iralu |
svasti śrī-jayābhyudaya S'aka-varsha 1199 neya Yisvara-saṁvatsarada Jēshṭha-ba 13 Maṁda-dina |
Rāmalayamaṇargge Sōyenaliya Hemeya-Dēvaru nāḍu hadinālkaraṁ kshēma-nelagaiva Mallaṇa Chā-
maṇṇanan udāra-guṇan śrīman-mahā-pasāyitarum appa Bāchaṇṇa Mallanṇanava (*on the*
back) rū koṭṭa śrī-Dēśanātha ru kumārana Nārādatoḷa-nāḍan āḷuvalli
śrī-Hiriya-nāḍa Mōgūra Saṅkanna Virayanṇanavara adhikāradalu | sita hadinālkuru nāḍige sthiraviha
Mōgūra prabhugaḷa amudadiṁ bharadi Santhayan ūra besalu para-nāri-sahōdaram gaḷim Mōgūra
mahā-prabhugaḷu Maḷagaya nāḍ-āḷavan ā-dēva-bhāgada bhō (*the remaining 25 lines contain the names*
of Setṭis.)

79

On a stone south of the pond of the same temple.

(Grantha and Tamil characters.)

Pānuṅgal-Palaśikai-Koṅgu-Naṅgili-Koyārru-Petturāi ādiyāka kkoṇḍa ṁpi ēka-
chhatra-chchāyiyil śrī-Vishṇu-var bala Vira-Vallāḷa-Dēvar prathivi rā
koṇḍa Chōḷa-vaṇanāṭṭu Idai nām sēydu

80

On a stone in the yard east of the same temple.

Svasti śrī-vijayābhyudaya-S'ālivāhana-saka Vyaya-saṁvatsarada śrīmad-rājādhirāja
rāja-paramēśvara śrī-vira-Achyuta-Rāya-mahārāyaru prithvi-rājyaṁ geḃa Achyuta-
Rāya dēva-dēvōttama śrī-Dēśēśvara-[dē]vara aṅga-bhōga-raṅga-bhōga vṛitti
vāgi biṭṭa voḷageḃya tākina

81

On a stone south of the pond of the same temple.

(Grantha and Tamil characters.)

Vallāḷa-Dēvan prathivi rājyaṁ paṇṇiy arulān-irka Māyilāṅgai-yāna Dha vi kula
māpikka p-Periya-nāṭṭu Viṇṇakaril Emberumān vaṇ-Duvarai p-Pōmāchallī eḷuruchiylē amuda sēyd-
aruḷa-kkaḍavadāka oru ikai arisiyūm kariyamudum neyyamu(du)m śūḷamudum śellakkaḍa-
vadāka p-Periyadēśi viyāpachchi panniraṇḍu nakaṛ tanil

82

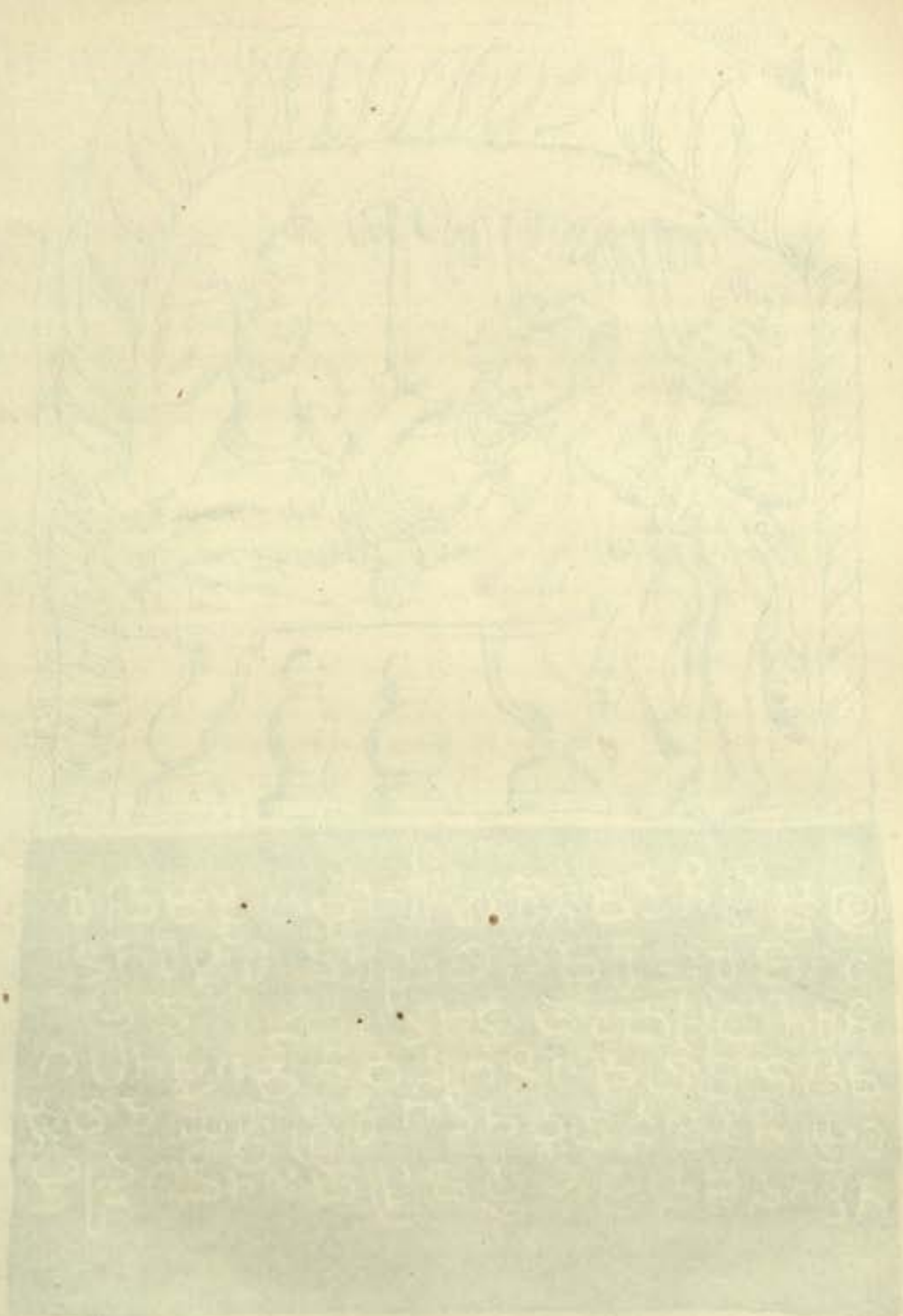
On a stone to the east of the same temple.

S'ri-Gapādhapatayē namaḷ | svasti śrī-vijayābhyudaya-S'ālivāhana-saka-varusha 1517 sandu naḍava
Manmatha-saṁvatsarada S'rāvaṇa-ba 3 Iḷu śrīmad-rājādhirāja rāja-paramēśvara śrī-vira-Achyuta-Rāya-
mahārāyaru prithvi-rājyaṁ geutt iralu yā rāgase puṇya-kāladala adhikāri Achyuta-Dēvarige
puṇyav āgabēk endu ya Dēvanūru dēva-dēvōttamada śrī-Dēśanāthara
aṅga-bhōga-raṅga-bhōga

83

On a stone south of the main door of the temple.

Svasti śrī-Saka-varuśa 1258 sanda Dhātu-saṁvatsarada Puśya-śuddha 1 Ba śrīmatu pratāpa-chakra-
vartti Hoyisaṇa śrī-Vira-Ballāḷa-Dēv-arasarū Dōrasamudrada neḷevīḍanalli prithvi-rājyaṁ geḃyut iralu
śrīmatu



Donnerstag (19.11)



ॐ ಪುಷ್ಪಿನಿತಿ ಕನ್ಯಾಕಾ ನಿವತ್ಸು ಪತ್ನಿ ಕನ್ಯಾಕಾ
 ಪಾತಿ ರಾಜೇಶ್ವರ ದೇವರಾಜ ರಾಜಾ ರಾಜ
 ನಿರಾಧಾರ ಪತ್ನಿ ಕನ್ಯಾಕಾ ನಿವತ್ಸು ಪತ್ನಿ ಕನ್ಯಾಕಾ
 ಪತಿ ರಾಜೇಶ್ವರ ದೇವರಾಜ ರಾಜಾ ರಾಜ
 ರಾಜಾ ರಾಜೇಶ್ವರ ದೇವರಾಜ ರಾಜಾ ರಾಜ
 ನಿರಾಧಾರ ಪತ್ನಿ ಕನ್ಯಾಕಾ ನಿವತ್ಸು ಪತ್ನಿ ಕನ್ಯಾಕಾ
 ಪತಿ ರಾಜೇಶ್ವರ ದೇವರಾಜ ರಾಜಾ ರಾಜ

21



DODDAHUNDI (TN. 91)

90

At the same village, on a broken pillar lying at the door of Torahallī Nāñjayya's house.

(Grantha and Tamil characters.)

Svasti śrī-Mōkūr Maḷakeyan Vattarāyan Paddumañcha-kāmuṇḍan makan Mañcha-kāmuṇḍan Tippavai kōyilukku śāṇḍu yiduvichchān

91

At Doḍḍahunḍi (same hobli), on a virakal lying in a pond.

Svasti Nitimārgga Koṅguṇi-varmma dharmma-mahārājādhirāja Kovaḷāla-puravarēsvara Nandagiri-nātha śrīmat-Pemmanāḍigaḷ svargg m ēriḍa ēriḍoḍe Pemmānāḍigaḷa mane-magattin Agerayyam Nitimārgga-Pemmanāḍige kiḷ-guṇṭhey āḍam Pemmanāḍigaḷa su-putra Satya-Vākya Pemmanāḍigaḷ uḷḍa *(on the side of the stone)* Vidiya Kalnāḍu koṭṭaḍu Kappahallī parihāra idan alido Vārapāsiyav alidaṁ || idakke kammaḷi-nageyaralla kummaṇḍa-śatam gēsi keṭṭa staḷuguḷa veḍamaṇḍuḷ idan alido māpātagan ||

92

At Akkūru (Sōsale hobli), on a stone in front of Chōlēs'vara temple to the north of the village.

Svasti śrīmanu-mahā-maṇḍalēsvara Banavāse-Hanuṅgalu-goṇḍa-gaṇḍa Koṅgu-Naṅgali-Talākāḍu-goṇḍa-gaṇḍa bhuja-baḷa Uchaṅgi-goṇḍa-gaṇḍa Vira-Gaṅga Iḷoyasaṇa-Dēv-arasaru Vira-Ballāla-Dēvaru sukha-dip rājyam geyuttam ire Viḷambi-saṁvatsarada Māgha-su Sō Bāchiya-Nāyaka Heggade Dēvayya ema

93

At Doḍḍabāgū (same hobli), on a broken stone brought from Arkēs'vara temple and placed in the Māri-chāvaḍi verandah.

. . . . prithvi-rājya Noḷambāntaka Pemmādi. . . . sabe sandāta sindāḷi Kuḍilūroḷike svarggastar āḍa paṇilama Kalnāḷu goṭṭu vara makkaḷge Vikramādityan Udiyādityanum embōr āvoḷisido muvatteraḍu sarbba parihāra || i-Kalnāṭṭan aṇḍ oḷḍa koṇḍ āḷḍaṅge doḷeḷ ettidōṅge sāsira kavile sāsira ma sāsira keṇe na lōkakke na

94

At Kolatūru (same hobli), on copper plates in the Taluq treasury.

(Grantha and Tamil characters—5 plates.)

(I a) Svasti śrī-Rājēndira-Chōḷa Karikāla-Chōḷa-chakkaravattikku yāṇḍu 15 vadil Nikarili-Chōḷa-maṇḍalattu k-Kai (I b) yavāra-nāṭṭu k-Kuḷattūr Muṅgavaṅṇuśa kkuḷattullān Chōḷāṇḍānukku Kuḷattūr nārpaḷe (II a) ḷaiyūm Maṇṇukkuriya vaḷaiyāraiyaṁ uykāḷāṇ śellumbaḍi kkaṇiyāka kuḍuttu pariyattamum iṭṭu viṭṭān Karikāla-chechakkaravatti yi (II b) ppaḍi kuḍukka kkoṇḍu perandu oru ēriyūn kaṭṭi kōyilum eḍuttān Chōḷāṇḍān idu Kuḷattūr vaḷaiyaṁ-āvaḍu Uyakiṇaiḷḷu tte (III a) n-arukil Sivakuṇṇikki akkappaṭṭa kuttukkall akappaḍa Sivakuṇṇikki akappaḍa Neḷukurukku mēḷ (III b) kil Sivakuṇṇikki akappaḍa Vēṅgai ppallam akappaḍa Kuṇḍanellikku vaḍav arukil kuttuk (IV a) kāl akappaḍa Kaiyārattukku naḍuvil Ambaḷakki malai arukē yidu ellai yidukku ch (IV b) chāṇḍu pratuvi appuṇ ttēyū vāyū ākāśam chandirādita nakshattiraṇ śāṇḍu Chōḷāṇ (V a) ḍān Piḷaiyān Vēḍan Vayirarukku kkaṇi kaṇṇāl ttaral ubayi vūrai yivanukku yil (V b) lai eṇṇavan Gaṅkay kkaṇaiyil kurāl paṣuvai kkonṇa pāpattilē pōvān

At Chidervalli (same hobli), on a stone west of the Sômēs'vara temple.

Svasti pratāpa rājādhirāja rāja-paramēśvara śrī-Vira-Dēva-Itāya-Voḍeyaru prithvī-rājyaṃ geyuttam idda Saka-varusha 1341 neya varshada Vikāri-saṃvatsarada Talakāḍa-nāḍa nāḍanāla tamma purake mukhyavāda Mallināthapurada gaddeyanna Chappu Sindeyanna Purada Mādāya Sōmayya Rāmagōva

At Ukkalagere (same hobli), on a stone lying in the street to the east of the Mārī-chāvaḍi.

S'ubham astu | svasti śrī-vijayābhyudaya S'alivāhana-śaka-varsha 1598 ke sarda vartamānav āda Naḷa-saṃvatsara Āshāḍa-bahula 2 śrīman-mahārājādhirāja rāja-paramēśvarar āda Ātrēya-gōtra Āpa-stambha-sūtrada Dēvarāja-Voḍeyara putrar āda Kaṇṭhīrava-arasaṇavaru Sōmanāthapuradalli Paṭṭābhīrāma-svāmīyavara pratishṭheya naḍasalāgi . . . 9 ke Ukkalageya grāmava dhārey eradu koṭṭarū ||

At Sōmanāthapura (same hobli), at the entrance of the Kēśava temple.

S'rīmat-sindhu-taraṅga-tāḍana-daśa-dainyād udasyan mahim
pāyād vaḥ paramaḥ pumāu parigataḥ prauḍhim varāhātmanā |
daṃshtrā-simani yasya bhūr udavahat śālūka-śalka-śriyaṃ
yasyāsīd aviśāla-palyala-nibhaḥ kallōlini-vallabhaḥ ||
nityōdbhāsi-mṛṇāḷa-kōmaḷa-nija-prōttuṅga-daṃshtrōtthitam
kshōṇi-chakram a'hiḥ rasārīta-payah-pūrābh'rinam mahat |
sānandam vikasat-sarōraha-dhiyā sadyas sarōjālayām
ārūdhām avalōkya jāta-hasitaḥ pōtri Hariḥ pātu vaḥ ||
āvīrbhāvayati sma nābhi-naḷinān Nārāyaṇō rājasam
Dhātāram sa Chaturmukhaś chaturayā viśvam dhiyākalpayat |
tasmād Atrir abhūd akṛitrima-tapās tal-lōchanād aindavam
jyōtir jḡātu janim jagāma vavridhē vapsas tatō bhūbhujān ||
tasmin vismayaniya-chāru-charitē jātō Yadus tan-mukhāl
prakhyātās cha paraś-śatam bhujabhṛitaḥ kē chit purā jajñirē |
tad-vapśē S'ala ity udagra-mahimā sarvām mahim bāhunā
bhūñjānō nṛpatir nijām S'asapurim adhyāsta śāstrēkshanaḥ ||
Vāsantim kula-dēvatām nara-patir nantum kadā chid gatas
tat-pārsvē nivasantam āśrayad asau siddham cha tatrāntarē |
śārdūlō balavān jighṛikshur agamat tam vyājaghūnāpabhis
siddhēnāpi cha hoy Saḷēti kathitaḥ Karṇāṭa-vāchā nṛpaḥ ||
tat-kālāt prabhṛiti pratitim abhajan yad-vapśajā bhūbhujas
tan-nāmnaiḥ yadiya-dāna-kathanaiḥ Karṇō'pi nākarṇyatē |
tasyāsīd Frayaṅga-bhū-peribṛiḍhaḥ putras tatōjāyata
śrīman Vishṇur śśēsha-dharmma-vihitau Vēdhāḥ param nūtanah ||
tat-putrō Narasiṃha-bhūmi-dayitas tasmān mahi-vallabhō
Ballālō'jani dānam ātanuta yaḥ pratyarthinām arthinām |
tasyābhūt tanayō Nṛsiṃha-nṛpatiś Chōḷa-pratishṭhā-parah
Pāṇḍyānām ayati sma maṇḍalam ati-sphitēna śauryōshmaṇā ||

[illegible]

ॐ நமசிவாய நமசிவாய
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கருநாடக அரசு
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கருநாடக அரசு
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ॐ नमो भगवते वासुदेवाय
 ॐ नमो भगवते वासुदेवाय
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 ॐ नमो भगवते वासुदेवाय

சுவாமிநாதர் கருணைமயம்
 1. சுவாமிநாதர் கருணைமயம்
 2. சுவாமிநாதர் கருணைமயம்
 3. சுவாமிநாதர் கருணைமயம்

ॐ नमो भगवते वासुदेवाय
 + कृष्णाय नमः
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 ॐ नमो भगवते वासुदेवाय

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புதுகல் நகரில் சிவசுந்தரி
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சிவசுந்தரி நகரில்
சிவசுந்தரி நகரில்

tēna sthāvara-jaṅgamasya jagatō nētā niyantā dvishām
 Sōmas sōma ivōdapādi sakalā yasmin prasēduḥ kalāḥ |
 āsām-āsa cha Vijjalēti mahilā Gaṅgēva dugdhāmbudhēs
 tuṅga-śrīr udiyāya kalpaka iva śrī-Nārasimhas tayōḥ ||
 yasya krūra-kṛipāṇa-kōṇa-kashaṇa-truṭyad-dvishat-kandharā-
 kila-śchyōtad-amanda-lōhita-payah-pūrain vviśuddham yaśaḥ |
 yasmin dātari kātaraḥ sura-taruḥ Karṇas sa kiṃ varṇyatē
 chintā-ratnam achintyam ēva surabhis saulabhyam abhyasyatu ||
 purē vasan Dōrasamudra-nāmni sō'yam Nṛisimhaḥ kshitipāla-simhaḥ |
 kadā chid āsthānam athādhyatishṭhat tatrotthitō dānamayaḥ prasaṅgaḥ ||
 tadātvē satvānām api hṛdaya-vēdi matimatām
 mahiyān mūrdhauyas sakala-nṛipa-sāmanta-sadasaḥ |
 Nṛisimha-kshmāpāla-praṇaya-rasikas Sōma-sachivas
 sva-pīthāch chintābhis sahitam ahitānām udachalat ||
 Malli-Dēva-pṛitanā-patis svayam yat-svasuḥ prathama ēva nandanah |
 vāritāri-nṛipa-śaurya-pāvakaḥ pāṇi-dhūta-taravāri-dhārāyā ||
 Chikka-Kētaya-chamū-dhuraudharō yasya bāhu-dhuraṇa anyā-durdharām |
 ābibhartti Nārasimha-bhūpatēḥ putra-bhāṇḍam api maṇḍanam bhuvah ||
 praṇamya tishṭhantam avēkshya Sōmam sabhāginēyam Yadu-vamśa-chandraḥ |
 vijñāya tat-kāryam asēzham āśu prādāt svayam tasya samihitāni ||
 punaś cha tēnaiva kṛitē'grahārē pratishṭhitānām Murabhit-tanūnām |
 pūjārtham asmai tri-sahasra-saṅkhyam karasvam ātmīyam adāt sa nityam ||
 sō'pi Sōmaya-danḍēśō yathārham tam akalpayat | prakāṭikriyatē sō'yam arthah Karṇāṭa-bhāshayā ||

svāsti samasta-bhuvanāśrayam śrī-prithvi-vallabham mahārājādhirāja rāja-paramēśvara Dvārāvati-
 puravarādhisvara Yādava-kulāmbara-dyumaṇi sarvvajña-chūdāmaṇi malerāja-rāja malaparoḥ gaṇḍa
 gaṇḍa-bhērūṇḍa kadana-prachanḍa ēkāṅga-vira raṇa-raṅga-dhira S'anivāra-siddhi giri-durgga-malla
 chalad-aṅka-Rāma vairibha-kaṇṭhīrava apūrvva-rūpa-Kaudarppa Chōḷa-rāja-pratishṭhāchāryya Pāṇḍya-
 rāja-samuddharāṇa Magara-rāja-nirmūlana Sētu-Viudhya-sthāpita-jaya-stambha dhana-dharā-
 dāna-śūra śrī-Vishṇuvarddhana pratāpa-chakravartti Hōśaḷa bhuja-bala śrī-Vira-Nārasimha-Dēv-arasaru
 Dōrasamudra-nelevidinoḥ | sukha-saṅkathā-vinōdadiṇi prithvi-rājyam gēvutt irldalli tamna priya-putrar
 āda Sōmaya-danḍāyakaru tamna hesaralu māḍidi mahā-agrahāradalli pratishṭheya māḍisida Vai-
 shṇava-stalada Kēsava-dēvaru mukhyavāda dēvarugaḷa aṅga-bhōga raṅga-bhōga nityōtsava naimitti-
 kōtsava khaṇḍa-sphuṭita-jirṇōddhārakkeyum ā-bāhattara niyōgigaḷa jivita-varggakkeyum selavāgi ā
 Nārasimha-Dēv-arasaru S'aka-varsha sāsirada nūṅa-tombhatt-erāṇeṇa S'ukla-samvatsarada Āshā-
 ḍha-śuddha dvādasi Budhavārad andu dhārā-purvvakav āgi koṭṭa stalaṅgaḷa āyaṅgaḷanu śrīmanu
 mahā-pradhānam Gāyi-Gōvāḷa gaṇḍa-peṇḍara maṇḍalika-jūbāv uddanḍa-maṇḍalika gaṇḍa danḍa-
 nātha-Dēvēndra asivara-Svayambhu khalga-Triṇētra ati-vishama-hayārūḍha-prauḍha rēkhā-rēvanta
 para-bala-Kṛitānta svikāra-sārōdaya anna-dāna-vinōda suvarṇa-dāna-śūra Hemimeya-danḍanātha pūrvvā-
 chala-mārttanḍa Rēvalā-kalpavalli-puṣpōḍgaman āda Sōmaya-danḍāyakaru ā-mariyādeyalu dhārā-
 pūrvvaka māḍi koṭṭa stalaṅgaḷa āyaṅgaḷanu ā-danḍāyakaru aṣṇandiru Malli-Dēva-danḍāyakaru Chikka-
 Kētaya-danḍāyakaru vibhāgisi ā-dēvarugaḷa amṛita-paḍi vupa-brayakkeyū ā-niyōgigaḷa jivita-vargga-
 kkeyū vivarisi viniyōgisida krama || svasti śrī-Dhātu-samvatsarada Āsvīja-śuddha tadige Ādivārad andu
 śrīmatu sarvvā-namasyada mahāgrahāraṇa vidyā-nidhi prasanna-Sōmanāthapurada grāma-madhyada
 prasanna-Kēsava-dēvaru gaṇḍa-peṇḍara-Gōpāḷa-dēvaru varada-Janārdana-dēvaru ā-prākārada
 Brahmādi-dēvaru āṅu Kēsavādi-dēvaru hanneraḍu Haṃsa-Nārāyaṇādi-dēvaru hanneraḍu Machchhādi-

dēvaru hattu Saṅkarshapādi-dēvaru hannerāḍu Kṛishṇavatārada-dēvaru hannerāḍu śrī-Kāvēri-tirada Lakshmi-Narasimha-dēvaru ā-Yōga-Nārāyaṇa-dēvaru Maḷavalliya Sāraṅgapāṇi-dēvaru int inibaru dēvarugaḷa dēva-dānada stalaṅgaḷa suvarṇpāya (*about 60 lines following contain the details of āya and vyaya*) i-dharmmava māḍida Sōmaya-danṇāyakara sōdaraliyaru Mārūra Chikka-Kētayya-danṇāyakara śrī-hastada voppa | śrī-guru | maṅgalam ahā śrī (*what follows is phala-stuti*).

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On the west side of the same stone.

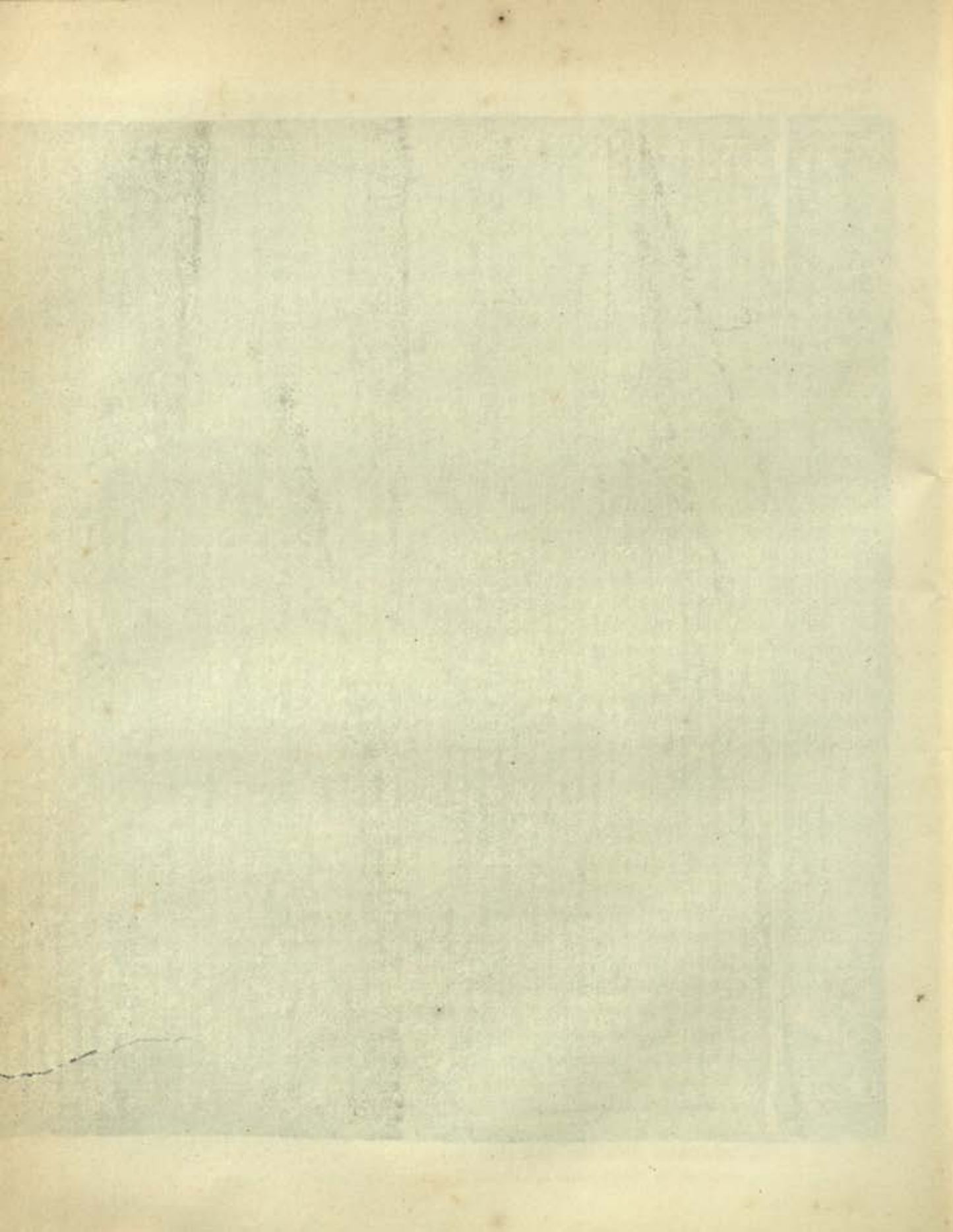
Svasti śrī-Vira-Ballāḷa-Dēv-arasaru koṭṭa patra-śāsanada paḍi || S'ārvvari-saṃvatsarada Chayitra-suddha navami Maṅgalavārad andu svasti śrīmat-pratāpa-chakravartī Hoyisaṇa śrī-Vira-Ballāḷa-Dēv-arasaru śrīmatu-sarvva-namasyada mahāgrahāraṃ vidyā-nidhi prasanna-Sōmanāthapurada S'āiva-stāna Vaishṇava-stānada dēva-dānada mahājanaṅgaḷige koṭṭa patra-śāsanada kramav entendode ā-Sōmanāthapurada vṛitti nūra yippattāraḷage yisyāyada Saiva-stānada Pañcha-Liṅga-dēvaru hoḷeya-taḍi Nārasimhēśvara-dēvaru voḷag āda dēvarige āra-vṛitti ēḷu ā-grāma-madhyada prasanna-Kēśava-dēvaru hoḷeya-taḍiya Lakshmi-Narasimha-dēvaru Maḷavalliya S'āraṅgapāṇi-dēvaru voḷag āda Vaishṇava-stānakke vulla vṛitti hadināku antu ā-dēva-dānakke vulla vṛitti yippatta ondakke ā-Sōmanāthapurada mahājanaṅgaḷu tattu vibhāgav alte hūngisi koṭṭa Baṇḍūra tattina vṛitti yippattondarōḷage ā-S'āiva-stānada vṛitti ēḷaru vutpattiya voḷage ā-vṛittigalige niyatakarav aha siddhāyavanu ā-Vaishṇava-stānadavarige yikki uliyittu ā-dēvara amṛita-paḍige saluvudu ā-Vaishṇava-stānada vṛitti hadinālkar utpatti niyatakarav aha siddhāya gūḍi ā-dēvarugaḷa amṛita-paḍi upa-braya voḷagāyitakke saluvudu antu vṛitti yippatton-ḷara bāgeya niyatakarav aha siddhāyavanu ā-Sōmanāthapurada mahājanaṅgaḷu ā-Vaishṇava-stānakke yikkuva siddhāyada honnina oḷage ilibi koṭṭu ulida honnanu ā-mahājanaṅgaḷa kayiyallu ā-Vaishṇava-mahājanaṅgaḷu koṇḷu ā-dēvarugaḷa amṛita-paḍi upa-brayakke māḍi kombaru ā-Sōmanāthapurada mahājanaṅgaḷu Talekūḍa Kirtti-Nārāyaṇa-dēvarige koḍuva sibandiya honnu ā-nelligum ā-Sōmanāthapurada kaṭṭe kālūve keḷeya chaṇḍige hattu ā-upa-kshayada honnūgam ā-dēva-dānada vṛitti yippatta ondakke baha bāgeya honnanu ā-vṛittigaḷa utpattigaḷa oḷage ā-dēva-dānada mahājanaṅgaḷu terutta baharu nāḍu mārṇyāḍeyalu aramane muṭṭi ā-pūrvāyav ēnu bandaḍam ā-Sōmanāthapurada mahājanaṅgaḷige kundisi ā-dēva-dānada vṛitti yippatta ondakke hadikiyannu bēge baruvudu ā-Sōmanāthapurakke urutyav āgi banda hadike horape hodike maḷa braya voḷagāyittu yēnu bandaḍam ā-dēva-dānada mahājanaṅgaḷa ā-vṛittiya stalaṅgaḷa kāraṇav illade ā-Sōmanāthapurada mahājanaṅgaḷu tāve teḷuvaru ā-Sōmanāthapurakke aramaneyindalū apūrvvāya muntāgi ēnu bandaḍam ā-dēva-dānada kāraṇav illade tāve teḷuvaru yī-mārṇyāḍeyalu ā-dēva-dānagaḷu ā-chandrārka-stāyiy āgi saluvant āgi ā-Ballāḷa-Dēv-arasaru ā-dēva-dānada mahājanaṅgaḷige kārṇyam māḍi koṭṭa patra-śāsaṇa maṅgalam ahā śrī

99

On the east side of the same stone.

Krōdhana-saṃvatsara-Phālguna-ba 10 Bruhavarad andu svasti samasta-prāśasti-sahitam śrīmat-sarvva-namasyada mahāgrahāraṃ vidyā-nidhi prasanna-Sōmanāthapurada āru tattina mahājanaṅgaḷige ā-grāma-madhyada hadinālku vṛittiya Vaishṇava-mahājanaṅgaḷu koṭṭa patra-śāsanada kramav entendode Kilubāgu āru-tattina mahājanaṅgaḷu ā-Kēśava-dēvar oḷagāda dēvarige amṛita-paḍiyāgi śāsanasthav āgi ikkuva hāgada harike siddhāya gadyāṇam innūra hattakke pratiyāgi Hosahalliya kōlu neya dānāge Malla-Keñchaya tritiyada gaddeyoḷage ā-dēvara tattina chi . . da hāḷina gade salapidu adara mūḍalu aidu tattina vaḷage gadde salage ippattaidu antu salage mūvattu-āru-tattina mahājanaṅgaḷu Kēśava-dēvarige teḷuva hāgada haṇakke gadyāṇam innūra hattakke pratiyāgi vaḷige mūvattanū mahājanaṅgaḷa kaiyyalininde ko mahājanaṅgaḷanu ā-Vaishṇava-mahājanaṅgaḷu yendendu

[illegible][illegible]



hāgāda hadike gadyāṇam innūra hattanū beļasala ..-salage mūvatta hērunū se āru-tattina mahājanaṅgaḷu hadinaidu-tattiya Vaishṇava-mahājanaṅgaḷu varuṣam-prati gadyāṇam ā-mūru-kattā-
līgeyāgi keṇe-kāluveya Brāhmaṇu yi-gadde phala.. mūvattara rājāyavanū dēvara amṛita-paḍi-
salige matā brayavanū yi-dharmmavanū ā-chandrārka-sthāyiyāgi

100

On the same stone at the bottom.

Svasti śrī-Vira-Nārasimha-Dēv-arasaru koṭṭa patra-śāsana-paḍi Vishu-samvatsarada Pushya-baḷa-
bidige Ādityavārad andu śrīmat-pratāpa-chakravartti Hoyisaṇa śrī-Vira-Nārasimha-Dēv-arasaru svasti
samasta-praśasti-sahitaṁ śrīmat-sarvva-namasya mahā-agrahāraṁ vidyā-nidhi prasanna-Sōmanātha-
purada grāma-madhyada śrī-prasanna-Kēsava-dēvar oḷagāda dēvarugaḷa āchāryyaru Vaishṇavaru
Nambiyarugaḷu oḷagādarugaḷige koṭṭa patra-śāsana kramav entendaḍe ; ā-dēvarugaḷa dēva-dānada
sthāṇgaḷoḷage ā-Sōmanāthapurada āru-tattina oḷagaṇa Baṇḍūra tattina oḷage ā-Vaishṇava-hāgeya
vṛitti hadinālkaṇa prāptigaḷanū haḷligaḷa koḷagiya tōṭṭaṅgaḷanū Edadore-nāḍ oḷagaṇa prasiddha-simā-
samanvitav aha Hādaravāgilanū hoḷeya taḍiya kāluveyalli ā-dēvara koḷageya gadde salage innūraṇu
int ī-sthāṇgaḷa aṣṭa-bhōga tējas-svāmya-sahita nasṭi tuṣṭi gūḷi ā-āchāryyaru Vaishṇavaru Nambi-
yarugaḷu tāvē anubhavisikoṇḍu ā-sthāṇgaḷige ā-Sōmanāthapurada āru-tattina mariyādeyal tamma
hadinālku vṛittige banda siddhāyagege ēnu bandadanu tāvē tettu ā-sthāṇgaḷige tamma śāsana mariyāde-
ya siddhāya gadyāṇam sāsirada aruvattakam yi-dēvarugaḷa amṛita-paḍige aḷava nellu ā-śāsana-mariyā-
deyallū tettu ā-dēvara paḍiya koḷagada Sōmaya-danṇāyakara addika muntāgi ā-dēvara koṭṭārakke
koḍe keyyaṅgaḷa beḷeya kālaṅgaḷaḷi aḷava nellu aīdu-sāsirada munnūru salageyaṇu varuṣam-prati yi-
mariyādeyal aṣṭāṁśada hebbud ondu illade ā-sthānadavaru aḷavuttā baharu yi-mariyādeyan ellanū
kundi naḍasuttam yiralu tamma bāhatara niyōgigaḷige pūrva-mariyādeya śāsanaḍalulla jīvitavanu
munnina mariyādeyalli Māreyahaḷḷiyali nele jīvitavāgi koḷutā baharu yi-sthāṇgaḷige adhikāra addika
kōlukāraṇu muntāgi āru hōga-salla ā-Hādaravāgilāṅge nāḍu-mariyādeyalli pūrbhāyav ēnu bandaḍe ā-
sthānadavaru teṇuvaru ā-dēvarugaḷige yinnulla mēlu-paḍiyaṇu upa-brayavanu naḍasuva mānisara
naḍasiū naḍasuvantāgi ā-Nārasimha-Dēv-arasaru ā-āchāryyaru Vaishṇavaru Nambiyaru voḷagāda-
varugaḷige kārunyaṁ māḍi koṭṭa patra-śāsana yint appudakke dēvara śrī-hastad oppam ; Maleparolu
gaṇḍa ||

101

At the same village, on a stone at the Pañcha-Liṅga temple.

Namas tuṅga-śīrāś-chumbi-chandra-chāmara-chāravē ;
traiḷōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
nityōdbhāsi-mṛināḷa-kōmaḷa-nija-prōttuṅga-damṣṭrōtṭhitam
kshōṇi-chakram abhiprasārita-payala-pūrābhiraṁam mahat ;
sānandam vikasat-sarōruha-dhiyā sadyas Sarōjālayām
ārūḍhām avalōkya jāta-hasitaḷ pōtri Hariḷ pātu vaḷ ||
āsich-chhēsha-phanā-sahasra-viḷasan-māṇikya-jāla-prabhā-
bhāsvat-kunḍala-santatēr mMurabhidō nābhī-sarōjāt purā ;
dēvas sthāvara-jaṅgamasya jagatas srasṭōjvalan yan-mukhām-
bhōjārāma-nivāsi-baṁsa-vanitēvābhāti Vāg-dēvatā ||
Pushpachāpa-viśikhair anākūḷō kiṅkarō'pi sura-vṛinda-vanditaḷ ;
mānasō'jani munir vVidhēs sudhīr Atrir a-tri-nayanō vṛisha-dhvajaḷ ||
tad-akṣhaṇas sindhūnām ayam ajani mitram priya-sakhaś
chakōrāṇam chūḍā-maṇir api Harasyākhila-gurōḷ ;

sudhā-rôchir yyasminn udayati śaraiḥ pañchabhir alam
 pidhattē Pushpēshus sakalam api lōkam prati muhuh ||
 Yādus sudhākarasyāsīt kulē balavad-agrapih |
 prasārīta-yaśas-stōma-vīśadikṛita-dīnmukhaḥ ||
 Saśākhyas tad-vamśē vīśada-yaśasā kshālīta-harīt
 parīpākō nṛipām iva sukṛita-rāsēs samajani |
 visasmāra kshōṇī Sagara-mukharôrṇvīśa-viraha-
 vyathām yasmin jātē S'asapura-nivāsaika-rasikē ||

(From here corresponds with No. 97 of this Taluq, beginning with Vāsantim, verse 5, down to prasanna-Sōmanāthapura, substituting S'aiva-sthalāda Sōmanātha-dēvaru for Vaishṇava-sthalāda Kēsava-dēvaru. Then continues) iśānyada Biḷalēśvara-dēvaru Hemmēśvara-dēvaru Rēvalēśvara-dēvaru Sōmanātha-dēvaru Bairalēśvara-dēvaru ā-śrī-Kāvērī-tirada Nārasimha-dēvaru Pañcha-Līnga-dēvara battireya Sōvalēśvara-dēvaru int inibaru dēvarugaḷa dēva-dānada sthalaṅgaḷa suvarṇṇāya (here follow details of āya and vyaya to the end.)

102

At Muttatti (Raḡasamuḍra hobli), on a broken stone at the Māri-chāvaḍi.

... niba ppaṇḍita-pāda-kamaḷa ... ki-kulā Valabhi-pura-varēśvara bā ... āta pañcha-nētra-
 dhvajādhirāja mā ... ari-rūpa-siṅga nanniya-sēkara śrī ... Muttattiyam Nāgakumārāyaṅge
 koṭṭa ... dendoḍe siddāyam āya-ganya ... gadyāna puttī ... mūru ... kaṇḍugavu bhaḷla
 naḷagaḍivam ... kuṇḍu-deṛe vāḍderappa ... (on the back) ... vibhuv ellakke stiteya bha ... dene-
 yarasiya nerajayatatri ... la Muttattiv ellakke salḍō ...

103

At Jōḍi Basavanapura, on a stone at the entrance of the Mahābaleśvara temple.

(Grantha and Tamil characters.)

S'vasti śrī-samasta-bhuvanāśrayam śrī-prithivi-vallabham mahārājādhirājam paramēśvaram parama-
 bhāṭṭarakam Dvārāvati-puravarādhīśvaram Yādava-kulāmbara-dyumaṇi samyaktva-chūdāmaṇi male-
 rāja-rāja malaparoḷu gaṇḍa gaṇḍa-bhērunda kadana-prachandān ekāṅga-vīraṇ asahāya-śūra S'anivāra-
 sidhi giri-durga-malla chaladaṇḍika-Rāma vairibha-kaṇṭhirava Magara-rājya-nirmūlana Chōla-rājya-pra-
 tiśṭhāchārya Pāṇḍya-disāpaṭṭa niśāṇka-pratāpa-chakravartti Hōsala śrī-Vīra-Sōmēśvara-Dēvan Chōla-
 rājyaṇ konḍu aṅgē prathivi-rājyaṇ paṇṇānirka Periya-nāḍāna Idai-nāṭṭu Kolkapattu Muḍakkulaiyan
 S'aṅkara-Kāmuṇḍan makan śrīman mahā-pradhāna ... nāyakkan ... gatakāla śakābdam
 1161 senṇa Vi(kā)ri-samvatsarattil Idaiduṇai-nāṭṭu p-Pittuman-paḷḷiyil Āśvalāyana-sūtran Harita-gōtrō-
 dbhavan Kiṭṭayan piḷḷai Vāsudēvarē inda Hariharattai anda Vāsudēvar piḷḷai Dēśiyappā avar piḷ ...
 Alvaṇ avar piḷḷai Kēsava-Dēvar-āna Sivaka ... nambi śaṅgarpaṇiyāy jirpittirunda kōyilai ilich-
 chi karpaṇiyāka cheyevittān gōpuramum Durgīśvaram-udaiyāṅku makara-tōraṇamum Vṛishabha-dēv-
 araiyūm ttam uḍaipattaiyūm śeyvittān

sva-kulaja-purushēṇa sthāpitam pūrvam asmin
 Harihara-griha-madhyē Sahayōṇēs tu tirē |
 divasa-vilaya-jirṇam Kēsavāryēṇa bhūyō
 Harihara-griham ētat nimitam sarva-vandyaṇ ||

104

On the basement of the same temple.

(Grantha and Tamil characters.)

S'rasti śrī-Vīra-Vallāḷa-Dēvan prataṇi-rāḷyaṁ paṇṇiy aruḷāṇirka Plava-saṁvatsarattu Kārttikai-māsattu t-Tukkiśvaram-ṇḍaiyārku ttirunandā-ṇḷakkukku Īrālichchekkunakkumbirān-Bhaṭṭan kuḍutta gajyāṇaṁ nālu iṇṇālukkum oru nandā-ṇḷakku chandrāditya varai seluttak kaḍavān ik-kōyilil kāṇiyāḷan Periya-Dēvan

105

At the same village, on a stone on the edge of Huṇḍi-Siddana Chikka's field.

(1st Side)

Nirddhūya-pūti-mala-lēpaṁ alaṁ kaḷāṅkam ālōkatas tri-jagati prati-pūjito yaḥ |
 śrī-Varddhamāna iti paścima-tirtha-nātho bhavyātmanāṁ diśatu santatam ishṭa-puṣṭim ||
 śrī-Varddhamāna-Jina-vakṛa-samuttham arttha-sārttham samastam api sūtra-gaṭam chakāra |
 yas sarva-bhavya-jana-kaṇṭha-vibhūṣaṇārttham śrī-Gautamō gaṇadharō'stu sa naḥ prasiddhyai ||
 gurūṇaṁ kirtiman-mūrttir vvaṇnīshadya virājatē |
 tad-viprayōga-śōkārta-bhakta-chitta-prasāntayē ||
 śrīmad-Drāmiḷa-saṅghē'smin Nandi-saṅghē'sty Aruṅgaḷaḥ |
 anvayō bhāti niśśēṣa-śāstra-vārāsi-pāragaiḥ ||
 Samantabhadras saṁstutyah kasya na syān muniśvaraḥ |
 Vāraṇasīśvarasyāgrē nirjita yēna vidviṣaḥ ||
 upētya samyag diśi dakṣiṇasyāṁ Kumārasēnō munir astam āpa |
 tatraiva chitraṁ jagad-ēka-bhānōs tiṣṭaty asau tasya tathā prakāśaḥ ||
 kṛtvā Chintāmaṇiṁ kāvyam abhiśṭārtha-samartthanam |
 Chintāmaṇir abbūn nāmnā bhavya-chintā-maṇir gga... ||
 vidvach-chūḍā-maṇis Chūḍāmaṇi-kāvya-kṛtē... |
 Chūḍāmaṇi-samākhyō'bhūl lakshya-lakṣha... lakṣaṇaḥ ||
 yas saptati-mahāvāda-vijayi vandyā ēva saḥ |
 brahma-rākṣhaśa-vandyāṅghurir mMahēśvara-muniśvaraḥ ||
 āśānta-varttini-kirttis tapaś-śruta-samudbhavā |
 yasyānavadya-śāntātmā S'ānt'-Dēva-muniśvaraḥ ||
 tasyākaḷāṅka-Dēvasya mahimā kēna varṇayātē |
 yad-vākya-khaḍga-ghātēna hatō Buddhō vibuddhiṣaḥ ||
 śrī-Purpasēna-munir ēva padaṁ mahimnō dēvas sa yasya samabhiūt sa bhavān sadharmma |
 śrī-vibhramasya bhavanam naou padmam ēva purpēshu mitram iha yasya sāhasra-dhāmā ||
 kirttir vVimalachandrasya chandrāmśu-viśadī babhau |
 yad-vākya-lalitōllāsam atra śōkō'yam idṛśaḥ ||
 patraṁ śatru-bhayaṅkarōra-bhavana-dvārē sadā saṅcharan-
 nānā-rāja-karindra-brinda-turaga-brātākulē s'hāpitaḥ |
 S'aivān Pāsupatāṁs Tathāgata-matān Kāpālikān Kāpilān
 uddiśyōddhata-chētasān Vimalachandrāśāmbarēṇādarāt ||
 Indrapāndi-munindrō'yaṁ vandyō yēna prakalpitaḥ |
 Pratishṭhā-Jvālīni-kalpaḥ kalpāntara-kṛta-sṭhiti ||
 Paravādi-Malla-Dēvō dēvō yad-bhāgya-di... pravṛittā Kṛishṇa-Rājāgrē sva-nāmadēśa-dēśini ||
 grihita-pakṣhād itaraḥ paras syāt tad-vādināḥ tē para-vādināḥ syuḥ |
 tēṣhāṁ hi mallāḥ Paravādi-Mallas tau-nāma man-nāma vadaanti santaḥ ||

(2nd side)

sanmatih satya-nāmā
 nā Gautamā
 tasya jātō Bhattāraka

(31 lines gone)

. śrī-Maladhāri
 śrīmad-Dramila-saṅgha

(3rd side)

(9 lines gone)

. 'jitasēna-Paṇḍita
 divauka-stutaḥ
 tarkka-vyākaraṇāgamādi-viditas traividya-vidyā-patiḥ
 .. mūla-pratipālakō guṇa-gurur vidyā-gurur yasya saḥ |
 śrī-Chandraprabha-nāmatō muni-patēs siddhānta-pāraṅgatō
 .. chandrō'jitasēna-Dēva-munipō va .. myatām prāptavān ||
 śrīmat-Traividya-vidyāpati-pada-kamalārādhana-labdha-buddhis
 siddhā nidhānaḥ visarad-amṛita-svādu .. śṣṭa-pramōdah |
 dīkshā-rakshā-su-vakshā makṛiti-nipuṇas santatam bhavya-sēvyas
 sō'yaṃ dākshīṇya-mūrttir jagati vijayatē Vāsupūjya-vratindrah ||

namah

. timira-mītras sad-gurus sach-charitraḥ
 vibhūdha-vana-su-chaitraḥ puṇya-sampūrṇa-gātraḥ |
 Jina-nigadita-sūtraḥ pā .. sū sat-pavitraḥ
 sa jayati guṇa śāma-Chandraprabhō'traḥ ||
 ya ma-kalāpāḥ dhvasta-niśśēsha-tāpāḥ
 sakala-bhūpō nirj jitaḥ Purpachāpāḥ |
 galita-sakala-kōpas san-munis sat .. pas
 sa jayati guṇa-rūpas sūri-Chandraprabhāṅkaḥ ||

namō'stu

(4th side)

sva-para-mata-vikāśas Śrisutēḥ kaṇṭha-pāśō
 namita-muni-gaṇēsaḥ bhavya-bōdhōpadēsaḥ |
 śruta-parama-nivēśas śuddha-mukty-aṅganēsaḥ
 jayati vara-muniśas sūri-Chandraprabhēsaḥ ||
 Samayadivākara-Dēvō tach-chhishyaḥ parama-tārkkikāmbuja-mitraḥ
 Chandraprabha-muni-nāthō kṛtvā sallēkhanam śubha-tanu-tyāgam ||
 śāke sāyaka-khēndu-bhūmi-gaṇitē samvatsarē S'ōbhakṛin-
 nāmnishtë Kujavāra-śuddha-daśami-prāptōttarāśhāḍhakē |
 māsē Bhādrapadē prabhāta-samayē Chandraprabhākhyō munis
 sanniyāsēna samādhinā su-maraṇam sē .. gaṇi drāg abhūt ||
 yasyāryasya guṇas satām guṇa-gurus traividya-vidyā-nidhiḥ
 khyātō'sau samayē divākara iti syād-ikshayā śishyakaiḥ |
 tair dattam sakalam ta śruta-guṇam ratna-trayākhyam kramād
 ārādha .. tya-samādhi patiś Chandraprabhākhyō'bhavat ||
 ya pa .. daśa-vidhō dharmma kshamā
 kara gaṇāgamē pariṇatis sāhitya
 bhrājantē sa bhavān samādhi-vidhinā chāryō divam
 yātō dhyāna-balānvitaḥ rāga-dvēsba-mōhāsthiraḥ ||

yas tatvō varddhana-vidhuh kāmēbha-kāṇṭhiravah
 śrīmad-Drāviḷa-saṅgha-bhūshana-maṇis sad-jñāna-chintāmaṇiḥ |
 dhṛitvā chāru-tapaś-charitram amaṇaṁ smṛitvā Jināṅghri-dvayaṁ
 kṛitvā sannyaśanaṁ Jinālaya-gatō Chandraprabhas san-muniḥ ||
 lōkē duṣṭa-janākulē hata-kulē lōbhāturē nishṭurē
 sālaṅkāra-parē manōharatarē sāhitya-lilādhare |
 bhadrē dēvi Sarasvatī gaṇa-nidhiḥ kālē Kalau sāmpratam
 kaṁ yāsyasy abhimāna-ratna-niḷayaṁ Chandraprabhāryyaṁ vinā ||
 sāhityōnnata-pādapam kṣhiti-talē duṣkarmaṇā pātitaṁ
 Vāg-dēvi-prithu-vaksha-maṇḍanam ahō saṅghidya nirnāsitaṁ |
 Sarvvañāgama-sāra-bhūdharam idaṁ dvēshēṇa nirlōṭhitaṁ
 śrī-Chandraprabha-Dēva-daiva-maraṇē śāstrārṇavaṁ śōshitaṁ ||
 namō'stu

106

At Tumbala (same hobli), on a stone west of the Upparige-Basava temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chūravē |
 trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
 Saḷan embam Jina-muni hoy | seḷeyindaṁ puliyaṁ endoḷe goṇḍu mahi- |
 taḷav āvv-enegaṁ poy Poy- | saḷa-pesaraṁ taḷadud itta Yādava-vapśam ||
 ā-Yadu-kuḷadoḷu sakaḷa-ma- | hi-yuvati-kāntan enipa Vinayādityaṁ |
 śrīyaṁ pālīpan ādan u- | pāyājṇam tat-tanūjan Eṇeyāṅga-nṛipaṁ ||
 tad-apatyar Ballāḷam | vidita-guṇam Viṣṇu-bhūpan Udayādityaṁ |
 Madanāri-mahimar avaroḷu | hṛidaya-priyaṁ akhīḷa-dharege Viṣṇu-nṛipāḷam ||

ātana mahimeyaṁ pēḷvaḍe ||

jayati dharani-lōkōttamsitātmiya-pādaś chatura-vibudha-gōṣṭhi-prauḍha-vāpi-vinōḍaḥ |
 sakaḷa-Bharata-vidyā-hṛidya-gambhira-bhāvō vipuḷa-vijaya-lakshmi-vallabhō Viṣṇu-Dēvaḥ ||
 tat-taneyam Yādava-vap | śōttaman avadāta-kirtti-sāhasa-dhanan u- |
 dvṛitta-virōdhi-nṛipāḷaka- | matta-dvipa-siṁhan enisidaṁ Narasiṁham ||
 ātana tanayan ati-pṛa- | khyātan udāram samasta-lōkādhāraṇi |
 nītividan endoḷ upamā- | titam Ballāḷa-bhūpa samarāṭōpa ||

svasti samadhiyata-paūcha-mahā-śabda mahā-maṇḍalēśvaraṁ Dvārāvati-puravarādhīśvaraṁ Vāsantikā-
 dēvi-labdha-vara-prasāda mṛiga-madāmōda śrīman-mahā-maṇḍalēśvaraṁ Talakāḍu-Gaṅgavāḍi-No-
 lombavāḍi-Banavase-Hānaṅgallu-goṇḍa bhuja-baḷa vira-Gaṅga Sanivāra-siddhi giri-durgga-malla chalad-
 aṅka-Rāman asahāya-śūra niśśaṅka-pratāpa Hoysaḷa Vira-Ballāḷa-Dēvaru śrīmad-rājadhāni-Dōra-
 samudrada neleviḍinoḷu sukha-saṅkathā-vinōdadaiṁ prithvi-rājyaṁ geyyuttam irddu Tiramakūḍala
 śrīy-Agastyēśvara-dēvara dībyāṅga-bhōga-nivēdyārthavāgi Yēḷatorē-nāḷa Tumbala ā-Tumbalada Kālu-
 haḷḷi Sabramāṇiyahaḷḷi Seṭṭigavuḍanaḷḷi Bāchagavuḍanaḷḷi int i-haḷḷigaḷ oḷagāda chatus-simeya
 bhūmiyaṁ Saka-varusha sāsirada nūra-erāḍaneya S'ārvvari-saṁvatsarada Pushya-śuddha Aṣṭami Briha-
 vārad Uttarāyaṇa-saṅkramaṇaḍalu ā-sthānada sthānika Pichcha-Jiyara maga Aghati-Jiyargge sarvva-
 namasya-dattiyāgi śrī-Vira-Ballāḷa-Dēvaru dhārā-pūrvvakam māḍi koṭṭaru | i-dharmmamaṇi prati-pālisi-
 avaru Vāraṇāsi-mukhyav appa puṇya-tirthaṅgalalu sahasra-vēda-pāragar appa brāhmaṇargg anitu
 kapilegaḷam sālaṅkāram māḍi koṭṭa mahā-puṇyavantarū | i-dharmmaman aḷidavarū ā-puṇya-tirthadall
 anitu brāhmaṇaruman anitu kapilegaḷuman aḷida mahā-pātakar (2 lines following contain usual final
 verses) Heggāḍe Bamma-Dēvana aḷiya Nāga-Dēvana baraha maṅgaḷam aha śrī śrī śrī

107

On the west and south sides of the same stone.

(Grantha and Tamil characters.)

(Corresponds word for word with No. 106, but concludes)—sthānapati Akattiyāṇḍār makan; Vāch-
chāṇḍai eḷuttu sivam astu Hara namaḥ S'ivāya

108

In the same place.

S'ubham astu svasti śrī-jayābhyudaya-S'ālivāhana-śaka-varuṣa sā 1478 sanda vartamānavāda .. sam-
vatsarada Kārtika-ba 30 Chandravāra sūryōparāga-puṇya-kāladalu śrīman-mahā-dēva dēvōttama
Tiruveṅgaḍam Agastēsvara-dēvarigu akhilāṇḍa-kōṭi brahmāṇḍa-nāyaka śrī-ādi-Guṇjiya-Nārasipha-dē-
varuga mahā-rājādhirāja paramēsvara śrī-vira-pratāpa śrī-Sadāśiva-Rāya-mahārāyaru pṛithvi-rā-
jyam geyyutt irala. . . dhiśvara śrīman-mahā-maṇḍalēśvara Komāra Koṇḍa-Rājayya-Dēva-mahā-arasu-
gaḷa kārīyake kartarāda Haritasa-gōtrada Āpastamba-sūtrada Yajuś-śākhādhyāyārāda Timma-Rā-
j-ayyanavara komāra Rāyasada-Vēṇkaṭādri samarpisida grāmada dharma-śāsanaḍa kramav entendare
S'rirāṅgapattāpakke saluva Tumbalada-grāmada kālūvaḷi sahaṇḍi samarpistivāgi śrī-ādi-Guṇjā-Nāra-
sipha-dēvara tiruḷaḷi akki aṅga-raṅga-bhōga dīpa naivēdyakke yi-Tumbalada-grāmava yi-ā-kālūvaḷi yalla-
ya āda bhōga yi-grāmagaḷa ādāya yi-grāmagaḷu salu grāma Agastyēśvara-dēvara aṅga-bhōga rathōtsaha
. kēsvara-dēvara naivēdyake śelavāgi ā-Tumbalada-grāma kālūvaḷi voḷage ardha saluvudu yi-
grāmagaḷa chatus-sime voḷagulla nidhi-nikshēpa-jala-pāshāṇa-akshiṇi-āgāmi-siddha-sādhyagaḷ emba
aṣṭa-bhōga-tējas-svāmyagaḷu śrī-ādi-Guṇjiya-Nārasipha-dēvarigu Agastyēśvara-dēvarigu sariyāgi salu-
vadu yenda sūryōparāga-puṇya-kāladalu tamma tandegaḷu Timma-Rāyagaḷige puṇya-lōkav āgabēk
endu sahiranya-udaka-dāna-dhārā-pūrvakavāgi dhāreyaṇ eḇadu samarpisida grāmada dharmma-
śāsana || *(here follow usual final verses)* yi-grāmakke yi-śāsana-pramāṇige alupidaḍe satta nāya
tindavanu || śrī-Vēṇkaṭēśa

109

In the same village, on a stone east of Basava temple.

(Front) kāsa-liṅga dēgulavaṇ māḍi dēvarav prathishṭhe geydu
kaḷa ṇḍavav māḍi pūjeyav niṇisi geydam int inituvav tamma bhuja-baladalav
bhikṣhā-vṛittiyalaṇ māḍisidaṇ Kāva-Gāvūṇḍara magala Māṅgabbē bhāṭṭara rakṣhisikōṇḍ iral inituv
āytu

kereyav kaṭṭisi tōṇṭamaṇ samedu nānā-bha sabha kaḷ
kiṇḍappannevaram S'ivālayaman aty-utsāhadav . . . gu-
ttirid ippant ire māḍid .. na padāmbhōjakke sad-bhaktiyind
eḇagutt irppan id ēṇ mahā-purushau ēṇ Kūṇḍeyyan i-dhātriyoḷ ||

(back)

110

At Attihallī (Bēvinahallī hobli), on a stone in Ohāmaś field, west of the village.

Svasti śrīmadu-S'aka-varuṣa 1288 neya Parābhava-samvatsarada Phālguna ba 5 lu śrīmad-anādi-agra-
hāraṇ śrī-Rāmapuravāda Bannūra śrīmad-aśēsha-mahājanāṅgaḷu Chokka-Gavūṇḍanū bā halliya
samasta-praja-gaṇḍagaḷ ella kūḍi Attihalliya

111

At Beṭṭaḥalli (same hobli), on a stone near the south gate of Sōmēśvara temple below the tank.

(Grantha and Tamil characters.)

S'vasti śrīmat-pratāpa-chakkaravaratti Hōṣaḷa śrī-Vira-Nārasimha-Dēvar prathivi-rājyam paṇṇi aruḷā-nirka Pramādhi-saṃvatsarattu Āvaṇi-māsam Attipallilē Appājayan makan Kumbāṇḍaiyūṃ avan tambi S'aṅgāṇḍaiyūṃ Veṭṭanapalliyil Nāṇi Appājayan pēranmār Anantayan Bayichēṇḍai Seṭṭiāṇḍai im-mūvarukkum Veḍapālil Rāmanāta-dēvastānam. Aimaṇḍāṇḍān bhāgavata pādaṇ koṇḍu bhūmiyaṅku ittōpu . . . ppāḍikku paṇṇi Aḍaippāru eḷuttu

112

At Bannūr (Bannūr hobli), on a front pillar of the maṇḍapa near the Kailāśēśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |

trailōkya-nagarāmbha-mūla-stambhāya S'ambhavē ||

śubham astu svasti śrī-jayābhyudaya-S'ālivāhana-śaka-varuṣa 1476 neya varttamānavāda Pramā-diccha-saṃvatsara-Kārttika-ba 15 yū Sthiravāsaradalu śrīman-mahā-dēva dēvōttama śrī-Kailāsa-dēvara śrī-pāḍakke Vahnipurakke prati-nāmadhēyavāda Bannūra Bhāradvāja-gōtrada Rikka-śākhādhyaigal-āda Chikka-Liṅgarasara makkaḷu Kapiniyu taṇma kula-kōṭi ellavu pāvanavāgi sad-gatiyan aidaḇēk endu nanāge sarva-mānyavāgi naḍadu baha Guṇḍasamudrada tatākavanu Kārtika-l'aurnnamiyū paṇya-kālādalu sa-hiraṇyōdaka-dāna-dhārā-pūrvakavāgi dhāreyan eḇodu kottēnu || (here follow the usual final verses).

113

At the same village, on a stone north of the Rāmasvāmī temple.

Svasti śrī-Pṛithu puruṣa pṛithuvi-rājyam ūroḷu
yippatt oge viṭṭa . . ri mūra sāsirada arayū . . tt eraḷu madhyē Vadugūra . . rakkar appa tēra
akka endu aka rāgi śrīmad-Muttarasa n i-ponn endu koḷagegāgi aḷidon Vārapāsiyo sāsirvva-pūrvvaruṃ sāsira-kavil-yuman konda paṇcha-mahā-pātakan akku idan varedon Kumba-kammhārar

115

In the same place.

. dapume mma aṭṭak āgiṇē kōluṃ veḷarolam mudupa . .
. saṃ mūṇuṃ maṇṇam inittuṃ Eḇeyappa Muttarasar maneyiṃ paḍuvāy maneyuṃ
Muttarasara ūruṃ iḇḍu . . ti nōḍ ikka koṭṭar ivān keḍisidōnuṃ dettonnaṃ pottir mmakkaḷ puṭṭegu
Vārapāsiya sāsirvvara pūrvvara konda kole eydi . . paṇcha-mahā-pātakan akku

116

On a stone east of the inner gate of the same temple.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |

trailōkya-nagarāmbha-mūla-stambhāya Sambhavē ||

svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varuṣa 1537 neya vartamānavāda Rākshasa-saṃvatsarada Chaitra-śu 15 Guruvāradalu śrīmanu-mahā-rājādhirāja rāja-paramēśvara śrī-vira-pratāpa chatuṣ-samudrādhipati śrī-Veṅkaṭapati-Dēva-mahārāyaru pṛithvi-rājyam gaiṇṭt iralu Vahnipurada śrī-Rāma-chandra-dēvara pāda-padmaṅgaḷige Maisūra Chāmarasa-Voḷeyaravara makkaḷū Rāju-Vaḷēru Raghu-

pati-svāmiya archanā-viṭṭi aṅga-raṅga vaibhōga paḍitarakke śalavāgi namage Venkaṭapati-Dēva-mahārāyarinda putra-pavutra-pārapareyavāgi ā-chandrārka-ssthāyiyāgi vumbaliyāgi banda Bannūra sthala-lakke saluva Bēvinahalliya grāmada chatuṣ-simey oḷag uḷḷa nidhi-nikshēpa-jala-pāshāṇa-akshīṇa-āgāmi-siddha-sādhyāṅga] emba ashta-bhōga tējas-svāmya sahā Bēvinahalliya-grāmavanu Raghupatiya śrī-pāda-pudmaṅgaḷige samarppisidenū || (following 3 lines contain usual phala-stuti verses).

119

At the same temple, on the south and east base of the outer wall of the garbha-griha.

(Grantha and Tamil characters.)

S'vasti Parābhava-s . . . sarattu Mithuna-ma ttuṟattu Sōmavāratu-nāḷ śrī-S'ōmīśvarae Dēvan
piratuvī-rājyam paṇṇānirka S'rivandiyanna nāta Chaturvēdi-maṅgalattu mahā-prabhu Vallāḷa-
Bhaṭṭar makan aḷivatta s'ri-Chenna-Gōpinātan ga 4 m
śrī-So tām uvand-aḷivatta ch-Chōlarkku iṅguchchai taruvambaḷi sādama śamayiyāl Ālvār
Tiruvēṅgaḍa-Vaṭṭa yāmāka iruvarum paṣatta ilaś tadapā
uvanda irutaru

120

At the same village, in the Hanumantēśvara temple, on a stone in the Girijā-kalyāṇa-maṅḡḷa.

Subham astu

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
surā-surēndra-san-mauḷi-nirmālya-charaṇāmbujāḥ |
Gaṅgādharas sadā pātu kalānidhi-kalādharāḥ ||

svasti śrī-vijayābhūdāya S'ālivāhana-śaka-varuṣa 1463 neya S'ārvvari-saṃvatsarada Māgha-ba 14 lū
śrīman-mahā-rājādhīrāja paramēśvara śrī-vira-pratāpa Achyuta-Rāya-mahārāyara tat-sāmbrājya
dhurandhara mahā-śiraḷ-pradhāna āgi yiddanthā Vāraṇāsi-Varadapaṇṇagaḷa kāryakke karttarāda
Kannapa-Nāyakara garbha-sambhūta Tamma-Nāyakaru śrīman-mahā-dēva dēvōttama Vahnipurādhi-
śvara śrī-Hanumantēśvara-dēvarige hostāgi divya-rathavanu kaṭṭisi Umā-Skandēśvara-Vighnēśvara-
dēvarugaḷu muntāda saumya-vigrahagaḷanū hostāgi bija-māḍisi yi-rathōtsahaū ā-chandrārka-ssthāyi-
yāgi naḍeyabēk endu biṭṭanthā svāsthyagaḷu Kāvēriya kālaveya keḷage gadde kha 6 aksharadalu āru
khaṇḍuga gadde kalla-maḍaveya tōṭa āḍakeya mara 900 aksharadalu āḍakeya mara vombhainūru
Tamma-Nāyakara madavaḷige Tippammanū śrī-Hanumantēśvara-dēvarige prātaḷ-kāladali nityavāgi
dadhyōdanada avasara naḍeyuvadakke biṭṭa gadde kālaveya keḷage kham 1 antu gadde yēlu khaṇḍuga
vombhainūru āḍake maravanu Bannūra hebbārrugaḷu mahājanaṅgaḷu gaṇḍugaḷu grāmada sēnabōva-
ranu . . matava māḍikoṇḍu S'ivarātri-puṇya-kāladalu Tamma-Nāyakaru Yeḍehalliya paḍuvaṇa kere-
yanu ā-kereya keḷage . . lu gadde tōṭavanu kūḍi sa-hiraṇyōdaka-dāna-dhārā-pūrvvakavāgi svāmiya
sannidhiyalu dhāreyaṇ eraḍu koṭṭanu ||

dāna-pālanayōr mmadhyē dānāt śrēyō'nupālanam |
dānāt Svarggam avāpnōti pālanād achyutaṁ padaṁ ||

121

On a pillar south of the east gate of the same temple.

Subham astu Nāḷa-saṃvatsarada Māgha-śu 7 lu śrīman-mahā-dēva dēvōttama Hanumantēśvara-
dēvara śrī-pādakke Acharasaru māḍida sēve svāmiya dadhy-annada avasarakke kālave gadde Siridēvi-
halla kha 1 vannaṁ krayavāgi koṇḍu svāmiya śrī-pādakke samarpistanu |

123

On the outer wall north of the same temple, under the cornice.

... keṇya baḍaṅṅ-ēriyam mahājanam biṭṭar maṅḷaṅ svasti śrī-Saka-varisha 1084 neya Chi-
trabhānu-saṃvatsaradalu śrī-Hanumēśvara-dēvargge saṅje-soḍḍēringe Hāgaḷiūra Vāsudēva-Bhaṭṭa
koṭṭa paṇa 5 ḍaṇa vṛiddi ālu chandrārka-tāraṅ-baraṅ naḍavantāgi koṭṭam Maṭapati.. Sāyā-Jiyanu
Mācha-Jiyanu naḍesuvaru ... kavileyān alīdaru āvvaru naḍa ... vige eraḍu saṅje-beḷakū
nālku ūrarkkaḷiṅ banda eṇṇe arkki tuppam eḷḷum ponnadoḷ ellam dēvara bhaṇḍāraṅ dēva ...
... geydu karppaṅḷaḷa . nakke ir-kkoḷaṅ bhaṭṭam koḍuvem maḍil rakshisuvem i-dharmmak abitaṅ
geydar grāma-kaṇṭakan akkum ||

124

On a stone south of the main entrance of the same temple.

S'ubham astu Plava-saṃvatsarada Kārttika-su 1 Śō Banniūra Hanumantēśvara-dēvarige Piriyāṇa-
Voḍeyaru Dēvarasa-Voḍeyara nirūpadinda Mādarasaru sāvira-marada aḍakeya suṅkavanu rāyarige
Dannāyka-Oḍeyarige lēs ahantāgi mānyavāgi śāsanada kalla neḍisidevāgi āvan obbanu yi-dharmmake
tappidan āḍaḍe Vāraṇāsiya tīradalu sōma-sūrya-grahaṇadali Kāsi-Viśvanāthana sannidhiyali tanna
tāya-tande-śrī-guru-kapile-brāhmaṇaranu vadhisida dōśadalu hōharu || Butiganahallīya Barana
maga Kētana maga Dādana maga Matiganahallīya Kadana maga komāra-gāṇike mode-suṅka yishtaṇu
... nandā-divige (here follow the usual final verses.)

126

At the same place, on the south base of the outer wall of the Pārvatī temple.

(Grantia and Tamil characters to No. 128.)

S'vasti śrī Vira-Vallāḷa-Dēvan prithvi-rājyam paṇṇi arulāṇiṅka Dundubli-saṃvachchara ... māsam
Jōta-Gōvinda-Bhaṭṭan sandhi viḷakkonṅukku ... sthānāpati dēvaka ... Tīruv-Akattisvara-
Bhaṭṭar kaiyil kuḍutta paṇam 35

127

At the same village, on the south base of the Hanumantēśvara temple.

Svasti śrī-Ha ... śvaram-uḍaiyārku ... paḷli p-Pānaka-Setti peṇ Māpullavvai ... suvittu
naḍu-dinattu Dhanur-māsam tīru-nandā-viḷakku onṅukku kuḍutta ga 3 idil poli-ēṭṭil śellakāḍavadu

128

On the outer wall south of the same temple.

Svasti śrī-Vira-Sōmēśvara-Dēvan prithvi-rājyam paṇṇi arulānirka nittira ... ḍaiyen Kēttālāṇḍai
ma(ka)n Irāmaṇaḍaikkku Anumīśuram-uḍaiyā ...

129

At the same village, on the north base of the outer wall of the Janārdana temple.

Svasti śrīman-mahā-maṇḍalēśvara tri-bhuvana-malla Tajekāḍu-gōṇḍa bhuja-baḷa Vira-Gaṅga-Vishnu-
vardhana-Poysaḷa-Dēvaru prithvi-rājyam geyvutt ire Banniyūrāda Jananātha-chaturvēdi-maṅḷada
mahājana sāyira-ēḷnūbaru kūḍiralu Beḷvalada Bādāviya Huliya Nārasimha-Dēva māḍida dharmma

Saka-varisha sāyirada ayvad-eṭṭaneyā Rākshasa-sampvatsara Uttarāyana-saṅkramanāḍalu Vishṇu dēvarinṅe nandā-di variṅge nandā-divigege koṭṭa gadyāṇa mūru mahājanada saṅje-maṭeka aggeshtēgege koṭṭa gadyāṇa mūru mahājanake ubhaya-parvvaṅgalige sauvarṇada tambulake koṭṭa gadyāṇa eraḍu antu koṭṭa gadyāṇam haṇṇondu matta mahājana maṭada aggeshtēgege koṭṭa gadyāṇa ondu antu gadyāṇa haṇṇeraḍu i-hom-gadyāṇa vondakke māsam-prati hāga virḍiyalu i-darm-mava (*on the stone above*) naḍisuvāru ind ālva prabhugaḷu naḍayisadaḍe tamma māḍida dharmma itaṅge (*usual final verses*)

130

At the same temple, on the west and south base of the outer wall.

(*Grantha and Tamil characters.*)

Svasti śrī-Vaḷakarai-nādu Velliūrāna Jananātha-cheḥadurvēdi-maṅgalattu mahā-sabhaiyōm Mana-vāḷa Ālvārai ttiru-pratishṭhai paṇṇi Irākshasa-sampvatsarattu Makara-mūsattu Paurannamāsaiyil Pū-sattu-nāl Kāveriyilē irundu tirtham prasāḍittaruḷina pōdu āyirattirunūṅṇavarum Jananātha-Viṇṇakara Ālvārku dēva-dānamakavum Sāmanapalli nārppārkkellaḷiyūṅ gūda dhārai vāttu kkuḍuttōm āyirattirunūṅṇavarum idai ilakkuvān Geṅgaiyidai kKumariyidaiya cheḥeyda pāpaṇ koḷvān ivvāru.

131

On the south wall of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrīman mahā-maṇḍalēśvara tribhuvana-malla Talaikkāḍu-Koṅgu-Naṅgili-Koyamutūr-Uchchaṅgi-Vanavāsi-Pānuṅgal-Palaśike koṇḍa bhujā-baḷa
 śanivāra dhḍha giri
 alla chala ma pratāpa p-Pōśala śrī-Vishṇuvardhana śrī-Vīra-Vaḷḷāḷa-Dēvan-prathivī-rājyam paṇṇiy aruḷānirka Mudi-koṇḍa Chōḷa-maṇḍalattu cheḥēruḍa Chōḷa-Valanāṭṭu Vapadā-nāṭṭu Vanniyūrāna Japa . . . āta-chaturvēdimāṅgalattu Tiruvirundaperumāl-tirumurgattile . . . naḍai kaḍatta kkaḍavēnāna p-Padināṭṭu Vēlūrāna śrī-Vijaya-Nārāyana-cheḥaturvēdi-maṅgalattu Kilikulūr Kāśyapa-gōtrattu Pon . . . Kāḷi-Bhaṭṭan makan māḷa-Bhaṭṭan kku nambiyen itṭa Vanniyūrir kūlvayal kaḷaniyil madaikku vakkul Savayanapaḷattil kuḷa munnūṅṇukku mahājanattukku pponnara itṭu maṇṇara kkoṇḍa iraiyiliyākkī kal naṭṭu Kilaka-sampva-charattu Purattādi-māsattil Tiruvirundaperumālukku nittapaḍi iru-kuḷagam ariśi āmudupaḍi naḍakka kkaḍavadākavum prasādamānada nittam Vāḷinaḍaiyān iḍakk-aḍavadākavum ppaḍi chandirāḍitta varai tta kkaḍavadākavum
 dapaḍi naḍatta kkaḍavōm Vanniyūr mahā-sabhaiyōm āḷivu karai kūr-ppaśuvai kkoṇḍa pāpattile pōvār

133

At Chilaravallī (Sōsale hobli), on a rock in Balagai Rāvaḷa's field, west of the village.

Aya-mahita-Koṇḍakundā- | nvaya-sambhava-Lēśikākhyā-gaṇaḍoḷ guṇigaḷu |
 priya-dharmmar nnegaḷdar upā- | tta-yaśar . . Nandi-Dēvar i-vasumatīyol ||
 ā-guṇigaḷa śishyantiyar | āgamad iṣṭaḍole negaḷdu tapadoḷ sale kā- |
 lāgamaman aṇḍi āttati sand | ōgaḍisade Nāgiyarbbe-kantiyar āgaḷu ||

toṛi .. taya pari-grahamaṃ nege nōnt ārādhanātita .. manadoḷ padaṅgaḷan aṛid opputam aydam asamā-
na ga .. bhaktiyindam apatya-śrīkāriyaman ātmāmbikege pratyaksha-parōksha-vinayamaṃ mānya-
charita

134

At Hemmiḡe (Talakāḍ hōḷi), on copper plates.

(Nāgarī characters)

[I b] S'ri-Gaṇādhīpatayē namaḥ |

namas tuṅga-śīraś-chumbi-chandra-chāmara-chāravē |

trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

avyād avyāhataisvarya-kāraṇō vāraṇānaḥ |

varadas tīvra-timira-mihirō Hara-naudanaḥ ||

śrīmān ādi-Varāhō yaś śriyaṃ diśatu bhūdhari |

gūḍham ālīngitā yēna mēdini mōdatē sadā ||

asti kaustubha-kalpa-dru-kāmadhēnu-sahōdaraḥ |

✓ Ramānujas sudhāmśus cha kshīra-sāgara-sambhavaḥ ||

udabhūḍ auvayē tasya Yadur nāma-mahīpatih |

pālitaṃ yat-kuliyēna Vāsudēvēna bhūtaḷaṃ ||

abhūt tasya kulē śrīmān abhaṅgura-guṇōdayaḥ |

apāsta-duritāsaṅga-Saṅgamō nāma bhūpatih ||

āsan Hariharaḥ Kampa-Rāyō Bukka-mahīpatih |

Mārapō Muddapaś chēti kumārīs tasya bhūpatēḥ ||

Pañchānanātmanāṃ tēshāṃ prakhyātō Bukka-bhūpatih |

prachanda-vikramō madhyē Pāṇḍavānām ivārjunaḥ ||

dik-karīndra-durōddhāra-dakṣiṇa-skandha-bandhuraḥ |

Bukka-Rāyas tatas śrīmān āsid āhava-karkaśaḥ ||

yad-yōdhē yuddha-raṅgē Bīdhapati-paritas tāṇḍavaṃ manda-bhāgyō

Bukkē śushkāś Turuśkā bhava-bhūya-bharitās Koṅkaṇas S'aṅkapāryaḥ |

Āndhrā randhrāpi dhāvanty adhrītim adhigirē Gurjarā jharjharāṅgāḥ

Kāmbhōjās chhinna-dhairyās sapari samabhavan prāpta-bhaṅgāḥ Kaḷīṅgāḥ ||

rājādhirājas tējasvi yō rāja-paramēśvaraḥ |

mūru-rāyara-gaṇḍākhyāḥ para-rāja-bhayaṅkaraḥ ||

Hindū-Rāya-suratrāṇa duṣṭa-vāraṇa-mardanaḥ |

bhāshātīlaṅghī-[II a] bhūpāla-bhojaṅgama-vihaṅga-rāt ||

tasya Gaurāmbikā nāma mahishī samajāyata |

mānaniya-guṇā Māyā-vallabhasya yathā Ramā ||

Kapardinō yathā Gaurī S'achiva Namuchidvishāḥ |

Pitāmahasya Sāvitrī Chhāyā Dinamanēr iva ||

vilāsa-vibhramōllāsa-tiraskṛita-Tilōttamā |

Anasūyāpi sāsūyā yat-pātvratya-sampadā ||

ahina-bhōga-saṃśaktir asan rāja-śikhāmaṇih |

tasmāt Hariharaṃ Gauryāḥ kumāraṃ udapādayan ||

śiṣṭān saṃrakṣatō yasmād duṣṭānām api nigrāhaḥ |

labdhārthair viduṣhāṃ sārthai rājō Hariharātmanahāḥ ||

yasmin shōḍaśa-dānisṭha-yaśasā pariśōbbhitē |

dānāmbu-dhārayā tasya vardhantē dharma-pādapāḥ ||

S'akābdē nidhi-chandrāgni-vidhunā yuta-vatsarē |
 Yīsvarē Kārtikē māsi dvādaśyām utthitē Harau ||
 Tuṅgabhadra-nadī-tirē śrī-Virūpāksha-sannidhau |
 Ātrēya-gōtra-jātāya tathāpastamba-sūtrīnē ||
 Yājushānām varēnyāya paripāvana-mūrtayē |
 pada-vākya-pramāṇēshu parām prauḍhim upēyushē ||
 parōpakāra-dakshāya para-tatvāvabōdhinē |
 purē sthītāya Sarvajña-Hari-Mādhava-nāmakē ||
 Alāḷa-Dikshītēndrasya sūnayē sūnritōktayē |
 tasmai Varada-Bhaṭṭāya dhimatām agrapāyinē ||
 śrīmad-Oysaḷa-rājyēshu Pereūrākhyā-simasu |
 Tāpūrākhyā-stha [II 6] laṃ tatra Kavēri-saritas-tatē ||
 puram Paśchima-vāhinyāḥ pañcha-kṛōṣāntarē sthitam |
 Tāḷakāḍḷu-Gajāranyakshētra-sāndhya-śuśōbhitaṃ ||
 Hemmuge-viśrutaṃ grāmaṃ pallibhīḥ parisamputam |
 śrīmad-Harihararājēndrapuram nūtana-samjūyā ||
 sarvamānyam chatus-simā-samputam cha samantataḥ |
 nidhi-nikshēpa-pāshānādy-ashta-bhōgair athētairaiḥ ||
 vividhais cha phalair yuktam sa-tatākam sa-bhūruham |
 ā-chandra-tārakam bhōktum dātum chāpi nijēchhayā ||
 putra-pautrais cha tat-putrais tat-sutais tata uttaraiḥ |
 śrīmad-Harihara-rājēndra-mahārāyō mahā-manāḥ ||
 dakṣiṇā-sahitam dhārā-pūrvakam dattavān mudā ||

svasti samasta-bhuvana-praśasta mūru-rāyara-gaṇḍa para-rāya-bhayaṅkara duṣṭa-śārdūla-mardana
 rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa śrī-Harihara-Rāya-mahārāyaru Ātrēya-gōtrada Āpastam-
 ba-sūtrada Yajus-śākheya Hiriya-Mādhavapurada Alāḷa-Dikshītara makkaḷu Varada-Bhaṭṭarige Hem-
 muge-grāma kāluvali-sahitavāgi tathā tiṭhi-puṇya-kāladali sa-hiranyōdaka dānavāge dhāreyaṇ eradu
 kōṭṭevāgi nīvu nimma putra-pautra-pārampariyavāgi dānādhi-kraḷa-yōgyavāgi sukhadim anubhavisuvadu
 yandu kōṭṭa śāsana ||

idam akhila-rāja-śēkhara-madhukara-jhēnkāra-gita-māhātmyam |
 śrī-Hariharēndra-nripatēś śāsanaṃ achalaika-pārijātasya ||
 prakhyātaṃ śāsanaṃ svāmi-śāsanaṇa vinirmmitam |
 śāsanāchārya-varyēṇa Nāgi-Dēvēna śilpinā ||
 (after usual verses) śrī-Virūpāksha (in Kamaḷa characters.)

135

At Kempanayura (Mūgūr hobli), on a stone in the Mūlasthāntēvara temple.

Svasti śrī-viṃśa-yaśaḥ-prastutanamu mahita-guṇa-gaṇāvāsi sadā-vistāritan akhila-mahipa-stutane
 negaḷda ? Chōḷa-Nārāyaṇana vijaya-rājyābhivṛddhi sukha-saṅkathā-vinōdadiṃ ge Saka-nripa-
 kālātita-samvatsara 991 nē Khara-samvatsara¹ pravartisutt ire tad-varshābhyantarada Pausya-māsa
 uttarāyaṇa śrī-Sōmarāsi-Bhaṭṭāarakarge Kellūra pāra . . .
 yyakere Hērūrali gaṇḍaga nī veradāḷa tōṭamu . . . paginūroḷ tanna mānyadolage nela
 nṇuva dēvar-adhyakṣanāda kāla karchi dhāre yere . . . maga ka vandu kōṭṭa
 grāma-dharmmam ellappe tapasvi-bhukti-viśēsha khaṇḍa-sphuṭitakkamāgi negaḷ-
 van idu vairāgya-sthānav idan alida Vāraṇāsiyu kavileyuman alidaṃ || svadattam

¹ Saka 991 = Kūḷaka : Kham = 974.

136

On a stone south of the same temple.

Svasti samasta-prasasti-sahitam śrīman-mahā-maṇḍalēśvaraṁ tribhuvana-malla Talakāḍu-Naṅgali-Koyatūr-Banavāse-Hānunkalu-koṇḍa śrī-Vīra-Nārasimha-Dēvaru prithivī-rājam geyyutt ire S'aka-varisha 1092 neya Vikṛiti-saṁvatsara-Chaitra-sūddha-pañchamī-Bṛihavāradalu Pushya-nakshatradalu Hadināḍa Kalūra Vāddhūla-gōtrada Nāraṇa-Dēvana magam Chandrasēkhara-mārāyam Eḍenāḍa Hegōṭṭa-garada Hageyara Kēta-Gaṇḍaṅgum Oḍeya-Gaṇḍaṅgum Ādi-Gaṇḍaṅgum Kotta-Gaṇḍaṅgum Harada-Gaṇḍaṅgum anna-dammaṇ Padmanābhā savatagi enna bāgadalū sarvva-bhāgaṁ mūmmāḍe ḍamaranum . . . Imōdida bāviyum oṇasāgi Honnappa-Gaṇḍu bhūmiyam kōṭṭam int appudakke Chandra-sēkharana oppam idakke sākshi (9 lines following contain the names of witnesses) int i-sākshi idam Hanibōja-baraha

137

*On a stone near the same temple.**(Nāgarī characters.)*

Namas tūṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
rākā-tan-nisi-jṛimhamāṇa-śaśabhṛich-ḥhāyābha-kī tir ghanā-
nēkāntādi viradashāgi ghaṭana-prauḍha-prabhāvōjvalah |
Nākāntaḥpura-kāminī-parivṛitas sphāraḥ prasiddhō mahān
ēkānta-sthitinā vibhāti Vṛishabhaḥ prīṇātu yō dēśikah ||

svasti śrīmad-akhiḷa-dēva-kula-makuṭa-saṅkalitāṅgita-maṇi-gaṇa-kiraṇāvaraṇa-śrī-charaṇa-sarōruha-śrīmad-vīra-Sōmēśvaru Dvārasapānva-yōdbhūta-sakala-śāstra-pārāvāra-pāraṅgata Vīra-S'aiva-mata-sthāpanāchārya śruti-smṛititihāsa-purāṇāgama-tātparya-pratipādita tri-vipadisāvipāśava-daksha Jajajūra śrīmad-Aikānta-Basavēśvara-Dēvaru mūlasthāna-dēvarige Kaḍahakellūra kereya kelage gadde prāk allade gadde ara prāk allade tōṭa kambha 300 Dammuvādiya simeyali hola kambha 300 Kellūru-Pura-Dammuvādi i-mūru-grāmadalli dēvara simeyalli kaṭṭida Halligalliya apasaya-nimittavāgi koṇḍa ḍaṇḍa iṣṭānu āvan obbanu aḷupidana ā-makalava-hatyādi-mahā-pāṭoka

138

*On a stone in Ūruguppe, east of the same village.**(Grantha and Tamil characters.)*

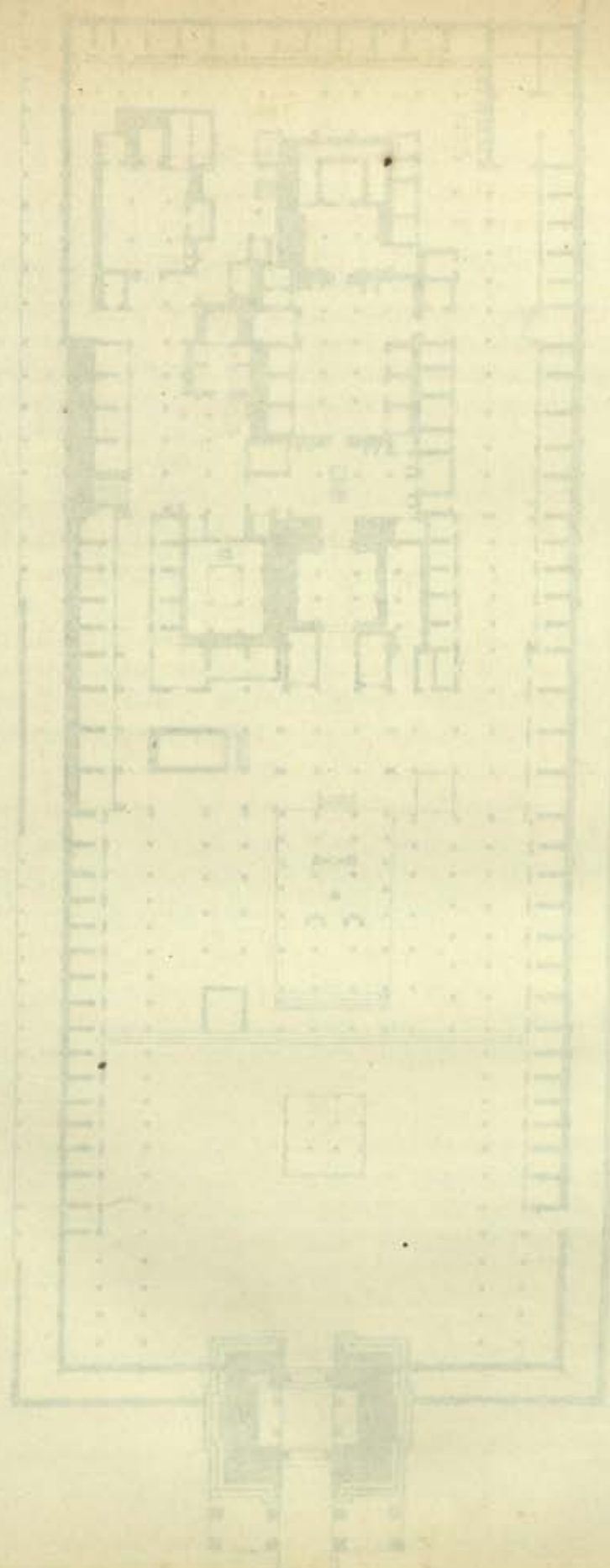
Svasti śrī-samasta-bhuvanāśraya pañcha-sata-vīra-sāsana lakṣaṇālaṅkṛita-vaksha-stala bhuvana-parākrama śrī-Vāsudēva-gaṇḍa vimula vandi mudalāka śrī-Ayyapoḷil-pura-Paramēśvarikku makka-lāki amaḷar-kkala-meliya ppukaḷ-peruka diśaiya anaittu Nayāḍini Kannar Muḍikoṇḍa-Chōḷa-maṇḍalattu Gaṅgaikoṇḍa-Chōḷa-valanāṭṭu Padināṭṭu Vēlūrāna Rājādhirāja-chaturvēdi-maṅgalam Eri-Vīra-paṭṭaṇam sēda pariś āvadu Mēlirra-Muḍiyānukku mēnnaḍai pāvāḍai Kilerra-Maḍiyānukku mēnnaḍai pāvāḍai oru vāl viranukku ikkalam mēl pāvāḍai Kavarai Iśvaram-Uḍaiyār tiru-viḷakk-eṇṇaikku kuḍuttōm paṇisai-makkaḷ vandāl mey kkaṇappu sōṇum virar-aḍi setta śāvu paṇiyil-oṇṇum Karmavāriyam sēnāpeti-Pate-āṇḍānum nānā-dēsiy-Uyakkoṇḍānum Vīra-Setṭiyum virakaḷam-talai Yuvāta Rāya-num rājādhirāja Padinenbhūmi-āṇḍānum Koṅga-maṇḍalam-Uyakkoṇḍānum Aṇṇōṇṇuv-āṇḍānum dēsa-paḍai kalaya Aiseṭṭi Karmavāriyam āka nānā-dēsi-ppōvāriyan kai vinā muṇaiyil samaiyam yapikka eḷudinen Daśambi Ulōka-Māpikka-Setṭi yen ara maṇavaṇa yillai.

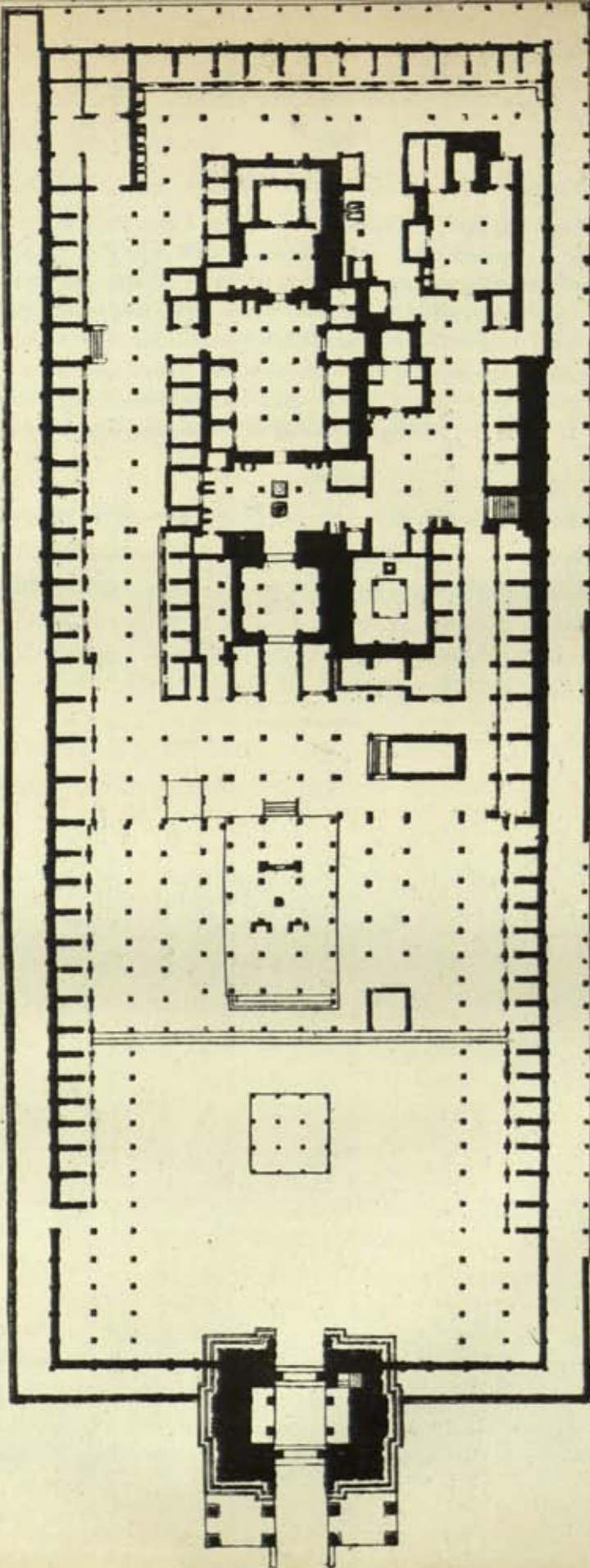
At Kaṇṇegāla (same hobli), on a stone near the Dēvara-gaḍḍe south of the Ambaḷe kālve.

Viśvāvasu-saṃvatsarada Kārtika-su 1 lu Talakāḍa Vayidyanātha-dēvarige Kaṇṇavegālada Maḷalinātha-Dikshitarā makkaḷu Māyi-Dikshitaru koṭṭa kallu-śāsanaḍa kramav entendare namage Dēpanṇa-Voḍēru dānavāgi koṭṭa ko vṛittiya sarvva-svāmyavanu nūra-aivattu-honnige krayavāgi koṭṭu ā-vṛitti-prāptige ēn unṭāda sarvva-svāmyavanu ā-chandrārka-ssthāiyāgi anubhavisuviri | Kaṇṇa-gālada asēsha-mahājanaṅgaḷu koṭṭa-dharmma-sādhana Māyi-Dikshitaru koṭṭa vondara vṛittige grāma-vechcha ēn unṭādanū dhāreyaṇ eṇadu koṭṭevāgi tathātithi ārabhyavāgi grāma vechcha illavāda kārana ā-chandrārka-ssthāiyāgi anubhavisuviri endu koṭṭa kalla śāsana ī-mariyādege Māyi-Dikshitarā voppa Viśvanātha asēsha-mahājanaṅgaḷa voppa *śrī-Pratāpa-Harihara

At the same village, on a stone in the river, north of Subrahmanyēśvara temple.

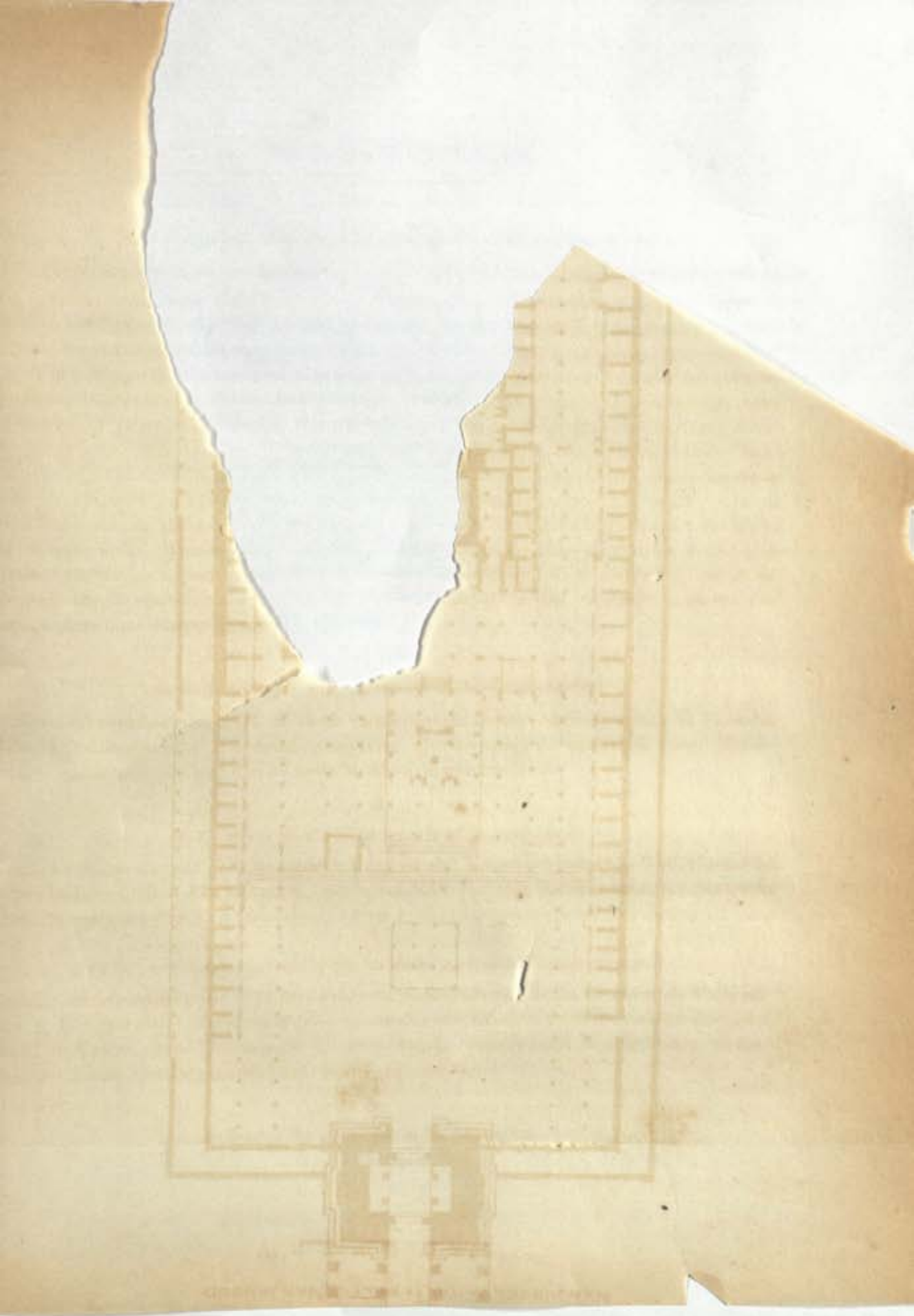
. Kuvaḷālapura-varēśvaraṃ Nandagiri-nāthaṃ āṅkakāra śrīmat-Nitimārgga-Permmanāḍigaḷa prithi sva-dattaṃ para-dattaṃ





NANJUNDEŚVARA TEMPLE, NANJANGUD

SCALE 10 20 30 40 50 FEET





NAÑJANGŪD TALUQ.

1

At Nañjangūd, above the main doorway of the Nañjunḍēs'vara temple.

S'ri-Nañjunḍēs'vara-svāmiyavara sannidhige || Svasti śrī-vijayābhyudaya-Sālivāhana-śaka-varshaṅgaḷu 17 . . . sanda vartamānavāda Ātrēyasa-gōtra Āśvalāyana-sūtra Rik-śākhānuvarttigal-āda Vammaḍi-Kṛishṇa-Rāja-Vaḍayaravara putrarāda Immaḍi-Kṛishṇa-Rāja-Vaḍayaravara putrarāda śrīmat-samasta-bhū-maṇḍala-maṇḍanāyamāna nikhila-dēsāvataṁsa-Karunāṭaka-janapada-sampad-adhi-śhṭhānabhūta-śrīman-Mahiśūra-mahā-saṁsthāna-madhyā-dēdīpyamānāvika-kalānidhi-kula-kramāgata-Rāja-kshītipāla-pramukha-nikhila-nija-rājādhirāja mahārāja-chakravartī-maṇḍalānubhūta-divya-ratna-simphāsānārūḍha śrīmad-rājādhirāja rāja-paramēśvara prauḍha-pratāpapatīma-vīra narapati birud-eutembara-gaṇḍa lōkaika-vīra Yādū-kula-payal-pārāvāra-kalānidhi śāṅkha-chakrāṅkuśa-kuṭhāra-makara-matsya-śarabha-sālva-gaṇḍa-bhērūṇḍa-dharaṇī-varāha-Hanumat-kaṇṭhīravādy-anēka-birudāṅki-tarāda śrī-Chāma-Rāja-Vaḍayaravara dharmma-patnī Dēvājammaṇṇiyavarū sthīraṁ-jīvi sahasrā-yushya śrīmat-samasta-bhūmaṇḍala-maṇḍanāyamānēty-ādi-sakala-birudāṅkita Mahiśūra-pura-varādhīśa-rāda namma aiyāḷi Mummaḍi-Kṛishṇa-Rāja-Vaḍayaravarū ratna-simphāsānārūḍharāgi prīthvī-sām-rājyamaṇṇ gāiyyutt iralū avara anumatiyinda śrī-sannidhige purōbhāgaḍalli nūtanavāgi yēl-antasthina-gōpuravāṇṇ kaṭṭisi svarṇa-kalaśa-yuktavāgi gōpura-pratiśṭhēyaṇṇ māḍisi vappisida gōpurada sēve dharmā ā-chandrārka-sthāyiyāgi yiruvā sēvārtha ||

2

In the same temple, on a stone north of the dhvaja-stambha.

S'ālivāhana-śaka-varshaṅgaḷu 1771 nē sanda vartamānavāda Saumya-nāma-saṁvatsarada Vaiśākha-śuddha 3 Budhavāradallu āḷida-mahā-svāmiyavara dharmma-patnīyāda samukhada toṭṭi Muddu-Kṛishṇāḷiy-ammaṇṇiyavarū pratiśṭhē māḍisida Muddu-Kṛishṇēs'vara-dēvarū

3

On a stone in front of a shrine east of the same temple.

S'ālivāhana-śaka-varshaṅgaḷu 1771 ne sanda vartamānavāda Saumya-saṁvatsarada Vaiśākha-śuddha 3 Budhavāradalu āḷida-mahāsvāmiyavara pāda-sēvakalāda Gottugāti-Pārvatammaṇavarū pratiśṭhē māḍisida Pārvatēs'vara-dēvarū.

4

In the same temple, in front of the 1st shrine south of the raiga-maṇṭapa.

S'ālivāhana-śaka-varshaṅgaḷu san 1772 neya sanda vartamānavāda Sādhārāṇa-saṁvatsarada Phālgua-bahula 2 Budhavāradalu śrīmad-rājādhirāja samasta-birudāṅkitarāda Mahiśūra-vara-purādhīśa śrī-Kṛishṇa-Rāja-Vaḍayaravara dharmma-patnī Chandra-vilāsada sannidhānada kumārītiyarāda Doḍḍa-Puṭṭammaṇṇiyavara hesarinda pratiśṭhēyāda Bāla-Kempanāñjēs'vara

5

In front of the 2nd shrine in the same place.

S'ālivāhana-śaka-varshaṅgaḷu 1756 ne sanda vartamānavāda Jaya-nāma-saṁ | Kārtika-śuddha-bidige Sōmavāradallu śrīmad-rājādhirājādi-samasta-birudāṅkita Mahiśūra-pura-varādhīśa śrī-Kṛishṇa-Rāja-Vaḍayaravara dharmma-patnī Chandra-vilāsada-toṭṭi Kempina Basammaṇṇavarinda pratiśṭhitarāda Basavēs'vara-svāmiyavarū.

6

In front of the 3rd shrine at the same place.

S'ālivāhana-śaka-varshaṅgalu 1756 nē sanda vartamānavāda Jaya-nāma-saṃ | S'rāvaṇa-bahula 10 S'ukravāradallu śrīmad-rājādhirājādi-samasta-birudāṅkitarāda Mahiśūra-pura-varādhīśa śrī-Kṛishṇa-Rāja-Vaḍayaravara dharma-patni Manō-vilāsa-toṭṭi Mari-Dēvammayyanavarinda pratishṭhitarāda Dēvē-
śvara-svāmiyavaru

7

In front of the 1st shrine north of the same maṇṭapa.

S'ālivāhana-śaka-varsha 1769 nē Plavaṅga-saṃvatsara-Mārgaśīra-su 1 Budhavāradallu śrīmad-rājādhirāja samasta-birudāṅkitarāda Mahiśūra-vara-purādhīśa śrī-Kṛishṇa-Rāja-Vaḍayaravara dharma-patni Kṛishṇa-vilāsada sannidhānada Liṅgājiyammanṇiyavarim pratishṭhitarāda Mahā-Liṅgēśvara-svāmiyavaru

8

In front of the 3rd shrine in the same place.

S'ālivāhana-śakābda 1775 nē sanda vartamānavāda Pramādicha-nāma-saṃvatsarada Jēsthā-bahula 10 Guruvāradallu śrīmad-rājādhirāja rāja-rāja-samasta-birudāṅkitarāda Mahiśūra-pura-varādhīśa śrī-Kṛishṇa-Rāja-Vaḍayaravara dharma-patni Chandra-vilāsa-sannidhānada chikka-komārtiyarāda Puṭṭa-Tāyammanṇiyavarinda pratishṭheyāda Bāla-Kempadēvājēśvara.

9

On the front base of the great bull north of the same temple.

S'ubham astu svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varusha 1565 sanda vartamānavāda Svabhānu-saṃvatsarada Māgha-sudda 12 Guruvāradalu Maisūra-Rāja-Vaḍayaravara kumāra Daḷavāyi-Vikrama-Rāyana sēve ||

10

At the same temple, on a stone south of the Nārāyaṇasvāmi shrine.

S'ubham astu svasti śrī-jayābhyudaya S'ālivāhana-śaka-varusha 1439 sandu vartamāna Yīśvara-saṃvatsarada Kārtika-śu 10 lu śrīman-mahādēva dēvōttama śrī-Naṅjuṇḍa-dēvarige S'rīraṅgapaṭṭanada śrīman-mahā-sēnā-samudra Sāluva-gaja-simha Chikkōjiyara komāra Virakhatheyarū svāmiya mūṇanya jāvada abhishēka-naivēdyakke Paṭṇad-Ashṭagrāma-simeya Baḷagūlada sammatu Vṛittiya-simeyolage Chandagūlakke saluva Pura yi-yeraḍu-grāmavanū svāmiyavara sannidhiyalli ā-grāmakke saluva suvarṇādāya-suṅka saharāgi dhāreyaṇ eṇadu avakke śilā-sthāpanavanū māḍi svāmige abhishēka-gandha-pushpa-dhūpa-dīpa-naivēdya-tāmbūlavanū māḷi baha hāge Visagaḷa-Virūpāksha-Bhaṭṭaru Naṅjīnātha-Dēvarugaḷa Lakshmimanṇagaḷu Danigeliya Rēmanagaḷa makkaḷu Naṅjuṇḍa-Dēvarugaḷu Gurumūrti-Voḷeyara makkaḷu Dēva-Rāyagaḷu Boyalāpurada Meganaḍa makkaḷu abhishēka-nayivēdya-vaṇu dinachariyalyu māḍi ā-prasādavanū tāvē koṇḍu hōharu ā-grāmagaḷanu agrahāravāgi putra-pautra-pārampari ā-chandrārka-sthāyiyāgi anubhavisikoṇḍu baharu yi-pārupatyavanu Baḷagūlada Appa-magasa-hebāruvaru vichārisikoṇḍu baharu endu barasida śilā-śāsana yidakke ār obbaru alupidavaru Vāraṇāsiyali tamma tamma tande tāyanū gōvanu vadhisidaru śrī

11

At the same temple, on the wall south of the gate of the S'ahasra-Liṅgēśvara shrine.

S'ālivāhana-śakha-varshaṅgalu 1769 nē Plavaṅga-saṃvatsara-Kārtika-śudha 12 S'ukravāradallu āḷida mahā-svāmiyavara pāda-sēvakalāda Hosūru-Subbammeninda pratishṭhitarāda Brahmanyēśvara-svāmiyavarū ||

12

At Nañjangúḍ, on the door of the Bhadrakālēśvara temple.

S'ālivāhana-śaka-varuṣaṅgaḷu 1773 nē Virōdhikṛitu-saṃvatsarada Jēshtha-śu 6 Guruvāradallu Bhadrakāḷammainu pratishṭhe māḍisida Bhadrakālēśvara-dēvaru ||

13

At Nañjangúḍ, on a copper plate in front of the Gautama car of Nañjunḍēśvara.

Svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varuṣaṅgaḷu 1741 nē sanda vartamānavāda Pramādi-saṃvatsarada Chaitra-śuddha 11 Aṅāraka-vāradallu śrīmad-rājādhirāja rāja-paramēśvara prauḍha-pratāpapratiṃa-vīra narapati birud-entembara-gaṇḍa lōkaika-vīra Yadu-kula-payah-pārāvāra-kālānidhi saṅkha-chakrāṅkuśa-kuṭhāra-makara-matsya-śarabha-sālva-gaṇḍa-bhērūṇḍa-dbarāṇi-varāha-Hanumad-Garuḍa-kaṇṭhīravādy-anēka-birudāṅkita śrī-Mahīśūru-saṃsthānada Chāma-Rāja-mahipālakara dharma-patni Kempa-Nañjamāmbā-garbha-sudhāmbudhi-rākā-sudhākārāyamāna śrī-Chāmunḍāmbikā-vara-prasādōdbhavarāda śrī-Kṛishṇa-Rāja-Vaḍayaravaru śrī-Garaḷapurādhiśa-S'rikanṭhēśvara-svāmiyavarige Gaṭṭamaru māḍisida rathavu śīthilavāḍdu yi-divasa jirṇōddhāra māḍisidanthā sēve śrī

14

At Nañjangúḍ, on a copper plate in front of the car of Pārvati at the Nañjunḍēśvara temple.

(The same as number 13.)

15

At Nañjangúḍ, on a copper plate in possession of the Āgamika of the Nañjunḍēśvara temple.

S'ubham astu

Harēr līlā-varāhasya dāmshtṛā-daṇḍas sa pātu vah |

Hēmādri-kalāśā yatra dhātṛi chhatra-śriyaṃ dadhau ||

namas tuṅga-śirāś-chumbi-chandra-chāmara-chāravē |

trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varuṣaṅgaḷu 1683 sanda vartamānavāda Vishu-saṃvatsarada Kārtika-ba 11 lū śrīmad-rājādhirāja rāja-paramēśvarapratima-prauḍha-pratāpa vīra-narapati Mahīśūra-śrī-Kṛishṇa-Rāja-Vaḍeyar-aiyyanavaru Veṅkaṭa-Rāmai(ya)ge barasi koṭṭa kraya-bhū-dāna-tāmra-śāsanada kramav entendare | Paṭṭaṇada-hōbaḷi Vichārada-chāvaḍi-vaḷitada Channapaṭṭaṇa-sṭhāḷada Mailanāyakanahallī-grāma 1 upa-grāma Hareyūra-grāma 1 Hosahallī-grāma 1 Ballupaṭṭaṇada-dodḍi 1 kaṭṭe 2 kālve 1 saha Vichārada-chāvaḍi-karaṇika Veṅkaṭa-Kṛishṇaiya śānabhāga-Veṅkaṭaramaṇaiya baradakoṇḍu banda lekha-prakāra Pramāthi-saṃvatsarakke huṭṭiddu suvarṇpādāya dāvāsādāya saha gu 509 || 0 || viṅgaḍa maṇiḥa suṅkaḷa mommu gu 2170 ubhayam 530 || 0 || ainūra-mūvattu varahavu aidu-haṇav aḍḍada huṭṭuvali grāmagaḷannu kraya-bhū-dānavāgi appaṇe koḍisabēkendu ninu hēḷikoṇḍu-yidakke sallō krayakaṃ gu 5305 || 0 || aidu-sāvirada munnūra-aidu-varahavu aidu-haṇavannu yalle chatus-simeyolaḷuḷḷa nidhy-ādy-ashta-bhōga-tēja-svāmyagaḷu ninige sallōdu | illinda munde ninu Māduva-ādhi-kraya-dāna-parivarttanegu sallōd āda kārāṇa putra-pautra-pāraparyavāgi nirupādihika-sarva-mānyavāgi śāsvatavāgi anubhavisikoṇḍu baruvaḍu | (4 lines following contain the usual final verses.)

śrī-Kṛishṇa-Rāja.

At Nañjangūḍ, on copper plates in possession of S'ānubhāga Subba-Rāya.

(Ib) S'ri-Gaṇādhīpatayē namaḥ | (from here to Hēmāchalāntād
in line 61 corresponds with No. 55 of Maṇḍya Taluq).

(IIb) ā-S'ētōr arthi-sārtha-śriyam ila bahulikṛitya kīrtiyā samindhē |

S'ālvāhana-nirṇitē śakābdē sa-chatus-śataih |
pañcha-trimśat-samāyuktais saṅkhyātē daśabhis śataih ||

vatsarē S'rimukhābhikhyē māsi chāśhādha-nāmani |
śukla-pakshē cha punyāyām prathamaiḥkādaśi-tithau ||

Tuṅgabhadrapagā-tirē śri-Virūpāksha-sannidhau |
nānā-śākhābhidhā-gōtra-sōtrēbhyas śāstra-vittayā ||

vikhyātēbhyō dvijātibhyō vēdavidbhyō viśēshatah |

Ghanagiryākhyā rājyastham Hosūr-nāḍukē sthitam ||

grāmāt Mādanapaly-ākhyāt prācīm āsām upāśritam |

dakṣiṇasyām diśi prāptāvāsam Goṭṭaganāpurāt ||

grāmād Gaṅgasamudrākhyāt paśchimāyām diśi sthitam |

Sichikaṭi-kara-grāmād uttarām diśam āśritam ||

vatsarē Kālayukty-ākhyē Mārgaśīrṣbaka-māsi cha |

sūryōparāga-samayē puṇyē Darśa-samanvitē ||

pārē-payōdhi puṇyē cha śri-Rāmēśvara-sannidhau |

pitṛā Narasa-bhūpēna bhū-dānatvēna kalpitam ||

Narasimhapuram chēti prati-nāma-samāśritam |

grāmam khyātibhyām Hiryaḥśādalūr-ākhyam uttamam ||

sarvamānyam chatuś-simā-samyutam cha samantatah |

nidhi-nikshēpa-pāshāṇa-siddha-sādhyā-jalānvitam ||

akṣhiṇy-āgāmi-samyuktam gaṇa-bhōgyam sa-bhūruham |

vāpī-kūpa-tatākais cha kachchhēnāpi samanvitam ||

putra-pautrādibhir bhōgyam kramād ā-chandra-tāraṇam |

dānasyādhamanasyāpi vikrayasyāpi chōchitam ||

paritah prayatais snigdhaiḥ purōhita-purōgamaiḥ |

vividhair vibudhaiḥ śrauta-pathikair adhikair girām ||

Kṛishṇa-Dēva-mahārāyō mānaniyō manasvinām |

sa-hiranya-payō-dhārā-pūrvakam dattavān mudā ||

sarvadā sasya-yuktē'smin grāmē dvādaśa-vrittikē |

vṛittimantō vilikhyantē vēda-vēdāṅga-pāragāh ||

(16 lines following contain the names of shareholders)

(IIIa) tais tais samanvitās chihṇair dikshu prāchy-ādishu kramāt |

simānō'syāgrahārasya likhyantē dēśa-bhāshayā ||

(5 lines following describe the boundaries of the village)

tad idam avanī-vanīpaka-vīnuta-dharā yasya Kṛishṇa-Rāyasya |

śāsanam ati-vala-śāsanā-sura-taru-dānasya sūpadānasya ||

Kṛishṇa-Dēva-mahārāya-śāsanēna sabhā-patih |

abhāṇin mṛidu-sandarbhām tad idam tāmra-śāsanam ||

Mallāpāchāya-varyas śri-Virāpāchāya-nandanah |

ā-kalpam aśnutē'traikām vṛittim śāsanā-lēkhakah ||

(5 lines following contain the usual final verses)

śri-Virūpāksha

18

At Nañjangûd, on a stone in the wall south of the door of Nârâyaṇ-Râya's house at Nârâyaṇ-Râya agraḥâra.

S'ri astu | svasti śrī-S'ālivāhana-śaka 1785 nē Rudhirōdgāri-saṃ | Mārgasira-suddha 10 Sthiravāra-Rēvati-nakshatradallu rājādhirāja mahārāja śrī-Kṛishṇa-Rāja-Vaḍeyaravaru Mahisūra-saṃsthānadalli navaratna-siṃhāsana-rūḍharāgi prithivī-sāmrājyaṃ geyutt iralu Kapilānadi-tīra Garaḷapuri-kshētra Śrī-kaṇṭhēśvara-svāmi-sannidhiyalli Gārgya-Bhāradvāja-sa-gōtra Āpastamba-sūtra Yajus-śākhādhyāyigaḷ-āda Lakshmi-Narasaiyanavara putrarāda Nāraṇappanavara putrarāda Mahisūru-saṃsthānada Rāsi-ḍeṇṭ-kachēri-heḍ-Sirastāra Chavudappanavara dharma-patnī Sāvitrāmanavarinda ēka-vyūhasaṅkhyā-kavāgi Sāvitrāmbāgrahāravu nirmītavāgi 5 mane sōpaskaravāgi brāhmaṇarigu | Maṇṭapa-dēvarigu Lakshmi-Nṛisimha-Chandēśvara-prītyārtha Kṛishṇārpaṇa-pūrvaka sa-hiranyōdaka-dhāre yeradu vṛitti 1 kke 872 || varahada mēre vṛitti 6 kke 49 || 0 varahāvendu koḷalpaṭṭitu ||

21

At Saragûr (Nañjangûd hobli), on a virakal in front of the Sōmēśvara temple.

Svasti Saka-varsha madhya ha-si-na-ya Īśvara-saṃvatsarada Phālguna-māsada Ladirāṇa-Poluganya Pādariyūra Bageganya kālal pole Gaṅgā tanna parichchhadakke mārgga-dikk oraṃ pōgi tanna taḷam ār ōyigendu Badreganam muḷli-pēlō .. du sattu Sāragû .. Gāvunḍan ayyaḷam

22

At Muḷlûr (same hobli), on a stone north of the village.

S'ri śubham astu svasti śrī-jayābhyudaya S'ālivāhana-saka-varusha 1389 neya sandu varttamāna Sarvavajitu-saṃvatsarada Kārttika-su 1 Sōma svasti śrī-samasta-bhuvana-sēnādhipati
 karmmāranya-dahana-dāvāṇaḷa la .. timira-divākara sama yukti-bhukti-mukti-phala-prada .. dakshiṇa-Vāraṇāsi Paraśurāma-pāpakshaya Kṛitayuga-Rāma nava
 chintā-ratna śrī-Nañjunḍēśvara-dēvara divya-śrī-charaṇāravinda Ummatt-ūra Sōmayya-Dēvagaḷu sāshtāṅga-praṇāma-pūrvvakavāgi samarpṇisi koṭṭa grāma Hoyisaṇa-rājyakke saluva śrī-Nañjunḍēśvara-dēvara amṛita-paḍi āṅga-bhōga-raṅga-bhōgakke samarpṇisi koṭṭevāgi ā-Muḷlûrige saluva gadde-beddalu-tōṭa-tuḍike-kara-mani-suṅka-suvarṇpādāya-maggadere-olavāru-horavāru-moṭṭe-suṅka-bisalu-gaṇa-talavāru-kuḷa-akshipī-āgāmi-nidhi-nikshēpa-jala-pāshāṇa-siddha-sādhyav-emba ashta-bhōga-tēja-svāmyāvanu anubhavisikoṇḍu śrī-Nañjunḍēśvara-dēvara sēvēya mādikoṇḍu yi- dare Gaṅgeya-taḍiyalu kavile-gō-vadhada pāpakke hōhanu ||

23

At Hoḷalavāḍi (same hobli), on the wall of the Paḍḷa-bhāvi.

Svasti śrī-Koṅgaṇi-mahārājādhirāja paramēśvara S'ri-Purusha prithavi-rājyaṃ keye adir illandigalge keyda kapo mā pora kalla .. ve vikāseseda sirvvar ppā mahā-pātakan akkuṇ suṅkaṇ vītṭar ī-vūra yellakkaṇ

25

At Kallahaḷli (same hobli), on a stone at the entrance of the Upparige-Basava temple.

(Upper part gone) Hadināḷku-nāḍu kūḍi kārī pa-Gaṇḍaṇ Yarala Yaramara
 liūra hegaḍe Kūvalūra Kolagaṭa-Māra Chaharade Hunisenelala Kaḍagannōnaji Chikannōnaji

volagāda samasta-ga Nanjundēśvara-dēvara amṛita-paḍige Narasi ṅinge bālāge jayav
āhantāgi ā-dē ā-Kārenāḍa karev ādāya dhārā-pūrbbaka ē du koṭṭa śilā-sāsana
(usual final verses).

26

At Dēbūr (same hobli), on a stone in front of the Rāmalingēśvara temple.

Svasti śrī-S'ivamāra prithuvi-rāṇyam keye Punnād-aṇu-sāsirakke eṇeyar nell-akki sollage biṭṭu . . . di
Āsvargge stiṇeya-mariyāde koṭṭar ida nattiṭṭal oḍediru maṇa pōdār idān alittōn pañcha-mahā-
pātakan āgi diṭṭagal unḍu koṭṭa

28

On a stone north of the same temple.

(Grantha and Tamil characters).

nākka vanda dām innilattāl vi viṇṇamurum nāṅgaḷum ndōm inda
stānamuḍaiya ippō Gaṅgai-kko nda danmam rakshikka kkaḍavār ivar
vaśam viṭṭōm inda devadānam vi ḷanda bhōkattukku vanda kuṇaivu niraivu uḷ
. ḷandu nilai niṇutti inda danmam kaḍavōm-ākavum inda danmam alippēn
Gaṅgai-kkaraiyil kavilaiyai kkonṇa brahmahatti ēduvān

29

In the same place.

Svasti śrī pukal-mādu (the remainder corresponds with Nos. 7 and 71 of Tirumakūḍu-Narasipūr Taluq
down to) yāṇḍu muppatton

30

On a stone at the village entrance.

Svasti śrīman-mahā-svāmi Kṛishṇa-Rāja-Vaḍeyaru Kāśyapa-gōtrada Āśvalāyana-sūtrada
. Bhīma-Rāyara putrarāda Bālāji-Rāyara putrarāda Savāra-Kachēri-Bakshi Bhīma-Rā
Bahudhānya-saṃvatsarada Āśvija-śu 15 yināmāgi koṭṭa koḍige Dēbūru-grāma ||

31

On a stone at the boundary between Dēbūru and Byālār.

Āḷida mahāsvāmi Kṛishṇa-Rāja-Vaḍeyaravaru Bahudhānya-saṃvatsarada Āśvija-śu 15 lu Savāra-
Kachēri-Bakshi Bhīma-Rāyarige dayapālita yināmu-koḍige putra-paūtra-si

32

At Byālār (same hobli), on a stone east of the Mārī-guḍi.

Svasti śrī-S'aka-varsha 1681 sanda Pramāthi-saṃvatsarada śu 1 lu svasti samasta-bhuvanādhi-
patiyappa śrī-Kailāsanivāsa śrī-Kapilā-Kaundīyaya-saṅgamada Nanjundēśvara-dēvara aṅga-raṅga-bhōga-
viniyōgakke śrī-Chāma-Rāja vira-pratāpa

33

At Badanahallī (same hobli), on a broken stone lying at the north-gate of the Mahālingēśvara temple.

(Grantha and Tamil characters).

. pa chakrava Vira Sōmē vi rāṇyam paṇ varusham 1170 . .
. saṃvatsa pūrva paksha la kkiḷamai perra

..... dēvanum kāmundaṇum siddhā
 mānya

34

At Basavaṭṭi (same hobli), on a stone in Nañjē-Gauḍa's field, south-east of the village.

S'ubham astu
 namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
 trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti śrī-jayābhyudaya-S'ālivāhana-śaka-varuṣa 1468 neya saluva Parābhava-saṃvatsarada S'rāvaṇa-
 śu 12 Sōmavāra puṇya-kāladalu | śrīman-mahārājādhirāja rāja-paramēśvara .. tāpa śrī-vīra-Sadāśiva-
 Rāya-mahārāyarū prithvi-rājyaṃ geyyutt iralu śrīman-mahā..... da brāhmaṇa-pratipālakarāda
 Nandyalāda Avubhaḷēśvara-Dēva-mahārā ..

35

In the same place, on another stone.

Subham astu svasti śrī-jayābhyudaya-Sālivāhana-śaka-varuṣa 1451 sanda yaraḍaneya vartamāna
 Virōdhi-saṃvatsarada Māgha-ba 12 Sōmavāra-puṇya-kāladalu śrīman-mahā-maṇḍalēśvara kaṭāri-
 Trinētra pēsāli-Hanuma aras-aṅka-sūnegāra peṇaṅkada kasara javādi-kōlāhala kari-veṇṭegāra śrī-
 vīra-Malla-Rāja-Vaḍeyaru śrī-mahādēva dēvōttama śrī-Naṅjuṇḍēśvara-dēvara amṛita-paḍige Bānāda-
 veṇṭeyake saluva Tagaḍūra-sṭhalada Kallukuḍa-grāmavanu Malla-Rāja-Vaḍēru śrī-Naṅjuṇḍēśvara-
 dēvara amṛita-paḍi naivēdyakke saba sa-hiraṇyōdaka-dāna-dhārā-pōrvakavāgi samarppisi kōṭṭa Kalu-
 kūḍa-grāma ā-pura-sahavāgi kalla hākida chatuṣ-sime-vivara ..

36

At Baḍanāḷu (same hobli), on a stone in front of the Mahāliṅgēśvara temple.

Svasti samasta-bhuvanāśrayaṃ śrī-prithvi-vallabhaṃ mahārājādhirāja paramēśvara parama-bhaṭṭāraka
 Dvārāvātipura-varādhīśvara Yādava-kulāmbara-dyumaṇi sarbbajña-chūḍāmaṇi male-rāja-rāja maleparolu
 [gaṇḍa] gaṇḍa-bhēruṇḍa kadana-prachanḍa ēkāṅga-vīraṇa asahāya-śūra Sanivāra-siddhi giri-durgga-
 malla chalad-aṅka-Rāma Magara-rājya-nirmūlana Chōla-rājya-pratishṭhāchārya Pāṇḍya-rājya-nirddhūma-
 hōma nissanḱa-pratāpa-chakravartti Poysaḷa-vīra-Sōmēśvara-Dēv-arasarū Chōla-rājyada Kaṇṇanūralu
 sukha-saṅkathā-vinōdadim prithvi-rājyaṃ geyut ire | Saka-varisa 1151 neya Sālvadhāri-saṃvatsarada
 Chaitra-suddha-saputami Vaḍḍavāra (puna) Pushya-nakshatrad andu Eḍenāḍu-śrī-Gaṅgāpuravāda Ba-
 (on the back) navāḷa śrī-Mūlasthāna-dēvariṅgeū ā-Dombēśvara-dēvariṅgeū ā-Hōngu-Arasati-Gaṇḍana
 Vārggada-Kṛitti-Gaṇḍa Aṅka-Gaṇḍa Māra-Gaṇḍa Beṭṭi-Gaṇḍana maga Bayire-Gaṇḍa Kōṭṭa-
 Gaṇḍana maga Māra-Gaṇḍa S'aṅkara-Gaṇḍana maga Chāma-Gaṇḍa int ivar oḷagāda samasta-
 prabhu-gaṇḍugaḷum āstānikaru nibandiyāgi teṇuva ga 6 ḷolage ga 2 pa 5 maṇṇ nitya-naivēdaya
 hattu-mānakkeyanu āstānikaru salisuvantāgi dhārā-pūrvakaṃ māḍi biṭṭa dharmama | i-dharmavanu
 keḍisidavanu Gaṅgeya-taḍiyanuṃ brāhmaṇaruṃ kondavaru

38

At Maṇalūr (same hobli), on a stone north-east of the S'ambhuliṅgēśvara temple.

Svasti śrī-vīra-Nārasiṅga-Dēvaru prithvi-rājyaṃ geyyuttam ire Khara-saṃvatsarada Vaiśāka-bahula
 daśami Ādivārādalū Maṇalūra Kāṭūra Habbambāḍiya Biḍigōḍi .. dōrada Kembala Chikka-Belarlatore
 Beḷegida int i-ēl-ūriṅge bhūmikāra Emeya Chavūṇḍāchāriya maga Chikkāchāriya maga Maṇalāchāriya

maga Sakalāchāri Hara-lāchāri Bāvāchāri Chikkāchāri Sakalāchāriya maga Chaūṇḍāchāri Haradāchā-
riya maga Kētāchāri Chikkāchāriya maga Heggade-āchāriya maga Sakalāchāri Paṭṭiyāchāri int ivar
ella kūḍi ga .. vanu koṭṭu śrī-Kēta nmaṅge dēvālyavan ettisidaru 'avariṅge kādagemaṁ 1000 bhūmi
vājake kaṭṭasu śrī śrī śrī

40

On the oil-mill in front of the same temple.

(Grantha and Tamil characters.)

Svasti śrī-Kulōttuṅga-Dēvar yaṇḍu eluvadā māna Echchaman

41

At Echiganahallī (same hobli), on a stone near the Māri-chāvaḍi east of the village.

Svasti śrī-vijayābhūdaya-Sālivāhana-śaka-varsha 1606 sanda vartamāna Raktākshi-saṁvatsarada
Pushya-bahula 30 yallu śrīman-mahārājādhirāja rāja-paramēśvara prauḍha-pratāpan apratima-
vira-narapati śrī-Chikka-Dēva-mahārāja-vaḍeyar-ayanavaru Yaḷavandūra Doḍḍa-Paṇḍitarige Maisūra
hōbaḷiya Yēchiganahalli yemba grāmavanu dhārā-dattavāgi koṭṭu ā-grāmada chatuś-simēli śilā-
pratishṭheyānu māḍisi putra-pautra-pārampariyavāgi anubhavisikoṇḍu baruva prakārakke baresi koṭṭa
śilā-śāsana maṅgaḷam ahā śrī

43

At the same village, on a stone north of the Nēminātha-basti, near the river.

S'rimat-parama-gambhīra-syād-vādāmōgha-lāñchhanam |
jiyāt trailōkya-nāthasya śāsanaṁ Jina-śāsanaṁ ||
dhīrar apāra-sad-guṇa-maṇi-braja-vāridhigaḷ apāya-saṁ- |
hārigaḷāda bhāva-parar iddha-Jinēśvara-dharmma-rājigaḷ |
kūre-charitra-Bāhubali-Dēvar abhishṭuta-Pārśva-Dēvarum |
sūri-vinūtavad viśada-śaktiyan ānt esedar nīrantaram ||
Jaina-matāmburāśi-parivarddhanā-chandranan asta-tandranam |
mānita-sāra-sarvva-guṇa-rundranan unnata-kīrtti-sāndranam |
pīna-vimōha-mārapa-mṛigēndranan udgha-kṛipā-nadindranam |
bhū-nuta-Mēghachandranan asēsha-jauam nalavinde baṇṇikum ||
ariyada viddey illa viḍad ōdada kēlada śāstrav illa kūrtt |
i bhūpar illa sale sōlada vādigaḷ illa santatam |
neṇṇey samastarum poḷadirda kavīśarum illa lōkad o-i
Ilare Pārśva-Dēva-stuta-Bāhubali-brati-saktiy adbhutam ||

Saka-varsha 1292 neya sanda Virōdhikṛitu-saṁvatsarada Mārggaśira-su 15 ^ā | vārada divasadalli
Mēghachandra-Dēvaru muktige sandaru maṅgaḷam ahā śrī yivarige nisidhiya māḍisida Varakōṭiya
Mēghachandra-Dēvara śiṣhyaru Māṇika-Dēvaru |

44

At the same village, on a stone in the Sōmēśvara temple.

Svasti śrī-Kulōttuṅga-Chōḷa-Dēvaru prīti-rājyam geyye saka-varisham 1035 neya Jaya-saṁvatsarada
Pāḷguṇa-māsada apara-paksham Pāḍiva Ādityavāram Hasta-nakshatram Eḍḍore-nāda Kāravurada stā-
na-patigaḷu Māra-Jiyarum Nāga-Jiyarum sāmābhāgigaḷgi pachechuṇḍu barutam Nāga-Jiyam tanna-
bhāgada bhūmiyam Māra-Jiyaṅge ponuṇa koṇḍu maṇṇa koṭṭam Kāravurada Maḍimara Mācha-Gauṇ-
ḍana maga Chōḷa-Gauṇḍanum Maḍeyara-nāḍ-āḷvana magam Mācha-Gauṇḍanum Eḍḍore-nādu-sāyirada

talakk atipati Kāravurada Nēmi-Setṭiyum panneradu halḷiya paḷḷikāraṇum aimaṇigarum taṇḍeyada Nēma-Gaṇḍanum Kāniyada Kā. Gaṇḍanum inibarum sākshiyāge koṭṭam Nāga-Jiyam tanna vaṃsada āraṇum toppade. riṅge drōhi and ālv-arasiṅge daṇḍu-pālakaru idan aḷidaṃ Bānarāsiyumam kavileyumam liṅgamam kittu brahmatige sandaṃ Kāravurada Nakarāchāriya magam Chōlāchāri sākshi

47

At Rāmpura (same hobli), on a stone near the Kuppe-hola to the north of the village.

Svasti śrī-vijayābhyudaya-Sālivāhana-śaka-varusha 1426 sandu yippattēlaneya Raktākshi-saṃvatsarada Bhādrapada śu 5 lu śrīman-mahā-maṇḍalēśvara mūvara-rāyara-gaṇḍa Nilagiri-uddharana Mūḍana-kōṭeya Gōvaṇṇa-Oḍeyaru tamma sthala-svāmiyāg-iddantaha Gōpāla-Krishṇana jirṇōddhāra-kelasavāgi sarvēśvarana sēve ā-chandrārkaṇvāgi naḍeya bēkāgi ā-Mūḍalakōṭege saluva grāma ā-kōṭege yisānya dikkinalli ā-Teṇkalukōṭe baḍagalu ā-nele mūḍalu Chikka-Beḷale ā-madhyadal iddantaha Bellahallīyanu namma gōtragaḷu saḥavāgi namma sa-gōtrigaḷu saḥavāgi ā-sthalada prajegaḷa .. ādiyāgi namma sva-ruchiyim voḍambattu ā-Bellahallīyanum kalla hāki koṭṭevāgi ā-grāmada chatu-simey-oḷagāda akshīṇa-āgāmi-nidhi-nikshēpa-siddha-sādhyā-jala-pāshāna-gaḍde-beddalu-tōṭa-tuḍike sarva-sāmyavanu āgumāḍi-koṇḍu ā-sthalada ā-Gōpāla-dēvara aṅga-raṅga-bhōgavanu naḍisuva hāge koṭṭa grāma i-grāmavanu naḍisade aḷibidava

50

At the same village, on a stone in the S'ānubhōga's field, west of the village.

Svasti śrīmat-Koṅguṇi-arasara S'ivamāra prithvi-rājyam geye ele

51

At Sindhuvaḷḷi (Kaḷale hobli), on a stone north of the S'aikarēśvara temple.

(Grantha and Tamil characters.)

Svasti śrī S'akarai yāṇḍu āyirattu muppadu perra Vyaya-saṃvatsarattu śrī-Kulōttuṅga-Chōla-Dēvar prathivi-rājyattu yāṇḍu mupatt-ēlāvadu Mudikoṇḍa-Chōla-maṇḍalattu Gaṅgai-koṇḍa-Chōla-valanāṭṭu Kkarai-nāṭṭu ḍan makan Māchcha
Mutta-Kāmuṇḍarāna S'atya Pāpakshaya-Kāmuṇḍa-nen eḍuppitta Mūlastānam-uḍaiyār kōyilum kaṭṭina ēriyam iṭṭa tūmbum

55

At Uppinahallī (same hobli), on a stone east of the Māri-chāvaḍi.

S'ri svasti samasta-bhuvanāśrayam śrī-prithivī-vallabham mahārājādhirājam paramēśvaram parama-bhaṭṭārakam Dvārāvati-pura-varādhīśvara Yādava-kulāmbara-dyumaṇi sarvva-jña-chōḍāmaṇi
Sanivāra-siddha giri-durgga-malla chalad-aṅka-Rāma kaṇṭhirava Mala-rāja-nirmūla Chōla-rāja-pratishtāchārya śrīman-mahā-maṇḍalēśvara .. pratāpa-chakravartti Hoyisala śrī-Vira-Nārasimha-Dēv-arasaru prithvi-rājyam geyyutt ire Saka Bahudhānya-saṃvatsarada Chaitra-sudda 1 Ādivāra śrīman-mahā-pradhānam naḍan ālv adhikāri śrīmatu-Hariyappa halḷiya Bāchi-Gāhūḍava maga Appaṇṇa Gāhūḍana maga Honne-Gāhūḍa

56

In the same place.

S'ubham astu svasti śrī-vijayābhyudaya-Sālivāhana-śaka-varusha 1584 sanda S'ubhakṛitu-saṃvatsarada Chaitra śu 5 lu śrī-mahā-maṇḍalēśvara S'riṇaga-paṭṭaṇav-āḷuva Dēva-Rāja-Vaḍeyan-ayyanavara

appape maṇḍa Nañjanāthaiyanavara anumataḍinda Dēvāmbāmmānavaru māḍuva dharmā-sādhanaḍa
kramav entendaḍe namma arasinavaru Nāgasa simeyalli puravanu kaṭṭisi
avarige koṭṭa

57

In the same place.

Svasti Rāudri-nāma-saṁvatsarada Kārttika-ba 3 Bu śrīmatu Kārenā mahā-prabhu Kāmaṇṇa-
navaru haḷiya-stānikarige koṭṭa dharmma-sā Mallikārjuna-dēva dēviyā
mūru-stāna hosa lu modalāda

58

At Kaṭale (same hobli) on a stone north of the Kaivalya-dēvi temple.

Svasti samasta-bhuvana-vikhyāta pañcha-sata-vira-sāsana-labdhānēka-guṇa-gaṇādyam sauch-
āchāra chāru-charitra naya-vinayad akhaṇḍita-vira-baṇaṇji-dharmma visuddha-guḍḍa-
dhvaja-virājita māna-sāhasa sama Vāsudēva-khaṇḍali mūla-bhadrōdbhava dvātrīṁśad..
.. . . . yāsabaramū aruvatta-nālva-ghaṭika-sthānamuṇ nālva gavaragaḷuṇ gātrigarum
aṇṇakāraṇuṇ biraruṇ samasta bhālūka hasta kayya-pūra
sime kaḍalu sāsiravara Talekādāda Rājarājapurada Vikrama
samaya Muḍikoṇḍa-Chōḷa-maṇḍala Muddayya nāḍakāra

59

At Haratale (same hobli), on a stone in Tīruke-gauḷa's field, west of the village.

Svasti śrī bhadram astu Jina-sāsanaṇya samasta-guṇa-gaṇāśrayam Arahata-vatsala pāpakk-añjuvol
araginaṇḍvo śrīmat-Kāre-nāḍa-erppattara paratāliya Piriya-Permmāḷi-Gāvunḍana maga Permmāḷi-
Gāvunḍage samādhi kūḍi svarggasthan ādar avara tāvvar Ayvabbegaḷ vaṇag iḷdu tamagaṇ magagaṇ
modale dāna-pūjyam māḍi nisidhigeya kallann iṇisidar mmaṇḍalaṇ abā śrī

63

At the same village, on a stone in Hānaṇji's field, east of the village.

S'ri svasti samasta-bhuvanāśryam śrī-Kṛṣṇa-Rāya prithvi-rājyam geyuttam iralu Saka varusha 1441
neya Pramāthi-saṁvatsarada Āsvīyūja-śu 7 lu Dvārāvati-pura-varādhiśvara ḍalakk-ereya
Sōvaṇṇa-Voḍeyaru tamma stalaḷke saluva Vorigihaḷliyanu Kuruha Jayadēvapa-Gauḍana maga
Gauḍanu vṛittiyāgi koṭṭa sāsanaḍa kramav entendaḍe Vorigihaḷliya chatus-simēy-olag uḷḷa gadde
beddalu tōṭa tuḍikeyanuṇ dādaru āgu māḍi anubhavisikoṇḍu baṇuva ādāya gadyāṇa 15 ponnuman
ādāya-mārggadalli tettu-bahav endu koṭṭevāgi āliya āna

64

At Hulluhalḷi (same hobli), on a stone north of the main entrance of the Varadarāja-svāmi temple.

S'imat-trailōkya makuṭasya nēndrasya |
śāsana lāūchhanam satatam ||

Perumāḷe-Dēv-arasaru Chakravartti-Dēvaru dēvaru
vitāta-mōḍōdbharam |
nirupama-vibhavaś śrī-vaibhavair Varddhamānō
dīśatu charama-tīrthādhiśvaras sampadam vaḷ ||

yasya śrī Jinēndrasya divya-vāk-tatvârthân |
 aūgaīs sarvvaiḥ pūrvvais sañjaggrihur Gautamādi-gaṇadharyaḥ ||
 tach-charama-Jinēśa nam iha jagati sāmpratam Bharatē'smin |
 tē gaṇabhṛitas tad-uditas siddhāntas tad-anugaś cha sakalas saṅghaḥ ||
 tatra śrī-Jina-śāsanōnnatikarē śrī-Mūla-saṅghōditē
 śrī-Dēśīya-gaṇē su-saṃyama-bharē śrī-Koṇḍakundānvayē |
 su-ślāghya-śrīya Inguḷē chārya-varyāvaḷau
 śrīmat-Pustuka-gachcha-bhāg-vratadharās sañjajñirē ||

 śrēyaḥ-padma-vikāsa rapis syād-vāda-rakshāmaṇiḥ
 sad-vidvaj-jana chūḍāmaṇiḥ |
 avyā śāsana-Ramā-simanta-muktāmaṇiḥ
 munis chādēshṭa-chintāmaṇiḥ ||

 pāḍau rāja-samāja-pūjita-pāḍau hastau kavi-
 vrātānandanakāri-dāna-vibhavēnāsyam Giro-lāsyadam |
 kuṇṭhita-Nilakaṇṭha-lalanā raś cha yasyāvanau
 sō'yaṃ śvarō vijayatē saṅgita-vidyāpatih ||
 tad-anvavāya-dugdhābdhi-samullāsa-kaḷānidhiḥ |
 nūtna-S'rutamuni Bauddhaughō
 S'rutamuni-rājā sa-śishya-saṅghas tapas-charaṇa-viha . . . |
 taraṇa-sama-paryanta vika-lōkaṃ punānō'sthāt ||
 Sākē'bdē'tha Virōdhikṛit-samabhidhē pāthōdhi-nandāpśumat
 saṅkhyē [1294] māsi Suchau sita-pratipadi Chhāyā-sutē yāmakē |
 kṛitvā pūtam ilātaḷaṃ S'rutamunis saṃnyasya Triṇyāpūrē
 prītyārthi Paramēshṭi-bhāvana-manāḥ prāpat prasastāṃ gatim ||
 Darmmukhy-ākhyē S'akābdē vasu-muni-ravi-saṅkhyānkitē [1278] māsi chaisḥ
 pañchamyāṃ Bhaumavārē niśi lasita-Ramē pattanē Kallehākhyē |
 granthim sānyasya sarvaṃ parama-guru-kulaṃ bhāvayann udgha-bhāvaḥ
 prāptō divyāṃ gatim śrī S'rutamuni-tanayaś Chandrakirtti-vratindrah ||
 tad-bhakti-yukti-bhavikā Jayakirtti-Dēva-sūrisvara-S'rutamuni-pramukhā . . .
 su-śrāvaṇās cha Purushōttama-Rāja-Kāmaśrēshṭhy-ādayō bhuvi charantu chiraṃ su-bhavyāḥ ||

śrī-S'rutamuniśvarara sishyaru | Māghanandi-siddhānti-dēvaru | sārva-paramāgamōpadēśa-nipunar appa
 ā ju | S'rutakirtti-dēvaru | Munichandra-dēvaru | Bāhubali-dēvaru | giya-Pārśva-dēvaru |
 Jinachandra-dēvaru | sanyasana-samādhīyim gatiyann eydidaru ||

.
 Perumālu-mahīśaḥ kuśāgra-buddhir vvidita-sakala-naya-sūtraḥ ||
 śrī-Māchi-Rāja-Mālāmbikayōr ajanisṭha Pemmi-Dēva-nṛipaḥ |
 jana-hita-Jaina-matārṇava-saṃvarddhana-pūṇṇimā niśādhīśaḥ ||
 S'ākē sindhu-giri-prabhākara-mitē [1274] 'bdē'smin Kharākhyānvitē
 Chaitrē māsi hvayē Kshitisutē vārē navamyāṃ tithau |
 pratyūshē sita-pakshakē
 Perumāla-Dēva-nṛipatih prāpa prakṛisṭhāṃ divaṃ ||
 S'ākē'bdē śūnya-nanda-dvītaya-vidhu-mitē [1290] 'smin Plavaṅgāhvayōdyad
 Vaiśākhē māsi śuddhē diṇa-mukha-navamī sau-tithau Jivavārāt |

taj-jāyāmpsa yā Jinamuni-varivasyārha-śuddhānvavāyā
 Allāmbā prāpa daivim gatim amala-matir bbbhāvayan Arhadādi ||
 .. vānvayāmbbōja-divākārābhā Narōttama-śrī-nṛipa-nāmadhēyā |
 yadiya-kirttir ddhajati jahūra jagat-trayaṃ sad-guṇa-dāna-sambhavā ||

ā-Perumāla-Dēv-arasarū Permmi-Dēv-arasarū Hullanahalliyala sukhadiṃ rājyaṃ geyutt iralu tamma
 iha-para-lōka-sāphalya-nimittavāgi Trijaganmaṅgalam-emb-uttuṅga-chaityālayamam mādisi ā
 chintāmaṇi-pratimar appa Māṇikyā-dēvara pratishtheyam geydu ā-Hullanahalliyalle purātana-bhavya-
 jana-pratishtitam appa ā-Paramēśvara-chaityālayamam jūrṇōddhāramam mādisi ā-eradu chaityālayaṅ-
 gaḷa amṛitapaḍige koṭṭa gadde beddala sime yantendoḷe (9 lines following contain details of boundaries &c.)

akshaya-sukhadiṃ dharmmaman |
 ikshisi rakshisuva puṇya purushargg akkuṃ |
 bhakshisuvātana |
 .. kshayam ā tu kshayam kshayam akkuṃ ||
 syād-vādāya sadā svasti pravādi-mata-bhēdinē |
 śubham astu sarvva-jagataḥ | maṅgaḷam ahā śrī śrī śrī ||

65

On a stone north-east of the outer enclosure of the same temple.

Ādyah krōḍākṛitir yushmān Viṣṇuḥ puṣṇātu sarvvadā |
 dhattē viśvambharā yasya dāmshtṛāgrē narttakī-kriyāṃ ||
 gambhīraṃ ruchiraṃ bridyam

svasti samasta-bhuvanāśrayam (8 lines more containing usual titles of the Hoysala kings) Vira-Ballāla-
 Dēv-arasarū . . . prithvi-rājyaṃ geyuttav ire | tat-pāda-padmōpajivi śrīma S'aṅkara-daṇḍādhipa
 prachanda dōrddanda | svasti śrī-Miḍakāle yimmaḍi-rāvutara Nilagiri-
 sādhaḥ giri-durgga-malla jala-durgga kāra abhinava-Madanāvatāra tā kuñjara
 sarapāgata-vajra-pañjara hana-mardana vira-maṇḍalika santamarama arasu-gaṇḍa
 Rāmana kirtty-aṅganā-vallabha duṣṭa-jana-dulla Allālanātha-pāda-padmārādhaḥ
 para-bāḷa-sādhaḥ | Parāśara-parama-bhaṭṭara ēkāṅga-vira vira-lakshmi-bhujāṅga sāla-
 manneya-bēṇ navaratna-kanaka radā-pravāha gō-brāhmaṇa-priya para-nāri-sabōdara Svasti-
 pura-varādhisvara śrī-vira-Mādhava-dāṇḍāyaka kumāraṃ śrī-vira-Kētaya-dāṇḍāyaka Padināḷku-
 nādumam pratipālisutta | Terakaṇāmbeya-nelaviḍinoḷu sukhadiṃ rājyaṃ geyuttam ire dharmma-
 chittarāgi | S'aka-varsha 1254 neya Āṅgira-saṃvatsarada prathama-Chaitra-ba 30 Sōmavāra Pūrvvā-
 Bhādrapadā-nakshatradalli sūryya-grahavāda-puṇyodayadalu Hāruguttigeya Hullanahalliy-Allāla-
 nātha-dēvara aṅga-bhōga-raṅga-bhōgakaṃ samasta ā-Ballāla-Dēv-arasarū ā-Kētaya-dāṇḍāyaka-
 riṅge kārūnyadiṃ karuṇisida Hāruguttigeya Hullanahalliyā-vāda voḷagina Kētammahalliyannu śrī-
 Allālanāthaṅge dhārā-pūrvvakaṃ māḍi sarvva-namasyavāgi sarva-bādhā-parihāravāgi koṭṭaru pūrvvāya
 apūrvvāya modalāda samastavanū ākaravāge sarvvamānyavāgi sarvba-bādhā-parihāravāgi pūrvvba-
 prasiddha-chatus-simā-samanvitavāgi (here follow usual final verses.)

66

At the same village, on a stone in the Mallēśvara temple.

Svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varsha 1541 sanda Sidhārti-saṃvatsarada Vaiśākha-śu . .
 ull Mallikāsvāmi yitta Basava-Rāja-Vaḍeyara sēve yidakke alupidare pañcha mahā-pēṭaka

68

At Kappusōge (same hobli,) on a stone behind the Basavēśvara temple.

Svasti Satya-Vākya-Koṅguṇi-varmma dharmma-mahārājādhirāja Kovalāla-puravarēśvara Nandagiri-nātha śrīmān-Pemmānaḍigaḷ prituvi-rājya geye Kuppasōgeya Koṅguṇi kûlēyōḍeyamā ge koṭṭadu gala ikavaṇu Parūra eḷpadimbaru salisuvōr idan aḷiḍōn Vāraṇāsiyu kavileyu keṇeyav ārameyuman aḷiḍo

69

At the same village, on a stone in the ridge of Parivārada Basava's field.

Svasti śrī śaka-varusha 1441 sanda-vartamāna Prēmāthi-saṃvatsarada Kārtika-śudha 14 lu śrīman-mahārājādhirāja rāja-paramēśvara śrī-vira-pratāpa śrī-Kṛishṇa-Rāya-mahārāyaru rājyaṃ ge Mallarasara kārya-kartar āda Sagasaḷḷiya . . . koṭṭu yi Gōpaṇṇa-Vaḍēra dammagalipi Gaṅgeya-taḍiyalli gōva konda pāpakke hōharu.

70

At the same village, on a stone in front of the Basavana-chāvaḍi.

Āḷida-mahā-svāmi Kṛishṇa-Rāja-Voḍeyaru Bahudhānya-saṃvatsarada Āśvija-su 15 lu Savār-kachēri-bakshi Bhīma-Rāyarige dayamāḍista yinām koḍige putra-paṇṭra pāraparyavāgi

71

At Motta (same hobli), on a virakal near the Māri-chāvaḍi.

Svasti śrīman-mahā-maṇḍalēśvara tribhuvana-malla Talakāḍu-goṇḍa bhuja-bala Vira-Gaṅga Vishṇu-varddhana śrī-Vira-Ballāḷa-Dēvanu prithvī-rājyaṃ geyyuttam iralu Paridhāvi-saṃvatsara-Dhanur-mmāsadaḷu svasti śrīman-mahā-Gaṅgōḍāra (in a cross line) Nilagiri-puravarāditya birudara chayakarakā kūṭa-rāja Haranāḍa-maṇḍalika Sāguma-Nāyakaru dhāliṇi itṭu mutti kōṭeya koṇḍu anēka niṇḍu kāra-chōrana Kētana maga Māḷa Yaḷlivāradaḷu tāgi biddalli sattōdan Āḍa-kūḍalāralli nela-vritti biṭṭa ga 1 śrī.

72

At the same village, on a virakal at the old Akvattha-katte to the south of the Sōmēśvara temple.

Svasti śrī-mahā-maṇḍalēśvara tribhuvana-malla śrī-Vira-Ballāḷa-Dēvaru Dōrasamudrada Paridhāvi saṃvatsarada Mithuna-māsadaḷu svasti śrī puravarādhiśvara kālādhirāja ru nāyaku kūḍi [Kōṇūra] Kōṇūra-kōṭege

75

At Husukūru (same hobli), on a stone in the Mallikārjuna temple.

S'ri-S'aka-varsham ēḷnūra tombatt-eraḍu ve Satya-Vākya-Koṅguṇi-varmma dharmma-mahārājādhirāja Kovalāla-puravarēśvara Nandagiri-nātha śrīmā Rājamalla-Permmānaḍigaḷ prithuvi-rājyaṃ geye Būtarasa yuva-rāja-patṭaduḷ nindu Koṅgaḷ-nāḍu-Pū-nāḷaman āḷut-iḷḍu Peramāḍiya besaduḷ Būtarasar mma ḷudirura kōṭeyuḷ kāḍid andu da nea magam Chandiyaṇṇ-aṅka kādi palaraṃ

78

At the same village, on a stone near the old fort-gate.

Svasti varmma dharmma Kovalāla giri-nātha śrī prithu-
rājyaṃ ge Talekāda śrīmā geridire raṃ ida kunti

daṇḍu de 1

.. rāgaḷa mesetam illi taḷōdida .. 1

.. daṇḍam arasara 1

duṇḍige veras iḷda ponna keyd Eṇeyappam ||

goppisim endu tandu bhagavantara kaygal-ānatikoṭṭu matt 1

apratimaṃ Kṛitānta-śadrisaṃ ripu-sēneyan oṭṭi suttu nind 1

oppa-bhaṭarkkaḷaṇṇ irid asuṅḡole pondida Kēśavayyanan 1

ār ppogaḷar negaḷteg upamāgi jasaṃ bhuvanāntarāḷadōḷ ||

79

On another stone near the same fort-gate.

Paravasadoḷ enage beradu 1 dorakoṇḍudu daṇḍum idane kiḍipudu bēgeyim 1

parivandud illi māṇḍoḍe 1 paribhava-patam endu bagedu pūṇḍ intaba poḷal ||

aṇiv ond illadeyum āya-dhanaṃ kiḍe pōḷdu ... ltu matt alipidar ellaru ... ra dorayaman āhava ...

.. puṇḡaḷada sokkanna

80

At Navilūru (same hobli), on a stone lying in front of the Virabhadra temple.

Svasti samasta-prasasti sahitaṃ śrīmatu-Nandinātha-Briṅginātha-Virabhadra-dēvaru mukhyav āda-
dēvā-prathime hosatu yikki Bhikshāvatī-Terakaṇabeya Saṇubāde Chennaiya damma yivaroḷa gedde
.....

81

At Kurihatṭi (same hobli), on a stone at the Basava temple.

S'ubham astu svasti śrī-vijayābhūdaya-S'ālivāhana-saka-varuṣa 1504 sandu Subhakṛitu-saṃvatsarada
Chaitra-śu 5 lu śrīman-mahā-maṇḍalēśvara Srīraṅgapattāṇav āluva Dēva-Rāja-Vaḍayar-aiyanavara
appaṇeyinda Nañjanāthaiyanavara ānumatadinda Dēvājammanavaru māḍuva dharmma-sāsanada
kramav entendaḍe namma arasinavaru svarggastar āḡaḷāgi Kaḷaleyalḷi maṭṭhavānu kaṭṭisi mahā-maha-
ḷige nēmakavānu māḍi avarige koṭṭa svāsti Kuṇahatṭi Sambupura saha S'ivārppitav āḡi liṅga-mudreya
kallānu stāpitava māḍida sammanda ā-grāmagaḷali huṭṭida sarvādāyavana ānubhavisi-koṇḍu namage
dharmmavānu naḍasuviri yaṇḍu koṭṭa sādāna yi-dharmmake (here follow usual final verses).

82

At Huṇasanālu (same hobli), on a stone in Kūḍḷapura Krishṇappa's field.

Svasti śrī-samasta-prasasti-sahitaṃ Vibhava-saṃ Māgha-śu 1 Sō Kāre-nāḍa Māyappanavara maga
Mañchaṇṇanavaru śrīmatu-Kāre-nāḍa mahā-prabhu Kaṇḷeya Mādaṇṇanavaru voḷagāda mūvattu-mūru
grāma grāmada gavuḍugaḷu śrī-Saṅkara-dēvarā nandā-dēvigege biṭṭa maṇṇu kaṃ 500 (then follow
usual final verses).

85

At Ibjāla (same hobli), on a stone at the chāvaḍi wall.

S'ri kaḷu-rāyara gaṇḍa nilaya Dēva-Rāya-Oḍeyaru Saka-varusha sāvira 1425 ya
Raktākshi-saṃvatsara Bhādrapada ba 1 lu

87

At Hura (Huradu hobli), on a stone in Shanbhog S'rikanṭhaiya's field.

S'ubham astu svasti śrī Saka-varushaṅgaḷu Kilaka-saṃvatsarada Hurada
Kōṭe-Voḍeyara makkaḷu Māda . . . makkaḷu anēka-dharmma biḍārada baḷasida
holavanna namage mo . . . yāgi naḍedu ba . . . maṇḍaḷakke vaḷita Chikka-Nandi-grāmadi ubhayam
grāma . . . kke saluva chatus-sime-voḷagāda sarvva-svāmyavanu atithi-mahattugaḷa kapparada bhik-
shakke sarvva-mānyavāgi kōṭṭenu yēnu upāda svāmyavanu āgu māḍi anubhavisikoṇḍu i-biḍāraū atithi-
mahattugaḷige salūdu i-biḍāranu āva voḍeyarugaḷādaru tamage tamage yendu hiḍidādalilla āva
voḍeyarādaru hiḍidāḍidare vibhūti-rudrākshhege voḍeyaru-bhaktarige dēva-lōka-martya-lōkakke hoṇagu
i-biḍāraū atithi-mahattugaḷa kapparada bhikshakke salūdu dāna-mānya-pūrvva-maryādiyali naḍesi
baharū yendu kōṭṭa silā-śāsana (*here follow usual verses*).

śrī-Mallikārjuna.

88

At Ariyūru (same hobli), on a stone in the back-yard of the Ālvār temple.

Svasti śrī-jayābhūdaya-S'ālivāhana-śaka-varusha 1424 neya Dundubhi-saṃvatsarada Pushya-ba 5 lū
svasti . . . hā maṇḍaḷēśvara bhāshege-tappuva-rāyara-gaṇḍa ari-rāya-vibhāḍa Koṇḍa-nāḍa-koṇḍukōṇḍa
. koḍada-rāyara-gaṇḍa rājādhirāja rāja-paramēśvara kaḍabā luva Nara . . . Nāyakara
maneya śira-pradhāna Timmarasayya-Tipparasayyana śira-pradhāna Uraḍu-Nāykaru Aḷiyūra . . Tiru-
malenātha-dēvarige sarvva-mānyavāgi kōṭṭevāgi yi-grāmava saṃvatsarada
. dēva-dēvōttama Tirumalenātha-dēvarige śrī-kāryyakke Muḷḷūrali Chennajayyanū Aḷiyūra-
grāmavanū sarvva-mānyavāgi kōṭṭevu (*usual imprecatory phrases*).

89

At Kaggalūr (same hobli), on a stone to the east of Voṭṭu-chāvaḍi.

Siddhārti-saṃvatsarada Vaiśākha-su . . . śrīmatu Kaggalūra Maṇḍappama yya-dēvarige Hulla-
haḷliya Sudachinnagaḷu kōṭṭa mānyada vōleya kramav entendare Kaggalūra-purada chatus-simeya pura-
varggada-voḷage uḷḷa mogga vosma kaḷivāru maḍaū kumbāra chaurige gāṇa kāvala asaga-madega tōṭa
kabina-āleya suṅka yidanu purada voḷagaṇa Baṇaja-mata yisṭhanu ā-Sōmaya-dēvara amṛuta-paḍi nandā-
divigege ā-chandrārkkā-stiravāgi biṭṭev endu kōṭṭa mānya Chinna-Virana baraha

92

At Heḍatale (Heḍatalē hobli), on the base of the outer-wall of the garbha-griha of Lakshmikānta temple.

. ru prituvi-rājyam geyuttam ire Saka-varisa 1214 sanda Nandana-
saṃvatsarada Jēshta-ba 7 ā-Edataleya śrīmanu-mahā-pradhāna rāutta-rāya Bhimaya-danṇāyakaru
Maṇcha-danṇāyakaru Perumāḷa-Dēva-danṇāyaka sakala-danṇāyakar oḷagāḍavaru emma Edataleya śrī-
Lakshumi-Nārāyaṇa-dēvaru ā-Narasimha-dēvaru ā-Gōpāla-dēvara-dēvāyada S'riyaishṇa-vikrēya nālku
bhāgeyoḷage Vaṅgipurada ā-Koṇḍapilleyara maga Vāmaṇṇaṅge ā-chandrārkkastāyi āgi saluvantāgi
dhārā-pūrvvakavāgi kōṭṭa silā-sāsanada krama yi-dēvarugaḷige Edataleya uḷḷantaha gadde beddalu

tōṇṭa mane ashta-bhōga tēja-svāmyay oḷagāda yi yida yi-dēvaruḷige biṭṭar iru -vayishṇa-vikrēya-nālku-bhāgiy oḷage ā-Vāmaṇṇaṅge yi-eraḍu bhāgavanū ā-chandrārkkastāyi āgi saluvant āgi dhārā-pūrvvakam māḍi koṭṭevu maṅgaḷam ahā śī śī (usual verses).

94

At the same village, on a stone at the entrance of Baigi-Māri temple.

S'ubham astu svasti śrī-vijayābhyudaya Sālivāhana-śaka-varuṣa 1687 sanda vartamānavāda Pārthivānāma-samvatsarada Māgha-śu 15 Sthiravāra Pushya-nakshatradalu mahārāja-śrī-Chikai-arasinavara ūmbaḷi-grāmada Yeḍatale-grāmada mahārāja-śrī-Chikaiya-arasinavara kāryyakke karttarāda Nirli-Chikaiyanavara appaṇeyindalu yi-grāma-dēvate Baigi-Mārammanavara guḍiyanu yi-Yaḍatale-ṭhānya-davaru muntāda sakalarū Halagana Basavana maga sērūgāra Nañjuḍanu hattu mandi sēvārtthavāgi yi-Baigi-Mārammana guḍi mundapa pāka-aṅka 1 mundapa pātāl-aṅka 3 saha yi-Mārammanavarige utsaha-vigraha yi-ṭhānyadavaru muntāgi Halagana Pasava Nañjuḍana sēve ammanavara pādakke arppita.

95

At the same village on a stone lying in front of the Bommedēva temple.

(Grantha and Tamil characters.)

Pōysāḷa pratāpan asahā Pāṇḍiyanai venra Vallāḷa-Dēvar prathivi-rājyam paṇṇiyaruḷānirka śaka varuṣam 1219 senra Hēvīlambi samvachcharattu Makara-mā

96

At Haḷēpura (same hobli), on a stone in Heḍatale Basavayya's field, north-west of the village.

(Grantha and Tamil characters.)

Charāchāra-jagat-sarga-sthiti-sambhārakārakam |
ētat Kēśava-dēvasya samantēśasya śāsanam ||

Svasti samasta-bhuvanāśraya śrī-prathivi-vallabha mahārājādhirāja rāja-paramēśvara parama-bhaṭṭāraka chintāmaṇi malērāja-rāja maleparolu-gaṇḍa gaṇḍa-bhēruṇḍa kadana-prachanḍa ēkāṅga-viran asahāya-śūra S'anivāra-siddhi giridurga-malla chalad-aṅka-Rāma vaiṭṭha-kaṇṭhiraiva Makara-rājya-nirmūlaka Chōḷa-rājya-prathisthāchārya Pāṇḍya-kula-samuddharana niśśanka-pratāpa-chakravarti śrī-Vishṇuvardhana Hoyasāḷa śrī-Vira-Narasimha-Dēvar prathivi-rājyam paṇṇiyaruḷānirka śrīmanu mahā-pradhānam sarvādhikāriyāna Malikārjuna-dāṇḍayakkarum Jallaha-dāṇḍayakkarum Pariya-nāḍāna Idāi-nāṭṭu samasta kāmūḍukaḷum śakarai yāṇḍu 1344 senra Chitrabhānu-samvatsarattu Rishabhamaśattu Niriliyir Kēśavanāthanukku Kuḷavūril naṇṇai puṇṇai nālpālellaiyum dhārāpūrvvakamāka viṭṭōm chandrāditya varai sēvadu

97

At Gaṭṭavāḍi (same hobli), on a stone west of Malla's house.

Svasti Satya-vākya Koṅṇuṇi-varmma dharmma-mahārājādhirāja Kōḷālapura-varēśvara Nandagiri-nātha śrīmat-Permmāṇaḍiḷaḷ paṭṭam gaṭṭida aydaneya varisha Geṭṭevāḍiya Aṇṇaman ālutum ire Tāyūra Parekere Basavayya tanna para ēriya jōḷada keyya paṇṇi kambaḷad eḍa keyyisi Māra-gavūṇḍa Santi-gavūṇḍagaṇ elpadimbarggam Halli-Mariga-Kumbannagam eḷa-makkalga meḷchi Bugevegeyu tāreya biṭṭa kavile konda

98

On the back of the same stone.

Svasti śrī-Nitimārgga-Permmāṇḍigāla paṭṭam gaṭṭida aydane varisham Geṭṭevadige Pegevegeya el-paḍimbargge Elachāgapalliya Mārayya Taparekere Basavayya kambalad eḷe mechchi koṭṭa idana
 ynūru kavileyān alida kare Puthaniga-gāmuṇḍa Māra-gāmuṇḍa mibayya bareḍa Biriyya Mu

99

At the same village, on a stone lying on a ridge between the fields of Mari-Lūigē-Gauḍa and Guruvē-Gauḍa.

(Front) Svasti śrī-Virōdhi-saṃvatsarada Māgha-māsada paurṇṇamē Sōmavāradandu Goṭṭavāḍiya S'ela-bhayara Hoysala-gāvuṇḍa Tammayya Bamma-gāvuṇḍanu tamm-avve Bāgavuve-(back)yu svargga(sta)rā-davara Jāysidalliya bhūmiyam Maṇalēśvara-dēvargge biṭṭa bhūmi 400 i-dharmavan alidaṃ pañcha-mahā-pātaka

100

At Nēraḷe (same hobli), on a stone to the south of the Virabhadra temple.

S'ubham astu svasti śrī-vijayābhyudaya-Sālivāhana-saka-varuṣa 1416 sanda Ānanda-saṃvatsarada Phālguna-su 1 lu śrīman-mahā-maṇḍalēśvara javādi-kōlāhala pēsāḷi-Hanuma aras-aṅka-monegāra gēṇaṅka-nidāna Dēva-Rāyanavara makkaḷu Parvateyyanavaru Nēriḷiya Virayya-Dēvaram hala yivaru voḍeyarugaḷa ārōgaṇeya sayidhānakke samarppisi koṭṭantha bhūmi-silā-sāsanda vivara Nēriḷiya Tibaṇḍi-dēvara śāvege salisuva 500 Nēriḷiya baḍaga voḷa-geṇeya gadde . . 2 Gujayaḷala gadde kha 2 Bābhaya gadde kha 8 salage bhūvi yeṇṭu-nūru bāminu darmmārtavāgi koṭṭa koḍage (usual verses).

103

At Hemmaragāl (same hobli), on a stone at the outer entrance of the Gōpāla temple.

Svasti śrī-Saka-varuṣa 1213 Khara-saṃvatsarada Phālguna-su 1 Maṃ śrīmat-pratāpa-chakravartti Hoysala-Vira-Ballāla-Dēv-arasaru prithvi-rājyam gēvutavuv iralu Eḍataḷeya Māda
 leyaralle śrīmanu-mahā-pradhānam Gōpiya-daṇṇāyka maga Bhimeya-daṇṇāykarum Allāla-Dēva-daṇṇāya ra maga Mañcheya-daṇṇāykarum śrīmanu-mahā-pradhānam meya-daṇṇāykaru maga Perumāḷu-Dēva-daṇṇāykarum Bhimeya-daṇṇāykaru maga Sakaleya-daṇṇāykarum i-nālvar oḷag-āda samasta-daṇṇāykaru tammoḷ oḷambattu tamma paṭṭaṇavāda Hemmaragāla-bevahāri Gaṅgara-Mādhava-Setṭiya maga Masanāḍe-Setṭige Bhimasamudrada mūḍapa-kōḍiyali kālueya ēriyim paḍuvalu Kovataralliym baḷagalu Hiri-Meraṇeyim mūḍalu yaratana araḷiyim teṅkal oḷagāda la Moḇaḍiya teṅa-dinam moḍalāgi varisha kka sarbba-mānya a mele māḍi pala-vādanu chāraḷadaḍuka koṭṭevāgi gule sapalyaya hambu ni keḍe-dum varishakke ga 1 ra baḍage siddāya ga 1 ne teṇuvuru i-maryyāḍiyalu ā-Masapa-Setṭiya makkaḷu ā-chandrārka-tārambaram saluvantāgi koṭṭa silā-sāsana maṅgaḷam ahā śrī śrī i-sāsana-maryyāḍiyānu āvan obban alipida (usual imprecatory phrases).

106

At the same village, on a stone in the navaraṅga-maṇṭapa of the Bīrē-dēva temple.

Subham astu svasti śrī-vijayābhyudaya-Sālivāhana-saka-varuṣa 1574 sanda Nandana-saṃvatsarada Phālguna-śu 1 lu śrīman-mahā-dēva dēvōttama Hemmaragālada Bīrē-dēvara guḍiya jīrṇōddhāra māḍi-da vivara śrīmatu Maisūra Kaṇṭhirava-Narasarāj-ayanavaru rājyav āḷutt iralu svasti Hemmaragālada

sthalâda Dēvarasa-gauḍara Āje-gauḍana pōvutrārâda Kovarē-gauḍana putrarâda Birē-gauḍa māḍida sēve māḍalāgi | munde dāyāḍigaḷu Bhōla-Birē-gauḍana pālu 1 Parisi-Gauḍana pālu 1 ubhayam pālu 2 kke saluva haṇake koḍalārāde kūrabanāgi hōdevu yemmalāgi hāge bēḍavendu Doda-Birē-gauḍanu kūḍi-koṇḍu munde dēva-stānada dūpa dīpa yējamānanāgi mūru-pālinalli āru naḍaḍṭṭa yidaru āvara voḷagāgi naḍavāṇa naḍeyade yidare guḍatanake karuṇavila kuṇabanāgi yihānu .. yidake sākshigaḷu sāmīsarū gauḍagaḷu uligarū Terakapabi-halarū Kaḷile-halarū Hampapurada-halarū dēsa-bhāgaḍavarū yi-sādanava Nagaraiya barādu na guḍi Terakapabi Chennaiya kaṭida maṇgaḷam ahā śrī

108

At Dodḍa-Kaulande (same hobli), on a stone behind the masjid.

Svasti samasta-prasasti-sahitam śrī-Saka-varuṣha sanda 1296 neya Ānanda-samvatsarada Vaisāka-su 15 Gu sōma-grahanaḍalli svasti śrī-yama-niyamādy-ashtāṅga-yōga-niruta parama-mahā-Pāsupata-vratāchāryyar appa Ākāśavāsī Sāṅkhyādi-guru-ayyanavara vaneya-brarige ari-rāya-vibhāḍa bhāsege-tappuva-rāyara-gaṇḍa śrī-Vira-Kampanna-Voḍeyara kumāra Nañjanna-Voḍeyaru koṭṭa agrahāram vritti sarvva-mānya ā-chandrārka (usual imprecatory phrases)

109

At the same village, on the sluice-stone lying before the Māri-chāvaḍi.

Svasti śrīmanu-mahārājādhirāja pratāpa-Dēva-Rāyaru prithvi-rājyam geyutt iralu Hirya-Kavilandeya Ākāśavāsigaḷa svarūpavaha Chandramaṇḍi-Voḍeyara śishyaraha vidvān-mahājānagaḷu Hurāḷiya Kammachikigeya Chitubhakana maga . . . Mallayanū Saka-varshaṇ 1359 nē

110

At Kūḍlōpura (same hobli), on a stone to the south of Rānēdēva's field.

Svasti śrīmat-Koṅgaṇi-varma-dharma-mahādhirāja-prathama-Gaṇḍasya dattam Saka-varashaṇ gatēshu pañcha-viṃśati 25 neya Subhakritu-samvatsara su Phālguna-suddha pañchamī Sani Rōhiṇī Kāyapa-gōtrada Dēvakinandana-Bhaṭṭakasya putra Gōvinda-Bhaṭṭa Kuḍiyāḷam dhārā-pūrvakam paḍadam ā-vamṣa palar āḷḍu kaḷida baḷika svasti śrīman-mahā-maṇḍalēśvara tribhuvana-malla Talakāḍu-gōṇḍa bluḷa-baḷa Vira-Gaṇḍa Viṣṇu-varddhana śrī-Nārasiṅga-Permmāḷa-dēvarū prithvi-rājyam geyuttam ire Saka-varisha 1070 Vibhava-samvatsarada Bhādrapada-suddha-pañchamī Sani Svātīyandu svasti samasta-bhuvana-vikhyāta sarvva-jana-dayā-param samasta-guṇa-sampannan appa Ēcha-Māroḍeyam tasya putram Kēśava-Māroḍeyam Parasu-Rāma-dēvargge nivēdyakam ondu-nandā-divigegam biṭṭa bhūmī Dēvaḍuvinda mūḍalu ondu bēli Srivatsa-gōtrada Dēvaḍara magam Hēmāṇḍe honnāḷa koṭṭu mannaḷa biṭṭa bhūmī ainūru kama ā-nandā-divige eṇḍu idan aḷidam pañcha-mahā-pātakam ēḷa-taleyagaḷa Maṇḍaḷa-Paṇḍitara baraha Toṇḍavāḍhya Maḍemāchāri . . .

111

In the same place, on a stone to the north side.

. varashaṇ 130 ta samvatsarada Jēshtha-sudda Krittike-trayōdasi Brahaspativāradandu Hroḍavāḍiya Māriya-Guṇavāṇḍera magam Himvāṇḍam Kuḍiyāḷa Mahādevargge nandā-divigege modala nilisidali seveyam naḍasuvud endu koṭṭa gadyāṇa aravottam bahu-janadi 1 mānam 6 Kesari-Māroḍeyanum ilhya . . śvaramam viva

115

At Chuñchanahalli (Dēvanūr hobli), on a stone lying in a plain, west of the village.

Subham astu śrī-jayābhyaḍaya-S'ālivāhana-saka-varusha 1419 neya Nañja-samvatsarada Pushya-ba 4 lu śrīmad anāḍiyāda mahānāḍu-Tagaḍūra śrī-Mallinātha-dēvara baṇḍārake Nañjanagūḍa Basavaṇṇa-Voḍeyara makkaḷu Nañjaya Sōmayya Virayya Baḷūranya yi-nālvaru koṭṭa grāmada kraya-sādanada kramav entendaḍe Tagaḍūralā yiha ārāḍhyaru Sivaliṅga-Dēva ḍeyara makkaḷu Sivaliṅga-Voḍeyarige Dēva-Rāya-mahārāyaru dhāra-pūrvvakavāgi Liṅgarasa Dē . . rāya kalla vaḷḷuri Kaḍakoḷa-grāmavanu nān avara kayinda krayakke tegadukoṇḍu anubhaviṣi barutirddu namma anupatya-nimitta dēvara-baṇḍārakke krayakke koṭṭevāgi ā-grāmada chatuṣ-simeya vivara Jambanaballiya yelleyiṃ paḍuvalu Kopanūru-grāmada yelleyiṃ mūḍalu de Chikka-Kavilande Nañjanahalliya yelleyiṃ Tagaḍūra Gōrahalliya yelleyiṃ intī chatuṣ-simeyolugulla gadde-beddalu-tōṭa-tuḍike mane-kaḷa-kōraṇṇa binudere-suṅka nidhi-nikshēpa-jala-taru-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyaṃ emba aṣṭa-bhōga-tēja . . . sarva-svāmyavanu ā-chandrārka-stāyiyāgi namma stri-putra-pantra-pāraṃparyavāgi anumata-purassaravāgi sa-hiraṇyōdaka-dhārā-pūrvvakavāgi . . .

116

At Chikka-Kavilandi (same hobli), on a stone in Shanbhog Mallarasayya's field.

Svasti śrī-S'aka-varusha 1214 varsha sanda Nandana-samvatsarada S rāvaṇa-su 15 Bu śrīmatu Chikka-Kavilandiya Kāśyapa-gōtrada Bhaṭṭara maga Mādayage Māgara Pā Gaṇḍana maga Haneya-Gaṇḍa dhārā-pūrvvakavāgi koṭṭa maṇṇu nela-holadalli Saṅkamalla-kareya-holadalli 200 anubhavisuva chandrārka-tārambaraṃ saluvantāgi ereda dāyiga Nārasiṅga-Dēvaru tamma tandeya māḍidaru maṅgaḷam ahā yi-dānadalli bhāgagāraṅg yilla (usual final verses).

117

At Tagaḍūra (same hobli), on a stone in front of the Mūlasthāna temple.

(Front) Svasti śrīman-mahā-maṇḍalēśvaraṃ ari-rāya-vibhāda bhāshege-tappuva-rāyara-gaṇḍa śrī-Vira-Bakkaṇṇ-Oḍeyara kumāra Chikka-Kampanṇ-Oḍeyaru prithvi-rājyaṃ geyvutt iddalli svasti śrī-S'aka-varusha 1290 neya Kilaka-samvatsarada Jēshtha-śu 10 lu śrīmatu hiriya-nāḍa Tagaḍūra śrī-Mūlasthāna-dēvaru dībya-liṅgavāda sammandha śīmatu ā-Tagaḍūra adhikārigaḷu Rāmarasaṃ mund itṭu ā-Tagaḍūra mahā-prabhugaḷu Kōvaru Kommayaru mukhyavāda ā-nāḍa samasta-gaṇḍu-prajegaḷu ā-Mūlasthāna-dēvara naudā-divige parichāraka pūvaḍigana jīvitake ā-tammaḍigaḷu teṇuva dēva-dānada . . oḷagāda ā-Mūlasthāna-dēvariṅge dhāreyanu eredu koṭṭa . . . 120 honniṅge pratiyāgi ā-ga 120 nū aramanēge ā-Tagaḍūra ā-nāḍu (on the back) kūḍi varuṣaṃ-prati tappade teṇuta bahevendu voḷambattu dhārā-pūrvvakavāgi koṭṭa silā-sāsana maṅgaḷam ahā śrī śrī (usual final verses).

118

On the back of the same stone.

Svasti samasta-prasasti-sahitaṃ śrīman-mahārājādhirāja rāja-paramēśvara gaja-bēṭṭekāra pesāḷi-Hanuma aras-āṅka-sunegira gōpāṅka-chakrēśvara jāvādi-kōḷāhaḷa śrīman-mahā-maṇḍalēśvaraṃ śrī-Vira-Yimmaḍi-Rāya-Oḍera kumāra Nañja-Rāya-Voḍeyaru prithvi-rājyaṃ geyvuttam ire S'aka-varusha 1413 neya Sādhāraṇa-samvatsarada Vayisākha-śu 2 Gu lu emada nāḍiyāda hadināḷku-nāḷiṅge adhikavāda hiriya-mahānāḍa-Tagaḍūra śrī-Mūlasthāna-dēvara Lakshumikānta-dēvara śrī-kāryyake saluva ubhaya-mārgga-sthānada magga-mane-gāṇa-kāvali-maduve-voduvalu-moṭṭe-suṅka-oḷavāṇu-horavāṇu bappa-ubhaya-mārgga-hattiya-suṅka akarāgupa modalāgi saluva suṅkada honninōḷage prati honn ondakke ondu haṇavina lekkadalā anādi-modalāgi saluva dēvara suṅkada honnanū vichārisade kuḷa-daggida samman-

dha Tagadūra-nāḍa-māgaṇiya māḍutida Nāgarasaru dēva-dāya brahma-dāyavanū vichārisuvalli Kōveyaru Kommeyaru Sevisaru modalāda prabhugaḷa mund iṭṭu pūrvva-mariyādiyalli honnig ondu haṇavina lekkadalū saluva honninolage Sōmayya-dēvara Bhōganātha-dēvara amṛita-paḍige madhyakadalū hanneraḍu honn uḷid uḷida honnanū Mūlasthāna-dēvara Lakshumikānta-dēvara śrī-kāryyakke samavāgi kottu naḍasi bandarāgi yi-dharmmavanū (*usual imprecatory phrases, &c.*).

119

At the same village, on a stone by the side of the Kommamma temple, on the bund of the Kommagere tank.

(*Grantha and Tamil characters.*)

Svasti samasta-bhuvanāśrayaṃ śrī-prathivi-vallabhaṃ rājādhirāja Dvārāvati-pura-varādhīśvaraṃ

122

At the same village, on copper plates in possession of Mēgalahaṭṭi Siddappa.

(I) Svasti jitaṃ bhāgavatā gata-ghana-gaganābhēna Padmanābhēna śrīmad-Jāhnaviya-kulāmala-vyōmābhāsana-bhāskaraḥ sva-khaḍgaika-prahāra-khaṇḍita-mahā-silā-stambha-labdhā-bala-paśākramō dārupāri-gaṇa-vidāraṇōpalabdha-vraṇa-vibhūshana-vibhūshitaḥ Kāṇvāyana-gōtraḥ śrīmad-Koṇṇi-varmma-dharmma-mahādhirājaḥ tat-putraḥ pitur anvāgata-guṇa-yuktō vidyā-vinaya-vihita-vṛttisamyak-(pra)-prajā-pālana-mātrādhigata-rāja-prayōjanō vidvat-kavi-kā-(IIa) nchana-nikashōpalabhūtō nīti-śāstrasya vaktrī-prayōktrī-kuśalō Dattaka-sūtra-vṛtti-prapētā śrīman-Mādhava-mahādhirājaḥ tat-putraḥ pitrī-paitāmaha-guṇa-yuktō nēka-chāturdanta-yuddhāvāpta-chatur-udadhi-salilāśvādita-yaśāl śrīmad-Hari-varmma-mahādhirājādhirājaḥ Tāḷavanapura-madhyē Saka-varshēshu gatēshu attāsiti-satē Vibhava-samvatsarē Phāḷguṇa-māsē suddha-daśamī-Guruvārē Punarvasu-nakshatrē Koṇchata Kottagāvuṇḍan tat-putra Kōrātya-Gāvuṇḍaṃ duṣṭ-asva-vāhaka maṇevokke-kāvante baṇṭara-bhāva chalakkuriva Heṇjara-samaradol Murāri-māranāgi gudureya pāyisi tāṇḍayan iṇḍu rāṇivāsa-bhaṇḍāramam pechiḍu (IIb) tōra-paḷayige bhāgitti tōre-Baḷagare-nāḍu vishaya Appogāl-nāma-grāma sarvva-bāduparihāram alkaṭṭu goṭṭaṃ tasya simāntarē pūrvva nōḍi Kolatūra dvi-sandhi kolada guṇḍiye teṇka nōḍi Kīlara tiṇṇi Peṇḍiga-gāḷuṇi Erekaṭṭe sañchāri-bhūminda pēr-olbeya tuṭṭile ere paḍiye gonasu bhūmil-puṇiseye Babbāgila Husagūra dvi-sandhi nāḍiye paḍuva nōḍi maṇala-diṇṇe kāraḷ puṇisayye Babbāgila Kōḷa-Nallūra dvi-sandhi nāḷivatta mandāṇḍi yere-paḍiye gona vṛi yobbe naṭṭa kalla-sañchāriye Baratiya kēḷage koṇale viḍidu pēr-ovve baḷaga nōḍi dāṭṭa puṇisaye kembare vattu mandāṇḍi naran-olbeyam Keṇkeṇḍe (III a) periye puṇiye pēr-obbeye muridu kiḍiva guṇḍe Babbāgila dvi-sandhiye puṇaja Parāṇḍiya nāḍa nōḍi Keṇkeṇḍe kola dubbale kedāl paḍiye mūḍanadi kolada-guṇḍiye kūḍittu 1 simāntarasya sākshinām Kottamaṅgalada Nandiyaru Haḍada . . . uḍeyaru Gaṇiganūra Anāda . . karu Talakāḍa Hannu . . varu Maddūra Gaṇeyarum ||

sva-dattām para-dattām vā yō harēta vasundharām |
shashṭi-varsha-sahaśrāṇi viṣṭāyām jāyatē krimiḥ ||

124

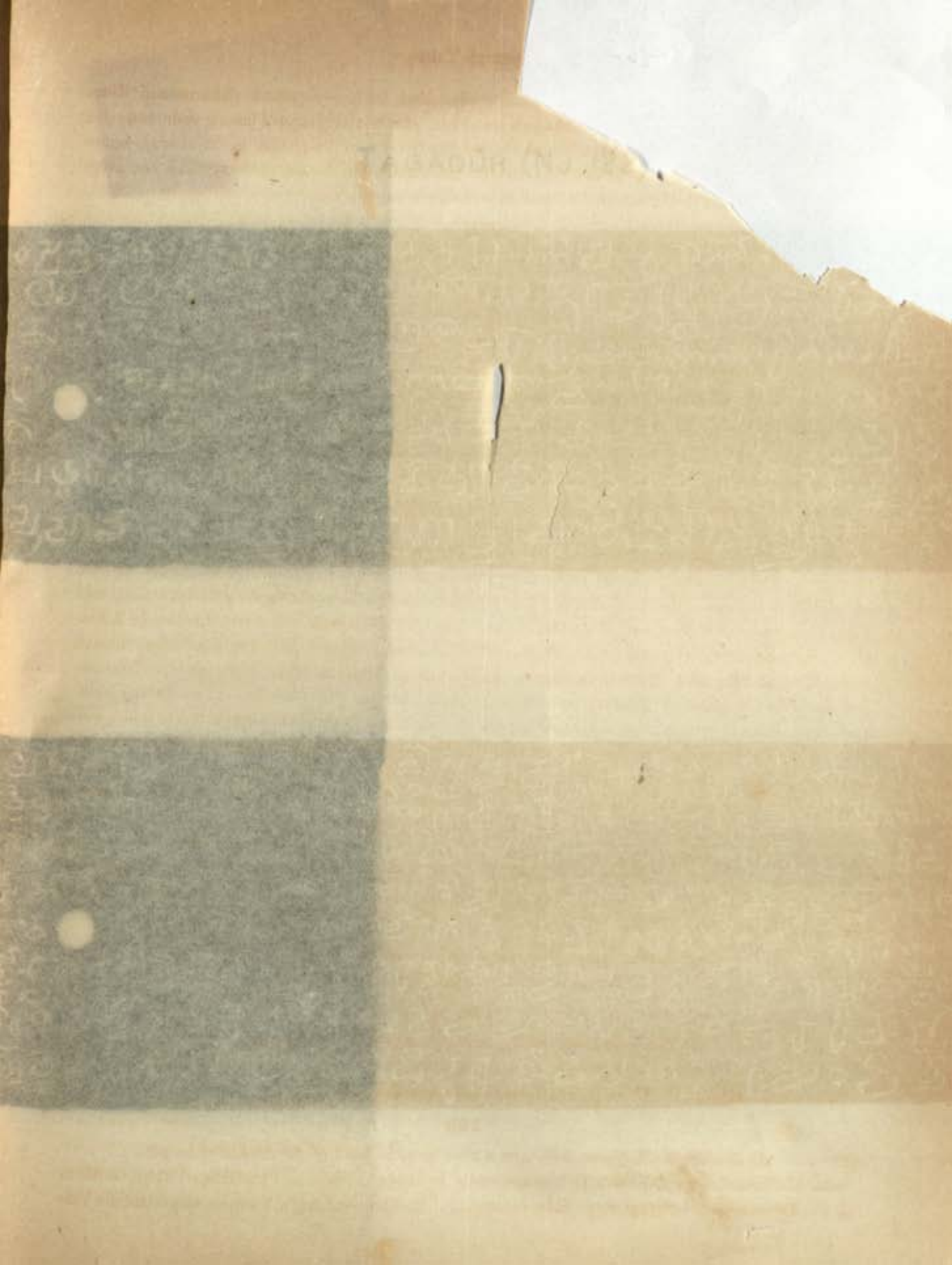
At D-vanūru (same hōlli), on a stone at the Puraḍayya temple.

Svasti śrī-jayābhyudaya-S'ālivāhana-saka-varuṣa sā 1457 neya Yīśvara-samvatsarada Vaiśākha-su 1 lu śrīmanu-mahā-sāḷuva . . . Liṅga-Rājaru Suttūra simhāsanadalu

125

At Mūḍahaṭṭi (Hadināru hōlli), on a stone lying in front of the Mahādevi temple.

Svasti śrīman-mahā-maṇḍalēśvara Trībhuvana-malla Tālakāḍu-gōṇḍa . . . Vira-Gaṅga-Viṣṇu-varddhana . . . Dēvaru prithvi-rājyam-geyya Saka-varuṣa . . . tombhott-ṇḍaneya Vikrama-samvatsarada Vai-



SSI, LN) HODABAT

[illegible][illegible]

[illegible][illegible]

sākhada māsada suddha-trayōdasi-Bṛihavāradandu Maisu-nāḍa Belukunda-nāḍa... meya .. taṭṭa...
 maga Chāma-Gavunḍana ... kuḍe koṭṭa bhū ... Sari-setṭi Honara-kōṭe
 Tammaḍi-ayyanige kērigavonka kammāra Beṅgatella raṁ asagara lle biṭṭam
 inibara oppu sākshi Haḍapanada tamgeyali Maḷeyana se Yaṇṇayanū yūra-dvijaru he
 baḷḷeya Kirugundada

126

On a broken stone in front of the same temple.

Svasti śrī-Koṅṇuni-arasa ... prithuvī-rājya keye eḍe-teḡadu sāsirake nellakki so... vediru svargga-
 stare sari ... viṭṭan

127

At the same village, on a stone in the Kyātēdēva plat-form, north-east of the Sōmēśvara temple.

Svasti śrī-Koṅṇuni-arasar S'ivamārar prithuvī-rājya keye Eḍatore-nāḍa yikka nillakka ...
 .. idan alipidan pañcha-mahā-pātakan ...

128

On a stone to the west of the same temple.

..... S'aka-varusha 1194 neya Āṅgīrasa-saṁvatsarada S'rāvaṇa-śu 7 Bra śrimanu-mahā-pra-
 dhāna Maḷaya-daṇṇāyakara eḍa .. radalu Kaṇṇ-nāḍiya Āra-Gauḍana maga Sambuva-Gauḍa

129

At the same village, on a stone at Ināmati field of Gachchi-Maṭha.

Vyaya-saṁvatsarada Āshāḍha-śu 2 Adināra mahā-prabhuge Srigaṭṭa-Māyaṇṇa Māra-
 Dēva ba-nātha barasi koṭṭa dānavū Bāgeya kaliya-Nāga-Dēva-dattam.

130

At the same village, on a broken vīrakal in the Kētēdēva temple.

Gauḍara-Dēvana maga Ereyaṅganum palla Pōchanum Chōḷiga mu tirana makkaḷ
 irvvarum Chō ḷi Muttarasaman ikki bandu sattoḍe Permmāḍiyum Mahādēviyum Erayapanu ay-
 sāmantarum iḷḍu Adirāru-panneraḍuma Kalnāl ittar i-panneraḍaḷage ndu Chōḷanappa dama
 ... donāmalīyi

131

At the same place, on another broken vīrakal.

Svasti śrī-sa rada Jēsthā-māsada sukla-pakshada dvittige Sōmavāraṁ Punarvasu-nakshatradandu
 Adirāru-panneraḍara kōvam Dāmāṇḍa-nāḍa Vēda-Gāvunḍana magam Kereyammanā (on the back)
 999 ya Piṅgaḷa-sa ka ttara .. daṇṇa kāvam ... Gāvunḍana magam kammāra Aḷanu Asaga-
 rayanum iḷḍu paḷḷiya paḷḷikāraṇum aymaṇi māḍi kallumam ... ya Bāṇarāsi ... hā pātakan a...

132

At the same village, on a broken stone in Vīrēdēva temple.

Aderālina Mūlayge koṭṭon idu velatedor sva(sti) śrī lekāḍa rājadi Eḷea-rāyyakke idan alidaḍe
 pañcha-mahā

133

At the same village, on a pillar built into a wall outside Channa-Kēśava's temple.

..... ati-pājita-yati Varddhamāna apaśchima-tirthanātha bhavyātmanā diśa ... patatam

..... śrīmad Dramiḷa-Saṅghē'smin Nandi-Saṅghē'sty Aruṅgaḷaḥ 1

anvayō bhāti niśśēsha-śāstra-vārāśi-pāragaiḥ ||

(on another side) ... Ajitasēna-Dēva-munipō hy āchāryyatām prāptavān 1

134

At Nandigunda (same hobli), on a stone lying in front of the Mallē-dēva temple.

Tirumanui-vaḷara iru-mole-maḍandeyum pōr-chehaya-ppāvayum chirttani-chelviyum tamperun-dēviyar ā
... viyatti imbuṛa toḷadolūm Yeḍetore-nāḍum tuḍar-vvāna-vēliyum paḍar-vVanavāsiyum śuḷli-śūḷ-madil
Kollipākoyum naṇṇakkaru-modal Maṇṇakkadakkamum peruṅ-gaḍal ḷatt-arayan muḍiyum āṅgavar-
dēviyar ōṅgelil muḍiyum munnavam pakka Tennavam vayta sundara-suḍiyum Indiran-āramum tteṇḍira
ḷa-maḍala muḷupadum eri-paḍai-Chērala moremeya śūḷum kula-dhanam-āgiya palarppogal muḍiyum
chaṅgadir-vēliyum cheṅgadir-māleyum tol peruṅgāvalil pala-paḷam-divi seruvi-chinavi irupattoruḷ-
arasugaḷe-kaṭṭa Paraśu-Rāmam melvarum Chāndimat-tiv-araṇkarudi iruttiya chambon-ttiruttaga muḍi-
yum bhayam-goḷu paḷi-miga Muśaṅgiyil mudugiṭṭ olitta Jayasiṅgan aḷa (on the back)
daṛa śaka-varisham 943 neya Raudri-saṁvatsarada Phāḷguṇa-māsada sukla-paksham Budhavāram
puṇṇame Uttare-nakshatram sōma-grahanaḍandu Eḍetore-nāḍuḷ padin ikki Mayasun-nāḍa Nandigunda
Enagara Kumbanayyana magam Maḷḷa-Gāvuṇḍanum Eṇemmanum Kumbayyanum māḍisida Maḷḷēsvarakke
Maḷḷa-Gāvuṇḍam biṭṭad ēvaḍu dēgulaḍa baḍagaṇa-desey ondu-pāḷi mattam adara kelage mūḍa-baḍa-
gaḷaḷu Kiriya-Chōḷiyam Maḷḷa-Gāvuṇḍa biṭṭa dēva-datti dēvalakkaṅge biṭṭudu mattam eṇḍu nandā-
divigeyum nilalekkam ondu poḷa nivēdyam uḷi kara-gāṇad eṇneyum int inisuva biṭṭa māvanum aḷiya-
num māḍi laṣvarakke Gāvuṇḍa biṭṭan itti "1Kolliyammaṇa maga"

135

On an oil-mill, south of the same temple.

(Grantha and Tamil characters.)

Svasti āyirattu nōṛru naṇṇattoru

136

At the same village, on a stone of Mari-gauḍa's well.

... rada Āśvija ba 5 Bra Rōhiṇi-nakshatradandu Maisu-nāḍa Nandigunda-Rāyegara Māsattē-Gavuṇ-
ḍana magam Viradāsa-Masana-Gavuṇḍam māḍisida Maḷḷēsvara-Sivālayan ettisi biṭṭa datti elavadinda
baḍagaḷu .. mattara ... yyalla

137

At Haḷagañchi (Tāyāru hobli), on a stone in front of the Māliṅgēśvara temple.

S'ubham astu svasti śrī-jayābhayudaya-S'ālivāhana-saka-varusha 1333 raneya sandu naḍeva Khara-
saṁvatsarada Vayisākha 5 lu śrīman-mahā-dēva dēvōttama śrī-Aḷaganjiya Mahāliṅgēśvara-dēvarige
Prabhu-Dēvaru māḍidanthā sēve pūrvada svāstiyānu sthānika anubhavisikonḷu dina 1 kke akki ..
parapu tāḷega saḥavāgi naivēdyavanu nambitanada mukhadali naḍasi Kopada ūḷigadavaru kāyidukonḍu

¹The two words in inverted commas are written on the left-side of the 4th line.

aghañi pushpavanu tandu koṭṭu sēveyanu māduvaru avarige terige sarvva-mānya hostāgi namma tande
Malla-Rāja-Voḍeyaru māḍida sēve mosara-vōgarada naivēdyakke ga 4 varaha nandā-divigegu varaha ..
nāu māḍida sēve ga 18 antu ga 24 bhūmi-vecha nambitanake naivēdyake saha ere-hola 600
vōpi-hola 200 māḍa-hola 2 kke 1100 kke antu 2300 ga 10 va kūḍi Padalaṇṇage

138

At Iggali (same hobli), on a stone lying in a lane leading to Tāyūru.

Svasti Asa-Gaṅgayana maga Piḷkari-Gaṅga biṭṭa stiti Marika-Kāvunḍanū Marama-Gāvunḍanu
S'ivaya-Gāvunḍanu mūvaru galḍa Iggeliya tirisida

139

At the same village, on a stone in the ruined Sōmēśvara temple.

Svasti Satya-Vākya Koṅguṇi-varmma dharmma-mahārājādhirāja Kōvaḷālapura-varādhīśvara Nanda-
giri-nātha śrīmat-Permmaṇaḍigaḷa paṭṭam-gaṭṭida ippatt-erāḍane varisha riḷḷagara-kōṭeyol Noḷam-
manoḷ kādi Rācheya-Gaṅga sattoḍe Permmaḍiyu Ereyappanuv-iḷḍu Iggalinuṁ Dudugereyumuṁ Kalnāḍu-
vaḍeda stiti yāvud-endode terege negevor illadāḷaḷ peṇḍaru makkaḷuṁ māya sa kka Kālnāḍiṁ
naḷ-eṇṇigar ār-endode Tore-Kāva-gadanuṁ Biva-gadanuṁ Vārabadiḷa-Dālanuṁ Teḷḷanuṁ Tāḷaliyanuṁ
Vēbilanuṁ Kāṭeranuṁ dattikke vona-viṭṭigaḷalanuṁ illiya purada vakkal ivaru illiya besa-makkaḷ
ār-endode Kāragoḍeyanuṁ Kanagagāvanuṁ Biliyāchāriyu Kubāchāriyu Toreyar-āḷa-Paḍiyanuṁ Muḍiya-
nuṁ Ereyanuṁ Sanavaḍiyanuṁ pariyaṭṭar-āḷa Kottakkeyūra pūrvvada besa-makkaḷ āvaruṁ Iggāliya
pola-pireya mēre (17 lines following contain details of boundaries) polade sime-yellamaṁ ōleyol barendu
.. kallu-sāsanam āge baredu koṇḷemu (usual imprecatory phrases).

140

At Tāyūru (same hobli), on a virakal west of the gate leading to the river.

S'ukla-samvatsarada Chayitra-su 5 lu Terige-Nāyakana maga Nanda Kūppagalla huyalalli bidḍa yi-
kallu Gaṅgeya-dannāyakaru mechchi poyisida kallu

141

At the same village, on a stone in the yard of the Triṇēśvara temple in the fort.

S'ubham astu svasti śrī-vijayābhyaḍaya-Sālivāhana-saka-varuśa 1508 sandu vartamānakke saluva Vya-
ya-samvatsarada Vayisākha-śu 10 Sōmavāradalu śrīmad rājādhirāja rāja-parumēśvara śrī-vira-pratāpa
śrī-vira-śrī-Vēṇkaṭapati-Rāya-Dēva-mahārāyaravaru pṛithvi-rājyaṁ gayiṭṭ iralu śrīman-mahā-maṇḍalē-
śvara Rāma-Rāju Tirumala-Rājaya-Dēva mahā-arasugaḷavaru Hadināḍa Rāmarāya-Nāyakage koṭṭa
koḷagiya śilā-sāsanaḍa kramav entendare ninu ninna maganū namma hesaranū kariyalāgi nāvu namma
hesaranū koṭṭu namma hesara Tirumalarāja-Nāyakage pallakki koḷigeyāgi koṭṭadu Mōḡūru-simeya
Tāyūra-sthalāda Tāyūra-grāma 1 Yisvaragoṇḍanahalli 1 Daṇāyakapura 1 Vōṭuhāḷu 1 Āpura 1 Gaṇi-
ganūru 1 Āpura 1 Āludūru 1 Gejeganahalli 1 Doḍepura 1 Hanehalli 1 am(tu) grāma 11 modala-umbali
Bannihalli 1 Navilūru 1 Beḷugunda 1 Yenagahalli 1 am(tu) grā. 4 ubhaya-grāma 15 nu Tāyūra-sthalādi
sthāvara ubhaya-mārggada suṅka yitṭu yellavanū ninna maga Tirumalarāja-Nāyakage pallakkiya-umbaliḷe
goḍageyāgi koṭṭevāgi yi-grāmānugrāmagaḷa chatu-sime volagaṇa nidhi-nikshēpa-jala-pāshāpa-akshinī-
āgāni-siddha-sādhyagaḷ emba ashta-bhōga-tējas-svāmyavanū suṅkavanū ninna putra-pautra-pārapare-
yāgi ā-chandrārka-sthāyiyāgi koḷigeyāgi sukhāḍalu anubhavisikoṇḍu bahe dēvādāya bramhadāya
sarvamānya stāna-mānyavanū pūrva-mariyāḍeyali naḍasi baruve yendu koṭṭa koḷigeya śilā-sāsana
(usual final verse.)

142

At the same vilage, on a stone north of the Varadarāja temple.

Svasti śrī-Saka-varsha 1207 Pārthiva-saṃvatsarada Mārggasira .. 13 Ā śrīmat-pratāpa-chakravartti
śrī-Hoysana Vira Dēv-arasarū prithvi-rājyaṃ geyē ... tat-pāda-padmōpajivi Tere .. riya Kalla-
Perumāla-danṇāyaka sāmī-Malli-Setṭi mantri Kēti-Setṭi kula
Nilagundada paṭṭana-sāmī Chaundi-Setṭi sameya-mantri Allappa

143

*At Kalkunda (same hobli), on a fragment of stone built into the verandah of Gūḍipura
Liṅg-Gauḍa's house.*

..... rrvaroḷ āt iḷḍoḍa maneva yisallal podolaḍ akki yenduṃ poragōge akki āvu
vaḷodam akkuṃ idan aḷido kuḍugum pañcha mattate āḷuvōn (on the lack)..... sarbbaru Nārāyaṇa-
bha .. ge biṭṭar ā-paḷli keṛe kil-elliyuṃ dēva-duvē | beḷavakāle paḍuvana śindu-pasalam eḍa-Kolageriya
Duggayaṃ Nārāyaṇa-svāmige biṭṭam

145

At the same village, on a stone east of the Mārī-guḍi.

(Grantha and Tamil characters.)

Svasti śrī-S'akarai-yāṇḍu āyirattu oru-nurru-aṇpattu-mūnru śaṅga va vāṅ ttu
chchakravarti Poyaśaḷa Vira-Somēśvara

146

At the same village, on a stone at the village entrance.

S'ubham astu svasti śrī-vijayābhūdaya S'ālivāhana-saka-varusha 1449 ne varusha saluva Sarvvajitu-
saṃvatsarada Vayisākha-śu 12 punya-kāladalu śrīman-mahārājādhirāja rāja-paramēśvara śrī-vira-
pratāpa śrī-Vira-Krishṇa-Dēva-mahārāyaru prithvi-rājyaṃ geyutt iralu śrīman-mahādēva dēvōttama śrī-
Nañjunḍēśvara-dēvara aṅga-raṅga-bhōga ḍige mahā-naivēdyake śrī-Vira-Krishṇa-Dēva-mahā ..
..... ga Tagaḷūrige saluva

148

At the same village, on a stone to the north of the Sōmēśvara temple.

Svasti śrīma Mūdhagereya Nāgamayyan mādisida dēgula .. nna biṭṭa bhūmi maḷda mēre
Kālpa vana-pāḷi-simeya baḷi-vididu Brahmarāsiya maḡam Sōmarāsi paḍeda sāsanaṃ Nāgamayyana
makkaḷu Bīlīvārayyanuṃ Varadēyyanuṃ biṭṭar idanā vakra-bandavar bBāparāsiyaḷu kavileyna
aḷiddan ida aḷisalisidaṅge mēḷam

149

On the back of the same stone.

S'rimaṃ Saka-varisha omḡhaynūra-mūvatt-ombhattaneya Piṅgaḷa-saṃvatsarada Āśviyuja-māsadandu
Kalkundada mahājanaṅgaḷu biṭṭa dammaṃ tama sammandhiya janada jīvaka-dammaṃ ellavarggaṃ
Nārāyaṇa-svāmigaṃ nandā-divigege biṭṭar int idan aḷid ulḍang aḷiḷyan arameyaṃ kavileyann
aḷida pañcha-mahā-pātakan akkuṃ

150

At Ganaganūr (same hobli), on a stone oil-mill in the Gāniga-Tāla field.

Svasti samasta-prasasti-sahita śrīman-mahā-maṇḍalēśvara Tribhuvana-malla Talakāḍu-goṇḍa bhujabala-pratāpa Hoysaḷa śrī-Vishṇu-varddhana śrī-Nārasimha-Dēvaru prithuvi-rājyaṁ geyuttav iralu Subhānu-saṁvatsaradalu Tohi-māsadalu apara-pakshadalu Aśvini-nakshatradalu Sōmavāraṁ Gaṇiganūra Tennappa Akshara-Chaṇḍa-Gāvunḍana magam ā-Sakka-Gāvunḍam māḍisida kalla-gāṇam int appudakke maṅgaḷam ahā śrī śrī

152

At the same village, on a stone in Kari-Māda's garden.

Svasti śrī-Akshaya-saṁvatsara Pushya-ba 1 lu śrīman-mahā-maṇḍalēśvaraṁ śrī-Vira-Hariyappa Oḍeyara-Dēvara komāra Bhōganātha-dēvarige Kovegeṛeya keḷagaṇa āḍikeya tōṭavanū Mādaṇṇa-Oḍeyaru ā-grāmada gadde dāreyaṁ eṛadu ka

153

At Billigere (same hobli), on a stone in front of the Hoṁālamma and Chaudēśvaramma temple.

Svasti samasta . . . vilasita viṇuta-rāja-lakshmi-samāśrita viśāḷa-vaksha-stalābhirāma atula-guṇa-gaṇādhāraṁ manuja-Trinētrānāṭya-Kandarppaṁ manam-aṇiv-āḷam mechchina-bhojaṅgaṁ rāṇa-suddha-mārggaṁ āḷge nalvātam atisaya-Gaṅgaṁ Vinayādityaṁ śrīmat-Gaṅga-Bhīmaṁ Kūḷalūra mahājanakke koṭṭa stiti nellakki sollageyaṁ viṭṭa nellakki sollag-embadan unalāgaṁ i-biṭṭa kramavan alid unḍōn āvon appoḍam keṛeyan āraveyaṁ pārvvaraṁ kavileya Vāraṇāsiyan alid unḍō idan alid unḍōm mādeṅgan pala-puluvān unḍōm

155

At Nagarle (same hobli), on a stone to the south of the entrance of the Sōmēśvara temple.

Idu vidyā-dānaṁ dēvaraṁ geyva bratiḡaḷ unḡun svasti Satya-Vākya Koṅguṇi-varmma dharmma-mahā-rājādhirāja Kōḷālapura-varēśvara Nandagiri-nāthaṁ śrīmat-Permmannaḡalge Vidyādharaṇṇaṁ binna-paṁ geydu Nagarala Nannayyana dēḡulakke mutt-ereyaṁ paḍedu koṭṭam ā-maṇṇu Nannayyana dhammamam Vidyādharaṇṇaṁ santatiyavar kkāvōd idakke sakk-Iḷe-Belgundūruṁ Kīru-Velgundūruṁ Sattiyūruṁ Sa . . gūru Nagarala pannirvvaru mahā-parisheyu Eḍenāḍa muvar nnāl-gāmunḡuḡaḷuṁ sakki idan alidōr vVāraṇāsiyūṁ sāyiraṁ kavileyuman alidōm idam kādo gō-sahasraṁ goṭṭa palaman eyduvom

157

At the same village, on a stone built into the west wall of the Mūri-chāvaḍi.

. tiruvāriḍha . . . geyva bhaṭṭaṛge maṇṇa yale-ppattu koḷaga . . . varisha-prati koḍu-varāḡi koḷagav aṛe-gadde saṭṭi Gutta-nāḍa-gāvunḍanu etti koḷuvar idan alida . . . yu kavileyuman alida

158

At the same village, on the base of the pillar in front of the Nārāyaṇa-svāmi temple.

Svasti śrī-Permmāḍiya mane-vaguti Nilabbeya magam Rāchammana dharmma Yundaḷa Pesarayyārvvan umbudū maṅgaḷam Saka-kālam 892 neya varishadandu pratisṭhe idakke nelvadu puduādala pakkar ār ari (usual imprecatory phrases.)

At Suttûra (same hobli), on a wall behind the Nārāyaṇa-svāmi temple.

(Grantha and Tamil characters).

Svasti śrī-S'aka va . . . m āyirattu nam . . . nārpadu ſeṇṇa . . . Kārtika-māsa . . .

At the same village, on a stone in the Virabhadra temple opposite to the one in the Sōmēśvara temple.

(On the back). Chōla-vaḷanāṭṭu . . . uḍeyāra śrī-Rājendra-Chōla . . . Davalanuṃ Veppadi-āriyan kaḷakku . . . koḍuttu nilam-āṇadu . . . sarvva-dēva Kīla-Kundīniya-kaṇḍattukku mērkke kālaku kīlaku Karidīniya-kaṇḍattu . . . tta nilam irapḍu Davalanu Āriyanuṃ Chimanuṃ Kummā-rayan Virayanuṃ Tēvayanuṃ Sōmayanum Nārāyaṇanuṃ Narasiṅganuṃ S'riyūra-Chāvunḍayanum uḷinda sabeyum in nilattukku iraiya evvārum uḷinda . . . ||

At the same village, on a stone to the left of the entrance of the Siddhalinga-svāmi-maṭha.

S'ri svasti-śrī-jayābhūdaya-Kaliyuga-S'ālivāhana-śaka-varuṣa 4690 neya vartamānake saluva Virōdhi-sampvatsarada Jēshṭha-su 10 Saumya-vāsaradalu Suttūra-siṃhāsana Mahattina keṛege Nañjanagūḍa śrī-Honnagada Sivapūjeya-Dēvara śishyaru dēvara-bhakta māḍida vivara . . . ga 33 maulya ga 200 kke ga 10 kke . . . baḍḍiyu varuṣa 1 kke 69 vara bhaṇḍārada

On the right side of the same maṭha.

. yyanavara makkaḷu hārāyarige dharmav āgabēkendu sa-hira-nyōdaka-dāna-dhārā-pūrvvakavāgi samarpisidevāgi ā-chandrārka-sthāyiyāgi ā-Sōmēśvara-dēvara muḍa-piṅge bhaṇḍārake saluvudu yendu Vasiṣṭha-gōtrada Āślāyana-sūtrada śrīmatu ra Narasap-payyanavara makkaḷu Rāmappagaḷu kōṭṭa krāya-bhū-dāna-dharmmada śilā-śāsana (usual final verses).

At the same village, on a stone opposite to the one north of the Sōmēśvara temple and south of the Virabhadra temple.

Pūrvva-dēśamun Gaṅgeyup-kōṇḍa Koparakēsari-varmamarāna uḍeyāra Rājendra-Chōla-Dēvarku-yāṇḍu 31 āṇadu svasti śrī-Saka-varsha neya Āṅgira-sampvatsarada Kārtika-māsa tale-devasam āge Sōmavāra Rōhiṇi-nakshatradalu ā-uḍeyāra śrī-Rājendra-Chōla-Dēva-guru-kulā keṛe bittuvaṭṭamu dēvargge dinda biṭṭa bhūmiyum . . . baḍḍi koḍuvud . . . ā-tiruvāyi-moḷi nālāṇḍa dhārā takkāvaṇuṃ śrōtriya-grāmada mahā-dānamun | svasti śrīmat-prasasti-sahitam samayamun iḷdu biṭṭa dharmma kramam entendaḍe Īśāna-Īśvaram-uḍeyargge rada Dūvina-Setṭiya mūvar . . . dēvara Īśāna-Īśvaram-uḍeya mūla-stānam-uḍeyargge āruvam uḍege kōṭṭidda S'riyūra Chāvunḍayyana bhūmiyalu pattu koḷaga-bede-gaddeyūm gūṇakk ondu nandā-divigeyāgal ā-Īśāna-Īśvaram-uḍayargge kōṭṭadu . . . iyara varshakam ivam Īśāna-Īśvaram-uḍayargge kōṭṭa tivari 1 daṭṭa 3 khaṇḍikke 3 palam 6 jaya-gaṇṭe 1 pa 3 kālē 3 pala 1 āgal i-pāṇcha-mahā-śabdavam tri-kāla bājisuvadakke tri-kāla dēvatārchanam geyvudakke dēvargge nandana-vaṇam māḷsidakke mahā-dēvara-dēvaru pattaral ondu beral-okkalal ondu porēyu palt bhattamun kanteyu baṇṇige appadakke paḷṭiyu Brahma-

Liṅga-Bhaṭarige koṭṭudu S'rōtriyūra Mārayya-Setṭiya penḍati Guṇḍabbe Mūlastāna-dēvargge dēgulava māḍisi dēvargge dāva-dāvina tāre paṭṭavāliyu ponnara koṭṭu maṇṇara-koṇḍu biḍisidaḷ ā-S'rōtriyūra Mārayya-Setṭiya magaṇ Dōrayya-Setṭi Mūlasthāna-dēvargge Gaṇikegālak akkuva gaḷdeya mūḍana deseyal ā-pattu-koḷaga beda-gaḷdeya ponnara koṭṭu maṇṇara koṇḍu biḍisida S'rōtriyūr-abbegge Dēvarggerēy-ōḷagana . . . dinda Gaṇikegāla baḍaga-deseya anda paḍuvana-dese ik-khaṇḍuga-bede nīr-moṇṇuṇṇu Biḷḷakerege bittavaṭṭamu koṭṭa.

165

At the same temple, on the back of the stone to the left side of the Sōmēs'vara temple.

.. kṛicheha-karmmakke ā-samūhakke koṭṭa odavayum tamun appa dēvasthāna-pūjeyumaṇ Saleyūra-kerege koṭṭar svasti samasta-prasasti-sahitaṇ śrīmat-nānā-dēsagaram uḷḷiṭṭa simeyamum iḷḍu S'rōtriyūrali kūḷidappuda dhanamum pase-vaṭṭigeyum āreve-geḷṭeyumum kerege koṭṭar nara gāṇakke nichcham or-mmāna yali kaḷa nandā-divigeyāgal enitu gāṇaṇ naṭṭā ti nandā-divigeyum S'rōtriyūra Sabheyūra Īśāna-Īśvaram-uḍayargge koṭṭar (*usual imprecatory phrases, &c.*)

166

At the same temple, on a pillar in the second maṇṭapa in front of the temple.

Svasti śrī-Kāśyapa-gōtrada Hariyūr-ūroḷeya Gaṅga-Gaṇḍa-mārāyara maga Jagadēva-mārāya Jagadēva-mārāyara maga Biṭṭi-mārāya nilisida modal ākāra-kamba śrī śrī śrī

168

At the same village, on pillars of the first maṇṭapa in the Sōmēśvara temple.

(2nd pillar) Svasti śrī-jāyābhyudayasya S'aka-varsha sāsirada nūra-yembhattu-āraṇeya Raktākshi-saṇ. Āshāḍha-su 2 Sō Sōmanātha-dēvara maṇṭapa kaṭṭisi ka ya maga cha chāriya kaṇ mārīnātha

169

(3rd pillar) Svasti śrī-jāyābhyudayasya Saka-varisha sāvīrada nūra-embhattāraṇeya Raktākshi-saṇvatsarada Āshāḍha-su 1 Sō śrī-Sōmanātha-dēvara nṛitya-maṇṭapakke Dāsachāriya maga Nāraṇāchāri māḍisida kambha.

170

(4th pillar) Svasti śrī-jāyābhyudayasya Saka-varisha 1186 neya Raktākshi-saṇvatsarada Āshāḍha-su 2 Sōmavāradandu śrī-Sōmanātha-dēvara nṛitya-maṇṭapada Rājāchāri-maga Kālāchāri māḍisida kambha.

171

(5th pillar) Svasti śrī-Yīśvara-saṇvatsarada Bhādrapada-su 7 ne śrī-Sōmanātha-dēvara śrī-maṇṭapakke Nāgaṇṇana aḷiya Rāghava-Dēva māḍisi koṭṭa kambha maṇḍalam aḷiā śrī śrī śrī

172

(6th pillar) Svasti śrī-jāyābhyudayasya-S'aka-varisha 1186 neya Raktākshi-saṇvatsarada Āshāḍha-su 1 śrī-Sōmanātha-dēvara-maṇṭapake

173

(7th pillar) Svasti śrī-Raktākshi-saṇvatsarada Āsvayuja-su 7 Sō śrī-Sōmanātha-dēvara śrī-maṇḍapakke Kausika-gōtrada Basavayana maga Aḍaveya Bapaiyanu māḍisida kamba maṇḍalam aḷiā śrī śrī śrī

174

(10th pillar) Svasti śrī-Raktākshi-saṃvatsarada Āśādhā-su 2 Sô śrī-Sômanātha-dēvara maṇṭapakke Kāthappana maga Bhaktara-Jāki-Setti mādsida kambha

175

At the same village, on a stone in the wall behind the Nārāyaṇa-svāmi temple.

S'rimat-trailōkya-pūjyāya sarva-karma-su-sākshinē |
 phaladāya namō nityam Kēsavāya S'ivāya cha ||
 tatō Dvārāvati-nāthā Hoysalā dvipi-lāñchhanāḥ |
 jātās S'asapurē tēshu Vinayāditya-bhūpatih ||
 ā-Vinayādityaṅgam | pāvana-chāritre Keḷeyabarasigam akhilōr- |
 vvi-waren udeyam geydam | S'rivara-pada-padma-bhṛīṅgam ā-Yereyaṅgam ||
 ubhaya-kula śuddhe yenip ā- | śubha-lakshane Ēchabarasi Yeraga-nṛipaṅgam |
 prabhugaḷ mūvar ppuṭṭidar | abhinuta-Ballāḷa-Viṣṇu-Vudayādityar ||

ant ā-mūvaroḷa de num saurya-Dhanañjayanuv-enisida Viṣṇu-varddhana-Dēva ta . . .
 pēlvade

mudrisal ādi-rāja-charitaṅgalan ātma-charitram āvagam |
 mudrisal ājñe bhūtaḷaman uddhatarappara gaṇḍa-garvvamam |
 mudrise tōḷa-bāḷa-baḷam ujjvaḷa-kirtti jagaṅgaḷ-ellamam |
 mudrise pempu-mudre tanag āgire Viṣṇu samagraḍ-oppuvam ||
 jaḷanidhiyam kesar mmasage kūḍe kalaṅkuva bāḍavāṅniyam |
 taḷadoḷag irddalāge po va S'ēshana kaṇṭha-nāḷa-sam- |
 vaḷanade ninna nañjan uḷendu muḷippa . . ppoḷa |
 muḷidaḍe tōrugum vijaya-varddhanan ā-kali-Viṣṇu-varddhanam ||
 Chōḷana jūbu Māḷa Inū . . . Chēranan aṭṭi timba mā- |
 Kāḷi Varāḷanam tuḷiva gandha-gajam alḷeyam |
 .. ḷana benna-chammaṭigeyim naḍe tandane vira-Viṣṇu-bhū- |
 pāḷakan emba sambhrama ḷara maṇḍaḷaṅgaḷoḷ ||

ātana tanayana pērmme yentendaḍe

kulajane Yādavānvaya-śrōmaṇi bēlpavarg iva kāva sa- |
 chchaliteyanippa Lakshmiya magam kaḍu-chelvane lōkav-ellamam |
 sale nile kāva Viṣṇuvina putrakan endade baṇṇisalke bhū- |
 vaḷayadoḷ ārppar ā siṃha-nṛipāḷakanam niranaram ||
 taraḷa-vilōchanāñchalake kemp inisum ba kke . . . gaḷ an- |
 t-ari-narapāḷa-saṅkulada pandale kayge turaṅga-rāji man- |
 durake gajāḷi śālege dhanam . . . vi gṛhāntarakke ta |
 . . . kaḍitakke updigav-ōlegav-ā-Narasiṅga-bhūpana ||
 ari-bhūpar bbandu mey dōridoḷ avayavadim tōranē krūra-daityē- |
 śvara-vaksha-kshētra-nirddāraṇa-nakha-nika . . chha . . . dōr-darppamam . . |
 . . . kirṇa-girṇāṇanaman ogeda kūrdāḍeyam sañchala |
 ghana-ravamuman ā-Nārasimha-kshitiṣam ||

svasti śrīman-mahā-maṇḍalēśvara Tribhuvana-malla Taḷakāḍu-Gaṅgavāḍi-Nambavāḍi-Banavase-Hā-
 nuṅgalla goḍa bhuja-baḷa vira-Gaṅga-pratāpa Hoysala-Nārasimha-Dēvana tat-pāda-padmōpa-

jivi śrīman-mahā-pradhānam sarvvādhikāri sēnādhīpati daṇḍanāyaka Lakmayanum daṇḍanāyaka ā ..
 .. yentendaḍe

dhuradoḷe ninna nāma kahaḷāravam ugra..... kshōbha |
 damaṁ divija-chāpaman ā-divijēndra-nīlamam vira-Vishṇuve valaṁ .. |
 pēḷ |
 dhareyoḷe chitradind eseṁ ninna parākraman entu nōḷpoḍam ||
 ninna bhujāsi-vēṣye saṁ-|
 garadoḷ arāti-nāyakaran ādaradind amardde |
 .. yu koral emb ivan ōvade siḷdu nalmeyim |
 neredu mahā diṁ ||
 samaradoḷ āḍuv-ōgarada pandeye nim tolag artti |
 nim tolag anya-nārig-a- |
 śramadoḷe..... du baggipan- |
 t-amarana nāma kahaḷa-ravam negedatti ||

.. rum mahāmātya-padaviyoḷu jivisuttav-ire śrīma noḷu śrī-Nārasimha-Dēvaru rājyam
 geyuttav-ire daṇḍanāyaka nadi-tīrada Sottiyūra-rājadhāniyalu Saka-varsha 1091.....
 .. kha-su 13 Sōmavāradalu śrī-Nāga-Kēśava-dēvaram supra khaṇḍa-sphuṭita-jirṇōddhārak-
 kam Belgaliyam śrī-Nārasimha-Dēva ya nāḍa samasta-prabhu-gāvunḍugaḷa kayya
 ḍu mattam Sottiyūra mūḷiga-mahājanaḅgaḷa vadakereya bina
 modalal eraḍu salage gaddeyu vondu bēli-beddaleyam dhārā-pūrvvakam biṭṭaru (*usual
 final verses follow*).

176

At the same village, on the 2nd pillar in Dēpayya's maṇḍapa.

Svasti śrī-vijayābhūdaya-Kaliyuga-pramāṇala 432 000 kke sanda Kali-varusha 4772 S'ālivāhana-śaka-
 varusha 1593 sanda Virōdhikṛitu-saṁvatsarada S'rāvapa-śu 10 S'ukravāra śrī-Sōmēśvara-svāmiyavara
 nirūpadindalu sthānika Nijaliṅga-Voḍeyara maga Gaṅg-Oḷēru Gaṅg-Oḷeyara maga Chandayyana tamma
 Dēpaiyanu māḍisida maṇḍapada sēvege maṇḷya kam ga 10 ke baḍḍi ga 1.... masar-anna-sēvge dēva-
 sthānakke koṭṭa maṇḷyake śubham astu (*usual final verses follow*).

178

At Dāsanūru (Dāsanūru hobli), on a stone built into a pial in front of the Māri-chāvaḍi.

Svasti śrī-Dēva-Rāya-mahārāyaru prithvi-rājyam geyutt iralu S'aka-varsha 1337 Manmatha-saṁvat-
 sarada Kārtika-su 1 ārabhya Ummattūra-ṭhāṇey-arasu Chikka-Dēvappanu ā-ṭhāṇeyage salla
 nūra-chinna..... ṛōḷagaṇa.....

179

At the same place, on a second stone.

..... dhīrāja rāja-paramēśvara ru mahārāyaru pru rasami arasara sa rige
 dharmmārthav āgabhē sūtrada Gārgya-gōtrada makkaḷu Liṅgaṇṇagaḷige śrī-Tuṅgabhadra-
 tiradalli ksha-liṅgana sannidhili dvādaśi-punya-kāladalli Vummatūra-staḷake saluva Dāsanūru ā-
 grāmaka saluva Maṛihaḷḷiyapura Parvatanapura sahaṁvāgi sa-hiraṇyōdaka-dāna-dhārā-pūrvvakavāgi
 Narasappayyanavaru Ummattūra Bāchaṇṇagaḷa makkaḷu Liṅgaṇṇagaḷige koṭṭevāgi yi-grāmakke saluva
 chatus-simeya vāmana-mudreya kallugaḷa voḷagāda pūrvva-mānya dāna-mānya yāgi nāu nimage
 koṭṭa simegaḷa oḷagaṇa nidhi-nikshēpa-jala-pāshāna-akshinī-āgāmi-siddha-sādhyagaḷ emba ashta-bhōga-

tējas-svāmya yēn unṭādarū yī-grāmakke saluva chatus-simeyolagāda kere-gadde-beddalu-tōṭa-tuḍike-
ādu-magga-mane-vaṇa-suṇka-suvarṇpādāya-samasta-baḷe saha koṭṭa sarvvōtpattiyanu nīvu nimma
putra-pautra-pārampariyavāgi ā-chandrārkkā-stāyiyāgi sukhadim anubhaviṣi yanavaru

180

On a stone in the line south of the same village.

Svasti śrī-Vīra-Hoysaḷa śrī-Vīra-Nārasimha-Dēvaru prithvī-rājyaṃ geyyutt ire S'aka-varisha 1201 neya
Bahudhānya-samvatsarada S'rāvāṇa-śu 10 Ādityavāradandu sandhi-vigrahi Tāreyaṇa-dappāyakar
ālva kālādalu Dāsanūra Kāṇpādara Rāma-Gaṇḍana maga Heggade Kāre-Gaṇḍana Mañji-Gaṇḍa
Hatturva-Gaṇḍa Maluḥa Dēvasi-Gaṇḍana nāchāri Pe(ru)māḷa-Tambi Onadikōṭa Chaṇḍ-
dabōvana Kōṭa Holeyarasa Kavana Baṅka Kāva inti samasta-prajeyu oḍombattu śrī-Viśvanātha-
dēvarige ondu divige ondu upārakke biṭṭa bhūmi ere kebbe gadde ādū sabba-mānyava dhāreya haḍada
sthānikara Jiyāṇḍi Harupāṇḍi

181

At Avatālapura (same hobli), on a stone in Chakra-Māda's field.

S'ubham astu svasti śrī-vijayābhyudaya S'ālivāhana-śaka-varuṣa 1 neya Akshaya-samvatsara-
Phālguna-su 10 lu śrīmad-rājādhirāja rāja-paramēśvara śrī-vira-pratāpa śrī-Vēṅkaṭapati-Rāyaru maṇi-
maya-simhāsanārūḍharāgi prithvī-rājyaṃ geyutt iralu Ātrēya-gōtrada Yajus-śākhādhyāyigalāda . . .
Aruviṭi Tiruvala-Dēva-makkaḷu paṭṭarāda Rāmasvāmi-ayyanavara putrārāda Tirumala-Rāja-
Dēva Jinachandra-l'aṇḍitarige koṭṭa grāma-sādhanada kramav entendare namage
Vēṅkaṭapati-Dēva-mahārāyaru pālisida haḷlige saluva Doḍḍa-Hommada grāmad oḷagāda Mall-
ayyanapurakke prati-nānavāda Aūtala-Tālapurada-grāmavanu yakkāgi Raṅganāthana san-
nidhiyalli namma tandē Rāma-Rājayyanavaru namma tāyi Tirumalammanavarige puṇyav āgabēkendu
Aūtālada-Tālapuravanu sarvva-mānya nimage sa-hiranyōdaka-dāna-dhārā-pūrvakavāgi sarvva-
parihāravāgi tri-vāchakadalu tri-karāṇa-śuddhavāgi dānādhi-kraya-ādiya-bhōgyake saluva hāge nimage
nāvu dhāren ereḍu koṭṭevāgi allige saluva chatus-simeyolagāda nidhi-nikshēpa-jala-pāshāṇa-akshīpi-
āgāmi-siddha-sādhyāṅgaḷ emba aṣṭa-bhōga-tējas-svāmyagaḷanu nimma putra-pautra-pārampareyāgi
ā-chandrārkkā-sthāyigalāgi sukhadim anubhaviṣikoṇḍa bahari yendu baresi koṭṭa bhū-dāna-śāsana
(usual final verses follow).

182

At Doḍḍa-Homma (same hobli), on a stone in Timmayya's field, south-west of the village.

(The upper portion is broken) kereya-kōḍiya Doḍḍa-Hommadaḷli sa-hiranyōdaka-dāna-dhārā-pūrvvaka-
vāgi pālisida kebbeya hola kamba 2800 yere hola kamba 1600 ubeyam kamba 4400 yidu mahārāyaru
maṇi-dammake (usual final verses follow).

183

At the same village, on a stone near a pond, north of the village.

Svasti S'aka-nṛipa-kālātita-samvatsara-śataṅgaḷ eṇṭu-nūra-tombhatt-ombhattaneya Iśvara-samvatsa-
raṇ pravarttisutt ire svasti Satya-Vākya Koṅguṇi-varmma dharmma-mahārājādhirāja Kuvalālapura-
varēśvara Nandagiri-nātha jasad-uṭṭaraṅga samaraika-vira śrīmat-Permmāṇaḍigal prithuvī-rājyaṃ
geyyutt ire Eḍenāḍa Piriya-Holmada pannirbbaruṇ olabhara S'ivamāra-Gāruṇḍara magam Ayyapa-
Gāruṇḍanuv-īḷḍa Bāḷaśakti-Bhaṭara śiṣhya Kūchi-Bhaṭargge bhagiti-mahā-Bivam bhagavatiyend intāy-
roḷ aivar-ssahitamāda sūmyav-ellavam Āśāḍha-māsada puṇṇamiyum Aṅgāravārad-andu sōma-

grahanadol kalam karchchi dharey-eredu kottar sakti-arimeya-sthanam mandiya-balikkad inta-bhōgake
salva mappanu ā-sthanamumam Bhalariyūram banda sila-kebbayum Chikkēśvarakke isānyada-poliyum
Balikereya kil-ēriya bēruṅgālam okkalol ondu porayum keyum padir-kkoḷam bhattamum misalum baḷi-
vattamum salvadu ī-sthānake teraḷuṅ-ōḷagāda . . . sthiramam tīrasoll-arid anyaram kālōḷam . . .
Brāhmaṇarumam tapasviyaruman aḷida pāpakke salḡum ||

sva-dattām para-dattām va yō harēta vasundharām |
shashṭi-varisha sahasrāṇi viśṭāyām jāyatē krimiḥ ||
na viśham viśham iti āhur dēvasvām viśham uchyatē |
viśham ēkākinaṁ hanti dēvasvām putra-pautrakam ||

śrī-Immaḷi-Permmaḷiyāchāri Bahula-Vellāṅgana śighra-likkhitam

184

At the same village, on a stone oil-mill in front of the Sōmēśvara temple, north of the village.

Svasti śrī-Vira-Nārasimha-Dēv-arasaru prithvi-rājyam geyyutt iralu S'aka-varusha 1204 sanda Chitra-
bhānu-saṁvatsarada Bhādrapada . . . pakshadandu māragāra Hiriya-Hommada Kārana
Miggana maga Gāvunḍa . . . poyisida gāṇa maṅgaḷam ahā śrī śrī śrī

185

At the same village, on a stone in Shanbhog Subba Rao's field.

Svasti śrī-Hoyasala-Vira-Ballāḷa-Dēv-arasaru prithvi-rājyam geyvutam irddalli S'aka-varisha 1219
sanda Durmmukhi-saṁvatsarada Āshāḍha . . . kā mālegāra Hiriya-Hommada Kārana Hāruva-Gaunḍana
maga Sōmaṇṇanu tamm-avve Kēta-Gaunḍavagittiyakāgi dammakke aga ikkida tōpu maṅga-
ḷam ahā śrī śrī śrī

186

At Ankuśarāyanapura (same hobli), on a stone in Uppaliga Arasa-Setṭi's field.

(Grantha and Tāmil characters)

Svasti śrī-Muḍikonḍa-Chōlapurattu Dēśi-perumāluku Iḍaikōḍu chandirāditya-varai dēva-dānam-āha sva-
pārampariyam-āha dārā-pūram paṇṇi kkuḍuttōm Iḍaimūyān Perumāl.

187

At the same village, on a stone in Mēstri Honna's field.

S'ubham astu svasti śrī-vijayābhūdaya-Sālivāhana-śaka-varusha 1448 sanda vartamānavāda Vyaya-
saṁvatsarada Kārttika-śu dallu śrīman-mahārājādhirāja rāja-paramēśvara kaṭhāri-sālumanneya
śrī-pratāpa-Krishṇa-Dēva-Rāya-mahārāyaru sukhadalli pruthuvi-rājyam geyutt iralu Gaurava-Narasa-
ppayyanavaru Ummattūran āluva-samayadalli ā-Krishṇa-Rāyara nirūpadinda Ummattūra śrī-Raṅganā-
tha-dēvarige ā-Ummattūra-sṭhāḷake saluva Chikka-Hommada puravemba prati-nāmadhēyavanu
kalpisi Kapinī-Kāvēri-saṅgama śrī-Agastya-liṅga Nārasimha-dēvara sannidhiyalli sarvva-mānya-
vāgi ā-śrī-Raṅganātha-dēvara archa

188

At Kōṇanūr (same hobli), on a stone in the back-yard of goldsmith Virayya.

Paridhāvi-Saṁvatsarada Jēshṭha . . . Bru śrīmatu Kāre-nāḍa mahā-prabhu Nanjanātha-Oḍēru Kōṇa-
nūra Dēvappa Beṭakāma . . . Sōmaṇṇa Chikka-Mallappa Areppa Saṅkaṇṇa . . . roḷagāda gaunḍuḷu

Bandāra-sāḷada Annappa-Voḍeyaru namma ūra yirivalli ā-Jōḍenakūḍeya yirida varusa Eḍeya Kēṭaṇa yivar-olagāda gauḍu dēvaru āḍāyi nya koṭṭadu

190

At Rāmaśeṭṭipura, a bēchirāk village (same hobli), on a stone near the village-gate.

Svasti śrīman-mahā-rājādhirāja rāja-paramēśvaraṃ śrīman-mahā-maṇḍalēśvaraṃ kaṭhāri-sāḷuva śrīmad-ḍakṣiṇa-samu Nārasiṃha-varmma-rājādhirāja tat-putraḥ janakēnāgata-sakula-ni nanda-sandōha-sāurya-vīrya-parākramōdāra sakala-dēśādhiśvara-maṇi-makuṭa-charaṇāravinda śrīmat-Kṛishṇa-varmma-mahādhirājaṃ samasta-prithivī-rājyaṃ geyiutt īrlu dakṣiṇa-Vāraṇāsi uttara-taḍiya śrīmat-Talakāda Tirama keḷage S'ālivāhana-śaka-varuṣaṃ gatēshu 1434 sandu vartamāna Āngira-saṃvatsarada Pushya-śu 1 Guruvāradalu Voḍeyaru Sinduhara-śrī-Janārdana-dēvara aṅga-raṅga-bhōgake ā-puṇya-kāladalli māḍḍa dharmma Dāsanūra-sṭhalakke saluva Rāmaśeṭṭiyapurada grāmakke saluva prāku-pramāṇi suvarṇnāḍāya kke saluva sa saluva sarvva-svāmya-sahitavāgi ā-chandrārakavāgi dhāṇḍeyan eḇadu koṭṭa grāmada dharmma-śāsana (then follow usual final verses).

191

At Paḍakamarahalli (same hobli), on a stone in the Maṇḍapa-stāmi temple.

S'ivāya guravē namaḥ śubha-maṅgaḷa m astu jayābhyaḍaya-S'ālivāhana-śaka-varuṣa 1594 sanda-vartamānavāda Paridhāvi-saṃvatsarada Kārttika-ba 12 Guruvāradalu śrīman-mahā-maṇḍalēśvara rājādhirāja rāja-paramēśvara śrī para-gaṇḍa rāja-chuṇḍakara haya-vadana chaṃ kshara-Rāja-Voḍeyara komāraru Dēva-Rāja-Voḍeyaravaru tamma tandegaḷige svargga-pada-phala-prāptigaḷ-āgabēkendu śrī-mahā-vibhu mita dēvargge Ummattōrali naḷasuvada vaṃ Kosarāya-sṭhalake saluva Marihalli-grāmavānu sa-hiraṇyōḍaka-dāna-dhārā-pūrvvakavāgi koḍasida (here follow usual final verses).

192

At Kārya (same hobli), on a stone near the village-gate.

Svasti śrī-S'aka-varsham eṇṭu-nūra-tombhattaneya Prabhava-saṃvatsara pravarttisutt ire svasti Satya-Vākya Perṃmanadigaḷa paṭṭaṃ gaṭṭida aydaneya varisada Māgha-māsa Peretale-divasaṃ āge Kāreya-van-ālva Jayasēna-Bhaṭararuṃ pannirvvaruṃ prachanḍa-danḍanāyaka-Bikeyyanāv-iḷdu Nāgavarṃman kattisida Dēvi-geregaṃ Piriya-keregaṃ bittuvaṭṭavaṃ koṭṭaru idakke vakra bandavaru Bāparāsiyūṃ kavileyuṃ keṇeyuṃ ārāmeyuṃ Brāhmaṇaruvan alidarū nāl-gaṇḍuga koḍagi ā-chandra-tārambaram salguṃ.

193

At the same village, on a stone near the hedge of the Jirigāḍde garden.

Svasti samadhiḡgata-pāñcha-mahā-śabda mahā-maṇḍalēśvara Dvārāvātipura-varādhīśvara Yādava-kuḷāmbara-dyumaṇi samyaktra-chūḍāmaṇi malaparoḷ-gaṇḍa anēka-nāmāvaliśar appa śrīman-mahā-maṇḍalēśvaraṃ Tribhuvana-malla Talakāda-Gaṅgavāḍi-Noḷambavāḍi-Koṅgu-Naṅgali-Banavāsey-Uch-chāṅgi-Hānuṅgal-gaṇḍa bhuja-baḷa vira-Gaṅga jagadēka-malla Hoysaḷa-Dēva prithuvi-rājyaṃ geyyutt ire Krōdhi-saṃvatsarada Mina-māsada apara-pakṣbada Brahavāra Kāreyada Bārandara Eḇava-Gāṇḍana magam Perggaḍe-Gāṇḍaṅge Hoysaḷa-Dēva kārūnyam geydu ttagaḷuṃ maḍiḷan ikkisi su Talakāda na

..... nirmūlisuvudendu besadalu ke koṇḍu... doḷam koṇḍa..
... yan ikki... lla kōṭeya suṭṭu allina nāyakana baḷamaṃ vairi-saṃhāraṃ māḍi
svarggastan ādaṃ ||

194

At the same place, on another stone.

Mandara-dhairyan arthi-jana-kaḷpa-kuṭaṅge samāna-dāni Bā-
randa-kuḷa-pradipa vibhu-Hermmāḍi-Gauṇḍan udāra-vīraṇ ā-
ṭand-idirāntaran tavisi darggadoḷ ā-Kuḷkala-kōṭeyoḷ |
band aḍard uydar achcheraseyar ssura-rāja-purakke rāgadim ||
Bāranda-kuḷapati Kāreyada Hermmāḍi śāsavatāṃ

195

On a stone at Rañgūpura, a béchirák village, attached to the above.

(East face) Svasti śrīman-mahā rājādhirāja rāja-paramēśvara śrīman-mahā-mēdinī-mīseyara-gaṇḍa
kaṭhāri-sāluva śrīmad-dakṣiṇa-samudrādhīpati Nārasimha-varmma-mahādhīrāja tat-putra pitur
anvāgata-sakala..... janānanda-sandōha-śaurya-parākramōdāra sakala-dēsādhiśvara-maṇi-makuṭa-
charaṇāravinda śrīmat-Kṛishṇa-varmma-mahārājam pruthvī-rājyaṃ geyiṭṭ iralu śrīmatu dakṣiṇa-
Vāraṇāsīyāda Trimakūṭadalli Agastyanātha-dēvara sannidhiyalu S'ālivāhana-śaka-varshēshu gatēshu
1435 sandu vartamāna S'rīmukha-saṃvatsarada Āsvayuja-śu 10 Ādivāradalu śrī-Kṛishṇa-Dēva-mahā-
rājara nirūpadinda mahā-pradhāna Sāluva-Timmarasa-Voḷeyara tammaudirāda Sāluva-Gōvindarāja-
Voḷeyaru (west face) Ummatūra Tirumale-dēvara aṅga-raṅga-bhōgakke ā-puṇya-kāladalli sa-hiranyō-
daka-dāna-dhārā-pūrvvakavāgi māḍida dharmma Kāreyada sṭhaḷake salluva Raṅgiyappanapurada
grāmakke saluva prāku-pramāṇina gadde-beddalu-suika-suvārṇpādāya modalāda saluva sarvva-svāmyav-
ella koṭṭa grāmada dharmma-śāsanaṃ yī-dharinma-śāsana-grāmavanu munde ārobbaru naḍasade aḷu-
pidavaru Gaṅgeya-taḍiyalli taṅgēlu-Brahmaṇaranu kapileyanu vadhisida pāpakke bōharu || (here follow
usual final verses) (north face) sēnabōva Siddappagalige koṭṭadu kaṃba ... bhūmi śrī śrī

198

At Gajjiganahalli, on copper plates in possession of Subbā-Bhaṭṭa.

[I a] S'rī-Gaṇādhīpatayē namaḥ || śubham astu ||
namas tuṅga-śīras-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
bhavyam avyāhatam kuryād bhagavān Dviradānanah |
divāpi pushkarē tāra yat-pushkaraja-śikarāḥ ||
namas tasmai samudrāntar-magnām uddharatē mahim |
bhūdārō yat-svarūpēṇa punar bhūdāratām yayau |
asti kshirābdhi-sambhūtam S'ambhu-maṇi-vibhūṣaṇam |
akshi Lakshmi-patēr vāmaṃ Chandra-ity ati-dīptimat ||
tasyānvayē mahā-bhūgā Yadu-mukhyā mahim nripāḥ |
chatus-samudra-parikhām bahavaḥ paryapūlayan ||
tat-tādṛiṣē Chandra-vapṣē tatas tat-sadṛiṣa-prathah |
Narasimha-mahipālās śāsāsāvani-maṇḍalam ||
tatas sākshād abhūt Kṛishṇō Vasudēvād ivāchyutah |
bhuvam yad-bāhur udbibhrad dadau S'ēshasya viśramam ||
tatas samudra-vasanām kṛitnām Kṛishṇād avāpya sah |

jāmâtâ tasya Rāmākhyô para-nâthô'vanim imâm |
 śasâsa śaurya-jaladhir dyâm iva Tridaśésvarah ||
 tasyânujô mahâ-têjâs Timma-Râyô mahipatîh |
 râjyâbhishiktaḥ prithivîm Ghanâdrau praśasâsa sah ||
 tan-mahishiyâm mahâ-bâhur dhîrâś śri-Raṅga-bhûpatîh |
 jajñê sa Veṅgaḷâmbâyâṃ maṇḍalâdhipatîr bhuvah ||
 paripâlya mahîm vîras tanûjê nyasya bhû-dhuram |
 Vêṅkaṭa-kshônîpâlê tam mahî-Vâsavam âtanôt ||
 Râma-Dêva-mahârâyas tat-pautîô bhûri-vikramah |
 tataś śasâsa dharayîm têjasâ tarani-prablah ||
 tasyâgrajas tapanavad ripu-bhûpa-bhûri-sênâ-tamas-tatim udasya nîja-pratâpail |
 ullâsyan sumanasâm nivaham mahindras śri-vîra-Vêṅkaṭa-nripah prithivîm praśâsti ||
 râjâdhirâja-vara-râja-mahêśvarê'smin śri-vîra-Vêṅkaṭa-mahipati-Dêva-râyê |
 prithivîm praśâsati Prithâ-suta-vikramê sad-dharmnâbhivardhana-parê Ghanaśaila-pîṭhê ||
 pûrvam Gôdâvari-tîra-bhûpâlâ bhû [I l] rî-têjasah |
 êtat-pûrvair maṇḍalêndrais sâdaram prêritâḥ punah ||
 pâtunî Karnâṭa-bhû-bhâgam prâptâḥ prathîta-têjasah |
 Âtrêyânvaya-sambhûtâ Âśvalâyana-sûtriṇah ||
 Rîg-vêdinô mahâbhâgâ Mahishâpûr-nivâsinah |
 Châma-Râja-mahîpâlas têshu prathîta-vikramah ||
 pâti mâtêva yam dêvi Mahishâsura-mardani |
 âsid Âtrêya-gôtrôdadhi-vimala-sudhâ-didhitêr bhûri-dhâmnô
 Beṭṭach-Châmâbhîdhânô nripa-kula-tilakaś Châma-Râjân-mahîndrât |
 śauryê yas Savyasâchî dhritishu Himagirîr Dharma-sânus cha dharmê'py
 audâryê Karṇa-kalpadruma-sura-surabhi-svar-mayînâm nigumphaḥ ||
 Prahlâda-bhâvam abhîtaḥ prakāṣam vidhâtum
 tasyôdabhûd vibudha-mânya-mahâ-jayantyâm |
 âtmôdbhavô Naraharîr Narasa-kshitindras
 sâkshâd ya êsha Yavanânvaya-daityabhêdi ||
 sa yasya karavâlikâ-vishadharî-kriyâ-châturî
 navâ jayati bhûtalê Narasa-bhûvalârêḥ khalu |
 virôdhi-nripa-maṇḍali-vîsada-kîrti-âita-dyutim
 nigîrya punar udgiraty anupamam pratâpâruram ||
 dânam praśamsati param Narasa-kshitindôḥ
 pâpau lasann asir ayam bhîṣa-mukta-kôśah |
 pratyarthinâm api cha vîgraha-puṇya-kâlê
 svâsthyam prayachchhati ya êsha manôjña-dhârah ||
 sa tanvann îha sâmrâjyam Narasa-kshônîpâlakah |
 S'âlivâhana-nirṇîta-S'aka-varsha-kramâgatê ||
 saika-shashty-uttarê bâṇa-âata-yukta-sahasrakê |
 abdê gatê vartamânê Pramâthy-âkhyê cha vatsarê ||
 mâsi Chaitrê sitê pakshê paurṇimâyâm śubhôttarê |
 śrimat-Paśchîma-Raṅgâkhyâ-kshêtrê Raṅgêśa-sannidhau ||
 Narasa-kshônîpatis śrimân dharma-kîrtti-samujvalah |
 (here come 18 lines containing names of share-holders).

Handwritten text in a script, likely Devanagari, on a piece of aged paper. The text is arranged in approximately 15 horizontal lines. The ink is faded and the paper shows signs of wear and discoloration.

[illegible]

This image shows a fragment of an ancient palm-leaf manuscript. The inscriptions are written in Tamil script, a South Asian script used for writing in the Tamil language. The text is arranged in approximately 12 horizontal lines across the fragment. The script is finely etched into the surface of the dried leaf, which appears as a light-colored, textured material against a darker background. The fragment is irregular in shape, with some edges missing, suggesting it is a piece from a larger leaf. The overall appearance is that of a well-preserved but aged historical document.

[II a] tirastham Kapilā-nadyā grāmam sarva-phala-pradam |
 nāmnā Gejjagahalīti khyātam sasya-samriddhidam ||
 prāptam punar Narasarāt-pura-samjñām anuttamām |
 śulka-mukhya-suvarṇāya-svāmya-yuktam anuttamām ||
 sārddham Nṛsiṃha-vṛittibhyām vasu-tri-guṇa-vṛittikam |
 sva-vēda-simāntarvartti-nidhi-nikshēpa-samyutam ||
 jalōpalāksiniy-āgāmi-siddha-sādhyādibhis śubhaiḥ |
 aṣṭa-bhōgais tathāṣṭābhis svāmyais cha sahitam param ||
 tat-grāmam uttamam tēbhyaś śrīmān Narasa-bhūpatiḥ |
 pitus sad-gatim anvichchhan Nṛsiṃhārpaṇa-buddhitāḥ ||
 sa-hiraṇyōdakam prādād [II b] dātum bhōktum yathēchchhayā |
 śrīman-mahā-maṇḍalēsō Narasa-kṣiti-chandramāḥ ||
 vijñāpya svāminē vira-Vēṅkaṭa-kṣmābhujē tataḥ |
 dāpayāmāsa tad-grāma-śāsanam cha mahā-yaśāḥ ||
 svasty āyakam nudastē hita-muni-janatā-samstutāgastya-nityā-
 bhyarchā-ruchyā vimuchyāgama-nuta-Gayayā tām Prayāgām cha Kāśim |
 bhūmnā tāsām trayāṇām api makuṭa-tayā dakṣiṇāśā-vibhūṣhām
 Kāśim ētām Umēśas Trimakuṭam iti vikhyāpitākhyām upāstē ||
 tach cha dakṣiṇa-Kāśy-ākhyām kshētram īśa-priyam mahat |
 Kāvērī Jāhnavī yatra Kapilā Tapanātmajā ||
 tasya kshētrasya mahatō naiṛityām diśi samsthitam |
 Dhuttūrapura-dēśastham Mānapū-sthala-samyutam ||
 Āladūru-vara-grāmāt paschimām diśam āsthitam |
 Kirtinārāyaṇa-grāmād uttarām diśam āsthitam ||
 prāptam Biligili-grāmāt prāchīm diśam anuttamām |
 varān-Mātripura-grāmād dakṣiṇām diśam āsthitam |
 tad-dāna-yōgyam viprāṇām tādrīśa-kshētra-vāsinām |
 dhuri prādāpayad dhīmān Narasa-kṣitipālakah ||
 (here come 25 lines containing names of share-holders).
 [III a] padyānām anavadyānām śāsanētra virājatām |
 kartā śrī-Narasimhārya-nandanō Nṛhariḥ kavīḥ ||
 Nallayāchāri-tanayaḥ kuśalī śilpa-karmasu |
 guṇavān Kempanāchāris śāsanasyāśya lēkhakah ||
 tasyaitasyāgrahārasya tat-tat-chinha-samanvitam |
 śīmā-vivaraṇam samyag likhyatē dēśa-bhāshayā ||
 (here come 20 lines with boundaries of the village).

[III b] i-chatus-simey oḷag uḷḷa nidhy-ādy-aṣṭa-bhōgāya-svāmyavanū nivu nimma putra-pautra-pāram-
 paryavāgi sukhadim anubhavisikōṇḍu bahiri yendu i-Brāhmaṇarige Vēṅkaṭapati-Rāyara anumatiyinda
 Narasa-bhūpālanu koṭṭa tāmra-śāsana || (here follow usual final verses).

śrī-Vēṅkaṭēsah ||

ivara kodagye selabyeyara kodagye Erchambâlim âneyara kodagyem kodake ede nat̃ta kallam ko . sid
 â-kere Tagadûra kurula Kôgûne Edataleya Kotada Pulliganum (*on the back*) Kennelyeya Badrashe-
 aiyanum Nittareya Bôre-Achchaganum nalyevaru sakshi ûra-elpadimbaru sakshi tapâpatti Beyala-
 jyanum ûra-puravannu.. sakshi kummarâ Satigam badagi Mârâchâri Jala-Nâgam Keragâ Bitiganu
 Misagara Bimanum hole ivara sakshi..... tappe .. dêvara bhidiri irddu

TRANSLATIONS.

MYSORE TALUQ.

1 to 3

Date 1822 A.D.

(Abstract) :—Kṛishṇa-Rāja-Vaḍeyar's chief queen Dēvājammaṇṇi of the Lakshmi-vilāsa¹, his consorts Liṅgājammaṇṇi of the Kṛishṇa-vilāsa¹ and Cheluvājammaṇṇi of the Ramā-vilāsa¹, establish agrahāras, each in her own name, to the west of the Mysore fort, at the side of the royal stables, endowing them respectively with villages in the Yaḍatore, Atiguppe, and Būkanakere tālōks, by permission of the ruling sovereign.

4

Date 1594 A.D.

A maṇḍapa erected to the god Lakshmikānta of Mysore.

5

Date 1517 A.D.

Virap-Oḍeyar, son of Chikk-Oḍeyar of S'riraṅgapaṭṭaṇa, grants the village of Belavata for the god Naṅjuṇḍēśvara.

6

Date about 750 A.D.

The mahā-prabhu Gōvayya, who had received a grant of land from *S'ri-Purusha*, expired with due performance of the (Jaina) vow.

7

Date 1685 A.D.

Chikka-Dēva-Rāja-Vaḍeyar of Maisūr, son of Doḍḍa-Dēva-Rāja-Vaḍeyar, grandson of Hiri-Dēva-Rāja-Vaḍeyar, and great grandson of Chāmarasa-Vaḍeyar, granted at the time of Kṛishṇa-jayanti, for the worship of the god Gōpālasvāmi who appeared to Alagasiṅgar-Aiyaṅgār, certain lands in Māṇikapura, excluding the garden land therein inherited by Tirumal-Aiyaṅgār.

8

Date 1175 A.D.

While the mahā-maṇḍalēśvara, Tribhuvana-malla, the capturer of Talakāḍu, Gaṅgavāḍi, Noḷamba-vāḍi, Halasige, Hānuṅgal, Banavase, and Beluvoḷa, the strong-armed mighty Hoysala, śri-*Vira-Ballīḷa-Dēva* was ruling the kingdom of the earth :—the mahā-pradhāna sarvvādhikāri, the Daṇḍanāyaka Piṭṭimeyya, and other officials, having come to Hemmanahallī, made certain grants for the worship of the god Saṅkara-dēva.

¹ These are names of apartments or saloons in the palace.

Date 1196 A.D.

While, with titles as above, *Vira-Ballāḍa-Dēva* was ruling in Dorasamudra, his senior queen Bammala-mabādēvi's elder brother Maila-Nāyaka made certain grants for the worship of Saṅkara-dēva ; and had images made of Kēśava-dēva, Vināyaka and Nandi, granting certain lands for the worship of the former.

Date ? 1727 A.D.

Records some erection by ? Mayābala.

Dates ? about 1681, 1705 and 1707.

Grants for the god Nannīśvara of Hinikal.

Date ? 1090 A.D.

In the 13th year of (the reign of) *Chōḷa-Gaṅga-Dēva*, Gogge-gāvunḍa of Nāgavāḍi gave to the son of Būvāchārya the title of Goggiyāchāri.

Date about 955 A.D.

S'ri-Mārasīṅga-varmmā, displaying his valour before *Akāla-varisa*...

Date 1128 A.D.

While the mahā-maṇḍalēśvara, Tribhuvana-malla, capturer of Talakāḍu, the strong-armed *Vira-Gaṅga-Hoyśaḷa-Dēva*, governing the Gaṅgavāḍi Ninety-six Thousand under the shadow of his sole umbrella, was in Yādava-pura (Mēlukōṭe), ruling the kingdom of the earth ;—he granted the Maṇḍalēśvara Seventy for the Marbbāḷa-tīrtha of Maisu-nāḍ : and Narasiṅga Dēva also granted Bambaya-nāḍ.

Date 1620 A.D.

While the mahā-rājādhirāja, rāja-paramēśvara, śrī-vira-pratāpa, *Vira-Rāghava-Rāya*, seated on the jewelled throne, was ruling many lands ;—in Rājabāḷa, belonging to the Kāragahalli country which Tirumala-Rāja had granted to Chāma-Rāja-Vodeyar, son of Narasa-Rāja-Vodeyar, some land was purchased by Dēpa-gaunḍa, son of Liṅga-gaunḍa, and presented to the god (Mahābalēśvara).

Date ? 1627 A.D.

Grants to the same.

Date 1827 A.D.

Krishṇa-Rāja-Vaḍeyar, lord of Mahiśūra-pura, ruler of the Karpātaka country, (with numerous other titles), son of Chāma-Rāja-Vaḍeyar by his queen Kempa-Nañjamāmbā, and grandson of Immaḍi-Krishṇa-Rāja-Vaḍeyar, erected a new gōpura with golden finials in the Chāmunḍēśvari hill, and set up statues of himself and his three queens in the presence of the goddess.

Date 1848 A.D.

Krishṇa-Rāja-mahārāja presented a siṃha-vāhana and other decorations for the same goddess.

Date about 1850 A.D.

By the favour of the lord of S'ri (i. e. Viṣṇu) the gupta-Gaṅgā pond was made by S'rīnivāsa; may it continue as long as moon, stars and sun.

Date 1846 A.D.

Krishṇa-Rāja-Vaḍeyar, son of Chāma-Rāja-Vaḍeyar, of the Mahiśūr samsthāna, had a maṭha built for S'iva-Basappa-svāmi of the Gavi-maṭha.

Date about 750 A.D.

While *S'ri-Purusha-mahārāja* was ruling the kingdom of the earth;—Arattī... 's son Siṅgam having taken (Jina) dikshā, Arattīti (his mother) made a grant of land in the district governed by Maḍi-Oḍe of Kuḍalūr fort.

Date 1184 A.D.

While Hoysaḷa *Vira-Ballāḷa-Dēva* was ruling in Dorasamudra, ? a grant by a resident of Talakāḍu.

Date? about 1000 A.D.

A grant by the husband of Nākkibhyā.

Date? about 1000 A.D.

Relates to the disciple of Ajitasēna-paṇḍita.

Date 1517 A.D.

By order of *Krishṇa-Rāja-mahārāja*,—Virapp-Oḍeyar, son of Chikk-Oḍeyar of S'rīraṅgaṭṭana, made a grant of Gurūr belonging to Kāreganaḷli, to Siddhalingana-Voḍeyar, son of Siddayya-Dēv-Oḍeyar of Bommanahalli.

33

Date 1496 A.D.

Narasiṅga-Rāya's mahā-pradhāna Narasaṅga-Nāyaka made a grant of Hañchi belonging to Mēlāpura, for the god Agastyanātha of Tirumakūḍal at the junction of the Kāvēri and Kapilā rivers.

34

Date 1828 A.D.

Kṛishṇa-Rāja-Vaḍeyar's chief queen Dēvājammaṇṇi of the Lakshmi-vilāsa caused a temple to be erected for Mahādēvēśvara together with Dēvāmbā, after her own name ; also a tank and tope to be made to the north of it ; and endowed it with land in the Ashtaḡrām tālōk, by permission of the ruling sovereign.

35

Date ? about 960 A.D.

Praises of the mahā-sāmanta *Narasiṅga*, of the Chālukya-family, and his wife Gāvilabbarasi.

36—37

Date ? about 990 A.D.

Grants by the mahā-sāmanta *Gugga* (or *Goggi*), of the Chālukya-family, having the signet of the original boar, and various other titles ;—to Nannikārttara-bhaṭa for the god Būtēśvara.

38—39

Date ? about 1100 A.D.

Grants by the mahā-pradhāna Maḷaya-daṇṇāyaka's son *Chikka-Maḷaya-daṇṇāyaka* for the gods Channakēśava and Heggadēśvara of Kaivalāpura.

40

Date ? about 980 A.D.

Memorial of a Jaina yati who died with the vows of a sannyāsi.

41—45

Date ? about 990 A.D.

Memorials of certain household retainers of *Goggi*, who died fighting for him, one of them in the war between Polukēsi and Būḍiga.

46

Date about 1125 A.D.

Grant in the time of the Hoysala king *Vishṇu*.

47—48

Dates ? about 1605 & 1611 A.D.

Memorials of the vow of a person named *Ananta*.

49

*Date ? about 1100 A.D.*A grant by *Rāma-gāmuṇḍa*.

50

Date about 1550 A.D.

Rāma-Rāja makes a gift of *Vōjamaṅgala*, belonging to the *S'rirāṅgapattāṇa* country which *Sadāśiva-Rāya* had granted to him.

51

Date 1276 A.D.

In the reign of *Vīra-Nārasiṅga-Dēva*, certain *gauḍas* made a gift of a stone oil-mill.

52

*Date ? about 1650 A.D.*A grant by *Sabe*, son of *Haraṭa*, for a tank.

53

*Date about 1125 A.D.*A grant in the time of the *mahā-maṇḍalēśvara Tribhuvana-malla*.

54

Date 1797 A.D.

In the name of God, the merciful and gracious. On the 29th day of the month *Takhi*¹ in the year *Shādāb*,¹ the year 1226 from the *Maulūd* (or birth) of *Muhammad*,—the blessing and peace of God be on him,—corresponding with the 27th of *Zi-hajh*, the year 1212 from the *Hijra* (or flight) of *Muhammad*—the blessing and peace of God be on him—before the rising of the sun, at a fortunate time and an auspicious hour, the embankment which is situated to the west of the capital was, by the grace of God and the help of the Prophet, raised, by order of the asylum of prophecy, the *Khalif* of the world and the age, the emperor of the time, the shadow of God, the king anointed, His Highness *Tipu Sultān*—may his dominion and rule continue—in the river *Kāvēri*. We begin and God completes. On a most auspicious day, when *Venus* and *Jupiter* were in conjunction in the sign *Aries*, was this work begun. By the help of God the said embankment, more than 70 feet high, was raised for charitable purposes, and the lakhs expended thereon by the God-given Government were in the way of God. Excepting land formerly cultivated, whoever cultivates waste land (*i. e.* under this channel) will pay to the God-given Government three parts of the produce the same as other cultivators, but the fourth part will be remitted in the way of God. Whoever cultivates new land will hold it as long as earth and sky endure, and it will be confirmed to his posterity. Whoso interrupts or prevents this permanent charity is like the accursed *Satan* an enemy of the human race, not only of the seed of the cultivators but of the seed of the whole world. The writing of *Sayyid Jāfar*.

55

Date about 740 A.D.

While *Koṅgaṇi-mahārāja Sivi-Purusha* was ruling the kingdom of the earth :—the king of the *Arattis* (or ? *Rattis*), *Chottanma*, governing the *Edettoṛe-nāḍ* Thousand, made a rule for (? the supply

¹ According to *Tipu Sultān's* system of *a'tas*, the month *Takhi*=*Jyēshtha*, and the year *Shādāb*=*Kāṭyāyukī*.

of) one foot of water during nine days of the moonlight (or bright fortnight) and three days of the darkness (or dark fortnight). In this manner should plough If they go without giving (*i. e.* if there be no distribution of) food in the village, they should eat (only) once one day, and eat (fully or twice) one day (*i. e.* the next day). Whoso destroys this incurs the guilt of the five great sins. In his family no helpful children being born, he will go to ruin.

56

Date ? about 1825 A.D.

Krishṇa-Rāja-Vaḍeyar grants the village of Nāchanhalli to Gulām Muhammad Khān, chief bakshi of the Bār kachēri (or, head of the Infantry department).

57

Date 1226 A.D.

Grant by *Māde-gauḍa*.

58

Date 1172 A.D.

While Tribhuvana-malla, the capturer of Talakāḍu, Koṅga, Naṅgali, Kôḷāla, Uchchaṅgi, Banavāsi and Hānuṅgal, the strong-armed *Vīra-Ballāḷa-Dēva*, Hoysala-dēva, was in Dorasamudra, ruling the kingdom of the earth :—a grant to Nāgachandra-paṇḍita for the worship of the god of Yerēya's basadi of Rājarājapura (*i. e.* Talakāḍ).

59

Date 1435 A.D.

Records the erection of the *paḍasāle* (or, verandah) of the temple.

60

Date ? 1611 A.D.

Chenn-Oḍeyar and *Mallārāj-Oḍeyar* of Hura make over to Timmarāja-Vaḍeyar of Mayisūr the villages of Nannigahalli and Minṇanahalli.

SERINGAPATAM TALUQ.

—:0:—

1

Date 1527 A.D.

While the mahā-rājādhirāja, rāja-paramēśvara, śri-vira-pratāpa, *Kṛishṇa-Rāya-mahārāya* was ruling the kingdom of the earth:—*Kṛishṇa-Rāya-nāyaka* presented, for the worship of the god śri-Raṅganātha of S'rīraṅgapattana situated in the middle of the Kāvêri, where the ancient muni Gautama performed penance, the village of Bīriseṭṭihalli in Kuṛavaṅka-nāḍ, which the king had assigned to him for his office as nāyaka.

2

Date 1529 A.D.

While *Kṛishṇa-Rāya-mahārāya* (as above) was ruling the kingdom of the earth:—the mahā-maṇḍalēśvara, having (among others) the titles manneya-gajapati and manneya-śārdūla-chamaṭi, Bhōga-Rāja or Bhōgaya-Dēva, son of Timma-Rāja of the Sōma-varṇsa, made a grant, for the worship of the goddess Lakshmi called śri-Raṅganāyaki, the divine consort of the god śri-Raṅganātha of the Pāschima-Raṅga or Gautama-kshētra situated in the middle of the Kāvêri,—of the village of Dēvapuri or Dēvanūr in the Gummana-vṛitti of the S'rīraṅgapattana country, which the king had assigned to him for his office as nāyaka,—giving it the name of Nāgalāpura after his mother Nāgāmbā.

3

Names of Vishṇu,

4

Date ? 1631 A.D.

The mahā-rājādhirāja, rāja-paramēśvara, śri-vira-pratāpa, Tirumala-Dēva-mahārāya's son *Rāma-Rāyarsa*, makes a grant of the village of Baṇṇagaṭṭa.

5

Date about 1600 A.D.

A grant by *Perumāla-daṇḍanāyaka* for the god Perumāla.

6

Date 1542 A.D.

While the rājādhirāja, rāja-paramēśvara, śri-vira-pratāpa, *Achyuta-Dēva-mahārāya* was ruling the kingdom of the world:—Peddirāja, son of Appāji of the Kāśyapa-gōtra, made a grant to the rent-free Brahmans, chatras and temples of the Daḷavāy-agrahāras, rent-free villages and revenue villages of S'rīraṅgapattana, as follows:—whereas in the aforesaid agrahāras and villages, which Rāmā-Bhaṭṭayya had assigned to me for his māgaṇi, customs duties which did not before exist have been levied from all by Kāmappa-nāyaka while he held the pārupatya,—the whole of these customs dues and collection, altogether 300 gadyāṇas, and the house dues of the Peraṅgūr-ayya for Hāruvahalli Voḡeya-saṇḍra, in order that merit may accrue to the king and to Rāmā-Bhaṭṭayya, I have freely remitted to you, having summoned the cultivators and with pouring of water in the presence of the

god śrī-Raṅganātha in the middle of the Kāvēri. For the areca-nut of your rent-free lands neither customs nor collection are due. Besides the local transport tax of three haṇa to the merchants who buy your areca-nut, why pay customs and collection? You have nothing to do with them, and may enjoy (your produce) free of all imposts. (In token of) Peddirāja's approval, (signed) S'ri-Hari.

7

Date 1432 A.D.

While the mahā-rājādhirāja, rāja-paramēśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, *Dēva-Rāja-mahārāja* was ruling the kingdom of the world :—by his orders, *Dēva-Rāja-Vaḍeyar* made a grant, of various dues paid by the S'rivaishṇava Brahmans and others of S'rīraṅgapura, amounting to 30 honnu, for the spring festival of the god śrī-Raṅganātha.

8

Date 1800 A.D.

While *Kṛishṇa-Rāja-Oḍeyar*, seated on his jewelled throne in the city of Maihiśūr, was ruling the kingdom of the world :—Mukyappa-Modali of Amarambōdu caused a pond to be made to the north-east of the Raṅganātha temple and dedicated it for the use of the god and the Brahmans. (Repeated to the same effect in Tamil)

9

Date 1829 A.D.

While *Kṛishṇa-Rāja-Vaḍeyar* was ruling the kingdom of the earth, seated on the jewelled throne in the city of Maisūru :—Tupada-Veṅgaṭapa made a stone maṭṭapa and a well for the god Prasanna-Veṅgaṭaramaṇa to the north-west of the precincts of the temple of the god Paśchima-Raṅganātha.

10

Date 1516 A.D.

Virapp-Oḍeyar makes a grant for the god Gaṅgādharaśvara of S'rīraṅgapattapa, of the paddy-land under the Harahu channel purchased by him from the Brahmans of S'rīraṅgapura, Sitāpura and Harahu, in order to provide for daily offerings to the god and for the feeding of Brahmans from other parts.

11

Date 1448 A.D.

Praises of S'ambhu, of the original Boar, and of Gaṇapati.

Praise of the Yada-vaṃśa. In it was the excellent king Saṅgama, by whom the Lakshmi the Karnaṭa country was enabled permanently to wear her earrings (i. e. was not allowed to remain as a widow, or without a lord). From him was born Bukka-Rāja; from him Harihara; from him Dēva-Rāja; from him Vijaya-Rāja; from him Dēva-Rāja; whose son was Mallikārjuna or Immaḍi-Dēva-Rāja. (Each of these kings is praised in verses which contain nothing of importance). Immaḍi-Dēva-Rāja, while bestowing gifts in the presence of the god Virūpāksha, made a grant in the S'aka year reckoned by sky, sages, fires and moon (=1370) to a Brahman named Dēvara-Bhaṭṭa, of the village of Hāgalahūlli belonging to Kannambāḍi in the Hōsaṇa country.

The grant is repeated in Kannaḍa, and the boundaries described. The conclusion is again in Sanskrit verse, and commences thus :—‘The dust of the earth may be counted, the drops of rain may be counted, but the benefits of a grant to Brahmans cannot be counted even by Brahma.’ The carpenter Virapa, son of Muddanāchārya, was the engraver of the śāsana, for which he received one share in the village. The remaining verses are the usual imprecations and benedictions.

12

Date 1664 A.D.

While the grandson of Āriviṭi-Raṅga-Rājayya and son of Gōpāla-Rājayya, the rājādhirāja, rāja-paramēśvara, vira-pratāpa, *Raṅgarāja-Dēva-mahārāja* was ruling the earth, seated on his jewelled throne in Ghanagiri (Penukoṇḍa):—a grant was made to a Brahman named Chōla Veṅkaṭapati, of certain lands in the village of Hirekole in the Baḍaga-nāḍ country belonging to Bēlūr.

13

Date 1663 A.D.

While the rājādhirāja, rāja-paramēśvara, rāja-mārtāṇḍa, vira-pratāpa, lord of the world as far as the four oceans, lord of the throne of Maisūra, *Dēva-Rāja-Vaḍeyar* was ruling the kingdom of the world :—having purchased the village of Ālappanahalli, belonging to Virāmbudhi, from S’rinivāsaiyaṅgār, son of Singaraiaṅgār of S’rirāṅgapattāṇa, he made a grant of it to six families of S’ri-Vaiṣṇavas (named), in order to provide for daily decoration with garlands &c. from head to foot of the god Paśchima-Raṅganātha of S’rirāṅgapattāṇa, and for decorating with garlands the lotus feet of the goddess Raṅganāyaki, and for small garlands for the attendant goddess and the two Nāchyar goddesses. Also land for the god Hanumanta newly set up in the maṭṭapa in the middle of the village, to which the god Rāma pays a visit at the Rāma-navami (festival).

14

Date 1686 A.D.

May it prosper. From the lotus-navel of the lord of Lakshmi, filled with all good fortune, sprang Brahma, the progenitor of the world. From that progenitor sprang Atri; from Atri, the Moon; from the Moon, Budha; from Budha, Purūṣa; from him, Āyu; from Āyu, Nahusha. Yayāti was from Nahusha; and from Yayāti, the king Yadu, whose line was established in the region of the city of Dvārakā. Some of those born in that race came to the Karṇāṭa country to see Nārāyaṇa, the lord of Lakshmi, the ornament of the peak of Yadugiri (Mēlukōṭe). Beholding the beauty of the land, they were unwilling to leave it, and took up their abode in the good city of Mahiśūr.

From them arose Beṭṭa Chāmarāṭ, a mill for grinding the corn his enemies, victorious in war, delighting in the spoils of victory. He had three sons, of whom the first was Timma-Rāja-mahipati, who gained the great title of Antembara-gaṇḍa. After him was his brother Kṛishṇa-bhūpati, possessed of the wealth of victory, devoted to the establishment of merit. His younger brother was Chāma-nṛipa, great in good qualities, who defeated in battle Rēmaṭi-Veṅkaṭa, the general of Rāma-Rāja.

He had four sons, to whom no others were equal but who were equal to one another; born as aids to victory, themselves the embodiment of the four modes of royal policy. Of these the first was Rājadhārādhirāja, who according to his vow thrashed the proud lord of Kārugaḥalli on the field of battle with his riding whip. Having conquered Tirumala-Rāja, and taken S’rirāṅgapattāṇa, he seated himself on the throne and gained the dominion of a Sārva-bhauma. His brother was Beṭṭada Chāma-

Rāja, who with the fire of his valour consumed the hostile kings, and slashed numbers on the field of battle with wounds resembling the sacrificial thread. His next brother was Dēva-Rājendra, whose brother, like Jishṇu to Viṣṇu, was Channa-Rāja.

To that Dēva-Rājendra, rejoicing the hearts of his subjects, were born, as to Daśaratha, four sons. Doḍḍa-Dēva-Rāja was the name of the eldest of them, the equal of Rāma, whom all his brothers daily served with devotion. Pure, virtuous, full of good deeds, kind, truthful, bountiful, merciful, brave, celebrated in merit and fame was that Doḍḍa-Dēva-Rāja. The second of them, like Lakshmaṇa, was Chikka-Dēva-Rājendra, in thought, word and deed devoted to his elder brother. The third, second to none in good qualities, a tree of plenty to his dependents, was Dēva-Rāja. Whom serving with pleasure, of worthy deeds, was his younger brother Mariya-Dēva, the abode of truth.

Generous, an ocean of kindness, skilful, a mine of bounty, brave, he (Dēva-Rāja) protected the earth, maintaining all in happiness like Rāma. As Bhagīratha of old with great penance conducted the Mandākinī (the Ganges) to Nāga-lōka, so did he swiftly lead it in the semblance of a tank into Mahīśūra-pura. In the north-east of Paścima-Raṅgapura, in the Maṇikarṇika kshētra, did he make for Brahma an agrahāra, like a heaven on earth. He defeated the army of the lord of Madhurā in the Irōḍu country, slew Dāmaralaiyyapēndra, and put to flight Anantōji. He captured the elephant named Kulāśekhara, and closely besieging them, took by assault Chāmbaḷli-pura, Ōmalūru and Dhārāpuram. Conquering the army of the Keladi kings, he captured the elephant called Gaṅgādhara, and took the impregnable celebrated fortresses of Hāsana and Sakkarepattana. He established inns (*saṭrā*) to the east from Sakkarepattana, to the west from Sēlayapura (Salem), to the south from Chikkanāyakapura (Chiknāyakanhaḷli), and to the north from Dhārāpuram, at every yōjana on every road. Daily rising at dawn, worshipping the lotus feet of the lord of Lakshmi, repeating without omission his thousand names, and bestowing a cow and money on Brahmans, he listened to the recital of the itihāsas and kathās.

The son of his eldest brother Doḍḍa-Dēva-Rāja was the generous Chikka-Dēvēndra, giving pleasure like Upēndra. Placing his feet on the heads of all kings (or his rays on the tops of all mountains), filling all regions with his wealth (or his brilliance), displaying the path of virtue (or the sky), ever creating happiness in the world (or in the waterlilies), that Chikka-Dēvēndra was undoubtedly the moon himself. On seeing him set out for war, with the object of protecting the good and punishing the evil, the groups of kings fled in fear to foreign parts; while the sword in his hand, the magnanimous one, was ever like Nandaka (the sword) of Viṣṇu, who was skilled in holding by the hand both Lakshmi and the Earth. Continually making a fire, as with fuel, of the enmity created among friends by property, vehicles, land, honour and dishonour, and quickly driving off the braves, Chikka-Dēvarāṭ caught the Lakshmi of victory by the creeper of his sword as a practised gallant catches by the plait of the hair. He may place Lakshmi (or brightness) in his eyes, S'ārṇa (or the bow) in his eyebrows, S'aṅkha in his throat, Sudarśana (or the chakra) in the lines of his palms,—the king Chikka-Dēva-Rāja; however he may magnify the glory of manliness by all these brilliant qualities, he but suggests (the saying) *nā Viṣṇu*.¹ Bali gave to Viṣṇu a long time ago but one world (*gāṁ*), which had already been enjoyed by many; Nārāyaṇa gave to Brahma but a few sayings (*gāh*) of those from his lips; the sun gives but a few rays to the earth and takes a return in water (*gāh*): but Chikka-Dēva-Rāja is ever giving away cows to the good.² The moon gives away one less than 16 digits, one by one, till

¹The reference is to a saying *nā Viṣṇu pṛithvipatī*, which may mean either 'there is no king but Viṣṇu' or 'there is no king who is not Viṣṇu.'

²The verse contains puns on the word *gō* which has the several meanings of earth, cow, speech &c.

nothing is left, but this king gives away freely the 16 great gifts in bulk like a piece of the mountain of gold. As formerly Hari, incarnate as Rāma, subdued (there) Khara, Dūshana and other giants, so (now) did he, incarnate as Chikka-Dēva, subdue in Pañchavaṭi, Dādōji, Jaitaji and others in the form of Marāṭas. S'ambhu lost his valour, Kutupu-Shāh failed in his purpose, Ikkēri-Basava was disgraced, Ekōji was deserted by all, when the mighty Chikka-Dēva-Rāja, having slain Dādōji, having cut off all the limbs and slit the noses of Jaitaji and Jasavata, set forth for war. As the animals in the forest at the sight of the lion, as the birds at the sight of the hawk, as the hares (or deer) at sight of the tiger, as the serpents at sight of Garuḍa; so did S'ambhu, Shāh and Basava sink down in terror and roll on the ground at sight of Chikka-Dēva-Rāja, as if he were himself the terrible Nṛsiṃha.

While by him, lord of the throne of the city of Paśchima-Raṅganātha, having laid the care of all his possessions at the lotus feet of Nārāyaṇa, his feet illumined with the radiance of the jewels in the crowns of vassal kings prostrate before him,—the government of the world had been carried on for a long time, with protection of the gods and Brahmans:—

A servant at the lotus feet of that Chikka-Dēvendra, was the man of merit named Doḍḍa-Dēvayya, pure of mind. The bearer of the golden goblet to the wife of king Dēva-Rāja of good qualities, Cheluvamma by name, bore him, Doḍḍa-Dēvayya the generous. To him, having a mind devoted to the service of the god of Paśchima-Raṅga, appeared Raghuvīra (or Rāma), with Sitā and Lakshmaṇa in attendance. Whom having set up in the middle precincts, on the south side, with the object of providing for his worship, he presented a village with pouring of water. Regarding which matter a copper śāsana in accordance with the śāstras has been written, adorned with Chikka-Dēvendra's own hand-writing (or signature).

Then follows a statement in Kannaḍa of the grant of the village of Avvērahaḷli, belonging to Baḷaguḷa, together with all its dues and taxes, in order to provide for certain rites and festivals of the god Kōḍaṇḍa-Rāma, who appeared to the donor and which he had set up as above described.

15

Date 1430 A.D.

Praise of Viṣṇu, of Gaṇapati, of the Boar, and of the Moon: from whom sprung the Yādu race. In it was the king named Saṅgama. Of his sons the eldest was Bukka, to whom, by Tārāmbikā, was born Harihara. His son was Pratāpa-Dēva-Rāja, to whom, by Hēmāmbikā, was born Vijaya-bhūpati. His queen was Nārāyaṇāmbikā, who bore to him a son Dēva-Rāja. Among praises and titles of the latter, it is said that he was waited upon by the kings of Aṅga, Kaḷiṅga, Vaṅga, &c.; and that he had ten thousand Turushka horsemen in his service. In the S'aka year reckoned as *rā-ma-lō-lē* (=1352), on the bank of the river Tuṅgabhadra, in the presence of (the god) Virūpāksha, in the Pampā-kshētra and the region of the Hēmakūṭa mountain, he made a gift of a (golden) cow adorned with jewels to the Brahmans; and along with it bestowed on them, as an agrahāra, the village of Chandigāla, in the Mēnāpura-māgaṇi of the Tōrināḍ vēṇṭhya, giving it the name of Pratāpadēvarāyāpura. A very long detailed description follows of the Brahmans entitled to shares in the village, and the inscription concludes with a list of the boundaries in Kannaḍa. It was engraved by the carpenter Varadapāchārya.

16

Date 1788 A.D.

It is related by Abi Huraira that the Prophet (the blessing and peace of God be on him!) has said to all the men subject to the tribe of Khuresh that Muslims are dependent on the Muslims of the

Khuresh, and infidels are dependent on the infidels of the same tribe. This saying is unanimously approved. Prepare yourselves with the necessary equipment, therefore, to fight with infidels as did the Prophet (the blessing and peace of God be on him !) with a party of them. Burn them as did the Prophet in the case of Bavarat, sink them in water, cut down their trees and destroy their fields. For all these tend to break up their power and put them to flight, and such acts are allowed in the law. He who loves his brother Muslim it is incumbent on him to inform the other. He who helps infidels in the time of Harab when war is raging, either by taking part himself or by giving them money and arms, is an infidel also, provided that he shows his inclination towards their religion. If no such inclination is shown, he should only be imprisoned and punished.

17

Date 1787 A.D.

If Solomon, in the past time, built a mosque and named it *Akhsa* (the highest :—the temple at Jerusalem) ; in these happy days the king of religion erected a mosque which was called *Āla* (superior) by *Mulhim* (an inspiring angel). Each arch of which is unequalled in beauty like the new moon ; and the pleasing wind which blows from it is enchanting and refreshing like a spirit. That happy hall points to *Marva* (a mountain near Mecca), and the beautiful *mihrab* (or pulpit) of the building is just like *Batha* (another name of Mecca).

I made a search for the date of the mosque, in the same way as gold is sought after, when a voice from heaven came, calling it "a secure place of worship" (=1215).

18—21

The 99 names of God and the Prophet.

22

Date 1787 A.D.

God Almighty hath said :—"And he caused such of those who have received the Scriptures, and assisted the confederates, to come down out of their fortresses, and he cast into their hearts terror and dismay : a part of them you slew, and a part you made captives ; and God caused you to inherit their land, and their houses, and their wealth, and a land on which you had not trodden ; for God is Almighty." After the flight of the infidels it was ordered that war should be continued with the Bani Khuraiza,¹ as they had assisted the confederates, breaking their league with the Muslims. The Muslim army besieged them for fifteen days and nights and reduced them to distress. They came down at the order given them by Saad bin Maâz, who adjudged that the males should be put to the sword, the women and children made slaves, and their goods divided among the Muslims. The Prophet (the blessing and peace of God be on him !) addressing Saad, said, "O Saad Maâz—you have pronounced that which the Most High had ordered above the seven skies." God refers to this event when He says that He brought them out of their fortresses as they had assisted the confederates and protected them. These were believers in the Old Testament, namely, Jews. God cast into their hearts terror of the Prophet and his army, and those who were killed numbered between seven and nine hundred, and their women and children were made slaves. You inherited their land, gardens, fields and houses, their fortified places, and their property consisting of money and cattle. All these

¹This seems to be intended for the Coorgs.

were given you by God. And this saying likewise applies to the Khaiber, to Turkey, or to Persia. It is also spoken in order that whatever country the Muslims may hereafter be in possession of, until the last day, may also be included in the above passage. God is almighty.

23

Date 1782 A.D.

In the name of God, the merciful and gracious. God, Muhammad, Abu Bakr, Umar, Usman, 'Ali.

Marvellous is the dome which from the loftiness of its construction has made the firmament low in height. As you will you may call it either the moon or the sun, and the firmament finds itself put to shame on account of envy. The pinnacle of the dome is the light of the firmament's eye from which the moon has borrowed its light. The fountain of mercy has gushed out from the earth and the cherub angels have surrounded it.

In the morning for the sake of acquiring grace and dignity I passed this beautiful bed-room. When this new bed-chamber came into my view, I made inquiries of the spiritual beings, asking, What is the name of the king who is taking rest, and on what date did he expire?

One of them gave me the name and the date thus—"Say, Haidar Ali Khân Bahâdûr." = 1195.

24

Date 1799 A.D.

In the name of God, the merciful and gracious. God have mercy on the generous Sultân.

Tipu Sultân fell a martyr, suddenly shedding his blood in the path of God. It was the 28th day of the month of Zikhada and on a Saturday that the resurrection day made its appearance.

Mir thus uttered the date with half a sigh—"The light of Islam and the faith departed this world." The date of the Sultân, the son of Haidar, being killed—"Tipu fell a martyr for the religion of Muhammad." When that warrior was hidden from the world, one said—"The sword was lost." The holy spirit in the ninth heaven said—"Ah, alas, the offspring of Haidar became a great martyr." (From the statement of Ghulâm Husên).

(The year of the Hijri of the Prophet 1213). Whenever a country changes hand, it is said it is by the will of God. This unequalled calamity has completely carried away the honour of Turkey and of India. (From the statement of Sayyid Shêkh ul Barul Jifri).

The date and year of this martyrdom, said Shahir (is in the following). "The defender of the faith and the king of the age departed."

Composed by Mir Hussain Ali and written by Sayyid Abdul Khâdir.

25

Date 1792 A.D.

When the Commander-in-Chief of the army of the late Tipu Sultân departed from this world and took up his abode in the everlasting dominion: I questioned the heart as to the name, the date and the sign of his grave. The sorrowing heart said—"This is the grave of Sayyid Hamid" (1206).

27

Date 1804 A.D.

(Translation of the Persian).

As the heart of the Râja of Mysore, in token of his unending gratitude, was desirous of hearing the name of that high personage, he ordered Purnaiya, the prime minister, to devise some plan

having for its object the perpetuation of that name. He (thereupon) constructed a magnificent bridge and named it after him "The Bridge of Marquis Wellesley Bahādūr," a name respected by all. The Rāja thus strove to gain the object of his desire, and all the people called it "The Wellesley Bridge." *Date of construction.*—In the Christian era there was written on its completion: "A new matchless bridge, a passage for all" (1804).

28

Date modern.

Gautama-muni bathed in this sacred bathing-place: the true place of union with Paśchima-Raiga.

29

Date about 1155 A.D.

While the mahā-maṇḍalēśvara, Tribhuvana-mālla, the capturer of Talakāḍu, Gaṅgavāḍi, Nopambavāḍi the strong-armed *Vīra-Gaṅga* *Nārasimha-Hoysaḷa-Dēva* was ruling in Dorasumadra:—the senior treasurer built and repaired Fortune.

30

Date 1715 A.D.

In the taluq of Rahmat Nagar, a tract of land measuring 500 yards in length and 500 yards in breadth, for the purpose of burying the dead bodies of Musalmans, and besides the said burial-ground, a sum of 60 pagodas as an inām, and wet and dry land in connection therewith, was granted by the king of the age, *Tīpu Sultān Ghāzi* (may God preserve his territories and kingdom), and Shāh Mir Darvēsh was appointed trustee. The 5th Rabi-us-Sani 1207 Hijri, corresponding with the 6th of the month Zākari (Mārgaśīra) in the year Sāhar (Pramāḍicha) 1221 of Muhammad.

31

? The true boundary.

32

Nañjaya-Nāyka's water-shed.

33

Date ? 1589 A.D.

The mahā-maṇḍalēśvara, vira-pratāpa, *Rāma-Rāja-Tirumala-Rājaya* made a grant of Keñchana-halli to Ammāla Lakshmiṇipati Ayaṅgār.

34

Date 1126 A.D.

While the mahā-maṇḍalēśvara, Tribhuvana-malla, the capturer of Talekāḍu, the strong-armed *Vīra-Gaṅga-Poysaḷa-Dēva* was ruling the happy kingdom of the Gaṅgavāḍi Ninety-six Thousand under the shadow of his sole umbrella:—Bommaṇa, the son of Bivi-Setti of the bangle-seller's caste and Bōkise, doing penance to the god Svayambhū of Ingilikanakuppe, caused this boundary wall to be erected. And Dharmmarāsi Paṇḍita, who had the water course built on the north side

35

Date ? about 1200 A.D.

.... mmana-heggade and Timma-dēva released the tax on oil-mills in order to provide for the perpetual lamp of the god Liṅga Dēva of Attikape : and Mari-Setṭi gave some land for the offerings to Śiva Nandi.

36

Date 1620 A.D.

While the mahā-rājādhirāja, rāja-paramēśvara, vira-pratāpa, *Rāma-Dēva-mahārāja*, seated on the jewelled throne, was ruling the kingdom in many lands ;—Chāmappa, daḷavāyi of Chāma-Rāj-Oḍeyar, the son of Maisūr Narasa-Rāj-Oḍeyar of the Ātrēya-gōtra, in order that the merit might accrue to Chāma-Rāj-Oḍeyar, at the auspicious time of the moon's eclipse granted the village of Ānēvāḷa for the god Mahābalēśvara of the Maisūr hill.

37

A tomb erected for Nali-Setṭi and Māyitaṅgi by their son Mañchi-gaṇḍa. The work of Kariya Dēvōja.

38

Some erection by the son of Sinda-gaṇḍa.

39—40

Date 1585 A.D.

The treasury of śrī-Raṅgadhāma, the mahā maṇḍalēśvara *Rāma-Rāja-Tirumala-Rājaya-Dēva-mahā-arasu*, in order that the merit might accrue to his father Rāma-Rājaya, made a grant of the four villages,—.... [Suṅ]ka-Toṇḍanūr, Mēnagara, and Narihaḷḷi, for the god śrī-Raṅgadhāma, free of all taxes.

41

Whoso seizes on land presented by himself or by another shall be born a worm in ordure for sixty thousand years.

42

Date 1542 A.D.

While the rājādhirāja, paramēśvara, vira-pratāpa *Saḍāśiva-Rāja* was ruling the kingdom of the earth :— (rest illegible).

43

Date about 1120 A.D.

The mahā-maṇḍalēśvara, Tribhuvana-malla, capturer of Talekūḷu, the strong-armed *Vira-Gaṅga Vishṇu-vardhana Hoysala-Dēva*, made a grant on copper plates to the god Turvalēśvara which his *avve* (mother or grandmother) Mādala-mahādēvi had set up at Yālavapura, of a village to which he gave the name of Saṅkarahaḷḷi.

44

Date about 1195 A.D.

While the mahâ-maṇḍalēśvara, Tribhuvana-malla, the capturer of Talakāḍu, Koṅgu, Naṅgali, Koyatūr, Uchchaṅgi, Pānuṅgal, Bānavase, Baṅkāpura, Halasige and the Twelve Thousand country, (with other titles), the strong-armed mighty *Vira-Ballāḷa-Dēva* was ruling the Gaṅgavāḍi Ninety-six Thousand in the capital Dorasamudra :—he made a grant for the god Kambēśvara of Banada Toṇḍa-nūr, of the villages (named) Maleyanahaḷli in the Keregōḍu nāḍ, presenting them to Gautama-Sīvayōgi-Ballāḷa-bhaṭṭa.

45

Yalliya-Bāchaṇṇa makes grants for various Brahmans on the occasion of the god Kambēśvara's procession on the day of new moon.

46

The offerings to the god Kambēśvara of Haḷeyabiḍu having stopped, Maṅjayappa and others, the four trustees of the temple funds, came and repaired it (or ? restored them) in the year Hēvaḷambi.

47

Date ? 1704 A.D.

While the mahâ-rajādhirāja, paramēśvara, vira-pratāpa, *Raṅga-Rāja-Voḍeyar*, seated on the jewelled throne, was ruling the kingdom of the earth :—a grant ? to the god Viśvēśvara-Nārasimha, of the village of Haḷeyabiḍu and its associated hamlets, belonging to S'riraṅgapattāṇa on the bank of the Madhya-Manikāṇikā.

48

Date ? about 1200 A.D.

While the mahâ-maṇḍalēśvara, pratāpa-sāhasa, *Vira-Ballāḷa-Dēva* was ruling the kingdom of the earth :—and the great minister, the senior Kottara-Veggaḷe, nimayya was governing Haḷeyabiḍu ; his son Maṅchaya-Nāyaka set up the god Baira-dēva and presented certain lands to Rāma-Jiya for its worship.

49

Date about 1120 A.D.

Worshipped by the three worlds his beloved was Ēchala-Dēvi, and to these two was born a golden finial to the royal palace the Yādava race, delighting in the worship of the lotus feet of bending at the footstool of of a lineage pleased to horripilation at having surpassed Indra in of pleasing conversation, his dwelling resounding with the hum of bees clustering on the lotuses opened by fixed in the heart of the lady policy, Bharata in skilful discourse on all modes of music, ever given to investigations in logic, a critic in prosody and all branches of the science of language, of great skill in poetry, perfect in the various modes of royal policy, in the sight of the people of a beautiful form, characterized by purity and all good qualities, skilled in training Kāmbhōja horses, the humming sound of his feather canopy like the sound of bees or of the drum of victory over the powerful kings of the universe, to others' wives a son, sporting in war in piercing the hearts of hostile kings with his sharp sword, a Bhairava of the last day to the army

of Jagaddēva, a lion in devouring the elephants the army of Sômēśvara, a gale to blow down the tree Narasimha-Brahma ? of the city of Chakragoṭṭa, rejoicing the yōginis with the blood flowing from the skull of Kalapāla, in destroying the serpent the sword in the hands of Beṅgiri, an elephant in of a mighty army which caused to move the mountain Beṅgiri-Permāla, the dust raised by the march of whose forces covered up all points of the compass, with his own army having set up Paṭṭi-Permāla, having subdued Talavana-pura, having driven afar the hosts of his enemies, having erected a city on the Nila mountain, having taken possession of Kōlāla-pura, having uprooted Kōvatūra-pura, having shaken Tereyūr, having passed over Vallūr, . . . *Vishṇu-Varddhana-Hoysaḷa-Dēva*, for which his *avē* (mother or grandmother) Talavala-dēvi, on the death of her elder brother . . . nripa-bhūpa granted to S'ivayōgi-bhaṭṭa with pouring of water

50

The Sēnabōva-Nāgaṇṇa makes a grant for the god . . . kēśvara.

51

Date ? 1171 A.D.

While the mighty emperor *Vīra-Nārasimha-Dēva* was ruling the kingdom of the earth :—the priest of Mānnikēśvara in Yādavapura in Pukiri-nāḍ, Nāyaka-Dēvar-Pillai, and three others unite in making a grant for S'ambu-Dēva, priest of the temple of S'ammiśvara in Rājarājapura or Talaikkāḍ.

52—53

Grants of a similar character at the same period.

54

Kunnāra-Dēva Perumāla-bhaṭṭa makes a grant for the god Lakshmi-Nārāyaṇa-Perumāla of the Yādava-Nārāyaṇa-agrahāra.

55—56

The erection of certain parts of the temple precincts.

57

Date 1191 A.D.

While *Hoysaḷa Vīra-Ballāḷa-Dēva* was ruling the kingdom of the world :—a grant for the god Gōpinātha.

58—59

Kūtāṇḍi-daṇḍanāyaka of Kāriguḍi erected some of the temple precincts. (See No. 62).

60

Date ? about 1160 A.D.

While the mahā-maṇḍalēśvara, Tribhuvana-malla, capturer of Talakāḍu, Koṅgu, Naṅgali, Gaṅgavāḍi, Noṇambavāḍi, Uchchaṅgi, Banavāsi and Hānuṅgal, the strong-armed Vīra-Gaṅga, the mighty *Nārasimha-Hoysaḷa-Dēva* was in the capital Dorasamudra, ruling the kingdom :—a grant was made for the god Ittirunda-Nārāyaṇa of the middle temple of the Yādava-Nārāyaṇa-agrahāra.

61

Date ? 1175 A.D.

While the mahā-maṇḍalēsvara, the capturer of Talakāḍu, Hānuṅgal, Noṇambavāḍi Vira-Gaṅga, *Hoysala-Ballāḷa-Dēva* was ruling the kingdom :—Surige-Hāgayya made a grant.

62

Date ? 1158 A.D.

While the mahā-maṇḍalēsvara, Tribhuvana-malla, the capturer of Talakāḍu, Koṅgu, Naṅgali, Gaṅgavāḍi, Noṇambavāḍi, Uchchaṅgi, Banavāsi and Hānuṅgal, the strong-armed Vira-Gaṅga, Jagadēka-malla, *Nārasimha-(Hoysa)ṇa-Dēva* was in the royal city Dorasamudra, ruling the kingdom of the world :—the sarvvādhikāri and general, Kūttāḍi-daṇḍanāyaka, set up the god Vittirunda-Perumāla, together with the goddesses Lakshmi and Bhūmi, and granted as an endowment certain dues obtained from the gaṇḍas of 32 villages (named), and certain lands of the Yādava-Nārāyaṇa-agrahāra. The witnesses of the grant are the *sabhe* of Maddūr and the *sabhe* of Tailūr.

63

Apparently a grant by a son of the above.

64

Date 1722 A.D.

May it be prosperous. Obeisance to the auspicious Rāmānuja.

May that god ever protect the three worlds, who assumed the sportive form of the Boar, which raised up the Earth from the ocean, on the tip of whose tusk rests the tortoise like the root bulb of the lotus, from which as a stalk rises the serpent, from which the elephants of the eight points of the compass develope as its leaves, upon which rests mount Méru as the bud, whereof the earth is the blossom, over which the sky forms a canopy resembling a swarm of bees. May the primeval Boar be your protection, which lifted up the dripping Earth, wet as if with abundant perspiration caused by the embrace of her ardent lover's arms. May the tusk of the Boar form of Vishṇu protect you, which is a stick for the umbrella the Earth, topped by the snowy mountain as its finial. As when S'rī, seeing her lovely form reflected in the kaustubha, thinking 'what, has another penetrated to my special place (her husband's breast),' her eyes redden with anger, and he beholding it, smiles to himself with secret delight,—may that Kṛishṇa now grant us joy.

Supreme is he, whose pastime the erection, preservation and destruction of the universe, the sole abode of all happiness, the subduer of all evil, the only one, reposing on the leaf of the banyan,—Brahma (or Vishṇu), with Lakshmi as his consort. Seeing that mankind were not distinguishable from irrational things, from the middle of the lotus navel of the beneficent Purushōttama (Vishṇu) sprang Hiranyagarbha (Brahmā). From Vidhi (Brahmā) sprang a son of celebrated character named Atri, to whom were subject as sons Vishṇu, Brahma and S'iva. From Atri's eye was born Vidhu (Chandra), the dweller on the head of S'iva, garlanded by the constellations, the root of the Kshatriya race. From Vidhu sprang Budha, and from him came into being Purūrava. From him sprang Āyu, and from Āyu was born Nahusha. From Nahusha sprang Yayāti; and from Yayāti, the king Yadu, whose descendants occupied the country around the city of Dvārakā.

Some born in that race came to the Karṇāṭa country, to visit their family god Ramāramapa, the ornament of the peak of Yadugiri. Seeing the beauty of the country, they were greatly pleased, and settled in the city of Mahiśūra.

From them sprang *Betta-Châma-rât*, a mill for grinding the wheat his enemies, who gained the distinguished title of *Antembara-gaṇḍa*. He had three sons, of whom the first was *Timma-Râja-mahipati*, and next to him his brother *Kṛishṇa-bhūpati*. His younger brother was *Châma-nṛipa*, possessed of all good qualities, who conquered in battle *Rêvaṭi-Vênkaṭa*, the general of *Râma-Râja*.

He had four sons, unequalled by others and only equalled by one another; born as aids to victory, like the embodiments of the four modes of royal policy. The eldest of them, *Râjadhârâdhirâja*, according to his vow thrashed the proud lord of *Kârugahallî* on the field of battle with his riding whip. Having conquered *Tirumala-Râja*, and taken *S'rîraṅgapaṭṭana*, he seated himself on the throne and enjoyed the dominion of the whole land. His younger brother was *Bettâda-Châma-Râja*, who with the fire of his valour consumed the hostile kings, and slashed numbers on the field of battle with wounds resembling the sacrificial thread. His next brother was *Dêva-Râjendra*, whose younger brother, like *Jishṇu* to *Vishṇu*, was *Channa-Râja*.

To that *Dêva-Râjendra*, rejoicing the hearts of his subjects, were born, as to *Daśaratha*, four sons. *Dodḍa-Dêva-Râja* was the name of the eldest of them, a very *Râma* himself, whom all his brothers daily served with devotion. Pure, virtuous, full of good deeds, kind, truthful, bountiful, merciful, brave, celebrated in merit and fame was that *Dodḍa-Dêva-Râja*. The second of them, like *Lakshmana*, was *Chikka-Dêva-Râjendra*, in thought, word and deed devoted to his elder brother. The third, second to none in good qualities, a tree of plenty to his dependents, was *Dêva-Râja*; whom serving with pleasure, of worthy deeds, was his younger brother *Mariya-Dêva*, the abode of truth. Generous, an ocean of kindness, skilful, a mine of bounty, brave, while he (*Dêva-Râja*) protected the earth, he maintained all in happiness like *Râma*.

His eldest brother *Dodḍa-Dêva-Râja*'s lawful wife was the celebrated *Amritâmbâ*. She, as *Sitâ* bore *Kuśa* and *Lava* to *Râma*, so bore to him *Chikka-Dêvendra* and *Kanṭhirava-mahipati*. The elder of these, *Chikka-Dêvendra*, of good qualities, brave, skilled in all knowledge, generous, was as celebrated as *Upendra*. By him was the *Chandra-vamśa* greatly exalted, more than by *Kamsârâti*, *Yayâti*, *Vikrama* or any of the kings of old; to him was wedded the *Lakshmi* of victory, a sea of all good qualities, and he was the chosen husband of the *Lakshmi* of fame,—*Chikka-Dêvâdhipa*. In the world were none greater than *Chikka-Dêva*; if there were, it must have been in ancient stories; none were equal to him, if there were it was owing to his reflection; opponents he had none, if there were it was only for amusement in sports, nowhere else were they to be seen. At mere sight of this punisher of the evil and protector of the good the groups of hostile kings rolled on the ground with terror. *Vishṇu*, skilled in leading by the hand both *Fortune* and the *Earth*, through affection for him became the sword in the hand of king *Chikka-Dêva-Râja*.¹ In the army of powerful foes the sword in king *Chikka-Dêva*'s hand, cutting them down and drawing out their entrails, emulated the sports of *Kṛishṇa* in conquering the lord of *Madhura*. Entering upon the field of battle as a stage for dancing, the dancer his sword danced all over it, knocking off the jewelled crowns of the hostile kings, while the *Lakshmi* of victory sang in the uplifted arm of *Chikka-Dêva-Râja*. The woman *Chikka-Dêva*'s sword, braceleted with the nerves of kings as with the nuptial thread, surrounded with shreds of their skin as with a figured wedding cloth, beautified with the lotus cut from their hearts on her head, with great joy takes their long entrails and casts them about as garlands, in the wedding pavilion the battle field. The woman *Chikka-Dêva*'s sword, taking the skulls of his enemies' elephants as bowls, and the wind-pipes of hostile kings as squirts, sprinkles their blood as if the red saffron over the beauties the points of the compass. The sword of this *Indra* of the earth was the bulb from which sprang the creeper his fame, the cause of weeping to the wives of the proudest

¹ It would be mere waste of time to try and bring out all the double meanings in this and other verses.

hostile kings. With this sword, given to him by Vishṇu in a dream, did he slay thousands of kings,—this Chikka-Dēvēndra.

When, taking him to be Maya, or S'ambara, or the son of Rāvaṇa (Indrajit), the rulers of the countries around Āgra, Delhi and Bhāgānagara had with fear brought tribute and placed it before him, saying, Victory, lord ! and thus swollen with pomp the famous S'ivāji came, he humbled his pride and gained the title of Apratima-vira. S'ambhu's valour came to a stop, Kutupu-Shāh lost all hope, even Ikkēri-Basava was disgraced, Ēkōji was deserted by all, when the mighty Chikka-Dēva-Rāja, having slain Dādōji, and cut off all the limbs and slit the noses of Jaitaji and Jasavata, set forth for war. In one direction the Turukas, on one side the Morasas, in one quarter the hosts of the Āreyas with force, on another side the Tigūlas, in one part the Koḍagas, in one quarter the Malegas,—when all uniting in one direction came against him for war, he made offerings of the groups of their freshly cut off heads to all the points of the compass,—the king Chikka-Dēva, and acquiring a lofty fame, ruled in peace. When, uniting together, the hostile kings surrounded him, he speedily destroyed them, was this a great task for him who when the mighty and powerful Kutupu-Shāh and Ēdulu-Shāh opposed him, he completely submerged them and gained great glory in the world,—the king Chikka-Dēva. As the animals in the forest at the sight of the lion, as the birds at the sight of the hawk, as the hares (or deer) at sight of the tiger, as the serpents at sight of Garuḍa ; so did S'ambhu, Shāh and Basava sink down in terror and roll on the ground at sight of Chikka-Dēva-Rāja, as if he were himself the terrible Nṛsiṃha. Male of males, champion over bragging sons of kings, champion over those who oppose with arms, punisher of kings who break their word, champion over the bravest in war, possessed of these and many other titles was Chikka-Dēva-Rāja, from the beginning endowed with true valour.

Bali gave to Vishṇu a long time ago but one world, which had already been enjoyed by many ; Nārāyaṇa gave to Brahma but a few sayings of those from his lips ; the sun gives but a few rays to the earth and takes a return in water : but Chikka-Dēva-Rāja is ever freely giving away cows to the good, The moon gives away one less than 16 digits, one by one, till nothing is left, but this king gives away freely the 16 great gifts in bulk like a piece of the mountain of gold. In Sriraṅga, Yadugiri, Anjanagiri, Kāñchi and Vikshāvana, in Sētu, S'aṅkhamukha, Darbhāṣayana and Kumbhaghōṇa, in Kāśi and Dvārāvati also, in Jagannātha and Prayāga, had he permanently settled well-born Brahmans—the hero Chikka-Dēvēndra. The story of Pṛithu became obsolete, the renown of Naḷa's name vanished, Raghu's greatness disappeared ; where was Kārttavīrya's fame, and what became of king Dilipa's glory, when king Chikka-Dēva was ruling the earth ?

Worthiest among women, Dēvamāmbā was this king's chief queen, holding full possession of his heart, even as Lakshmi among the beauteous wives of Rathāṅgapāni. In devotion to her husband Dēvamāmbā was the first of all women, and her good qualities eclipsed even those of Sudakṣiṇā and other famous wives. The embodiment of Murāri's energy, or else of his mercy, incarnate for the sake of merit in the world, none else can we consider Dēvamāmbā to be. The virtues of Dēvamāmbā not all the worlds with their innumerable mouths could describe, how then could even S'ēsha with his limited tongues. Along with this queen, the mighty king Chikka-Dēvēndra long ruled the kingdom, surrounded by all the conquered kings, as if the lord of Lakshmi born for the protection of Brahmans, gods, relatives, the learned of various kinds and his dependents.

To that Chikka-Dēva, a head-jewel among kings, was born of Dēvamāmbā, as if a portion of Vishṇu, the king Kaṇṭhiravēndra, ever supreme : in truthfulness, Rāmachandra ; in uprooting all his enemies, an elephant ; in the path of virtue, a full moon ; in the multitude of his good qualities,

Yādavēndra himself. Rāghupati was born from Kausalyā with the face of the full moon; Murāri from Dēvaki with a face like the image in a crystal mirror; while as for me, I was born from a pillar:—thus reflecting, was Narahari (now) born again from Dēvamāmbā with the face of a beautiful lotus. In his side-glance was the daughter of Ambudhi, in his mouth the eloquence of Sarasvatī, in his heart devotion to the lotus feet of Viṣṇu, in his arms the earth, in the palm of his hand ever the Lakṣmī of bounty, in his lotus feet the radiance of the jewelled crowns of kings, his wealth in the houses of the learned, his fame in the three worlds. Having divided the whole of his kingdom into four parts, the first he gave to the Brahmans, the second to the gods, the third as gifts of merit, and retaining the fourth part for himself he ruled the world,—Kaṇṭhīravēndra. In every village was the distribution of good food, and daily festivals in their temples, in every road were there groves and water-sheds, while the king Kaṇṭhīravēndra ruled the earth. Supreme is he, rejoicing in all learning, a Yama in subduing all his hostile kings, filled with all good qualities, the king Kaṇṭhīrava-Narasa-Rāja. A moon to the ocean the royal race, brave, having the title of Dharāṇi-Varāha, unmoved in the field of battle, a new Mināṅka in the assemblies of women, the son of Chikka-Dēva-Rāja, a cow of plenty in satisfying all desires, a mount Mēru to the race of kings, a wild fire to the forest hostile kings. Like a lion dyed with the streams of blood from the throats of rutting elephants the groups of overturned enemies was the king Kaṇṭhīrava-Narasa-Rāja.

The lawful wife of king Kaṇṭhīrava was Chālajāmāmbā, celebrated throughout the world, noted for devotion to her husband's very shadow, even as Sitā to Rāma's. Chālajāmāmbā in virtues, in good name, in patience, character and merits, eclipsed all the world, as she did in beauty and in devotion to Viṣṇu. By her to Kaṇṭhīravēndra was born, as Kṛishṇa the Yadupati by Dēvaki to S'auri for the protection of the world, a son king Kṛishṇa-Rāja. When the great drum announced his birth, from the flight of the enemies who were approaching and the crowds who assembled to receive gifts, Chikka-Dēvēndra acquired a higher triumph. In the pink palm of his hand were the signs of the chakra, the śaṅkha and the lotus, while Rāmā and Bhū are around him, whence we know that king Kṛishṇa is Hari himself. As the moon king Kṛishṇa waxed larger filling up its digits or acquiring knowledge, so the moonlight which was his fame spread over all worlds. At the lotus feet of king Kṛishṇa, though a child, kings prostrated themselves, even as the great mountains place the rays of the sun on their heads as soon as he rises. When in childhood king Kṛishṇa-Rāja, holding the hand of his nurse, attempted to take his first faltering footsteps in the courtyard paved with precious stones, kings let go the hand of taxation and gave up their rank; which was proper, for opposition is the character of hostile kings. When as a child king Kṛishṇa, in whose form dwells Kṛishṇa in sport, played with toy elephants made of precious stones, the surrounding kings presented him with real elephants by hundreds of thousands with their own hands as royal offerings: how then can he be called a child.

Sovereign of the throne of the royal city of Paśchima-Raṅga, his mind placed at the lotus feet of Nārāyaṇa, his feet illuminated with the jewelled crowns of prostrate kings, for the protection of gods and Brahmans does he carry on the government of the world. Nobility, respect, wisdom, gentleness, skill, kindness, firmness, majesty, generosity, affection, pleasant speech,—all these qualities which distinguished the great king Chikka-Dēva we clearly see present in the king Kṛishṇa-Rāja. That same god Kṛishṇa, whom Chikka-Dēva-Rāja, the head of the family, worshipped with inward devotion and also through the signet which he wore upon his finger, was of his own kindness born as his grandson, and therefore did he justly receive the name of Kṛishṇa-Rāja. Rukmīṇī being the ornament of his limbs, Satyā the speech of his lips, and Balabhadra his companion, Kṛishṇa-Rāja shows evident proof that he is Kṛishṇa himself. If the moon to the milk ocean the Vṛishṇi-vamśa, king Kṛishṇa-Rāja, were not Viṣṇu himself, whence would be the S'ri (or prosperity) of the Vaishṇavas?¹

¹ Here and in some lines further on puns seem to be intended on the word S'ri.

By daily festivals having obtained the favour of Pāschima-Rāṅgakānta, protecting the families of his friends, and terrifying the hostile kings, a Vibhishana upon earth has Kṛishṇa-Rāja become. Daily rising at dawn, worshipping the lotus feet of the lord of Kamalā, repeating without omission his thousand names, offering the sacred fire, and bestowing a cow and money on Brahmans, he listens to the recital of the itihāsas and kathās. Thus filled from the streams of water poured out with his daily offerings, the Kāvērī ran with gold and carried his fame to every land. For the lord of the Yādava mountain, the protector of his race, he caused to be made a crown set with the nine gems, and for Sampatkumāra, his processional image, he caused to be made a jewelled coat, this Rāja.

Ādiśeṣha protects Pātāla yet the bhōgis feed only on wind, Indra rules over Nākalōka yet the gods eat only the rice of offerings; but Kṛishṇa-Rāja supports the earth and all his subjects receive good food, handsome raiment, perfumes, golden ornaments and chāmaras. On those who ask he bestows the kalpa-vṛiksha, the chintāmaṇi and the cow of plenty; and on those who ask not, he bestows them of his own bounty: how then can Kṛishṇa-Rāja be compared among earthly kings to that tree, jewel or cow. His liberality puts to shame the kalpa-vṛiksha, as does his wealth the lord of the gods (Indra), his fame the river of the gods (the Ganges), his great wisdom the preceptor of the gods (Bṛihaspati), his valour the flames of S'iva's central eye;—thus supreme in true greatness is the king Kṛishṇa-Rāja. Such is the brilliance of Kṛishṇa-Rāja's glory that lotuses remain open by night and waterlilies by day, while his enemies taking it for a forest fire flee. Having the five kalpa-vṛiksha in his five fingers, the earth in his arm, Lakshmi in his eye, Vāpi in his mouth, the lord of all (Vishṇu) in his heart;—he himself stands forth as the supporter of the world, Kṛishṇa-Rāja.

By the abounding favour of S'rīnivāsa-yatindra, greatly does Kṛishṇa-Rājendra shine in S'rī-Vaiṣṇava S'rī (or prosperity).¹ While he governs the earth the hosts of gods, Brahmans, dependant, friends and subjects have (respectively) satisfaction, plenty, success and merit.

As Rukmiṇi of Kṛishṇa, so of king Kṛishṇa-Rāja was Dēvājamā the chief queen, distinguished for all good qualities. He had also eight other beautiful queens, distinguished for form, youth and grace, having lovely eyes. By (or in the name) of these several royal queens he caused to be repaired the eight sacred pools of the Yadu mountain, and as a stage-manager directing the movements of the dancer his command which paces about on the jewelled crowns of all kings, Kṛishṇa-Rāja, though resolved to establish for himself agrahāras without number, caused one to be established by (or in the name of) his mother. A beautiful agrahāra by Chālajāmāmba, and also the repair of an ancient temple of Vishṇu. And further by (or in the name of) his grand-mother Dēviramma he caused an agrahāra to be established and the repair of temples of the gods.

After inquiring after the worthiest, healthiest and most fertile spots within his own kingdom of Kārṇāṭaka, he himself discovered among them the best and most suitable for the residence of Vaiṣṇavas. To wit, the country half a yōjana south of the Yādava hill (Mēlukōṭe), north of the Kāvērī, north-west of the Nilādri (Karigaṭṭa), and east of the hill at the sacred tirtha of Rāmānuja's feet (the Mōti Talāb). At the foot of a hill, a place of merit, the residence of Lakshmi-Nārāyaṇa, beautiful, called the Hoysala country, fertile in all seasons. There stood Yādavapurī (Tonnur), protected by Vishṇu-varddhana, purified by the pollen the dust from the lotus feet of Rāmānuja. Its god is Lakshmi-Nārāyaṇa, the benefactor of the faithful, to the east of whose temple is the temple of Yādava-Nārāyaṇa-Vasanta-Gōpāla. Around these two temples he resolved to establish two

¹ See note above, p. 21.

prosperous agraḥāras, each consisting of four streets, filled with rows of houses. And in order that the daily rites and festivals of both the gods might be duly performed, he invited Brahmans from many countries to reside there permanently. (Namely) such as were patient, of good character, versed in the vēda and vēdāṅga, professors of the Rīg, Yajus and Sāma vēdas, learned in the śāstras : acquainted with the śrauta and smārta ceremonies, performers of the agnihōtra ; quiet, free from anger, of good descent, family men : acquainted with the essence of both vēdānta, scholars in the Drāviḍa prabandha ; S'rivaishṇavas, Mādhva Brahmans, and Advaita Brahmans. For the residence of whom and support of their families, he divided the land into suitable vṛittis ; and having with the vṛittis given villages and houses, in order that they might be maintained as long as sun and moon, resolved that the boundaries of the villages should be set forth in a permanent copper śāsana, sealed with the boar signet and signed with his own hand.

(Accordingly) the unequalled king Kṛishṇa-Rāja, having sent for Rāmāyaṇam-Tirumalārya, (who was) a Kaundinya, a Vaishṇava and a poet, directed him to compose and write out a śāsana-grantha in a manner agreeable to both donor and donees, a record of all merit (to the one) and property (to the other). And by that scholar was this tāmra-śāsana written.

Be it well.—In the second parārdha of Brahma born from the lotus navel of the lord of S'rī, in the first Varāha-kalpa, the seventh manvantara, and the twenty-eighth yuga, in the beginning of the Kali age, the year of the S'ālivāhana era reckoned as vēda, āraṇya, rītu and kṣiti (=1644) being past ; in the current year S'ubhakṛit, on the full moon day of Mārgaśīra, Tuesday ; at the Brahma-yōga, in conjunction with the Ādra-nakshatra and the Bālava-karaṇa : on this auspicious day, the chief king of the S'rivaishṇavas, at the time of the moon's eclipse, under the star of Rāmānuja's birth ; in order to increase the Brahmans in Yādava-nagari, which had been the residence of that Yati-rāja, and was the resort of many Brahmans, men of learning and proficient in the vēdas :—

The embodiment of the fruit of the merit of the Yādava kings who came from the city of Dvārāvati, a kalpa-vṛiksha to his dependants, Indra in cutting off with his thunderbolt weapon the wings of the mountains his enemies, champion over those who claim to have titles, a gaṇḍa bhēruṇḍa to the elephants the hostile kings, an elephant to the plantain garden his opponents, a sun in dispersing the clouds his enemies' forces, placing his commands on the heads of all tributary kings, a thunderbolt in splitting the hills the Mahārāshṭra kings, a wild fire to the withered forest the Turushkas, skilled in punishing the mighty Pāṇḍya, a lion to the herds of elephants the Chōla and Kēraḷa kings, a whirlwind to the clouds the Keladi kings, a pleasure-giving rain-cloud to the chakōra birds his dependants, the auspicious king of kings, supreme lord of monarchs, mighty and valiant hero, king of men, descended in the Ātrēya-gōtra, an ocean of virtue, of the Āśvalāyana-sūtra, chief of the Kshatriyas, and of the Rik-śākha ; the grandson of Chikka-Dēva-Rāja, and son of the great king Kaṇṭhirava, the unequalled Kṛishṇa-Rāja, the most honourable, a kalpa-vṛiksha in continual gifts :—having with the highest reverence made inquiry for such as were perfect in all the rites, śrauta and smārta scholars, treasures of Brahman glory, patient, of good descent, and Vaishṇavas ; skilled in the Drāviḍa-prabandha, proficient in both vēdānta, sincere, conquerors over passion, Mādhva and Advaita Brahmans, family men, deserving of favour,—on them, as a permanent gift, and for the support of their families, he bestowed the aforesaid vṛittis, together with fields and groves, and assigned certain villages, the king auspicious, sole friend of merit.

In the Hoysala country the Kuruvāṅka-nāḍ is the most charming, and in it the famous agraḥāra villages which he established. The first was Yādavapuri, known to all people as Toṇḍanūr ; the

other was the great Chalvādēvāmbudhi, a village called by the people Attikuppa : both large and populous villages with their hamlets, namely, Honnainahalli, Marahalli, Sādugōṇḍanahalli, Heruḷhalli, Hiri Kaḷile, Ūchanhalli, Pura, Nāḍubōyanahalli, Hemmanhalli, Hanumanakatte, Chikkavanahalli, Chikka-Hosahalli, Tēginahalli, Kañchinakere, Murukanahalli with its koppal, Hakki-Mañchanahalli, and Gaṅganahalli : these seventeen villages, fertile, populous, provided with bridges and good tanks ; making with the two chief villages, nineteen, and adding thereto the koppal, a varied gift of twenty villages ; all with good soil for rice, sugar-cane and gardens.

From these villages forming 112 vṛttis for Brahmans, he distributed them to the satisfaction of all, so that each had an equal share of best, middling and inferior soil ; also in the said Yādavapuri the king had 112 houses for Brahmans securely built by good masons, with wide and suitable entrances ; and filled them with furniture and grain &c. for one year, and provided one milch cow in milk with its calf for each house : and for the decoration of the families of the vṛtti holders gave to each silk cloths, shawls, sets of earrings, finger rings, &c. to the number of twenty of each, and bestowed them on the residents of the agrahāra of Yādavapuri, (making the gift) in the fort of S'riraṅgapattana whose walls are purified by the washing of the waves of the holy Kāvēri, in Paśchima-Raṅga and Gautama-kshētra, in the presence of the feet of Raṅgēśa (Viṣṇu) reposing in happiness with S'ri and Bhūmi on his couch the serpent Ādiśēsha, making a vow that he presented the pious gift to Brahmans in order to gain the favour of the lotus feet of Lakshmi-Nārāyaṇa, calling in the Brahmans separately, he presented them with the vṛttis, with pouring of water and presentation of a coin, repeating "not mine, not mine." May it be an acceptable offering to Kṛishṇa, this gift which the unequalled Kṛishṇa-Rājendra made to Brahmans of villages twenty in number, containing 112 vṛttis.

(Here follow the names and particulars of the vṛtti holders).

Out of the 112 vṛttis in the Yādavapura-agrahāra, established by Chalvājamāmba, the mother of Kṛishṇa-Rāja-rājendra and by his grandmother the queen named Dēviramma, these are 109, with the names of those entitled to them and their descent for three generations. Adding to these, one for reciting the Yajur-vēda, one for reciting the Sāma-vēda, and one for teaching the śāstras, these three make up the 112 vṛttis aforesaid, for which the said 20 villages were assigned. Besides these, three more villages were granted, Liṅgapura, Bommarasanakoppalu and Raṅganakoppalu, in order to provide four more vṛttis for Brahmans. (Here follow the boundaries and particulars of the vṛtti holders).

Moreover in addition to the above, eight more vṛttis were formed for the support of disciples of the Brahmans, and for this purpose lands and dues granted in Amṛitūr belonging to Keraḷē-nāḍ, Hoḷalugunda, Hosapura, Mādanhalli, Beṭṭadapura and Saṇaba, with Hosapura and Hañchipura. (Here follow the names &c. of the vṛtti holders).

In the year Saumya (=1729 A.D.) the month Bhādra, on an auspicious Thursday, was this additional grant made. The substance of the above is again given in Kannaḍa. Then follow a number of dharma-ślōkas. The inscription concludes as follows :—

Skilled in Karnnāṭa, Āndhra and Sanskrit poetry and in singing, by the Brahman Rāmāyaṇa-Tirumaleyāchārya was this inscription composed, so as to confer all happiness, wealth and posterity, and every good fortune. By the constant reader of the Rāmāyaṇa and Bhārata, the poet Tirumaleyāchārya, was this copper śāsana written. May the king Kṛishṇa long continue to rule the whole world, may he prevail, a lion to the elephants the groups of kings, the son of Kaṇṭhīra.

Fortune.

(Signed) S'ri-Kṛishṇa-Rājah.

65—73

Dates 1140 to 1177 A.D.

Various grants during the reign of the Hoysala king Nārasimha, son of Vishṇu-varddhana, to the god Kailāsésvara.

74

Date about 1160 A.D.

Be it well.—Possessed of all titles, the mahā-maṇḍalésvara, Tribhuvana-malla, Hoysala Vishṇu-varddhana-Dēva's greatness was as follows :—

Naṅgali, Koṅgu, Singamale, Rāyapura, Talakāḍu, Rodda, that Beṅgiri abode, Kollagiri, Baḷlare, Valluru, Chakrakōṭṭa, Uchchaṅgi, Virāṭa's city, Baṅkapura, Banavāse, Kōyatūr,—with mighty valour, the increaser of victory, this brave Vishṇu-varddhana,—Nilādri, the lower ghāt, the seven Males, Kañchi, Tuḷava-Rājēndrapura, Kōḷāla, Bayalu-nāḍ,—(all these) without effort did he capture, Vishṇu-varddhana-Dēva. Halasige, Beḷuvala, the charming Huligere, that Lokkiguṇḍi, up to the Hed-dore (the river Kṛishṇa), displaying his prowess, with heroic power, did Vishṇu subdue the world.

His son :—with the pride of growing bravery, subduing the forces of the kings of Draviḍa, Magadha, Pāñchāḷa, Népāḷa and Lāḷa, slaying all the multitude of hostile kings, he brought so many lands into subjection by the power of his arm, and was in the enjoyment of universal sovereignty, the ornament of the Yādu race, the king Nārasimha.

Be it well.—While, entitled to the five great drums, the mahā-maṇḍalésvara, lord of the chief city Dvārāvati, sun in the sky of the Yādava race, a wishing stone to petitioners, king of the hill kings, champion over the hill chiefs, illustrious with these and many other titles,—Tribhuvana-malla, the capturer of Talakāḍu, Koṅgu, Naṅgali, Gaṅgavāḍi, Noṇambavāḍi, Banavase, Hānuṅgal, Halasige, and Beḷuvala, the mighty-armed Vira-Gaṅga Hoysala Nārasimha-Dēva was in the capital Dorasamudra, punishing the evil and protecting the good, and governing the kingdom of the earth in the enjoyment of peace and good conversation :—

In his palace :—(Here follow praises of some Brahman minister and his wife Dekkale. He seems to have established an agrahāra).

76

Date 1155 A.D.

In the reign of Nārasimha-l'oyasa-Dēva, the mahājana of Yādava-Nārāyaṇa chatur-vēdi-maṅgala made certain grants for the god Tiru-Nārāyaṇa.

77

Date 1785 A.D.

For Tiru-Nārāyaṇa-svāmi Nṛsimha-svāmi, in the month Dārāi of the year Jalaṇ.

In the year Viśvāvasu, the 7th of the bright fortnight of Āshāḍha, (by order of) Navāb Tipu-Sultān, emperor of justice, two elephants, with ten female elephants, were made over by the Court Nāyaka Śrinivāsāchāri from Seringapatam, together with the Harikāra-bakshi, in the presence of the Mēlugōṭe pārpai Kāśi-Rao and Mir Jain-ulla.

80

Date? 1259 A.D.

Mādappa Dannāyaka, Immaḍi-Rāvutta-Rāya, son of Perumālu-Dēva-Dannāyaka, Immaḍi-Rāvutta-Rāya, of Hedatāle, presented to (the god) Tirimanna Perumāl, the title to the sacred earth which was discovered by Emberumānar (i. e. Rāmānujāchārya).

84—85

Date 1817 A.D.

Krishṇa-Rāja-Oḍeyar of the Mahiśūra State, has certain parts of the building erected.

86

Date 1471 A.D.

While the mahā-rājādhirāja, rāja-paramēśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, vira-pratāpa *Virūpāksha-mahārāya* was ruling the kingdom of the world:—Nāchiyāramma, of Tirunārāyaṇa-pura at the Yādava-giri, otherwise called the southern Badarikāśrama, who was purified by the service of the god Nārāyaṇa, of the goddess Lakshmi and the chief muni S'aṭagōpa, made a grant of land to the Kurukulavampaḍi supreme vaidika Śrivaishṇava Brahmans as follows:—In the Saṇaba Mukuli-nāḍ which I had obtained with the grant of a copper śāsana from Immaḍi-Prauda-Dēva-Rāya called Mallikārjuna-mahārāya, in the village which I had granted for the god Nārāyaṇa,—the mahā-pradhāna Timmanna-dannāyaka-voḍeyar and 52 Śrivaishṇavas, the first disciples of Rāmānujāchārya uniting with me, presented for the service of the god Ālvār, a building site at Naḷenahallī, a hamlet of Kuḷiyakere, and also wet and dry cultivation land, with building sites &c., at the Parāṅkuśa-samudra tank. Written by Rāmānuja.

87

Date about 1360 A.D.

While with all titles, the maṇḍalēśvara, subduer of hostile kings, punisher of kings who break their word, *Vira-Bukkanna-Rāya* was ruling the kingdom of the world:—a grant for the god Nārāyaṇa, of lands under the Mailanahallī tank.

89

Date 1458 A.D.

While with all titles, the son of those descendants of the Yādava-kula,—Sangama-Rāya, Bukka-Rāya, Harihara-Rāya, Dēva-Rāya, and the elephant-hunting Prauda-Dēva-Rāya,—the mahā-rājādhirāja, rāja-paramēśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, vira-pratāpa Immaḍi-Prauda-Dēva-Rāya called *Mallikārjuna-mahārāya* was ruling the kingdom of the world:—the great lord of Nāgamaṅgala, ornament of the Lōhita family, son of Siṅgaṇa and Sitāmbikā, establisher of the path of the vēdas, restorer of Yādava-giri, devoted to the lotus feet of Yadugiri-Nārāyaṇa, bestower of the tulā-purusha and other great gifts, the husband of Raṅgāmbikā, the great minister Timmanna-dannāyaka made a grant as follows:—in the place where his lawful wife Raṅgamma, through love of the god Nārāyaṇa of Mēlugōte, had erected a maṇṭapa, with a large pond, and presented a palanquin set with jewels and all other kinds of gifts, a bank having grown up and being unsightly, he bought the ground and established there a maṭha, also endowing it so that 24 chief vaidika Vaishṇava Brahmans of the Rāmānuja sect might be fed in the raṅga-

maṭṭapa. And for this purpose, having made application to Immaḍi-Praḍa-Dēva-Rāya-mahārāya, he granted the two villages Bālēnahallī and Yalavadahallī, yielding 80 pagodas, hamlets of Mēlugōṭe, in the Kuruvāṅka-nāḍ-veṇṭi of the Huyisala-rāya, and also some lands under the Raṅgasamudra tank. Also, to defray the expenses of the maṭṭha, he bought for 400 pagodas freehold land yielding 40 pagodas and made it over to the charge of Rāmānuja-Jiyya, directing that he should remain in the maṭṭha and be responsible for the distribution of food, the offering to the goddess Lakshmi, and the payment of the servants; and if any funds were over, he should use them for whitewashing, sweeping and keeping the place clean; confirming the possession to him and his disciples in priestly succession.

90

Akabe and Perundēvi, sisters of Valāya-Maḷagiya of Belagoḷa, present rice-land to provide a garland for the god Nārāyaṇa, confirming the possession of it to Tirikaṇṇada-Jiya.

91

Date 1432 A.D.

While the mahā-rājādhirāja, rāja-paramēśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, vira-pratāpa *Dēva-Rāya-mahārāya* was ruling the kingdom of the world:—by his order Dēva-Rāya-Uḍaiyar made a grant of Hosahallī to provide for the spring festival of the god Sampatkumāra-Nārāyaṇa.

92

Date about 1225 A.D.

While the mighty emperor Hoysala *Vīra-Ballāḷa-Dēva* was ruling the kingdom of the world:—the mahā-pradhāna, Immaḍi-Rāhuta-Rāya, Perumāle-danṇāyaka's son Mādappa-danṇāyaka and Kētappa-danṇāyaka made a grant of rice-land for the god Tirunārāyaṇa Perumāl of Mēlugōṭe, presenting it to Lakshmana-Dāsa.

93

The mahā-pradhāna Surigaya Nāgidēvaṇṇa makes a grant for the god Nārāyaṇa of the Yādava hill.

94

Date 1678 A.D.

While the champion over those who claim to have titles, the sole hero of the world, mahā-rājādhirāja paramēśvara, praṇḍha-pratāpa, the unequalled hero-king *Chikka-Dēva-Mahārāja-Vaḍer*, seated on the jewelled throne in S'riraṅgapattana, was ruling the kingdom of the world:—Alaḥaṅgar-aiyaṅgar, to whom Dēva-Rāja-Vaḍeyar, on hearing him recite the Mahā-Bhārata, when he came to the (description of the) coronation of Yudhisṭhira, had presented him with the two villages named Nāṭanahallī and Biruballī belonging to Mandagere in the Narasipura hōbali; and of which he had retained Nāṭanahallī and assigned Biruballī to the treasury of the god, he now gave in lieu thereof the village of Siṅganamāranhallī belonging to Kottāgāla; and granted Biruballī, with all rights, to provide for the holding of a car festival, distribution of food and other ceremonies during the ten days of the ascendancy of the sacred star of Emberumāṇār (i. e. Rāmānuja-hārya).

95

Date 1535 A.D.

While the mahā-rājādhirāja, rāja-paramēśvara, vira-pratāpa *Achyuta-Dēva-mahārāja* was ruling the kingdom of the world :—Tirumala-Rāja, son of Udayagiri-Harinila-Ābba-Rāja, lord of Maṇināga-pura, (with other titles), made a grant for the god Sampatkumāra-Nārāyaṇa of the Yādava hill.

97

Date about 1458 A.D.

Timma-dandanāyaka's wife Raṅga-nāyaki erected a raṅga-maṇṭapa in front of (the temple of) the goddess of Sampatkumāra.

98

Date 1843 A.D.

Kṛishṇa-Rāja-Vaḍeyar's queen Liṅgajammann of the Kṛishṇa-vilāsa presented a golden crown for the god Yōga-Narasimha of Mēlukōṭa.

99

Date about 1720 A.D.

By order of the god Nārāyaṇa, Kētiyapa-Setṭi, son of Chanapa-Setṭi, made a grant of villages to the sect of Rāmānuja.

100

Date 1724 A.D.

[Down to the middle of p. 62 (line 70 of original) corresponds, almost word for word in most parts, with No. 64 of this Taluq, down to the middle of p. 44 (line 150 of original), but omits many verses of the latter and transposes others]. Then continues :—

Thus also, having made gifts for the gods at Vṛishādri (Tirupati) and S'riraṅgam, and for the god of the city of Kāñchi, the king was thinking to himself,—what more gifts are there that can be made by us? While he was so thinking, at that time, the Rāmānuja yati Saumya-jāmātri from Kāñchi arrived at S'riraṅgapattana, and the king heard from him the glory of Hastisailendra (Hastigiri in Kāñchi where the Varadarāja temple is) as follows :—south from the Ganges 200 yōjanas, west from the eastern ocean only 5 yōjanas, on the north bank of the Vēgavati, in the Punyakōṭi, is Hari himself manifested to all creatures as Varada. Having thus heard the excellent glory of Hastigiri, and also the greatness from the beginning of the names and kings of his own line,—being filled with devotion to that god of gods Dēvarāja, in order that the same might be worshipped daily, by night and by day, with vessels of water, with offerings, with anointings, with costly garments, with ornaments, with sandal and flowers, with mirrors, with incense and lights, and especially with offerings of rice, grain, coloured rice, sweet cakes, balls, vegetables and choice fruits, with confections and pickles, dishes made with curds and milk, with drinking water, betel, singing and waving of lamps; so also with arbours of flowers, with maṇḍapas, groves and ponds,—the king Kṛishṇa-Rāja resolved within himself that in order to provide the funds, articles and people necessary, he would grant villages, having lands fit for the cultivation of rice, sugarcane and fruit gardens; and with a mind filled with joy, in order to promote all merit, these he made over to the Rāmānuja yati Saumya-jāmātri, saying, "Do you, your disciples, and your disciples' disciples in succession give effect to this my gift for Varada."

And in order that it might be given with description of the villages and boundaries, so as to endure as long as sun and moon, under his own sign manual and sealed with the boar signet, together with a description of the fame of the kings of his line, the munificent sovereigns of Mahiśūr, and of his own qualities and power, set forth in a worthy manner in well composed verses, the king Kṛishṇa-Rāja directed a grant on copper to be composed; and sending for Rāmāyaṇam Tirumalārya, the Kaṇḍīya, Vaishṇava and poet, commanded him to compose such a śāsana and write it. Accordingly, by that scholar was this tāmra-śāsana written, a record of all the merit and wealth of the generous Kṛishṇa-Rāja.

Be it well.—In the second parārdha of Brahma born from the lotus navel of the lord of S'ri, in the first Varāha-kalpa, the seventh manvantara, and the twenty-eighth yuga, in the beginning of the Kali age, the year of the S'ālivāhana era reckoned as *ritu*, *ārṇava*, *aiga* and *kshiti* (=1646) being past; in the current year Krōdhi, on the 11th day of the dark fortnight of Pushya, Wednesday, Anurādhā being in conjunction with the Brahma-yōga, and the Bālava (karapa), at the time of merit when the sun was in Makara and going to the north, on this auspicious day, in the morning, the chief king of the S'rivaishṇavas (down to line 107 of the original corresponds with No. 64 down to line 210 of the original, then continues) in order to provide in abundance the funds, articles and men for the daily decoration, worship, and offerings of the god of gods Dēvarāja, the lord of Hastigiri, at the three watches, the king, filled with devotion, resolved to make a grant of villages.

And confirming whatever had been formerly given by his own grandmother Dēvājamāmba, and his junior grandmother called Dēviramma; whatever had been given by his father, Rāja-Kaṇṭhira-vēndra, and whatever had been given by his mother Chālvājamāmba; together with his own grants for the god Varada for offerings at the three seasons, for the Vaiśākha festival, the maṇṭapas, groves, ponds &c :—in addition to all these donations, the meritorious king, inquiring for twelve villages situated within his own kingdom near to Kāñchī, populous and provided with tanks, selected in the neighbourhood of Virabhadra-durga, in the Kārimaṅgala country, those named as follows :—Pāpampattī, formerly attached to Pannirkola, with its tanks, Yatiganahalli, Tāchārhalli, Kamalanāyakanahalli, Gullapānāyakanahalli, Mādehalli, Ballūr, Varātehalli, Beḷachārāhalli, Sajjalāhalli, Vēpalāhalli, and Nallapānāyakanahalli, (and presented these in S'riraṅgapattāṇa as described in No. 64, see above, p. 24).

The particulars of the grant are then repeated in Kannaḍa, followed by dharma-śloka. The inscription concludes :—

By the constant reader of the Rāmāyaṇa and Bhārata, the poet Tirumaleyācharya was this copper śāsana written. In Varada, the lord of Hastigiri, the resting place of S'ri, the ocean of mercy, the protector, the remover of the troubles of his dependents, in Hari do I take refuge.

Fortune.

(Sigred) S'r-Kṛishṇa-Rājā.

103

Date 1646 A.D.

After praises of the Boar and Raṅganāyaki, the author says that he wrote this śāsana by order of king Kaṇṭhīra-Nṛisimha for the agrahāra which he established.

Kṛishṇa, born in the chandra-vamśa, assuming the human form, came to the Nārāyaṇa hill and worshipped Nārāyaṇa; who, pleased with his devotion, directed him to go to the city of Māhishī, promising that he would be born among the kings of his line as Beṭṭada-Chāma-Rāja. To the latter

he again appeared in a dream and said,—‘when the Turushkas trouble the earth I will be born in your line under the name of Kaṇṭhirava-Narasēndra.’ Accordingly, on the appointed day, month, conjunction and star, he was thus born to give peace to the world which resounded with the noise of horses’ hoofs. While he ruled, the lord of the gods sent good rains, the earth brought forth full fruit, all points of the compass were unclouded, the respective orders were diligent in their several rites, all the people were free from disease, the country was free from trouble, the women were devoted to their husbands, and all the world was prosperous. When he went forth to war, the Vaigas feared the fight, the Hūnas dropped their arrows in terror, the Koṅkana kings trembled for their places, the Saurāshtras lost their kingdom, the Gurjara horses bolted, the Mlēnchhas fell down in a swoon. He established agrahāras in S’rīraṅga, Karigiri, S’rīsaila, Yādavādri, Paśchima-Raṅga, Kāśi and Sētu, and made numerous other gifts.

He made a grant of the village of Sukadore, to the north of Yādavādri (Mēlukōṭe), together with its seven hamlets, to S’rivaishṇava Brahmans as an agrahāra, giving it the name of Kaṇṭhirava-Narasannipāmbhōdhi.

The śāsana was written by Narasiṃha-sūri, son of S’rinivāsa, of the Kauśika-vaṃśa.

104

Date about 1200 A.D.

Tirtappaḍeya-nāyaka grants some lands and taxes for the god Tiru-Nārāyaṇa-Perumāl, with the approval of Mādappa-dannāyaka, and the grant is confirmed by the king Vira-Ballāla-Dēva.

105

Date 1416 A.D.

Timmarasa and Tipparasa of the Athavaṇe (or Revenue department) make a grant to provide a lamp for the god Tiru-Nārāyaṇa of Tirunārāyaṇapura.

107

Date 1446 A.D.

Tirumala-Rāja, son of Gaṅgala-Rāja of the Bolaru family, erects a vṛindāvana.

108

Date 1625 A.D.

Doḍaiya, son of Chik-oḍeya, erects a pillar.

109

Date ? 1262 A.D.

The Brahmans of Arakere, otherwise called Sarvajña-Vīranarasimha-pura, make a grant for the god Manalēśvara.

110

Date 1254 A.D.

In the 21st year of the mighty emperor Hoysana Vira-Sōmēśvara-Dēva, Ayyōdyakke, the wife of Prabhākara-Kumāndūr-āchāra of Arakere, otherwise called Sarvajña-Vīranarasimha-pura, made a grant for the god Kēśava from her share in the land of that village.

111

Ādapa-Rāya makes a grant to Chikka-Singa-Rāya for the service of (daily) washing a red cloth for the god Chelapule-Rāya of Mēlugōte.

112

Dāsapa-nāyaka, lord of Arakere, makes a grant for payment of the servants to the god Channa-Kēsava.

113

The Brahmans of Arakere make over land to the agent of Lōkayya-nāyaka, for a grant to ? the god Saṅkrēśvara.

116

The great minister Kāmeya's ? sēnabōva Rāmaṇṇa acquires some land from the ancient agrahāras of Maleyāla and Arakere for a grant to the god.

117

Date 1625 A.D.

Dēva-Rāja, son of Chāma-Rāja-Voḍēr of Mayisūr, erects a maṇṭapa.

119

Date 1108 A.D.

Āyarappa-nāyaka of Arakere and others, pleased with the tank which Udeyāditya-Pallava-Rāya had constructed, made grants for its maintenance. Written by the sēnabōva of Kulagaṇḍapaḍi in Chinnaya-nāḍ. Engraved by the stone-mason Ākōja.

120

The royal victorious . . . in the army, made a grant of wet land to . . . for the maintenance of the Pallavāya tank bund, and Malaiyāntān, army clerk to Tuṅga-Chōḷa-Pallavāya, Pallavāya who was an elephant among kings, wrote this.

121

Methinks (this) Gaṅga-tīrtha is the heavenly Gaṅga, (this) Bhramaripuri is Kailāsa, (this) Brahmarēśvara is Mahādēva, and this the chief seat of S'iva himself.

125

Date ? about 1065 A.D.

Filled with wealth, the Pañchava-mahārāya¹ Rājendra-Chōḷa camping (here), caused the stone pond of pure water to be constructed.

130

Date ? 1268 A.D.

In the reign of the mighty emperor Vira-Nārasiṅga-Dēva, . . . dānpāyaka made a grant for the god Mallikārjuna.

¹ Pañchava is given in the dictionary as a title of the Pāṇḍya kings.

131

Date ? 1273 A.D.

While (with the usual titles), the mighty Hoysala emperor Vira-Nārasīṅga-Dēva was ruling in Dorasamudra, Hidamallali, son of the Sāmanta-malla Suyya, of the Sankiya family, of the ancient Yādava-Nārāyaṇa agrahāra Eḍave Pattanasvāmihalli, in Kuruvaṅka-nāḍ, having driven off ? 100 cows belonging to Vinōḍeyabbe,—Mallaya, son of . . . killed him and gained svarga.

132

Date 1200 A.D.

While Vira-Ballāḷa-Dēva was ruling the kingdom of the world . . .

133

Date 1458 A.D.

The first part corresponds with No. 11.

Timmaṇa-daṇḍanātha, son of the mahā-prabhu Siṅgaṇa, of the Lōhita-vamśa, became the minister to Mallikārjuna, or Immaḍi-Dēva-Rāya. His wife was Raṅgāmbikā. She, having informed Immaḍi-Praṇḍha-Dēva, made a grant in the presence of the god Chandramauli, for the goddess Lakshmi, of the two villages Ballēnapalli and Yalavadapalli, belonging to the Mēlukōṭe-rāja, in the Kuruvaṅka-nāḍ-veṇṇeya.

The śāsana was engraved by S'rigiri, the son of the carpenter Varadapāchārya. Doḍḍavanaya wrote it.

134

Date about 910 A.D.

A spotless moon in the firmament of the Gaṅga-kula praised in all the world, self-chosen lord of the Lakshmi of the dominion of the world adorned at her waist with the zone of the great circle of the waters of the ocean, his power protected by the ornaments of unnumbered good qualities, Srīmaḍ [? Ereyapparasa], (having come) to Nilmala, favoured it with the grant of one *sollage*. Not to be white rice, and all classes may eat it. Whoso destroys this destroys the tank, the grove, or a cow ; and moreover will go to the place appointed for the five great sins.

136

Timmāryya made a grant in consideration of Tiriyamma's constructing a tank.

137

A grant for the god Perumāl in the Yādava-Nārāyaṇa agrahāra, otherwise called Kārikudi.

138

Date 1175 A.D.

While (with the usual titles) Hoysala Vira-Ballāḷa-Dēva was ruling the kingdom of the earth in the city of Dorasamudra :—Harada-gāvunḍa, son of Chāka-gāvunḍa, of the Emmeya (buffalo-keeper's) family of Mālanahalli in Kurukki-nāḍ, constructed the Harada-samudra tank to the south of the town, built a temple, set up therein the god Haradēśvara, and endowed it.

139

Date 1468 A.D.

While the mahā-rājādhirāja rāja-paramēśvara pratāpa Virūpāksha-mahārāja was governing the kingdom of the world:—Dēva-Rāja, son of Singanna-Voḍeyar of Nāgamaṅgala, made a grant as follows to the god Rāmachandra and the 76 Brahmans herein named. Whereas we constructed a new dam in the Kāvērī and led a channel therefrom, and the Brahmans of Harahu made with us the following agreement in order that the channel might be brought within the limits of their village Harahu;—granting to us one share in their village, besides three shares for the temple lands, for the lands for feeding Brahmans, and for the superintendence respectively, and Yaduvanna, the son of Raṅganātha, Hebbār of Harahu, having also granted to us as śrōtriya the village of Hosahaḷli in the Kurvvaṅka-nāḍ-veṇṭheya, and we having extended the channel up to that village and held it as śrōtriya up to this day; now in consideration of that Yaduvanna having this year transferred to us 20,101 tenants and one share of the shares belonging to him in Toṇḍanūr, and also sold to us for 400 honnu a half share of the villages belonging to him in Kurvvaṅka-nāḍ-veṇṭheya, namely, Chikka-Malali, Hosahaḷli, and Kendanahaḷli,—we make a free grant of the village of Hosahaḷli for the god Rāmachandra, the original god of that village, and to 76 Brahmans, in order that the merit may accrue to our mother Sitāyamma. And dividing the village into 208 shares and naming it Rāma-Sitāpura, we present altogether 200 shares to the 76 Brahmans (named) and 8 shares to the god Rāmachandra.

140

Date 1012 A.D.

Having first captured the lands of Gaṅgāvani, Raṭṭavādi and Malenāḷ, the territories of Nolamba and Āndhra, the rulers of Koṅgu, Kaṭṭiṅga and Pāṇḍya, the king ruling over all other countries in such wise that they were called the Chōḷa-nāḍ, the lord of the divisions of the world, *Kali-Rājarāja-Chōḷa* bore the dignity of emperor.

When the Kō-v-irāja, Rāja-Kēsari-varmma, Rājarāja, marched across, the bee at his lotus feet, Paṇḍhava-mahārāja, having there obtained the rank of mahā-daṇḍanāyaka for Beṅgi-maṇḍala and Gaṅga-maṇḍala, displayed the might of his arms as follows:—

He seized Tuḷuva and Koṅkaṇa, pursued after Maleya, pushed aside and passed over Chēra, Teluga and Raṭṭiga as if in sport, and desired the small Balvala country, that mā-rāja; what enemy could stand before him when he knit his brows? To those who were his friends like a moon, to his enemies like a raging Yama, or a fierce Māri, was this must elephant of Mummadi-Chōḷa.

In the S'aka year 934, the year Paridhāvi, corresponding with the 28th year of Rājarāja-(Chōḷa-Dēva), the great daṇḍanāyaka Paṇḍhava-mahārāja, bathing in the Balamburi-tīrtha of Ballegoḷa at the time of the saṅkrānti, made a grant for the god . . . to provide 4 baḷlas of rice as an offering twice a day, a perpetual lamp

141

Date 1734 A.D.

Subbā Paṇḍita, a pradhāna of Mahisūr, erects a temple to Pārvaṭi.

142

May the pool of the dam at Ballegoḷa erected by Rāmaya of Billāṅgere, the strong man of the mahā-pradhāna Kumāra-Heggaḍe-Dēva-dannāyaka, endure as long as moon, stars and sky.

144

Date 1383 A.D.

Praises of the penance of Sakalachandra-Dêva, disciple of Vâsupâjya-Dêva of the Mûla-saṅgha, Kânûr-gaṇa, Tintipi-gachiha and Koṇḍakundānvaya. The gaṇḍas of Kûrigahalli set up a basti of Pârusha-dêva and endowed it.

145

Praise of ? Akalaṅka.

146

Date 1175 A.D.

While Hoysaḷa *Vira-Ballāla-Dêva* was in the capital Dorasamudra, ruling the kingdom, some land in the Yādava-Nārāyaṇa agrahāra was purchased and presented free of rent to the Koḍehāla basadi.

147

Date ? about 900 A.D.

Fortune to the Jina-śāsana.

His two lotus feet illumined with the radiance in the crowns of all the gods (!) rākshasas (!) and kings prostrate before him ; the yuva-rāja of the entire S'ri-rāja ; protector of the syādvāda and the assembly of śravaṇas dwelling at Belgoḷa which is attached to the holy place Kalbappu, an ornament to the world, its broad summit marked with the footprints of the great munis Bhadrabāhu and Chandragupta ; śrīmat (Be it well) Satya-vākya Koṅṇuṇi-varmma, Dharmma-mahārājādhirāja, lord of the city of Kuvalāla, lord of Nandagiri, (Be it well) a spotless moon in the firmament of the Gaṅga-kula praised in all the world ; the self-chosen lord of the Lakshmi of the dominion of the world, adorned at her waist with the zone of the great circle of the waters of the ocean ; his power decorated with the ornaments of unnumbered good qualities ; śrīmat Permmanaḍi, *Eṇṇapparasa*, halting and making gifts ;—Komārasēna-bhaṭāra received the following grant as an endowment for the Ayya of the Permmanaḍi stone basadi :—white rice a sillage, free labour, ghi, released from every impost for all time. Whoso alienating this appropriates or buys it, destroys cows and Brahmans, tank and grove, and is guilty of the five great sins.

148

Date ? 904 A.D.

In the victorious year of the S'ri-rāja, the fourth year of the reign of *Satya-vākya Permmanaḍi*, the 8th day of the month Mārggaśīra ; Be it well. The abode of the chief Lakshmi of all learning ; all the groups of feudatories prostrate before him ; the ruler of Belgoḷa which is attached to the Kalbappu hill whose broad summit is adorned with the footprints of the chief munis Bhadrabāhu and Chandragupta ; (was) S'rivara-Matisāgara-Paṇḍita-bhaṭāra,—under whose orders, Annaya, Dēvakomāra and Dhora, halting and informing the village, made a grant as follows to śrī-Kēsiga, the purchaser of Bāṇanapalli, in consideration of his constructing the dam in Talenere¹,—one *araṇi* of water in the year desired may be obtained and used, the second year ? a moderate assessment, the third year ? the fixed assessment to date, on which terms all may enter and plough for all time.

¹ The meaning of some of the following expressions is not clear.

149

Date 1567 A.D.

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Sadâśiva-Dêva-mahârâja* (was ruling):—Danañjaya Timmaṇṇa granted certain villages in Abûr mâgaṇi for the god Tiruveṅgaḍa-nâtha.

150

Date ? 1616 A.D.

Râja-Vaḍer of Mysore had ? the kitchen erected for the temple.

151

Date 1679 A.D.

Commencing with the same particulars as No. 64, goes on to praise Dêva-Râja, whose wife Amṛitâmbâ bore Chikka-Dêvendra and Kaṇṭhîrava-mahîpati. Then follow praises of Chikka-Dêvendra.

In the east, having conquered the Pândya king Chokka in battle, he captured the great Tripura, and then the wealthy Anantapurî. In the west, he subdued the Keladi kings who came against him united with the Yavanas; and gained Sakalêśapura and Arakalgûḍu. In the north, having conquered Raṇadulâ-Khân, he took Kêtasamudra, together with Kaṇḍikere, Handalagere, Gûlûr, Tumukûr, and Honnavâlî. Victorious in battle over Mushtika, who came forth with Morasas and Kirâtas, he seized Jaḍakanadurga and changed its name to Chikkadêvarâyadurga. The Varâba originally at S'rimushṇa, which had been broken in the Yavana invasion, he brought to S'rîraṅgapattana out of devotion to Viṣṇu. He took Maddagiri, Miḍugêsi, Bijjavara and Channarâyadurga, having conquered Timmappa-gauḍa and Râmappa-gauḍa.

Goes on to describe a grant he made in the presence of the god Veṅkaṭêśa at Nilâchala (Kari-gaṭṭa), of certain payments to four Vaishṇava Brahmans.

152

The ? manager of the temple of Nakharêśvara at the Toṇḍanûr agrahâra made a grant to the god of the dues he received: and others made certain grants for the same.

153

Chokka-Perumâl and others made grants for the god Siṅga-Perumâl of the Yâdava-Nârâyana agrahâra.

154

Date ? about 1160 A.D.

The mighty emperor (with usual titles) *Vîra-Narasimha-Dêva*, having repaired the Harahu channel, assigned to the Brahmans of Toṇḍanûr agrahâra 64 gadyâpas from the river tolls of Kuruvanka-nâḍ to provide for the annual repairs of the channel.

155

Date ? about 1200 A.D.

While the refuge of all worlds, the favourite of earth and fortune, the mahâ-râjâdhirâja paramêśvara, returning from having gained many victories, was ruling in the capital of Dorasamudra

156

The mahâ-pradbâna, S'rikarâna-heggaḍe, Nâgaṇṇa caused a maṇṭapa to be erected.

157

Date 1614 A.D.

While the rājâdhirâja, râja-paramêśvara, &c. *Veṅkaṭapati-Râya* was in the city of Vijayanagara, seated on his jewelled throne, ruling the earth in peace :—Râja-Vaḍaiyar, son of Doḍḍa-Châma-Râja-Vaḍaiyar of Mahiśûr, made a grant for the god Chaluvarâya of Mēlukôte and 28 Brahmans, of the village of Muttegere and its 10 hamlets, in the Kurvvaṅka-nâḍ-hôbaḷi, belonging to S'rirânga-paṭṭana, which Veṅkaṭapati-Râya had assigned to him as an umbali. Giving to Muttegere the name of Nṛsiṅhapura, he formed the whole into 50 shares, of which 49 shares were distributed to the 28 Brahmans, and 1 share was to provide for the offering of the garuḍa-vâhana in the temple of Chaluvarâya.

158

The mahâ-maṇḍalêśvara Râma-Râjayya-Dêva and Vâbajamma make a grant for the god Nârâyaṇa.

MANDYA TALUQ.

—: 0 :—

1

Date 1277 A.D.

While Tribhuvana-malla, the strong-armed Vira-Gaṅga Hoysaḷa, the illustrious Vira-Nāraṣiṅga-Dēva, (also, among the other usual titles, called) the illustrious emperor Viṣṇu-varddhana-Hoysaḷa-Vira-Nāraṣiṅga-Dēva, was ruling the kingdom of the world, in the royal city Dorasamudra :—the promoter of his kingdom, the jewel among ministers, Chikka-Kēṭayya, of the Khārya family, called (with other titles) father-in-law's champion, having returned from a successful expedition with the army of the eastern kingdom, made a grant for the gods Narasiṃha and Allāḷa of Maddūr, otherwise called Nāraṣiṅga-chaturvēdi-maṅgala. He also gives directions to Piriya-Mādaṇṇa, the Gaṅgavāḍi-nāḍ official, regarding the application of certain taxes he had made over three years before to the 64 Śrīvaiṣṇava Brahman officials of the place ; and prays that future rulers of the Chikka-Gaṅgavāḍi-nāḍ may maintain the grant.

2

A resident of Kanakanguḍi in Era-nāḍ, belonging to Tiruvalandi-valanāḍ, makes a grant to provide for a sacred lamp for the god [Nara]siṃha Perumāl, to continue as long as sun and moon.

3

Date ? about 1100 A.D.

The emperor of the three worlds, Kōṇērinmaikoṇḍān,¹ notifies to the Brahmans of Marudūr, that he will raise a wall in the waste ground near the cultivated field No. 15 of their village, and undertake to repair the tank bund and the channel cut from the tank, as long as sun and moon endure.

4

Vikrama-Rāya makes a grant ? for the Āṇe-linga ? in the pandal of the Narasiṃha temple, to endure as long as sun and moon : the merit thereof to accrue to Vikrama-Rāya and to all the people.

5

Date 1591 A.D.

While Rāya mahārāya was ruling the kingdom of the world :— ayya, agent for the affairs of the great minister Chikka rāja arasu, made grants to provide for the worship of the gods Narasiṃha, Rāmachandra and Allāḷa-nātha in the [Nāraṣiṃha] chaturvēdi-maṅgala, otherwise called Maddūr, in order that merit might accrue to Rāma-Rājayya.

6²

Lovely to Lakshmi and Manmatha, bestowing the brightness of Agni, destroyer of enemies, wise in worship,—Lakshmi who daily gratifies your desires is favourable to you ; be not unstable.

O great king ! the beautiful woman—your wealth and glory—has desired you so merciful : and in the all-rejoicing festival procession of your daily life she shares without misgiving. The bountiful

¹The derivation, according to Dr. Hultzsch, is *Kōṇēr-il-mai-koṇḍān*, he who has assumed the title 'the unequalled among kings.' *So. Ind. Ins.* II, 1, 110.

²For the interpretation of this charm I am indebted to Paṇḍit Rājagōpālāchārya.

earth, sweet and profound speech, the glory of a golden council-chamber, the brightness of the sun, shall be yours ; she shines to bestow on you, surrounded by charioteer and all other attendants, victory and freedom from fear.

7

Date ? about 1100 A.D.

The emperor of the three worlds, Kōnêrinmaikōṇḍān notifies to the Brahmans of Marudûr, that he presents certain lands belonging to Tirumalaipura to provide for the worship of the god ? Bhavanêkavîra in the temple of Arulâlanâtha in their village : also certain lands to provide for a procession once in 28 days on the day on which he was born under the constellation S'ittirai. And that he has ordered his agent Alakiya Manavâla-Perumâ] to have this grant engraved on stone and copper.

8

A grant by to Vakkulajñāna-Bhaṭṭa for the worship of the god Kailâsam-udaiyâr of the [Narasimha] chaturvêdi-maṅgala, and for the setting up and illumination of Nâchiyâr.

9

The Maddûr Bridge

erected between 1847 and 1850 A.D.

by Major C. J. Green and Major T. T. Pears, C. B.

James Andrew, Marquis of Dalhousie, K. T., being Governor General of India, and Major-General Mark Cubbon, Commissioner for the Government of the Territories of Mysore.

11

The Hebbârs of Maddûr grant the lands of [? Basavana]paṭṭaṇa to the people of Basagarahalli.

12

Date 1459 A.D.

While the mahârâjâdhirâja, râja-paramêśvara, worshipper of the divine feet of the god Virûpâksha, Mallikârkjuna-Râya-mahârâya, together with the great minister Timmanna-Daṇṇâyaka, was in Penu-gonḍa on the affairs of Narasiṅga's kingdom, ruling the kingdom in peace :—Tippayya, son of Nalikap-pa, and Râya, waiting upon the Daṇṇâyaka and having obtained his favour, were continuing to support the worship of the god Râjaiya of Belatûr, Râya, by order of the Daṇṇâyaka, obtained a grant of Basa-
wana-paṭṭaṇa, belonging to Maddûr in Keḷale, and made provision for the worship of the god Râmaya.

13

Date 895 A.D.

While Noḷambâdhirâja was ruling the kingdom of the world :—Nâgamayya, son of the Gâmuṇḍa-svâmi of Tairûr, having built a stone temple, gave for its maintenance one kaṇḍuga of land, free of assessment for five years.

14

Date 907 A.D.

With the approval of the mahâlayaka (? the palace chamberlain, or mahâ-Ayaka, ? the great Âryaka).

In the centuries passed since the time of the S'aka king the 829th (year), the Ísvara (8th) day of S'rāvāṇa, the farmers and families of Kadarūr, uniting, granted land as follows under the channel of the tank constructed by Kachchavara-Polāla-Setṭi :—35 kaṇḍugas of land Polāla-Setṭi, if it pleases him, may take ; and out of them may enjoy 5 ? on (? his own) credit, and the remaining 30 on partner, ship credit ; the village he may extend and enjoy ; in both ? parts of the land, if it pleases him, 3 kaṇḍugas may be devoted to garden, free of all imposts. Every year he will make an offering of 15 paṇa according to the rate of metal *drammas*,¹ 12 *kuḷa* of pepper and 1 *kuḷa* of *ghī*.

This agreement, if the ruler of the village destroys, he has destroyed a thousand cows and Vāra-nāsi, and is guilty of the five great sins.

Polāla-Setṭi, if it pleases him, may relinquish (the land).

Witnesses to this :—..... of each village, Ātkūr new tauk, Belatūr.

Written, with the approval of all, by S'ridharamman.

16

Date 1241 A.D.

While the mighty emperor Vira-Sômēśvara-Dēva was ruling the kingdom of the world :—Chokun-daiya, son of Kālaiya-Nāyaka, son of the sāmanta of Bilatūr, made a grant of 15 gulas of land to Harasvaya.

17

Date ? 1622 A.D.

While the mahā-rājādhirāja rāja-paramēśvara vira-pratāpa Vira-Rāma-Dēva-Rāya, seated on the (jewelled) throne, was ruling the dominion of the world :—Chāma-Rāja-Vaḍeyar, son of Narasa-Rāja-Vaḍeyar and grandson of Rāja-Vaḍeyar, made grants to three Brahmans (named) of certain villages belonging to Maddūr in Kelale-nāḍ attached to S'riraṅgapattāṇa.

19

Date 1386 A.D.

A memorial stone to Nāraṇa-Dēva, son of Kēṭappa.

20

Bōre-Gauḍa, son of Bōre-Gauḍa, had the temple repaired.

22

Date 1144 A.D.

While Nārasiṅha-Dēva was ruling the kingdom of the world :—memorial to two men killed in hunting a boar.

23

Date 1199 A.D.

While (with the usual titles) the strong-armed Vishṇu-varddhana Hoysaḷa-Vira-Ballāḷa-Dēva was in Dorasamudra ruling the kingdom :—memorial to Bārandara who fell in recovering cows that had been stolen.

¹ The use of this word, the equivalent of the Greek *drachma*, is very remarkable in this place, and quite unique in my experience of such

inscriptions. There are several other unusual terms in the inscription, such as *miri* for pepper, which is a Telugu word and not Kannaḍa.

24

Date 1159 A.D.

While Vira-Narasiṅga-Dēva was ruling the kingdom of the world :—a memorial to.....

25

Date 1589 A.D.

The mahā-maṇḍalēśvara Tirumala-Rāya's sons, Rāma-Rājaiyya and Tirumala-Rājaiyya, make a grant of the village of Kabbere belonging to Maddūr to two Brahmins as an agrahāra.

26

Grant to S'ivanappa-Gauḍa for constructing a sluice.

27

Date 1577 A.D.

While the mahā-rājādhirāja rāja-rājēśri S'riraṅga-Rāja-mahārāja was ruling the kingdom of the world :—a grant by Rāma-Rāja.

28

Date 1406 A.D.

While the mahā-rājādhirāja rāja-paramēśvara Harihara-mahārāja's son, Bukka-Rāya, was ruling the kingdom of the world :—all the Brahmins of the immemorial agrahāra Nārasimha-chaturvēdi-maṅgala, otherwise called Maddūr, in Kelale-nāḍ, Rāya-Rāya Narasiṅga-Dēva and all the residents of that place, made a grant of certain dues and taxes to provide for the worship of the god Vaidyanātha.

29

Date 1131 A.D.

While the mahā-maṇḍalēśvara, the capturer of Talekāḍu, Kōngu, Naṅgali, Banavāsi and Uchchaṅgi, the strong-armed Vira-Gaṅga-Vishṇu-varddhana-Hoysaḷa-Dēva was ruling the kingdom of the world, in his residence in the royal city Dorasamudra, punishing the evil and protecting the good in the Gaṅgavāḍi Ninety-six Thousand, the Nōlambavāḍi Thirty-two Thousand, the Banavāse Twelve Thousand and the Hānuṅgal Five Hundred :—he made a grant, as a gift to god, free of all imposts, of Halagūr in Kelale-nāḍ to the god Svaṣambhu-Vaijyanātha of the S'ivapura of Maddūr, otherwise called the Nārasimha-chaturvēdi-maṅgala, in Kelale-nāḍ. And in order that as formerly given by the Gaṅga named S'ivamārasimha-Dēva¹, it might be (now) given by Vishṇu-varddhana Hoysaḷa-Dēva to Pilleyāṇḍa, son of the S'iva Brahman Paradēsi,—Ādappa and Rājappa of that place, along with a petition, producing the copperśāsana of the former grant of Halagūr for the worship of the god Vaijyanātha,—having heard it (read), he gave the donation into the hands of Pilleyāṇḍa, to continue as long as sun, moon and stars.

(Then follow benediction and imprecation).

Pilleyāṇḍa, granting rice-land under the Halagūr tank to Paṇḍitōja, caused him to erect the temple and engrave this śāsana.

¹ Perhaps Mārasimha, the son of S'ivamāra, whose period was 797 A.D.

30

Date 1261 A.D.

While (with usual genealogy and titles) Hoysala-Vira-Narasimha was in Dorasamudra, ruling the kingdom of the world :—his minister Kête-chamûpa ? made a grant.

31

Date 1171 A.D.

Châvunḍa-Râja made a grant of the oil-mill tax and sugar-cane mill tax belonging to the customs of Halagûr, the S'ivapura of the god Vaijyanâtha, to Vaijâṇḍa-Mâdi-paradêsi, the son of Pillayâṇḍa. And Mârâṇḍa-heggaḍe ? made a similar grant at Arasanakere for the god Vaijyanâtha.

32

Date ? 1159 A.D.

A grant by Perumâl-Dêva for the god Vaidyanâtham-uḍayâr of Marudûr, otherwise called Nara-simha-chaturvêdi-maṅgalam.

33

Date ? 1576 A.D.

The mahâ-maṇḍalêśvara Râma-Râjayya-mahâ-arasa granted to the of the Talakâḍ-chhatra ? the village of Kudareguṇḍi belonging to Arasanakere, free of rent, together with a pâiki, to be enjoyed in succession by his son, grandson and posterity.

34

Date ? about 1170 A.D.

There was through a sainted one every great penance in the earth save sacrifice (i. e. of animals) ; in order to make which known was this stone pillar set up by Jinachandra.

38

Date 1217 A.D.

While Vira-Ballâḷa-Dêva was ruling the kingdom of the world :—...

39

Râmabhaṭṭa-ayya's agent, Bennûr Timmarasa-ayya, granted to Nâgappa-Gauḍa and Liṅgappa-Gauḍa of Atakûr, the village of Eraganahalli, together with a palankeen, and also the Nâyakalhalli field.

40

Date 1322 A.D.

Bamma-Gauḍa made a grant of rice land to Koteyappa, son of Chimbi-S'eṭṭi, for constructing the tank.

Date 950 A.D.

Be it well. Of the hundreds of years elapsed since the time of the S'aka king, the 872nd, the year named Saumya, being current :—

Be it well. When the bee at the lotus feet of Amôghavarsha-Dêva,—favourite of earth and fortune, supreme lord, supreme venerable one,—a Trinêtra of war, a marvel with elephants, champion over wild elephants, the warlike Kṛishṇa-Râja, the illustrious Kannara-Dêva, having without fear come against the Chôla-Râjâditya, and having fought and slain him in Takkola, was departing :—

Be it well. Satyavâkya-Koṅṇuivarmma-dharmma-mahârâjâdhirâja, boon lord of Kôlâlapura, lord of Nandagiri, the illustrious Permmânaḍi, a Gaṅga of truth, an arch of victory, the Gaṅga-Gâṅgêya, the Gaṅga-Nârâyana, being pleased, in the battle, with his servant,—Be it well. Remover of the distress of all the land, incarnation of power, bountiful as the stream of the Ganges, of the Sagara-varṇsa, boon lord of the city of Valabhi, a generous Bhagiratha, a wonder in slaughter, the Sagara-Trinêtra, in dispute cutting off the nose, in war an only S'ûdraka, Bâtuga's warrior, the illustrious Manâlara,—said to him "Ask (a boon)." On which, saying "As a mark of your good favour, grant me Kâlî"—he received it.

That hound, when set after a big boar in the hill to the west of Belatûr in Kelale-nâḍ, the boar and the hound died together. Setting up a stone for it in Âtukûr, in front of Chellêsvara, they granted two kaṇḍugas of land connected with the *matti* channel under the big tank. The farming of that land the nâḍ will regulate and the village will regulate.

Whoso alienates this land is guilty of the sins that hound had committed. The *gerava* (or priest) who manages the temple, if he enjoys it (the land) and does not perform worship to the stone, is guilty of the sins that hound had committed.

(Verses) When the four-fold armies of Chôla came against him in force, and he, putting them to flight, pursued close after, and falling upon them, was slaying,—not one among the braves who said 'I will stop him,' or any boasting warrior did we see, Chôla himself being witness: only his slaughter did we behold. Who, as if thus saying, did not admire the Sagara-Trinêtra?

The king was at his back, the enemy's force opposing him in front; (yet) in this (crisis) all who hated him were plunged into shame. Saying 'I will stay no longer',—like a lion, Hari and Bira-Lakshmi being his aid, he split in two the skull of the elephant the fort of Chôla;—the only S'ûdraka in war.

Round the top.

Be it well. When Bâtuga, having fought and slain śri-Ereyappa's son Râcha-malla, was ruling the Ninety-six Thousand;—Kaunnara-Dêva being at war with Chôla, Bâtuga, making Râjâditya angry, by stealth stabbed him with a dagger, and fought and killed him. Kannara-Dêva, being pleased, gave to Bâtuga the Banavase Twelve Thousand, the Belvoḷa Three Hundred, the Purigere Three Hundred, the Kisukâḍ Seventy, and the Bâginâḍ Seventy.

And Bâtuga, being pleased with Manâlara for standing before him and slaying, gave him for his sword the Âtukûr Twelve and Kâdiyûr of Belvoḷa. Great good fortune!

Date 1194 A.D.

While the refuge of the world, the mahâ-râjâdhirâja Vira-Ballâḷa-Dêva was ruling the kingdom of the world :—a grant at Âtukûr.

44

Date 1177 A.D.

While, with all titles, the mighty emperor, king Virā-Ballāḷa-Dēva was ruling the kingdom of the world :—a grant of land was made to ?Narasimha-dēva of Maddūr, the proprietor of the big tank of Ātakūr, for constructing and strengthening it, and also a palace was built and given to him in Ātakūr.

50

Date 1130 A.D.

While (with usual titles at length) Vishṇu-varḍdhana was ruling the kingdom of the world :—the perḡgaḍe Mallinātha, adherent of the munis Nayakirtti and Bhānukirtti, disciples of . . . dra-siddhānta-dēva, of the Mūla-saṅgha, Dēśiya-gaṇa and Pustaka-gachchha, erected a Jaina-basadi and endowed it.

51

Date 1664 A.D.

Dēva-Rāj, son of Dēva-Raj-Oḍeya, granted three villages as subordinate to the Dēvarājapura-agrahāra which he had previously established at Halugaṅgakere, belonging to Amṛitūr.

53

Date 1484 A.D.

While the mahā-rajādhirāja, paramēśvara, vira-pratāpa Bukka-Rāya-mahārāya was ruling the kingdom of the world :—a grant by Sunkana-Nāyaka.

54

Date 1567 A.D.

While the rajādhirāja, rāja-paramēśvara, vira-pratāpa Sadāśiva-Dēva-mahārāya was ruling the kingdom of the world :—a grant of some village belonging to the Koppa-śime in the Nāgamaṅgala kingdom.

55

Date 1534 A.D.

After praise of Gaṇapati, S'ambhu and the Varāha ; the descent from Chandra of Yayāti is described as usual.

In his famous line was born Turvasu, the husband of Dēvayāni (a celestial nymph). In that line shone the king Timma, having for wife Dēvaki, and celebrated among kings even as Kṛishṇa in the Yadu line. From him sprang the king Íśvara, having for wife Bukkamā, free from fear and bad qualities, a head-jewel among kings. From him sprang the king Narasa, like Kāma, the son of Dēvaki.

Quickly damming up the Kāvêri when in full flood, and crossing over, by the strength of his arm he seized his enemies alive in battle, and taking possession of their kingdom, made the ancient S'rīraṅga-paṭṭana his own, and established the pillar of his fame which stretched up into the three worlds. Having conquered Chêra, Chôla and Pāṇḍya, as well as the lord of Madhurā whose pride was his ornament, the fierce Turushka, the Gajapati king also, and others besides ; from the bank of the

Ganges to Lankā and from the eastern to the western mountains he placed his commands like a garland on the heads of all kings. In Ramēśvara and other holy places had he from time to time bestowed the sixteen manner of gifts with a heart full of joy, according to the rules and associated with wise men ; thus multiplying the fame he had already gained among the inhabitants of the three worlds.

From Tippāji and Nāgalā-Dēvi, by king Nṛisimha, were born respectively the king Vira-Nṛisimha and the king Kṛishṇa-Rāya, as from Kausalyā and Sumitrā by Paṇtiratha (Daśaratha) were born the two sons Rāma and Lakshmana.

Vira-Nārasimha, established on the jewel-throne in Vijayanagara, by his fame and policy putting to shame Nṛiga, Nala and Nahusha, turning all hearts to himself, ruled the kingdom from Sētu to Sumēru and from the eastern to the western mountains. All manner of gifts had he made in Kanakasada, in the temple of Virūpāksha, in the city of the lord of Kālahasti, in Vēṇkaṭādri and in Kāñchī ; in S'rīśaila, in S'ōṇāsaila, in the great Harihara, in Ahōbala and in Saṅgama, in S'rīraṅga, in Kumbhakōṇa, in the great Nandi-tirtha freeing from sin, in Nivṛitti, in Gōkarna, in Rāma-sētu, and in all other holy places in the world : so that the streams of water poured out with his gifts from the beginning formed a flood that covered again the mountains, which, trodden to dust by the hoofs of the troops of his horsemen, were exposed to have their wings cut off by Indra's discus weapon. (Here follow the names of a number of gifts he had made). Having ruled to the full unopposed, this king of the earth, famed for his virtues, went to svarga, as if to rule the kingdom of the sky.

Mightier even than him, the king Kṛishṇa-Rāya bore up the earth on his shoulders as if a jewelled epaulette. From his wide-spread fame all nature became as if of the same (white) colour, so that Purāri (S'iva) could be distinguished only by the eye in his forehead, Padmāksha (Vishṇu) by his four arms, Padmabhū (Brahma) by his four faces, Kālī by her sword, Ramā (Lakshmi) by her lotus, Vāṇī (Sarasvatī) by the lute in her hand. Overcome by his glory, the sun sinks into the western ocean as if quite unable to endure the distress of mind. As if fearing that the seven oceans would provide a refuge to his enemies, they were dried up with the clouds of dust raised by the earth trampled to pieces by the troops of his horsemen, but they were formed again by the measureless streams poured out with the brahmāṇḍa, svarṇa-Mēru, and other his great gifts. As though in order that the donations and wealth he had given might be long enjoyed he would stay the chariot of the sun and provide resting places for the gods, he erected pillars, stretching like mountain peaks into the sky, filled with the accounts of his victorious expeditions to each point of the compass and with the names of his titles. In Kāñchī, S'rīśaila, S'ōṇāchala, Kanakasabbā, Vēṇkaṭādri and other places, so as to add greatly to his glory, did he again and again bestow the great gifts described in the śāstras, together with the grants associated with them.

Punisher of warlike hostile kings, able in protecting the world which is in the arms of S'ēsha, punisher of kings who break their word, giver of joy to his dependents, fierce in war, styled rājādhirāja and rāja-paramēśvara, sultān over the Hindū kings, destroyer of the tigers the evil, gaṇḍa-bhēruṇḍa, distinguished by these and other titles ; served by Aṅga, Vaṅga, Kaliṅga and other kings, with such words as "Look on us, great king ! Victory ! Long life !" — his generosity praised by the wise, this king of kings Kṛishṇa-Rāya, established on the jewel-throne in Vijayanagara, daily surpassing Nṛiga and all others, shone in the power of good fortune and the fullness of fame from the eastern to the western mountains and from the extremity of Hēmāchala to Sētu. Fortune.

The world of gods having been taken as his portion by Kṛishṇa-Rāya, after him his younger ? brother (amujanma) of meritorious deeds, king Achyuta took the world of the earth for his portion, subduing his enemies, surpassing Indra, and bestowing their desires on the learned. The moon of

his fame moves in the world in all the tithis, and is ever waxing, ever giving joy to the chakōra birds, shining by day as well as by night, hateful to the lotuses (the evil). Swifter than thought or the wind are his horsemen, the trampling of whose hoofs turns the world to clouds of dust,—why mention the slow-paced horses of Indra ? Fanned with chāmaras by groups of the wives of hostile kings imprisoned by him, distinguished as rājādhirāja, the terror of foreign kings, and by many other titles ; often had he made the sixteen manner of gifts in Gōkarṇa, Saṅgama, Nivṛitti, Suvarṇa, S'āṅkha, S'ōṇādri, Parvata, Viriñchipura, and Kāñchi, in the city of Kālahasti also, and in Kumbhakōṇa. The ocean is drunk up by the clouds, it was swallowed by Agastya, it was agitated by the arrow of Rāghava, and is ever consumed by the flames of the submarine fire : it is indeed always in process of drying up, but the ocean of his bounty is always full. By Aṅga, Kaṇḍya, and other foreign kings is he thus unceasingly addressed 'Victory ! Long life ! Mahārāja !' Supreme is this king named Achyuta, established on the jewel-throne, dwelling in Vijayanagara, rejoicing in the fullness of fame, excelling Nṛiga, Nala, Nahusha and other inferior kings, the home of unequalled valour and generosity.

To Alaṅkāra-yajva, a paṇḍit in his assembly (who is described at length), Achyuta-māhārāja made a grant of Māragonḍanabālī, otherwise called Achyutēndra-mahārāja-samudra, situated on the banks of the Kāvēri, in the great Hosala-nāḍ, in the S'riraṅgapattana country and belonging to Basura-vāṇa. Sabhāpati composed this pleasantly arranged copper śāsana by order of Achyutēndra-mahārāja. And it was engraved by the carpenter Viranāchārya, son of Mallāṇa.

59

Date 1459 A.D.

While the mahā-rājādhirāja rāja-paramēśvara, worshipper of the divine lotus feet of the god Pampā-Virūpāksha, Mallikārjuna-mahārāja, together with the great minister Timmappa-daṇḍāyaka, was on the royal business of Narasiṅga in Penagunḍa, ruling the kingdom in peace :—on that rāja coming to the daṇḍāyaka's country, Tippappa, son of Malaliga Lakappana, gaining his favour, made a grant for the worship of the god Rāma of Belatūr.

61

Date 1166 A.D.

While with all titles, the mighty emperor Hoysala-Vishṇu-varddhana-Vira-Nārasimha-Dēva was ruling the kingdom of the world :—the Brahmans of Maṅgala ? sold some grass land.

62 a

Date 1185 A.D.

After praises of the gods Virabhadra and Vira-Sōmanātha ;—

While (with usual titles) Hoysala-Vira-Ballāḷa-Dēva was in his residence at Dorasamudra, ruling the kingdom of the world in peace and wisdom :—certain nāyakas of Keregōḍe-nāḍ made a grant of their village as a S'ivapura to the faithful.

Vira-Malayya bought Kuttikōḍu from Mādeya-nāyaka as a S'ivapura and made it Sōmanāthapura.

62 b

Date ? 1246 A.D.

While (with the usual titles) Hoysala-Vira-Sōmēśvara-Dēva was in Kapanūr, ruling the kingdom in peace :—he apportioned as follows the 30 shares of Vira-Sōmanāthapura, belonging to the god Virabhadra, which he had made with the parts (of his body composed) of countless jewels ; (*here follow the details*).

63—66

Date 1810 A.D.

Tirumalāchārya (translated into Sanskrit as S'risailārya), the son of Gōvinda-Rāja (or Gōvindārya) of S'rirāṅgapattana (or Raṅgapuri) made a pond and a grove in the name of his father; calling the pond Gōvindarāja-pushkariṇi, and the grove Gōvindarājodyāna.

67

Date 1847 A.D.

Tirukuḍi S'rīnivāsa Rāvu, āmil of Maṇḍya tālōk, caused to be constructed the Prāṇa-dēva temple, a pond, and two houses for the use of the public; also gave for the use of the god a garden and the fruit of the coco-nut trees therein.

70

Date 1276 A.D.

While, with all titles, the mighty emperor Hoysana, the strong-armed Vira-Nārasimha-Dēva was ruling the kingdom of the world :—Purushōttama-Dēva, son of Nambi-Pilli, sthānika of the god Kēśava of Guttal, otherwise called Yādava-Nārāyaṇapura, and Nambi-Pilli, son of his elder brother Ādūra, made a grant to the Brahmans of Padmanābha-pura as follows,—Together with the trees and forest of the village endowed to the god Kēśava, the remaining trees and forest you will enjoy from generation to generation as a gift to the god, planting the wet and dry cultivation land belonging to it with coco-nut and areca-nut trees in particular, and other fruit trees, constructing the tank, and bringing therefrom a channel. And from that land taking 3 salage of paddy field under the tank and 500 of dry field for the daily offering of the god Kēśava; from the total revenue of the village they will take 10 gadyānas a year and, freeing it from other imposts, will therewith purchase annually for the Chaitra festival of the god 10 rolls of thread, 10 koḷaga of rice, 2 koḷaga of butter and maintain this custom for ever. (Here are named the witnesses). Engraved by Manasōja from the written grant.

72

By order of Vira-Saṅkarasa, cousin of the Gaṅḡaya-dannāyaka-Basavarasa, and by order of Kupam-dannāyaka, Siṅḡayanna made a grant to provide for the car festival of the god Tirumala.

74

Date 1320 A.D.

The farmers and residents of Hulivāna make a grant to Mānisa-Setṭi, and for the temple of Kaliyūr.

77

Date 1477 A.D.

By order of the mahā-maṇḍalēśvara Vikachi-Voḷeyar, Timmarasa made a grant to Hariṇi-Dēva-Voḷeyar of Chāṇalapura, belonging to Hulivāna, in consideration of his having extended the tank for the construction of which he had formerly received a grant of land from Dēva-Rāya-mahārāya.

78

Date 1022 A.D.¹

Be it well. A lion in splitting the skulls of the elephants hostile kings, the released Chôla king having subdued the Lakshmi of valour, by his progress through the world removing all the troubles of his dependents, a foundation-pillar of victory, a bee at the two lotus feet of the Gaṅga-maṇḍalésvara, conqueror of his enemies, . . . manager of the affairs of the kingdom, conspicuous in the group of ministers, in virtue Nābhi and Karṇa, sparing the lives of kings defeated in battle, of pure character, a sun to his enemies, in . . . Āṇjanēya, in purity Gāṅgēya, a cage of adamant to those who come to him for refuge, an elephant to the lotuses his enemies, upholder of policy, a head-jewel of ministers, rejoicing in modesty, the illustrious Perggaḍe Hāsam, the joy (*hāsa*) of the lotuses his subjects, adorned with the favour of his lord :—in the hundreds of years passed since the time of the S'aka king the 944th, the year Durmmukhi (should be Durmmati), on the 5th of the bright fortnight of the month Phālgua, Monday, under the asterism Punarvasu ;—while Gaṅga-Permma-naḍi was ruling Karṇaṭa :—for the ? new Jina temple in the place of his government, in order that long life might be to Permma-naḍi, caused steps to be cut to the deep tank of Baḷōra-katta, had the embankment built, provided a sluice, and gave a koḷaga of land

Whoso destroys this destroys a crore of cows and Brahmans, and Kāśi. The earth has been enjoyed by Sagara and many kings, whose soever was then the land, his was the fruit thereof.

79

Date ? 1275 A.D.

While (with usual titles) the setter up of the Hoysaḷas, Vira-Nārasimha-Dēva was ruling the kingdom of the world :—Chôla-Gauḍa, son of Miñcha-Gauḍa, of Ābaladasante in Kaladala-nāḍ, having conquered in the battle of Bairakumbi and Kāḍuvitti in the Baṇṭagōṇṭa Three-hundred, and slaughtered the enemy, putting down the pride of the feudatories,—had obtained a grant on account of the victory.

And the mighty emperor Hoysaḷa [Vira-Nārasimha-Dēva], having favour on the son-in-law of S'aṅkara-Gauḍa of Garuḍahalli, gave (or confirmed to) him the grant of victory. But a dispute having arisen as to the boundary of . . . halli, when, on the copper grant of Garuḍahalli (being produced), the people of that Muruḍipura laid an objection (on oath) saying 'There was no agreement about it from the former time, and the (boundary) stones were set up by force',—Kannayya of Garuḍanahalli, thinking they would make the existing agreement vain, induced them to let it continue, saying—'Do not break the stones of . . . halli set up by force, it is my land' ; caused a head-writing to be engraved stating whereto that Muruḍi extended, and thus Kannayya, holding the ? consecrated food ² in the presence of (the god) Hoysaḷésvara of the royal city Dorasamudra, was successful (or won the case). Therefore, in order that the stones set up by his ancestors for that warrior might continue as the boundary, the king Vira-Nārasimha-Dēva granted certain lands to Garuḍanahalli and to Kannayya. Signed (among others) śrī-Maḷaparōḷ-Gauḍa.³

82

Rāmachandra-Hebbār and two others, uniting, presented Bijahalli to provide three carts for the tank at Dudda.

¹ The year is given as Durmmukhi, evidently a mistake for Durmmati which corresponds with S'aka 944.

² A form of orṣaḍ.

³ Such is the main purport of the inscription, the copy of which is far from correct.

83

Date ? 1305 A.D.

The first 21 lines are occupied with the praises or titles of the god Kali-dēva. After enumerating celestials by whom he is surrounded, it gives the names of mortals of this world who are around him, among which occur Kalikāla-Chōḷa, Bāṇa, Mayūra, Kālidāsa, Kēsīrāja-danṇāyaka.

While (with usual titles) Hoyisaṇa-Vīra-Ballāḷa-Dēva was in Dorasamudra ruling the kingdom of the world :—the bee at his lotus feet, the mahā-sāmanta, punisher of cowards (*leṇka*) who break their word, &c. Nāgayya, and a number of others, made a grant of a S'ivapura for the god Kali-dēva of Yemmeṇa-Kētanahalli. Written by Mallayya.

85

Date ? 1221 and 1242 A.D.

While the mighty emperor Hoyisaḷa-Ballāḷa-Dēva was ruling the kingdom of the world :—in the war between Basaruvālu and Keregōḍu, Kare-Gauḍa's son Raṅga-Gauḍa fell fighting, on which his elder brother, in the year Viṣṇu, put up for him a *vīra-gal*, which was made by Alibanu-āchāri. Later on, in the year S'ubhakṛit, the stone having become discoloured with smoke, that Raṅga-Gauḍa's son Chikka-Gauḍa, with the approval of his elder brother, had it repaired and roofed, which was done by Māmariyañchi-tamma, son of the goldsmith Bandiyōja,

86

Date 1633 A.D.

While the rājādhirāja, paramēśvara, vīra-pratāpa, Vīra-Rāma-Dēva-mahārāya was ruling the kingdom of the world, seated on the jewel-throne in Penagoṇḍa ;—the rājādhirāja rājēśri Rāṇa-Pedda-Jagadēva-Rāyālaiyaṅgār made a grant west of the village of Muttegere, belonging to Nāgamaṅgala in the Hoysaḷa-nāḍ, which had been given to him for the office of Amara(nāyak), to certain persons to enable them to cut down the jungle, erect a fort and cultivate the land.

90

Date about 1360 A.D.

The mahā-maṇḍalēśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, the sultān of the Hindu kings, Bukkaṇṇa-Voḍeyar and others ? purchased the tank near Holalu

95

Date 1825 A.D.

While Kṛishṇa-Rāja-Vaḍeyar was ruling the world, seated on the beautiful jewelled throne in the city of Mahīśūru :—Channappa, gurikār of the inner door of the palace, descended in the direct line of favoured servants of the State, grandson of the gurikār Channa-Virappa and son of the gurikār Mari-Channa-Virappa, caused the temple of the god Virabhadra at Yalechakkanahalli to be repaired.

97

Date ? about 1105 A.D.

The names occur of Uttama-Chōḷa and Rāja-ko-parai-kēsari.

100

Date 1316 A.D.

While the mighty emperor Hoysala-Vira-Ballāla-Dēva, having built a residence (*nēlēṭṭam kaṭṭi*) in Dorasamudra, was ruling the kingdom in peace and happiness :—Vissappa-Allappa, son of Gōpāla-Dēva, of the immemorial agrahāra Mallikārjuna-pura, otherwise called Guttalu, made a grant at Basadihalli to Gauditamma.

102

Date 1319 A.D.

In the same reign as the above, a similar grant.

103

Date 1417 A.D.

While [? Dēva]-Rāya-mahārāya was ruling the kingdom of the world :—on the death of Butikhara of Sahāḍlayapura, the pillar to his three wives who gave arm and hand (*tōṭu-kayī*) i. e. performed *satī*. Bommanṇa, son of that Basava-bhakta (or believer in Basava), guarded the cattle and was victorious.

106

Date 1191 A.D.

While the mahā-maṇḍalēśvara, Tribhuvana-malla, the capturer of Talekāḍu, Vira-Hoysala-Ballāla-Dēva was ruling the kingdom of the world :—a memorial of the death of the heggade of Hāradahale.

107

Date 977 A.D.

Of the hundreds of years elapsed since the time of the S'aka king the 899th, the year Pramādi, being current,—while Satya-vākya Koṅguṇi-varmma dharmma-mahārājādhirāja, lord of the city of Kuvaḷāla, lord of Nandagiri, supporter of the world, Yama to (?) Haraḷa, the illustrious Rājamalla-Permmāṇaḍi, was ruling the kingdom of the world :—the S'iva champion, favourite of the king, Rājamalla-narepa, having raised an army and coming against the Pallava force which was destroying Malildūr, surrounded it,— having displayed his bravery, died. On which

109

Date 1251 A.D.

While the mahā-maṇḍalēśvara, Tribhuvana-malla, the capturer of Talekāḍu, Vira-Ballāla-Dēva was ruling the kingdom of the world :—the general Balagayya, having gone on sacred business to the chief Sasiyappa-nāyaka,

110

Date ? 1514 A.D.

While the mahā-rājādhirāja, rāja-paramēśvara, Kṛṣṇa-Dēva-mahārāya was ruling—

112

Date 1538 A.D.

Vadadai-Anṇayya of Vāraṇāsi caused to be repaired the village of Hebbakavādi, which was an endowment of the god Channa-Kēśava of Sōmanāthapura, in order that the merit might accrue to the mahā-maṇḍalēśvara Achyuta-Rāya.

Be it well. Success through the adorable Padmanābha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jāhnavi (or *Gaṅga*)-*kula*, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kānvāyanasa-gōtra, was śrīmat *Koṅgaṇi-varmma dharmma-mahādhirājah*.

His son, inheriting all the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practise the science of politics, author of a treatise on the law of adoption (*dattaka-sūtra*), was śrīmān *Mādhava-mahādhirājah*.

His son, uniting all the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrīmān *Hari-varmma-mahādhirājah*.

His son, devoted to the worship of Brahmans, gurus and gods, praising the feet of Nārāyaṇa, was śrīmān *Vishṇu-gōpa-mahādhirājah*.

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, his sharp-edged sword dear to the demons whose lips were shrivelled with hunger, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was s'rimān *Mādhava-mahādhirājah*.

His son, the beloved sister's son of *Kṛishṇa-varmma-mahādhirājah*—who was the sun to the firmament of the auspicious *Kadamba-kula*,—having acquired the three powers of increase, all the feudatories bending with reverence before him, his mind illumined with the increase of learning and modesty, of indomitable bravery, reckoned the first among the learned, was śrīmān *Koṅgaṇi-mahādhirājah*, named *Avinīta*.

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Ālattūr, Pauruḷare, Pennagara and other places, author of a commentary on fifteen sargas of the *Kirāt-ārjjunīya*;—named *Durevvinīta*, was s'rimān *Koṅgaṇi-vṛiddha-rājah*.

His son, the lotuses of whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was s'rimān *Koṅgaṇi-vṛiddha-rājah*, whose second name was *Mushkara*.

His son, born of the daughter of the eminent Sindhu-rāja celebrated in all quarters, having the illustrious name *S'ri-vikrama*, was s'rimān *Koṅgaṇi-mahādhirājah*, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practise the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, the only god of love to the best and wittiest of lovely women.

His son, whose broad chest bore on itself the emblems of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, having acquired the three powers of increase, possessed of the essence of all the sciences, having gained the

three objects of worldly pursuit, of virtuous life and daily increasing glory, was śrīmān *Koṅgaṇi-mahādhīrājah*, whose second name was *Bhū-vikrama*. Who, moreover, had conquered the Pallava-narapati in a terrible battle in Velaṇḍa, trodden to powder by the feet of a hundred elephants maddened with the streams of blood issuing from the door of the breasts of the warriors forced open by all manner of weapons; called the rāja Śrīvallabha, in the enjoyment of fortune obtained by victory in a hundred fights. Who, having made Pallava hastily take up his abode in a hill-fort hiding behind the leafy branches, took by force the beauties of his female apartments and swiftly bound them; brought into subjection also the whole of his territory and seized his jewel necklaces;—the illustrious head-jewel of kings, Manasija (the god of love) in brightest splendour.

His younger brother, whose lotus feet were illuminated with the brilliance of the myriad jewel suns in the diadems of great kings bending down before him, the self-chosen lord of Lakshmi, was named *Nava-Kāma*, beloved by the good (*śiṣṭa-priyaḥ*), destroyer of the hosts of his enemies, his fame the theme of song. Established at the breast of Lakshmi, he takes away the fame of Muraripu (*Vishṇu*), desires the pure character of Rāma, assents to the doctrine of Manu revered by the wise; inexpressible terror to the world, as a seducer of others young wives he is a blameless Dēvarāja (*Indra*); how wonderful! and what greater wonder then can be the fruit of the affection of the good. Whose history, white as the fibres of the inner stalk of the lotus, the Kinnaras hymn on Mēru girded with gold, decorated with the stars as with flowers, and on the peak of Kailāsa marked with the lotus feet of the daughter of the mountains (*Pārvati*), and on the Vindhya mountain surrounded with woods fanned by gentle breezes from the Rēva (*Narmadā*). In the inner courts of the palaces of kings hostile to whom, the Kirāta women decorate their bodies with the nectar from the temples of the elephants slain by him, and see delighted the reflection of their joyous embraces in the jewelled court-yards.

By him, whose cherished order was placed on the summit of the crowns of many kings, the ruler over his enemies, the beloved of the people for the protection of his arm which held by her plait the Lakshmi of enmity, by *Prithivī-Koṅgaṇi-mahārāja*, named *S'ivamāra*, on the application of Jaya and Vṛiddhi (the two) Pallavādhīrājas, the two dear sons of the Pallava-yuvārāja,—five and thirty beyond six hundred of the Śaka years having passed, and the thirty-fourth year of his own victory and wealth being current, being resident in the city of Talavana in his victorious camp, on the full moon of the month Jyēṣṭha,—having caused to be built the bridge of the Kiline river to the north of Keregōḍ in the Keregōḍu-vishaya,—having made to the south of that river and to the north of Kōdugola and Belkere, a village named Pallava-taṭākam out of Bembampāl and Punusepaṭṭi together,—and having divided that village into sixty-six shares,—of them he presented thirty-six shares with pouring of water to the Ukthya-yāji Mādhava-śarmma, son of Māra-śarmma, and grandson of Bhāva-śarmma, a resident of Mahāsēnapura, of the Ātrēyasa-gōtra and a Vājasaneyā-charaṇa. The remaining thirty shares he gave to the thirty Brahmans whose names are here written. (*Here follow particulars of these Brahmans*).

And S'ivamāra-śarmma, the eldest son of Ukthya-yāji, again dividing the thirty-six shares into forty-two shares, retaining twelve shares for the six sons of his father and uncle, made them over to his brothers, and taking for himself four shares, bestowed the remaining shares on the Brahmans whose names are here written. (*Here follow particulars of them*).

The boundaries of that village from the east (*here follow the boundaries*).

Witnesses to this gift :—Along with those of the *chaturvēdi* (or *agrahāra*), the authorities of the Ninety-six Thousand country, and the members of the council.

Thus does the Rāja, the beloved of the good (*Rāja śishya-priya*), command all people. Be it known to you that this gift, exempt from all taxes, should be maintained in all respects as one made by yourselves. Whoso protects it will gain merit. Whoso seizes upon the produce of this village, or from avarice troubles it, will incur the guilt of the five great sins.

And thus also are the ślōkas delivered by Manu :—

To make a gift oneself is easy, to preserve another's is the trouble :

But of giving or preserving another's gift, than giving preserving another's gift is the best.

Whoso seizes on land presented by himself or by another

Will be born a worm in ordure for sixty-thousand years.

Brahman property is a dreadful poison ; call not poison poison :

Poison kills a single person, but Brahman property (if usurped) sons and descendants.

Also the ślōka of Vālmiki :—

Thus does Rāma pray all future kings,

Merit is a common bridge for kings, this from time to time should you maintain.

This śāsana was engraved by Viśvakarmmachārya, the equal of Viśvakarma.

114

Date 1663 A.D.

While the rājādhirāja, paramēśvara, rāja-śrī-vira-pratāpa, champion over those who say they have titles, having the 'emblems of the Earth and the Boar, champion over chiefs of many-coloured crowns, Dēva-Rāja-Oḍeyar's son Dēva-Rāja-mahipālaka, in the presence of the lotus feet of Raṅganātha-śvāmi in the Gautama-kshētra called S'riraṅgapattāṇa situated in the middle of the Kāvēri,—being in possession of the throne of S'riraṅgapattāṇa, was ruling the kingdom of the world in peace :— he made a grant as follows to the agrahāra which he had established at the village of Kūḍali, otherwise called Dēva-rājapura. Dēva-Rāja-mahipālaka, son of Dēva-Rāja-Voḍeyar, and grandson of Chāma-Rāja-Voḍeyar, of the Ātrēyasa-gōtra, Āśvalāyana-sūtra and Rik-śākha, the village called Maddūr in the Kelale-nāḍ, which he had inherited by his victories.

115

Date 1516 A.D.

(The first part is the same as in No. 55 of this Taluq).

Grant by Kṛishṇa-Rāja-mahārāja, in the presence of Viṭhalēśvara on the bank of the Tuṅgabhadra river, of the village of Maṇḍya, otherwise called Kṛishṇarāyapura, together with certain hamlets, to Gōvinda-Rāja, son of Varadāchārya, and grandson of Anantāchārya, on whom (among other praises) Vēṅkaṭēśa after diligent search had placed the garland of flowers.

116

Date ? about 1060 A.D.

Kannayya's son, Rājendra-Chōḷa, the ruler of Kundār-nāḍ, cutting down the cows of Tannūr, died and went to svarga.

Date 1235 A.D.

Begins with a verse in honour of S'ambhu, and praise of the king Narasimha, and gives his genealogy as follows :—

After the usual descent of the Yadu-kula from Brahma, continues.—The Yādava named Sala became Hoysala owing to the divine muni saying “huliyam hoy Sala” (hit the tiger, Sala !), when the fearless Hoysala shot it from his bow in the presence of Vāsantike of S'aśakapura. As the primeval Boar raised up the earth on his tusk, thus did he bear up the earth by the might of his arm, the great and powerful Vinayāditya among the Hoysalas. Vinayāditya's son, by the force of his arm, upheld the whole earth, the hero in war, Eṇyaṅga, a source of joy to his friends, a terror to his enemies, giver of abundant wealth to those who feared and revered him, his commands accepted as far as the regents at the points of the compass. Whatever countries are celebrated having acquired a name, whatever hill-forts are spoken of with special distinction, whatever kings are reckoned as of importance, he brought into one subjection, and spread the brilliance of his fame as far as the four oceans,—king Eṇaga's famous son, Biṭṭi-Dēva. Renowned was Vishṇu-varddhana's son, an ornament to the face of Gōminī (Lakshmi), a Narasimha to Hiranyakāśura foreign kings, the celebrated Vijaya-Nṛisimha. To that Vijaya-Nārasimha's chief queen and crowned consort, the renowned Ēchala-Dēvi, was born Ballāḷa-Dēva. On his breast the Lakshmi of royalty, in his victorious arms the Lakshmi of wealth, in the world his commands, in himself the kingly virtues of Nṛiga, Naḷa and Nahusha, at his lotus feet the crowds of those who feared and revered him, thus with great glory did he bear up the whole earth in his arms, the mighty Vira-Ballāḷa-Dēva. That emperor's son Vira-Narasimha, setter up of the Chōḷa king, a Yama in destroying the Magara and other kings, whose valour confined within narrow limits the Pāṇḍya kingdom, ruled the earth with glory, a glittering jewelled garland for the Lakshmi of valour, profound as the ocean, a Vidyādhara among kings. Turushka carried a light before him as a subject king to drive away the darkness, Chōḷa marched as a general in command of his forces, the mighty Gaula went before him at all times like a servant ; what other kings could raise their heads before the valour of Nārasimha, the lion in war ? When he marched forth, what kings could stand before him ? when he took up the sword, what kings could oppose him in the field of battle ? when he entered into a hill-fort, the rulers at once hid themselves disguised as women : his valour consumed the other kings like a forest-fire.

Be it well. While, entitled to the five great drums, the mahā-maṇḍalēśvara, boon lord of the city of Dvārāvati, sun in the sky of the Yādava-kula, a head-jewel of omniscience, king over the hill kings, of unequalled glory, champion over the hill chiefs, bold in war, unassisted brave, the sole hero, wrestler of the hill forts, a spear to the hearts of kings, in action a Rāma, in renown a Bhīma, a sun to the lotus the Hoysala-kula, a male bhērūṇḍa, an axe at the root of the Kāḍava king, splitter of the skull of the Magara king, of mighty arm in putting down the pride of the Sēvuna king, setter up of the Chōḷa king, a kite to the serpent the Pāṇḍya king, the fearless mighty emperor, *Hoysala Vira-Nārasimha-Rāya*, was in his own capital Dorasamudra, ruling the kingdom of the world in peace and wisdom :—

That mighty emperor's hereditary minister, a head-jewel of ministers, in business a Yōgandhara, in his master's affairs like a beast of burthen, a hunter of the lives of the obsequious, gold among the foremost champions, champion over the forty nāyaks, brave in war, a tree of plenty to his dependents able in protecting those who take refuge with him, a wishing stone to his relatives, head-jewel of believers in S'iva, worshipper of the divine feet of the god Harihara, subduer of hostile forces, was Aḍḍāyada Harihara-ḍaṇḍāyaka ; whose descent was as follows :—

The Mēru of the Tena race (*Tenadankāwaya*), Chikka-Haḍevallaṃ, when Viṣṇu-varddhana-Dēva bestowed on him what were considered emblems of royalty, such as a splendid chariot, a palankeen, an embroidered betel pouch, a throne with a large winged canopy, was proclaimed to be in truth the favourite of his lord. To the treasure of enjoyment, devoted to her husband, Nāgale, and to Chikka-Haḍevalla, was born the virtuous Malleya-nāyaka, as to Gauri and Īśa was born Shapmukha.

As if to make the world exclaim *ammamma!* to Gujjale and to Malleya-nāyaka were born three, the ornaments of their race, like the objects of popular desire—merit, wealth and love. In war like a sword to his lord, Siṅgeya-nāyaka; next to him, an ocean of generosity, Māreya-nāyaka; next to him, the world-renowned Harihara, chief of the army: these shone in the world. What did their mother eat that she bore three such wonderful sons?

Among those treasures of men, pure in character as the waters at the junction of the Ganges, his mouth a fountain of the nectar of truth, rejoicing in wealth, wherewith he bestowed gifts on Brahmans, gurus, and the wise, his great mind dwelling on the praises of the lotus feet of the lord of Pārsvati, king Naraśiṃha's Adḍāyada Harihara was the most fortunate in the world. While all were exclaiming, who can come near to him in wealth?—he was devoted to gifts of virgins and gifts of land, ceaseless gifts of cows, gifts to temples and for learning, gifts of carriages and gold; king Naraśiṃha's Adḍāyada Harihara, the head of daṇḍanāthas. Eagerly penetrating the multitudinous forces of the brave Sēvuna army which was laying siege, he slew with his blows, overthrew them, trod them under foot, pursued them, trampled on them, Harihara; and with his one thorough-bred horse captured whole lines of their cavalry, did he not, while all the world applauded,—this ornament of ministers, the router of the enemy.

From the foundation to the top of the pinnacle shining with various coloured paintings, with spaces decorated with the ancient stories of the Bhārata and other works, the whole resplendent as if a mount Mēru ornamented by the art of the goldsmith, such was the temple of Mallikārjuna; the tank in the name of their mother, the temple in the name of their father, did they cause to be made—those three sons, what fame was this in the world? Setting up in Basurivāl the god Mallikārjuna in the name of their father, in order to provide for the services of the god they obtained from the king Naraśiṃha-Dēva certain lands in Basurivāl and made a grant thereof, to continue as long as sun and moon.

122

Date 1237 A.D.

To Kālale-Dēvi and to the ruler of the world king Naraśiṃha was born, increasing their joy, the victorious S'ômésvara, of a lovely form. Of the four who bear up the earth, Kūrmma-rāja (the tortoise) is overjoyed with his greatness, Phaṇīśa (the serpent) holds up his head, the elephants at the points of the compass are filled with pride, the chains of mountains swell themselves out,—but S'ōvi-Dēva, the most powerful among kings, sustains the earth in his powerful arms unmoved and thus acquires fame. A sword to the heart of hostile kings, the Lakshmi of valour in his victorious arms, the goddess of eloquence in his lotus mouth, his commands dance on the crowns of hostile kings; with growing fame, he ruled the whole world as far as the shore of the ocean, the most powerful among kings, Sōvi-Dēva.

First fighting against the famous Kṛishṇa-Kandhara, who like you penetrated into the Chōla territory? who subdued the Pāṇḍya lord? who, Sōvi-Dēva, pursuing after him, captured his troops of elephants? who of the kings of the Sōma-vamśa established Chōla in his hereditary kingdom? Bounded east by Kañchi, west by the glorious Vēlāvura, north by the Peddore (the Kṛishṇa), south

by within these limits the whole land did he bring under his control, how shall I describe Sôvi-Dêva with other kings, who among all these kings can compare with the ornament of the emperors of the south ?

While that mighty emperor *Hoysala Vira-Sômêśvara-Dêva* was in his own capital Dorasamudra, ruling the kingdom of the world in peace and wisdom :—the dweller at his lotus feet—

Be it well. The great minister, chief favourite, master of the art of the bards, a Yôgandhara in business, hunter of the lives of the obsequious, champion over the forty nâyaks, a wishing stone to his relatives, sun to the lotus the Tena-kula, worshipper of the lotus feet of the god Harihara,—*Adḍāyada Harihara-dannāyaka*, for the decorations and festivals of the god Mallikârjuna named after his father, obtained at the hands of Vira-Sômêśvara-Dêva and presented the two villages Bêbi and Terani, hamlets of Basurivâl, to continue as long as sun and moon.

And for Chikka-Jiya, for going to Parvata and bringing from thence the god Mallikârjuna, he made a grant of wet land under the old tank of Basurivâl and dry land near the temple land in Haḍa-valanahallî.

After benediction and imprecation—

So that all the world might praise, the true poet Chidānanda composed this śāsana, the son of Paramaprakāśa-Yôgiśvara, the embodiment of Brahman learning.

123

Date 1269 A.D.

To that mighty emperor *Hoysala Vira-Sômêśvara-Dêva* and to Bijjala-Dêvi was born Vira-Nâra-simha-Dêva. Whi. he was in his own capital Dorasamudra, ruling the kingdom of the world in peace and wisdom :—

The dweller at his lotus feet,—*Adḍāyada Hariyanna's* sons Hariyanna and Nârasiṅga were appointed managers of the temple of the god Mallikârjuna of Basurivâl and certain grants of land made to them.

(Signed) *Sri-Maleparol-gaṇḍa*.

MAḤAVALḤI TALUQ.

1

Date ? 1327 A.D.¹

When, with all titles, the mighty emperor *Hoysala Vira-Ballāḷa-Dēva* was ruling the kingdom of the world :—the Brahmans of the immemorial agraḥāra Mummaḍi-Chōḷa-chaturvêdimangala, which is Hiri-Arasinakere, agreeing among themselves, made a grant in the presence of the god Mādhava.

4

Date 1437 A.D.

The Danāyka, on ? obtaining Kāmigere, made a grant in Hiri-Arasinakere for the god Vaidyanātha.

9

Date 1167 A.D.

While (with usual titles) the mighty emperor *Narasīṅga-Dēva* was in Dorasamudra, ruling the kingdom of the world :—the great minister Biṭṭamaya sanctioned a grant by Mādi-Vegaḍe of the customs of Mādhava-Chōḷayanahallī, (a village) of the god Mādhava.

10

Date 1202 A.D.

While the mighty emperor *Vira-Ballāḷa-Dēva* was ruling the kingdom of the world :—by the favour of the mahā-maṇḍalēśvara, tribhuvana-malla, Kumata-bhūdēva of Haniyūr and with the approval of ? Yābirāga-Pileyār, the Brahmans of the agraḥāra of Chikka-Arasinakere made a grant of some land to Marravi, the daughter of Doḍiyamma.

12

Date 1317 A.D.

While (in addition to the usual titles) the ? obstacle to the spread of Paṭṭa, a hidden Nārāyaṇa, champion over those who wear mustachios, . . . the mighty Nārasiṃha-Rā's son *Hoysana-Vira-Ballāḷa-Dēva* was ruling the kingdom of the world :— . . . the eulogiser (or bard), fearless champion of bards, the maker of eulogies, a stream of sound (or melody), Kirti-Rāya, sower of ? secret love, . . . supporter of virtue, . . . ? his belly distorted with flesh obtained ¹areaten,² having gone to svarga,—that king Ballāḷa-Dēva making a grant . . .

13

Date ? 1362 A.D.

Bāchappa, son of Kirtti of Aruhanahallī, on the death of his elder brother Tammarappa, in conjunction with that dēva's queen Bayichakka, had his form engraved on a pillar and set it up.

¹ The date is expressed in words as S'aka 1249, Chitrabhānu ; but S'1249 = Prabhava, and Chitrabhānu = S'1264.

² These titles of the bard or bards are in doubtful language not easy to translate, and the meaning is unknown even to themselves.

14

Date 1341 A.D.

The mahā-rājādhirāja of the whole circle of the earth, rāja-paramēśvara, . . . sun in the sky of the Yādava-kula, king over the hill-chiefs, . . (probably the last Vira-Ballāḷa-Dēva).

15

Date ? 1389 A.D.

Māyi-Dēva's son, the Badikola-Bhaṭṭa Nāga-Dēva, caused an altar with the holy basil to be made, half for Bhaṭṭa-Bāchappa's queen Nārāṇa-Dēvi and half for Nāga-Dēva's mother Ratna-Nāyki.

18

Date 1381 A.D.

When Kampanna-Voḍeyar was in Aruhanahalli with Sabeyōja, son of Sibeyōja of Kundūr, and all the farmers and residents before him, a fight arose between Aruhanahalli and Ālūr, when that Sabeyōja, close to and in front of Kampanna-Voḍeyar, pierced through that army and went to svarga. His father-in-law Jayisōja had a virakal engraved and set up for him. Maliyōja of Belatūr made it, and Bayirōja engraved it.

19

Date ? 1405 A.D.

The three sons (named) of Kirtti-Dēva make a grant to their gaṇḍa Chauḍegonḍa.

20

Date 1388 A.D.

While the mahārājādhirāja, rāja-paramēśvara, &c., Harihara-mahārāja was ruling the kingdom of the world :—all the ? merchants (*bāṇigaru*) made a division of lands at Aruhanahalli to Kampanna and others of Aruhanahalli (whose titles as bhaṭṭas or bards are given). Written by the village accountant Chaudōja, with the approval of both parties.

21

Date 1382 A.D.

Praise of Bāchi-Rāja, son of Kirti-Rāja.

While (with the usual titles) Bukka-Rāja's son Hariharēśvara was ruling the kingdom of the world in peace and wisdom :—a bee at the drops of nectar in the lotus feet of the lord Harihara, a moon to the ocean the destitute, a garland of love to the . . of kings,—? eulogiser of righteous kings, , bold in eulogy, fearless champion in eulogy, ornament of the Baḍavāra-kula, an elephant goad to stingy kings, Kirtti-Dēva's son, the Bhaṭṭa Bācheyappa, having constructed the Bukkarāja-samudra, the Kirttisamudra, the Mālavve tank, the Nāgavve tank, the Bāchappa tank, the Chauḍappa channel, the areca garden of Bāchapattāṇa, Kampanna's areca garden, set up the god Mallikārjuna and made all manner of meritorious works ; and obtained a golden paṇkeem, golden chāmaras, and a golden umbrella ;—with his wife, in the presence of the god Virūpāksha on the bank of the Tuṅgabhadra, having gained the supreme bliss, became a garland between the globes the breasts of the lady mukti.

Surrounded by good poets, a Cupid among women, with eyes as of the timid deer, of a form glorious with light, of arms as strong as the king over Baka (*i. e.* Bhīma), a Rāhu in seizing the evil, a treasure of all goodness, his name Bāchi-Rāja. Courage from the lion, patience from the earth, dignity from the ocean, beauty from Cupid, mildness from the moon, known as comprising all these qualities which Brahma had created, was Kirtti's son Bācha in the world. A terror to foreign princes, a support to the good, ever a moon to the ocean the kind, powerful of arm, a cabinet of good qualities, of a shining face, great, of a beautiful form, a Mēru in bravery, of lotus eyes, thus did the world ever praise Kirtti's son Bāchi-Rāja.

The composer of these verses was the pure one, a jewelled mirror to the face of good poets, of a voice like the roar of a lion, glorious as the rising moon, Nṛisimha.

When that Bācheyappa obtained supreme bliss, his elder son Bukkaṇṇa, performing penance in (the presence of the god) Virūpāksha, sent his bones to Vārāṇāsi and set up this stone śāsana.

22

Date 1358 A.D.

While (with the usual titles, together with one or two strange ones) *Bukka-Rāja-mahārāja* was ruling the kingdom of the world in peace and wisdom:—repeats the praises and works of merit performed by Bāchappa as given in No. 21, with the addition that he made sluices to the tanks he had constructed, planted lines of trees on the four sides, and performed the ceremony of *upanayana* to the *pīpal* trees planted at the four corners.

23

Date 1374 A.D.

While *Bukkaṇṇa-Oḍeyar* was ruling the kingdom of the world:—Kirtti-arasa's sons, Hiriya-Bayichappa and Bira-Bayichappa, made a division of their inherited property to that Kirtti-arasa's son Pāchyappa; and in the presence of witnesses gave him a *śle* (palmyra leaf) with this stone śāsana, making over to him (his share of) the village, channel, tank, garden, dry field, carriages, gold, silver, sugar-cane, leaves, water course, buffaloes, bullocks, servants, grain, crops, money, fixed allowances and all other property.

Written by Irugaṇṇa, son of Pedumaṇṇa of Arasanakere, with the approval of both parties.

25

Date 986 A.D.

Of the [hundreds of] years elapsed since the time of the Saka king, the 908th, the year Vyaya being current:—when Ballapa came to Gaṅgavāḍi

27

Date 1192 A.D.

While Tribhuvana-malla, the capturer of Talekāḍu, the strong-armed Vira-Gaṅga-Vishṇuvarddhana *Vira-Ballāla-Dēva* was ruling the kingdom of the world:—Baḍagade-nāyaka, son of Chataya-nāyaka of Sôsali, ruler of Pamaṅgera-nāḍ, in Sôsali

29

Date 1192 A.D.

While (with titles as above) *Vira-Ballāḷa-Dēva* was ruling the kingdom of the world :—*Kāneya-nāyaka* (whose relations are named) went to the svarga of heroes.

30

Date 909 A.D.

Praise of the Jina-śāsana.

Of the hundreds of years elapsed since the time of the S'aka king, the 831st year being current ; when the kingdom of Koṅṅuni-varmma dharmma-mahārājādhirāja, supreme lord of the city of Kuvalāḷa, lord of Nandagiri, *Nitimārgga-Permmanadi*, was extending on all sides :—*Sāntarara*[su] approving, *Manaleyāra*, doubling the basadi on the *Kanakagiri-tirtha*,—in the presence of the king, presented to *Kanakasēna-bhaṭṭāra* in *Tippeyūr* the whole of the tax on upper rooms, the tax on sheep, and the tax on chiefs in full dress. Whoso destroys this (grant) is guilty of destroying a tank or a grove, and of the greatest sin, &c.

31

Date 1117 A.D.

After praise of the Jina-śāsana, praise of the race of Poysala kings.

In it was born *Vinayāditya* : his praises. To him and his wife *Keleyabarasi* was born *Ereyaṅga*. His wife was *Échala-Dēvi*. To them were born *Ballāḷa*, *Vishṇu*, and *Udayāditya*. Of them the middle one, *Vishṇu*, subdued all lands from the eastern to the western ocean. In the rising flames of his valour were consumed the shining *Kōyatūr*, and *Talavanapura*, which is *Rāyarāyapura*, the strongest royal fortresses.

While (with the usual titles) the victorious kingdom of *Tribhuvana-malla*, the capturer of *Talakāḍu*, the strong-armed *Vira-Gaṅga Vishṇu-varddhana Hoysala-Dēva* was increasing to endure as long as sun, moon and stars :—the dweller at his lotus feet ;—

Praises of *Māra*, the father, *Mākaṇabbe*, the mother, and *Pōchikabbe*, the wife, of *Échi-Rāja*. Their son was the great minister and *daṇḍanāyaka*, a mill to the evil, *Gaṅga-Rāja*.

When *Chōḷa*'s feudatory *Idiyama* and others, encamped with the army in the camp of *Talakāḍu*, refused to surrender the country which *Chōḷa* had given, saying 'Fight and take it (if you can)'—filled with the desire of victory, he caused the two armies to approach one another. In this part of the country why should the praise of your valour be (left) to others, *Gaṅga-chamūpa*? When, eager for victory, the point of the sharp sword upraised in your hand was lifting the belt at his back, he fled—*Dāman*, and ran in the direction of *Kaṇchi*, as if he would reach it, did he not?

Going alone, he put to flight *Narasiṅga-varmma* and all the other feudatories of *Chōḷa*, and bringing all that had become *nāḍs* under one umbrella, made them over (to his king); on which king *Vishṇu*, being pleased, said, "Ask (what you will)."

Not (taking advantage and) thinking like these and those (ordinary people) 'the king will give me (whatever I ask)', without asking for any other things, the earnest worshipper of Jina, in a way that all the world applauded, begged for *Tippūru*.

Thus asking, and it being given, he, receiving it, made a grant of *Tippūr*, within *Gājalūru* and *Gaudugere*, to *Mēghachandra-siddhānta-dēva* of the *Mūla-saṅgha*, *Kānūr-gaṇa* and *Tintriṇika-gachcha*.

32

Maṇḍala-sāmi, son of Ādi-maṇḍala-sāmi of Tiparuvalli, made a grant, with the approval of Pedda-Gauḍa, of one-fourth share in the tank, garden, coco-nut trees, areca-nut trees, rice-land, and fields of Marahalli.

33

When Virapa-Nāraṇanda-Dēva, son of the increaser of victory Vira-Sômēśvara, was making an increase of his kingdom, ? a grant by of Māganūr.

34

Date about 1535 A.D.

While *Achyuta-mahārāya*, son of king Narasa, was ruling the earth in security from Sētu to Mēru, established on the jewel throne in Vidyānagara;—his minister Siddardappaṇṇa-bhūpati, at the meritorious time of the sun's eclipse, made a grant of Kōragāla to Nañjanātha, son of Nārasimha, in the presence of (the god) Virūpāksha on the bank of the Tuṅgabhadra.

37

Date 1213 A.D.

While *Vira-Ballāḷa-Dēva* was ruling the kingdom of the world :—? S'iva-Rāchaya of Baṇḍūr, belonging to Maḷavalli in Badagare-nāḍ, fell fighting against several persons (named) who came and seized the cows of Baṇḍūr and were driving them away.

38

Date 1550 A.D.

While the mahā-rājādhirāja, rāja-paramēśvara, vira-pratāpa, champion over those who claim to have titles, *Dēva-Rāja*-bhūpāla of Maisūr was ruling the kingdom of the world :—? a grant at Sasiyālapura.

41

Date 1569 A.D.

? A grant by Immaḍi Kempu-Nāyaka.

42

Date 1394 A.D.

While *Harihareśvara* was ruling the kingdom of the world :—the three sons (named) of the tree of paradise in promoting the Vidyāṅga-vamśa, a head-jewel of the Badavāra-kula, a master of the Gautama-gōtra, increaser of the faithful, a garland of love to the royal bhāṭas, a bee to the virtuous, king of virtue fearless champion of eulogisers, an elephant-goad to hostile kings, the illustrious Bāchiyappa of the Bhaṭas,—made a grant to provide vases and mirrors for the goddesses of the village of Mādra-Gaṇḍakatṭe, belonging to Hādaravāgilu.

43

Date 1514 A.D.

While the rājādhirāja, para[mēśvara] ? *Kṛishṇa-Rāya*-mahārāja was ruling the kingdom of the world :—the servant of that rāja's favour, Vira-Saṇṇaya of Vāraṇāsi, made a grant of the village of Boppa samudra for ? the god Nārasimha of Maḷavalli.

46

Date 1182 A.D.

While *Vīra-Ballāḷa-Dēva* was ruling the kingdom of the world :—Egarabāḍa, son of Bābāḍi, fell in the raid on the cows in Savanahari, belonging to Kundu-nāḍ.

47

Date 1392 A.D.

While, the sceptre of his arm an ornament to all lands, the globe a basket of the musk of his fame, supreme lord over contemporary kings, master of the eastern, western and southern oceans, master of horses, master of elephants, master of men, Niti-Rāyāmbā-mula, Saṅgamēśvara-Rāya-chāvāṭa, a royal bhāṭ to Bukka-Rāya,¹ rāja-paramēśvara, a Trinētra of the dagger the heroic mighty *Harihara-mahārāya* was ruling a peaceful kingdom :—the golden necklet of royal bhāṭs, the hero of eulogisers, the fearless champion of eulogisers, the beater of time for eulogisers, ? the promoter of ecstasy which caused the hair to stand on end, born in the Baḍavāra-vaṃśa, (was) the Bhaṭṭa-Bāchiyappa of Aruhanahalli ; to whose sons, Bukkappa, Kirtti-dēva, Kampappa, and Chavaḍappa,—Dēvappa, son of Sāyu-Nāyaka of Hādaravāgilu, of the Tilla-kula, together with Rāmappa and Allappa, sons of Dēvana-Nāyaka, paid 500 pagodas, ? in consideration of which they made over to them one half of all the lands, endowments, tanks, &c. of Hādaravāgilu.

48

Date 1699 A.D.

Chāma-Gauḍa, of the Tella-kula (? the oilmongers' caste), a cultivator of Hādilavāgilu, a village of the Tippūr-tirtha, lay disciple of Ādinātha-paṇḍita-dēva of the Mūla-saṅgha and [Tin]tripakagachcha,—caused a stone oil-mill to be made.

50

Date 1253 A.D.

While (with the usual titles) [? *Hoysala Vīra-Sōmēśvara-Dēva* was ruling the kingdom of the world] :—the paṭṭana-svāmi . . . ? made a grant in Kāḍada-Kumbagere.

52

Date 1171 A.D.

While (with usual titles) *Hoysala Nārasimha-Dēva* was ruling the kingdom of the world :—? a grant by Sōma-Gauḍa of Antaravalli belonging to Kelale-nāḍ.

54

Date about 1185 A.D.

While (with usual titles) *Vīra-Ballāḷa-Dēva* was ruling the kingdom of the world :—the mahā-pradhāni, the palace pergaḍe, Chandramūliyappa, made a grant of Antarapalli, to the south of Kelale-nāḍ, to his father's brother Baṭṭayāṅga, for the Periya-Viṭṭidēva agrahāra. And in that village having set up (the god) Chandramūliśvara in the Kailāsa temple, Chandramūliyappa appointed Mādēva, son of Vinnayāṇḍār, to be the sthānapati and manage the temple.

¹ See note p. 56. Some of the titles of the bhāṭs are here assigned to Harihara-Rāya. Saṅgama was the first king of his line.

56

Date ? 1142 A.D.

While *Hoysala Vira-Nārasīṅga-Dēva* was ruling the kingdom in peace :—the great *vaḍḍa-byava-hāri Kañchagāra-setṭi Hājanambi* made a grant to *Alageya-panḍita* of the *Pilakēśari* share of *Antara-valli*, which he had bought, ? in order to provide for the worship of the god *Rāmēśvara*

57

The *sthānapati* of the seven towns and five *maṭhas* of *Talakāḍ-Rājarājapura*, *Padmadēvaṇṇa Gaṅgaṇṇa*, made some grant in connection with *Haliradaballi*, which was an endowment of the god ? *Rakṣaṇa-nāmēśvara*.

59

Date 1537 A.D.

While the *mahā-rājādhirāja*, *rāja-paramēśvara*, *vira-pratāpa Achyuta-Rāya-mahārāya* was on the throne of *Vidyānagari*, ruling the kingdom of the world :—the ruler of the *kkuṇa* kingdom, *Timmanappa's* son, *Birappa-vaḍeyar's* son, made a grant to *Chikka-Sādiyappa*, son of *Sādipa*, lord of the *Talakāḍu-nāḍi*, in the village of *Danagūru* belonging to the *Talakāḍ-śime*.

60

Date ? 1153 A.D.

While *Vira-Narasimha-Dēva* was ruling the kingdom of the world :—the *sthānapatis* of *Kēdāram-koṇḍēśvara* of *Talakāḍ*, which is *Rājarājapura*, having placed before them the *sthānapatis* of the seven towns and five *maṭhas*, made an agreement with certain *gauḍas* regarding the *Kāṇikāra* share which they had said they wanted.

61

Date 1685 A.D.

With plum, jack, coco-nut, plantain, lime, orange, fig and other fruit trees, with houses as high as hills, was the city filled ; and with cows and Brahmans, with trees of plenty, with temples, with fine elephants like *Airāvata*, with horses neighing like the thunder of the clouds, with splendid chariots, and foot-soldiers. There he dwelt, the lion in subduing the pride of the elephants the hostile kings, the beauty of his form outshining that of *Pradyumna* (Cupid) and *Nāsatiya* (the *Āśvins* or *Gemini*). He, who had destroyed *Pāṇḍya* and ? *Aṅga*, conquered the king of *Kēraḷa*,—had given to Brahmans in *Karṇāṭaka*, (? the villages of) *Sādupura* and *Sasi*. The heroic king *Chikka-Dēva-Rāya*, residing in the beautiful city *S'riraṅga*, having splendid gateways, an ornament to the lady Earth, surrounded by the *Kāvēri*, filled with priests, poets, wise men and ministers,—had formerly made for the enjoyment of the people, a large and beautiful pond.

In the year *Krōdhana*, in the month *Rādha* (*Vaiśākha*) beloved by the lord of *Rati* (*i. e.* *Manmatha*), abundantly adorned with the blooming of the *jasmin*, *jāti*, *champak* and other flowering plants, in the spring, the jewel of the seasons and beloved by the lord of *Ramā* (*i. e.* *Viṣṇu*), at full moon, that *Dēva-nṛpati* made a meritorious and large pond. In the fort named *Maḷavalli*, protected on the east by *Lakṣmī-Nṛisimha*, having a deep moat, filled with men learned in the *vēdānta*, *śruti*, *smṛiti* and *dharma-śāstra*, that *Dēva-nṛpati* made a magnificent pond.

63

Date 1673 A.D.

The mahārāja, rājādhirāja, vira-pratāpa, ruler of the throne of Maisūr, *Dēva-Rāja-bhūpāla* made a grant of the village of Sasiyālapura, belonging to Maḷavallī, in the Maisūr-śime, to provide for the offerings, illuminations and festivals of the god Gaṅgādhārēśvara of Maḷavallī, giving it another name Gaṅgādhara-pura.

64

Date 1465 A.D.

While the rājādhirāja, rāja-paramēśvara, vira-pratāpa *Dēva-Rāja-mahārāja* was promoting the increase of his kingdom :—certain gauḍas and Brahmans, clearing away the remains of the ruined tower over the shrine of the god Arkanātha and erecting a *jalāndara* for the god, made a grant to provide for his daily offerings, illuminations and decorations.

65

Date ? about 1200 A.D.

While *Vira-Ballāḍa-Dēva* was ruling the kingdom of the world :—in the time of Komara Lakeya-dannāyaka,—Paṇḍari-dēva, having placed before him the Brahmans and the local residents of the eighteen classes, made a grant as follows for the god ? Paruma ;—for a bundle of pepper, thread, ? women's cloths, or ? betel leaves, 1 *viśa* ; for a bundle of firewood

66

Date 1551 A.D.

A grant ? for the god Narasiṃha.

67

Date ? 1550 or 1610 A.D.

Kabburagāu relinquished to the god Amṛitēśvara the pay he received from the palace, and other privileges, together with the pay of the village accountant.

68

Date ? about 810 A.D.

? A grant by S'ivamāra.

69

Date 1672 A.D.

A grant by *Narasa-Rāja-Voḍeyar* of Maisūr.

76

Date 1380 A.D.

While Bukkaṇṇa-Oḍeyar's son *Harihara-Rāja* was ruling the kingdom of the world :—? a grant by Nāḍiga-Gavūḍa of Danagūr.

78

Date 1183 A.D.

While *Vira-Ballāḷa-Dēva* was ruling the kingdom of the world :—Māde-Gavunḍa, son of Bamme-Gavunḍa of Lakkiyūr in Baḍagare-nāḍ, fighting for the cows which had wandered, recovered the cows and fell.

79

Date ? 1613 A.D.

Dabaḍagāhu-aya made a grant to Chandrasēkhara-Voḍeyar, lord of Talakāḍu, of the village of Belakavāḍi, belonging to Kundūr in the Talakāḍu-sime, as a rent-free grant for the maintenance of a palankeen. The grant was engraved by Kirtti-Nārāyaṇa.

80

Date 1420 A.D.

While *Dēva-Rāya-Voḍeyar* was ruling the kingdom of the world :—with the order of the mahā-pradhāna Putayana-Voḍeyar,—Pāda-Dēvarasa-Voḍeyar made a grant for the god Svayambhū-nātha of Belakavāḍi.

82

Date 1603 A.D.

While Nāñja-Rāj-Oḍeyar, adherent of Chandrasēkhara-Voḍeyar, the master of Danagūr, was ruling a peaceful kingdom,—Tōṭadayyā, son of Chikkappa-Gauḍa of Bijjavara, with the order of the Virakta-Svāparana, caused a temple to be built for the god Svayambhu.

83

Date 1184 A.D.

While the mighty emperor *Vira-Ballāḷa-Dēva* was ruling the kingdom of the world :—the mahā-pradhāna Gaḍada Siṅgaya-dannāyaka's son Jamaranna, and the sthānapati of the seven towns and five maṭhas of Rājarājapura, which is Talakāḍu,—the of the Gaṅgas, that elder (or former) Ballāḷa-Dēvarasa having caused a Śiva temple to be erected, and in order to provide for the worship, decorations, offerings and lights of (the god) Ballāḷēśvara therein, having given Chaṅgavāḍi,—in order that in accordance with that grant the daily offering and other worship and ceremonies of the god might be continued, granted to Mayanna, son of Hatira Atuvāsu, son of the sēnāpati Agatiyappa, as ? a further endowment from this (or the present) Ballāḷa-Vira-Dēva, (the village of) Ajjaṅru and the entire land, houses &c. of Chaṅgavāḍi, in the presence of the council of the former Ballāḷa-Dēva.

85

Date ? 1331 or 1337 A.D.¹

While (with usual titles) *Vira-Ballāḷa-Dēva* was ruling the kingdom of the world :—the mahā-rājādhirāja

¹ Śaka 1253 = Aḅḡraṇa ; Is'vara = 1259.

86

Date ? 1454 A.D.

While the mahā-rājādhirāja ? *Mallikārjuna-mahārāja* was ruling the kingdom of the world :—
.....

87

Date about 740 A.D.¹

While *Śrī-Paruṣha mahārāja* was ruling the kingdom of the world :—Kulasatti-arasa, shining along with him, in the Three-hundred Siṅgadi-arasa having ran away ; (? on which) having built for the god Ārāḷaya ? connected with the Attigāla ? Four, gave the big Kagaṇi (or ? Koṅgaṇi) tank.

88

Date ? about 1180 A.D.

While the mighty emperor [*Vira-Bal*]āḷa-*Dēva* was ruling the kingdom of the world :—.....

90

Date 1520 A.D.

Whereas, with the order of the mahā-maṇḍalēśvara *Vira-Chikka-Rāya-Voḍeyar* (see No. 95), *Sādiyapa-Voḍeyar* was daily collecting a contribution from the farmers for the lamp of the Mūlasthāna god of Kundūr,—for the sake of merit we have made a grant to provide a perpetual lamp for the god.

92

Date 1183 A.D.

While *Vira-Ballāḷa-Dēva* was ruling the kingdom of the world :—Kētu-Gavuṇḍa, son of Bachi-Gavuṇḍa of Kadambhaḷḷi, belonging to Akiyūr in Baḍagare-nāḍ, having completely cut down the cows of Gaṇigaṇūr, fell. His elder brother Baga-Gavuṇḍa had the stone engraved for him.

93

Date ? 1229 A.D.

While the mighty emperor *Vira-Nārasiṃha-Dēva* was ruling the kingdom of the world :—all the chiefs and farmers of Baḍagare-nāḍ, uniting, ? made a grant for the god Nārāyaṇa.

95

Date 1506 A.D.

While the mahā-rājādhirāja, rāja-paramēśvara, the strong-armed mighty *Narasimha-mahārāja* was in Vijayanagari, ruling the kingdom of the world :—the mahā-maṇḍalēśvara (with various other titles) *Chikka-Rāya*, whose name was Malla-Rāja, the son of *Dēvaṇṇ-Oḍeya* of Ummattūr, possessing the title of *Chikka-Rāya*, made a grant to *Alikonḍa Nāga-Bhaṭṭa*, son of *Tirumala-Bhaṭṭa*, of the village of *Moṇamuttahalli*, belonging to *Danagūru*, redeeming the rent payable to the palace, and presenting it exempt from all taxes as an agraḥāra in sole right, giving to it the name of *Chikkarāyasāgara* after his own name, and marking out the boundaries with stones engraved with the sign of the Dwarf.

¹ Except in the opening portion it is difficult to make out the meaning.

Within these boundaries, the rice-lands, dry fields, gardens, store-houses, threshing floors, grazing-lands, looms, houses, groves, areca trees, leaves, pits, customs, inland duties, export duties, the goat tax, potter's tax, glass tax, . . . and other caste taxes, the samaya tax, the duty on sugar-cane mills, the duty on large baskets of eggs, and other fixed dues, with all the changeable dues, the taxes on horse-gram, Bengal gram, offerings, fines, the tax on maṭhas, and all other customs dues, with the duty on gold; also the hills, waters, wells, tanks, ponds, channels, water-courses, village sites, country and all other proprietary rights, may you enjoy, and governing the children of the cultivators, together with the S'ūdra subjects and the ?excitable subjects of all other castes, may you, your sons and descendants in succession possess that village of Chikkarāyasāgara as long as sun and moon endure.

98

Date 1183 A.D.

While *Vira-Ballāḷa-Dēva* was ruling the kingdom of the world :—a grant at Rājarājapura which is Talaiyakāḍu.

99

Date ? about 1180 A.D.

While (with usual titles) *Vira-Ballāḷa-Dēva* was ruling the kingdom of the world :—Kārikudakkūttan of Rājarājapura, which is Talaikkāḍu, in Vaḷakarai-nāḍ of the Rājendra-Chōḷa-valanāḍ in the Muḍikoṇḍa-Chōḷa-maṇḍala, paid gold and bought some land, which he gave for the god Viśvēśvara, appointing the governor of the town, the relative of Vira-Chōḷa and others as guardians of the grant : also fixing the 32 turns in the month for the performance of worship in the temple.

103

Date ? 1199 A.D.

Vira-Ballāḷa-Dēva (with usual titles) made a grant for the god Ga . . . ram-Uḍaiya-Nāyanār of Rājarājapura, which is Talaikkāḍu.

104

Date 1334 A.D.

While, (in addition to the usual titles) a glittering mirror to Kāñchi, his energy preventing the entry of Adiyama of the Kādava-kula, Viṣṇu-varddhana Hoysala, the strong-armed *Vira-Ballāḷa-Dēva* was ruling the kingdom of the world :—the mahā-pradhāna Dāḍiya Sōmeya-danṇāyaka's son, Ballappa-danṇāyaka, with Sōmanna-Voḍayaṇṇa, sthānāpati of the seven towns and five maṭhas of Tala-kāḍa-Rājarājapura, and Saragūr Setṭi-gavuḍa's son Mādi-gavuḍa, made a grant of land at Hāhanavāḍi. Written by Viśvasaṅgala, ?permanent palace accountant.

105

Date 1530 A.D.

While the mahā-rājādhirāja, rāja-paramēśvara, vira-pratāpa, *Achyuta-Rāya-mahārāya* was on the throne of Vidyānagara, ruling the kingdom of the world :—of the surviving grants of that god, the king's son, Rāyana-nāyaka, gave to the god Kirtti-Nārāyaṇa of Talakāḍ, on the occasion of the eclipse of the moon, in order that merit might accrue to Achyuta-mahārāya, the village of Māyaṇanapura, together with the eight rights of full possession within its four boundaries.

107

Date 1321 A.D.

While *Vira-Ballāḷa-Dēva* was ruling the kingdom of the world :—Mārāli Pemmaṇṇa, sthānāpati of the seven towns and five maṭhas of Rājārājapura which is Talakāḍ, in order that merit might accrue to Mādi-Gavuda, made a grant of a field in front of the town, bounded (as described), for the maintenance of the tank.

108

Date 1595 A.D.

With the approval of the the divine who had acquired the pure Śivāchāra among good people, and with the approval of Nañja-Rāja-Voḍeyar (see No. 82), Keñcha-Vira, son of Kariya-Vira, set up a śāsana for the village of Saragūru, ? that no ?cattle-tax should be taken from the Liṅgadavar of the dēśa quarter.

109

Date 1338 A.D.

While, (with titles as in No. 104), *Vira-Ballāḷa-Dēva* was ruling the kingdom of the world :—Mallapa, son of Nāga-paṇḍita, sthānāpati of the seven towns and five maṭhas of Talakāḍ-Rājārājapura, (? gave) to Kālabhakta and Daradabhakta, sons of Kālibhakta, until the year Vikrama

111

Date 1604 A.D.

While the rājādhirāja *Veṅkaṭapati-Rāya* was ruling the kingdom of the world :—Tirumala-Rājā-nāyaka, son of Rāma-Rājā-nāyaka, made a grant to the dēśāyi Gavasika Gatti, who had acquired the pure Śivāchārā among good people,

113

Date 1332 A.D.

While Hoysala *Vira-(Ballāḷa)-Dēva* was ruling the kingdom of the world :—the mahā-pradhāna

114

Date 1331 A.D.

While the mighty emperor *Vira-Ballāḷa-Dēva* was ruling the kingdom of the world :—the mahā-maṇḍalēśvara Koyal-arasa made a grant to S'ambhuvaṇṇa, son of Bibbeya-nāyaka of Nāgarada Mole-gōḍu, and to all the subjects and nāyakas, for the erection of a town ; with regulations as follows :—
 no fine shall be levied from a mother : an elder brother's property is the younger brother's, and the younger brother's property the elder brother's, these shall share alike :
 if a female-servant dies, she shall be drawn forth and : if a wife dies, she shall be burnt

115

Date ? about 1250 A.D.

While *Vira-Sōmēśvara-prabhu* was ruling the kingdom of the world :— in the land of Tonnūr and Iggalūr, fought with Rāyatamma, son of Siri-gavuda

117

Date ? about 1220 A.D.

While the mahā-maṇḍalēśvara Tribhuvana-malla, the capturer of Talakād, the strong-armed Viragaṅga Vishṇuvarddhana, *Ballāḷa-Dēva* was ruling the kingdom of the world :—Mādirāja-Heggaḷe of Hiri-Kalukani in Badagere-nād, having set up the god Baḍara-Nāgēśvara and erected a temple, all the chiefs and..... of Baḍagere-nād.....

121

Date 1474 A.D.

After describing the rise of the Yadu-vamśa (as usual), gives the following genealogy :—In it arose Saṅgama ; from whom sprung Bukka-bhūpāla, to whom the Karnāṭa Lakshmī was greatly attached, and through whom the earth became wealth-bearing.¹ From him sprung Harihara-mahipāla, whose wife was Mēlā-dēvi. Their son was Pratāpa-Dēva-Rāya, and with the increase of the Pratāpa line the Turushkas were dried up, and hostile kings driven out took refuge in pits and ant-hills. His wife was Dēmāmbikā, and they had a son Vira-Vijaya-bhūpati. To him, by Nārāyaṇi-dēvi, was born Pratāpa-mahipati, who obtained the immemorial kingdom from his ? elder sister (*nijāgrajā*). His wife was Simphala-dēvi, and their son was the celebrated Virūpāksha: his titles.

He gave to certain Brahmans the village of Ālugōḍu, on the bank of the Kāvēri, together with its hamlet Nuggilūr, in the presence of the god Chandramauḷi of the Bhāskara-kshētra on the bank of the Tungabhadra.

The mahā-maṇḍalēśvara Vira was the son of Haryāṇa,—Haryāṇa who, inviting his lord, had held a great deer hunt. His son was Immaḍi-Dēva, whose son Dēpaya, applying to his own lord, king Virūpāksha, caused the grant to be made of Ālugōḍu with its hamlet Nuggilūr, situated in the Gayā-tri-sthāna, which was the real Southern Vārāṇasī connected with Kāsi and Prayāga, the abode of Agastya-nātha, to the south of the līṅga at the junction of the rivers Kāvēri and Kapilā, which has been described by rishis as the most meritorious. And the king Virūpāksha, the chief among the rulers of Karnāṭa, made over the grant to Kṛishṇa-Bhaṭṭa, who distributed the 40 shares of that agrahāra, named Prasanna-Chaunnakēśavapura.

If any among the shareholders mortgage or sell his share to S'ūdras, he shall be put out of the Brahman community, and such share shall not belong to this place.

For the carpenter Mallana, son of Viranāchārya, who engraved the grant, one share was given. And for the learned Dugnapa, son of Mādhavārādhya, who composed the grant, one share.

122

Date 1312 A.D.

With, with all titles, the mighty emperor Poysaḷa *Vira-Ballāḷa-Dēva* was ruling the kingdom of the world :—Veṇṇakūma, son of Gaṅgādhara-Dēva, the sthānāpati of the seven towns and five maṭhas of Rājārājapura which is Talakād, together with several others (named), made a grant to Mallapanāga of the Nānaga-Vanna villages : and on account of enmity between..... chāru and Vēlākāriśvara Uḍaiyār, directed that the produce of the villages should be equally divided. And in lieu of the grain heaps, fields, gardens, trees above ground and wells below ground, which the *sēnāpati* had taken, he gave others in exchange, for the use of the god. The houses in the Adaipur road to be divided equally. And to the south of the land belonging to the god they made a grant of a village (named), and by unanimous agreement set up the śāsana.

Thus was the grant made to Mallapanāga-panḍit, and at his request this was written by Vasu-Nārāyaṇa called Ēḷukada. Concludes with names of witnesses and imprecatory verse.

¹ There is a pun here.

TIRUMAKUḌḌU-NARASĪPŪR TALUQ.

1

Date 726 A.D.

Be it well. While Prithuvi-Kōṅṇi Muttarasa of the fortunate kingdom (*Sri-rājya*), *Sri-purusha-mahārāja*, was ruling the kingdom of the world :—in his first victorious year (or the first year of his reign), Sindarasa, Dēvasatti-arasa and Manasija having made petition to the Twenty-five of Talekkāḍ,—Arakēsi, son of Parama-Kūla, by order gave up (or granted) Āgapalli and conferred a favour. To this all the existing authorities of the Ninety-six Thousand [a 2 witnesses]

2

Date 1367 A.D.

Grants for the god by Chikka-Nāgapa, son of Mariga Basavapa.

3

Date ? 1384 A.D.¹

In the places of the earrings (or in the Karpāta countries)² was the tiger formerly ; (but) king Ballāḷa being born, it was in the breasts of kings. (While, as if) to remove the shame of being born from a lifeless pillar, Nārasimha was born from the living pillar Ballāḷa.

4

Date ? 1300 A.D.

While, (with the usual titles), *Vira-Ballāḷa-Dēva* was ruling the kingdom of the world :—for the purpose of cooking in the temple of the god Kirtti-Nārāyaṇa of Rājarājapura which is Talaikkāḍ, he appointed Periya-Nānā son of Perumāl : and Ballāḷa-Dēva again established the first presentation of the *prasāda* to the three chief (priests). Whoso destroys this incurs the wrath of the god Kirtti-Nārāyaṇa and the wrath of Ballāḷa-Dēva. (Thus did) *Vira-Ballāḷa-Dēva* grant the foremost position and the first presentation of the *prasāda* to the three chief priests.

5

Date ? about 1100 A.D.

Certain persons made grants of land at Nattilūr and other villages for the god Mallinātha, and Oṇḍesura-Pillaiyār made over the grants to Spriketālam-Uḍaiyār in the presence of the god Rājarājēśvara.

6

Grants to provide for the offerings to the god in Rājarājapura which is Talaikkāḍ.

¹ Although the inscription is in Grantha characters, between the first and second lines is written in Kannaḍa characters "Saka varasa 1306 ne Raktākṣi sāṃvatsara," which seems to be intended for the date of the composition. As this was some time after the overthrow of the Hoysalas, the lines must have been a poetical conceit on the part of some admirer of their history.

² There is a play upon words throughout. The meaning is that the account of the tiger (see origin of the Hoysalas) was only a story that had come to their ears before, but Ballāḷa, by his conquests, brought home the fear of it (the tiger being the emblem of the Hoysalas) to the hearts of foreign kings. The opening words lend support to the alleged derivation of Karpāta from *karpā* and *aṭa*.

7

Date 1096 A.D.

The goddess Fame shining upon him, the goddess Victory desiring him, the goddess Earth abiding with him, the goddess Fortune wedded to him; the wearer of the diamond crown, having destroyed the Villavas, swaying his sceptre, having made a victorious coronation, seated on his heroic throne, together with his queen consort,—the emperor who is Kô-v-irāja-kēsari-varma, the illustrious *Kulōttuṅga-Chōḷa-Dēva*,—in the 32nd year of his reign, in the Muḍikonḍa-[Chōḷa-maṇḍala], in the Gaigaikonḍa-Chōḷa-valanāḍi,

8

Date 1097 A.D.

[? *Kulōttuṅga-Chōḷa-Dēva*, in the thirty third year of his reign.

9

Fearless of arrows, Achcha-arasa, crowned as Ādi-Rāghava, on the servants of his feet making petition, exempted them from the payment of taxes not imposed by himself.

10

Date ? about 1310 A.D.

. . . . the capturer of [Pānu]ḷgal, and lastly of Perundurai, the strong-armed [? *Vira-Ballāḷa-Dēva*]. I, Paḍavalava, give to this people with pouring of water

11

Date ? about 1315 A.D.

While *Poyasaḷa-Dēva* was ruling the kingdom of the world :—in the Muḍikonḍa-[Chōḷa-maṇḍala]

12

Date ? about 1280 A.D.

A grant to the relatives of *Vira-Chōḷa*, (see No. 21) to the Kūttālvār Annugruva-Bhaṭṭa, son of Tiruvālar, the sthānāpati of this temple, to Kodukula-Pillai, and to Vaidyanātham-Uḍaiyār, son of Kulaiyālvār.

13

Date 1633 A.D.

Basava-Liṅgaṇṇa, son of Kempa-Voḷeyar, agent for the affairs of *Chāma-Rāja-Voḷeyar* of Maī-sūr, set up the Pañcha-Liṅga to the west of the god Vaidyēśvara of the Gajāranya-kshētra; and made a grant of lands at Talakāḍ and Purigāli to provide for the offerings to the god.

15

Date ? 1120 A.D.

. paying 12 Muḍikonḍa-Chōḷa half-pagodas (*māḍai*), with those 12 coins bought certain lands as a grant for the god, free of all taxes, from the Brahman community of Muḷuvanta, which is the Rājendra-[Chōḷa-chatur-vē]ḍi-maṅgalam, measuring, by the pole of 16 spans, 2000 (in one place, boundaries given) and 357 (in another place), altogether 2357; and made over the land to the Ālvār.

16

Date ? 1087 A.D.

..... raining hailstones as from the clouds, and sweeping away ? Gaṇapati with the flood, causing all the points of the compass to shake, ṇḍa-Chōḷa, the highly extolled Kō-v-irāja-kēsari-varimma, who was the Udaiyār Rājādhirāja-Dēva, in the 23rd year of his reign, in the Muḍikonḍa-Chōḷa-maṇḍala and in Pādi-nāḍ in the Gaṅgaikonḍa-Chōḷa-valanāḍ,.....

17

..... gave land under the fourth sluice to Nuṅgan-Paṇapichchanāna-Dēva, and Vēma-mantri the *karāṇa* (or village accountant), and the magistrate for the time being Jolāntira-S'ivakaluvendavan, had this agreement engraved on the stone.

18

Date 1719 A.D.

While the rājādhirāja, rāja-paramēśvara, praudha-pratāpa, vira-narapati, *Kṛishṇa-Rāja-Voḍeyar*, seated on the jewel-throne in S'riraṅgapattāṇa, was ruling the kingdom of the world :—Kempa-Dēvāji-ammani, daughter of Chikka-Dēva-Rāja-Voḍeyar, made the offering of a new car for the festival of the god Kirti-Nārāyaṇa.

19

..... ṇṇa-Voḍeyar makes a grant to provide for the lamps of the Talakāḍ temple of the god Virabhadra.

20

Date ? 1611 A.D.¹

In the time of Kari-Mallikārjuna-Dēva, who was ordained by the mahā-Mahanta maṭha, Rudra-Setṭi, son of Sidda-Setṭi of Talakāḍ, for the love of Siva gave a written agreement as follows to the mahā-Mahanta of the *dēśa* quarter :—once a year, when the thousand gods come from the Naṅjangūḍ *jātre*, undertaking to provide for the two offerings on the occasion for the day and the night, he made a grant of land yielding 40 gadyāṇa : and that this grant should not fail to the Maimyara-maṭha, Rudra-Setṭi appointed Basavēśa-Dēva, Mahant of the *dēśa* quarter, as witness.

21

Date ? 1265 A.D.

While the mighty emperor Hoysaḷa *Vīra-Narasimha-Dēva* was ruling the kingdom :—Vira-Chōḷa-vaṇṇikar, who was the king's friend, having obtained it, gave to all the subjects a śāsana with regulations as follows :—the property of those who die without children shall go to elder brother, younger brother, son-in-law, father-in-law, father's younger brother, father's elder brother, or their children ; when those who die have been carried forth to a place where water flows and disposed of, no distraint shall be made in their name ; there shall be no tax on births, nor fine for trespass.

¹ There is a difference of three years between the number and the name of the year.

22

Date ? 1272 A.D.

While the mighty emperor *Vīra-Narasimha-Dēva* was in his residence at Dorasamudra, ruling the kingdom of the world :—the mahā-pradhāna Sōme-danṇāyaka made grants to provide for the morning offering of curds mixed with rice to the god Kirtti-Nārāyaṇa of Rājanapura which is Talakāḍ.

23

Date 1663 A.D.

Dēva-Rāja-mahipati, son of *Dēva-Rāja* and grandson of *Chāma-Rāja*, (with various titles, among which are) a submarine fire in drying up with drought the streams the Turushkas ; skilful in cutting down the strong-armed Pāṇḍya ; a lion to the elephants the Chōḷa, Kēraḷa and Nēpāḷa kings ; a sun to disperse the darkness the Koṅga, Vaṅga, Kaḷiṅga and other kings ; lord of the throne of the city of Pāśchima-Raṅganātha :—made a grant of the village of Haḷḷikere, situated in the Nāgamaṅgala sthala, in the Hoysaḷa-nāḍ, together with its hamlet Taṅkeḍe,—otherwise named *Dēvarājapura*,—to *Veṅkaṭa-varadāchārya*, of the S'aṭhamarshana-gōtra and Yēḍūri-varṇa, who was in his assembly as *Bṛihaspati* in the assembly of the gods ; son of *Ramākumāra Tātārya*, whose speech was polished by the rules of logic, well acquainted with the *Padastōma* of *Patañjali* and the essence of the *vēdānta*, celebrated for his generosity in having given away a crore of virgins ; who was the son of *Tātāchārya* of the *S'rīsaila-varṇa*, called *Tāta* by (the god) *Veṅkaṭēśa* (of *Tirupati*), to whom *Dēva-Rāja* had given *Nulapura*, the *agrahāra* named *Ikkēri*, containing 64 shares, on receiving which he had delivered the verses of eulogy on the king (*rāja-prabandhān uvācha*) guru to the author of the *Bhāshya* (i. e. *Rāmānujāchārya*.)

Written by the king himself in the letters called *Ārya*, and sealed with the Earth and Boar signet.

The śāsana was composed by *Tirumalāchārya*, son of *Alasiṅgarārya*.

24

Date ? about 1090 A.D.

... .. the Brahman community of made a grant to *Vinṇakar-āḷvār* (see Nos. 33 and 35) for the god in *Rājarājapura* which is *Talaikkāḍ* ; and the grant was engraved by *Ottakkirikonḍa-Chōḷavāchārya*.

26

Date ? about 1265 A.D.

While *Vīra-Narasimha-Dēva* was ruling the kingdom of the world :—a grant to provide for the offerings to the god *Rājarājēśvara* of *Rājarājapura*, which is *Talaikkāḍ*.

27

Date 1290 A.D.

While, with all titles, the mighty emperor *Hoysaṇa Vīra-Narasimha-Dēva* was in the capital *Dorasamudra*, ruling the kingdom of the world :—the dweller at his lotus feet, of the *Ātrēya-gōtra*, son of *Vishṇu-Dēva* and *Mañchale*, was *Perumāla-mantri*. Who, while all the braves were looking on, had offered up the lotus of *Kali-Narapāla*'s head to the *Lakshmi* of victory with his sword, and capturing his tent, obtained the title of *Javanike-Nārāyaṇa*.

The mahā-pradhāna Perumāla-Dēva-danḍanāyaka, in order to provide for carrying on the instruction of youths in various branches (*khaṇḍika bāla-śikṣhe*) in Māilaṅge, which was the all-honoured *agrahāra* of Sarvajña-S'riṅgapura sprung from the southern Vāraṇāsi, having purchased outright certain lands from the Brahman community of that Māilaṅge and from Dēvappa, at the price of the time, made grants as follows:—

For the support of the masters who teach the reading of the Rīg-vēda, 6 gadyāṇas a year; for the support of the masters who teach boys to read Nāgara, Kannaḍa, Tigula (Tamil) and Ārya (Mahratti),¹ 6 gadyāṇas a year.

And Chokka-Gauḷa and Miṇḍa-Gauḍa of that Māilaṅge, having first received from that Perumāle-Dēva-danḍanāyaka two double gadyāṇas (*duḡaḍa-gadyāṇa*) for the cultivation of that land, whatever is said will raise crops thereon, and setting aside at the rate of 3 *homu* a year for 1000 *kamba* of dry land for the upkeep of the pond, will, without fail, they, their children and children's children for ever and ever, pay over for the 4000 *kamba* of dry land 12 gadyāṇas every year for the support of the masters who teach the youth in various branches. And whatever may be levied upon the lands occupied by houses and upon the cultivators of the land,—such as² for land rent, plough tax, house tax, forced labour, accountant's fee, provender, unexpected visitor, army, . . . loss, double payment, change of district, threshing floor, tribute, coming of age, festivity, subscription, boundary marks, birth of a son, fodder for elephants, fodder for horses, sale within the village, favour of the palace, alarm, seizure, destruction, or injustice caused by the nāḍ or the magistrate;—and whatever else may come, those Brahmans and that Dēvappa will defray it, and cause the grant to be continued free of all imposts as long as sun and moon endure.

That Perumāla-Dēva-danḍanāyaka's own signature of approval. Those Brahmans' approval. That Dēvappa's approval. Imprecation.

28

Date ? about 1300 A.D.

While the mahā-maṇḍalēśvara, the capturer of .. Koṅgu, Naṅgili, Uchchaṅgi, Pānuṅgal, Gaṅgavāḍi, Noḷambavāḍi Vishṇuvarddhana Poysala

31

Date 1196 A.D.

While, entitled to the five great drums, the mahā-maṇḍalēśvara, boon lord of Dvārāvātipura, obtainer of a boon from the goddees Vāsantikā, his feet stamping on the crowns of hostile kings, devoted to all learning, the Yādava-Nārāyaṇa, of virtuous life, a son to others' wives, the plunderer of the Chōḷa camp, hunter of hostile kings, a male bhēruḍa, champion among the hill chiefs, adorned with these and other titles,—the mahā-maṇḍalēśvara, capturer of Talakāḍ, Gaṅgavāḍi, Noḷambavāḍi, Banavāse, Pānuṅgal, Halasige and Beluvala, the strong-armed Vira-Gaṅga, doer of penance on Saturdays, champion over the hill-forts, a Rāma in action, unassisted hero, unequalled in valour, Hoysala *Vira-Ballāḷa-Dēva*, was in the Kuppa of Eranbarage, ruling the kingdom of the world in peace and wisdom:—

The dweller at his lotus feet, the mahā-pradhāna and sarvādhikāri, the of the Lāḍa district, great donor, supreme favourite, Armatāvala-danḍanāyaka of Kūrūr, ruling over

¹ Or *Tigulārya* may mean *Grantha*.

² It is not easy to give a correct interpretation of all these terms.

Tāra-nāḍ, Hadi-nāḍ and Ku-nāḍ, in the royal city of Sātarūr, in peace and wisdom :—

The dweller at his lotus feet, Chibbīla-Heggade, son of Kōmana-Kēsiyana-Heggade of the customs, made a grant to provide for the illuminations of the god Janārdana of Māilaṅgi.

32

Date ? about 1070 A.D.

Be it well. Fortune wedded to his sceptre ; along with his elder brother having captured the great seven and a half lakh country of Raṭṭapāḍi ; having set up a pillar of victory in Kollāpura ; having, in Koppa on the Pērār (river), caused Ahava-malla to repent, and seized his elephants, his women and his treasury ; having performed a victorious coronation, and taken his seat on an heroic throne ;—Kō-
[*parakēsari-varmma*]

33

Date ? about 1080 A.D.

In the fourth year of the reign of the Udaiyār *Chōla-Gaṅga-Dēva* ;—in the Muḍikonḍa-Chōla-maṇḍala, in the Gaṅgaikonḍa-Chōla-valanāḍ, in Idai-nāḍ, in Jananāthapura, to the jewel of the Ravi-kula, Viṇṇakara-Ālvār, to provide for two hand lamps at the time of the festival, the daḍṇāyaka Yalaśavan-Maṅgaḷāchārya, who was Pañchavan-Mākālan, presented two half-pagodas (*māḍai*).

34

Date 1074 A.D.

Be it well. As his divine body grew, rejoicing that the great Earth-goddess, the goddess of Victory-in-battle, and the matchless goddess of Fame had become his chief queens : having, during his extended life-time, conquered with his great and brave army the Idaidurai-nāḍ (*Yeḷatore-nāḍ*) ; Vanavāsi, shut in by a hedge of continuous forests ; Kollippākai, whose walls were surrounded with stakes ; Maṇṇaikkaḍakkam, of impregnable strength ; the crown of the king of Īla (Ceylon), an ocean of valour ; the most beautiful crown of the queen of that place ; (together with) the crown of Sundara and the necklace of Indra, which the king of the South (Pāṇḍya) had given up in favour of the former ; the whole of Īla-maṇḍala (Ceylon) on the transparent sea ; the crown praised by many and the necklace of ruddy rays (like the sun) which the Kēraḷas in succession wore as family treasures ; many ancient islands guarded by the sea ; the which Paraśurāma, when raging with anger he bound the kings twenty-one times, had deposited in the inaccessible S'āndima island ; the seven and a half lakh country of Raṭṭapāḍi, by the conquest of which great fame arose, from his having taken it from Jayasimha, who turned his back at Muzal and hid himself ; the great mountains filled with the nine treasures :— *Rājendra-Chōla*, in the 10th year of his reign, made, in Idai-nāḍ, in the south of Gaṅgapāḍi which was the Muḍikonḍa-Chōla-maṇḍala, in Māyilaṅgai the rich Jananāthapura,—to the representative of the Ravi-kula, the guard over the chiefs of Udaiyā-nagara, Ulakalandān, who was the ruler of the Rājendra-Chōla-Jaya-mūr-nāḍ (or three nāḍs)—a grant of

35

Date ? about 1090 A.D.

Like the goddess Fortune, the great Earth with its wealth having become his possession ; he was pleased to set with precious stones the Kāṇḍalūr hall ; and with his brave army captured Veṅgai-nāḍ,

Gaṅgapāḍi, Nulambāḍi, Taḍikaipāḍi, Kuḷamalai-nāḍ, Kollam, and Kalinga, and also, gaining fame in the eight quarters, the Īḷa-maṇḍala, with the seven and a half lakh country of Raṭṭapāḍi. so ruling that he was worshipped by all, having deprived [the S'ēriyas or Pāṇḍyas] of their splendour:—Kō-v-irāja-kēsari-varmma, who was the Uḍaiyār Rājārāja-Dēva, in the. . . of his reign. the gāmuṇḍa of Māyilaṅgai of Idai-nāḍ in the south of pāḍi, and other gāmuṇḍas (named), standing in the treasury of Periya Kundavai-Ālvā, made a grant to Viṇṇakara-Ālvār, the jewel of the Ravi-kula, for the daily ceremonies, we having taken for the treasury of the god Ponnīla 100 *kalaṅju* of gold, as weighed by the Kemponākarasa stone—of certain lands in our village. Here follow the boundaries.

36

Date ? about 1100 A.D.

In Idai-nāḍ which was Peria-nāḍ, [in] Madurān[taka] this pillar.

37

Date 1513 A.D.

While the mahā-rājādhirāja, rāja-paramēśvara, lord of the four oceans, *Vira-māhārāja*¹ was ruling the kingdom of the world:—of the sum total of 432000 Kali years, 3179 having passed, and (also) 1435 Saka years, or both together 4614, the year S'rimukha being current,² &c.—Viśvamūrti-Gururāya having brought the Viśvēśvara-līṅga, which came from Kāśī, to the Kāvēri and set it up in S'ri-raṅgapura, which is Mīlaṅge, in the Hadināḍa-venṭhe on the south side of the Kāvēri, which is the southern Vāraṇāsi, in the Hoysana country,—made a grant of lands to provide for all the worship and ceremonies of that Viśvēśvara-līṅga.

38

Date 1074 A.D.

(Similar to No. 34 of this Taluq).

39

Date ? 1257 A.D.

Malliyappa, son of Nambi, makes a grant for the god Mallēśvara of Jananāthapura, which is Māyilaṅgai, in Periya-nāḍ.

40

*Date 1325 A.D.*³

A grant to provide for the lamps of the god of Jananāthapura, which is Māyilaṅgai, in Periya-nāḍ. Also appointing the rotation of the officiating priests, namely, Pillaiy-Ālvān two days, Kumunja-Pillai two days, Dēvaṇḍān two days, and Aṅgakāran two days.

41

Date ? 1521 A.D.

The Brahmans of Kalaūr, otherwise called Kṛṣṇadēvarāyapura, having taken up the field in front of the temple of the great god Mallikārjuna, which was an endowment for the maintenance of his worship, in order that they might build new houses thereon, gave in lieu thereof another field. The boundary stones of the former field were left and named Lōkēśvara stones.

¹ So in the original: should be Vira-Kṛṣṇa-mahārāja.

² The date is given in Saka 4420, which is a mistake for Kali 4170.

³ The date expressed in this round-about manner corresponds with Saka 1435 or Kali 4614.

42

Date 1521 A.D.

While the rājādhirāja, rāja-paraméśvara, vira-pratāpa *Kṛishṇa-Dēva-Rāya*-mahārāya was ruling the kingdom of the world :—that *Kṛishṇa-Rāya*'s chief minister, *Sāluva-Gōvinda-Rāja*, in order that merit might accrue to *Kṛishṇa-Rāya*,—the village of *Kalaūru* of the *Mulūr-sthala*,—which was the *Ananta-kshētra*, on the south side of the *Gajāranya-kshētra*, which was the southern *Vāraṇāsī* of the banks of the *Kāvēri*, in the *Hoysana* country,—(a village) that *Ballāḷa-Rāya* had established with a copper śāsana, being in ruins,—having restored it in the name of *Kṛishṇa-Rāya*, he divided that *Kalaūru*, otherwise named *Kṛishṇapura*, into 37 shares, and presented them, in the presence of the god *Virūpāksha* of the *Pampā-kshētra*, to Brahmins of various *gōtras*, together with all the rights and taxes belonging to it.

44

Date 1007 A.D.

Having under his orders the burden of the whole kingdom, . . . glorious with rightful rank, unassisted lion, ornament of the *Tēya-kula*, a servant to his lord, fond of war, the favourite hero of his master, destruction to the race of hill chiefs, a bee at the lotus feet of *Rājārāja-Dēva*, victor over kings, a jewel of the battle field, lord of *Kottamaṇḍala*, *Apramēya*, was a pillar of victory.

Then follow verses in praise of *Apramēya*, who is said to have defeated the *Poysala* minister *Nāgaṇṇa* ; and to have slain, in a battle at *Kalavūr*, the *Hoysala* leaders *Mañjaga*, *Kālīga* (or ? *Kāli-Gaṅga*), *Nāgavarmma* and others ; winning by his valour in the plain of *Kalavūr* a name to endure as long as sun and moon.

47

Date ? 1437 A.D.

A grant to the *maṭha* of *Agnimūrdha-Kṛishṇānanda-svāmi*, of the *Bhāgavata-sampradāya* of *Talakāḍ*, otherwise named the southern *Kāśī* of the *Gajāranya-kshētra*, while *Vijaya-Vidyā-Dēva-Rāya*, was in the *Ānegundi* State, seated on the jewelled throne, ruling the kingdom of the world :—by his chief minister, *Mādhava-mantri*. To provide for the feeding of Brahmins in the *maṭha*, and the worship of the god *Vēṇugōpāla-Kṛishṇa*, in order that merit might accrue to *Vijaya-Vidyā-Dēva-Rāya*, he presented the village of *Koppālu*, belonging to *Vijāpura hōbaḷi*, in the *Talakāḍ sthala*, together with all rights and taxes, in the presence of the god *Arkēśvara* on the bank of the northern stream, for the love of *Mādhava*.

48

Date ? 1014 A.D.

- (c). [In the reign of] the highly renowned *Kō-v-irāja-kēsari-varma* ;—the *daṇḍanāyaka* of the . . .
 . . . *maṇḍala*, the most merciful man in the *Chōla-maṇḍala*, made a grant to provide offerings of *ghī* for the god
- (e). In the 30th year of *Rājārāja* :—*Omatti-Dēva*, *pergaḷe* of the districts north of the *Kāvēri*, made an agreement with *Rājārāja-Viḍaṅga-Dēva* to provide a certain amount of rice from the paddy produced at *Ānimūlinam*.

49

Date 1526 A.D.

The lord of the four oceans, *Kṛishṇa-Dēva-Rāya-mahārāya* presented to Lakshminātha-Bhaṭṭa, son of Timmanna-upādhyā of Hiriya-Mādhavapura,—the village of Hemmuge on the bank of the western stream, belonging to the Tāyūr-sthala and Ummattūr-chāvaḍi,—for the love of the great Vishṇu.

50

Hemmāḍiyāja made a grant to Hemmāḍi Nāgaliṅga of certain lands, and of the dues payable to him from the Hemmugere-sīme.

52

While *Vīra-Dēvaṇṇaya-Voḍeyar* was ruling the kingdom of the world:—the adhikāri Dēvarasa made a grant for the lamps of the god Allālanātha of Hemmuge Hosahalli.

53

Date about 760 A.D.

While *Prithuvī-Koṅgaṇi, Muttarasa*, was ruling the kingdom of the world:—

54

Date 1672 A.D.

To provide for the worship and ceremonies of the god Mallikārjuna, lord of the original S'risaile, the lotus-faced god on the left of the god Vaidyēśvara, the great god of gods and lord of the Gajā-ranya-kshētra;—the rājādhirāja, paramēśvara, vira-pratāpaśāli emperor, boon lord of the city of Maisūr, master of S'riraṅgapaṭṭana the throne of the south, the grandson of Chāma-Rājaya, and son of Dēva-Rāja-Vaḍeyar,—*Dēva-Rāja-bhūpāla*, made a grant, for love of Sadāśiva, of the village of Beṭṭahalli, otherwise called Dēvarājapura, belonging to the Talakāḍ-sthala, which he had inherited by his power.

55

Date 1426 A.D.

While vira-pratāpa *Dēva-Rāja-Voḍeyar* was ruling the kingdom of the world:—Holekoṅkana, son of Sinvvarasa, the maintainer of the orders of the old kings of the Hoysala-nāḍ, presented certain taxes to provide for the lamps of the god Arkkanātha of Kīrunagara.

56

Nāṇjinātha, of the house-tax (department) of Lakkhaṇṇa-Voḍeyar, made a grant to provide for the lamps of the god Arkkanātha of Kīrunagara.

57

Date 1855 A.D.

While, (with usual titles) *Kṛishṇa-Rāja-Voḍeyar* was in the city of Mahiśūr, seated on the jewelled throne, ruling the kingdom of the world:—Kāśipati Subā-S'āstri, for the increase of the

prosperity of the ruling sovereign and that all his ancestors might attain to the world of merit, having obtained from the ruling sovereign the S'ivaliṅga which was among the gods of his private worship,—set it up in Trimakūṭa-Narasimhapura, to the north of the god Anādi-Mūlasthānēśvara, and assigned an allowance for the maintenance of its daily worship. If the revenue thus assigned should increase, the surplus to be used in repairing the temple when required, and in purchasing cloths and vessels for the god.

58

Date 1290 A.D.

While, (with usual titles) *Vīra-Narasimha-Dēva* was ruling the kingdom of the world:—the mahā-pradhāna Perumāla-Dēva-danṇāyaka, caused to be erected the raṅga-maṇṭapa of the god Kēśava of Ālugōḍ, which was the all-honoured agrahāra and southern Vāraṇāsi, Sarvajña-Prasanna-Channakēśavapura; also the raṅga-maṇṭapa of the god nātha to the south-east of that village, and a sabhā-maṇṭapa for the of the village.

59

Date 1724 A.D.

While the rājādhirāja, unequalled promoter of heroes, *Kṛishṇa-Rāja-Vaḍēr*, seated on the throne of Mahiśūr, was ruling the kingdom:—Vi Rāju-Vaḍēr, son of Sōma-Rāju-Vaḍeyar, lord of Mūgūr, erected a maṇṭapa in the name of Chāmammaṇṇi, the wife of his son Kṛishṇa-arasu.

60

Date about 1525 A.D.

While *Kṛishṇa-Rāju-mahārāja* was ruling the kingdom of the world:—a grant by his chief minister Sāluva-Gōvinda-Rāja (see No. 42).

61

*Date ? about 1725 A.D.**(For the first portion see Nos. 64 and 100 of Seringapatam Taluq).*

The stage manager for the play in which the dancer his command paced over the jewelled crowns of all kings, the king *Kṛishṇa-Rāja*, eager to perform all works of merit, desired also to establish agrahāras. And selecting for the purpose a place within his own kingdom of Karṇāṭaka, beautiful, fertile and prosperous, a place worthy to be the site of his acts of merit, situated to the south of the Kapilā river, the town named Naṅjanagūḍ, beloved by S'rikāṇṭha, in order to provide for the worship of the liṅga there, gave to the Brahmans severally *(the inscription ends here and is incomplete)*.

62

Date 1622 A.D.

While the rājādhirāja, rāja-paramēśvara, vira-pratāpa, *Rāma-Dēva-mahārāja*, was in Ghanagiri (Penukoṇḍa) ruling the kingdom of the world:—

(Here follow some partially defaced verses giving the genealogy and praises of certain kings of Mysore, among whom are named) Rāja-Oḍeyar, his son Narasa-Rāja, and his son Chāma-Rā

On a certain day, when this Chāma-Rāj-Oḍeyar of Maisūr was engaged in conversation on good stories of works of merit, it came into his mind that he would establish an agrahāra. And on inquiry,

finding that formerly, in the S'aka year 1534 (1612 A.D.) the year Paridhāvi, when Veṅkaṭapati-Dēva-mahārāja, being in Ghanagiri, ruling the kingdom of the world, had granted to Rāj-Oḍeyar, a king of his (Chāma-Rāja's) own line, Ummattūr and S'iraṅgapattana as an hereditary estate, Rāj-Oḍeyar had sent a petition saying he wished to establish an agrahāra, and that Veṅkaṭapati-Rāja had expressed his strong approval and granted a copper śāsana;—inquiring in the treasury and causing that copper śāsana to be brought,—in the year Dundubhi, having come on a tour of holy bathing places to the Trimakūṭa-kshētra,—at the junction of the Kāvērī and Kapilā, in the Trimakūṭa-kshētra, in the presence of the five līngas Agastyēśvara, Sōmēśvara, Mārkaṇḍēśvara, Hanumantēśvara and Gargēśvara, in the presence of the god Guṇjā-Nṛisipha, on the bank of the Sphaṭika-sarōvara,—Chāma-Rāja-Oḍeyar, son of Narasa-Rāj-Oḍeyar, and grandson of Rāj-Oḍeyar, in order that a crore of his race might permanently attain to Vaikuṇṭha, united into one the two villages of Navilūr and Aladūr in Tāyūr-nāḍ of the Mūgūr-sthala, belonging to the Ummattūr-chāvaḍi, and giving it another name of Chāmarājasamudra, divided it into 41 shares;—of which, assigning one share to the god Guṇjā-Nṛisipha, in order that his father Narasa-Rāj-Oḍeyar might permanently attain to Vaikuṇṭha, the remaining 40 shares he distributed among 33 Brahmans of various gōtras.

The witnesses to this grant are the gods Agastyēśvara, Sōmēśa, Mārkaṇḍēśvara, Hanumadiśa, Gargēśa, Brahmēśa, the banyan tree, the pipal tree, Viṣṇuśa, Ādi-S'aṅkara, Mūlasthanēśvara, Guṇjā-Nṛisipha, Gadādhara, Rudrapāda, . . . the Kāvērī and Kapilā rivers, the Sphaṭika pond, and other deities. (*Then follow boundaries, and particulars of the shareholders.*)

63

Date 1748 A.D.

Praise of S'ambhu, the Varāha, and Gaṇapati.

May the dark rain-cloud Rāma shower blessings, gratifying the desires of the *chātaka* birds the pure and faithful. Supreme is Sitā, praised by the assembly of the faithful, of dazzling beauty, radiant with her moon-like face, adorned with saffron-coloured garments, decorated with all manner of jewels, decked with fresh-culled sweet-smelling flowers, seated on Rāma's lap,—worshipped by Dēva-Rāja.

His brothers being Dūrvāsa and the Moon, his mother Anasūyā, his chief disciple the king Kārtavīryārjuna, a yōgi with matted locks, his hand ever raised in the *jñāna-mudra*,—may this guru Dattatreya ever with joy protect the lord Dēva-Rāja.

That worshipful one, who even when a babe was so powerful that he put the disc of the sun in fear, who was versed in all the vēdas and śāstras, the chief of Rāma's adherents, the benefactor of Sugriva, son of the Wind, who leaped across the ocean, and discovered the daughter of the Earth, (Sitā),—may that Hanumān give joy to the lord Dēva-Rāja.

As the gods were in the act of churning the great ocean there came forth the *deva* from Candra from whom descended (with the intermediate steps as usual) the celebrated Yada, whose descendant occupied the regions around the city of Dvārakā.

Some kings of that line came by chance to the Karpāṭa country, adorned with the Kāvērī, and seeing the beauty of the land, took up their abode in Mahisūr the chief town. In that line arose Chāma-bhūpāla, destroyer of enemies, famous among kings as the moon to the milk ocean. His son was Timma-Rāja-nripati, dignified and brave; whose younger brother was Kṛishṇa-mahipati, of distinguished valour; whose younger brother was the learned and powerful Beṭṭada-Chāma-Rāja-nripati.

From him sprung Rāja-mahipati, who possessed the wealth of empire. This Rāja-nripa, having speedily conquered Tirumala-Rāja in Srirāṅgapuri, seated himself on the lofty throne which was decked with jewels, and took possession of the empire, all kings doing homage at his feet. From him sprung king Narasa, destroyer of his enemies. His son was Chāma-Rāja-nripati, like an Indra in the world. In his line was born Immaḍi-Rāja-rāt, who ruled the earth with the strength of his arm. In his line arose Kapthirava-Narasa-rāt, who was beloved by all people like Raghupati, the chief of kings. He was devoted to the feet of Nrihari, and by his fame eclipsed Mādhātṛi, Prithu and Naḷa. After that was born Dēva-Rājēndra, a terror to his enemies, a head-jewel among kings. In his line was born Chikka-Dēva-Rāja, like a Dēvēndra to the earth. His son was the king whose name was Narasa with the word Kapthirava before it. His son was the great Kṛishṇa-Rāja-nripati, whose wife was the daughter of Chikka-Rāja, like S'ri to Viṣṇu, named Dēvājamāmbā. By the water poured forth in making his gifts the ocean was filled, and by his glory the sun in the heavens became pale (*kṛis'ānu*). His fame was likened to the milk ocean in the earth, to the celestial Ganges in svarga, or to S'ēsha in the infernal regions, according to the various conceptions of the poets. His son was Kṛishṇa-Rāja, of great virtue; the earth desiring to lie within his arms, deserted the regents at the points of the compass, and would go neither to the mountain chains, nor to the serpent, nor to the tortoise, nor to the arms of other mighty kings. His commands were on the heads of all kings; a single ray of his glory was like the sun in the sky; his fame lay like a garland between the breasts of the lady the horizon; his gifts caused the trees of plenty in the Nandana grove of paradise to hang down their heads.

In the line of the Kalale kings, like a moon to the ocean, was Timma-Rāja, his valour celebrated in the three worlds. While the world was in his arms, the regents at the points of the compass, the serpent and the tortoise, all being relieved of their burden, wandered about at will. His son, named Kānta, became chief of the army, of wide-spread fame, his feet illuminated with the radiance from the jewels in the crowns of prostrate kings; who worshipped the Lakshmi of war on the field of battle with the lotuses the heads of hostile kings. His sons, celebrated in the three worlds, were Nāṇja-Rāja, Doḍḍaya and Malla-Rāja, all of whom obtaining the command of the army, captured the cities of their enemies, and placed their feet on the crowned heads of kings. To Doḍḍaya by Gauramma was born Vira-Rāja, glorious as Viṣṇu; who, having bestowed the *tūlā* and all other great gifts, had covered the lady the horizon with the garment of his fame. Vira-Rāja's two sons were Dēva-Rāja and Nāṇja, who surpassed the tree of plenty in their gifts, wealthy as Indra, protectors of the Brahmans, revered by their enemies, dignified and brave.

The elder of them, Dēva-Rāja, became the commander of the army to Kṛishṇa-mahipati; and brought into subjection Miḍagēsi, Māgaḍi and Sāvandi, with many other countries that other kings had found it impossible to conquer. His wife, faithful as Gaṅgā or Bhavāni, of great beauty and generosity, her heart softened with kindness, was Chalvājamāmbā, like Anasūyā the wife of Atri in devotion to her husband. Ever in his heart was he praising Rāmachandra and Sītā, with his mind intent on works of merit. Inspired by whom, he established an agrahāra, distinguished for learned men, to the south of Guṇḍa-Nṛisimha, a garland for the Earth goddess, decked with the gems of perfect and pure Brahmans, beloved of Rāmachandra;—and named it Rāmachandrapura, dividing it into 120 shares.

And on an auspicious day (described), the rāja Dēva-Rāja, of the Bhāradvājānvaya and Āśvalāyana-sūtra, the grandson of Doḍḍaya and son of Vira-Rāja, born from Channājamma, having obtained the permission of the rājādhirāja Kṛishṇa-Rāja, acquired 14 villages and formed them into an agrahāra, named Rāmachandrapura (*boundaries given*) and bestowed it upon Brahmans (*their merits described at length*) in the name of Rāma, building houses therein for them, stocked with grain and furnished, together with jewels and cloths for their wives (*as described in No. 64, Seringapatam Taluq.*)

(Then follow very long details of the shareholders, the boundaries of the villages &c., ending with the usual terminal verses; among which occur the following)—

Indra asked a Chaṇḍālī (or outcaste woman), 'What is this you are cooking?'

'Dog's flesh soaked in spirit, in a skull from the fire of the funeral pile.'

Indra :—'Why, say blessed one, have you covered it with leather?'

Chaṇḍālī :—'Fearing lest dust from the feet of any who had seized or caused to be seized the property or land of Brahmans should fall into it, I have covered it with leather.'

Whoso resume this grant or aid in doing so, become the offspring of Kirātas, Mlēnchas, Chaṇḍālas and leather-dressers.

The śāsana was composed by Kṛishṇa-dikshita; and is signed—

Dēva-Rājayya, Daḷavāyi of Mahiśūr, S'ri-Rāma.

64

Date 1397 A.D.

After praise of Gaṇapati, Girīśa, and the Varāha, continues—There was the Yadu-vaṃśa, devoted to S'ripati (Viṣṇu). In it was Saṅgama, so called because in him S'ri and Vāpi (wealth and learning) were united. His son was Bukka-Rāja, who, as Tryaksha had Kumāra and Hastimukha, so had (two sons) Harihara and Mallinātha. Of these two, Mallinātha had a son Nārāyaṇa, who resembled the son of Nārāyaṇa. On an auspicious occasion (described) he came to the junction of the Marudvṛḍhā (Kāvērī) and Kapilā; and there, making many gifts to all the people, established an agrahāra for the Brahmans dependent on him.

While the mahā-rājādhirāja, rāja-paramēśvara, vira-pratāpa Harihara-mahārāja was ruling the kingdom of the world :—Nārāyaṇa-Dēv-Oḍeyar, son of the mahā-maṇḍalēśvara Mallapp-Oḍeyar, for the long life, health and wealth of his father (*i. e.* uncle) Harihara-mahārāja, established an agrahāra named Pratāpa-Hariharapura, at the village of Kolatūr belonging to Channapaṭṭana, and dividing it into 36 shares, bestowed them upon the Brahmans, free of all imposts.

65

Date 1736 A.D.

Gauramma, wife of Liṅgappa the son of Gaṅgādharaṇḍa, made a grant of lands at Yaraganahallī and ?Sāgōḍanahallī, for the offerings to the god Viśvanātha-Naṅjunḍēśvara set up at Saṅgamēśvara.

67

Date 1494 A.D.

The mahā-maṇḍalēśvara of Tirumakūḍal, Vira-Naṅja-Rāja-Voḍeyar-arasa's minister Dēva-Rāja's son, having set up the god S'rimanōhara, (? near to) the god Agastyanātha and the god Gargēśvara, at the Rudrapāda at the junction of the Kāvērī and Kapilā, which is the (real) southern Vāraṇāsi,—made grants to provide for the offerings to it.

69

Date about 980 A.D.

Praises of Gōvindamayya, who had two sons, Mābalayya and Īśvarayya. They were like Bhīma and Arjuna, and were bees at the lotus feet of the great king *Noḷamba-kulāntaka-Dēva*. Mābalayya (praised in several lines) had a son Chāvunḍa, who performed many works of merit in the land that he governed.

71

Date ? 1099 A.D.

The goddess Fame shining upon him, the goddess Victory desiring him, the goddess Earth abiding with him, the goddess Fortune wedded to him ; the wearer of the diamond crown, having destroyed the Villavas, swaying his sceptre, having made a victorious coronation, seated on his heroic throne, together with his queen consort ;— the emperor who is Kōvirāja-kēsari-varma, the illustrious *Kulōttuṅga-Chōḷa-Dēva*,—in the 35th year of his reign,.....

72

Date 1309 A.D.

While the mighty emperor Hoysaḷa-*Vira-Ballōḷa-Dēva* was ruling the kingdom of the world :— and the great donor Bāyichana was conducting the government of Tōre-nāḍ, certain nāyakas and gauḍas (? made a grant).

73

Date 1519 A.D.

By order of the mahā-rājādhirāja, rāja-paramēśvara, vīra-pratāpa, vīra-*Kṛishṇa-Rāya*-mahārāya,—the great minister Sāluva-Gōvinda-Rāja, made a grant of Mādhavapura belonging to Mūgūrsthala in the Umatūr-śīme, as an agrahāra, exempt from all taxes, to Nāñjaya-arasu, son of Dēva-Rāja-arasu of Umatūr, in the presence of the god Virūpāksha-Viṭhala, and set up this stone śāsana.

76

Date 1528 A.D.

While the mahā-rājādhirāja, rāja-paramēśvara, *Kṛishṇa-Dēva-Rāya*-mahārāya was in Vijayanagara, ruling the kingdom in peace :—the great minister Gōvinda-Rāja-Voḍeya, setting up the god Mallikārjuna.....

78

Date 1277 A.D.

While, (with the usual titles), the mighty emperor, the strong-armed Hoysaḷa *Vira-Nārasimha-Dēva* was ruling the kingdom of the world :—certain grants by the ? rulers of the fourteen nāḍs.

79

Date ? about 1320 A.D.

While the capturer of Pānuṅgal, Palasige, Koṅgu, Nāṅgili, Koyāṛṛu, Petturāi, and other places ; having brought..... under the shadow of his sole umbrella ; Vishṇu-varddhana the strong-armed *Vira-Ballōḷa-Dēva* was ruling the kingdom of the world :—in the Iḍai[turai-nāḍ], in the [Muḍi]-koṇḍa-Chōḷa-valanāḍ,.....

80

Date ? 1526 A.D.

While the rājādhirāja, rāja-paramēśvara, vīra-*Achyuta-Rāya*-mahārāya was ruling the kingdom of the world :—a grant for the decorations of the god Dēśēśvara.

81

Date ? about 1320 A.D.

While *Ballāḷa-Dēva* was ruling the kingdom of the world :—(whereas), on the god Emberumān of Mayilāṅgai, which was in Periya-nāḍ Vinnagara, being taken (in procession) to the boundary of Pōmāchalli, the southern Dvāraka,—Periya-dēśi was collecting from twelve villages rice, vegetables, ghī and betel leaves, for the offerings to the god,

82

Date 1535 A.D.

While the rājādhirāja, rāja-paramēśvara, vira-*Achryuta-Rāya*-mahārāja was ruling the kingdom of the world :—a grant for the god Dēśanātha of ? Dēvanūr, in order that merit might accrue to Achryuta-Rāya.

83

Date 1336 A.D.

While the mighty emperor Hoysaṇa *Vira-Ballāḷa-Dēva* was in his residence in Dorasamudra, ruling the kingdom of the world :—

84

Date 1279 A.D.

While, (with usual titles), the mighty emperor, the strong-armed Hoysaṇa *Vira-Narasimha-Dēva* was ruling the kingdom of the world :—the minister for peace and war Harihara Sōva-danṇāyaka's younger brothers, Chāmaṇṇa-danṇāyaka and Irabaya-danṇāyaka, with other chiefs and gauḍas, and all the subjects, agreeing among themselves, made a grant for the god Dēśanātha of the S'iva temple in their town (Mūgūr).

86

On making known the intention to Hampeyāṇṇa, son of Tibbāṇṇa of Mūgūr, his sickness having been cured, in order that he might continue safe and remain in health, his younger brother S'ivanappa set up a pillar to the god as he had vowed, in the name of Tibbāṇṇa-Vaḍeyar.

87

Date 1628 A.D.

Doḍḍaiya, son of Chikka-Vaḍeyar, makes a grant of lands for the god ? Pāśanātha of Mūgūr.

89

Date 1261 A.D.

While *Vira-Narasimha-Dēva* was ruling the kingdom of the world :—the adhikāri-Hareṇṇa, and Saṅkaṇṇa, made a grant for lamps for the goddess Tibbavve of Mūgūr.

91

Date ? 921 A.D.

Be it well. *Nitimārgga Koḷiguni-varmma* dharmma-mahārājādhirāja, boon lord of the city of Kovalāḷa, lord of Nandagiri, śrīmat Permmāṇḍi, ascended to svarga (i. e. died). When (he was so)

ascending, Permmanāḍi's house-magattin, Agarayya, became ? lame under Nitimārgga-Permmanāḍi.¹ Permmanāḍi's good son Satya-vākya survived to Permmanāḍi, and gave (him) as a kal-nāḍ in the public road, Kappahalli, free of taxes.

Whoso destroys this (grant) destroys Vāraṇāsi. Whoso . . . this, suffering a hundred ? calamities, will . . . in evil places. Whoso destroys this is a great sinner.

92

Date 1178 A.D.

While the mahā-maṇḍalēśvara, the champion who captured Banavāse and Hānuṅgal, the champion who captured Koṅgu, Naṅgali and Talakāḍu, the strong-armed, the champion who captured Uchaṅgi, Vira-Canṅa Hoysana-Dēvarasa, *Vira-Ballāḷa-Dēva* was ruling the kingdom in peace :—Bāchiya-Nāyaka and Heggade Dēvayya . . .

93

Date ? 896 A.D.

While . . . the kingdom of the world :—Noḷambāntaka Permmāḍi . . . having gone to svarga in Kudilūr, . . . gave a kal-nāḍ . . . to their sons . . . named Vikramāditya and Udiyāditya . . . the Thirty-two, free of all imposts.

To whatever ruler, recognizing this kal-nāḍ, favours it, (will accrue the merit of making gifts of) a thousand cows, a thousand . . .

94

Date ? 1079 A.D.

Be it well. S'ri-Rājendra-Chōḷa, the emperor Karikāḷa-Chōḷa, in the 15th year of his reign, having given Kulatūr, in Kaiyavāra-nāḍ in the Nikarili-Chōḷa-maṇḍala, to Chōḷāṇḍān of the Muṅga-vaṁśa-kula ; and along with Kulatūr, within its four boundaries, Maṇṇukuri, as an estate for life ; gave him the lordship thereof. And Chōḷāṇḍān, having taken possession from the emperor Karikāḷa, constructed a tank and a temple. (*Here follow the boundaries of Kulatūr.*) The ? protectors of this are the earth, water, fire, air, the sky, the moon, the sun and the stars. Whoso resumes these two villages given to Chōḷāṇḍān Pilaiyān Vēḍan Vayiran is guilty of slaughtering tawny cows on the banks of the Ganges.

95

Date 1419 A.D.

While the rājādhirāja, rāja-paramēśvara, *Vira-Dēva-Rāja-Voḍeyar* was ruling the kingdom of the world :—the ruler of Talakāḍ nāḍ (? made a grant of) the paddy land of Mallinātha-pura, the chief quarter of his town.

96

Date 1676 A.D.

The mahārājādhirāja, rāja-paramēśvara, *Kaṇṭhīrava-arasu*, son of Dēva-Rāja-Voḍeyar of the Ātrēya-gōtra and Āpastamba-sūtra, having set up the god Paṭṭābhi-Rāma in Sōmanāthapura, made a grant for it of the village of Uklagere.

¹ The sculptured scene at the head of this interesting stone represents the king dying on a couch, and Agarayya standing by the

side, supporting the lower part of the king's body on his left leg. The inscription contains words not found in any dictionary.

Date 1276 A.D.

May the Supreme Male protect you, who obtained renown in the form of the Boar, which raised up the Earth, sunk down buffeted with the blows of the waves of the sea, and tossed it up on the top of his right tusk as if the bulb of a waterlily uprooted from the ocean, that appeared to him as but a small stream. May the Boar form of Hari protect you, on the top of whose long right tusk, resembling the shining stalk, the globe of the earth, surrounded by water, rested, looking so like a lotus that he smiled to see Lakshmi (the dweller on the lotus) take her seat upon it.

Nārāyaṇa from his lotus-navel caused to be born the passional Dhātāra (Brahma), and that Four-faced one by his wisdom created the universe.

From him sprung Atri, of severest penance ; from whose eyes was born once on a time a moon-like glory, from which arose a race of kings. Among them was the renowned and righteous Yadu, who was succeeded by hundreds of famous and powerful kings.

In that line the king Sala of great glory, supporting all the world in his arms, was in his own S'asapuri, the śāstras being as his eyes. Once when this king went to worship his family goddess Vāsanti and do reverence to the *siddha* dwelling at her side, a powerful tiger rushed out desiring to devour them, on which the king fearlessly slew it, the *siddha* having said to him in the Karpāṭa tongue 'hoj Sala' (strike, Sala !)

From that time forth the kings born in his line became famous under that name, and the recital of their gifts left (those of) Karṇa without listeners. In his line was the king Eṇyaṅga, whose son was the illustrious Viṣṇu, in promoting all merit a new Brahma. His son was the king Narasiṃha. From whom sprung Ballāḷa, who made gifts even to his enemies on their beseeching him. His son was Nṛsiṃha, the setter up of Chōḷa, who with great power protected the country of the Pāṇdyas. From him was born Sōma, resembling the moon (*Sōma*), the master of the world moveable and immoveable, the subduer of his enemies, in whom dwelt all learning. His wife was Vijjalā, resembling Gaṅgā in the milk ocean ; and to these two was born Nārasiṃha of great glory, resembling a tree of plenty ; whose fame was purified by the streams of blood flowing from the throats of enemies pierced by the point of his cruel sword : at whose liberality the tree of plenty became afraid, what mention then of Karṇa ? as for the wishing stone, there was no need to wish ; and the cow of plenty became as it were common property.

Dwelling in the city named Dorasamudra, this Nṛsiṃha, a lion among kings, when seated one day in his council, a conversation arose on the making of gifts. Then the chief among the wise men, understanding the minds of all who were there assembled, the head of the company of all the king's chiefs, the favourite of king Nṛsiṃha, the minister Sōma rose from his seat, raising anxiety in the minds of those who were unfriendly. (Also) the commander of the army Malli-Dēva, the first son of his younger sister, who with the edge of the sword in his hands put out the flames of the valour of hostile kings ; (and) Chikka-Kētaya, a powerful general, the might of whose arm none could withstand, cherished like a son by king Narasiṃha.

The moon of the Yadu-varṇa, seeing Sōma with his nephews standing after making obeisance, understood the whole matter and at once gave him all he wished ; and in addition, for the worship of the images of Viṣṇu set up in the agrahāra he had made, gave him in permanence 3,000 of revenue belonging to himself. And Sōmaya-daṇḍēsa made a worthy distribution of it, as hereinafter described in the Karpāṭa language.

Be it well. The refuge of all worlds, favourite of earth and fortune, great king of kings, supreme lord over kings, boon lord of the city of Dvārāvati, sun in the sky of the Yādava-kula, a head-jewel of omniscience, king over the hill kings, champion over the hill chiefs, a male bhēruṇḍa, of unshaken valour, sole hero, firm in the field of battle, performer of penance on Saturdays, champion over the hill-forts, in action a Rāma, a lion to the elephants his enemies, a Kandarpa of unprecedented beauty, the establisher of the Chōḷa king, the upholder of the Pāṇḍya kingdom, the uprooter of the Magara kingdom, having set up pillars of victory from Sētu to Vindhya, a brave with wealthy gifts, Viṣṇu-varddhana, the mighty emperor Hōśaḷa, the strong-armed *Vīra-Narasimha-Dēvarasa*, while in his residence at Dorasamudra, ruling the kingdom of the world in peace and wisdom :—to provide for the decoration and dancing, the daily and seasonal festivals, of the god Kēśava and other gods set up in the Vaishṇava quarter of the great agrahāra which his dear son Sōmaya-danṇāyaka had made in his own name ; for the repairs of cracks or splits, and for the livelihood of the temple officials,—that *Narasimha-Dēvarasa*, in the S'aka year 1192, the year S'ukla, on the 12th of the bright fortnight of Āshādhā, made a grant, with pouring of water, of the revenues of certain places,—(which), together with the revenues of certain places that the mahā-pradhāna, Gāyi-gōvāḷa, gaṇḍa-peṇḍāra, maṇḍalika-jūba, champion over mighty chiefs, a Dēvēndra of danḍanāthas, a Svayambhu with his good sword, a Triṇētra of the sword, a bold rider on the most vicious horses, a Yama to foreign armies, the promoter of independence, rejoicing in gifts of food, a hero in gifts of gold, a haughty Danḍanātha, a sun of the eastern mountains, a blossoming tree of plenty, Sōmaya-danṇāyaka had granted for the same purpose ;—that danṇāyaka's nephews Malli-Dēva-danṇāyaka and Chikka-Kētaya-danṇāyaka divided and allotted in the following manner for the offerings to those gods, for extra expenses and for the livelihood of the officials :—

In the year Dhātu, on the 3rd of the bright fortnight of Āśvija, Sunday, of the gods set up in the all-honoured great agrahāra, the seat of learning, Prasanna-Sōmanāthapura, to wit—the god Prasanna-Kēśava, the god Gaṇḍa-peṇḍāra-Gōpāla, the god Varada-Janārdana ; and in the precincts, Brahma with other gods, six ; Kēśava with other gods, twelve ; Haṃsa-Nārāyaṇa with other gods, twelve ; Machcha with other gods, ten ; Saṅkarshaṇa with other gods, twelve ; the Kṛishṇa-avatāra gods, twelve ; the god Lakshmi-Narasimha on the bank of the Kāvēri ; that god Yōga-Nārāyaṇa ; the god Sāraṅgapāpi of Maḷavalli ;—the revenues in gold of the places granted as endowments of these several gods are (*here follow the details*).

The approval under his own hand (or signature) of Marūr Chikka-Kētaya-danṇāyaka, sister's son of Sōmaya-danṇāyaka, who made this grant :—S'ri-guru.

100¹

Date 1281 A.D.

Be it well. *Vīra-Narasimha-Dēvarasa* gave the following written grant :—In the year Vishu, the 2nd of the dark fortnight of Pushya, Sunday,—possessed of all titles, the mighty emperor Hoysana *Vīra-Narasimha-Dēvarasa* made a written grant to the āchāryas, Vaishṇavas and Nambiyars of Prasanna-Kēśava and the other gods set up in the middle of the all-honoured great agrahāra, the seat of learning, Prasanna-Sōmanāthapura, as follows :—these āchāryas, Vaishṇavas and Nambiyars, themselves enjoying the produce of the fourteen vṛittis of the Vaishṇava share of Baṇḍūr, one of the six sides of Sōmanāthapura included in the places granted as endowments for those gods, together with rent-free gardens of the villages, and Hādaravāgilu in Eḍadore-nāḍ, and the 200 salage of rent-free temple paddy-fields under the channel on the bank of the river, together with the eight rights of possession,

¹Nos. 98 and 99 have in mistake been printed in the text before 100, which should come first.

without any increase, and all profits and losses of these places ; whatever charge may fall upon these 14 vṛittis on account of land-rent, defraying it themselves, will year by year pay into the treasury of those gods for the 1,060 gadyāṇas of land-rent according to their grant, the rice appointed for the offerings to those gods, together with the koḷaga for extra allowances to those gods, Sômayadannāyaka's division of crop and such other charges ;—these priests will continue to receive the 5,300 salage of rice produced at the time when the paddy-fields are under cultivation. If the paddy under this arrangement fall short, the officials associated with them will according to the former grant obtain their full maintenance in Māreyahalli. The authorities for these places, the officials for the division of crop, and others, whoever they be, will not set it aside. According to the custom of the nāḍ whatever former dues become payable for that Hādaravāgilu those priests will defray. Thus also as regards any further extra allowances for those gods, and for the reimbursement of the men who incur additional expense, did that Nārasimha-Dēvarasa, of his favour, make a written grant to those āchāryas, Vaishṇavas and Nambiyars.

In token of approval, the signature by the king's own hand :—Malaparol-gaṇḍa.

98

Date 1300 A.D.

Be it well. Vira-Ballāḷa-Dēvarasa gave the following written grant :—In the year S'ārvari, the 9th of the bright fortnight of Chaitra, Tuesday,—the mighty emperor Hoysaṇa Vira-Ballāḷa-Dēvarasa gave a written grant to the temple-endowment Brahmans of the S'aiva quarter and Vaishṇava quarter in the all-honoured great agrahāra, the seat of learning, Prasanna-Sômanāthapura, as follows :—

Whereas, of the 120 vṛittis of that Sômanāthapura, the 7 town (*ūra*) vṛittis belonging to the god Pañcha-Liṅga of the S'aiva quarter on the north-east and the god Nārasimha on the bank of the river, and the 14 vṛittis of the Vaishṇava quarter belonging to the god Prasanna-Kēsava in the middle of that village, to the god Lakshmi-Nārasimha on the bank of the river, and to the god Sāraṅgapāṇi of Maḷavalli,—altogether 21 vṛittis included in the endowments for the gods, the Brahmans of that Sômanāthapura had obtained the division, and given compensation for the 21 vṛittis of the Baṇḍūr side and for the produce of the 7 vṛittis of that S'aiva quarter ;—the limited land-rent for these vṛittis having been paid to those of the Vaishṇava quarter and remaining in hand, it will be used for the offerings to that god ; and the produce of the 14 vṛittis of that Vaishṇava quarter, together with the limited land-rent, will be used for the offerings and extra expenses of those gods. That is to say, the limited land-rent for the 21 divided vṛittis being deducted from the land-rent money the Brahmans of that Sômanāthapura pay to the Vaishṇava quarter, the remaining money the Vaishṇava Brahmans will receive from the hands of those Brahmans and will undertake the offerings and extra expenses of those gods.

And the money which the Brahmans of that Sômanāthapura pay for a guard to the god Kirti-Nārāyaṇa of Talekād, the 10 *chaṇḍige* for the paddy, and for the pond, channel and tank of Sômanāthapura, the money for the extra expenditure, and the money from the 21 divided vṛittis of the temple endowments,—those temple-endowment Brahmans will continue to defray from the produce of those vṛittis.

According to the custom of the country the palace will touch and remit to the Brahmans of Sômanāthapura the former dues, whatever they may be. The *hadike* of the 21 vṛittis of the temple endowments will be collected separately. The *hadike*, *horape*, *hodike*, *mala-braya* and such dues, whatever they may be, payable by that Sômanāthapura on account of village taxes, the Brahmans of

Sômanâthapura shall themselves defray without any question of the temple-endowment Brahmans or of the places of the vṛttis. Any special taxes on account of the palace, whatever they may be, that may fall upon that Sômanâthapura, they shall themselves pay them without any question to the temple endowments.

In order that according to this custom the endowments to the gods should continue as long as sun and moon, that Ballâḷa-Dēvarasa, of his favour, bestowed this written grant on those temple-endowment Brahmans.

99

Date 1325 A.D.

In the year Krôdhana, the Vaishṇava Brahmans of the 14 vṛttis in the middle of the village gave a written agreement to the Brahmans of the six sides of the all-honoured great agrahâra, the seat of learning, Prasaana-Sômanâthapura, making certain exchanges of lands.

(For No. 100 see p. 86.)

101

Date 1276 A.D.

(Corresponds for the greater part with No. 97, and describes similar distribution of donations, but for other gods, namely), the god Sômanâtha of the S'aiva quarter, and to the north-east of Sômanâtha-pura, the god Bijjalēśvara, the god Hemmēśvara, the god Rēvalēśvara, the god Sômanâtha, the god Bairalēśvara, the god Narasimha on the bank of the Kâvēri, and the god Sôvalēśvara which is near to the god Pañcha-Liṅga.

102

.... devoted to the lotus-feet of paṇḍita, of the ki-kula, boon lord of the city of Valabhi, supreme king of the broad white silk flag, a lion to his enemies, the head of truth, made a grant of Muttatti to Nâgakumârâyya with the lands and taxes pertaining to it.

103

Date 1239 A.D.

(In Grantha and Tamil characters.)

While, (with usual titles), the mighty emperor Hoysala *Vîra-Sômēśvara-Dēva*, having taken the Chôḷa kingdom, was there ruling the kingdom of the world :—(? by permission of) the mahâ-pradhâna, .. nâyaka, son of S'aṅkara-Gâmuṇḍa, head of the Muḍa-kula of Kolka-nâḍ in the Periya-nâḍ which was Iḍai-nâḍ,—Sivaka nambi, who was Kēśava-Dēva (his genealogy), of the Āśvalâyana-sûtra and Harita-gôtra, belonging to Piṭṭumanpaḷḷi in Iḍaidurai-nâḍ, pulling down the temple which had fallen to ruin, had it securely rebuilt with a gôpura, a makara-tôraṇa for the god Durgīśvara, and a god Vṛishabha.

(Verse in Sanskrit.) The house (or temple) for Harihara erected formerly by a man of his own family on the bank of the Sahyayôṇi, having by lapse of time fallen to ruin, behold that house (or temple) of Harihara was restored with all reverence by Kēśavârya.

104

Date 1301 A.D.

While *Vîra-Ballâḷa-Dēva* was ruling the kingdom of the world :—Îrâlîchechekkunakkumbirân-Bhaṭṭa gave 4 gadyâṇas to provide for a lamp for the god Tukkiśvara.

Date 1183 A.D.

May he, the sight of whom purifies from the corruption and defilement of evil, worshipped by the three worlds, śrī-Varddhamāna, the last Tirthaṅkara, ever grant the desires of the blessed ones (the Jains).

He who collected and composed in sūtras all the teachings that proceeded from the mouth of Varddhamāna Jina, so that they might form an ornament to the throat of the blessed people (the Jains), Gautama the gaṇadhara, may he be for our prosperity. The glorious form of gurus shines forth from the monument of their sayings as if to allay the sorrow the faithful suffer on account of their departure.

In the Dramila-saṅgha was the Nandi-saṅgha, in which the Aruṅgaḷa-anvaya is illustrious, having crossed over the entire ocean of the śāstras.

Samantabhadra-muniśvara who has ability to praise? by whom his opponents were defeated before the lord of Vāraṇasī.

Having come to the south did Kumārasēna set (i. e. die), yet, O wonder! he still shines the only sun in the sky, such was his splendour.

Having composed the poem *Chintāmaṇi*, able to satisfy all desires was the guru Chintāmaṇi, a wishing-stone (*chintāmaṇi*) to the blessed (the Jains).

A head-jewel (*chūḍāmaṇi*) of the wise, author of the poem *Chūḍāmaṇi*, he was called Chūḍāmaṇi, the exhibitor of all the ornaments of composition.

He who was victorious in seventy great discussions, is worthy of reverence, his feet worshipped by the Brahma-rākshasas, the muniśvara Mahēśvara.

Of a fame extending to the points of the compass, performer of penance according to the rules, his mind in perfect peace (*śānti*), was S'ānti-Dēva-muniśvara.

The glory of Akalaṅka-Dēva, by whom can it be described? by the blows of the sword of whose speech the unenlightened (*vibuddhi*) Buddha was slain.

Pushpasēna-muni, who was a colleague (*sadharmma*) of the dēva your honour (*bhavan*), was he not even as a delightful residence for fortune, a sun who among the flowers was a friend to the lotus?

The fame of Vimalachandra was spread abroad like the light of the moon, the joy imparted by whose speech drove away the sorrow of those here below. This leaf (or writing) did he fix on the main door of his house—terrible to opponents—where were ever passing many different kings, groups of fine elephants and troops of horses—describing the S'aivas, Pāsupatas, Tathāgata sectarians (Bauddhas), Kāpālikas and Kāpilas: thus with an eager mind did the Digambara Vimalachandra out of respect.

Indranandi-munindra is worthy of reverence, by whom were composed the *Pratishṭhā-kalpa* and *Jvālīni-kalpa*, which will endure to the end of the ages (*kalpa*).

Paravādi-malla who before Kṛṣṇa-Rāja thus explained his name:—The opposite (or antithesis) of a proposition (or thesis) is *para*; those who argue for it are *paravādis*; the refuter of such is *paravādi-malla*; and that name is my name say the learned.

From this point much of the inscription is defaced: the names occur of Maladhāri and Dramila-saṅgha.

Then follow praises of Ajitasēna-Paṇḍita and of Chandraprabha, whose disciple was Ajitasēna-Dēva. Next is mentioned Traividya-vidyāpati's disciple Vāsūpūjya-vratindra.

Praises follow of the Sūri Chandraprabha, who was the disciple of Samayadivākara-Dēva, like a sun (*divākara*) in the assembly (*saṁaya*).

Chandraprabha-muniātha performed *sallēkhana* and happily quitted the body. In the S'aka year reckoned by *arrows, sky, moon and earth* (=1105), the year S'ūbhakṛit, on Tuesday, the 10th of the bright fortnight, under the constellation Uttara-Āshāḍha, in the month Bhādrapada, early in the morning, the muni named Chandraprabha obtained a happy death in the tomb, having forsaken all, and quickly joined the host of His praises are continued to the end.

106

Date 1180 A.D.

After a brief genealogy of the Hoysalas—

While, (with usual titles) *Vira-Ballāḷa-Dēva* was in his residence in Dorasamudra, ruling the kingdom of the world in peace and wisdom :—he made for the god Agastyēśvara of Tirumakūḍal, a grant of Tumbala in Yeḍatore-nāḍ, together with its hamlets, giving them to Aghati-Jiyar, son of Pichcha-Jiyar, the priest of that temple. Composed by Nāga-Dēva, son-in-law of Heggade Bamma-Dēva.

107

The above grant repeated in Tamil, composed by Vāchchāṇḍai, son of the priest Akattiyāṇḍār.

108

Date 1556 A.D.

While the mahā-rājādhirāja, paramēśvara, vira-pratāpa, *Saḍāśiva-Rāya*-mahārāya was ruling the kingdom of the world :—Rāyasada Venkaṭādri, son of Timma-Rājayya, agent for the affairs of the mahā-maṇḍalēśvara Komāra Koṇḍa-Rājayya-Dēva mahā-ārasu, made a grant of Tumbala belonging to S'rīraṅgapattana, together with its hamlets, for the gods Tiruvēṅgaḍam-Agastyēśvara and Guṇjā-Nārasimha, to be divided equally between them; in order that his father Timma-Rāya might attain to the world of merit.

109

Making a temple for the Ākāśa-līṅga, setting up the god, making, settling the worship, thus much did he do, establishing the might of his arm, and his benefactions for the indigent. Through Māṅgabbe, the daughter of Kāva-Gavuṇḍa, protecting the bhaṭṭas was thus much accomplished.

Having built a tank, constructed a pond, having with great energy a S'iva temple which was astonishing, and serving with devotion at the lotus feet of; what a great man was Kundeyya in the world!

110

Date 1366 A.D.

The Brahmans of Rāmapura, which is Bannūr, Chokka-Gavuṇḍa and all the people and farmers of Attihalḷi, uniting—? made a grant.

111

Date 1279 A.D.

While the mighty emperor Hoysala *Vīra-Nāraṣiṅga-Dēva* was ruling the kingdom of the world :— Kumbāṇḍai, son of Appājaya of Attipalḷi, and his younger brother S'aṅgāṇḍai, acquiring some land from Aimāṇḍāṇḍān of the Rāmanātha temple in Veḍapāl, gave it to Anantaya, Bayichāṇḍai and Settiāṇḍai, the three grandsons of Nāṇi Appājaya of Veṭṭanapalḷi. Written by Aḍaippāru.

112

Date 1554 A.D.

Kapini, son of Chikka-Liṅgarasa, of Vahnipura, otherwise called Bannūr, in order that all his line might be purified and attain to a state of virtue, made to the god Kailāsa, a grant of the Guṇḍasamudra tank which he had inherited rent free.

113

Date about 750 A.D.

While Prithu[vi-Koṅguṇi *S'ri*]puruṣha was ruling the kingdom of the world :—he gave 20 .. in ... ūr to ... the protector of Vadugūr in the Arayu ... two of the ... Three-thousand.

Thus did Muttarasa grant free of rent (? for the upkeep of the tank). Engraved by the smith Kumba.

115

Date about 900 A.D.

..... three of land. Thus much did *Eṇṇeyappa* grant, ? in order that the house to the west from Muttarasa's house, and Muttarasa's town, might be seen. Whoso destroys this or disposes of it, may no heirs be born to him. Stained with the murder of a thousand Brahmans of Vāraṇāsi, he will incur the guilt of the five great sins.

116

Date 1615 A.D.

While the mahā-rājādhirāja, rāja-paramēśvara, vira-pratāpa, master of the four oceans, *Veṅkaṭapati-Dēva*-mahārāya was ruling the kingdom of the world :—Rāja-Vaḍēr, son of Chāmarasa-Voḍeyar of Maisūr, made for the god Rāmachandra (also called Raghupati) of Vahnipura, a grant of the village of Bēvinahallī belonging to Bannūr, which he had received from Veṅkaṭapati-Dēva-mahārāya as an hereditary permanent estate.

119

Date 1246 A.D.

While *Sōmēśvara-Dēva* was ruling the kingdom of the world :—the generous Chenna-Gōpinātha, son of Vallāḷa-Bhaṭṭa, the great lord of the ... nātha-chaturvēdi-maṅgala, made a grant of land to ... together with presentation of cooked food to the Chōḷa.

120

Date 1541 A.D.

While under the mahā-rājādhirāja, paramēśvara, vira-pratāpa *Achryuta-Rāya*-mahārāya, the bearer of the burden of his kingdom, the great head minister, was Vāraṇāsi-Varadappaṇṇa ;—the agent

for whose affairs was Kannapa-Nāyaka. His son Tamma-Nāyaka, causing a new car to be made for the great god, chief of gods, lord of Vahnipura, the god Hanumantēśvara; caused new images of Umā-Skandēśvara, Vighnēśvara, and other attendant gods to be present:—and in order that this car-festival might be permanent as long as sun and moon endure, made a grant of certain paddy fields and 900 areca trees. To which Tippamma added other similar grants for the same god.

121

Date ? 1556 A.D.

Grants for the same god by Acharasa.

123

Date 1162 A.D.

Certain Brahmans made grants to provide the evening lamp for the god Hanumēśvara.

124

By order of Piriyaṇa-Voḍeyar and Dēvarasa-Voḍeyar, Mādarasa remitted the customs duty on the areca-nut of a thousand trees for the god Hanumantēśvara of Bannī-ūr.

126

Date ? 1202 A.D.

While *Vīra-Ballāḷa-Dēva* was ruling the kingdom of the world:—Jōti-Gōvinda-Bhaṭṭa made a grant for an evening lamp for the god

127

Pānaka-Setti's wife, Māpuḷḷavvai, made a grant to provide a lamp on the middle day of (the month) Dhanurmāsa for the god Hanumantēśvara.

128

Date about 1240 A.D.

While *Vīra-Sōmēśvara-Dēva* was ruling the kingdom of the world:—a grant for the god Hanumēśvara.

129

Date 1136 A.D.

While the mahā-maṇḍalēśvara, Tribhuvana-malla, capturer of Talakāḍ, the strong-armed *Vīra-Gaṅga Viṣṇu-varḍhana-Poyṣaḷa-Dēva* was ruling the kingdom of the world:—having assembled the 1,700 Brahmans of Jananātha-chaturvēdi-maṅgala, which is Banniyūr, Nārasimha-Dēva made grants for the god Viṣṇu and for certain ceremonies.

130

The great council of Jananātha-chaturvēdi-maṅgala, which is Veṇṇiyūr in Vaḍakarai-nāḍ, having set up the god Manavāḷa-Ālvār, placing it on the day of full moon in the Kāvērī, and performing the ceremonies of bathing, the twelve-hundred granted S'āmanapaḷḷi to the Ālvār of Jananātha-Viṇṇagara as a gift to god.

Whoso of the twelve-hundred resumes this incurs the guilt of on the banks of the Ganges or the Kumārī.

131

Date 1188 A.D.

While, (with usual titles), Poysala Vishṇu-varddhana *Vīra-Ballāḷa-Dēva* was ruling the kingdom of the world :—the great council of Vanniyūr made a grant of certain lands under the Vanniyūr channel and at Savayanapalli, to provide for the offerings to the god Tiru-Virunda-Perumāḷ of the Jananātha-chaturvēdi-maṅgala, which is Vanniyūr, in Vapada-nāḍ belonging to the Chōḷa-valanāḍ of the Muḍikonḍa-Chōḷa-maṅḍala, and appointed . . . mala-Bhaṭṭa, son of Pon . . . kālī-Bhaṭṭa of Kilikalūr, belonging to the Vijaya-Nārāyaṇa-chaturvēdi-maṅgala, which is Vélūr in Padi-nāḍ, as the manager.

133

Nāgiyabbe-kanti, female disciple of . . nandi-Dēva, of the Dēsika-gaṇa and Koṇḍakundānvaya, was distinguished for her faith and piety. She having passed away in the performance of prescribed vows,—with filial affection, in memory of the mother . . .

134

Date 1397 A.D.

Praise of S'ambhu, Gaṇapati and Varāha.

From Chandra sprung a race in which was the king Yadu, in whose line was Vāsudēva, who protected the earth.

In that race was the king named Saṅgama, whose sons were Harihara, Kampa-Rāya, Bukka, Mārāpa and Muddapa. Among these Bukka was famous, of great valour, like Arjuna among the Pāṇḍavas, who with his right shoulder relieved the elephants at the points of the compass of their burden. As Bukka danced round the field of battle, the ill-fated Turushkas shrunk up, the Koṅkapa (king) S'aṅkapārya was filled with fear, the Āndhras ran into holes, the Gurjaras trembling in every limb took refuge in high hills, the Kāmbhōjas lost their valour, the Kalingas suffered defeat.

Of this rājādhirāja, rāja-paramēśvara, champion over the three kings, a terror to foreign kings, Sultān of the Hindū kings, slayer of the elephant the evil, a kite to the serpents those who break their word, the queen was Gaurāmbikā, like Rāmā to the friend of Māyā (Vishṇu), or Gauri to Kapardina (S'iva), or S'achī to the enemy of Namuchi (Indra), like Sāvitrī to Pitāmaha (Brahma) or Chhāyā to Dinamāni (the Sun); by her charms putting to shame Tilōttamā (a beautiful apsara), and by her wifely devotion exciting the envy (*asūyā*) even of Anasūyā.

To that head-jewel of kings, by Gauri, was born a son Harihara, who protected the good and punished the evil, and filled the wise with wealth. The 16 great gifts did he bestow, the libations of water poured out with which caused the tree of merit to flourish.

In the S'aka year reckoned as *treasures, moon, fires, and moon* (=1319), the year Īśvara, the 12th of the month Kārtika, the day on which Hari gets up,—on the bank of the river Tuṅgabhadra, in the presence of Virūpāksha, Harihara-Rājendra-mahārāya made to Varada-Bhaṭṭa, son of Alāla-Dikshita of Hiri-Mādhavapura, a grant of the village of Hemmuge, renaming it Harihararājendrapura, situated on the bank of the Kāvērī, belonging to Tāyūr, in the Pere-ūr country in the Hoysala kingdom. (The same repeated in Kannaḍa).

Engraved by order of the king by Nāgi-Dēva.

(signed) S'ri-Virūpāksha.

135

Date ? 1069 A.D.

While the victorious kingdom of the pure in fame, the abode of greatness, the ever increasing, the praised by all kings, *Chōḷa-Nārāyaṇa* was growing, and he was ruling in peace and wisdom :—a grant to *Sōmarāsi-Bhaṭṭāraka*.

136

Date 1170 A.D.

While (with usual titles) *Vira-Narasimha-Dēva* was ruling the kingdom of the world :—Chandraśekhara-mārāya, son of Nārāyaṇa-Dēva of Kalūr in Hadināḍ, made a grant to certain gamuṇḍas of Hegottagāra in Eḍe-nāḍ, to provide for distribution of food, and Honnappa-Gaṇḍa, having constructed a well, also gave the land with it.

The writing of Hanibōja.

137

Praise of S'ambhu and Vṛishabha.

Born in the line of Vira-Sōmēśvara . . . whose feet were illuminated with the brilliance of the countless gems in the crowns of all the gods prostrate before him, having crossed over the ocean of all the śāstras, establisher of the Vira-S'aiva religion, acquainted with the essence of the śruti, smṛiti, itihāsas and purāṇas,, having matted locks (*ja'ājūṭa*), Aikānta-Basavēśvara-Dēva, made for the Mūlasthāna god a grant of certain garden land under the Kaḍaba-Kellūr tank, in addition to the paddy fields formerly given ; also of fields in Dammuruvāḍi ; and the taxes on the . . . built on the temple lands in the three villages of Kellūr, Pura and Dammuruvāḍi.

138

The refuge of all worlds, their breasts adorned with five hundred tokens of valour, captives of Vāsudēva the hero of the world, and so forth, the children of Paramēśvari of the city of Ayyāpole, subduing the hosts of their enemies, their fame flowing forth to the points of the compass made an agreement as follows in the Rājādhirāja-chaturvēdi-maṅgalaṃ Erivira-paṭṭaṇa, which was Vēlūr in Padi-nāḍ, in the Gaṅgaikōṇḍa-Chōḷa-valanāḍ of the Muḍikōṇḍa-Chōḷa-maṇḍala :—to present to the supreme crowned king, handsome cloths ; to the subordinate crowned king, handsome cloths ; to the soldiers, cloths for both shoulders ; to those of the lower orders that may come, fire to dry their bodies, fighting cocks and pigs. (*Here follow the names of the donors, who were merchants*).

Written, according to the rules, at the time, by me Deśambi Ulōka-Māṇikka-Setṭi.

139

Māyi-Dikshita, son of Malalinātha-Dikshita of Kannavegāla, made a grant for the god Vaidyanātha of Talakāḍ, of land purchased with 150 *hon* granted to him as a gift by Dēpanṇa-Voḍēr.

And the Brahmans of Kunnagāl remitted the village dues on the one share purchased by Māyi-Dikshita.

140

Date about 910 A.D.

While the lord of the city of Kuvalāla, lord of Nandagiri, champion *Nitimārgga-Perumanaḍi* was ruling the kingdom of the world :—a grant for

NĀNJANGŪD TALUQ.

1

Date about 1845 A.D.

Of the Ātrēyasa-gōtra, Āśvalāyana-śūtra and Rik-śākhā, grandson of the First Kṛishṇa-Rāja-Voḍeyar, and son of the Second Kṛishṇa-Rāja-Voḍeyar, seated on the beautiful jewel-throne, blazing with unfading lustre, handed down in the line of Rāja-kshitipāla and others all the rājādhirājas, mahārājas and emperors of his own race, in the middle of the great State of Mahiśūr, the abode of the wealth of the Karmātaka country, which is an earring to all lands, an ornament to the whole world,—the illustrious rājādhirāja, rāja-paramēśvara, high and mighty, unequalled heroic ruler of men, champion over those who claim to have titles, the sole hero of the world, a moon to the milk ocean of the Yadu-kula; displaying the conch, the discus, the elephant-goad, the axe, the rhinoceros, the fish, and the *karabha*; a male *bhēruṇḍa*; distinguished by the Earth, the Boar, Hanuman, Kāṇṭhīrava and many other emblems, (was) Chāma-Rāja-Voḍeyar; whose lawful wife *Dēvājammanṇi*,—while the long-lived, the thousand yeared,¹ distinguished with the title (ending with) 'an ornament to the whole world' (as above) and all other titles, boon lord of the city of Mahiśūr, her son, the *Third Kṛishṇa-Rāja-Voḍeyar*, seated on the jewel-throne, was ruling the kingdom of the world:—with his approval, causing a *gōpura* of seven storeys to be newly erected on the eastern side of the holy presence, dedicated the *gōpura*, together with its golden *kalāśas*, for the service of the god, to continue as long as sun and moon.

2

Date 1849 A.D.

The ruling sovereign's lawful wife Muddu-Kṛishṇājiyammanṇi, of the Samukha-tōṭṭi,² set up the god Muddu-Kṛishṇēśvara.

3

Date 1849 A.D.

The servant of the feet of the ruling sovereign, Gottugāti-Pārvatamma, set up the god Pārvatēśvara.

4

Date 1850 A.D.

The rājādhirāja, distinguished by all titles, lord of the good city of Mahiśūr, Kṛishṇa-Rāja-Voḍeyar's lawful wife Chandra-vilāsa-sannidhāna's daughter, Doḍḍa-Puṭṭammannṇi, set up in her name the god Bāla-Kempanāṇjēśvara.

5

Date 1834 A.D.

Distinguished by rājādhirāja and all other titles, lord of the good city of Mahiśūr, Kṛishṇa-Rāja-Voḍeyar's lawful wife Kempina-Basamma of the Chandra-vilāsa-tōṭṭi,² set up the god Basavēśvara.

6

Date 1834 A.D.

(With titles as above) Kṛishṇa-Rāja-Voḍeyar's lawful wife Mari-Dēvamma of the Manō-vilāsa-tōṭṭi,² set up the god Dēvēśvara.

¹ There are the customary ceremonial expressions used by parents in writing to sons, or by elders to juniors.

² See foot note p. 1.

7

Date 1847 A.D.

(With titles as above) Kṛishṇa-Rāja-Vaḍeyar's lawful wife Liṅgājiyammanṇi of the Kṛishṇa-vilāsa-sannidhāna, set up the god Mahāliṅgēśvara.

8

Date 1853 A.D.

(With titles as above) Kṛishṇa-Rāja-Vaḍeyar's lawful wife Chandra-vilāsa-sannidhāna's younger daughter, Puṭṭa-Tāyammanṇi, set up the god Bāla-Kempadēvājēśvara.

9

Date 1643 A.D.

Maisūr Rāja-Vaḍeyar's son, Daḷavāyi Vikrama-Rāya's offering.

10

Date 1517 A.D.

Virakhateya, son of the great ocean of chiefs, lion to the elephant Sāluva, Chikkōji of S'riraṅga-paṭṭana, to provide for the anointing and offerings at the third watch to the great god Nañjunḍa, presented the two villages of Pura, belonging to Chandagil in the Vṛittiya-śime in the Balaguḷa-sammat of the Paṭṇa-Ashṭagrāma country; appointing certain persons (named) to perform the ceremonies and enjoy the villages as an agrahāra; Aṇṇamagasa-Hebbār of Balaguḷa being made the manager.

11

Date 1849 A.D.

The servant of the feet of the ruling sovereign, Hosūr-Subbamma, set up the god Brahmanyēśvara.

12

Date 1851 A.D.

Bhadrakālamma set up the god Bhadrakālēśvara.

13 & 14

Date 1819 A.D.

Kṛishṇa-Rāja-Vaḍeyar, the moon which caused to swell the waters in the womb of Kempa-Nañjamāmbā, the lawful wife of Chāma-Rāja (with titles as in No. 1 above), born through the favour of (the goddess) Chāmuṇḍāmbikā, caused to be repaired the car which Gautama had had made for the god S'rīkaṇṭhēśvara, the lord of Garaḷapura.

15

Date 1761 A.D.

The rājādhirāja, rāja-paramēśvara, unequalled high and mighty, heroic ruler of men, Kṛishṇa-Rāja-Vaḍeyar of Mahisūr, caused to be written and given the following copper deed of sale of land to Venkṭa-Rāmaiya. Whereas you have applied for a grant by deed of sale of the village of Mailanāyakanaballi of the Channappaṭṭana-sthala, within the Vichāra-chāvaḍi of the Paṭṭana-hōbali, together

with its hamlets Hareyūr, Hosahalli and Ballupattana-doddi, and also two ponds and one channel,—the revenue from which, according to the written accounts brought by the Vichāra-chāvaḍi Karaṇika Veṇkaṭa-Kṛishṇaiya and the Sānabhōga Veṇkaṭaramaṇaiya, amounts, for the dues in cash and in grain to 509 varahas, and for the separate payments for excise ? to 21½ varahas, or both together to five hundred and thirty varahas, five haṇas ;—and whereas you have paid into the treasury through Viras'eṭṭi five thousand three hundred and five varahas five haṇas :—these villages are granted to you by deed of sale. In accordance with which you will take possession of this village of Mallanāyakanahalli together with its hamlets ; and the hidden treasure and others the eight rights of possession within its four boundaries will belong to you. Henceforth the power of mortgage, sale, gift or transfer will belong to you ; therefore your sons, grandsons and posterity may continue to enjoy it without hindrance, free of all taxes, in permanence. (signed) S'rī-Kṛishṇa-Rāja.

16

Date 1513 A.D.

(The first portion corresponds with the first 7 paragraphs of No. 55 Maṇḍya Taluq, p. 43 above.)

Kṛishṇa-Dēva-mahārāya, in the presence of Virūpāksha on the bank of the Tuṅgabhadra, made to Brahmans of various gōtras &c., a grant of the village of Mādanapalli in the Hosa-ūr-nāḍ of the Ghanagiri-rājya, situated (among the other boundaries) to the east from Hiriyā-Bidalūr, otherwise called Narasimhapura, which had been granted in the year Kālayukti (1498 A.D.) by his father, king Narasa, in the presence of Rāmēśvara.

By order of Kṛishṇa-Dēva-mahārāya, Sabhāpati composed this pleasantly arranged copper śāsana. And it was engraved by Mallapāchārya, son of Virapāchārya, to whom was granted one vṛitti.

18

Date 1863 A.D.

While the rājādhirāja, mahārāja, Kṛishṇa-Rāja-Vaḍeyar was in the State of Mahisūr, seated on the nine-jewelled throne, governing the kingdom of the world :—Sāvitramma, the lawful wife of Chavudappa, Head Sheristadar of the office of the Resident of Mysore, son of Nāraṇappa and grandson of Lakshmi-Narasaiya, of the Gārgya-Bhāradvāja-gōtra, Āpastamba-sūtra and Yajus-śākhā,—in the presence of the god S'rikanthēśvara of the Garalapuri-kshētra on the bank of the river Kapilā, caused to be erected 5 houses for Brahmans, under the name of Sāvitrāmba-agrahāra ; and for the Maṇḍapa god presented six vṛittis yielding 49 varahas, as an offering to Kṛishṇa, for love of (the god) Lakshmi-Nṛisimha-Chandēśvara.

21

Date 1157 A.D.

In the middle of the S'aka year ha-si-na-ya (=1079), the year Īśvara, the month Phālguna,—Poluganya of Adirāru and Bageganya of Pādariyūru being worsted in battle, Gaṅgā, going by road to his retinue, and saying ' who will leave his place ? ' Badregana died. The gavuḍa of Saragūr, Ayyala

22

Date 1467 A.D.

Worshipper of the divine lotus feet of the commander of all the world, the fire of the last day in consuming the forest the , the sun in dispelling the darkness the , the southern

Vāraṇasī in promoting salvation, the remover of the sin of Paraśu-Rāma, the Rāma of the Kṛita-yuga, the wishing jewel to, the god Nañjunḍēsvara,—*Sōmayya-Dēva* of Ummattūr, presented, with prostration of the eight members, the village of Muḷlūr belonging to the Hoysana-rājya, to provide for the offerings and decorations of the god Nañjunḍēsvara, together with the paddy fields, dry fields, gardens, excise, money rent, loom-tax, local duties, import duties, tax on eggs, . . . oil-mills, village guards, cultivators, and all the eight rights of possession pertaining to that village.

23

Date about 750 A.D.

While Koṅṅupī-mahārājādhirāja paramēsvara *S'ripurusha* was ruling the kingdom of the world :— he made a grant to the ? fearless braves and remitted the customs dues in all these towns.

26

Date about 810 A.D.

While *S'ivamāra* was ruling the kingdom of the world :—the lord of the Punnād Six-thousand made a grant of a *sollage* of white rice for the god īsvara as a permanent custom.

29

Date 1095 A.D.

The goddess Fame shining upon him, the goddess Victory desiring him, the goddess Earth abiding with him, the goddess Fortune wedded to him ; the wearer of the diamond crown, having destroyed the Villavas, swaying his sceptre, having made a victorious coronation, seated on his heroic throne, together with his queen consort,—the emperor who is Kōvirāja-kēsari-varma, the illustrious *Kulōttuiga-Chō[a-Dēva]*,—in the ? 31st year of his reign,

30 & 31

Date 1818 A.D.

The mahāsvāmi *Kṛishṇa-Rāja-Voḍeyar* made a free grant of the village of Dēbūr to Bhīma-Rāya, Bakshi of the Savār-Kachēri, son of Bālāji-Rāya and grandson of Bhīma-Rāya.

32

Date 1759 A.D.

A grant by ? Chāma-Rāja for the god Nañjunḍēsvara at the junction of the Kapilā and Kaupḍi-ṇya rivers:

33

Date 1248 A.D.

While t'he mighty emperor *Vira-Sīm'ēvara-Dēva* was ruling the kingdom of the world :—

34

Date 1546 A.D.

While the mahā-rājādhirāja, rāja-paramēsvara, vira-pratāpa, *Sadās'iva-Rāya-māhārāya* was ruling the kingdom of the world :— a grant by Ayubhalēsvara-Dēva of Nandyāla.

35

Date 1529 A.D.

The mahā-maṇḍalēśvara, kaṭhāri Trinētra, *Malla-Rāja-Vaḍeyar* made a grant of the village of Kallukuḍa in the Tagaḍūr-sthala belonging to the Bānāḍ-venṭeya for the offerings to the god Nañjunḍēśvara.

36

Date 1229 A.D.

While (with usual titles) the establisher of the Chōḷa kingdom, the smokeless sacrifice of the Pāṇḍya kingdom, the unshaken mighty emperor Poysala *Vīra-Sōmēs'vara-Dēvarasa* was in Kaṇṇanūr in the Chōḷa-rājya, ruling the kingdom of the world in peace and wisdom :—all the chiefs and farmers made a grant of land to provide for the offerings to the god Mūlasthāna-dēva and the god Dombēśvara of Baṇavāla, which is Gaṅgāpura in Eḍe-nāḍ.

38

Date ? 1391 A.D.

While *Vīra-Nārasiṅga-Dēva* was ruling the kingdom of the world :—certain *ācāryas* (named) belonging to seven villages (named), uniting, caused a temple to be erected for Kētamma and endowed it.

40

Date 1071 A.D.

In the 7th year of the reign of *Kulōttuṅga-Dēva*

41

Date 1684 A.D.

The mahā-rājādhirāja, rāja-paramēśvara, high and mighty, unequalled heroic ruler of men, *Chikka-Dēva-mahārāja-Vaḍeyar* made a grant of the village of Yēchiganahaḷḷi in the Maisūr-hōbaḷi to Doḍḍa-Paṇḍit of Yaḷavandūr.

43

Date 1371 A.D.

May the honourable supreme profound *syād-vāda*, a fruit-bearing token, the doctrine of the lord of the three worlds, the Jina doctrine, prevail.

Learned, oceans of the gems of good qualities, removers of troubles, devoted to the praise of spirit, depositories of the pure Jinēśvara faith, of life, Bāhubali-Dēva and the highly extolled Pārśva-Dēva, having acquired the . . . power praised by the wise, ever do they shine.

A moon in raising the waters of the ocean the Jina faith, freed from weariness, exalted by all highly praised qualities, filled with the highest fame, a lion to the elephant great sorrow, a mighty ocean of kindness, the world-renowned Mēghachandra do all people praise with joy.

There was no knowledge they did not know, no science which they had not without leaving any of it read and heard, no kings who had not shown them favour, no disputants whom they had not defeated, no poets who were not always praising them, will the world be unwilling to admit their great power,—Pārśva-Dēva and the renowned Bāhubali-vrati.

Mēghachandra-Dēva obtained *mukti* (i. e. died) and his disciple Māṇika-Dēva erected a monument for him.

44

Date 1113 A.D.

While *Kulōttuṅga-Chōḷa-Dēva* was ruling the kingdom of the world :—in the S'aka year 1035, the year *Jaya*, &c.—*Māra-Jiya* and *Nāga-Jiya*, the priests of *Kāravūr* in *Eḍedore-nād*, being in the enjoyment of equal shares ; *Nāga-Jiya* received money and sold his share to *Māra-Jiya*, with the witness of all the persons concerned.

47

Date 1504 A.D.

The mahā-maṇḍalēśvara, champion over the three kings, protector of *Nilagiri*, *Gōvaṇṇa-Oḷeyar* of *Mūḍanakōṭe*, for the repairs of the temple of *Gōpāla-Krishṇa*, the god of his native place, and for the maintenance of his worship, made a grant of the village of *Beḷḷahaḷḷi*, together with all rights pertaining to it.

50

Date about 810 A.D.

While *Koṅgaṇi-arasa S'ivamāra* was ruling the kingdom of the world :—

51

Date 1108 A.D.

In the S'aka year one thousand and thirty, the year *Vyaya*, the 37th year of the reign of *Kulōttuṅga-Chōḷa-Dēva* ;—*Satya-Pāpakshaya-gāmuṇḍa*, who was *Mutta-gāmuṇḍa*, the son of in *Karai-nād* of the *Gaṅgaikoṇḍa-Chōḷa-valanād* in the *Muḍikoṇḍa-Chōḷa-maṇḍala*, caused a temple to be erected for *Mūlastānam-udaiyār*, and a sluice to be constructed in the tank bund.

55

Date 1278 A.D.

While, (with usual titles) the mighty emperor *Hoysala Vira-Nārasimha-Dēvarasa* was ruling the kingdom of the world :—the mahā-pradhāna the ruler of the nād, *Hariyaṇṇa* and certain *gāmuṇḍas* ? made a grant.

56

Date 1662 A.D.

By permission of the mahā-maṇḍalēśvara, the ruler of *S'riraṅgapattṇa*, *D'ra-Rāja-Vaḍeyar*, and with the approval of *Nañjanāthaiya*, a grant by *Dēvāmbamma*.

58

A grant by members of the undivided *Vira-Baṇṇi-dharmma* (with their usual titles).

59

When *Permmāḍi-gavuḍa*, son of *Piriya-Permmāḍi-gavuḍa*, of *Paratāḷe* in the *Kāre-nād* Seventy, went to *varga*, his mother *Ayvabbe* erected a monument for him.

63

Date 1519 A.D.

While the refuge of all worlds, *Kṛishṇa-Itāya* was ruling the kingdom of the world :—the boon lord of the city of *Dvārāvati*, the lord of the maṇḍala, *Sōvaṇṇa-Voḍeyar*, made a grant of *Vorigihalli* belonging to his native place, with the wet and dry lands, garden, &c. belonging to it, assessed at 15 *gadyāṇas*.

64

Date 1372 A.D.

Praise of the Jina-sāsana, and of *Perumāle-Dēvarasa*, and others whose names are defaced.

May *Varddhamāna*, of supreme glory, the last of the *Tirthaṅkaras*, grant you prosperity. The essence of the divine sayings of that *Jinendra* did *Gautama* and the other *gaṇadharas* collect into all the *aṅgas* and *pūrvas*. And from (the time of) that last *Jinēsa*, do they prevail now here in this *Bharata* (land), the *siddhāntas* delivered by those *gaṇadharas*, and all the *gaṇas* formed according to their directions.

Among them, promoters of the Jina-sāsana, in the *Mūla-saṅgha*, the *Dēsiya-gaṇa*, the *Koṇḍa-kundānvaya* and the *Iṅgulēśvara* line, were born many votaries of the faith, belonging to the *Pustuka-gachcha*. In it was ? *Abhayēndu*. (*The inscription is much defaced in this part.*) Praises of . . . *iśvara*, master of singing.

Praise of *S'rutamuni* and his disciples. In the *S'aka* year reckoned by oceans, *Nandas*, and *suns* (=1294), the year *Virōdhikṛit*, in the month *S'uchi* (*Āshāḍhā*), on the 1st of the bright fortnight, Saturday, in the morning, having purified this lower world, *S'rutamuni*, having forsaken all, in *Tṛiṇyāpura* (= *Hulluhalli*), with devotion praising the *paramēśhṭis* in his mind, attained to the exalted state.

In the *S'aka* year reckoned by *Vasus*, *munis* and *suns* (=1278), the year *Durmukhi*, in the month *Īsha* (*Āśvīja*), the 5th day, Tuesday, in the night, in the wealthy town of *Kallēha*,¹ forsaking every tie, praising the line of supreme gurus, with eager desire, did *S'rutamuni's* son *Chandrakirtti-vratindra* attain to the divine state.

Their (or his) faithful adherents *Jayakirtti-Dēva*, the *sūriśvara-S'rutamuni* and others, the good laymen *Purushōttama-Rāja*, *Kāma-S'rēshṭhi* and others, may they continue long in the earth, those blessed ones.

S'rutimuniśvara's disciples—*Māghanandi-siddhānti-dēva*, *S'rutakirtti-dēva*, *Munichandra-dēva*, *Bāhubali-dēva*, *giya Pārśva-dēva*, *Jinachandra-dēva*—renouncing all, entered the tomb, and attained to the state.

Praise of *Perumālu-mahīsa*. To *Māchi-Rāja* and *Mālāmbika* was born *Pemmi-Dēva-nṛipa*.

In *S'aka* 1274 *Perumāla-Dēva* obtained *svarga*.

In *S'aka* 1290, his elder brother's (? wife) *Allāmbā* attained to the divine state. (? Her son) *Narōttama-śri-nṛipa* by his good qualities and gifts established his fame in the three worlds.

While that *Perumāla-Dēvarasa* and *Pemmi-Dēvarasa* were ruling the kingdom in peace in *Hullanahalli*, for their benefit in this world and the world to come, they caused to be erected the lofty

¹ This has been identified with *Kalya*, near *Māgaḍi*.

chaityālaya called Trijagan-maṅgalam, and set up (the god) Māṇikya-dēva ; also caused to be repaired the Paramēśvara-chaityālaya which the blessed ones (or Jains) had formerly erected in Hullanahalli, and granted lands to provide for the offerings at the two chaityālayas.

Unending happiness will accrue to the meritorious man who thinking on right maintains this. To him who resumes it. . . .

May it ever be well with the *syād-vāda*, the destruction of other sects.

May all the world be prosperous. Fortune.

65

Date 1332 A.D.

While, (with usual titles) *Vīra-Ballāḷa-Dēvarasa* was ruling the kingdom of the world :—S'aṅkara-dandādhipa

Be it well.—While (with numerous titles, among which the most important are) the subduer of Nilagiri, worshipper of the feet of Allālanātha, boon lord of Svastipura, Mādhava-danṇāyaka's son Kētaya-danṇāyaka was governing the Padināḷku-nāḷ (or Fourteen nāḷs), and ruling the kingdom in peace in his residence in Terakanāmbi, he made for the god Allālanātha of Hāruguttige-Hullanahalli, a grant of Kētammahalli, belonging to Hāruguttige-Hullanahalli, which that Ballāḷa-Dēvarasa, of his favour, had bestowed upon that Kētaya-danṇāyaka.

66

Date 1619 A.D.

Basava-Rāja-Vaḍeyar made a grant for the god Mallikāsvāmi.

68

Date ? about 870 A.D.

While Satya-vākya Koṅguṇi-varmma dharmma-mahārājādhirāja, boon lord of the city of Kovaḷāla, lord of Nandagiri, the illustrious *Permmānaḍi* was ruling the kingdom of the world :—a grant to . . . the Koṅguṇi-kūleyodeya of Kuppasōge. The Seventy of Parūr will give effect to this. Whoso destroys it, destroys Vārapāsi, cow, tank and grove.

69

Date 1519 A.D.

While the mahārājādhirāja, rāja-paramēśvara, vira-pratāpa, *Kṛishṇa-Rāja*-mahārāja was ruling ? the kingdom of the world :—? Gōpanṇa-Vaḍēr, agent for the affairs of Mallarasa, made a grant of Sagasaḷli.

70

Date 1818 A.D.

The ruling sovereign *Kṛishṇa-Rāja-Vaḍeyar* made a grant of (? Kuppasoge) rent-free to Blima-Rāja, bakshi of the Savār-kachēri.

71

Date ? 1312 A.D.

While, (with usual titles) *Vīra-Ballāḷa-Dēva* was ruling the kingdom of the world :—the great promoter of Gaṅga, sun to the city of Nilagiri, Sāruma-Nāyaka, having besieged the fort and taken it, Kārachōra-Kēta's son Māla fell wounded in Yaḷḷivāra and died, on which he granted certain paddy land in Āḍa-Kūḍalūr.

75

Date 870 A.D.

In the S'aka year 792, while Satya-vākya Koṅḡuṇi-varmma dharmma-mahārājādhirāja, lord of the city of Kovalāḷa, lord of Nandagiri, the illustrious *Rājamalla-Permmānāḍi* was ruling the kingdom of the world :—and Bātarasa, holding the title of yuva-rāja, was governing Koṅgal-nāḍ and Pū-nāḍ :—by Permmāḍi's order, Bātarasa fought against the fort of Iudirūr, when ? Chandiyappa, son of, killed many (and fell)

78

Date about 900 A.D.

While, (with titles as above) ? *Ereyappa* was ruling the kingdom of the world :—Kēśavayya showed great valour in some fight, and capturing the enemy's treasure, brought and gave it into the hands of his lord Ereyappa.

79

Without effort this army has come into my power ; if I do not destroy it but let it escape, it will be considered a shame against such a town. Thus thinking, he destroyed them all and seized their wealth so that not one remained Sökkanna.

80

Sanubāde-Channaiya of Terakapāmbi made new images of Nandinātha, Brīṅginātha, Virabhadra and other gods and set them up.

81

Date 1662 A.D.

By order of the mahā-maṇḍalēśvara ruling S'riraṅgapattṇa, Dēva-Rāja-Vaḍeyar, and with the consent of Nañjanātha,—Dēvajamma made a grant as follows :—on my king (*i. e.* husband) going to *svarga*, having caused to be erected a maṭha in Kaḷale and attached it to the great palace, Kurahattī and S'ambupura are granted as an endowment for it, as an offering to S'iva.

82

With all titles, Mañchanna, son of Māyappa of Kāre-nāḍ, and Kaṇile-Mādappa, the great lord of Kāre-nāḍ, together with the village gavuḍas of 33 villages, made a grant to provide a lamp for the god S'aṅkara.

85

Date 1503 A.D.

A grant by Dēva-Rāya-Oḍeyar.

87

Māda, son of Kōṭe-Vaḍeyar of Hura, made a grant of a camping place (*biḍdra*) at Chikka-Nandi belonging to maṇḍala, for the use of the *atithi-mahattugaḷ* (? itinerant priests) who come to beg for alms with a *kappara* (gourd or skull).

88

Date 1502 A.D.

Of the mahā-maṇḍalēśvara, punisher of kings who break their word, subduer of hostile kings, purchaser of Koṇḍa-nāḷ, punisher of kings who refuse to give (? tribute), rājādhirāja, rāja-paramēśvara, ruling , Nārāyaṇa-Nāyak's house, the head minister was Timmarasayya-Tipparasayya; whose head minister, Uraḍu-Nāyaka, made a grant of Aḷiyūr for the god Tirumale-nātha. Also Chennajayya made a grant for the same god in Muḷḷūr.

89

Sudachinna of Hullahaḷli made a grant written on palmyra leaf (*vōḷē*) to Mandappa-ma yya-dēva of Kaggalūr, assigning the taxes in Kaggalūr on looms, ? on girls coming of age, , ? marriages, potters, barbers, oil-mills, grazing lands, washermen, leather-dressers, gardens, sugar-cane mills, with the customs dues and the taxes on the Baṇaja sect within the town, to provide for the offerings to the god Sōmaya-dēva.

The writing of Chinna-Vira.

92

Date 1292 A.D.

While [*?Vira-Ballāḷa-Dēva*] was ruling the kingdom of the world :—the great minister, Rāṭṭa-rāya, Bhīmaya-daṇṇāyaka of Eḍatale, with the other daṇṇāyakas of the place, made to Vamaṇṇa, son of Koṇḍapille of Vaṅgipura, a grant of two out of the four Śrīvaiṣṇava saleable shares belonging to the temple of the gods Lakshmi-Nārāyaṇa, Narasiṃha and Gōpāla in Eḍatale.

94

Date 1765 A.D.

By permission of Nirli-Chikkaiya, agent for the affairs of mahārāja Chikkaiya-arasu,—the ? police officials of Yeḍatale, with the headman Nañjunḍa and others, erected a temple and other buildings in Yeḍatale, which was Chikkai-arasu's *umbati* village, for the goddess Baṅgi-Māramma, and provided a processional image.

95

Date 1297 A.D.

(In Grantha and Tamil characters.)

While Poysala *Vira-Ballāḷa-Dēva* was ruling the kingdom of the world :—

96

Date ? 1282 A.D.

(In Grantha and Tamil characters.)

While, (with usual titles) Hoysaḷa *Vira-Narasimha-Dēva* was ruling the kingdom of the world :—the great minister and sarvādhikāri, Mallikārjuna-daṇṇāyaka, Jallaha-daṇṇāyaka, and all the gāmunḍas of Idai-nāḍ in Periya-nāḍ, made a grant in Kuḷavūr for the god Kēsavanātha of Nirili.

97

Date ? 898 A.D.

In the 5th year of Satya-vākya Koṅguṇi-varmma dharmma-mahārājādhirāja, boon lord of the city of Kōḷāla, lord of Nandagiri, śrīmat Permmannaḍi's assuming the crown ;—while Anṇama was governing Goṭṭevāḷi,—Parekare-Basavayya of Tāyūr making . . . his maize-field at the embankment . . .

the ? ford to Māra-gavunḍa, Sānti-gavunḍa, the Seventy, Halli-Mariga-Kumbanna, and being pleased with her young children, also to Bugeve.

98

Date ? 898 A.D.

In the 5th year of Nitimārgga-Permmannaḍi's assuming the crown :—Elachāgapalli Mārappa and Parekare Basavayya of Tā[yūr], being pleased, made a grant of to the Seventy going to and ? settled at Goṭṭevāḍi.

Biriyya Mu wrote it.

99

Selabhaya-Hoysala-gavunḍa and his brother, on their mother Bāgavavve going to svarga, made a grant of land for the god Maṇalēśvara.

100

Date 1494 A.D.

The mahā-maṇḍalēśvara, shouting for civet, skilful as Hanuma, valiant in war with kings, cause of fighting with daggers, Dēva-Rāya's son Parvvatayya ,made a grant for the god Tibanḍi-dēva of Nērile.

103

Date 1291 A.D.

While the mighty emperor Hoysala *Vira-Ballāla-Dēvarasa* was ruling the kingdom of the world :—Bhimaya-dannāyaka, son of the great minister Gōpiya-dannāyaka, and three other dannāyakas (named), made a grant of land to Masana-Setṭi, son of Gaṅgara-Mādhava-Setṭi, the merchant of their town Hemmaragāla.

106

Date 1652 A.D.

While *Kaṇṭhīrava-Narasa-Rāja* of Maisūr was ruling the kingdom :—certain gaṇḍas of Hemmaragāla repaired the temple of Bire-dēva in Hemmaragāla. Afterwards, the heirs of Bhōla-Bire-gauḍa and Parisi-gauḍa having stated ' We are not able to pay the money due for those two shares ; we have become destitute,' Doḍḍa-Bire-gauḍa, saying ' Do not do so,' joined himself with them in taking the management in future of the incense and lights of the temple. Whoever out of the three shares fails to carry on the arrangement has no favour for temple worship. Let him be destitute. Witnesses to this,—the chiefs, the farmers, the public servants, the people of Terakaṇāmbi, Kalile and Hampapura, with those of the *dēs'a* sect.

Nagaraiya wrote this order : Chennaiya of Terakaṇāmbi built the temple.

108

Date 1374 A.D.

The subduer of hostile kings, punisher of kings who break their word, Vira-Kampanṇa-Voḍeyar's son Nañjanna-Voḍeyar, granted an agrahāra to the great Pāsupata-vratāchārya Ākāśa-vāsi Sāṅkhyādi-guru.

109

Date 1437 A.D.

While the mahârâjâdhirâja, *Pratâpa-Dêva-Râya* was ruling the kingdom of the world :—a grant by the learned Brahman of Hurâli, disciple of Chandramauli-Voḍeyar, who was the image of Âkāśa-vâsi of Hire-Kavilande.

110

Date 1148 A.D.

Granted by Koṅṅuni-varmma dharma-mahâdhirâja, the first Gaṅga, in the S'aka year 25, the year S'ubhakṛit, the 5th of the bright fortnight of Phâlguna, Saturday, under the asterism Rôhiṇi,—Gôvinda-Bhaṭṭa, the son of Dêvaki-nandana-Bhaṭṭa of the Kâśyapa-gôtra, obtained Kuḍiyâla.

That line, after many had ruled, having passed away—while the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, the strong-armed Vira-Gaṅga Vishṇu-varddhana *Nârasiṅga-Permmâla-Dêva* was ruling the kingdom of the world :—Kêśava-Mâroḍeya, son of Êcha-Mâroḍeya, made a grant to provide for the offerings and illuminations of the god Paraśu-Râma.

The writing of Maṇḍala-Paṇḍita of ? Eḍatale.

115

Date 1497 A.D.

The four sons of Basavaṅṇa-Voḍeyar of Nañjanagûḍu, made, for the god Mallinâtha in the immemorial great nâḍ of Tagaḍûr, a grant of the village of Kaḍakola, which Dêva-Râya-mahârâya had given to S'ivaliṅga-Voḍeyar, son of S'ivaliṅga-Dêva-Voḍeyar, an Ârâdhya living in Tagaḍûr, and which they had purchased from him.

116

Date 1292 A.D.

Haneya-gauḍa, son of Pâ gauḍa, granted certain land to Mâdaya, son of Bhaṭṭa of Chikka-Kavilandi. The claimant Narasiṅga-Dêva made it over ? for the sake of his father. There are no other sharers in this grant.

117

Date 1368 A.D.

While the mahâ-maṇḍalêśvara, subduer of hostile kings, punisher of kings who break their word, Vira-Bukkanna-Oḍeyar's son *Chikka-Kampaṅṇa-Oḍeyar*, was ruling the kingdom of the world :—in connection with the god Mûlathâna of the ancient nâḍ of Tagaḍûr, placing Râmarasa the governor of Tagaḍûr before them, the great lords of Tagaḍûr, with all the farmers and residents of the nâḍ, especially the Kôvas and Kommes, made an agreement that, in lieu of the 120 pagodas which were paid for the perpetual lamp and for the livelihood of the servant and the flowerman of that god Mûlathâna from the temple endowments received by the *tammaḍi* (or resident priest), they would themselves pay 120 pagodas (for the purpose) to the palace every year without fail.

118

Date 1491 A.D.

While, with all titles, the mahârâjâdhirâja, râja-paramêśvara, hunter of elephants, skilful as Hanuma, slaughterer of kings in battle, an emperor in fighting with daggers, shouting for civet, . . .

the mahā-maṇḍalēśvara Vira-Immaḍi-Rāya-Oḍeyar's son *Nañja-Rāja-Oḍeyar*, was ruling the kingdom of the world :—the dues payable from time immemorial for the service of the gods Mūlasthāna and Lakshmikānta of the ancient great nāḍ of Tagaḍūr,—namely at the rate of one *haṇa* in every *honnu* levied at the stations on both roads on looms, houses, oil-mills, grazing grounds, marriages,, eggs, customs, imports, exports, the duty on cotton by both roads,, *et cetera*,—having been reduced without inquiry ;—Nāgarasa, who was settling the māgaṇi of Tagaḍūr-nāḍ, having inquired into the temple endowments and Brahman endowments, placing before him the Kōves, Kommes, Sēvisas and other lords, made, from the funds levied according to the former custom at the rate of one *haṇa* on every *honnu*, a grant of 12 *honnu* for the offerings to the gods Sōmayya and Bhōganātha, and appointed the remaining funds to be continued for the service of the gods Mūlasthāna and Lakshmikānta, in equal shares.

122

Professed date ? 266 A.D.

Be it well.—Success through the adorable Padmanābha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jāhnavi (or *Gaṅga*)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kānvāyanasa-gōtra, was śrīmad *Koṅṇuṇi-varmma dharmma-mahādhirājah*.

His son, inheriting all the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practice the science of politics, author of a treatise on the law of adoption (*dattaka-sūtra*), was śrīmad *Mādhava-mahādhirājah*.

His son, uniting all the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, śrīmad *Hari-varmma-mahādhirājādhirājah*, (being) in Talavana-pura :—? eighty-eight (? and) a hundred Saka years having passed, in the year Vibhava,¹ in the month Phālguna, on Thursday the 10th of the bright fortnight, under the constellation Punarvasu,—Kochchaṭa Kotta-Gāvunḍa's son Kōrātya-Gāvunḍa, rider of vicious horses, protector of those who take refuge with him, a brave in action, burning for revenge,—in the battle of Heñjara, as if a destroyer like Murāri, having charged across with his horse, destroyed the camp, seized the female apartments and the treasury, and set up the big flag,—being pleased thereat, gave him the village named Appogāl in the Tora-Baḍagere-nāḍ, free of all taxes. *Its boundaries follow.*

Witnesses, Kottamaṅgala Nandiya, Haḍa . . uḍeyar, Ganiganūr Anadaka, Talakāḍ Hanu . . , Maddūr Gaṇeya.

Whoso seizes on land presented by himself or by another, shall be born a worm in ordure for sixty thousand years.

124

Date 1515 A.D.

While Līnga-Rāja was on the throne of Suttūr :—...

¹ Saka 183 = Vyaya : Vibhava would be 170.

125

Date ? 1169 A.D.

While the mahā-maṇḍalēśvara, Tribhuvana-malla, capturer of Talakāḍu, Vira-Gaṅga, Viṣṇu-varddhana [*? Nārasiṃha*]-Dēva was ruling the kingdom of the world :—a grant of land by Chāma-Gavuṇḍa, son of of Belukunda-nāḍ in Maisu-nāḍ.

126

Date ? about 812 A.D.

While *Koṅḡuṇi-arasa* [*? S'ivamāra*] was ruling the kingdom of the world :—he made a grant of paddy to be given to the Thousand as a funeral offering when ? any of them went to svarga.

127

Date about 812 A.D.

While *Koṅḡuṇi-arasa S'ivamāra* was ruling the kingdom of the world :—a grant in Eḍatore-nāḍ.

128

Date 1272 A.D.

. in the ? invasion of the mahā-pradhāna Malaya-daṇṇāyaka, Sambuva-gauḍa, son of Āra-gauḍa of Kare-nāḍ

130

Date ? about 900 A.D.

Gauḍa-Dēva's son Ereyāṅga, Palla Pōcha, and the two sons of Chōḷiga Mutera, having slain Chōḷi Muttarasa, returned and died, on which *Permmāḍi*, his mahādēvi, Ereyapa, and the five tributary chiefs, halting, granted the Adirāru Twelve as a kaṇṇāḍ.

131

Date 1077 A.D.

The Kōva of the Adirāru Twelve, Dāmāṇḍa Vēda-givuṇḍa's son Kereyamma, Nāgika , gauṇḍa's son , the smith Āla, and the washerman Raya, halting, arranged with the villagers of the village ? the āya (or grain to be given to the hereditary village servants).

132

Date ? about 910 A.D.

. gave to Mūlaya of Aderāru. This was from the [*? Ta*]lakāḍ king to Erea's kingdom. Whoso destroys it is guilty of the five great sins.

133

Date about 1170 A.D.¹

May he the sight of whom purifies from the corruption and defilement of evil, worshipped by the three worlds, śrī-Varddhamāna, the last Tirthaṅkara, ever grant the desires of the blessed ones (the Jains).

¹ Compare with No. 105, Nañjangūḍ Taluq.

In the Dramiḷa-saṅgha was the Nandi-saṅgha, in which the Aruṅgaḷa-anvaya is illustrious, having crossed over the entire ocean of the śāstras.

... the muni Ajitasēna-Dēva attained to the state of an *āchāryya*.

134

Date 1021 A.D.¹

As his divine body grew, rejoicing that the great Breast (for Earth)-goddess, the goddess of Victory in battle, and the matchless goddess of Fame had become his chief queens : in his prosperity, having conquered Yeḍatore-nāḍ ; Vanavāsi, shut in by a hedge of continuous forests ; Kollipāke, whose walls were surrounded with stakes ; the Maṇṇe fortified camp, first in impregnable strength ; the crown of the king of Īḷa (Ceylon), an ocean of valour ; the most beautiful crown of the queen of that place ; (together with) the crown of Sundara and the necklace of Indra, which the king of the South (Pāṇḍya) had given up in favour of the former ; the whole of Īḷa-maṇḍala (Ceylon) on the transparent sea ; the crown praised by many, and the necklace of ruddy rays (like the sun), which the Chêralas in succession wore as family treasures ; many ancient islands guarded by the sea ; the crown of pure gold, fit for Lakshmi, which Paraśurāma, when raging with anger he bound the kings twenty-one times, had deposited in the inaccessible Chāṇḍimat island ; Jayasiṅgha, who, seized with fear and filled with reproach, turned his back at Musāṅgi : in the S'aka year 943, the year Raudri, the month Phālguna, the bright fortnight, Wednesday, full moon day, under the constellation Uttare, there being an eclipse of the moon,—having kept Eḍedore-nāḍ in safety, Malla-Gāvunḍa made, for the god Mallēsvara which Malla-Gavunḍa, the son of Enagara Kumbanayya of Nandigunda in Maysūr-nāḍ, with Eremma and Kumbayya had set up, a grant of certain land and ? the village of Kiriya-Chōliyam. Also land for the temple priest, and for maintaining the perpetual lamp ; and besides the offerings, the oil from a hand-mill.

And for the god which his father-in-law and son-in-law had set up, Gāvunḍa made a grant of

137

Date 1411 A.D.

Prabhu-Dēva made a grant for the god Mahāliṅgēsvara of Alagaṇḷi as follows :—the *sthānika* will enjoy the old endowment, and make a daily offering of rice, split pease and fruit, in presence of the *nambi* : the servants of Kopa will keep guard, and bring and give the sacrificial flowers ; they will be exempt from all taxes. The grant newly made by our father Malla-Rāja-Voḍeyar to provide for the offerings, together with the grant made by ourselves [? are given] to Padalappa

139

Date ? 915 A.D.

In the 22nd year of Satya-vākya Koṅḡuṇi-varmma dharmma-mahārājāḍhirāja, boon lord of the city of Kōvaḷāḷa, lord of Nandagiri, śrīmat Permmāḍi's assuming the crown :—on Rācheya-Gaṅga fighting with Nollamma in the ? Uttarillaga fort and dying,—Permmaḍi and Ereyappa, halting, Iggali and Duḍugege were ? formed into a kalnāḍ as follows ;—when there are none to pay the land-tax, the wives and children ? will be supported from the kalnāḍ ; the chief men of the nāḍ are the following—(here come 7 names) ; these are residents of the town here ; the subordinates (or ? slaves) here are the following—(here come 10 names), and whoever were former subordinates of Kottakkeyūr. The principal boundaries of the fields of Iggali (here follow the boundaries). The order being 'Write all the boundaries

¹ The first part of the inscription is in Tamil, but written in Haḷa-Sannaḷa characters.

in a *ōle* (or palmyra leaf book), we have in the same way written them as a stone śāsana. Whoso destroys this destroys Bāraṇāsi, and in addition to that will incur the guilt of destroying tank and grove.

140

Terige-Nāyaka's son Nanda having fallen in the riot of Kuppagal, Gaṅgaya-daṇṇāyaka, in token of approval, had this stone engraved (to his memory).

141

Date 1586 A.D.

While the rājādhirāja, rāja-paramēśvara, vira-pratāpa, *Veṅkaṭapati-Rāya-Dēva-mahārāya* was ruling the kingdom of the world :—the mahā-maṇḍalēśvara Rāma-Rāju Tirumala-Rājaya-Dēva-mahārāsu made a grant of rent-free estate to Rāmarāya-Nāyaka of Hadināḍ as follows ;—you and your son having called yourselves by our name, we not only give to you our name, but to our namesake Tirumalarāja-Nāyaka are given, as a rent-free estate for (the maintenance of) a palanquin, the villages of Tāyūr (and 14 others) in the Tāyūr-sthala of the Mūgūr-śime, altogether 15 villages, together with the fixed customs-duties on both roads from Tāyūr-sthala : the whole of this do we give to your son Tirumalarāja-Nāyaka as a rent-free estate for a palanquin, together with all the rights appertaining to these villages, to be enjoyed by your son, grandson and posterity as long as sun and moon endure. The temple endowments, Brahman endowments, and other rent-free lands to continue according to former custom.

142

Date 1285 A.D.

While the mighty emperor Hoysana *Vira-[Narasimha]-Dēvarasa* was ruling the kingdom of the world :—the dweller at his lotus feet, Perumāla-daṇṇāyaka, with Malli-Setṭi, paṭṭana-sāmi of, mantri Kēti-Setṭi, Chaṇḍi-Setṭi, paṭṭana-sāmi of Nilagunda, and mantri Allappa (? made a grant).

143

All the people of made a grant to Nārāyaṇa-Bha[ṭṭa] ; and Duggaya of Eḍa-Kolagēri made a grant for the god Nārāyaṇa.

145

Date 1241 A.D.

(In Grantha and Tamil characters.)

While the mighty emperor Poysala *Vira-Somēśvara* [was ruling the kingdom of the world] :—...

146

Date 1527 A.D.

While the mahārājādhirāja, rāja-paramēśvara, vira-pratāpa vira-*Kṛishṇa-Dēva-mahārāya* was ruling the kingdom of the world :—he made a grant of belonging to Tagaḍūr, to provide for the donations and offerings of the god Nañjunḍēśvara.

148

Date ? 1017 A.D.

Bilivārayya and Varadeyya, the sons of Nāgamayya, made a grant to Sōmarāsi, son of Brahmarāsi, for the temple which their father had caused to be erected.

149

Date 1017 A.D.

The Brahmans of Kalkunda made, from the lands assigned for the living of those connected with them, a grant for a lamp for the god Nârâyana.

150

Date 1145 A.D.

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, the strong-armed mighty Hoysala Viṣṇu-varḍdhana *Nârasimha-Dêva* was ruling the kingdom of the world :—Sakka-Gavunḍa, son of Chaṇḍa-Gavunḍa of Ganiganûr, had a stone oil-mill made.

152

Mâdanna-Oḍeyar made a grant of an areca garden under the Kôve-gere to Bhôganâtha-Dêva, son of Hariyappa-Oḍeyar-Dêva.

153

Date ? about 980 A.D.

Distinguished for all . . . , his wide chest adorned with the Lakshmi of royalty resting thereon, an abode of all great qualities, a Trinêtra among men, a Kandarppa among ministers, understanding the minds of others, a libertine in giving pleasure, straight-forward in war, using good words to his dependents, a wonderful Gaṅga, Vinayâditya, the illustrious Gaṅgara-Bhîma, made a grant to the Brahmans of Kûdalûr of one *sollage* of paddy. The said *sollage* of paddy no one (else) may appropriate. Whoso destroys this custom and appropriates it, whoever he be, destroys tank, grove, Brahmans, cows and Vâranâsi. Whoso destroys it is an outcaste and an eater of insects.

155

Date ? about 970 A.D.

This is a grant for learning, to be enjoyed by the ascetics who are in the temple.

Vidyâdharayya, having made application to *Satyavâkyâ Koṅguṇi-varmma* dharmma-mahârâjâdhîrâja, boon lord of the city of Kôlâla, lord of Nandagiri, śrîmat *Permmâna*,—obtained fertile land for the Nannayya temple of Nagarale. That land, the endowment of Nannayya, the descendants of Vidyâdharayya should protect. Witnesses,—Ile-Belgundûr, Kiṅu-Velgundûr, Settiyûr, Sa . . . gûr, the twelve of Nagarale, the great festival assembly, the three nâl gâmunḍas of Ede-nâḍ.

158

Date 970 A.D.

The meritorious work of Râchamma, son of Nilabbe, house-*vagati* of śrî-*Permmâḍi*. Set up in the Saka year 892.

161

Date ? about 1092 A.D.

A grant of land in Chôla-valanâḍ, by *Uḍeyâr Râjêndra-Chôla*, which the local council, composed of persons named, agreed to give free of taxes.

162

Date 1589 A.D.

A grant by disciple of Honnagada Sivapûjeya-Dêva of Nañjanagûdu, for the tank of the Mahat of the Suttâr throne.

163

A grant by Râmappa, son of Narasappayya, for the treasury of the god Sômêśvara, in order that merit might accrue to mahârâya.

164

Date 1092 A.D.

In the 31st year (of the reign) of the capturer of the East country and Gañge, Kô-para-kêsari-varmma, who was the Udeyâr *Râjendra-Chôla*; —grants of land for the god Îsâna-Îśvaram-uḍayâr. Also a gift of 1 *tivari* (? trumpet), 3 *daṭṭa*, 3 *khaṇḍikke*, 1 *jaya-gaṇṭe* (bell), and 3 *kâḷe* (or horns)—with grants to provide for the sounding of these *pañcha-mahâ-s'abda* (five great instruments) three times a day, for performing the service of the god three times a day, and for laying out a pleasure garden for the god.

And Gundabbe, the wife of Mârappa-Setṭi of S'rôtriyûr, had a temple constructed for the god Mûlasthanâ, and endowed it with lands. And Dôvayya-Setṭi, son of that Mârappa-Setṭi of S'rôtriyûr, made for the god grants of lands belonging to Gaṇikegâla.

165

. gave the jewels to that assembly and the (provision for the) worship at his father's temple he gave to the Saleyûr tank. And, possessed of all titles, the various country merchants, halting at the unsettled country, gave for the tank the funds that may be collected in S'rôtriyûr, the returns from ? market fees, and half the surplus. And the allowance for lamps, with the oil-mill, they gave for the god Îsâna-Îśvara of S'rôtriyûr Sabheyûr.

168—174

Date 1264 A.D.

Gifts of pillars by various donors for the maṇḍapa of the god Sômêśvara.

175

Date 1169 A.D.

After verses containing the genealogy of the Hoysalas, and praises of Vishṇu-varddhana and Nârasimha; there follow praises of the mahâ-pradhâna sarvvâdhikâri sênâdhipati daṇḍanâyaka-Lakmaya.

While he was living with the rank of great minister, and Nârasimha-Dêva was ruling the kingdom, the daṇḍanâyaka having set up the god Nâga-Kêśava in the royal city of Sottiyûr on the banks of the river [Kapini], he granted Belgali as an endowment for the temple, with the approval of Nârasimha-Dêva. Also the chiefs and farmers of the nâḍ made grants for it; as well as the Brahmans of Sottiyûr.

176

Date 1671 A.D.

In the victorious increasing Kali-yuga 432,000 in extent, the Kali year 4772 having passed, and the S'ālivāhana S'aka year 1593 having passed, in the year Virōdhikṛit, &c., by order of Sōmēśvara-svāmi, the *sthānika* Nijaliṅga-Voḍeyar's son Gaṅg-Oḍeyar, and Gaṅg-Oḍeyar's son Chandayya's younger brother Dēpaiya, caused this maṇḍapa to be made, and gave donations for certain offerings.

178

Date 1415 A.D.

While *Dēva-Rāya*-mahārāya was ruling the kingdom of the world :—the king (*arasu*) of Ummattūr-thāṇe, Chikka-Dēvappa, made a grant.

179

Date ? about 1415 A.D.

While the mahārājādhirāja rāja-paramēśvara [*Dēva-Rāya*]-mahārāya was ruling the kingdom of the world :—he made, in the presence of the Virūpāksha-līṅga on the bank of the Tuṅgabhadra, to Līṅgaṇṇa, son of Bāchiṇṇa of Ummattūr, a grant of Dāsanūr belonging to Ummattūr-sthala, together with the hamlets of Marihaḷlipura and Parvatanapura attached to it, and all the rights and taxes pertaining to them, to be enjoyed by sons, grandsons and posterity, as long as sun and moon endure.

180

Date 1279 A.D.

While Hoysala *Vīra-Narasimha-Dēva* was ruling the kingdom of the world :—and in the time when the minister for peace and war Tāreyana-dappāyaka was governing ;—various gaṇḍas (named) of Dāsanūr, agreeing among themselves, made a grant of land to provide for a lamp and ? an upper storey for the god Viśvanātha, placing the *sthānika* Jiyāṇḍi Haripāṇḍi in possession.

181

Date ? 1626 A.D.

While the rājādhirāja rāja-paramēśvara vīra-pratāpa *Veṅkaṭapati-Rāya*, seated on the jewelled throne, was ruling the kingdom of the world :—Tirumala-Rāja-Dēva, son of Rāmasvāmi-ayya and grandson of Aruviṭi Tirumala-Dēva, made to Jinachandra-Paṇḍita a grant of the village of Mallayyanapura in Doḍḍa-Hoṇṇa, belonging to haḷli which Veṅkaṭapati-Dēva-mahārāya had given to him, changing its name to Aūtala-Tālapura, and making the grant in the presence of the god Raṅganātha, in order that merit might accrue to his father Rāma-Rājayya and his mother Tirumalamma.

183

Date 977 A.D.

Be it well. Of the hundreds of years elapsed from the time of the S'aka kings, the 899th, the year Īśvara being current ;—Be it well. While Satya-vākya Koṅṇuṇi-varmma dharmma-mahārājādhirāja, boon lord of the city of Kuvalāla, lord of Nandagiri, an arch of fame, the sole hero in war, śrīmat-*Permmāṇḍi* was ruling the kingdom of the world :—the Twelve of Piriya-Hoḷma in Eḍe-nāḍ, and Olabhara Ayyapa-Gāvuṇḍa, son of S'ivamāra-Gāvuṇḍa, halting, made to Kuchi-Bhaṭa, disciple of

Bālaśakti-Bhaṭa, a grant of the whole lordship, together with the five (? slaves) called the faithful mahā-Biva, Bhagavati and the others. The S'akti grove, the land assigned for providing for ? distribution of food to people, that place (in which the food is given), Bhalariyūr, the stony red soil, a piece to the north-east of Chikkēśvara (temple), the big channel under the lower bank of the Bali tank, one load (? of grass) for each family, the paddy land, the *balivatta* after ten koḷagas of rice have been set aside for the god—will pertain (to the donee).

Those who do not defray the fixed amount among the taxes of this place incur the guilt of slaying Brahmans and ascetics.

The fast writing of Inmaḍi-Permmaḍiyāchāri Bahula-Vellaṅga.

184

Date 1282 A.D.

While *Vira-Nārasimha-Dēvarasa* was ruling the kingdom of the world :—Gavunḍa, son of Migga, made this oil-mill for the garland-seller Kārana [Hāruva-Gavunḍa] of Hiriya-Homma.

185

Date 1297 A.D.

While Hoysala *Vira-Ballāḷa-Dēvarasa* was ruling the kingdom of the world :—Sōmaṇṇa, son of the garland-seller Kārana Hāruva-Gavunḍa of Hiriya-Homma, planted a grove, that merit might accrue to his mother Kēta-Gaunḍavagitti.

187

Date 1526 A.D.

While the mahā-rājādhirāja rāja-paramēśvara, worthy of honour from Kaṭhāri-sālu, the mighty *Kṛishṇa-Dēva-Rāya*-mahārāya was ruling the kingdom of the world in peace :—at the time that Gaurava-Narasappayya was governing Ummattūr,—by order of that Kṛishṇa-Rāya, Chikka-Homma belonging to that Ummattūr-sthala was re-named pura, and granted to the god Raṅganātha of Ummattūr, in the presence of the god Agastya-liṅga Nārasimha at the confluence of the Kapini and Kāvēri.

190

Date 1512 A.D.

While the mahā-rājādhirāja rāja-paramēśvara, the mahā-maṇḍalēśvara, Kaṭhāri-sāluva, master of the southern ocean, Nārasimha-varmma-rājādhirāja his son, increasing the bravery and heroic valour—the source of joy to the multitudes of the people—which he had inherited from his father, having at his lotus feet the jewelled crowns of the rulers of all countries, *Kṛishṇa-varmma*-mahādhirāja was ruling the kingdom of the whole world :— Voḍeyar made, for the decorations of the god Janārdana of Sinduhara, a grant of the lands of Rāma-Setṭipura, belonging to Dāsanaṭr-sthala.

191

Date 1672 A.D.

The mahā-maṇḍalēśvara rājādhirāja rāja-paramēśvara, champion over, fierce to hostile kings, a horse-face to, Rāja-Voḍeyar's son *Dēva-Rāja-Voḍeyar*, in order that his father might obtain the fruits of a place in svarga, made for the god a grant of the village of Marihaḷli belonging to the ? Kōsarāya-sthala in Ummattūr.

192

Date 968 A.D.

The Saka year 890, the year Prabhava being current,—the 5th year of Satya-vākya Permmāṇḍi's assuming the crown,—in the month Māgha, on the Peratale (Īśvara) day (=the 8th):—Jayasēna-Bhaṭṭara who was ruling Kāreya, the Twelve, and the bold daṇḍanāyaka Bikkeya, halting, assigned ? the land for cultivation for the Dēvi-gere and Piriya-kere which Nāgavarmma had caused to be constructed : and allowed 4 kaṇḍugas as rent-free land for the up-keep.

193

Date 1124 A.D.

While, (with the usual titles), the strong-armed Vira-Gaṅga Jagadēka-malla Hoysaḷa-Dēva was ruling the kingdom of the world :—Hoysaḷa-Dēva, placing favour on Permmāṇḍi-Gavuṇḍa, son of Bāranda Eṇava-Gavuṇḍa of Kāreya, gave ? him an order saying should be uprooted, on which burning the fort of [? Kuḷkala] and destroying the hostile force of its chief, he went to svarga.

194

Date ? 1124 A.D.

Firm as (mount) Mandara, to his dependents a donor equal to the tree of plenty, a light to the Bāranda-kula, the lord Hermmāṇḍi-Gaṇḍa, bountiful hero, as if having a game destroyed those who opposed him in the hill-fort. The apsaras, coming to that Kuḷkala fort, snatched him up and bore him away with affection to the city of the king of the gods.

195

Date 1513 A.D.

While the mahā-rājādhirāja rāja-paramēśvara, the great champion over the moustaches of the earth, Kaṭhāri-sāḷuva, the master of the southern ocean, Narasiṃha-varmma-mahādhirāja his son, increaser of the bravery and heroic valour—the source of joy to all people—which he had inherited from his father, having at his lotus feet the jewelled crowns of the rulers of all countries, *Kṛishṇa-varmma-mahārāja* was ruling the kingdom of the world :—in the presence of the god Agastyanātha in Trimakūṭa, which is the southern Vāranāsi, by order of Kṛishṇa-Dēva-mahārāja, the great minister Sāḷuva-Timmarasa-Voḍeyar's younger brother Sāḷuva-Gōvindarāja-Voḍeyar, made for the god Tirumale of Ummattūr a grant of the village of Raṅgiyappanapura belonging to Kāreya-sthala, with all the wet and dry lands according to former measurement, the customs, revenue, *& cetera*, pertaining to it, free of all taxes. Also some land to the Sēnabōva (or accountant) Siddappa.

198

Date 1639 A.D.

Praise of S'ambhu, Vighnēśvara, and the Boar.

Born from the milk ocean was the glorious Chandra, the ornament of S'ambhu's crest, the left eye of the lord of Lakshmi. In his line arose Yadu and other mighty kings who ruled the earth surrounded with the four oceans. In that same Chandra-vaṃśa at length, equal to them in fame, the king *Narasimha* ruled the world. From him sprang *Kṛishṇa* himself, like Achyuta from Vasudēva, who, bearing up the world in his arms, gave rest to S'ēha. Inheriting the whole ocean-girdled earth

from Kṛiṣṇa, his son-in-law named *Rāma*, an ocean of valour, governed the whole world, as Tridaśśvara (Indra) governs Svarga. His younger brother, the king *Timma-Rāya* of great glory, being anointed to the kingdom, ruled the earth in Ghanādri (Penukoṇḍa). From his queen Veṅgalāmbā was born the long-armed brave king *Raṅga*, lord of all the earth. Having governed the world, this hero, placing the burden of the earth upon his son *Vēṅkaṭa*, made him the Indra of the world. The king *Rāma-Dēva*, his grandson, then ruled the earth with glory, splendid as the sun. His elder brother, like a sun in dispersing the darkness his enemies, rejoicing the groups of the learned, the heroic king *Vēṅkaṭa* (now) rules the earth.

While the rājādbirāja, great lord over kings, this heroic king *Vēṅkaṭa-Dēva-Rāya* was on the throne of Ghanāsaila (Penukoṇḍa), ruling the earth with the valour of Prithā's son (Arjuna), and devoted to the promotion of merit:—the glorious kings of the banks of the Gōḍāvari, formerly sent forth with honour by the rulers who were before him, again obtained the Karpāṭa portion of the earth, to protect it, the celebrated ones; sprung from the Ātrēya-anvaya, of the Āśvalāyana-sūtra, followers of the Ṛig-vēda, dwelling in Mahishāpur.

Among them, king *Chāma-Rāya* was of great valour, whom the goddess Mahishāsura-mardani protects like a mother. From the king *Chāma-Rāya* sprung, a pure moon to the waters of the Ātrēya-gōtra, of great glory, an ornament to the race of kings, named *Beṭṭa-Chāma*. In valour Sayyasāchi (Arjuna), in firmness Himagiri, in merit the son of Dharma, in generosity a combination of Karna, the tree of plenty, the celestial cow, and the wishing stone. As if to display on all sides the nature of Prahlāda, from him, on the day of *mahā-jayanti* honoured by the learned, was born his son king *Narasa*, a very Narahari, who was a destroyer of the demons the race of Yavanas. That king *Narasa*, whose new sword, like a venomous serpent, is supreme in the earth, is it not? Swallowing the faded moon of the fame of hostile kings, it vomits it forth again and shines with ruddy lustre. The splendid sword in the hand of king *Narasa*, on coming forth from its scabbard, proclaims abroad his gifts, and in the meritorious hour of battle bestows property (otherwise, safety) with its dripping mouth.¹

While king *Narasa* was here, ruling the empire;—the year 1561 of the S'ālivāhana era having passed, and the year Pramāthi being current, in the month Chaitra, on full moon day in the bright half, under (the constellation) Uttarā,—in Paśchima-Raṅga, in the presence of Raṅgēśa,—the king *Narasa*, conspicuous in fame and merit, made a grant to various Brahmans (named) of the village of Gejjagahalli, situated on the bank of the Kapilā river, giving it the new name of *Narasarātpura*, together with the revenues and taxes pertaining thereto, containing altogether, including the two vṛittis for (the god) Nṛisimha, the *Vasus* (8) multiplied by 3 (=24) vṛittis, and conferred upon them all the rights of *pravasiṇa* within the *vēda* (4) boundaries. This excellent village did king *Narasa* bestow upon them, in order that his father might obtain to the perfect state, and as an offering to Nṛisimha, having informed his lord the heroic king *Vēṅkaṭa* of the same.

Through love of being worshipped daily by Agastya extolled by the group of beloved munis, forsaking Gayā praised in the *āgama*, with the famous Prayāga and Kāśī, in this Kāśī, crowned above those three with glory, the ornament of the South, namely the celebrated Trimakūṭa, has Umēśa taken up his abode. This indeed is called the southern Kāśī, the region beloved of Īśa, where the Kāvēri is the Jāhnavi (or Gaṅgā), and the Kapilā is the Tapanātmaja (or Yamunā). In the south-west of this great region, bounded (as described), was the place which the king *Narasa* granted to Brahmans (named) worthy of the gift, calling them individually in front of him.

Of the faultless verses of this śāsana the author was Narasiṃhārya's son, the poet Nṛihari.

¹ The verses have a double meaning.

Nallayāchāri's son, skilled in stone work, the able Kempanāchāri, was the engraver of the śāsana.

The boundaries and substance of the grant are repeated in Kannaḍa, concluding with usual final verses.

(signed) śri-Vēṅkaṭēśaḥ.

199

Professed date 189 A.D.

Be it well. Fortune. In the Saka year one hundred and eleven, 111, the year Âṅgīra,—when *Ereha-Vemmaḍi* was ruling :—the farmers of Goṭṭevāḍi, the ? watermen, and the elephant men, uniting together, carried on the farming. On account of which, this stone was set up at the place given for (or ? the junction of) their rent-free land, the rent-free land of the ? watermen, and the rent-free land of Ereha's howdah elephant men ? constructed the tank.

Kurula-Kogunne of Tagaḍūr, Kōta-Palliga of Eḍatale, Badrashe-aiya of Kennele, (and) Bōre-Achchagandā, chief witnesses. The Seventy of the town, witnesses. The temple manager Bayala-Jiya . . . witness. The smith Satiga, the carpenter Mārāchāri, Jalanāga, Karaga, Biṭiga, Misagara Bima . . . witnesses.

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- 1 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾಶಾಶೀವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೩೩ ಸಂದವರ್ತಮಾನವಾದವಿ
 2 ಪುನಾಮುನಂವತ್ಸರದಅಷ್ಟೀಜಶುದ್ಧ ೧ ಗುರುವಾರದಷ್ಟೀಮನ್ಮಹೀಶ್ವರಪುರವರಾಧೀಶ್ವರ
 3 ಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತ್ರಿಕೃಪ್ಪ ರಾಜವಡೆಯರವರಪಟ್ಟಮುನಿಷಿಯ
 4 ರಾದಲಕ್ಷ್ಮಿ ಕ್ರಿವಿಳಾಸದದೇವಾಜಂಮಂಗಳೀಯವರುನಂಮದೀಕ್ಷಣಸಾಮಂಗಳ್ಯಸಂಪತ್ಪ್ರಾಪ್ತಾಗ್ಯ
 5 ಭಿದ್ಯದ್ಯರ್ಥವಾಗಿಶ್ರೀಮಂಂಡೇಶ್ವರಪ್ರೀತ್ಯರ್ಥಮಾಗಿನಂಮಹಸಂನಿಂದಾಲಕ್ಷ್ಮಿ ಕ್ರಿವಿಳಾಸದದೇವಾ
 6 ಜಾಜಗ್ರಹಾರವೆಂದುಹೆಸರನಿಟ್ಟಮಹೀಶ್ವರಾಕೇಶ್ವರೀಪಟ್ಟಮಂಭಾಗಶಾಸಕುದರಲಾಯಕ್ಕೆ ಬಲ
 7 ದಮಾಕ್ಯದಲ್ಲಿಹಪ್ಪತೊಂದುಮನೆಗಳಕಟ್ಟಿಆಗ್ರಹಾರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯಿಆಗ್ರಹಾರಕೆಳತುದಿ
 8 ಕ್ಕು ನಲ್ಲವಾಮನಮುದ್ರೆಬಾಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯಿಆಗ್ರಹಾರಕ್ಕೆ ಯಿಶಾಂನೈಭಾಗದಲ್ಲೀವದೇವಾ
 9 ಲಯವೆನಿಮಿಷಪ್ರಸನ್ನನಂಜಂಡೇಶ್ವರಪ್ರತಿಷ್ಠೆಯಂಗೈದುದೇವಬ್ರಾಹ್ಮಣರಿಗೈಹಸೋಬಸ್ತುರಸ
 10 ಮೇತಮಾಗುವೃತ್ತಿಗಳಂಧಾರೆಯರದುಯಿಮಹಾಜನಂಗಳಿಗೆದೇವಾಲಯಕ್ಕೆ ಸಹಾನಮ್ಪುರುಜಾವೊ
 11 ಹರುಶಾಸದಸಕತ್ತಿನಿಂದಪ್ರತ್ಯೇಕವಾಗಿದಾನಾಸನಂಗಳಂಬರನಿಕೊಟ್ಟಿದೇವರವೃತ್ತಿವಂದುಬ್ರಾ
 12 ಹ್ಮಣರವೃತ್ತಿ ಇಪ್ಪತೊಂದುಸಹಾಗಣಸಂಖ್ಯಾವೃತ್ತಿ ಇಪ್ಪತ್ತೆರಡಕ್ಕೆ ಈವೃತ್ತಿ ವಂದಕ್ಕೆ ಮೂವ
 13 ತ್ತಾರುವರಹಾದಮೇರಗೆವೆಟ್ಟಯೇಳುನೂರುತೊಂಭತ್ತೆ ರಡುವರಹಾಕ್ಕೆ ಯಡತೊರತಾಲೋನಿಲ್ಲಿಕುಂ
 14 ದೂರುವಂದುಮಹಲೆನಂದುಕಲ್ಲಹಳ್ಳಿ ವಂದುಹೊಸೂರುವಂದುವಜ್ರಹಳ್ಳಿ ವಂದುಯಿಣ
 15 ದುಗ್ರಾಮಯಿದರಲುಮಗ್ರಾಮಗಳುಸಹಾವಿಂಗಳಿಕೊಟ್ಟಿಯಿಗ್ರಾಮಗಳಆಯಿದರಲುಮಗ್ರಾ
 16 ಮಗಳಲ್ಲಿಸಹಾಯಪ್ಪಹೆಪ್ಪಹುಟ್ಟುವೆಳಿಯಾದಾಗ್ಯನಿರುಪಾಧಿಕಸರ್ವಮಾಂನೈವಾಗಿಯಾಮ
 17 ಹಾಜನಂಗಳಿಗೆನಡಿಕೊಂಡುಬರುವಂತೆಯಿವಿಟ್ಟಮಹಾಜನಂಗಳಗೋತ್ರಸೂತ್ರಾದ್ಯದೂರು

- ¹⁸ ಪವನೋಯಡತೋರತಾಲೋಕಿಗೆನಂಮುಆಳಿದಮಹಾಸ್ವಾಮಿಯವರುಬುದ್ಧಿ ಸಂಸ್ಕರೂಪಪ್ರಣವಾ
¹⁹ ಡಿಕೋಟುಯಿಪ್ರಸಂನಂಜಂಡೇಶ್ವರದೇವರಿಶೇಷಪಡಿತರದೀಶಾರಾಧನರಭೋತ್ಸವಾದಿಗಳಿಗೆದೇ
²⁰ ಮಗಿಸಮೀಕಿರುವವೃತ್ತಿ ಹೊರತಾಗಿವರ್ಷಾಂಶ್ರತಿಯಲ್ಲೂಮುನ್ನೂರುತೋಂಭತ್ತಮೂರುವರಹಾ
²¹ ವೈದಮಹೇಶ್ವರೇಕುನಡಿಕೋಂಡುಬರುವಂತೆಯಿರುವೈಸೂರುತಾಲೋಕುಅಮಲದಾರನಿಗೆಸ
²² ಹಾನಂಮುಆಳಿದಮಹಾಸ್ವಾಮಿಯವರುಬುದ್ಧಿ ಸಂಸ್ಕರೂಪಪ್ರಣವಾಡಿಕೋಟಿಯಿದೆ || || ಮು
²³ ದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಸ್ವತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ || ಮದ್ಧರ್ಮ
²⁴ ಮೇವಸತತಂಸುರಿಪಾಲಯಂತಿತತ್ಪಾದಪದ್ಮಯುಗಳಂರಸಾನವಾಮಿ || ಶ್ರೀಕೃಷ್ಣ.

2

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲ ಎಡಗಡೆಗೆ.

ಪ್ರಮಾಣ 3' 4" x 2' 3".

ಶ್ರೀಕೃಷ್ಣ ಭೂಪತಿ.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯತಾಲೀವಾಹನಕವರ್ಷಂಗಳಂ ೧೭೭೭ ಸಂದರ್ಶವಾ
² ನವಾದಿವಿಭೂತಾಮಸಂವತ್ಸರದಅಶ್ವಿಜಕುಂಭ ೧ ಗುರುವಾರದಬ್ರೂಮಾಸ್ಯಹೀರೂರಪುರ
³ ವರಾಭೀಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣ ರಾಜವಡೆಯರವರಧ
⁴ ರ್ಮಪತ್ನೀಕೃಷ್ಣ ವಿಳಾಸದಲಿಂಗಾಜಂಮಂಣೀಯವರುನಂಮದೀರ್ಘಸಾಮಾಂಗಲ್ಯಸಂಪತ್ತಿ
⁵ ಭಾಗ್ಯಭಿವೃದ್ಧಾರ್ಥವಾಗಿನಂಮಹೆಸರಿನಿಂದಾಕೃಷ್ಣ ವಿಳಾಸದಲಿಂಗಾಜಂಆಗ್ರಹಾರ
⁶ ವೆಂದುಪರನಿಟ್ಟುಮುಹೂರಕೋಟಿಗೆಪ್ಪ ಮುಖಾಗಣಾಸಕುಂದರೆಯಾಕ್ಕೆ ಯಡ
⁷ ಪಾರ್ಶ್ವಲಕ್ಷ್ಮೀವಿಳಾಸದನಂಮಹಾ ಜಯವರಆಗ್ರಹಾರಕ್ಕೆ ಯೆದುರುಸಾಲಿನಲ್ಲಿಯಿಪ್ಪತ್ತು
⁸ ಮನೆಗಳೂಪರಕಾಲಮಹಾಪಯಸ್ವತೋದುಮನೆಗಳಂಕಟ್ಟಿಸಿಆಗ್ರಹಾರಪ್ರತಿಷ್ಠೆ
⁹ ಯಂದೂಡಿಯಿಆಗ್ರಹಾರಕ್ಕೆ ಚತುರ್ಥಿ ಸ್ಥಾಪನಾಮನಮದೆಶ್ವರಾಪ್ರತಿಷ್ಠೆಯಂಮಾ
¹⁰ ಡಿಯಿಆಗ್ರಹಾರದಲ್ಲಿರುವಪರಕಾಲಮಹಾಪಯಸ್ವತೋದುಮನೆಗಳಂಕಟ್ಟಿಸಿಪ್ರಯಾಗ್ರವದೇವ
¹¹ ರಪ್ರತಿಷ್ಠೆಯಂಗೈದುದೇವಬ್ರಾಹ್ಮಣರಿಗೈಹನೋಪಸ್ಥರಸಮೇತವಾಗಿವೃತ್ತಿಗಳಂಧಾ
¹² ರೆಯರದುಯಿಮಹಾಜನಂಗಳಿಗೆಯಗ್ರೀವದೇವರಿಗೆಸಹನಂಮರುಜಾವೊಹರು
¹³ ಖಾಸಾದಸಕತ್ತಿ ನಂದಪ್ರತ್ಯೇಕವಾಗಿದಾನಾಸನಗಳಂಬರೇಕೋಟುಮಹದಹಯಗ್ರೀವದೇ
¹⁴ ವರವೃತ್ತಿ ವಂದುಬ್ರಾಹ್ಮಣರವೃತ್ತಿ ಯಿಪ್ಪತ್ತು ಸಹಗಣಸಂಖ್ಯಾವೃತ್ತಿ ಯಿಪ್ಪತ್ತೊಂದಕ್ಕೆ ವೃ
¹⁵ ತ್ತಿ ವಂದಕ್ಕೆ ಮುಪ್ಪತ್ತು ರುವರಹಾದಮೇರೆಗೆವಿಟ್ಟು ಏಳುನೂರನಪತ್ತಾರುವರಹಾಕ್ಕೆ
¹⁶ ಅತ್ತಿಗುಪ್ಪತಾಲೋಕಿನಲ್ಲಿವೊಡೂರುವಂದುಕಾಮನಾಯಕನಹಳ್ಳಿ ವಂದುಕಟ್ಟಹಳ್ಳಿವಂದು
¹⁷ ಚಿಟ್ಟನಹಳ್ಳಿವಂದುಯಿನಾಲ್ಕು ಗ್ರಾಮಯದರಲುಸಗ್ರಾಮಗಳಸಹಾವಿಂಗಡಿಸಿಕೊಟ್ಟು
¹⁸ ಯಿಗ್ರಾಮಗಳಲ್ಲಿಯೆಪ್ಪುಹೆಚ್ಚು ಹುಟ್ಟುವಗೀಯದಾಗ್ಯೂನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿ
¹⁹ ಯಿಮಹಾಜನಂಗಳಿಗೆನಡಿಕೋಂಡುಬರುವಂತೆಯಿವಿಟ್ಟುಮಹಾಜನಂಗಳಗೀ
²⁰ ತ್ರನೂತ್ರಪ್ರಭುರುಪದೇನಿಕಿಅತ್ತಿಗುಪ್ಪತಾಲೋಕಿಗೆನಂಮುಆಳಿದಮಹಾಸ್ವಾಮಿಯವರು
²¹ ಬುದ್ಧಿಸನ್ನದುಅಪ್ರಣವಾಡಿಸಿಕೊಟ್ಟಿದೆ || || ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶ
²² ಜಾವಾಯೇಭೂಮಿಪಾಸ್ವತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ || ಮದ್ಧರ್ಮಮೇವಸತತಂಸುರಿಪಾಲಯಂತಿತ
²³ ತ್ಪಾದಪದ್ಮಯುಗಳಂರಸಾನವಾಮಿ || || ಶ್ರೀರಾಮಾ.

3

ಅದೇಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 4" x 2' 8".

ಶ್ರೀಕೃಷ್ಣ ಮೂವತಿ.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯತಾ ಲೀವಾಹನಕವರ್ವಂಗಳೆ ೧೩೩೩ ಸಂದವರ್ತಮಾನವಾ
- ² ದವಿಭೂಷಾಮಸಂವತ್ಸರದಅಷ್ಟೀಜರುದ್ಧ ೧ ಗುರುವಾರದಲ್ಲು ಶ್ರೀಮನ್ಮಹೀಶ್ವರಪುರವಾರಾಧಿಕ
- ³ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣ ರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿರವನಾವಿಳಾ
- ⁴ ಸದಚಲುವಾಜಂಮಣೀಯವರುನಂಮುಖಾರ್ಥಸಮಂಗಲ್ಯಸಂಪತ್ಸಿಂಹಗ್ರಾಭಿವೃದ್ಧಾರ್ಥವಾಗಿನಂ
- ⁵ ಮಹಸಂನಿಂದಚಲುವಾಜಂಮಣೀಯರವೆಂದುಹೆಸರಿಟ್ಟುಮಹೀಶ್ವರಕೋಟಿಗೆಪಟ್ಟಿಮ
- ⁶ ಛಾಗಣಾಸುಕುದರಲಾಯಕ್ಕೆ ಬಲದಪಾರ್ವಲಕ್ಷ್ಮೀವಿಳಾಸದನಂಮುಖಾರ್ಥ ಜಯವರಅಗ್ರಹಾರ
- ⁷ ಕ್ಕೆ ಹಿಂಪಾರ್ವದಲ್ಲಿಯಿವೃತ್ತ ಮನೆಗಳಂ ಅರಣ್ಯಜಲಮಹಸಾಯಿಪತ್ನೀ ಎಂದುಮನೆಗೆ
- ⁸ ಕೆಂಕಟ್ಟಿಸಿಅಗ್ರಹಾರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಿ ಈ ಅಗ್ರಹಾರದಲ್ಲಿರುವಮಂದಿರವೊಂದಿವಂ
- ⁹ ಕಟ್ಟಿಸಿಲಕ್ಷ್ಮೀನೃಸಿಂಹದೇವರವೃತ್ತಿಯಂಮಾಡಿದವೊಂದಿವಂ
- ¹⁰ ಮೇತಮಾಗವೃತ್ತಿಗಳಂಧಾರೆಯರದುಯಿಮಹಾಜನಂಗಳಿಗೆಮಹದಲಕ್ಷ್ಮೀನೃಸಿಂಹದೇವರಿ
- ¹¹ ಗೆಸಹನಂಮರುಜಮೊಹರುಖಾಸದಸಕತ್ತಿನಿಂದಪ್ರತ್ಯೇಕವಾಗಿದಾನಜನಂಗಳಂಬ
- ¹² ರೆತಿ ಕೊಟ್ಟುಮಹದಲಕ್ಷ್ಮೀನೃಸಿಂಹದೇವರವೃತ್ತಿ ವಂದುಬ್ರಾಹ್ಮಣರವೃತ್ತಿಯಿವೃತ್ತಿ ಸಹಾಗ
- ¹³ ಣಸಂಖ್ಯಾವೃತ್ತಿಯಿವೃತ್ತಿ ದಕ್ಷಿಣವೃತ್ತಿ ವಂದಕ್ಕೆ ಮೂವತ್ತಾರುವರಹಾದಮೇರಿಗೆವಟ್ಟಿಯೆ
- ¹⁴ ಳುನೂರುಬವತ್ತಾರುವರಹಾಕ್ಕೆ ಬೂಕನಕೆರೆತಾಲೋಕಿನಲ್ಲಿ ಡಿಂಕವಂದುಬೇಲಿವಂದುಹೊ
- ¹⁵ ನಗಾನಹಳ್ಳಿ ಎಂದು ಈಮೂರುಗ್ರಾಮದರಲುಪಗ್ರಾಮಗಳಸಹವಿಂಗಡಿಸಿಕೊಟ್ಟಿಯಾ
- ¹⁶ ಗ್ರಾಮಗಳಲ್ಲಿಯಿದರಲುಪಗ್ರಾಮಗಳಲ್ಲಿಸಹಾಯಿಪ್ಪುಹೆತ್ತು ಹುಟ್ಟುವಳೆಯಾದಾಗ್ಯೂನಿರುಪಾ
- ¹⁷ ರ್ಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಈಮಹಾಜನಂಗೆ ಗೆನಡುಕೊಂಡುಬರುವಂತೆಈವಿಷ್ಣುಮ
- ¹⁸ ಹಾಜನಂಗಳಗೋತ್ರಸೂತ್ರಪೂರುಷವೆನಿಸಿಬೂಕನಕೆರೆತಾಲೋಕಿನೆಂದುಮುಖದ
- ¹⁹ ಮಹಾಸ್ವಾಮಿಯವರಬುದ್ಧಿ ಸನ್ನದುಅಪ್ಪಣೆಮಾಡಿಸಿಕೊಟ್ಟಯಿಂಥೆ ||
- ²⁰ ಮದ್ಯಂಕಜಾಹರಮುಖಪತಿವಂಕಜಾವಾಯೇಭೂಮಿಮಾಸತತಮುಖ್ಯ
- ²¹ ಲಭರ್ಮಪತಿ || ಮದ್ಯಂಕಮೇವಸತತಂಪಂಪಾಲಯಂತಿ ತತ್ಪದವದ್ವಯಂ
- ²² ಗಳಂಕೆರಸಾನಮಾಮಿ || ಶ್ರೀ || ಶ್ರೀ || ಶ್ರೀ ||
- ²³ || ಶ್ರೀ || ಶ್ರೀ || ಶ್ರೀನಂಜುಂಡ.

4

ಮೈಸೂರಿನಲ್ಲಿ ಅಂಕ ರಾಮುಕಂದ್ರರಾಯರ ತೋಟದಲ್ಲಿ ದೊಡ್ಡ ಹೂಸೇಮರದ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 3' x 11".

¹ ಕುಳಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀ

² ವಿಜಯಾಭ್ಯುದಯತಾ

- 3 ಲೀವಾಹನಕವರ್ವ
- 4 ೧೫೧೬ ಸಂದಜಯ
- 5 ಸಂವತ್ಸರದಚೈತ್ರಕು ೧
- 6 ಕುಮೈಸೂರಲಕ್ಷ್ಮೀಕಾಂತ
- 7 ದೇವರಗೇಸಂಕ್ರಾಂತಿಯ
- 8 ಮುಂಟದ
- 9
- 10 ಯಲಿಯಕಲಾಸ
- 11
- 12
- 13

5

ಮೈಸೂರು ಹೋಬಳಿ ಬೆಲವತ್ತೆಯಲ್ಲಿ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ.

- 1 ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯಾಲೀವಾಹನಕವರು
- 2 ಪೂರ್ವ ಸಂಧ್ಯಾವರ್ತಮಾನಯೋಶ್ವರಸಂವತ್ಸರದಕಾ
- 3 ತ್ರೀಕಕು ೧೦ ಉಕ್ತಮನ್ಮಹಾದೇವದೇವೋತ್ತಮೋತ್ತಮಂಜ
- 4 ಂಚೇಶ್ವರದೇವರಗೇಶ್ವರಂಗಪಟ್ಟವಾದಕ್ರಮಮಹಾಸೇ
- 5 ನಾಸಮುದ್ರಸಾರುವಗಜಸಿಂಹಚಿಕ್ಕೊಡೆಯರಕುಮಾರ
- 6 ವೀರಶೋಭೆಯರಿಯಾದೇವತಗಾಂಧುರಸಹವಾ
- 7 ಗಿರಿದೇವತಾಸಲವರ್ವಸ್ವಾಮ್ಯಸಹವಾಗಿದಾರೆಯನೆ
- 8 ಜದುಸಮರ್ಪಿಸಿದರುಯಿದೇವತಾಸಲವರ್ವಸಹವಾ
- 9 ವರುವಾರಣಾಸಿಯಲಬ್ರಾಹ್ಮಣನನುಕುಲಿಯ
- 10 ನುಕೊಂದಮಾಪಕ್ಕೆ ಹೋದರುತಂತ್ರತಾಯಿತಂದೆಗಳ
- 11 ನುಕೊಂದಮಾಪಕ್ಕೆ ಹೋದರು || ಯೆವೆಲವತ್ತದಗಾ
- 12 ಮವನೂಪುರಸಹವರ್ವಮಾಂವ್ಯವಾಗಿಯಾ
- 13 ರವಾಗಿಯನುಭವಿಸಿಕೊಂಡುನಂಜಂಡೇ
- 14 ಶ್ವರದೇವರಗೆ

(ಮುಂದೆ ಸುಣ್ಣದಿಂದಗಾರೆಯಂತೆ ಇರುವದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

6

ಅದೇಸ್ಥಳದಲ್ಲಿ.

ಹಳೆ ಕನ್ನಡಪುರ.

- 1 ನೆಹೆಯುಟ್ಟಿ ಮೊಟ್ಟು ಮುಮುನೆ ೪ ಲಿಯುದ್ರಭಿನ್ನ
- 2 ವಾಗ್ವಿಲಿಲ್ಲೊರಗುಣಿ ದುಮೊಟ್ಟು ದವೆ

- 3 ತಮ್ಮತ್ತೇವ.ಕಿರದಣಿಮೆಟ್ಟಿ ರತ್ನಾಭುದುಪರತ್ರಯ
- 4 ಬೇವೇವೇರೂಮಹಾಪ್ರಭುಗೋವಪಯ್ಯನಿಂತಿ
- 5 ಟ್ಟಪ್ರಸಮಾಧಿಯೊಳಮುಡಿಹಿತ್ತಾಡಿದಂತಿಮ
- 6 ರೇಂದ್ರಭೋಗಮಂ || ಪಡೆದೊಂಕ್ರೀಪುರುಪಯ್ಯಲಾಮ್ನುಮೇ
- 7 ದಲೊಳಕಲ್ಪಾಡಂನನ್ನೊಂಬಣಿಕೆದೆಯೋಳಕ್ಕದುಭೂತಿ
- 8 ಮೂತುಗನೋಬೊತಧಾಣಧೀಕ್ಷಿಸದೆಬಡೆದೆ
- 9 ಪಿತೃಕ
- 10 ಳತ್ರಮಿತ್ರಜನಮಂಕಯ್ಯಾನ್ಯತಾಱ್ಪುಪ್ಪಿಡಿನುಡಿ
- 11 ಯಲ್ಪೆಣ್ಣುಮೇರಂಪನೊಪ್ಪಗುಣತೆತೊಳಮಿಟ್ಟಿ
- 12 ಗೋಪಯ್ಯನಂ ||

7

ಇಲವಾಲ ಹೋಬಳಿ ಮಾಣಿಕಲ್ಯಾಪುರದಲ್ಲಿ ಮಾರಮ್ಮನ ದೇವಸ್ಥಾನಕ್ಕೆ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 5" x 1' 10".

- 1 ಕುಳಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿನಾ
- 2 ಹನಕವರುಪ ೧೬೦೩ ಸಂದವರ್ತಮಾನವಾದಕ್ರೋ
- 3 ಧನನಾಮಸಂವತ್ಸರದಪ್ರವಣ ಬುಲ್ಲೂ ಆತ್ರೇಯ
- 4 ಗೋತ್ರದಆತ್ಮಲಾಯನಸೂತ್ರದರುಕಣಾಚೆಯಮೈ
- 5 ಸೂರೂಮರಸವಡೆಯರೈಯ್ಯನವರಪ್ರಪಾತ್ರರಾ
- 6 ದೊಂದೇವರಾಜವಡೆಯರೈಯ್ಯನವರಪಾತ್ರರಾದ
- 7 ದೊಡ್ಡ ದೇವರಾಜವಡೆಯರೈಯನವರಪ್ರಪಾತ್ರರಾದಬಿರು
- 8 ದಂತೆಂಬರಗಂಡಲೋಕ್ಕೈಕವೀರ್ರೇಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
- 9 ರಾಜಪರಮೇಶ್ವರಪ್ರಾಧಪ್ರಪಾಪನಪ್ರತಿಮದೀರನರಪತ್ನೀಚಿ
- 10 ಕ್ಕದೇವಮಹಾರಾಜವಡೆಯರೈಯ್ಯನವರುನಮ್ಮದೊಡ್ಡ ಅರಸಿನ
- 11 ವರುಮಾಡಿದದೇವರಾಯಅಗ್ರಹಾರದಲ್ಲಿನಮ್ಮಮುಖ್ಯಾಶ್ರಿತ
- 12 ಆಳಗಣಿಂಗೈಯಂಗಾರಿಗೆಪ್ರಸಂನರಾದಗೋವಧ್ಧನೋದ್ಧರಣಗೋ
- 13 ಪಾಲಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಬರಸಿಕೊಟ್ಟಭೂದಾನ
- 14 ಲಾಣಸನಕ್ರಮವೆಂತಂದರ್ರೆಕಾಗೋಪಾಲಸ್ವಾಮಿಯವ
- 15 ರನಿತ್ಯಕಟ್ಟಿ ಅಮೃತಪಡಿದೀಪಾರಾಧನೆಗೆನಮಗೆವಿಕ್ರಮಾ
- 16 ಜೊತವಾಗಿವಂಶಾನುಕ್ರಮವಾಗಿನೆಡುಬರುವಮೈಸೂರವ
- 17 ಶತದಹೆಮ್ಮನಹಳ್ಳಿ ಸ್ಥಳದವೂಣಿಕಪುರದಗ್ರಾಮದಲ್ಲಿ
- 18 ತಿರುಮಲೈಯ್ಯಂಗಾರಿಧಾರೆಯನೆಹಿದುಕೊಟ್ಟತೋಟ
- 19 ಸ್ಥಳದೊರತಾಗಿಮಿಕ್ಕಿ ನಲಸಕಲಸ್ವಾಮ್ಯನಹಾಯಿಯಮಾ
- 20 ಣಿಕಪುರದಗ್ರಾಮ ೧ ಇದಕ್ಕೆ ಹೊಂದಿಸಿಕೊಟ್ಟಭೂಮಿ
- 21 ಪೊಮ್ಮನಹಳ್ಳಿ ಸ್ಥಳದಯಲ್ಲಿ ಸರಹದ್ದಿನಕಂಮ್ಮರವೈಯ

- 22 ವಳಗರತೋಟದ ಲುಅನುನವಕಾಗು ೪೫ ಹಣ
 23 ವಿನಭೂಮಿಯನೂವಣಗೊಡನಹಳ್ಳಿಯಲ್ಲಿಯಲ್ಲಿಗಣಾ
 24 ಲೂರಿಕಂನನಕ್ಕೆಯಕ್ರಯಕ್ಕೆ ಕೆಗದುಕೊಡತೋಟಕಟ್ಟುವ
 25 ೪ಗರಸಹಾಕಾಭೂಮಿಸಹವಾಗಿಕುವಣಿಕಪುರಗು
 26 ಮಂ ವಂದನೂಕಾಪ್ಪ ಪ್ಪ ಜಯಂತಿಪುಣ್ಯಕಾಲದಲ್ಲಿನೂ
 27 ರಣೋದಕದಾಸಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೇರದುಕೊ
 28 ಟ್ಟಿವಾದಕಾರಣಕಾಗ್ರಾಮ ಸಲುವಾಚತುಸ್ಸುಮೆಯಿದಕ್ಕೆ
 29 ಹೊಂದಿಸಿಕೊಟ್ಟವಾರಗೊಡನಹಳ್ಳಿ ಕಂಪುರವು
 30 ಭೂಮಿಸಹಾಯಿಣತುಸ್ಸುಮೆಯೊಳಗು ನಿಧಿಸಿಕ್ಷೇಪಜ
 31 ಲಪಾಪಾಣಲಕ್ಷಣಿಕಗಾಮಿಸಿದ್ದ ಸಾವ್ಯಂಗಳೆಂಬಿಷ್ಟ
 32 ಭೋಗತೇಜಸ್ವಾಂಮೃಗಳುಕಾಗೋಪಾಲಸ್ವಾಮಿಯವರಕ್ರೀ
 33 ಭಂಡಾರಕ್ಕೆ ಆಚಂದ್ರಾರ್ಕವಾಗಿಸಲುವದುಯಂದುಬರಿಸಿಕೊ
 34 ಟ್ಟಿಲಾಣಸನ || ಈಗ್ರಾಮದಲ್ಲಿತಿರುಮಲೈಯ್ಯಂಗಾರಿ
 35 ಗೆಧಾರಾದತವಾಗಿನಡವತೋಟವುಆಚಂದ್ರಾರ್ಕವಾಗಿ
 36 ತಿರುಮಲೈಯ್ಯಂಗಾರಿಸಲುವದುಯಂದುಬರಿಸಿಕೊ
 37 ಟ್ಟಿದ್ದಕ್ಕೂ ದೇವಿಲಾಣಸನ || ದಾನಪಾಲನೋರ್ವ
 38 ಧೈದಾನಾಭ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸರ್ವಮ
 39 ವಾಪ್ಪುತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ||

8

ಇಲವಾಲ ಹೋಬಳಿ ಹೆಮನಹಳ್ಳಿಯ ಕಂಕರೇಶ್ವರದೇವಸ್ಥಾನದ ಬಿಲ್ಲುಗದಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.

ಪ್ರಮಾಣ 3' 9" x 1' 10".

- 1 ಸ್ವಸ್ತಿ ಕ್ರೀಮನ್ಮಹಾಮಣಿ ಕೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾ
 2 ಡುಗಂಗವಾಡಿನೋಳಂಬವಾಡಿಸಲಿಂಗಿಹಾನುಂಗಲ್ಲ ಬನವಗೆ
 3 ದಳವಾಲ್ಲಂಗೊಂಡಭಜಬಳಪ್ರತಾಪಪೊಯ್ಯಳಕ್ರೀವೀರಬಲ್ಲಾಳ
 4 ದೇವಪೃಥ್ವೀರಾಜ್ಯಂಗಿಯತ್ತಮಿರಕಕವರಪ ೧೦೯೩
 5 ನೆಯಮನ್ಮಮತಸಂವತ್ಸರಕಾರ್ತಿಕಶನ || ಆದಿವಾರದಂದುತ್ತರಾ
 6 ಯಣಸಂಕ್ರಮಣದಲುಕ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಸರ್ವಾಧಿಕಾರಿ
 7 ದಂಡನಾಯಕಬಿಟ್ಟಮೆಯ್ಯಂಗಳುಮಯೆನ,ಡುಹಡದಸ
 8 ಮಂಡಳಿಕಮರುಸಿನೆಯಮಂಡಲಸಾಮಿಹೋಣರದಮೊ
 9 ತಗೊಡೆನಗಿನಹಳ್ಳಿಯಹರದಗೊಡಬೂತುಗಹಳ್ಳಿಯಂ
 10 ನಾಡೆಗೊಡಕುಗೊಡಗೊಡಮಯಿಸೂರಹೊಯ್ಯಳಗೊಡಮ
 11 ಲ್ಲಿಗೊಡಪೋಗವದಿಯೀರಗೊಡಮಾರಗೊಡಮಯಿಸ್ಸಿಗೊಡಹಮ್ಮ
 12 ನಹಳ್ಳಿಗೊಂಬುಸಮಸ್ತನಾಡಗಿನೇರದುಆಪುರ್ರಸಂಕರದೇವರ
 13 ನಂದಾದೀವಿಗೊಳಪುರವತ್ತು ಗಾಣವಂಸ್ತಾನಿಕಸಂಕರದಾಸಿ

- 14 ಕೊಟ್ಟಿ ದಾಸಿಗೊಳಿಸುಂಕದಹೆಗ್ಗು ಚೆಮ್ಮೊಪ್ಪಡಬಳಗಾಗಿ ಸುಂಕ
- 15 ಆಯದಾಯಸಮಸ್ತ ಮಸ್ತೆ ವಾಧಿಧಾರಾಪೂರ್ವಕ
- 16 ಮಾಡಿಬಿಟ್ಟರು ಸಂಕರದೇವಗ್ಗ ಕಣ್ಣಿತ್ತ ರೂಮುಗಮಂಡನಮ
- 17 ಗಗವುಂಜೆಯವಿನಾಕನಂದಿಯುಮುಂಮಾಡಿಸಿದ
- 18 ಕಣ್ಣಿತ್ತ ರೂಮಿಗವುಂಜನಮಗ ಕೇಸವಗವುಂಜನಮಗವು
- 19 ಂಡನಮಗಮಲ್ಲಗವುಂಜನಮಗಅನುಹಗವುಂಜನಮಗವುಂ
- 20 ಂಡನಮಗಅಯ್ಯಗವುಂಜಕೆಹಿ ಯಗವುಂಜನಮಗಕೆತಗವುಂ
- 21 ಂಡನಮಗಅಯ್ಯಗವುಂಜಕೆಹಿ ಯಗವುಂಜನಮಗಕೆತಗವುಂ
- 22 ಗಿಲ್ಲಿಯಸಂಕರದೇವಗ್ಗ ಸಂಕರಗಟ್ಟಿದೇವಗ್ಗಯಗದ್ದೆ ಅಂ
- 23 ಬೆದ್ದಲು ೧೦೦೦ ಮಂಧಾರಾಪ್ಪವ್ವಕಂಮಾಡಿಬಿಟ್ಟರು ಯಾಧಮ್ಮ
- 24 ವಂಜವನಾನುಮಿಪಾಳಿಸಿದವಗೇ ಆಯುಂ ಯುಂ ಅ
- 25 ಹ್ವಯಧಮ್ಮ ವಂಜವನಾನುಮಿಪಾಳಿಸಿದವಗೇ ಆಯುಂ ಯುಂ ಅ
- 26 ಯಿರಕವಿಲೆಯಂಸಾಯಿರತಪ್ಪೇಧನರು ವಂಜಯಿಸಿದ
- 27 ಸುರೋಪಕ್ಕು ಯಿರಕವಿಲೆಯಂಸಾಯಿರತಪ್ಪೇಧನರು ವಂಜಯಿಸಿದ
- 28 ಸುರೋಪಕ್ಕು ಯಿರಕವಿಲೆಯಂಸಾಯಿರತಪ್ಪೇಧನರು ವಂಜಯಿಸಿದ

9

ಅದೇ ರೇವಸ್ಥಾನದ ವಿಷಯಾಗದಲ್ಲಿ.

ಕಳೆಕನ್ನಡಪರ.

ಪ್ರಮಾಣ 2' 3" x 1' 8".

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾದೇವಗ್ಗ ಕೃಷ್ಣರತ್ನಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂ
- 2 ಗಲಿಗಂಗವಾಡಿನೋಳಂಬವಾಡಹಲಸಿಗಾಡುಂಗಳ್ಳುಬನ
- 3 ವಸೆವಳುಮಲಂಗೊಂಡಭುಜುಳಪ್ರತಾಪಹೊಯ್ಯಳಶ್ರೀವೀರಬಲ್ಲ
- 4 ವದೇವರುದೇವಸಮುದ್ರದನೆಲೆವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದರಿಂ
- 5 ಪೃಥ್ವೀರಾಜ್ಯಂಗೇಯುತ್ತಮಿರೆ ಸಖವರ್ಷ೧೦೦೦ನೆಯ ರಾಕ್ಷಸಸಂ
- 6 ವತ್ಸರದಲಾಸುತಿಸೋಮವಾರದನ್ವ ಶ್ರೀಮತ್ಪ್ರಿಯರಸಿಂ
- 7 ಮೃತಮಹಾದೇವಿಯರನ್ನ ಮೈಳನಾಯಕರುಹೆಂಮನ
- 8 ಹಳ್ಳಿಯವಾದಿಗೊಡನ . ಯುಂತ್ತು ಗಾಣದಸುಂಕವಂಸಂಕರದೇ
- 9 ವರದೇವಾಭ್ಯರೋಳಗಣನರಾಣದೇವರಸೆಡೆಗೈಲಿ
- 10 ಟ್ಟಕೊಟ್ಟದತ್ತಿ || ಸ್ವರತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಪರೇತವಸುಂಧರಾಂ |
- 11 ಪಟ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ |
- 12 ಆಕೇಶವದೇವರವೆವಿನಾಯಕನುಂವಂದಿಯುಮಂ
- 13 ಮಂಮಾಡಿಸಿದನುಕಣ್ಣಿತ್ತ ಗಲಾವಗನಮುಂಡಗನಮಗಂಪಡುಧಕ್ಕಿ
- 14 ಮಹಮ್ಮದಾಬಿನಾ ಕೇಶವದೇವರನೈವೇದ್ಯಕ್ಕೆ ಗಹಿಯಿ ಲಿರಯಾಲು
- 15 ಬಿಟ್ಟಗದ್ದೆ ಬದೇಕೊಳಂ ೧೦ ಬೆದ್ದಲೆಪರ ಯಯಣ್ಣೆ ಗುಣಿಂ
- 16 ಂಡನಮಗಮಲ್ಲಗವುಂಜನಮಗಅನುಹಗವುಂಜನಮಗವುಂ

10

ಲಿಂಗಾಂಬುಧಿ ಹೋಬಳಿ ಹೆಬ್ಬಾಳನಲ್ಲಿ ಮಾರಿಗುಡಿಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ.

¹ಸ್ವಸ್ತಿಕ್ರೀಡ ಪಂಗಸಂವತ್ಸರದಲ್ಲಿ

²... ದೇವಮಯಾಲಿಲ

³ನಿಲ್ಲಿಸಿದನುಮಂಗಳಮಹ

11

ಲಿಂಗಾಂಬುಧಿ ಹೋಬಳಿ ಹಿಣಿಕಲ್ಲಿಗೆ ಉತ್ತರ ನನ್ನೇಶ್ವರದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 1' 6".

¹ದ.ವರ್ತಿಸಂವತ್ಸರದ

²ಕಾರ್ತಿಕಪುಷ್ಯ ಲೂರಾ

³ಭವತಯನವರಸುಂಕ

⁴ಕೇಕರ್ತರಾದಅಪ್ಪು

⁵ರಾಯಹೆಬ್ಬಾರುವರುಹಿ

⁶ನಿಶಲನನ್ನೇಶ್ವರದೇವರಗೆ

⁷.....ಯನೂ

(ಮುಂದಕ್ಕೆ 3 ಪದ್ಧತಿಗಳಿರುತ್ತವೆ, ಚೆನ್ನಾಗಿ ಕಾಣುವುದಿಲ್ಲ.)

12

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 3' 6".

¹ಸ್ವಸ್ತಿಕ್ರೀಡ.....

²ರವಾತಿವಸಂವತ್ಸರ..... ಪರಿಯಪ್ಪ

(ಮುಂದಕ್ಕೆ 4 ಪದ್ಧತಿಗಳು ಇರುತ್ತವೆ, ಕಾಣುವುದಿಲ್ಲ.)

13

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರಕಡೆ ಗಾಣನಕಲ್ಲಿನಲ್ಲಿ.

¹ಶ್ರೀಸರ್ವಜಿತು

²ಸಂವತ್ಸರದಮಾರ್ಗ

³ರಸುಧ ೧೦ ಸೋ

⁴ಮೊಡಗಿನಹಳೆ

⁵ಯರಾಮಗುಡನ

⁶ಮಗಣಿಯಲ್ಲ ಕೆ

⁷ದಗಲುಡ.....ನನ್ನೇಶ್ವ

⁸ರದೇವರಿಂಗವಾ

⁹ಡಿಸಿದಗಾಣ.....ಯಾ

10

11

.....

14

ಲಿಂಗಾಂಬುಧಿ ಹೋಬಳಿ ಹಳೇಬೋಗಾದಿಗೆ ಪೂರ್ವ ಬೋಗೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಜಗತಿ ಕಟ್ಟೆಯ ಬಳಿ.

ಹಳೆ ಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 4' 3" x 1' 9".

- ¹ ಸ್ವಸ್ತಿ ಪ್ರಚೋಳಗಂಗೆ
- ² ದೇವಬ್ಬ ಯ್ಯಾಣ್ಣ ಒಡಿದಾವು
- ³ ದಜ್ಜಿ ಕೊನಾಗವಾಡಿಯಾಗೊ
- ⁴ ಗೊಗ್ಗಾಪ್ಪಾ ಬೋವಾಚರಿ
- ⁵ ಯಮಗಜ್ಜಿ ಗೊಗ್ಗಿಯ
- ⁶ ಚರಿಯೆನ್ನು ಪಟ್ಟವರ
- ⁷ ಜಿಯೆರನಾಬಿಣ್ಣ ಕೊಟ್ಟು
- ⁸ ದಕ್ಕ ಸಾಕ್ಷಿದುಂಬಿಪಿಲ
- ⁹ ಪೈತಿಯುತುಣ್ಣ ವಾಳಪ್ಪಿಯ
- ¹⁰ ಕಯ್ಯಪಪಿಳಾಪ್ಪಾ ಯ್ಯ.
- ¹¹ ನಾವಳಬಸವನು ಕುಮ್ಮಾಣಿ
- ¹² ಚರಿಯುತಸಗರಬೀಯಳ
- ¹³ ಕೊರಗಪ್ಪಜನುಪೊಲೆಯರಗೊಗ್ಗಿ
- ¹⁴ ವಾಳರನುಮಳೆಗಬೀಜಗನೊ ||

15

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಮೂಲೆಯಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆ ಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 1' 6" x 1' 3".

- ¹ ಸ್ವಸ್ತಿ ಪ್ರಮಾರಸಿಬ್ಬ ವ
- ² ಮ್ಯಾಗೆಲಕಾಲವರಸಿ
- ³ ದರಣಿತಿನುಳತೆಯನ.
- ⁴ ಕಣ್ಣ ತನಂಮಗನುಕ

16

ಕೊಡ್ಲೆ ಹಳ್ಳಿ ಹೋಬಳಿ ಚಾಮುಂಡಿ ಜಿಲ್ಲೆಯಲ್ಲಿ ಮಹಾಬಲೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಇದ್ದ ಹುಟ್ಟುಗುಂಡಿನಲ್ಲಿ.

ಹಳೆ ಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 4' 3" x 3'.

- ¹ ಸ್ವಸ್ತಿ ಪ್ರಪಸ್ತಿ ಸಹಿತೆ
- ² ಮನ್ಮಹಾಮಣ್ಣ ಕೊಸ್ಕರ ತ್ರಿಭುವನಮಲ್ಲತಳಕಾ

- ³ಕಾಡುಗೋಡು ಭುಜಬಳವಿರಗಂಯ್ಯದೇವನಗವಾ
- ⁴ಡಿತೋಭತ್ತಾ ಉಸುನವಮುಂದುಪ್ಪುಳಿಪಟ್ಟು
- ⁵ಪ್ರತಿಪಾಲನೆಯ್ತು ತನ್ನೇಕಳತ್ರಫಾಖಾನ್ಯಾಳು
- ⁶ತ್ತಯಾಪನಾಧರದೊಳುಸುಕನನ್ನವಿನೋದರಿಂ
- ⁷ಧುವಿರಾಜ್ಯಯುತ್ತುಮಿರಸವವಿಪಂಗಳಿಂ
- ⁸ನೆಯಪ್ಪ ವಂಗಸಂವತ್ಸರದಕನ್ನ ಮಾಸದವಿಪುಳುಂ
- ⁹ರಿತ್ಯಹಸ್ತ ಮುಂಕೂಡಮೈಸುನಾಡಸ್ವಸ್ತಿಮುರ್ಬ್ಬು
- ¹⁰ಳದತಿರ್ಥಕ್ಕೆ ಮಣಲೆವಾಡಿಯನರ್ಪತರಂಧಿ ಯಗಿವಿ
- ¹¹ಟ್ಟವಾಬಂಬಿಯನಾಡನುಂನರಸಿಂಗದೇವನುಂಬಿಟ್ಟರವ್ವು
- ¹²ಅದನಾವಂತ್ರಿದನಂಗಿಯಂತಡಿಯಲುತಂದೆತಾಯಿ
- ¹³ಗಳಕವಿಲೆಯನಗಿದ್ರಾಪ್ತುಣಿಸಲುಂ . .
- ¹⁴ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ||

17

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಪ್ರಾರ್ಥನಾಧಾರದ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 3' x 2' 6".

- ¹ಕುಳಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
- ²ಶಾಲಿವಾಹನಕವರುಷಂಗುಳುಂನೆಯ
- ³ರಉದ್ರಿಸಂವತ್ಸರದಜೇಡ್ತು ಕುಂಗಿಲ್ಲುಶ್ರೀಮಂಮಹಾರಾ
- ⁴ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವಿರಪ್ರತಾಪವಿರಾಘ
- ⁵ವರಾಯರವರುರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿಅನೇಕಪ್ರಾಧವಿಸಾಖ್ಯಾಜ್ಯಂ
- ⁶ಗಿಲುಶ್ರೀರಲುಅಶ್ರೀಗೋತ್ರದನರಸರಾಜಪ್ರಾಚೀನರಪ್ರತರಾದಯಾ
- ⁷ಮರಾಜಪ್ರಾಚೀನವರುತಂದುಪ್ರಭುತನಕ್ಕೆ ತಿರುಮಲರಾಜ
- ⁸ನವರಉಂಬಳಗಿಮಾಲಿಸ್ತ ಕಾರಗಪ್ಪಯ್ಯಮುಪ್ಪೇಳಗಣ
- ⁹ರಾಜಾಂಗಳಸ್ತಳದಲ್ಲಿಬಡಗಣದಿಕ್ಕಿ ಗೆಡೊಲಗದ್ದೆಯನು
- ¹⁰ಲಿಂಗಗುಡನಮಗದೇವಗುಂಡಕ್ರಯಕ್ಕೆ ಕೊಟ್ಟು . .
- ¹¹ತಾಯಿತಂದೆಗೆಪ್ರಾಣ್ಯನಾಗಬೇಕೆಂದುಪ್ರಾ
- ¹²ದಕ್ಕೆ ಸಲ್ಲ ವದಾಯಿದುಕೊಟ್ಟುಬೊಲಗದ್ದೆ
- ¹³ಶಾಸ್ತ್ರಯಿದನುಅಳುಮಿದವರುಕಾಸಿ
- ¹⁴.....
- ¹⁵.....

18

ಅದೇ ದೇವಾಲಯದ ಬಾಗಲಿನಮುಂದೆ ಇರುವ ಮಂಟಪದ ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

- ¹ಪ್ರಭವಸಂವತ್ಸರದವಾಗ
- ²ಸರಸುನೊಬಿಟ್ಟವನಾ

³ಬೆಳ್ಳಿರದೇವರಪಾತ್ರರು

⁴ಮಾಯಿದೇವಿಯಮಗ

⁵ನಾಗುಸಂಭುಕಂಭಕ.

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ಅದೇಮಂಟಪದ ದಕ್ಷಿಣಕಡೆ ಕಂಠದಲ್ಲಿ.

¹ಪ್ರಭವಸಂವತ್ಸರದವನ

²ಗೌಸಿದಸುಂನೊದರ

³ಸಿವಾಳಮಾಯಗುರು

⁴ಗೌಮಾಯಸ್ವನುಕಂ

⁵ಭಗತ್ ಕಂಕೊಟ್ಟದತ್ತಿ.

20

ಅದೇಬೆಟ್ಟದಲ್ಲಿ ಚಾಮುಂಡೇಶ್ವರದೇವಾಲಯದ ಮಹಾದ್ವಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಮೇಲೆ.

¹ಶ್ರೀಮುಂಡೇಶ್ವರಚಾಮನವರಸಂಧಿಗೆ

²ಶಾಲಿವಾಹನಕವರಪಂಗುಣಿನೆಂದವ

³ತೃಪ್ತಾನಸರ್ವಜಿತುನಾಮಸಂವತ್ಸರದಆತ್ಮಜ

⁴ಮಾನವಪ್ಪುಲತ್ರಯಸಗೋತ್ರಾಶ್ವನಾಯನಸೂತ್ರಯುಕ್ತಾ

⁵ಬಾನುವರ್ತಿಗೌವಯಿಮಡಿಕ್ಕಪ್ಪ ರಾಜವಡೆಯ

⁶ರವರಪಾತ್ರರಾದಚಾಮರಾಜವಡೆಯರವರಧ

⁷ಮೃಪತ್ನಿ ಕೆಂಪನಂಜವಾಂಬಾಂಗಭಾನುದಾಂಬು

⁸ಧಿರಾಕಾಸುಧಾಕರಾಯವನರಾದ್ರೋಮು

⁹ಂಜಾಲಿಕಾವರಪ್ರಸಾದೇಶ್ವರರಾದ್ರೋಮು

¹⁰ಮಸ್ತುಭೂಮಂಡಲಮಂಡನಾಯವನನಿಲಿಲ

¹¹ದೇವಾವತಂಸಕರ್ಣಾಟಕಜನಪದಸಂಪದಧಿಪ್ತಾ

¹²ನಭೂತಶ್ರೀಮನ್ಮಹಿಶೂರಮಹಾಸಂಸ್ಥಾನಮಧ್ಯ

¹³ದೇವಿದ್ಯಮಾನಾವಿಕಲಕಲಾನಿಧಿಕುಲಕ್ರಮಗೌರಾ

¹⁴ಜಕ್ಷಿತಿಪಾಲಪ್ರಮುಖನಿಲಿಲರಾಜಾಧಿರಾಜಮಹಾ

¹⁵ರಾಜಾಡಕ್ರವರ್ತಿದಂಡಾನುಭೂತದಿವ್ಯಶಕ್ತಿ ಸಿಂಹಾಸನಾ

¹⁶ರೂಢಿಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರವೃಢಪ್ರತಾ

¹⁷ಪಾಪ್ರತಿಮವಿರನರಪತಿವಿರುದಂತೆಂಬರುಗಂಡಲೊಕ್ಕಿ

¹⁸ಕವಿರಯದುಕುಲಪಯುಷಾರಾವಾರಕಳಾನಿಧಿಕಂಠ

¹⁹ಚಕ್ರಾಂಕುಕುತಾರಮಕರಮತ್ಸ್ಯಕರಭಸಾಳ್ಯಗಂಡಭೇ

²⁰ರುಂಡಧರಣಿವರಾಹನೂಮದ್ ರುಡಕಂಠರವಾಹ್ಯ

- 21 ನೇಕವಿರುದಾಂಕಿತರಾದಮಹೀಶೂರಪುರವರಾಧಿಕ
 22 ಕ್ರೈಶ್ಯ ಪ್ಲ ರಾಜವಡೆಯರವರುಯಿನಗರಕ್ಕೆ ಸಮೀಪದಲ್ಲಿ
 23 ಯಿರುವಕ್ರೈಶ್ಯಾಮುಂಡೇಶ್ವರಿಬೆಟ್ಟದಲ್ಲಿನೂತನವಾಗಿಗೋ
 24 ಪುರವಂಕಟ್ಟಿಗೋಪುರಪ್ರತಿಷ್ಠೆ ಸುವರ್ಣಕಲಾಪ್ರತಿಷ್ಠೆ
 25 ಸಹಾಮಾಡಿಶ್ರೀಅಮನವರಸಂನಿಧಿಯಲ್ಲಿಲಕ್ಷ್ಮಿವಿ
 26 ಳಸದಪಟ್ಟಮಹಿಷಿಕ್ರೈಶ್ಯ ವಿಳಾಸದಧರ್ಮಪತ್ನಿರಮಾ
 27 ವಿಳಾಸದಧರ್ಮಪತ್ನಿ ಸಹಿತವಾದನಂನುರೂಪಶಿಲಾಪ್ರ
 28 ತಿಮೆಗಳಂಪ್ರತಿಷ್ಠೆ ಮಾಡಿವಿಟ್ಟಿರುವಗೋಪುರದಸೇವಾ
 29 ಛರ್ ||

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ಅದೇಬೆಟ್ಟದಲ್ಲಿರುವ ಚಾಮುಂಡೇಶ್ವರಿ ಅಮ್ಮನವರ ಸಿಂಹವಾಹನದ ವಹ್ನಸ್ಥಳದಲ್ಲಿ.

- 1 ಕ್ರೈಶ್ಯಾಮುಂಡೇಶ್ವರಿಅಮ್ಮನವರಸಂನಿಧಿಗೆ
 2 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾಶೀರ್ವಾಹನಕವರ್ಪಂಗಳು
 3 ೧೭೭೦ ನೇಸಂವತ್ಸರಮಾನವಾದಿಕೀಲಕನಾಮಸಂವತ್ಸರದಮಾರ್ಗ
 4 ಕಿರಬಿಹುಳಮಂಗಳವಾರದಲ್ಲುಕ್ರೈಶ್ಯಮಹೀಶೂರಮಹಾಸಂಸ್ಥೆ
 5 ನದಕ್ರೈಶ್ಯಮಸ್ತಭೂಮಂಡಲೇಶ್ವಾನಿವಾಸುಬಿರುದಾಂಕಿತರಾದ
 6 ಕ್ರೈಶ್ಯ ರಾಜಮಹಾರಾಜಕಂಠೀರವರುಮಾಡಿವಿಟ್ಟಿದಸುವರ್ಣ
 7 ರಜತಗಂಧನಿರ್ಮಿತವಾದಮಹಾಸಿಂಹವಾಹನಸೇವಾರ್ಥ ||

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ಅದೇಸಿಂಹವಾಹನದ ಕೆಳಭಾಗದ ತಗಡಿನ ನಕಲಿ.

- 1 ಕ್ರೈಶ್ಯಾಮುಂಡೇಶ್ವರಸಂನಿಧಿಗೆಕ್ರೈಶ್ಯ ಪ್ಲ ರಾಜಕಂಠೀರ
 2 ವರುಮಾಡಿವಿಟ್ಟಿದಮಹಾಸಿಂಹವಾಹನದಆಭರಣದೊದಲಾದಸಾಮಾ
 3 ನಿನಲಿಖಿದತಗಡು, ಕೀಲಕಸಂವತ್ಸರದಮಾರ್ಗಕಿರಬಿಹುಳಮಂಗಳವಾರದಲ್ಲು
 ೧ { ದಕ್ರೈಶ್ಯಮಹಾಸಿಂಹ
 { ಹಿಂನದಮಹಾಸಿಂಹ
 ೧ ವಿಲಾಸಕ್ಕೆತ್ತಿದದೊಡ್ಡ ಪದಕ
 ೨ ಸಂಕಾಶೀಪದಕಗಳು
 ೨ ಇದಕ್ಕೆ ಹಗ್ಗದಮುರಿ
 ೨ ಗಡ್ಡದತುಂಡು
 ೧ ನಾಲಿಗೆ
 ೨ ಮುಂಗಾಲಿಗೆದೊಡ್ಡಯಲಿ
 ೨ ಯಿದರಪಕ್ಕದಲ್ಲಿಹಿಕ್ಕಯಲಿ
 ೨ ದೊಡ್ಡತಳಕುಯಲಿ
 ೨ ಇದರಕೆಳಗಿನಂಯಲಿ

- ೦ ಮುಂಗಾಲಿನಕೆಳಗಣಪಟ್ಟಿ
- ೦ ಕಾಲಿಗೆಸಂಣಕಮಲಹುವು
- ೦ ಮುಂಗಾಲಿಗೆಕಡಗ

- ೩ ಯದೆಮೇಲೆಜ್ಜಾಲೆಪಟ್ಟಿ ೩ ದೊಡ್ಡ ತಳಕು ೧
- ಸಂಣಹುವು ೧ ಯಲೆ ೦ ಸಹಾ ನಗ
- ೦ ಸಂಣಕಂಕಳಪಟ್ಟಿ
- ೧ ಹಕ್ಕತ್ತಿ ನಮೇಲೆದೊಡ್ಡ ಹುವು

ಹಿಂದಣ ಸಾಮಾನು ವಿವರಾ.

- ೩ ಕಾಲಕಡಗ ೦ ಬೀಜ ೦ ಸಹಾ
- ೧ ಬಾಲದಕೊನೆತಳಕು
- ೦ ಕಾಲಿನಹಿಂದೆಪಟ್ಟಿ
- ೦ ಗಿಣಿಗೆಕಮಲಹುವು
- ೧ ಪುತ್ಯಾ ಮೇಲೆದೊಡ್ಡ ಅರಳೆಲೆ
- ೩ ಕಾಲಿಗೆದೊಡ್ಡ ಯಲೆ

- ೩ ಯಿಬಾಬು ಚಿಕ್ಕ ಯಲೆ
- ೧ ಬಾಲದಕೆಳಗೆಸಂಣಹುವು
- ೦ ವಳತೊಡೆಸಂಣಪಟ್ಟಿ
- ೦ ಹೊಟ್ಟೆ ಪಕ್ಕ ದಬಾಜಾಪಟ್ಟಿ
- ೦ ತೊಡೆಮೇಲಣದೊಡ್ಡ ತಳಕು

ದೇವತೆಗಳಿಗೆ ಗಂಗಾಜಮುನಾಸಾದಾಪೈ ಮುಲಾವುಸಹಾ

- ೩ ನವದುರ್ಗೀರತಗಡು
- ೧ ಮುಂಪಾರ್ಶ್ವದಸಾದಾತಗಡು
- ೩ ಕಮಲದಪಟ್ಟಿ
- ೧ ಹಲಿಗೆಮೇಲೆಬೀಜದತಗಡು
- ೩ ದೊಡ್ಡ ಗೋಲುತುಂಡು
- ೬ ಸಂಣಗೋಲುತುಂಡು
- ೧ ಸಿಂಹದಕೆಳಗೆಸದರವೊರು

- ೦ ಪ್ರಭಾವೈಮುಂದಣತಗಡು
- ೩ ಹಿಂದಣತಗಡು ೩ ಮೊಗ್ಗುಲು
- ಪಟ್ಟಿಚಿಂನದಮುಲಾವಿನಗುಬ್ಬಿಕಲಕ ೧ ಸಹಾ
- ೧೩೪ ಭತ್ತಿಗೆಕ್ಕೆ ನಗಚಿಂನದಮುಲಾವಿನಪಂಚಕಲ
- ಕ ೧ ಮುತಾಕಲುಪಟ್ಟಿ ೦ ಗೆಜ್ಜೆ ೧೩೦ ಮೇಲಣ
- ಪೆಳ್ಳಿಬಿಲ್ಲೆ ೧ ಕೆಳಗಣಕಡ್ಡಿ ಗಳು ೧ ಕೊಳಪೆ ೧
- ದೊಡ್ಡ ಸಲಾಕಿ ೧ ನವಿಲುಗರಿಚೊಂದಂಡಿಗೆಚಿಂನದಮುಲಾವು
- ಬಾಬು ೦ ಪೊಂಪಕ್ಕೆಗೆಕೊಳಪೆ ೦ ಸಹಾ ೩

ಹಿತ್ತಾಳೆ ಕಂಚುವೈರೆ ಸಾಮಾನು.

- ೩ ಮುತಾಕಲುಮೂಲೆಗೆಮೋತೆಮಾವಿನದು
- ೧೦೦ ಘಂಟೆಗೆಮೇಲಣಮುತಾಕಲಿಗೆದೊಡ್ಡ ಘಂಟೆ ೪ ಕವನಾ
- ನುಕಂಭಕ್ಕೆ ಸಂಣಘಂಟೆ ೩೬ ಕೆಳಗಣಜಗತಿಗೆ
- ದೊಡ್ಡ ದು ಸಂಣದುಸಹಾ ೩೪ ಕೆಳಗಣಮೋತೆಗೆದೊ
- ಡ್ಡ ಘಂಟೆ ೪ ಸಹಾ

- ೧೩೩ ಗಾಲಿಚಕ್ರಕ್ಕೆ ಸಂಣಅಪ್ಪದಳಹುವು ೩೪ ಅರಳೆಲೆ ೯೬ ಸಹಾ
- ೩೦ ಕೆಳಗಣತೊಲೆಗೆಯೇಳುವರಸೆಕಮಲಹುವು ೧ ದೊಡ್ಡ
- ಅಪ್ಪದಳಹುವು ೧೩ ಸಂಣಅಪ್ಪದಳಹುವು ೧೬
- ಅರುದಳಹುವು ೦೬ ಸಹಾ
- ೩ ಗಾಲಿಚಕ್ರಕ್ಕೆ ಹಿತ್ತಾಳೆಗುಬ್ಬಿ

ಮರದಸಾಮಾನು ಮೊದಲಾದದ್ದು.

- ೩ ಸಿಂಹದಬಾಜದೊಡ್ಡ ಗೊಂಪೆ ಯಿವರಭುಜಕ್ಕೆ ಗಿಣಿ ೦ ಸಹಾ

ರಥಕ್ಕೆ ಸಾಮಾನು ವಿವರಾ.

- ೩ ಗಾಲಿಚಕ್ರ
- ೪ ಮೋತೆಗಳು
- ೦೦ ದೊಡ್ಡ ಕಟ್ಟಿಕಟ್ಟಿತುಂಡು
- ೩೩ ಸಂಣಕಟ್ಟಿಕಟ್ಟಿತುಂಡುಗಳು
- ೦೩ ತರಾತರಾಬೊಂಬೆಗಳು

- ೬ ಕೆಳಗಣತೊಲೆಮೋಟೆಗೆಕಮಲ ೦ ಮೋತೆನುಮು ೩ ಸಹಾ
- ೩ ಕುರವೆಗೆಕಟ್ಟಿಣದಬಳೆ
- ೦ ನೂಲುಹಗ್ಗ ದಹುರವೆಗಳು
- ೧ ತಾವೆಫುರಕಿ
- ೧ ಮೊಮ್ಮುತಾಮೆಫುರಕಿ

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ಚಾಮುಂಡಿಬೆಟ್ಟಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಅಲವಟಂ ಶ್ರೀನಿವಾಸಾಚಾರ್ಯರ ಚಲಮೆಗೆ ಪಶ್ಚಿಮಕಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 3" x 1' 6".

¹ಶ್ರೀಕಾಂತಾನುಗ್ರಹೇಣೇದಂ |

²ಶ್ರೀನಿವಾಸೇನಕಾರಿತಂ |

³ಜಯತ್ಯಾಚಂದ್ರತಾರಾಕಂ

⁴ಗುಪ್ತಗಂಗಾಸರೋವರಂ .

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ಚಾಮುಂಡಿಬೆಟ್ಟಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಬೆಟ್ಟದ ಬುಡದಲ್ಲಿರುವ ಗವೀಮಠದ ಬಳಿಬಾಗಿಲಿಗೆ ಪೂರ್ವಕಡೆ.

ಪ್ರಮಾಣ 2' 3" x 1' 6".

ಶ್ರೀಕೃಷ್ಣ.

¹ಗವೀಮಠದೇವಬಸವಪ್ಪಸ್ವಾಮಿಗಳವರ

²ಸಂನಿಧಿಗೆಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ

³ಶ್ರೀವಾಹನಶಕವರ್ಷಗಳುಂಟು ಸಂದವ

⁴ರ್ತಮಾನದರಾಘವಸಂವತ್ಸರದಮಾಘ

⁵ಶುದ್ಧ ಭಾನುವಾರದಲ್ಲೊಮ್ಮೆ

⁶ರಸಂಸ್ಥಾನದೊಮ್ಮೆರಾಜವಡೆಯರವ

⁷ರಪುತ್ರರಾದಕೃಷ್ಣರಾಜವಡೆಯರವ

⁸ರುಮಾತಾಕಟ್ಟಿವಿವಿಧವೆ ||

ರುಜಾ ಶ್ರೀಕೃಷ್ಣ.

25

ಕೊಡ್ಲೆ ಹಳ್ಳಿ ಹೋಬಳಿ ದೇವಲಾಪುರದ ಮಾರಿಗುಡಿಗೆ ಪೂರ್ವ.

ಪೂರ್ವದರ್ಶಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 2' 6" x 2'.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಪುರುಷಮಹಾ

²ಪೃಥುವಿರಾಜ್ಯಕೇಯಲ

³ರಟ್ಟ . . . ರಮೃಗಸ್ಥಿರಿಸಿಂಹದೀಕ್ಷೆ

⁴ಬೀಳುವುಅರಟ್ಟಿತಿರರಿಕುಡಲೂರದ

⁵ಗೊಟ್ಟಿಮಡಿಬಡೆಯಂಬರಾಸ್ವಕಯ

(ಹಿಂಭಾಗ.)

ನೊಕ್ಕ ಜರೂಡಲಗ್ಗ ದೀಕ್ಷಡ . . ಕೊಟ್ಟ

²ನೇಲತೆನ್ನ ಕಕಾಳಿಯಕುಸುಮಾಕ್ಷಿಕುಡಲೂ

³ಪೊಣ್ಣು ಲರುಂವಳಮಡಿಯರುಂವಿರಿಯರುಂ

⁴ಮದುಗರುಂಕಾಗವ್ವರುಂಸಾಕ್ಷಿಆಗಕೊಟ್ಟದು

⁵ಆಳಾಕ್ಷಿಡಿಮೋನವಾರಣಾಸಿಯವಾಸಿರಕವಿಲೆ

⁶ಶಾಸಿರಪೂರ್ವ ರಿಕೊನ್ನ ಕೊಲೆಆತ್ಮಾ ಕೊಡಿದೋನು

⁷ ಕದುನೆದೊಳೊನುಡಿತ್ತೆ

⁸ ವಿದಸ್ವಜೊನು

⁹ ಅರಟ್ಟಿಗತಳರಕುಡಲೂರಾವ್ವತ್ತಿ

(ಕಡೆಪಟ್ಟಿ ಆಮೇಲೆ ಬರದಂತೆ ಕಾಣುತ್ತೆ.)

26

ಅದೇ ಗುಡಿಬಳಿ ಅಂಕದ ಕಲ್ಲುಕಟ್ಟಿಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ.

ಪ್ರಮಾಣ-ಃಲಾ 4' 6" x 3' 6". ಬರಹ 2' 9" x 3' 6".

1. ಪ್ರಮತ್ತರಮಗಂಭೀರಸ್ವಾದ್ಯಾದಾವೋಫಲಾಂ
2. ಭನಂಜೀಯಾತ್ಮೈಕೋಕ್ಯನಾಥಸ್ಯ ಸಾಸನಂ ಜಿನಸಾಸನಂ.
3.
4. ಏವಸೇವಾನುಂಗಲ್ಲೋಗೋಣ್ಣ ಧುಜ
5. ಬಳವಿರ . . . ಗಂಗನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿ ಗಿರಿದುರ್ಗ
6. ಪಹೋಯ್ಯಳವಿರಬಲ್ಲಾಳದೇವರುಪ್ಪತ್ಯಿರಾಜ್ಯಂಗೈಯ್ಯು
7. ಗಂಟನೆಯಕೋದ್ರಿಸಂವತ್ಸರದಚೈತ್ರನು
8. ಶ್ರವಿರಬಲ್ಲಾಳದೇವರು
9. ದೋರಸಮುದ್ರದಲ್ಲಿಹತಳಕಾಡ

27

ಅದೇಕಲ್ಲಿಗೆ ದಕ್ಷಿಣ ಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವ ಕಲ್ಲುಕಟ್ಟಿಬಳಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಪ್ಪರ.

(ಇದು ಚೆನ್ನಾಗಿ ತಿಳಿಯುವದಿಲ್ಲ.)

28

ಅದೇಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲುಮುಂದೆ ಹಾಸಿರುವ ೨ ತುಂಡುಕಲ್ಲುಗಳು.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಪ್ಪರ.

(ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ)

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ಕೊಡ್ಲೆಹಳ್ಳಿ ಹೋಬಳಿ ಕುಂಬರಹಳ್ಳಿಯಲ್ಲಿ ಕಂಬಯ್ಯನ ಮಾದಯ್ಯನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲು.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಪ್ಪರ. ಪ್ರಮಾಣ 2' 6" x 1' 3".

- | | |
|---|--------------------------|
| 1. . . ಗೆಯೇಕೋತ್ತಗ. | 9. . . ದಿಕಯ್ತಿನೊಳುಮಿಕ್ಕಾ |
| 2. . . ಇಪಡೆದರಮಾಡವ. . . | 10. . . ನ್ನಹಕೋಟ್ಟಮ. . . |
| 3. ಕೆಮ್ಮಳಿಆರುಂಟುಬಿಟ್ಟಿಮನ್ನದೊಳ. | 11. . . ಹಿಸಿದಮಣ್ಣು |
| 4. . . ಮೈದಿಯುಆಲದಿಯದಾಗ. . . | 12. ಯೊಂದುಳೊಲಿ |
| 5. ಮಾರಂದಿಯುಬ್ರಮ್ಮಾಣ್ಣಿ ಮಾರುಂಕದತ್ತು. . . | 13. ಯೋಪ್ಪೊ. . . ಕ |
| 6. . . ಆಲಕಾಣ್ಣಿನ್ನರುಮ | 14. . . ಪಾ |
| 7. . . ದೆರುಕಲ್ಲ ನೈದೆದಿರುವಾರ | 15. . . ದೊ |
| 8. . . ವರುಸಕ್ಕ ಯಾಗಮೂದ | |

30

ಅದೇ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಪೂರ್ವಕಡೆ ನೆಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲುಗಳು.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಪ್ರತಿ.

¹ಸ್ವಸ್ತಿಶ್ರೀನಾಥಭ್ಯಾ

²ಎಪ್ಪೆಯಕನ್ನಡ ಕೋಟೆ . .

³ಕಾರಿಬಾಲಸಿಲಕ

⁴... ಇಂದ್ರೋನಿ

¹... ರಾಳ

²ದೊನ್ನಣ್ಣ ಮಹಾತರ

³ವ್ಗ ಪೂಕ್ಕೆ ಬಾಬಿಬೋನು

31

ಅದೇಗುಡಿಯ ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

¹ಸ್ವಸ್ತಿಶ್ರೀಮದವತನೇನಪಣ್ಣಿ ತದೇವರಸಿಪ್ಪ

²ನಾ . . ಕಪುಣಿಸಮಯ

32

ಕೊಡ್ಡೆ ಹಳ್ಳಿ ಜೋಬಳ ಗುರೂರಲ್ಲಿ ರಾಮಲಿಂಗೇಶ್ವರದೇವಸ್ಥಾನದ ಹಿಂದುಗಡೆ ಗೋಡೆಸಕ್ಕೆ ದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 4' 1" x 2' 8".

¹ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀದಯಾಭ್ಯುದಯಾಣಲೀವಾಹನ

²ಕಕವರ್ಷಂಶೀಸಂದವರ್ತಮಾನಧಾತುಸಂವತ್ಸರದ್ವಾದಪದ

³ಕುಲಾಕೃತ್ಯ ರಾಯಮಹಾರಾಯನನಿರೂಪದಿಂದಶ್ರೀರಂಗಪಟ್ಟ

⁴ನಂದಶ್ರೀಮನ್ಮಹಾಸೇನಾಸಮುದ್ರಸಾಳುವಗಜಸಿಂಹಚಿಕ್ಕೊಡೆಯರಕುಮಾರರು

⁵ವೀರಪ್ರೋಡೆಯರುಬೊಮ್ಮನಹಳ್ಳಿಯಸಿದ್ದಯ್ಯದೇವೋಡೆಯರಮಕ್ಕಳು

⁶ದ್ಧಲಿಂಗಣಪೋಡೆಯರಿಗನಮಗೆಆಯುರಾರೋಗ್ಯಅಯಿತ್ಯರ್ಯಾಭಿವೃದ್ಧಿ

⁷ಯಾಗವೇಕೆಂದುಕಾರಗನಹಳ್ಳಿ ಸ್ಥಳದಗುರೂರನುಆಲೂರಿಗೇಸುವಗದ್ದೆ

⁸ಬೆದ್ದಲುಸುಂಕಸುವರ್ಣಾದಾಯಮುಂತಾದರ್ವಸ್ವಾಮ್ಯಸಹವಾಗಿಸರ್ವಮಾ

⁹ನೃವಾಗಿಣತುಸ್ಸೀಮೆಯೊಳಗಣೆಯೆಂಟುದಿಕ್ಕಿಗೊಲಿಂಗಮುದ್ರೆಯಕಲ್ಲ

¹⁰ನುನೆಟ್ಟಿಸಿಕೊಟ್ಟುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಪಾತ್ರಪಾತ್ರಪರಂಪರೆ

¹¹ಯಾಗಿಕೊಡೆಗೆಯಾಗಿನಡೆಯಬೇಕೆಂದುಕೊಟ್ಟುಗುರೂರವನಾಸನಯಿ

¹²ತಾಸನಸ್ಥಳದಗ್ರಾಮಕ್ಕೆ ಆರಳುಬಿದವರುವಾರಣಾಸಿಯಲ್ಲಿಗೋವಧೆಮಾ

¹³ದಿದವರುತಂದುತಾಯಿತಂದೆಗಳವಧಿಸಿದವರು || ಸ್ವದತ್ತಾಯರದತ್ತಾಂ

¹⁴ವಾಯೋಪರೇತವಸುಂಧರಾಂ | ಪಷ್ಪಿವ್ಯರುಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಚಾಯ

¹⁵ತೇಕ್ರಿಮಿ || ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ ನುಸಾಲನಂ | ಪರದತ್ತಾ

¹⁶ಪದಾರಣಸ್ವದತ್ತಂನಿಫಲಂಭವೇತ್ || ದಾನಸಾಲನಯೋರ್ವ

¹⁷ದೈವದಾನಾಚ್ಚೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ ಸರ್ಗಮವಾಚ್ಚೇತಿಪಾ
¹⁸ಲನಾದಚ್ಚುತಂಪದಂ || ಶ್ರಿ ಶ್ರಿ ಶ್ರಿ ಶ್ರಿ ಶ್ರಿ ಶ್ರಿ ಶ್ರಿ ಶ್ರಿ

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ವರಕೋಡು ಹೋಬಳಿ ಹಂಚೆಗ್ರಾಮದಲ್ಲಿ ಮೂರವತ್ತನೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 5' x 2' 11".

¹ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶೀಲವಾಚನಕ
²ವರುಷಗಿರಿ ತಿಂ ೩ ದಿನ ನೆಯನಳಸಂವತ್ಸರದ
³ಅಶ್ವಯುಜಪೂರ್ಣಿಮಾ ಸೋಬಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸ
⁴ಹಿತದಕ್ಷಿಣಪ್ರಯಾಗದಕ್ಷಿಣವಾರಣಾಸಿ
⁵ಶ್ರೀಕಾವೇರಿಕುಟಾಸಂಗಮಪಂಚಲೋಕ
⁶ಲಮಧ್ಯಮಾಕಯಿಲುಸಿರುದ್ರಪಾದಸಾಂ
⁷ನಿಧ್ಯವಾದತಿರುಮಕೂಡಲಗಸ್ತೈ
⁸ನಾಥದೇವರಿಗಮಂನಿಮಿಸರ್ಗಂಧಕಂ
⁹ನೋಳುವನರಸಂಗರಾಯರಮಹಾಪ್ರಧಾನ

¹⁰ನರಸಂಘನಾಯ್ಕ ರುಕ್ಮೀಲಗಸ್ತೈಪಾದದೇವರ
¹¹ಅಂಗರಂಗಭೋಗಕ್ಕೆ ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಸಲ್ಲುತ್ತಿ
¹²ಮೇಳಾಪುರದಸ್ಥಳದಹಂಚಿಯಗ್ರಾಮದ
¹³ನುಧಾರೆಯನೇಜದುಕೊಟ್ಟೆವಾಗಿ ಈಗ್ರಾಮಕ್ಕೆ
¹⁴ಸಲುಮತತುಸ್ಸೀಮೆಳಗುಳ್ಳಗದ್ದೆ ಬದಲು
¹⁵ತೋಟತುಡಿ ಕೆಲವು ಮಗ್ಗು ಮನವಣಸುಂಕಪು
¹⁶ರಗಣಾಚಾರನಿಧಿ ನಿಜೇಪಜಲಪಾಶಾ
¹⁷ನಾಚ್ಚೇಟಗಾಮಿಸಿದ್ದ ಸಾಧ್ಯ ಅಪ್ಪಭೋಗ

ಆದೇಶಾಸನಕ್ಕೆ ಸೇರಿದ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 10" x 1' 8".

¹ತೇಜಸ್ವ್ಯಮೃಗಗಳಚಂ
²ದ್ರಾಕ್ಷಾಸ್ಥಾಯಿಯಾಗಿ ಕೊ
³ಟ್ಟೇಲಾಶನವನಾನೊ
⁴ಬನುಯಿದವನವನುನಡೆ
⁵ದವರಿಗಸಹಸ್ರಕನ್ಯಕೆಯದಾ
⁶ನಂಗೈದಳಲ.....
⁷ಯಥವ್ಯಕ್ತಾಚ್ಚಿದವನುವಾರ
⁸ಣಾನಿಯಲ್ಲಿವಂ...ಬ...ಶ್ರಿ
⁹ಗಳಸಾವಿರಬ್ರಾಹ್ಮಣರುಂಸಾ
¹⁰ವಿರಕವಿಲೆಯಂಕೊನ್ನ ಬ್ರಹ್ಮ
¹¹ತ್ತಿಯನ್ನೈದುವರು || ನರಸಂಘ
¹²ನಾಯ್ಕ ರಬಳಿಗಸ್ಥಾನಿಕಆಗಸ್ತೈ

¹³ನಾಥಗಳಮಗಚಿಕ್ಕಂಣಹ
¹⁴ಬ್ಬರುಮನುನರಸಂಘನಾಯಕರಿಗೆ
¹⁵ಹಟಿನಹಂಮಾಧಿದೇವರಿಗೆ
¹⁶ಯಾಹಂಚಿಯವನುಧಾರೆ
¹⁷ಯನೇಜವಲ್ಲಿವಾಯ್ಕ ರನಿರೂಪರಿಂ
¹⁸ಅವರಪ್ರಧಾನಿ...ರುಟ್ಟಿಂ
¹⁹ಣಾಚ್ಚೇಟಗಾಮಿಗೆ...ಯಜೇವಿ
²⁰ತಕ್ಕೆಯಾಗ್ರಾಮದಲ್ಲಿಆಚಂದ್ರಾಕ್ಷಾಸ್ಥಾ
²¹ಯಿಯಾಗಿ ಕೊಟ್ಟೆಲಾಕಾರ | ಗ ೩೦ ಸಂ
²²ಅಕ್ಷರದಲುಎಷ್ಟತ್ತು ಹೊಂನ
²³.....
²⁴.....

ಕಲ್ಲಿನ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

¹ನುಲಳು
²ದವಗೋ
³ವಕೋದ
⁴ಪಾಪಕೋಡ
⁵ಹನೊ ||
⁶ಸ್ವದತ್ತಾಂಪ
⁷ರದತ್ತಾಂ
⁸ವಾಯೋ

⁹ಹರತದ
¹⁰ಸುಂಧರಾಂ
¹¹ಪನ್ನಿವರು
¹²ಪಸಹಸ್ರಾ
¹³ಶಿವಿಷ್ಟಾ
¹⁴ಯಾಂಜಾ
¹⁵ಯತೇಶ್ವರಿ
¹⁶ಮೀ ||

ವರಕೋಡು ಹೋಬಳಿ ವರಣಾಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಮಹಾದೇವೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಿಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 6".

ಶ್ರೀಕೃಷ್ಣ ಭೂಪತಿ.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಭ್ಯುದಯಕಾಲಿನಾಹನಕವರ್ಪಂಗುಂಚಿಂ
- ² ಸಂದವರ್ತಮಾನವಾದಸರ್ವಧಾರಿಸಂವತ್ಸರದಜ್ಯೇಷ್ಠ ಬಂಕುಕ್ರವಾರಯಿ
- ³ ಕುಭುವಸಂಪುಲಗ್ನ ದಲ್ಲಿಶ್ರೀಮನ್ಮಹೀಶೂರಪುರಮಾಧೀಶ್ರೀ
- ⁴ ಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಸತ್ರಿಕೃಷ್ಣ ರಾಜವಡಯ
- ⁵ ರವರಸಟ್ಟಮಹಿಷಿಯದಾಡಲಕ್ಷ್ಮಿ ವಿಳಾಸದದೇವಾಜಮಂಣಿಯ
- ⁶ ವರಪ್ರಜಾಮುಂಡೇಶ್ವರಿಪ್ರೀತ್ಯರ್ಥಮಾಗಿಪ್ರಾಕಾರಸ್ತನಕಲಯುಕ್ತವಿ
- ⁷ ಮಾನಸಹಿತಮಾಗಿದೇವಾಲಯವಂನಿರ್ಮಿಸಿನಮಹೇಂದ್ರನಿಂದಾದೇ
- ⁸ ವಾಂಬಾಸಮೇತಮಾಡಮಹಾದೇವೇಶ್ವರನೆಯೊಕ್ಕರಪ್ರತಿಷ್ಠೆಯಮಾ
- ⁹ ಡಿಯಾದೇವಾಲಯಕ್ಕೆ ಉತ್ತರಭಾಗದಲ್ಲಿದೇವಾಂಬುಧಿಯಂಬನೂತನ
- ¹⁰ ತಹೀಕವಂನುಅರಾಮಸಮೇತಮಾಗಿಪ್ರತಿಷ್ಠೆಯಾಗೈದೆಯಾದೇವರಿಗೆ
- ¹¹ ನಿತ್ಯಪಡಿತರದೀಪಾರಾಧನರಥೋತ್ಸವಾದಿಗಳಿಗೆಯಾಕೆರೆಗಳಣಸರಕಾರ
- ¹² ದಹಿಸ್ಸೆಭೂಮಿಯಲ್ಲಿಕಂಠೀರಾಯಿಯೆನ್ನೂರನವತ್ತು ವರಹಾದ
- ¹³ ಭೂಮಿಯಂನುನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿನಡೆಕೊಂಡುಬರು
- ¹⁴ ವಂತೆಅಪ್ಪಗ್ರಾಮದತಾಲೋಕಿಗೆನಂಮಂಗಳದಮಹಾಸ್ವಾಮಿಯವ
- ¹⁵ ರಬುದ್ಧಿ ಸಿದ್ಧಪವಂನುಅಪ್ಪಣೆಮಾಡಿಕೊಟ್ಟಿಯಿದೆ ||
- ¹⁶ ಮದ್ವಂಶಜಾಪರಮಹೀಪತಿವಂಶಜಾವಾಯಭೂಮಿಪಾಸ್ಸು
- ¹⁷ ತತಮುಜ್ಜಲಧರ್ಮಚಿತ್ತಾಃ | ಮಧ್ವರ್ಮವೇವಸತತಮಂಪಾಲ
- ¹⁸ ಯಂತಿತತ್ಪದಸದ್ವಯುಗಳಂಕರಸಾನಮಾಮಿ ||

ಶ್ರೀಕೃಷ್ಣ.

ಅದೇದೇವಾಲಯದೊಳಗಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಿಕನ್ನಡಕ್ಷರ.

- 1 ಕನಕೆ .. ಮಾದವ
- 2 ಸಿಳನ ಮಾರಾಯನಹ
- 3 ಕಾಲಂ
- 4 ಶ್ರೀಮತ್ಪ್ರಭುಕೃಪಂಕಲಾಮ
- 5 ಭರಾಮಮಹಾಸಾಮನ್ತ ವಿಪ್ರಳ
- 6 ಮಂಕುಂದನಗರ
- 7 ಅವನತ .. ಜಂಸಾಕ್ಷಾದವನಗಿಂ

- 8 ವಿಕಾಯನದಿಕುಬಸ
- 9 ವಿಕೃತನವನಿ
- 10 ನೆಗಟ್ಟಂ || ಅತನ
- 11 ತವಿಮರ್ಧನ
- 12 ಪ್ಯಾತಯಕ್ಕೇನೆ
- 13 ಚನ್ನನೆಪಡಿ
- 14 ಪರಮಜಾಕ್ಷಿರಸದೊಳ್ಳನನ

- ¹⁵ರವಿವಾಸ್ಯಮದ ನರಸಿಂಗಮೊಕ್ಷಾದ
¹⁶ದಾತಿತ್ವದೊಳೆ || ತುಂಗಮುಧಗ್ಗಗಳ
¹⁷ಯನನ . . . ಸಮಸಾಧಿತ ನೂರ್ಜಿಠರಿಪು
¹⁸ಮಾತಂಗ ಜನರಸಿಂಗನ್ನೆ ಗಲ್ಲ

- ¹⁹ಭೂ ಧರೆಯೊಳೆ || ಅನರಸಿಂಹ
²⁰ನಸತಿ ಯುಮನಿಗಿಮಗಾವಿಲಬ್ಬರಸಿ
²¹ ನಿಯಾದನೈಪ್ಪಪುಟ್ಟದನಾನತ

(ಅಕ್ಷರಗರು ಸಮೆದು ಮತ್ತು ೩೬ದು ಹೋಗಿಯಿವೆಯಾದ್ದರಿಂದ ತಿಳಿಯುವರಿಲ್ಲ.)

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 5' 6" × 2' 3".

- ¹ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಲ್ಲವ
²ಮುಖಾಬು ಮುಖಾಸಾಮಸ್ತ
³ಚಾಳುಕೃಷ್ಣವಂಶೋದ್ಭವನಾದಿ
⁴ವರಾಹಲಾಂಚನಂಸಮಸ್ತ ನೂನ
⁵ಸಾಹಸೋತ್ತಮ ವೈರಿವಳಜ
⁶ಧಿಜಳದಪ್ರಭಂಜನದವಾನ
⁷ಲಂವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭ
⁸ನದಟಂಕಗಲ್ಲನಯ್ಯನುತಕ್ರ
⁹ಪುನಿಗೋಪಸುವನೋಳ . . . ನಾಣ್ದಿವ
¹⁰ನೋಂದಿ ವಿವಾಗ್ರಂಬಿರುದಿವ . . . ಒಂ
¹¹ಕಲಿಯುಗನೀಲಂಮುಖವೊಕ್ಕ
¹²ರಾತ್ರಯವ್ಯಾಪನಕೇಸರಿವಿಸಿ
¹³ಪ್ರಜನಮಯಂಅಯ್ಯೂ ರೈರಕೊ

- ¹⁴ಪ್ರೀತಮದಗ್ಗಂಖೀತೇಶ್ವರಕೆ
¹⁵ಪಜುವಣತೊರೆವೈಯುಸಂಜಾ
¹⁶ಯೂರಮುಂನೂಕೆಜೆಯೊಳಿಸಾಬ್ಬ
¹⁷ನಿಮ್ಮಸ್ತಮಂನೈವಭೋಗಂಬಿಟ್ಟಂಸಬ್ಬ
¹⁸ಬಾಧಪರಿಹಾರಂನನ್ನಿಕ್ಕ ರಘಟರ
¹⁹ಗ್ಗಧಾರವಿಜಿದುಕೊಟ್ಟಂಸ್ವದತ್ತಾಂಪರ
²⁰ದತ್ತಾಂವಾಯೋಹರೇತಿವನುನ್ನರಾಂಜ
²¹ಪ್ರವೇಪಗನಹಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೆ
²²ಕ್ರಮೀ ದೇವಸ್ವನ್ನು ವಿಪಂಭೋ
²³ರಂನವಿಪಂವಿಪಮುಖ್ಯತೇಪಿಕಾ
²⁴ಕನಂವಿಪಂವನ್ನಿ ದೇವಸ್ವಂಪು
²⁵ತ್ರಪಾತ್ರಕಂ

37

ಅದೇ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 4' 6" × 3' 6".

- ¹ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಲ್ಲವ ಮುಖಾಸಾಮಸ್ತ
²ಮುನ್ತನಾದಿವರಾಹಲಾಂಚ ನೈರ್ಮತಗೊ
³ಗ್ಗಿ ಬೋತೇಸ್ವರಕ್ತ ರಡಗೋಡುಬೈಯ
⁴ದೇವಭೋಗಂಬಿಟ್ಟಂಸವ್ಯಾಪಾದಾಪರಿಹಾರ
⁵ ನನ್ನಿ ಕಾತ್ತರವಿರಗರ್ಗಿವ

- ⁶ ಜಿಡುಕೊಟ್ಟ
⁷ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವನುನ್ನರಾಂಜಪಟ್ಟವ
⁸ರಸನಹಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೆಕ್ರಮೀ |
⁹ದೇವಸ್ವನ್ನು ವಿಪಂಭೋರಂನವಿಪಂವಿಪಮುಖ್ಯತೇ
¹⁰ವಿಪಮೇಕಾಕಿನಂವನ್ನಿ ದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ ||

38

ಅದೇಗ್ರಾಮದ ಮಾರಿಗುಡಿಗೆ ಉತ್ತರ ಬಸರೀಗಿಡದ ಕೆಳಗೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 5' x 2' 6".

¹ಹೋಣರದಹಳ್ಳಿಹಿರಿಯೂರ
²ಚತುಸ್ಸಿಮೆಯೊಳಕ್ಕೆವಲಾ
³ಪುರದಚೆಂನಕೇಸವದೇವರಿಂ
⁴ಗಿವಿತ್ತಿ ಕೆಯುಕ್ರಮನುಮ

⁵ಹಾಪ್ರಧಾನಂಮಳಯದಂ
⁶ಣ್ಣಾಯಕರಮಕ್ಕಳುಬಕ್ಕ
⁷ಮಳಯದಂಣ್ಣಾಯ
⁸ಕರುಸ್ತಾನಿಕರು

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ಇದಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 6".

¹ತೀಹೋಣರದಹಳ್ಳಿಹಿರಿಯೂ
²ರಚತುಸ್ಸಿಮೆಯೊಳಕ್ಕೆವಲಾ
³ಪುರದಹೆಗ್ಗೆಡಸ್ವರದೇವರಿಗಲು

⁴ತ್ಸವಆಸ್ಥಳದೊಳೆ ಯು
⁵ವಿತ್ತಿಂ . . . ಕೆಯುಕ್ರಮನುಮ
⁶ಹಾಪ್ರಧಾನಂಮಳಯದಂಣ್ಣಾಯ

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ಅದೇಗ್ರಾಮದ ಬಸವನ ಗುಡಿ ಮುಂದೆ ಇರುವ ಕಂಭದಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ—ತಲೆ ಮೊಡಬಿದೆ.

¹
²FF..ಸ್ಯ..
³ಸಕಳಸಮಮೆಮ್ಮ

⁴ದಮ್ಮಗೆಯ್ಯಸ
⁵ನೈಸದ
⁶ನಿಜಸ್ತಿತಿ . .

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ಅದೇಗ್ರಾಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

¹ಸ್ವಸ್ತಿಶ್ರೀಗೊಗ್ಗಿಯಮನೆವಗತಿವಿಜಯಯ್ಯನುತ್ತವಗ
²ಶ್ರೀಗುಂವಿದಮಯುಂದಾಯಗಸಮ್ಮನ್ನದಿನೆಡವರೂರಮೆ
³ಲೆವಳುಂತ್ತವಗಡೆ . . ಕಾದಿಲುತ್ತವಗಲೆಂಗಾಗೆ
⁴ವಿಜಯಯ್ಯನುತ್ತ || ಇಬ್ಬಿಣ್ಣುಗನಿಮ್ಮಣ್ಣವ . . .

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—ನೇ ವೀರಕಲ್ಲು.

ಸ್ವಸ್ತಿಶ್ರೀಮತಗೊಗ್ಗಿಯಮನೆಯಗತಿ

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೩ನೇ ವೀರಕಲ್ಪ.

¹ಸ್ವಸ್ತಿಶ್ರೀಗೌಗ್ಗಿಯಮನೆಮಗತಿ²ಬಿಚಿಗದಮ್ಮ ಸೆಟ್ಟಿಲುತ್ತು ವಗ್ಗಂಕ್³ದೊಳನಿಲೆವಳವರೂರಮಲೆವಸಲ್ಲು ದಾಕ್ರ್⁴ಣ್ಣಗನಿಮ್ಮ ಬಮಾನ್ದ ಪುಪ್ಪಮಕ್ಕೆ ಬಟ್ಟ

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೪ನೇ ವೀರಕಲ್ಪ.

¹....ಗೊ²...ಮನೆ³ವಗತಿತಕ⁴ಣ್ಣಿಯಕೊನ⁵ಮಾಮಾಜಿ ಅಂ⁶ಗಪ್ಪೆಲುಕೇನಿಯ⁷ಬೂದಿಗನಕಾಳಿಗ⁸ದೊಳಪ್ಪೆಲುಕೇನಿ⁹ಯೊಡತಿ¹⁰ಹದುಕೊಕಾಟನಕೊ¹¹ಸ್ತು ಸತ್ತ

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೫ನೇ ವೀರಕಲ್ಪ.

¹ಸ್ವಸ್ತಿಶ್ರೀಮತ್ತು ಗಳನವಿಡವರಿಯಕಾಳಿಗ²ದೇವಳೂರಮೇಲಾವೆಲುತ್ತು ವಗ್ಗಂಗಾ....

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ವರಕೋಡು ಹೋಬಳಿ ವರಕೋಡು ಗ್ರಾಮದ ವರದರಾಜದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ಉತ್ತರಕಡೆ ತಳಪಾದಿ
ಕಲ್ಲಿನಲ್ಲಿ ತಲೆಕೆಳಗಾಗಿ ಕಾಣುವದು.

¹ಳಕ್ಕರದ್ವಾರವತಿಪುರವರಾಧೀಸ್ವರಯಾದವಕುಲಾಂಬರದ್ಯಮಣಿ².....ನಗೆಹಮುಪಡೆದು ವಿಪ್ಲವನಡಿನೋಡಿಮೆಚ್ಚಿತಾಂಪೂಜೆಗೆತಿ..

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ಅದೇದೇವಾಲಯದ ಮುಖಮಂಟಪದ ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

¹ಶ್ರೀವಿಷ್ಣುವನುಸಂವತ್ಸರದಭಾದ್ರಪದಸುಂ ವಡ್ಡ ವಾರದಲಹೋಮಯ್ಯನ²ಮಗನಂಬಿತನಂತನಾನೋಂಬಿಯತೊಡಗಿದ

48

ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

¹ವಿರೋಧಿತ್ರುಸಂವತ್ಸರದಲುಬೀತಿತಂಮುಅನಂತನನೋಂಬಿಯಂ.....ರೂ

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ವರಕೋಡು ಕಲ್ಯಾಣಿಗೆ ದಕ್ಷಿಣಭಾಗದಲ್ಲಿ ಕಟ್ಟಿಯಲ್ಲಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಅವ ಅಕ್ಷರ.

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ವರಕೋಡು ಹೋಬಳಿ ವಾಜಿಮಂಗಲದ ಗ್ರಾಮದ ಪ್ರೇರಲಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 1' 6".

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾ
- ² ಹನಕವರುಷಂಗಳು
- ³ ರವತೃಜ ಬಿ ೫ ಲುಶ್ರೀಮನ್ಮಹಾಮಂ
- ⁴ ಡಳೇಶ್ವರನಂ ರಾಮರಾಜ
- ⁵ ಹಳೆಪ . .
- ⁶ ಸದಾಶಿವರಾಯಮ
- ⁷ ಹಾರಾಯನನಗೊಲಿಸಿದ್ರೆಂಗೆಪ
- ⁸ ಟ್ಟಣಿಸಿಮೆಲಿಯೊಳೆನ್ನಳೆದೊಳಗಣವೊಜಮಂ
- ⁹ ಗಲವನುಲುಂಬಳೆಕೊಟ್ಟವಾಗಿಆಗ್ರಾಮ
- ¹⁰ ದೊಂದಿಗಪಳಿಸಂಗರಸನಪು

- ¹¹ ರಸಪಡತುಸ್ಸಿಮೆತ್ತೊಳಗಣಗಡ್ಡೆ
- ¹² ಬೆದ್ದ ಉತ್ತೋಟತುಡಿಕೆಸುವರ್ನಾ
- ¹³ ದಾಯ . . . ಮುಂತಾದಸಕಲಸ್ವಾಮ್ಯವನು
- ¹⁴ ಸರ್ವವಶಾನ್ಯವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬ
- ¹⁵ ಹದುಯೆಂದುಕೊಟ್ಟುಲಂಬಳಿಯೆಲಾ
- ¹⁶ ಕಾನನದಗ್ರಾಮದಸೆಟ್ಟಿಯುಲುಂಬ
- ¹⁷ ಳೆಗೊಲೊಬ್ಬರುತಪ್ಪಿದರೊಗೊಲುಬ್ರಾಹ್ಮ
- ¹⁸ ಣಕಾಲಿಕೊಂದವಾಪಕ್ಕೆ ಹೊಪ
- ¹⁹ ರು ಶ್ರೀ

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ಅದೇಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಅಂಕನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಗಾಣದಕಲ್ಲಿನಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವ.ನುಮಾಡಮಂಡಳೇಶ್ವರಶ್ರೀವಿರನಾರಸಿಂಗದೇವರ
- ² ಸರುಪ್ಪಿರಾಜ್ಯಂಗಯ್ಯತ್ತಿರಸಕವರಿಪರ್ಣಂ ಧಾತುಸಂವತ್ಸರ
- ³ ದಘಾಲುಣಸುಂಟಿ ಬ್ರಹ್ಮಜಮಂಗ(ಲ)ದಚಿಕ್ಕಮಳೆಯರಕು. . ರಾದಿರಾಜಮಂಣಿಗೊಡನಮಗಮ
- ⁴ ರುಗೊಡನಮಗಅಂಕಗೊಡನಮಗಮುದ್ದಗೊಡನಮಕ್ಕ ಉಬೀರಗೊಡಮದಿಗೊಡಅಂ
- ⁵ ಕಗೊಡಯೊಮೂವರೂಮಾಡಿದಗಾಣಮಂಗಳಮಹಾ ಶ್ರೀ

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ಅದೇಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಭದ್ರೇಗೊಡನ ಹೊಲದ ಬದಿವಿನಲ್ಲಿ ಬಿದ್ದುಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 9" × 1' 3".

- ¹ ಒಜಮಂಗಲದಸಮಸ್ತ
- ² ಪ್ರಜೆಗೊಡಗಳು . . ಯ್ಯ
- ³ ಹರಟನಮಗಸದೆ

- ⁴ . . . ಕೊಟ್ಟಕೊಡಗೆಯಮಾ
- ⁵ ನೈಕಂಬನಲು . . .

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ಅನಂದೂರು ಹೋಬಳಿ ಅನಂದೂರು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಕಾವೇರೀತೀರದಲ್ಲಿ ಅಮೃತೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಣ್ಣಳೇಶ್ವರ(ರ)ತಿಥುವನಮಲ್ಲ
- (ಈ ಕಲ್ಲಿನಲ್ಲಿ ಅಕ್ಷರಗಳು ಸಮುದ್ರೋಗಿ ಕುದ್ಧಾಂಗವಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅನಂದೂರು ಹೋಬಳಿ, ಅನಂದೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ, ಕಾವೇರೀತೀರದಲ್ಲಿ ಗುಳ್ಳೆಕೊಲ್ಲಿಗೆ ಸಮೀಪದಲ್ಲಿ.

ಛಾನ್ ಅಕ್ಷರ. — ಪ್ರಮಾಣ 2' 10" × 2'.

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ವರಕೋಡು ಹೋಬಳಿ ವರುಣಗ್ರಾಮದ ಬಸರಿ ಮಾರಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 2" × 9'.

1 ಸ್ವಸ್ತಿಶ್ರೀಕೋಣ್ಣಣಿ	8 ಡಿಬಾನಿಯಮೇಲು	ಕಲ್ಲಿನಹಿಂದೆ.
2 ಮಹಾರಾಜರಸಿರಿ	9 ಸ್ವತ್ತೆದಿವಸ್ತುಬ್ಬ	15 ಉರುಳಿಕ್ಕ ಪದೆ
3 ಪುರುಷರೈಪುಧುವಿರಾ	10 ೩ || ತಮಸಿಮೂಜಿ(ದಿ)	16 ಪೋಪ್ಪನ್ನಬನ್ನದಿ
4 ಜ್ಞಾಂಕೆಯೆಆರಪ್ಪಿಗಳ	11 ವಸಂವೇಸನಕ	17 ವಸಂವಸನ್ನಬನ್ನದಿವ
5 ರಸರಚಿತ ಮೈನವೆ	12 ರೆಲುಬ್ಬರುದಿ	18 ಸಂಘಣ್ಣಮೂದೊನ್ನಡಿ
6 ತೊಪ್ಪಿನಾಡುಸುಸಿರವುಂ	13 ಎಪ್ಪಟ್ಟಿಗೆ	19 ದೊನ್ನಜ್ಜ ಮಹಾಪಾತಕ
7 ವಾಳುತ್ತಿ ದುವಿಟ್ಟದಾಬನ್ನ	14 ಲೆಕುರ	20 ಸಕ್ಕ ತನೊಕ್ಕ ಲುಳಪೊ
		21 ತ್ರಿ ಮಕ್ಕಳುಟ್ಟದಕೆ
		22 ಡುಗ

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ಕೂಡ್ಲಹಳ್ಳಿ ಹೋಬಳಿ ನಾಚನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ ಅಡ್ಡ ಹಳ್ಳದ ಬಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 1' 6".

1 ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಕ್ಕ	4 ಲಾಂಛನಮಹಮದ	7 ವಮ್ಯರಗೆ ಕೊಟಸರ್ವ
2 ಪೂರಾಜವಡಯರವರುಂ	5 ಬಾಳನಗ್ರಿಪುತ್ರಪುತ್ರ	8 ವಾಂಸ್ತವಾದವಾಚನ
3 ವಲೆಬಾರಕಚೇರಿಬಕ್ಷಿಗು	6 ಪಾರಂಪರೈವಾಗಿನಡಿಯು	9 ಹಳ್ಳಿಗ್ರಾಮದಯಲ್ಲಿಕಲ್ಲು

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ಅದೇ ಹೋಬಳಿ ಉತ್ತನಹಳ್ಳಿ ಜ್ವಾಲಾಮುಖೀ ಆಮ್ಮನವರ ದೇವಸ್ಥಾನದ ಗಾಣದಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕ	4 ವಸಂವತ್ಸರದಚ್ಚೀ	7 ರದಾನದತಂಡಯ
2 ವಲೆಪಂಗಳು	5 ಜಸುದ್ಧ ಪಣ್ಣ	8 ಗಾಣನಮಗು
3 ಗಂಟಿನೆಯಪಾತಿ	6 ಮಿಲುಧವಾರದಂದು	9 ಡಮಾದೆಗಾಡನು

(ಇದರ ಕೆಳಗೆ ಅಕ್ಷರಗಳು ಭೂಮಿಯಲ್ಲಿ ಕೆರೆಸಿವೆ. ಸುತ್ತಲೂ ಗಾರೆಗಟ್ಟ ಹಾಕಲ್ಪಟ್ಟಿದೆ.)

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ಸಿಂಧುವಳ್ಳಿ ಹೋಬಳಿ ಬುಜಗೌಡನಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಂಡಿಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 9" × 5' 6".

7 ಪಟ್ಟಿಗಳು ಬಿಟ್ಟವೇಲಿ.

- 8 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಂ
- 9 ಚಮರಾಬ್ಬ ಪುರವರಾಧೀಶ್ವರಂ
- 10 ಯಾದವಕುಳಂಬರದ್ಯುಮಣಿ ಚೂಡಾಮಣಿ
- 11 ದೈನೇಕ ರಪ್ಪಶ್ರೀಮನುಮಹಾಮು
- 12 ಣ್ಣಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲಿತಕಾಡುಕೊಂಗುನಂಗರಿಕೋಳಾಲಉಕ್ಕಿ
- 13 ಎನವಾಸಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜವಳವೀರನಸಹಾಯಸೂರ

- ¹⁴ನಿಸ್ಸಂಕಮ್ಲಕ್ರೀವೀರಬಲ್ಲಾಳದೇವತಾಯಸಳದೇವರುಕ್ರೀವದಾಜ
¹⁵.....ದೊರಸಮುದ್ರದಲ್ಲಿದ್ದು ಸುಖಸಂಗತಾವಿನೋದಿಂಪ್ರಥಿವಿರಾ
¹⁶ಜ್ಯೋತಿಯುತ್ಪತ್ತಿಮಿರಲು.....ದೇವಪುರಾಜರಾಜಪುರದಕ್ರೀಯಹಿ
¹⁷ಯನುಸದಿಯದೇವಗ್ಗನಿತ್ಯನಿವೇದ್ಯಕಂಪಾತ್ರಹಾರೋಳಕಂ
¹⁸.....ದಾನಕಂಠಬಸದಿಯಬಿಣ್ಣು ಸ್ಥುತಿಜೇಷ್ಠೋದ್ಧಾರಕಂಸ್ವಸ್ತಿ
¹⁹ಕ್ರೀಮಹಾಲ.....ದಾಯನಾಡಸಮಸ್ತ ಪ್ರಭುಗಳುಡಗಳ
²⁰ಸಕವರ್ಷ ೧೦೯೫ನೆಯವಿಜಯಸಂವತ್ಸರದಚೈತ್ರಮಾಸದಶುದ್ಧ
²¹ಪುಷ್ಯಮಿಷನಿರೋಹಣಿಯುಲಲ.....ಕುಪ್ಪುರುಸಮಸ್ತ ಸೀಮಾಸ
²²ಹಿತಂಸ್ವಸ್ತಿ ಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನದಾರಣಿಮಾನಾನು
²³ಪ್ಪಾನದತಿನಾಗಚಂದ್ರಸಂಸ್ಥಿತರಕ್ಮಯುಲದಾರಾಪೂರಿತಂವಾ
²⁴ಡಿಬಟ್ಟದತ್ತಿ ನವಿಪಂವಿಪಮಿತ್ಯಾಪುರದೇವಸ್ವಂವಿಪಮುಚ್ಚತೇ
²⁵ವಿಪಮೇಕಾಕಿನಂಪಂತಿದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ
²⁶ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ.....

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ಅದೇ ಹೋಬಳಿ ಸಿಂಧುವಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದಣ ಕೈಸಾಲೆಗೆ ಕೇರಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 3".

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಕವರುಷ ೧೩೫೩ನೆಯಆನಂದಸಂವತ್ಸ
²ರದಚಯಿತ್ರರು ಉಮಾಡಿಪದಪಾಲಮಂಗಳಮಹಾಶ್ರೀ
³ಸ್ವದತ್ತಂವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ ನುಮಾಲನಂಪರದತ್ತಾ ಪಹಾರೇಣ
⁴ಸ್ವದತ್ತಂನಿಷ್ಠಲಂಭವೇತ ||

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ಅದೇ ಹೋಬಳಿ ನಂನಿಗಹಳ್ಳಿ ಪಾಳುಭೂಮಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 10" x 1' 6".

- | | |
|---|---|
| ¹ ಶ್ರೀಕುಭಮಸ್ತು ವಿರೋಧಿಕೃ | ¹⁰ ಮಿತ್ತೋಟಮಡಿಕ್ಕಳಿಚ್ಚುಕಟ್ಟುಕಾ |
| ² ತುಸಂವತ್ಸರದಚೈದ್ಯಸು ೫ | ¹¹ ಹಾರಂಬನೀರಾರಂಬಸುಂಕಸುವರ್ಣದಾ |
| ³ ಲುಹುರದಚೆನ್ನೋಡೆಯರುಮಲ್ಲ | ¹² ಯಯರಡುಗ್ರಾಮದಚತುಸ್ವಮೃವ |
| ⁴ ರಾಜೋಡೆಯರುಮಯಿಸೂರತಿಂ | ¹³ ನ್ನ ಆನುಭವಿಸಿಕೊಂಡುಪ್ಪ ವಸಂವತ್ಸ |
| ⁵ ಮರಾಜವಡೆಯರಿಗೆನಂಮ | ¹⁴ ರದಕಾರ್ತಿಕಸು ೧೮ರಭ್ಯವಾಗಿಪರಿದಾವಿಸಂವತ್ಸ |
| ⁶ ನಂನಿಗಹಳ್ಳಿಮಿಂಣನಹಳ್ಳಿಯ | ¹⁵ ರದಲವ್ವಿಯಿಜುಲ ೩೦ನಿಲಗಡೆವರು ೧ಕ್ಕೆ ನೀವುತೆ |
| ⁷ ಗ್ರಾಮ ಎನೂನಿಮಗೇಸೂತ್ರಯವಾ | ¹⁶ ಜುವಸೂತ್ರಸುತಗೇ ೨೦ವರಹನಂಮ |
| ⁸ ಗಿಕ್ಕಲ್ಲನೆಡಿ:ಕೊಟ್ಟಿವಾಗಿಗ್ರಾಮಕ್ಕೆ ಸ | ¹⁷ ನಿಂಮವಂಸುಲಭಪರಿಯಂತರತೆಗೆಯಲಿ |
| ⁹ ಲುವಗದ್ದೆ ಪದ್ಮಲುಪಡುಮನಲಗಾ | |

(4 ಪಟ್ಟಿಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

SERINGAPATAM TALUQ.

ಶ್ರೀರಂಗಪಟ್ಟಣ ತಾಲೂಕು.

1

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿ ಶ್ರೀರಂಗನಾಥ ದೇವಸ್ಥಾನದ ಉತ್ತರದ ಗೋಡೆ ಮೇಲೆ.

- ¹ ಕಾವೇರಿವನಮಧ್ಯದೇಶವಿಲಹಶ್ರೀರಂಗಪಟ್ಟಣ ಭೇದವೈಕುಂಠೇಮುನಿಗೌತಮಸ್ವತಪಸಾಪ್ತಪ್ಪುಪುರಾಣಪ್ರವಾನ್ | ೬೬
- ² ತೇಸರ್ವವಿಭೂಷಣೋಕಮಲಯಾಭೂವ್ಯೋಸವಾಧಾಧಿಕಾಶೈರ್ಭೂಸುರಪ್ರಂಗವಾಪಿಕ್ಯತಿಭೀಸಂಶೀವಿತಾಶ್ಚತಂ | ೬೭
- ³ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಾಶೀವಾಹನಕವರುಷ ೧೫೪ ನೆಸರ್ವಜಿತುಸಂವತ್ಸರದಮಾಘಶುಕ್ಲಾಶ್ರಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜರಮೇಶ್ವರ
- ⁴ ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪ್ರೌಢೀರಾಜ್ಯಂಗೈಯುತಿ ರಠಾಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀರಂಗನಾಥದೇವರಿಗೆ ನಿಮದಾಸಾನುದಾ
- ⁵ ಸರೂಕಾಶ್ಯವಗೋತ್ರದಅಶ್ವಯನಸೂತ್ರದರುಕುಶಾಬೇದಂದುಅಶುಭೇವದೇವಗಳಮಕ್ಕಳುಕೃಷ್ಣರಾಯನಾಯಕರುಸಮರ್ಪಿಸಿದಾಗ್ರಮುಖಾ
- ⁶ ದಾನದಧರ್ಮಾಶಾನನದಕ್ರಮವೈಂತೆಂದರೆಸ್ವಾಮಿನಮಗನಾಯಕತನಕ್ಕೆ ಪಾಲಿಸಿದಶ್ರೀರಂಗಪಟ್ಟಣದಸೀಮೆಮೊಳಗಣ(ಕು)ಣುವಂ ಕನಾಡಲ್ಲಿಅ
- ⁷ ಯವತ್ತು ವರಹಾನರೇಖೆಯಾಗಿನಡವಬೀರಿನೆಟ್ಟಿಯಹಳ್ಳಿಯೆಂಬಾಗ್ರಮವನುಕೃಷ್ಣರಾಯಮಹಾರಾಯರಅಪ್ಪನೆಯಲ್ಲಿಕೃಷ್ಣರಾಯಮಹಾರಾಯ
- ⁸ ರಿಗಪುಣ್ಯವಾಗಿಸಹರಣ್ಯಉದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕಾವೇರಿಯಮಧ್ಯದಲ್ಲಿಕೊಟ್ಟಬೀರಿನೆಟ್ಟಿಯಾಗ್ರಮವರಂಗನಾಥದೇವರಅತಿ
- ⁹ ರಸನ್ನೈವೇದ್ಯಕ್ಕೆ ದಿನಂಪ್ರತಿಯಲಿನಡವಕಟ್ಟಳೆಅತಿರಸ ೨೫೪ ಪ್ಪತ್ತ ಆಯಿದಕ್ಕೆ ಹರಿವಾಣ ೧ | ಚೆಂಗಣಿಗಿಲದಂಡೆ ೧ | ಸಹಾಪೋಡಕ
- ¹⁰ ಉಪಚಾರಪೂಜೆಯಅವಸರಕ್ಕೆ ಸಮರ್ಪಿಸಿದಅಬೀರಿನೆಟ್ಟಿಯಹಳ್ಳಿಯಾಗ್ರಮವನುದೇವತಾಧಾರೆಯನೊಂದುಸ(ಮ)ರ್ಪಿಸಿದೇವಾಗಿಆಗ್ರಾ(ಮ)
- ¹¹ ಕ್ಕೆ ಸಲುವಚತುಸ್ಸೀಮೆಯಮೊಳಗಣೆಯೊಳಗಿದ್ದ ಕಾಡಾರಂಭನೀರಾರಂಭಸಹಿತಅಕ್ಷೀಣಆಗಾಮಿಅಪ್ಪಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹವಾಗಿಸಮರ್ಪಿಸಿದೇವಾ
- ¹² ಗಿಕಾಗ್ರಮಅಚಂದ್ರಾರ್ಕಸನ್ಮಯಿಯಾಗಿಆದೇವರಅತಿರಸನ್ನೈವೇದ್ಯದಅವಸರಕ್ಕೆ ನಡಿಯಲುಳದುಂಟೆಂದುಕೊಟ್ಟಾಗ್ರಮುಖಾದಾ
- ¹³ ನದಧರ್ಮಾಶಾನನಯಾಶಾನನಕ್ಕೆ ಅರುತ್ಪದರೂರಂಗನಾಥದೇವರಶ್ರೀಪಾದಕ್ಕು ಕೃಷ್ಣರಾಯಮಹಾರಾಯರಪಾದಕ್ಕೆ ತಪ್ಪಿದವರು ||

ಹಿಂದಿನ ಕಲ್ಲಿನ ಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

- ¹⁴ ತಂದುತಾಯಿತಂದೆಗಳವಾರಾಣಸಿಯಲಿಕೊಂಡಪಾ
- ¹⁵ ಪಕ್ಕೆ ಹೋಗಿವರುತಂದುಮುಂತೂರಿಕೆಯತಂದು
- ¹⁶ ಪುರಿಯದೊರೆಗಳಿಗೆಕೊಡುವರು || ಗ್ರಾಮಧರ್ಮದಾ

- ¹⁷ ನಧರ್ಮದಶಾಸನ || ದಾನಪಾಲ(ನ)ಯೋರ್ಮಧ್ಯದಾ
- ¹⁸ ನಾಲ್ಕೈಯೋನುಮಾಲನಂದಾನಾತ್ಮರ್ಪಮವಾಪ್ಪೆತಿಮಾ
- ¹⁹ ಲವಾದಚ್ಯುತಂಪದಂ ||

ಅದೇ ದೇವಸ್ಥಾನದ ಒಳಪ್ರಾಕಾರದ ಉತ್ತರದ ಗೋಡೆ ಕಲ್ಲ ಮೇಲೆ.

- ¹ ಶುಭಮಸ್ತು || ಶಾಕೇಭ್ಯೋಽಪುಪಯೋಽಭಿಭೂಮುಮಿತೇಶ್ರೀಸರ್ವಧಾರಾಪ್ರಾಪ್ತಯೇವರ್ಷೇಸಂಮುಖಭೂತಪರಿಸಂವಾತ್ರೇಯ
ಗೋತ್ರೋದಯಃ | ಶ್ರೀಮತ್ಪ್ರಜ್ಞಿ ಮರಂ(ಗ)ನಾಥಮುಖೇಲಕ್ಷ್ಮೀಮುದೇದೇವತಾಗ್ರಾಮಂಮಾನ್ಯ.
- ² ನಾಗಮೂರ್ತಿತಮದಾತ್ತಿಂಮುಕ್ತೀಂದ್ರಾತ್ಮಜಃ || ಪಾಯಾತಪನ್ನಕಾಯಿನಪಕ್ಷಿ ಮರಂಗೇಪರಃಪುನಾನೇಷಃ | ಪತ್ನಾ ವಸುಂಧ
ರಾಭ್ಯಾಮಾಕಲ್ಪಭೋಗರಾಜವರತಲ್ಪಃ || ಸ್ಥಾರಪ್ರತಾಪದೀಪಿತಲೋಕಾಲೋಕಾಂತನೀ
- ³ ಮ್ನಿ ಶುಭಮುನಿ | ಶ್ರೀಕೃಷ್ಣರಾಯಭೂಭೂತಪತಿಪೃಥ್ವೀಸಮಗ್ರಬಲನಿಲಯೇ || ಶುಭಮಸ್ತು | ಶಾಲೀವಾಹನಕವರ್ಷೇ
ಭ್ರೇಷ್ಠವೇದಶಿಸಂಪ್ರೀ | ವರ್ಷೇಫಸರ್ವಧಾರೀಪುಂಜ್ಯತಮಾಯಾಂಕುಗೇರಸಂಕ್ರಾಂತ | ಆಪಾಥೇಶು
- ⁴ ಕ್ಲಪಕ್ಷೇತಿತರೋಪಿಜೋವಾರೇ | ಧರಣೀವರಾಜವಿರುದಾಭರಣೋಭೂಪಾಲವರ್ಯುಮಾಭಿಮಾನೀ || ಶಕ್ತಿವಂಶತಿಲಕತೀಂಮುಕ್ತೀತಿ
ಪತಿವಾಗಲಾಯಿಕಾತನಯಃ | ಧರ್ಮವಲಂಬಿಭೂತೋಧರಣಿಸುರಪೂಷಣೈಕ
- ⁵ ದೀಕ್ಷಾವಾನ್ || ಆತ್ಮೇಯಗೋತ್ರಭೂಪಜಮತುಲಯುಶಃಪೂರಧವಶಿತದಿಗಂತಃ | ಮಂನೆಯಗಜಪತಿವಿರುದೋಮಂನೆಯಶಾರ್ದೂ
ಲವಿರುದವರಭೂಷಃ || ಬಿರುದೇ
- ⁶ ಭೋಗರಾಜಭೂಪಾಲಃ | ಶ್ರೀದೇವನೂರಸವಸಹ್ಯಂಪ್ರತಿನಾಮನ್ನಾಗಲಾಪುರಂಚೇತಿ ||
- ⁷
- ⁸ ಯಾರ್ಯಾಗಾಗ್ಯೋಗೋತ್ರಾಯ || ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಕವರ್ಷ ೧೫೫೧ ಸಂವತ್ಸರಮಾನವಾದಸರ್ವಧಾರಿ
ಸಂವತ್ಸರದಆಪಾಥಕುಡ್ಡ ೧೨ ನೋಮವಾರಕರ್ಕಟಕಸಂಕ್ರಾಂತಿಪುಂಜ್ಯಕಾಲದಲ್ಲೀಮಂ
- ⁹ ಸಮಾಹಾರಾಜಾಧಿರಾಜರಾಜವರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪುಷ್ಪೀರಾಜ್ಯಗೃಹಾತಿರಲಾಶ್ರೀ
ಮದಾಭಯಕಾವೇರೀಮಧ್ಯದಲುಳಗಾತಮುಕ್ತೇತ್ರವಾಡಕಪ್ರಜ್ಞಿ ಮರಂಗೇಶ್ವರದಲ್ಲಿನಿತ್ಯ .. ಕ್ರತುಸಾನ್ನಿ
- ¹⁰ ಧ್ಯರಾದಸಮಸ್ತಜಗದೇಕನಾಯಕಶ್ರೀರಂಗನಾಥದೇವರದಿವ್ಯಶ್ರೀಚರಣಾರವಿಂದಸನ್ನಿಧಿಯಲ್ಲಿಸಕಲಭುವನೈಕನಾಯಕಿಯಾದಸ
ರ್ವಾಂತರ್ಯಾಮಿಶ್ರೀರಂಗನಾಥದೇವರದಿವ್ಯಮುಖೇಯಾದೇಶ್ರೀರಂಗನಾಯಕಿದೇವಿಯದಿವ್ಯಶ್ರೀ
- ¹¹ ಚರಣಾರವಿಂದಯುಗಳಕ್ಕೆ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಆರವಂಟಿ ಯಗಜಪತಿಲರುಳಗೋತ್ರಸುರುದಾಣಧರಣೀವ
ರಾಹ ಯಶಾರ್ದೂಲಜವಟಿಯಬಿಲುಮೊದಲಾದಬಿರುದಾವಳಿಭೂಷಿತರಾದಸೋಮವಂ
- ¹² ಶುಭ ರಾಜಆತ್ಮೇಯಗೋತ್ರದಚೆಂಮುಟಿಂಮರಾಜಭೂವಿರ ವಿಶಾರದರಾದಪ್ರಜಾಪಾಲನಾಧಿಧರ್ಮಪರಾಯ
ಣರಾಜಭೋಗೇಯದೇವಮಾಹರಸರವರು
- ¹³ . ಸಮರ್ಪಿಸದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮಗನಾಯಕತನಕ್ಕೆ ಸಲುವಶ್ರೀರಂಗಪಟ್ಟಣದಸೀಮೆಯೊಳಗಣಗುಮ್ಮ
ನವೃತ್ತಿಯಕ್ಕಳದದೇವಪುರಿಯೆಂಬಾಗ್ರಾಮವನುಕೃಷ್ಣರಾಯನಾಯಕ.....
- ¹⁴ ವಮಾರಾಯಗಳನಾಗಾಲುಅಮ್ಮನವರಜೆಸರಲ್ಲಿನಾಗಲಾಪುರವೆಂಬಪ್ರತಿನಾಮವನುಮಾಡಿಯಾಗ್ರಾಮವನುಸರ್ವಲೋಕಜನನಿ
ಯಾದಶ್ರೀರಂಗನಾಯಕಿದೇವಿಯರದಿವ್ಯಲೀಲಾವಿಲಾಸಕ್ಕೆ ಅದಂಪ್ರಥಮವಾಗಿ ಕಲ್ಪಿಸಿ
- ¹⁵ ಪ್ರತಿವರ್ಷಉನಡೆದುಬರು..... ನಿಕಾಹನಿತ್ಯನೈವೇದ್ಯಕ್ಕೆ.. ಯನಂದಾದೀಶಕ್ಕೆ ತೈಲವಾಗಿಈನಾಗಲಾಪು
ರವೆಂಬಾಗ್ರಾಮವನುಸಹಿರಾಕ್ಷೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಆಲ
- ¹⁶ ಹ್ನಿ ದೇವಿಯರಲೀಲಾದಪದ್ಮಂಗಳಿಗೆಸ(ಮ)ಹಿಸಿದವಾಗಿ ಈಗ್ರಾಮದಲ್ಲಿಹುಟ್ಟುವತೊಂಭತ್ತು ವರಹಗಿಣೇವನಡವವಿವರರಥೋತ್ಸ
ವಕ್ಕೆನಾಲ್ಕತ್ತು ವರಹಪ್ರತಿಹುಕ್ರವಾರಉಪಚ್ಚ ಕರ್ಪೂರಕಸ್ತೂರಿಸಹಿತವಾದತ..
- ¹⁷ ಪೂಜನಕಾಹಿಗುಕ್ರವಾರಉಂದಕ್ಕೆ ನಾಲ್ಕು ಹಣುಕೂಗಡಲೆಕದಲುವರ್ಷವೊಂದಕ್ಕೆ ಅಪ್ಪತ್ತು ವರಹಾನೂನಾಲ್ಕು ಹಣಪ್ರತಿದಿನ
ಉಪಡ.. ನಿತ್ಯನೈವೇದ್ಯಕ್ಕೆ ಶ್ರೀರಂಗನಾಥದೇವರತಳಿಗುಂದು ಶ್ರೀ
- ¹⁸ ಲಕ್ಷ್ಮೀದೇವಿಯಹರಿವಾಣಬಂದುಉಭಯಂಹರಿವಾಣಯರಡಕ್ಕೆ ಅಕ್ಕಿ ಅಕ್ಕಳಪರುಪುಪಧಾರ್ಥತುಪ್ಪ

(ಅನ್ನು ಕೆಲವು ಪದ್ಧತಿಗಳಿವೆ, ಅಕ್ಷರ ಬಿಡುಗಡೆ ಸೀಕಲಾದ್ದರಿಂದಲೂ ಕತ್ತಲೆಯಲ್ಲಿರುವದರಿಂದಲೂ ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

3

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

¹ಶ್ರೀಹರಾಮ
²ನಾರಾಯಣಕೃಷ್ಣ

³ಸರ್ವೋತ್ತಮ
⁴ರಂಗನಾಥಗೋವಿಂದ

4

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿಪ್ರಾಕಾರದ ದಕ್ಷಿಣಗೋಡೆ ಮೇಲೆ.

- ¹ಪ್ರಜ್ಞೋತ್ಪತ್ತಿ ಸಂವತ್ಸರದಕಾರ್ತಿಕಸು ೧ ಉ
²ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಸರಮೇಶ್ವ
³ರಕ್ತೀವೀರಪ್ರತಾಪಶ್ರೀತಿರುಮಲದೇವಮ
⁴ಹಾರಾಯರಕೋವಾರರುರಾಮರಾಜಯಸರಸ . ವೋತ್ತಮ
⁵... ಯರಿಗೆಬೀಣಗಟ್ಟಿಗ್ರಾಮವನುಧಾರಯ
⁶.....
⁷..... ಪ್ರಾಕಾರದಲ್ಲಿ.....
⁸.....

5

ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 2'.

(ಅರವ ಅಕ್ಷರ.)

6

ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರಕಡೆ ಬೃಂದಾವನದ ಬಳಿ.

ಪ್ರಮಾಣ 5' x 2' 6".

- ¹ಶ್ರೀಮತಸ್ವಸ್ತಿಶ್ರೀವಿಜಯದ್ವೈದಯಶಾಲಿನಾ
²ಹನಕವರುಷ ೧೫೬೫ ಸಂಧ್ಯಾವರ್ತಮಾನರಕ್ತಾಕ್ಷಿ
³ಸಂವತ್ಸರದಚಪಾಡಕು ೧೦ ಲಾಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾ
⁴ಜಸರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಯುತದೇವಮಹಾರಾಯರು
⁵ಪುಣಿವಿರಾಜ್ಯಂಗೈಯತ್ತಿರಲುಶ್ರೀರಂಗಪಟ್ಟಣದದಳವಾ
⁶ಯಲಪ್ಪಾರಗಲುಮಾನ್ಯಗ್ರಾಮಗಲುಕರಗ್ರಾಮಗಲಿಯೆದಮಾನ್ಯ
⁷ದಮಹಾಜನಂಗೈಗೂಸತ್ತದೇವಸ್ಥಾನಗೈಗೂಕಾಶ್ಯಪಗೋತ್ರದಅಪ್ಪ
⁸ಜಿಗಳಮಕ್ಕಳುಬಿದ್ದಿರಾಜಗಲುಕೋಟ್ಟಿದಾನಲಿಲಾಶನದಕ್ರಮವೆಂತಂದ
⁹ರೇನಮಗಿರಾಮಾಭಟ್ಟಯ್ಯನವರುಅವರಮಾಗಣಿಗೆಪಾಲಿಸಿದ್ದರಂ
¹⁰ಗಪಟ್ಟಣದಸಿಮೆಯೊಳಗಣಲಗ್ರಹಾರಗಲುಮಾನ್ಯಗ್ರಾಮಗಲುಕರಗ್ರಾಮಗಲು

8

ಅದೇ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕೊಳದ ಬಾಗಲಲ್ಲಿ ನಟ್ಟಕಟ್ಟಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 2' 3".

- ¹ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರು
- ² ಪಂಗಳುಂಟುಂಟೆನೆಂದವರ್ತನಾನವಾದರಲುದ್ರಿನಾಮ
- ³ ಸಂವತ್ಸರದ್ರಾವಣಕುಲಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
- ⁴ ರವೇಶ್ವರಪ್ರಾಚಪ್ರತಾಪಪ್ರತಿಮವೀರನರಪತಿಶ್ರೀಕೃ
- ⁵ ಪ್ಪರಾಜಾಡೆದೈಯನವರುಮೈಹೊರನಗರದಲ್ಲಿರತ್ನ
- ⁶ ಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂದೃಷ್ಟಿಸಾಂಬ್ರಾಹ್ಮಣಂ
- ⁷ ಗೃಹ್ಯಯುಕ್ತಿರಲಾಅಮರಂಹೋದುಮುಕ್ಯಪ್ಪವೊದಲಿಯು
- ⁸ ಶ್ರೀಪಟ್ಟಿ ಮರಂಗನಾಥಸ್ವಾಮಿಯವರಸಂಸ್ಥೆಧಿಗೆಯೊಡ್ಡಾ
- ⁹ ನೃಪಾಂಗದಲಿಸ್ವಾಮಿಯವರಸಂಸ್ಥೆಧಿಗೆಯೊಡ್ಡಾ
- ¹⁰ ರ್ವಗೃಹಸಕಲಬ್ರಾಹ್ಮಣರುಗಳಸ್ವಾನವಾನಾದಿಗಳಿಗುಲು
- ¹¹ ಪಯುಕ್ತವಾಗಿನೇರಪುಷ್ಪರ್ಣಿಯನುನಿರ್ಮಾಣವಂವನಾಡಿ
- ¹² ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಯವರಚರಣಾರವಿಂದಂಗೆ
- ¹³ ಗೆಸಮುಸ್ತನು || ಅದಿತ್ಯಚಂದ್ರಾನಿರೋಚನಶ್ಚ ದ್ಯೌರ್ವರ್ಣ
- ¹⁴ ಮಿರಾಶೋದಯಯವಗ್ಧ | ಅಪ್ಪರಾತ್ರೀಶ್ಚ ಉಭೇ
- ¹⁵ ಚಸಂಧ್ಯೋಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ |

(ಇನ್ನು ೬ ಪಟ್ಟಿ ಅರವ ಅಕ್ಷರ.)

9

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿ ಪ್ರಸನ್ನ ವೆಂಕಟರಮಣಸ್ವಾಮಿಯ ಗುಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 1'.

- ¹ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕ
- ² ವಿವರ್ಧಂಗಳುಂಟುಂಟೆನೆಂದವರ್ತ
- ³ ಮಾನವದವಿರೋಧಿಸಂ ಅಸ್ವಿಜ
- ⁴ ಕುದಂ ಗುರುವಾರದಲಶ್ರೀಮ
- ⁵ ದ್ರಾಜಾದಿರಾಜಾಜಾರಮೆಸ್ವರ
- ⁶ ಪ್ರಾಚಪ್ರತಾಪವೀರನರಪತಿಶ್ರೀ
- ⁷ ಕೃಪ್ಪರಾಜಾಡೆದುರವರುಮೈಹೊರನಗರ
- ⁸ ದಲ್ಲಿರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂದೃಷ್ಟಿಸಾಂ

- ⁹ ಬ್ರಾಹ್ಮಣ್ಯಯುಕ್ತಿರಲು | ಸಿದ್ಧದಸ್ತೌಷ್ಠಿರಾಜ
- ¹⁰ ರಾಮಣನವಳುತ್ರನಾದತಿಂಮಣನಪುತ್ರನಾ
- ¹¹ ದತುಪದವೆಂಟಪನುಮಿವೃತ್ತಿ ಮರಂಗನಾ
- ¹² ಥಸ್ವಾಮಿಯವರದೇವಸ್ತಾನದಪ್ರಾಕಾರವಾಯವ್ಯ
- ¹³ ದಿಕ್ಕಿನಲ್ಲಿಯಿರುವಶ್ರೀಪ್ರಸನ್ನವೆಂಟರಮಣಸ್ವಾ
- ¹⁴ ಮಿಯವರಪಾದಾರವಿಂದಕೆಮುಂದಣಿಲಾ
- ¹⁵ ಮಂಟಪಗಳ್ಳು ವಿಸತಾಕಟಿಸಮರ್ಪಣೆವನಾ
- ¹⁶ ಸು ಶ್ರೀನಿವಾಸ ಶ್ರೀ.

ಶ್ರೀರಂಗಪಟ್ಟದಲ್ಲಿ ಗಂಗಾಧರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಆವೃತನವರ ಗುಡಿ ಯದುರಿಗೆ.

ಪ್ರಮಾಣ 4' 6" × 2' 3".

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀದಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಸಕವರುಷ
- ² ೧೩೩೪ ಸಂದವರ್ತವಾನಧಾತುಸಂವತ್ಸರದಮಾಘ ೧೩
- ³ ಕಿವರಾತ್ರೈಪುಷ್ಯಕಾಲದಲ್ಲಿ ಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀಮಠಮಹಾ
- ⁴ ದೇವದೇವೇಶ್ವರ ಮೃಗೇಗಂಗಾಧರೇಶ್ವರದೇವರಾಜಕಾರ್ಯಕ್ಕೆ ಶ್ರೀಮಠ
- ⁵ ಮಹಾಸೇನಾಸಮುದ್ರನಾಳುವೆಗಜಸಿಂಹದೀಪೋಡೆಯರಕು
- ⁶ ಮಾರಕಾವಶ್ಯೋಡೆಯರಕುಮಾರದೀಪೋಡೆಯರುಹರಹಿನ
- ⁷ ಹಳೆಯಬಯಲಿಕೊಟವಾಳಸ್ತಳದಲ್ಲಿ ಪೂರ್ವದಿಂದಾಸರ್ವಮಾನ್ಯ
- ⁸ ವಾಗಿನಡದುಬಹುಧಾತುಹರಹಿನಕಾಲುವೆಯಕೆಳಗೇ ಶ್ರೀರಂಗ
- ⁹ ಪುರದಮಹಾಜನಗಳು ಸೀತಾಪುರದಮಹಾಜನಗಳುಹರಹಿನ
- ¹⁰ ಯಡೇಮಾನ್ಯದಮಹಾಜನಗಳು ಯಾಮೂಬಗೆಯಪಾ . . .
- ¹¹ ಜನಗಳಿಂದನಮಗೆಕ್ರಿಯವಾಗಿಬಂದತು ಖಂಡುಗಗದೆಯ
- ¹² ನುಗಂಗಾಧರೇಶ್ವರದೇವರಗದಿನಂಪ್ರತಿಪ್ರಾತಃಕಾಲದಲ್ಲಿನಾಲ್ಕು ಪಡಿಅಕ್ಕಿ
- ¹³ ಯನಯಿವೇದ್ಯವೊಂದುಪಡಿಸೊಸರುಗುಟ್ಟಿನಕಾಯಿಯಅಕ್ಕಿ ಸಹ
- ¹⁴ ವಾಗಿಸಮರ್ಪಿಸಮೂಜುಪಡಿಅಕ್ಕಿ ಯಪ್ರಸಾದವನುದೇಸಾಂತರಿ
- ¹⁵ ಬ್ರಾಹ್ಮಣರಿಗೆಕೊಡುಪೊಂದುಪಡಿಅಕ್ಕಿ ಯನಯಪ್ರಸಾದವಅಡಿ
- ¹⁶ ಗೆವಾಡಿತಂದಬ್ರಾಹ್ಮಣರಿಗೆಕೊಡುಪಿಡಂದ್ರಾಕ್ಷವಾಗಂಗಾಧ
- ¹⁷ ರದೇವರಗದಿನಯವೇಕೆಂದುಕಾವಪೋಡೆಯರಕುಮಾರದೀಪೋಡೆಯರುಗ
- ¹⁸ ಗಾಧರದೇವರಾಜಪಾದಕೆಳಾರಾಪೂರ್ವಕಂವಾಡಿಸವರ್ಪಿಸಿದರು ||
- ¹⁹ ಯಿದಕ್ಕೆ ತಪ್ಪುವರುಗೋಬ್ರಾಹ್ಮಣನಕೊಂದಪಾಸಕ್ಕೆ ಹೋದರು||ವನಪಾ
- ²⁰ ದಕ್ಕೆ ದೋಷಿಗಳು

(5—6 ಪದ್ಧತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

ಶ್ರೀರಂಗಪಟ್ಟದಲ್ಲಿ ರಂಗನಾಥಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದ ಶ್ರೀಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಕಾಸನ.

೩ ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೆ ಪತ್ರ.

- ¹ ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗರಕ್ಷಯಿಷಂದ್ರಬಾಮ
- ² ರೂರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತು ಧ್ಯಾಯಕಂಠವೇ |
- ³ ಆವ್ಯಾಧ್ಯಪದ್ರಮಾಚೋಶ್ರೀಸರಸಾಮುದ್ರಹನಸಾಂ | ಪ್ರಿಯಾಂಗಸಂ
- ⁴ ಗಸಂಜಾತಸಂದ್ರಸ್ವರೋದಯಾಮಿವ | ರಂಗನ್ನು ತ್ಸಂಗರಂಗೇನಿ

- ⁵ಜರದನಧಿಯಾಕಂಕರಸೋತ್ತಮಾಂಗಾಡಾಕರ್ಪನ್ನಿಂದುಲೇಖಾಂ
⁶ಪಿತರಿಗತರದಸ್ತೇಯಮಾರೋಪಯಂಕ್ಷ | ಮಾತುಃಪ್ರೋತ್ಸಾಹ
⁷ಯಂತ್ಯಾಸ್ತಿ ತಸುಚಿದನಂವೀಕ್ಷಮಾಣಃಸಹಾನಂಬೋಲೋನಾ
⁸ತ್ಸಲ್ಯಭೂಮೀಕಲಯತುಮುಖಿತೋಮಂಗವಾನ್ನೀಕದಂತಃ |
⁹ಅಸ್ತಿ ಸ್ವಸ್ತಿ ಮದುದಯೋಮುಕ್ತಾ ಮಯಸೂತಿಸಂಭವಂನೈಹಿ
¹⁰ಮಾ | ಅನಂತ್ಯಮೂಲನಿಲಯಸುಪರ್ವಮಹಿತೋಯದೋರ್ವರೋವಂ
¹¹ರಃ | ತತ್ರಾಗ್ರೇತ್ಸಂಗವೋನಾನಾಭೂಮಿಪಾಲೋಗುಣೋತ್ತರಃ | ಯೇನ
¹²ಕರ್ನಾಟದೇಶಕ್ರಿಸ್ಥಿರತಾಟಂಕವತ್ಯಭೂತಃ | ತಸ್ಮಾದಜಾ
¹³ಯತನಿಜಾಯತಖಿಡ್ಧಧಾರಾಸಂಪಾತಪಾಟಿತಪರಃ
¹⁴ಕತವೈರಾಜಃ | ವಂಶೇವಿಶೇಷಕವಿಲಾಸಕರ್ಯಯಾ
¹⁵ಶೋಭಿಸಂಶೋಭಿತಕ್ಷಿತಿತಲಃಕಿಲಮುಕ್ತರಾಯಃ | ಅಗ್ನಿ
¹⁶ದಾಗ್ನಿಮುಖೋಮಿಶಮಾಗ್ನಿಮಾಲಿತಪಾಸನಃ | ರಾಜಾಹರಪರ
¹⁷ಸ್ತ ಸ್ತಾಧ್ಯದುವಂಘಾಭಿ ಚಂದ್ರಮಾಃ | ಅಗ್ನಿದಾಗ್ನಿಮಮಹಿಮಾಹಿ
¹⁸ಮಧಾಮುಕ್ತೀತ್ರ್ಯೇಣೀತಕ್ರಿಯೋಹರಪರಾನ್ಮೃಪತೇರುದಾ
¹⁹ರಃ | ಉದ್ವಾ ಮವಾನರಪಾಲಕುಲಾಭಿ ಮಂಥಮಂಥಚಲಃ
²⁰ಸ್ಥಿರಭೂಷೋಭುವಿದೇವರಾಯಃ | ತಸ್ಮಾದಾನೃತವೇಂದುರು
²¹ದಾರಕೀರ್ತಿರ್ಜಾರ್ತಕಲಾವಲಿವಿಲಾಸನಿವಾಸಭೂಮಿ
²²ಜೈವಾತ್ಯಕಾಕಲಿತಕೀರ್ತಿಮಲಾಪಕಂಚ್ಚಚ್ಚದ್ರಾತಪೋ

ಎನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- ²³ವಿಜಯರಾಯಮಹೀಮಾಹೇಂದ್ರಃ | ತತೋಜನಿಮಹಾರಾಜೋದೇವರಾ
²⁴ಯಾಜನಾಪರಃ | ಸಮಾನಸ್ಸವಿತೋರ್ಜಿಷ್ಟು ರ್ವೇವರಾಯೋಧರಾಧಿ
²⁵ಪಃ | ಧನಂಜಯಧನುರ್ವಿದ್ಯಾನಿಪದ್ಯಾಯೋಧರಾಧಿಪಃ | ಕೃ
²⁶ತಪಸ್ತೋಽಬಿಖ್ಯಾತಸ್ಯೂಲಲಕ್ಷೋಮಹೀತಲಃ | ದೃಢೈರ್ಮತೈಃ
²⁷ರದಕರಟಿಕ್ಟೇತದುದ್ವಾಮದ ಪ್ರಸುಮರ..
²⁸ರೀಜಾಲಜಂಬಾಲಜನ್ಮಾ | ಚಿತ್ರಂವಿರಪ್ರತಿಭಿಷ್ಟೈಃಪ್ರಾ
²⁹ಕುವಂಜದಹಂತೀನಾಗ್ಯನ್ಯಸ್ತದಪತಿತ್ವಣಕಂಯತ್ಪ್ರತಾಪಾ
³⁰ನಾಲಾಚಃ | ತೇಜೋನಿಧೇರಜನಿಭೂಮಿಪತೇರಮುಪ್ಪಾಚ್ಛಿ
³¹ಮಲ್ಲಿಕಾರ್ಜುನಾತಿಪ್ರಥಿತಕುಮಾರಃ | ಕಾರ್ಯಾದಿಭಿರ್ಗು
³²ಣಗಣೈರಧಿಕಂಚತಾತಾಭಂಸಂತಿಯಂನೃಪತಿಮಿಮ್ಮಡಿ
³³ದೇವರಾಯಃ | ಧಾನಾನಿಜಂವಿತರಣಂಕ್ಷಿತಿಪಾಲವಾಲಂಕೇಕೋ
³⁴ದಕಂಜಲಧಯುಕ್ತದನಾನಿಮೇಘಃ | ತಾರಾಪ್ರಸೂನರಮುದ್ರಿ
³⁵ರುಪಭಿ ಯಚ್ಚಿಂಕ್ಷಂ ದ್ರೂಫಲಂಭವತಿಯಸ್ಯತೀರ್ತಿವಲ್ಯಾಃ | ಯ
³⁶ಸ್ಯಪ್ರತಾಪಾನಲಭ್ಯಂಭಮಾಣಜ್ವಾಲಾಜಟಲೇಭುವನಾಂತ
³⁷ರಾಲಃ | ಪರಂತಮಃಪ್ರಪದನುಪ್ರದೇಶಂಪ್ರತ್ಯರ್ಥಿಸ್ಯಧ್ವಿ

- 38 ಪತಿಹೃದ್ವರೇಷು | ವಜ್ರಾನ್ಯವಿವಾಧಿನಿಜಾಯದಧ್ಯ
39 ಲಕ್ಷ್ಮೀಮಿವಕ್ಷ್ಯಾಮಿವಮಾಮುನೀತಿ | ಭಿಯೇವಯತ್ತೀತ್ತಿ
40 ರುದಾರವೇಗಾವಿಗಾಹತೇಂತಂಕುಕುಭಾಮನಂತಂ | ಸವೀ
41 ರಾರಾಜಕಾರ್ಣವೇಸರ್ವಧರ್ಮಕೃತಾರ್ಥಧೀ | ತೋಯೈತಿ
42 ಧಾರ್ವತ್ಯೈಪುಣೈಸುಸ್ತುತಸುಚಿಮಾನಸಃ | ಧಾರಿತಾಕ್ಷಾ
43 ಮಯುಗಲೋಧವಲಾಕ್ಷತಮಾಲ್ಯ ಧರ್ಮಸ್ಥಾನಮ

ಎನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 44 ತಸನ್ನಿಃಸಂಯುತೋಧರಣೀಸ್ಸುರೈಃ | ವಿಯನ್ತ್ರ . . ಗ್ನಿಹಂದ್ರೈ
45 ಜ್ವಗತೇತಕವತ್ಸರೇ | ಪ್ರಭವೇಮಾರ್ಗೀರ್ವಸ್ಯದ್ವಾ
46 ದಸ್ಯಾಂಸಿತಪಕ್ಷಕೇ | ನಾಗಾಯಭಟ್ಟಪುತ್ರಾಯಭಾರದ್ವಾ
47 ಜಯಧೀಮತೇ | ದೇವರೋಭಟ್ಟವಿದುಷೋಬಪ್ತಚಾಯಕುಟುಂ
48 ಬಿನೇ | ಹೋಸಗಾಖ್ಯಸ್ಯದೇಶಸ್ಯಕಂನಂಬಾಡಿಸ್ಥಳೇಶು
49 ಭೇ | ಗ್ರಾಮಂಹಾಗಲಹಲಿಪ್ರಸಿದ್ಧಂಮೋದುನಾಡಕೇ |
50 ಪ್ರಾದಾರಿಂಮಡಿರೇವೇಂದ್ರಸಾಪ್ತಭೋಗಂಸಗೀಮಕಂ | ಮಹಾ
51 ದಾಸ್ಯಸಮಯೇವಿರೂ(ಪಾ)ಕ್ಷಸ್ಯಸಂನಿಧಾ | ಸೀಮಾಗ್ರ . . ವ
52 ರಸ್ಯಾಸ್ಯಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ | ಅಪಾಮರಪ್ರಸಿ
53 ಧೃರ್ವಂಶಶ್ಲೀವೃದ್ಧೀಮಮಾರ್ಗತಃ | ಅಹಾಗಲಹೈಯ
54 ಚತುಸೀಮೆಯವಿವರ | ಅರಲುಕುಪ್ಪೆಯಸೀಮೆಯಿಂದ
55 ಪಡುವಲು | ಕಟ್ಟಿರಿಯಸೀಮೆಯಿಂದಬಡಗಲು | ಬಸ್ತ
56 ಯಹೈಯಸೀಮೆಯಿಂದಮೂಡಲು | ಮಲ್ಲೇನಹೈಯಸೀ
57 ಮೆಯಿಂದತೆಂಕಲು | ಇಂತೀಚತುಸೀಮೆಯುಬಳಗಾದನಿ
58 ಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಾಪಕ್ಷೀಲಗಾಮಿಸಿದ್ಧಸಾ
59 ಧೃಂಗಳೆಂಬಅಪ್ಪಭೋಗತೇ(ಜ)ಸ್ಯಾಪ್ಯಸರ್ವೋತ್ತಿ ಸವಸ್ತುಬಿ
60 ಲಿಸಹಿತವಾಗಿಕಂನಂಬಾಡಿಯಸ್ಥಳದಮೋದುನಾಡ
61 ಲಳಗಣಹಾಗಲಹೈಯಗ್ರಾಮವನುಭಾರದ್ವಾಜೋ
62 ತ್ರದರುಕ್ಕಾಬೆಯನಾಗದೇವಭಟ್ಟರಮಕ್ಕಳುದೇವ
63 ರುಭಟ್ಟರಿಗೆಸಹಿರಂಜೋದಕದಾನಧಾರಾಪೂರ್ವಕ

ಎನೆ ಪತ್ರ.

- 64 ವಾಗಿಸರ್ವಮಾನ್ಯದಲಗ್ರಹಾರವಾಗಿಅಹಂದ್ರಾರ್ಕಸ್ಥಾ
65 ಯ್ಯಾಗಿಪುತ್ರಪುತ್ರಪರಂಪರೆಯಾಗಿಮುಖದಿಂಭೋಗಿ
66 ಸುದುಯಂದುಕೊಟ್ಟಧರ್ಮಕಾಸನ | ಈ ಧರ್ಮಕ್ಕೆ ತಪ್ಪಿದ
67 ವರುಸಹಸ್ರಕುಟಿಯನೂಸಹಸ್ರಬ್ರಹ್ಮವನೂಕೇಕಾ
68 ಷ್ಠೈತ್ರದಲ್ಲಿದುಣಿಕರ್ಣಿಕಾತೀರದಲ್ಲಿತಮುಕ್ಕೆಯ್ಯಾರ
69 ವಧಿಸಿದದೋವಕ್ಕೆ ಹೋದರು | ಗಣ್ಯಂತೇಪಂಸುವಾಂಭೂಮಾಗಣ್ಯಂ

- 70 ತೇವೃಷ್ಟಿ ಬಿಂದವಃ | ನಗಣ್ಯಂತೇ ವಿಧಾತಾ ಬ್ರಹ್ಮಂ ಹೃತ್ ಸಂಸ್ಥಾ ಪನಾಫಲಂ
71 ತ್ವಷ್ಟಾಶ್ರೀಮದ್ವಾಣಾಚಾರ್ಯ ಸೋನುಶಾಸನಲೇಖಕಃ ವಿರಣ
72 ಸುಗುಣೋದೀಮಾನವೈ ತೀರೇಕಾಮವಾಪ್ತವಾನ್ * || ಸ್ವದತ್ತಾಂ ದ್ವಿಗು
73 ಣಂ ಪುಣ್ಯಂ ಪರದತ್ತಾ ನುಪಾಲನಂ ಪರದತ್ತಾ ಪಹಾರೇ (ಣ) ಸ್ವದ
74 ತ್ವಾಂ ನಿಷ್ಫಲಂ ಭವೇತ್ | ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ ವಾವೇದೇ ಪರೇತ
75 ವಸುಂಧರಾ | ಸಪ್ಪಿರ್ವ ಪೂಸಹಸ್ರಾಣಿ ವಿಷ್ಣುಯಾಂ ದಯತೇ
76 ಕ್ರಿಮಿ | ಏಕೈವ ಭಗಿನೀ ಲೋಕೇ ಸರ್ವೇಷಾಂ ಮೇವ ಭೂಭುಜಾಂ ನ
77 ಭೋಜ್ಯನಕರಗಾಢ್ಯಾ ವಿಪ್ರದತ್ತಾ ವಸುಂಧರಾ | ದಾನಪಾಲನಯೋ
78 ಮೃದೈ ದಾನಾಭೀಯೋನುಪಾಲನಂ | ದಾನಾತ್ಪತ್ಯರ್ಗಮವಾಪ್ತೇತಿ ಪಾ
79 ಲನಾದಿಹೃತಂ ಪದಂ | ಸಾವನಾಸ್ತೋಯಂಧರ್ಮಸೇತುನ್ಯ ಪುಣ್ಯಾಂಕಾ ಲೇಕಾಲೇಪಾಲ
80 ಸೀಯೋ ಭವನ್ತಿಃ | ಸರ್ವಾನೇತಾನ್ಯಾ ವಿನಾಸಾರ್ಥಿವೇಂದ್ರಾನ್ಯೋ ಭೂಯೋ ಯಾಚತೇರಾಮಚಂದ್ರಃ |

ಶ್ರೀವಿರೂಪಾಕ್ಷ.

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ಅದೇದೇವಸ್ಥಾನದ ಶ್ರೀಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ತೆಲುಗು ಅಕ್ಷರ.

ಶ್ರೀರಾಮಾಯನಮಃ.

ಮುಂಭಾಗ.

- 1 ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷಸ್ತು ಪಾತುಮಃ | ಹೇಮಾದ್ರಿಕಲಶಾಯ
2 ತ್ರಧಾಶ್ರೀಭಕ್ತಶ್ರಿಯಂದಧಾ || ನಮಸ್ತುಂಗೇರಿಕಟ್ಟು ಬಿಚಂದ್ರಚಾಮರಾಜಾರ
3 ವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ || ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾ
4 ಭ್ಯುದಯಶಾಲಿನಾವನಕವರ್ಷಂಬುಲು ೧೫೮೬ ಯುಗುನೇಟುಭಕ್ತತ್ವಂ
5 ವತ್ಸರಭಾದ್ರಪದ ಬ ೩ ಲು ಶ್ರೀಮದಾತ್ರೇಯಗೋತ್ರಾಪಸ್ತು ಬಿಸೂತ್ರಯಜುಷಾಃ
6 ಧ್ಯಾಯುಲುನ್ನು ಸೋಮವಂಶೋದ್ಭವೈಲುನ್ನೈನುಪರಿವಿಹರಂಗದಾಜಯ್ಯಗಾ
7 ರಿಕಪಾತ್ಯುಲುನ್ನು ಗೋಪಾಳರಾಜಯ್ಯಗಾರಿಕಿಪುತ್ರೈಲುನ್ನೈನಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
8 ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರರಂಗರಾಯದೇವಮಹಾರಾಯಲ
9 ಯ್ಯವಾರಾಭಿನಗಿರಿಸ್ಥಲಮಂದುರತ್ನ ಸಿಂಹಾಸನಾಧ್ಯಕ್ಷಾಲಯಾಪ್ತದ್ವೀಸಾ
10 ಮಾಜ್ಯಮೇಲುಕು | ಭಾಗವಗೋತ್ರಜೈಮಿನಿಸೂತ್ರಸಾಮಾಂತಾರಾಧ್ಯಾಯಿಆಯಿ
11 ನುಟ್ಟ ಮೇಗಕುಪಾತ್ಯುಡುನ್ನು ತಿರುವೇಂಗಟಯಕುಪುತ್ರಾಡುನ್ನು ಯಿನಕೋಲೇವಂ
12 ಕಟಪತಿಕಿಪ್ರಾಯಿಯೆಂಟಿಯಿಟ್ಟಿ ನಭೂದಾನಧರ್ಮಶಾಸನಕ್ರಮವೇಲುನ್ನು
13 ನುಪೇಲೂರಿಕಿಚೆಲ್ಲೆ ಬಟಗನಾಡಶ್ರೀಮಲೋನಿಹಿರೇಕೋಲೆಗ್ರಾಮಮಂದು
14 ಪೂರಿಮುಂದರಿಚೆರೈಕಿಂದದಕ್ಷಿಣಪಾಶ್ವಾನತಟ್ಟಿತೊಮ್ಮಿರಿನ್ನರ
15 ಪುಟ್ಟನ್ನಿ | ಪೂರಿಕುಪುರೈಯಾಗಾನಮೊರದಿಪಕ್ಕ ಅಯಿಡು

* ವೈತೀಕಾ ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿದೆ, ಮವಾಪ್ತವಾನ್ ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

ಹಿಂಭಾಗ.

- 16 ನ್ನ ರ ಪಟ್ಟನ್ನಿ ಉಭಯಂತಟ್ಟಿ ಪದಿಹೇನು ಪುಟ್ಟ ಕುವಿವರಂನೆಲ್ಲಿಗದ್ದೆ ಬಿ
 17 ಗ ಚೆಕ್ಕೋಲೆಹಾದಿಬಿ ೧ ಆವಲಿಗಣಬಿ ೧೦ ಗುರುನಾಥನಗಣಬಿ ೧೦ ಆ
 18 ಸಗರಲಡಿವೆಲ್ಲ ಬಿ ೧೦ ಕೋಡದಗದ್ದೆ ಬಿ ೧ ಪುಂಡಿಮಾಮಿನಗದ್ದೆ ಬಿ ೧
 19 ತೋಮಿನವೇದಬಿ ೧೧೦ ಆತ್ತಿ ವರದಗದ್ದೆ ಬಿ ೧೦ ಕಾರುಕಟ್ಟುಗ
 20 ದ್ದೆ ಬಿ ೨ ಗೋಟ್ಟೆಗದ್ದೆ ಬಿ ೧೦ ರಾಯಪನಅಡಿವೆಲ್ಲ ಬಿ ೧೦ ಆವಂಭತ್ತು ವ
 21 ರವಿಂಡುಗಗೋರನಗದ್ದೆ ಬಿ ೨ ಚೆಕ್ಕುವಿಗದ್ದೆ ಬಿ ೧೦ ಪುಕುಟಿಯನಕೋಡಿಗಿ ಬಿ ೧೦
 22 ನುಣದಗದ್ದೆ ಬಿ ೧ ಮುಕ್ಕಿಟ್ಟೆಗದ್ದೆ ಬಿ ೧೧೦ ಆಬಿ ೫೧೦ ಯಿಂದು ಚೆಲ್ಲಿ ಚೆಲುಕರೆಕೋಡಿಹೊ
 23 ಲ ೩ ಹಣಸಿನಮರಹೊಲ ೧ ಭುವಿಕೋಮರಮಟ್ಟಲುಹೊಲ ೨ ಮುಕ್ಕಿಟ್ಟೆಹೊಲ
 24 ೫ ಅಪದಿಹೇನುಚೆಲುಪುಡ್ಯದತೋಟಿ ೧ ಯಿಪದ್ಧ ತಿನಯಿತಧಾತಿಪುಣ್ಯಕಾಲ
 25 ಮಂದುಸುರಗೋದಕದಾನಧಾರಾಪುರೈಕಂಬುಗಾತ್ರಿಕರಣತ್ರಿವಾಚಕಂಬುಗಾ
 26 ವೇಲಾಪುರಿಸ್ಥಳಮಂದುಗ್ರೀಹನ್ನ ಕೇವಸ್ವಾಮಿಸನ್ನಿ ಧಿಸ್ತೀವೆಂಕಟಾಚಲಪತಿಗ್ರೀತಿಗಾ
 27 ಧಾರಾದತ್ತಂಚೆನ್ನಿ ಮಿಗನಕ | ಯಾಸ್ವಾಸ್ಥ್ಯಲಮುಲ್ಲಿಚತುಕ್ಕಿಮಾಂತಂಲೋಗಲನಿಧಿ
 28 ನಿಕ್ಷೇಪಜಲಮಾಣಾಕ್ಷೇಣಾಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಂಬುಲನೆಯಪ್ಪಭೋಗತೇಜಸ್ವಾಮ್ಯ
 29 ಮಿಲುನ್ನು ದಾನಾಧಿನಿಮಯಕ್ರಯವಿಕ್ರಯಾನಕುಚೆಲ್ಲನಟ್ಟುಗಾಚಂದ್ರಾರ್ಕಸ್ಥಾಯ
 30 ಗಾಅನುಭವಿಂಚುಕಸುಖಾನುಪುಂಡೇರಿ | ದಾನಮಾಲನಯೋಮುಧ್ಯೇದಾನಾಭೇಯೋ
 31 ನುಮಾಲನಂ | ದಾನಾತ್ಸ್ವರ್ಗಮಾಪ್ತೇತಿಮಾಲನಾಚಪ್ಪತಂಪದಂ | ಏಕೈವಭಗಿನೀಲೋಕೇ
 32 ಸರ್ವೈಪಾಮೇವಭೂಭುಜಾಂ | ನಭೋಗ್ಯಾನಕರಗ್ರಾಹ್ಯವಿಪ್ರದತ್ತಾ ವಸಂಧರಾ || ಸ್ವ
 33 ದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸಂಧರಾಂ ಪಪ್ಪಿರ್ವರ್ಪನಸ್ರಾಣಿವಿಪ್ರಾ
 34 ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಬ್ರಂಹ್ಮ ಸ್ಯಪುಪ್ಪುನಿವಾಹನಾನಿಬಲಾನಿಚಯುಧ್ಧ ಕಾಲೇನೀ
 35 ರ್ಭತೇಕತಃಸ್ಸಸ್ಮತವೇಯದಾ || ಶ್ರೀರಾಮಂ

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ಆದೇ ದೇವಸ್ಥಾನದ ಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಕಾಸನ.

ಎಪತ್ರಗಳು. — ಕನ್ನಡಕ್ಷರ.

೧ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 1 ಉಭಯಸ್ತು | ಸ್ವಸ್ತಿಕ್ರೀವಿಚೆಯಾದ್ವೈದಯಕಾಲಿವಾಹ
 2 ನಕವರುಪಸಾ ೧೫೧೫ ಸಂದವರ್ತಮಾನವಾದಲೋಭ
 3 ಕೃತುಸಂವತ್ಸರದಮಾಲು ನ ಬಿ ೧೦೦೦ ಕ್ರೀಮದ್ರಾಜಾ
 4 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರರಾಜಮಾತಾರ್ತಾಂಡ್ರೇವೀರ
 5 ಪ್ರತಾಪಚತುಸಮುದ್ರಪರಿಯಂತಭೂಮಂಡಲಾ
 6 ಧೀಶ್ವರಮೈಸೂರಸಿಂಹಾಸನಾಧೀಶ್ವರೇಮದ್ವೇವರಾ
 7 ಜಾವಡಿಯರವರುಪುತ್ರಿರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಆತ್ರೇಯ
 8 ಗೋತ್ರದಆಶ್ಲಾ ಯನಸೋತ್ರದರುಕ್ಕು ಶಾಖೆಯಕ್ರೀಮ
 9 ದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರೇರಾಜಮಾತಾರ್ತಾಂಡ್ರೇ
 10 ವರಪ್ರತಾಪಕ್ರೀಮೈಸೂರದೇವರಾಜಾವಡಿಯರವರಕೊಮಾ
 11 ರರುಮುಜುದೇವರಾಜಾವಡಿಯರವರುಕ್ರೀದೇವದೇವೇಶ್ವರಮು

- 12 ದೇವತಾಸಾರ್ವಭೌಮಾಚಾರ್ಯಾಂಡಕೋಟಿಬ್ರಹ್ಮಾಂಡ
- 13 ನಾಯಕಗೌತಮಕ್ಷೇತ್ರವಾಸ್ತವಶ್ರೀರಂಗಪಟ್ಟಣದಪ್ಪ ಮರಂ
- 14 ಗಣಾಥಸ್ವಾಮಿಯವರಪಾದಾರವಿಂದಗಗೆನಿತ್ಯದಲ್ಲೂ
- 15 ಪಾದಾಧಿಕೇಶವಯಂತ್ರಾಲಂಕಾರದಿವ್ಯತಿರುಮಾಲೆತಿರುನೆತ್ತಿ
- 16 ಶ್ರೀರಂಗನಾಯಕಿಆಮನವರಪಾದಕಮಲಗಗೆಆಲಂಕಾರ
- 17 ತಿರುಮಾಲೆಶ್ರೀಪಾದದಆಮನವರಿಗೆಸಂಣತಿರುಮಾಲೆಉಭ
- 18 ಯನಾಚ್ಯರಂಮನವರಿಗೆಸಂಣತಿರುಮಾಲೆ ೨ ಯಾಪ್ರಕಾರದ
- 19 ನಿತ್ಯದಲ್ಲೂತಿರುಮಾಲೆಸೇವಾರ್ತವಾಗಿಶ್ರೀರಂಗಪಟ್ಟಣದತಿ
- 20 ರುಮಾಲೆಆನಂತಆಚಾರ್ಯಾಚೆನಪ್ಪಾಜೆಸಿಂಗರೈಯಂಗಾ
- 21 ರಮಕ್ಕಳುಶ್ರೀನಿವಾಸೈಯಂಗಾರವರಿಂದನಮಗೆಕ್ರಯ

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 22 ಸಾಧನವಾಗಿಬಂದವಿರಾಂಬುದಿಸ್ತಳದಲ್ಲೆಲ್ಲಪ್ಪನಹಳ್ಳಿಗ್ರಾಮ
- 23 ಗುನುನಮ್ಮಳ್ಳಾರುಸಂಮಂದದದ್ರಾವಿಡವೇದಪದಿಕಾರೆಗಳಾ
- 24 ದಶ್ರೀರಂಗದವೊದಲಿಆಂಡಾನುಸಂಮಂದಿಗಳಾದಶ್ರೀವೈಷ್ಣವರು
- 25 ಗಳಿಗೆತಿರುಮಾಲೆಕ್ಕಿಂಯ್ಯಕ್ಕೈವೈಪಾದಾನಾರ್ಥವಾಗಿಕೊ
- 26 ಟ್ಟಸಾಧನದಕ್ರಮ | ಕುಟುವದಲವುಚೈಯಾರಲಯ್ಯನವ
- 27 ರಕೊವಾರರುಸಿಂಗರೈಯ್ಯ | ಆಳಗನಿಂಗರು | ಬೆಳ್ಳಾಲೆಯನ
- 28 ರಸೈಯ್ಯನವರಕೊಮರರುನರಸಪ್ಪ | ವಸಂತಪುರದಸಿಂಗರೈ
- 29 ಯ್ಯನವರಕೊಮರರುಪುಟ್ಟಯ್ಯ | ಕುರ್ಕುವದಸಿಂಗೈಯ್ಯನವರಕೊ
- 30 ವಾರರುನರಸಿಂಗೈಯ್ಯ | ಸಿಂಗೈಯ್ಯನವರಕೊವಾರರುನರ
- 31 ಸಪ್ಪಯ್ಯಾಚರುಕುಟುಂಬದವರಿಗು | ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿ
- 32 ಯವರಿಗೆಯಾಚಲ್ಪಪ್ಪನಹಳ್ಳಿಗ್ರಾಮಂವಂದನುನಿಮಗೆ
- 33 ಕೊಟ್ಟವಾಗಿಯಾಗ್ರಾಮದಚತುಸ್ರಮಯವಿವರವಿಂಣಂಗಾ
- 34 ಡಿಯಲ್ಲಿ ಯಿಂದಂಮಾಡಲುಪೆಯಲ್ಲಿ ಯಿಂದಂತೆಂಕಲು
- 35 ಜೆಗಟಿಯಮಲೈಯ್ಯನಹಳ್ಳಿಯಲ್ಲಿ ಯಿಂದಂವಡುವಲು
- 36 ಖಸ್ತಿಹಳ್ಳಿಯಲ್ಲಿ ಯಿಂದಂವಡಗಲುಯಾಚತುಸ್ರಮಯಾಳಗು
- 37 ಫನಿಧಿನಿಜ್ಜೇದ | ಜಲಪಾಪಾಣ | ಅಕ್ಷೀಣಿಗಾ
- 38 ಮಿಸ್ತ ಸಾಧ್ಯಂಗಳೆಂಬಪಪ್ಪಭೋಗತೇಜಸ್ವಾ
- 39 ವ್ಯುಗಳನುನಿಮಗೆಕೊಟ್ಟವಾಗಿಯಾಗ್ರಾಮಕುಕುಂಟಾ
- 40 ಡಿಗೆತತ್ತುಬರುವಜೋಡಿಹಣವಿಗೈಶ್ರೀರಂಗನಾಯ

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 41 ಕಿಆಮನವರಿಗೆಆಲಂಕಾರತಿರುಮಾಲೆವಂ
- 42 ದು | ಹುಲು ಸರತಿಬಗೆಹಣವಿನಲ್ಲಿಶ್ರೀಪಾದ
- 43 ದಆಮನವರಿಗೆಸಂಣತಿರುಮಾಲೆವಂದು
- 44 ಹೊಗೆಹಣಸುಂಕವಡಿಗದವನೆಹುಲುಭೆಯ

- 45 ನಾಟರುತುಮನವರಿಗೆಸೇಂ ತಿರುಮಾಲೆಯ
 46 ರಡುಯಿರಾತುತಿರುಮಾಲೆಸೇವೆಯನ್ನು ಮಾಡಿವ
 47 ಹರಿಯೆಂದುಯಿರಾಪ್ಪನಹಳ್ಳಿಗ್ರಾಮದಲ
 48 ಸಕಲಸ್ವಾಮ್ಯವನ್ನು ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿ
 49 ಯವರಸೇವಾತ್ಮವಾಗಿ ಕೊಟ್ಟವಾಗಿ | ನೀವುಲರು
 50 ಕುಟುಂಬದ್ರೀವೈಶ್ಯ | ವರುಗಳುಲಹಂದ್ರಾ
 51 ಕ್ಷಸ್ಥ | ಯಿಗಳಾಗಿ | ಪುತ್ರಪುತ್ರಪಾರಂಪರೆ
 52 ಯಾಗಿ | ಯಿತಿರುಮಾಲೆಸೇವೆಯನ್ನು
 53 ಸಾಂಗವಾಗಿನಡೆಸಿಕೊಂಡುಹರಿ
 54 ಯಾಗ್ರಾಮಮದ್ದಿ ಕದಲ್ಲಿವರಮುಂದಣಜೊ
 55 ಸ್ತಾಗಿ ಕಟ್ಟಿಸಿದಮಂಟಪಕ್ಕೆ ಹರಹಿನೀರಾ
 56 ಮಸ್ತಾಮಿಯವರುನೀರಾಮನವಮಿಯಲ್ಲಾ ಬಿಜ

ಎನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

ಶ್ರೀದೇವರಾಜ.

- 57 ಮಾಡುವಮಂಟಪದಲ್ಲಿ ಜೊಸ್ತಾಗಿ ದ್ರವೈಮಾಡಿ
 58 ದಹನುಮಂತ್ಯಸ್ವಾಮಿಗೆದ್ದ ಲುನಾಲ್ಕು | ವರಹದಭೂಮಿ
 59 ಕೆಪಿಕೆಳಗೆಬಿಜವರಿದ್ದೆ ಬಿ ನಂಕುಕುಚಕ್ರದಲೆ
 60 ಗೆದ್ದ ಲುಯೆರಡುವರಹದಭೂಮಿಯಿಪ್ರಕಾರದಲ್ಲಿ
 61 ಯಿಸೇವೆಗಳನುನಿತ್ಯದಲ್ಲಾ ಪುತಕಾಲದಲ್ಲಿಸೇವೆನುನಡೆ
 62 ಕೊಂಡುಬಹರಿಯೆಂದು ಕೊಟ್ಟತಾಂಬರಸಾಧನ ||
 63 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಜಯವರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾ
 64 ಪಹಾರೇಣ | ಸ್ವದತ್ತಂನಿಷ್ಪಲಂಭವೇತ್ತು || ದಾನಪಾಲನಯೋ
 65 ಮ್ತುಧ್ಧೇ | ದಾನಾಭೇಯೋನುಪಾಲನಂ | ದಾನುತ್ತು ಸ್ವಗ್ಗಮವಾ
 66 ಪ್ಪೇತಿ | ಪಾಲನಾದುಟ್ಟು ತಂಪದಂ | ಸ್ವದತ್ತಂಪರದತ್ತಾಂವಾ | ಯೋತ
 67 ರೇತವಸುಂಧರಾ | ಪಟ್ಟಿವ್ಯರುಪಸಹಸ್ರಾಣಿ | ವಿಪ್ಲವಯಾಂಜಾ
 68 ಯತೇಕ್ರಮಿ | ನಾವುವಾದಿದಸೇವೆಗೆ | ಅವದಾನೊಬ್ಬನುಕಟವ
 69 ಯೇನಿದವನುಕಾಂಗಾಕ್ಷೇತ್ರದಲ್ಲಿಕುಟಿಯುಕೊಂಡಪಾಪಕ್ಕೆ
 70 ಜೋಹರು | ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಯವರಹರಿವಾಣಕ್ಕೆ ವಿಷವನ್ನಿ
 71 ದವರು | ಯಿದಮ್ತು ವಲಳುಹಿದವರುನರಕದಹುಳುವಾಗಿಹುಟ್ಟು
 72 ವರು ||

14

ಅದೇ ದೇವಸ್ಥಾನದ ಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಕಾಸನ.

೫ ಪತ್ರಗಳು.—ಕನ್ನಡಪತ್ರ.

೧ನೆ ಪತ್ರದ ಮೊಳಭಾಗ.

- 1 ಕುಭಮಸ್ತು || ಕಲ್ಯಾಣಗುಣಪೂರ್ವಸ್ಯ ಕಮಲಾಗೃಹಮೇಧಿನಃ | ನಾಭಿ
 2 ನಾಭೀಕತೋಜಜ್ಞೇಬ್ರಹ್ಮಾಲೋಕಪಿತಾಮಹಃ | ಪಿತಾಮಹಾದತ್ರಿದತ್ತೇರಿಂದು

- 1 ರಿಂದೋರ್ಬುಧೋಬುಧಾತ | ಪುರೂರವಾಸ್ತ ತಣ್ಣ ಯುರಾಯುಬೋನಕುಬೋಬ
 2 ನಿ | ಯಯಾತೀರ್ನಕುಪಾದಾಸಿದ್ಯಯಾತೇರ್ನಕುಬುಧಾಪತಿ | ದ್ವಾರಕಾನಗರೋ
 3 ಪಾಂತೇಸಂತತಾತಸ್ಯಸಂತತಿ | ತಸ್ಯಾಂಕೃತಾವತಾರಾಕತೀತನಕರ್ನಾಟದೇ
 4 ಕಮಾಜಗುಃ | ಯದಗಿರಿಃಖರಾಭರಣಂನಾರಾಯಣವಿಷ್ಣುತುಂವಮಾರ
 5 ಮಣಂ | ರಾಮಣೀಯಕಮಾಲೋಕ್ಯದೇಶಸ್ಯಾಸ್ಯಸಮುತ್ಪುಕಃ | ತತ್ಪ್ರವವಸತಿಂ
 6 ಚಕ್ರಮುಹುರೂರಪುರೇವರೇ | ತೇಷ್ವಾಸಿದರಗೋಧೂಮಭರಣದ್ವಿಬೆಟ್ಟಚಾ
 7 ನುರಾಟ | ವಶ್ಯಾಯಸ್ಯಾಪವಜಾಪೋವಿಜಯೀರ್ವಿರಾಸಿನ | ಸುತಾಸ್ತ್ರಯೋಸ್ಯ
 8 ತೇಷ್ವಾದ್ಯಸ್ತ ಮ್ತುರಾಜಮಹೀಪತಿ | ಪ್ರಾಪಾಂತೆಂಬರಗಂಡಾಖ್ಯಂಪ್ರಾಜ್ಯಯಿ
 9 ರುದಮೂರ್ಜಿತಂ | ಅಸಿದನಂತರಸ್ತ ಸ್ಯನೋದರಾಕೃತ್ಯ ಭೂಪತಿ | ಸ್ವಾರ್ಥೀನವಿ
 10 ಜಮುಗ್ರೀವಾಂಧಮುಸ್ಯಾ ಪನತತ್ಪರಃ | ಅಸಿದಸ್ಯಕನೀಯಾಂಜ್ಞಾ ಮನ್ಯ ಪಸ್ತ
 11 ದ್ಗುಣಗರೀಯಾ | ರೇಮುಟಿವೆಂಕಟಮಾಜಾವಜಯದ್ಯೋರಾಮರಾಜನೇನಾನ್ಯ
 12 ಂ | ಚತ್ವಾರೋಸ್ಯಕುಮಾರಾಸಿದ್ಯದೃಶಾಸ್ತೇಪರಸ್ಪರಂಸದೃಶಾಃ | ಜಾತಾವಿಜಯ
 13 ಸಹಾಯಾಸ್ಯಾಕ್ಷಾಪಿಸಾಧನೋಪಾಯಾಃ | ತೇಷ್ವಾದಿವೋರಾಜಧರಾಧಿರಾಜ
 14 ಸಂಗ್ರಾಮಭೂಮಿಕೆಲಸದ್ರತಿಜ್ಞಂ | ಗರ್ವೋದ್ಧತಂಕಾರುಗಹೃನ್ಮಾಥಮುಖೋ
 15 ಥಯದ್ವಾಪಿಕಟಾಭಿಪಾತೈಃ | ಜಿತ್ವಾತಿರುಮಲಾಜಾಪೃತ್ಯಾಶ್ರೀರಂಗ
 16 ಪತ್ತ ನಮಿಪಾಸಾ | ಸಿಂಹಾಸನಮಧಿಪತ್ಯನ್ನ ನೃಭವತ್ಸಾರ್ವಭೌಮಸಾಂ
 17 ಮಾಜ್ಯಂ | ತಸ್ಯಾನುಜೋಬೆಟ್ಟದಚಾಮರಾಜಪ್ರತಾಪಸಂತಾಪಿತವೈರರಾ
 18 ಜಃ | ಯಜ್ಞೋಪವೀತಾಕೃತಿಭಿಕ್ಷುತ್ಯಾದ್ರಾಗ್ರಗ್ರಾಂಕಣೀಯೇನಪತಾಂ
 19 ಣೀಯಾಃ | ತಸ್ಯಾಸಿದ್ಧೇವರಾಜೇಂದ್ರಸೋದರಸ್ತಮನಂತರಃ | ಚಂನರಾಜೋ
 20 ನುಜೋಯಸ್ಯಬೆಟ್ಟೋರ್ವಿಪ್ಪುರಿವಾಜಿನಿ | ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದೋರನು

ಅನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 21 ರಂಜಯತಃಪ್ರಚಾಃ | ಚತ್ವಾರೋಜಜ್ಞೇರೇಪಂಜ್ಞಿ ಸ್ಯಂದನಸ್ಯೇವನಂದನಾಃ | ದೋ
 22 ಡದೇವರಾಜನಾವನತೇಪಾವನದ್ಯೋರಭೂದ್ವಯೋನಿಯತಂ | ಯದ್ವಕ್ತಿಭಾವವಿ
 23 ವಕ್ತೃರ್ನಿತ್ಯಂಪರಹರ್ಯತೇನಿಜೈರನುಜೈಃ | ಕುಟಿಸ್ಸುಸೀಲಸ್ಸುಕೃತಿಕ್ತತಜ್ಞೋ
 24 ದೃಢಪ್ರತೋದಾನದರೋದಯಾಲುಃ | ಪ್ರತಾಪವಾಸ್ತಿಕೃತಪುಣ್ಯಕೀರ್ತಿರಾಸಿದನಾ
 25 ಶ್ರೀದೋಡದೇವರಾಜಃ | ಲಕ್ಷ್ಮಣಾಪದ್ವಿತೀಯಸ್ತೇಪುಷ್ಕರಿಣಿಕ್ತದೇವರಾಜೇಂದ್ರಃ | ಮ
 26 ನಸಾವಜಸಾವಪ್ರಪಾತಮುಪಾಸ್ತೇಭಾತರಂಜ್ಯೇಷ್ಠಂ | ಜಯತಿಕುಭಗುಣೈಸ್ಸೈ
 27 ರದ್ವಿತೀಯಸ್ತೃತೀಯಾಕೃತಪನಸುರಭೂಜೋದೇವರಾಜಪ್ರತೀಂದ್ರಃ | ಪರಿತ
 28 ರತಿಮುದಾಯಂಭವ್ಯಕವರ್ಷಾನುಜನ್ಮಾಸಖಿಲುಮರಿಯದೇವಕ್ಷ್ಮಾಪತಿಸ್ಪತ್ಯ
 29 ಸಂಧಃ | ದಾತರಿದಯಾಸಮುದ್ರೇದಕ್ಷೇದಾಕ್ಷೀಣ್ಯಕೀವಧಾರೀ | ರಕ್ಷತಿಧರಾ
 30 ಮಮುಷ್ಕಿನ್ಯಾಭಾವವಸರ್ವತಃಸ್ವಾಖ್ಯಂ | ಭಗೀರಥಪ್ರಾಕ್ಯಚುರೈಸ್ತ ಪೋಭಿ
 31 ಸ್ವರ್ಗವಜ್ಞ ಯದ್ವಾಂಕಿಲನಗರೋಕೇ | ಮಂದಾಕಿನೀಂದ್ರಾಜ್ಞಾಪಿಪಾಪುರೇಸಾತ
 32 ಟಾಕದಂಭಾದುದಮಜ್ಞ ಯತ್ನಾಂ | ಪ್ರಾಗುತ್ಪರೇಖೈ ಮರಂಗಪ್ರರ್ಯಾಕ್ಷೇತೇವವಿ
 33 ತ್ರೇಮಣಿಕರ್ಣಿಕಾರ್ಯೇ | ಮಹೀಸುರಾಣಾಮುಚಿತಂವೃತಾನೀದನಾಮಹೀಸ್ಯರ್ಗ
 34 ವಿವಾಗ್ರಹಾರಂ | ಜಿತ್ವಾಸುಮಧುರಾಪುರಾಧಿಪತಮೂವಿರೋಡುಸೀವನಂತ

- 37 ರೇಷತ್ವಾದಾನುರಲೈಯ್ಯೇಂದ್ರವಃಪನುಬ್ಯಾರಾದನಂತೋಜಿನಂ | ಹೃತ್ಯಾಸಾಕು
38 ಲೋಖರಾಭಿದಮಿಫಂಸಂರುಧ್ಯಗಾಢಂಹತಾಂತ್ಯಾಂವೈಪ್ರದರವೋಮೂರು
39 ಸಗರಂಧಾರಾಪುರಂಜಾಪರತ | ನಿರ್ವತ್ಯಸೇನಾಂಕೆಳದೀನ್ಯಪಾಣಾಂಗಂಗಾ
40 ಧರಾಖ್ಯಂಗೆಜನೂಜಹಾರ | ಸುದುಗ್ರಹಂದುರ್ಗಗಣಾಗ್ರಗಣ್ಯಂಸಹಾಸ
41 ನಂಪ್ರರೆಪತ್ತನಂಜ | ಸತ್ರಾಣ್ಯಸಾವ್ಯಧಿತಸಖ್ರೆಪತ್ತನಾತ್ಪ್ರಾಪ್ತೈಕ್ಷಣೀ
42 ಲಯಪುರಾದಧದಕ್ಷಿಣಸ್ಯಾಂ | ಶ್ರೀಚಿಕ್ಕನಾಯಕಪುರಾದಿಶೋತ್ತರಸ್ಯಾಂ
43 ಧಾರಾಪುರಾತ್ಪ್ರತಿಪಥಂಪ್ರತಿಯೋಜನಂಜ | ಕಾಲ್ಯೇಪ್ರಮುಧೈಕಮಲಾರಮು
44 ಣಾಂಭಿಯುಗ್ಧಾತ್ಯಾಭಿಪೂಜ್ಯನಿಯಮೇನನಹಸ್ರನಾಮ್ನಾ | ಹುತ್ವಾ

ಎನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 45 ಕೃತಾನುದುಧಿಕಂವಸುಗಾಂಧ್ವಿಜೇಭೋದತ್ಯಾಸನಿತ್ಯಮಿತಿಹಾಸಕಃಫಾಃ
46 ಕುಣೋತಿ | ಆಸ್ಯಗ್ರಜನ್ಮನೋದೋಷದೇವರಾಜಸ್ಯನಂದನಃ | ಉದಾರೈಕದೇವೇ
47 ದ್ರಘೇಂದ್ರವನಂದತಿ | ಸರ್ವಕ್ಷೋಣಿಭೃತಾಂಶಿರಸ್ಸುಕಲಯನ್ವಾದಾರ್ಪಣಂ
48 ಪ್ರತ್ಯುಪಾಂಪ್ರಜ್ಯಾಭೂರಿಕಲಾನಿಜೈರ್ವಸುಕುಲೈರಾಣಾಪರಂಪೂರಯ | ಸನ್ಮಾ
49 ಗಂಪ್ರಥಯಸದಾಕುವಲಯಾವೋದಂಸಮಾಸಾದಯಃಪ್ರಾಯೋಣಾನುಕರೋತಿ
50 ತಸ್ಯಚಿಕದೇವೇಂದ್ರಸುಧಾದೀಧಿತೇಃ | ಶಿಷ್ಯಾನುಗ್ರಹದುಪ್ಪನ್ನಿಗ್ರಹವಶಾಪ್ರದು
51 ಭಾವದ್ವಿಗ್ರಹೇವೈಷ್ಣಯತ್ರವಿದೇಶೈರ್ಭಯಭರಕ್ಕೆಪ್ಪೊರಿಪೂರ್ಣಾಂಗಣಃ | ಹ
52 ಸ್ತಶ್ರೀಚಿಕದೇವರಾಜಸ್ಯಪತೇರಾಸ್ತೇಕೈಪಾಣಾತ್ಯನಾಸ್ತೀಭೂಮಿಕರಗ್ರಹೈಕ
53 ನಿಪುಣಃಕಾರಿಸ್ಸದಾನಂದಕಃ | ಆರೋಪ್ಯಾನುದಿನಂದಿರೋಧದಹನಂಸಾರಾದರ್
54 ಹ್ಯದ್ಯೇಜನೇದಿವ್ಯಂತಿಂಧನವಸ್ತುನಾಹನಮಹೀಮಾಪಾಭಿವನಾಭಿಃ | ಆಕ್ರಾ
55 ಮಸ್ವಿಜಯ್ರಿಯಂಪ್ರತಿಭೂನುಚ್ಚಾಟಯನ್ನಂಜಸಾಗೃಣ್ಣೀತೇಚಿಕದೇವರಾ
56 ಡನಲತಾವೇಣ್ಯಾಂವಿಟಿಗ್ರಾಮಣಃ | ಲಕ್ಷ್ಮೀಮೃಷ್ಟ್ಯಾಭರ್ತುಃಪೂವಯತುಮಾಕಾ
57 ರ್ಬಂಭುವಾಕಂಧರಾಕಾಂಜೇಕಂಬುಕರೇಸುರರ್ಕನಮುಪ್ರಸ್ತುತುರೇಖಾತ್ಮನಾ |
58 ಭಾವಂಶ್ರೀಚಿಕದೇವರಾಜಸ್ಯಪತಿಪ್ರಪ್ತಾತುಮಾಮಾನುಪಂತ್ಯೇಕಲ್ಯಾಣಗುಣೈ
59 ಸ್ತಫಾಸ್ಯವಿಕೃತ್ಯರ್ನಾವಿಪ್ಲವುನ್ನೀಯತೇ | ಗಾಮೇಕಾಂಪ್ರದದಾಚಿದಾಯಾಬಹುಭಿ
60 ಭೂಕ್ತಾಂಬಲಿರ್ವಿಪ್ಲವೇಪ್ರಾಪ್ತಾತ್ಪ್ರವಗಾಪರಂರಸನಯಾನಾರಾಯಣೋಬ್ರ
61 ಹ್ಮಣೇ | ದಾಯಂದಾಯಮುಪಾದದಾತಿರುಡಯೇಗಾಪ್ರಕೃತಂಭಾನುಮೂರ್ಧೇ
62 ನೋಶ್ರೀಚಿಕದೇವರಾಜಸ್ಯಪತಿಸದ್ವಿಪ್ರದತ್ತೇನದಾ | ವಿಕೋನವೋಡಕಲಾ
63 ಕುಲಕಂದಮಿಂದುರೇಕೈಕೋಪ್ಯತಿಸೃಜಾಕ್ರಮಣಕೈಕೋಭೂತ | ಹೇ
64 ವಂದಿಭಾಗಕತಿತಾನಿವಹಾಂತಿದಾಯಂದಾಯಂಸಬೋಡಕಲಾಪ್ರ
65 ಪೃತೀನಿಚೇಂದ್ರೇ | ರಾಮಾತ್ಮನಾಯದಜಯತ್ಪರದೂಪಣಾದ್ಯಂರಕ್ಷಾಕು
66 ಲಂತದುಪಕ್ಲಪ್ತಮುರಾಟವಪ್ಪರ್ | ದಾರೋಜಿಬೈತಜಮುಖಂನನುಪಂ

ಎನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 67 ಚವಟ್ಟುಪ್ರಾಪ್ತಂನಿಪಂತಿಸಪರ್ಶಿಕದೇವಮೂರ್ತಿಃ | ಕಂಭುಸ್ತಂಭತ
68 ವಿಕ್ರಮಾಕುತುಡುಕೂಸಾಪತಾರೋಹತಾದಿಕ್ಕೆರಬಸಪೋರಿಧಿಕ್ಕೃತಿ

- 69 ಮಗಾದೇಕೋಬೆರೇಕೋಜನಿ | ದಾದೋಬೆಬಿಬಿಜೈತಬೇಜಸವತೋಸ್ಸರ್ವಾಂ
70 ಗನಾಸಾಂಧಿಪ್ರೀವೀರೇಚಿಕದೇವರಾಜನೃಪತಾಯುದ್ಧಾಡುಬದ್ಧಾದರೇ | ದೃ
71 ಪ್ತ್ವಿಕೇಸರೀಂಯಥಾವನಮೃಗಾಶ್ವೇನಂಯಥಾಪಕ್ಷೀಣಾಕಾರ್ವಾಂಕಕ
72 ಕಾಯಥಾಸ್ವವಿಧಗಂಧಾರ್ವ್ಯಂಯಥಾಪನ್ನಗಾಃ | ವೇಪ್ಪಂತೇವತಕಂಠುಕಾ
73 ಹವಸವಾಭೀತಾಯದಾಲೋಕನೇನೋಯಂಶ್ರೀಚಿಕದೇವರಾಜನೃಪತಿಸ್ಸಕ್ಷಾ
74 ನ್ನೃಸಿಂಹಾಕೃತಿಃ | ತಸ್ಮೈಪ್ತ್ವಿಮರಂಗನಾಥನಗರೀಸಿಂಹಾಸನಾಧೀಶ್ವರೇಶ್ವರೇ
75 ನಾರಾಯಣಾದಪಂಕಜಯುಗಿವಿವೃತ್ತವಿಪ್ಲವಗ್ರೇ | ಪ್ರತ್ಯರ್ಥಿಕ್ಷತಿಪಾ
76 ಲರತ್ನಮಕುಟೀನೀರಾಜಿತಾಂಘ್ರಿಚರಂದೇವಬ್ರಾಹ್ಮಣರಕ್ಷಣಾಯಪ್ಯ
77 ಫಿವೀಸಾಂವ್ರಾಜ್ಯದೀಕ್ಷಾಭೃತಿ | ಅಸ್ಯಶ್ರೀಚಿಕದೇವೇಂದೋಪದಪಂಕಜಸೇವಕ
78ಃ | ಧಾರ್ಮಿಕೋದೊಡ್ಡದೇವೈಯ್ಯನಾಮಾನಿರ್ಮಲಮಾನಸಃ | ಶ್ರೀದೇವರಾಜನೃ
79 ಪತೇಕಾಂಠಾಭೃಂಗಾರಧಾರೀಸುಗುಣಾಃ | ಚೆಲುವಮೃನಾಮಧೇಯಾಜನ
80 ಯದಮುಂದೊಡ್ಡದೇವಯಮುದಾರಂ | ಅಸ್ಮೈಪ್ತ್ವಿಮರಂಗೇಶಸೇವಾನಿಯತ
81 ಚೇತಸೇ | ರಥಃವೀರಪ್ರಸನ್ನೋಭೂತ್ತೀತಾಲಕ್ಷ್ಮಣಸೇವಿತಃ | ಪ್ರಾಕಾರೇಮ
82 ಧ್ಯಮೇಪಾರ್ವದಕ್ಷೀಣೇತಂಪ್ರತಿಷ್ಠಿತಂ | ಆರಾಧಯುಗ್ರಾಮಮದಾ
83 ದ್ಧಾರಾಪುರಸ್ಸರಂ | ತದಸ್ಮೈಪ್ತ್ವಿಪಯೇತಾಂಮೃಗಾಸನಂಶಾಸ್ತ್ರಸಂಮತಂ |
84 ಲಿಖ್ಯತೇಚಿಕದೇವೇಂದೋಸ್ಯಹಸ್ತಾಕ್ಷರೋಭಿತಂ | ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
85 ಭ್ಯದಯಕಾಲಿವಾಹನಕರ್ವರ್ಪ ೧೬೦೮ ಸಂದರ್ಶತಮಾನವಾ
86 ದಕ್ಷಯನಾಮಸಂವತ್ಸರದಮಾರ್ಗೀರಕುದ್ಧ ೧೫ ಪ್ಲೇಬಿರದಂತೆ
87 ಎಬರಗಂಡಲೋಕೈಕವೀರೇಮನ್ಯಹಾರಾಜಾಧಿರಾಜರಾಜವರಮೇ

ಇನಿ ಪತ್ರದ ಹಿಂಭಾಗ.

- 88 ಕೃರಪ್ರಾಧಪ್ರತಾಪನಪ್ರತಿಮವೀರನರಪತಿಶ್ರೀಚಿಕದೇವಮಹಾರಾಜಃ
89 ಡೆಯರಯ್ಯನವರುಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲೊರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾ
90 ಗಿಸುಖವಿಸ್ವಪ್ತಿಸ್ಸಾಂವ್ರಾಜ್ಯಯ್ಯಯ್ಯತ್ತಿರಲುಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀರಂ
91 ಗನಾಥಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಮನ್ನಾ ರುಕ್ಮಪ್ಪ
92 ಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಗೆಪಡುವಲಾಗಿಗೀತಾಲಕ್ಷ್ಮಣಸೇವಿತರಾಗಿನವಗೆಪ್ರ
93 ಸಂನ್ನರಾದಕೋದಂಡರಾಮಸ್ವಾಮಿಯವರಶ್ರೀಛಂಡಾರಕ್ಕೆ ಆತ್ರೇಯಗೋತ್ರ
94 ದಳಶಾ ಯನಸೂತ್ರದರುಕ್ಕಾ ಬೆಯಮಹಿರೂದಲಾಮರಾಜುಡೆಯ
95 ರೈಯ್ಯನವರಪತ್ರರಾದದೇವರಾಜುಡೆಯರೈಯ್ಯನವರಪುತ್ರರಾದದೇ
96 ವರಾಜುಡೆಯರೈಯ್ಯನವರಜಂಬಿನಪ್ಪಾಳದಡಲುಪವ್ವೆಯವರಕು
97 ಮಾರರಾದದೊಡ್ಡದೇವೈಯ್ಯನವರುಕೊಟ್ಟಗ್ರಾಮದತಾಂಮೃಗಾಸನದಕ್ರಮವ
98 ತೆಂದರೆ | ನಾನೊಬ್ಬಳಗುಳ್ಳದೊಂನೈಯ್ಯಂಗಾರವೃತ್ತಿ ೪ ನಾಲ್ಕು ಚಿಂತಾಮ
99 ನೈಯ್ಯಂಗಾರವೃತ್ತಿ ೩ ಮೂರುಂಟುಭಯಂವೃತ್ತಿ ೩ ಏಳಕ್ಕೆ ಸಲ್ಲುವವಳಗು
100 ಳದಕ್ಕಳದಳವೈರಹಳ್ಳಿಯಗ್ರಾಮವನೂಸ್ವಾಮಿಯವರಶ್ರೀಛಂಡಾರದಹೆಸ
101 ರಿನಲ್ಲಿಕ್ರಮಪತ್ರವುರೆಯಿಗಿಚಿಕದೇವಮಹಾರಾಜುಡೆಯರೈಯ್ಯನವರ

- 102 ಅಸ್ತೇವಿಡಿರುಕ್ರಯಕ್ಕೆ ತೆಗದುಕೊಂಡುಯಿದ್ದೆ ನಾಗಿಯಾಗ್ರಾಮವನೂಯಿ
103 ಗಸ್ತುಮಿಯವರನನ್ನಿಧಿಯಲ್ಲೊಡವನಿತ್ಯಕಟ್ಟಳೆಪಡಿತರದೀಪಾರಾಧ
104 ನೆತ್ತಿರಾಮನವಮಿಯವುತ್ಸವಮುಂತಾದಸೇವೆನಡವನಿಮಿತ್ತವಾಗಿಧಾ
105 ರೆಯನೆರೆದುಕೊಟ್ಟಿವಾಗಿಯಾಗ್ರಾಮಕ್ಕೆ ಸಲುವಾಗಿದ್ದೆ ಪದ್ಧತುತೋಟಿತು
106 ಡುಕೆಮಗ್ಗ ಮನೆವಣಸುಂಕಸುವರ್ಣದಾಯಕಾಡಾರಂಭನೀರಾರಂಭಕಾ
107 ಣಿಕೆದ್ದಿಡಿಯಿವುವೊದಲಾದಸಕಲಸ್ವಾಮ್ಯಲೂಸ್ವಾಮಿಯವರ

ಇನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 108 ತ್ರಿಭಂಡಾರಕ್ಕೆ ಸಲುವದುಯಾಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯವೊಳಗುಳ್ಳ
109 ನಿಧಿನಿಶ್ಚೇದವಬಲಮಾಪಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ದ ಸಾಧ್ಯಂಗವೆಂಬ
110 ಪೈಫೋಗತೇಜಸ್ವಾಮ್ಯವೂಸ್ವಾಮಿಯವರತ್ರೀಭಂಡಾರಕ್ಕೆ ಸಲುವದು |
111 ಯಾಗ್ರಾಮವೂಆಚಂದ್ರಾರ್ಕವಾಗಿಸ್ವಾಮಿಯವರತ್ರೀಭಂಡಾರಕ್ಕೆ ಸಲ
112 ವದೂಯೆಂದಾಕ್ಷೀರಂಗಪಟ್ಟ ದ್ವೀರಂಗನಾಥಸ್ವಾಮಿಯವರನನ್ನಿಧಿಯ
113 ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿಮಂನಾರುಳ್ಳ ಪ್ವಸ್ವಾಮಿಯವರನನ್ನಿಧಿಗಡುವಲಾ
114 ಗೀತಾಲಕ್ಷ್ಮಣಸೇವಿತರಾಗಿನಮಗ್ಗಪ್ರಸನ್ನರಾದಕೋದಂಡರಾಮ
115 ಸ್ವಾಮಿಯವರತ್ರೀಭಂಡಾರಕ್ಕೆ ಆತ್ರೇಯಗೋತ್ರದಆಳ್ವಾಯನಸೂತ್ರದ
116 ಯಕ್ಕಾತೆಯಮಹಿಷರಬಾಮರಾಜುಡೆಯರೈಯ್ಯನವರಪಾತ್ರ
117 ರಾದದೇವರಾಜುಡೆಯರೈಯ್ಯನವರಪುತ್ರರಾದದೇವರಾಜುಡೆ
118 ಯರೈಯ್ಯನವರಚಲಿನವೊಗೆದಚಲುವವೈಯವರಕುಮಾ
119 ರರಾದದೊಡ್ಡ ದೇವೈಯ್ಯನವರುನಮ್ಮ ಆದಿಸ್ವಾಮಿಯವರಾದಿ
120 ಕದೇವಮರಾಜುಡೆಯರೈಯ್ಯನವರಅಪ್ಪಣೆವಿಡಿದುಸ
121 ಹಿರಂಶ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಹಿಕದೇವಮಾ
122 ರಾಜುಡೆಯರೈಯ್ಯನವರಹಸ್ತಾಕ್ಷರಸಹಿತವಾಗಿಬರೆಯಿ
123 ಸಿಕೊಟ್ಟಿಗ್ರಾಮದದಾನಕಾನ | ಯಾಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯ
124 ಯೆಲ್ಲೆಗಲ್ಲುಗಳವಿವರ | ಯಿಲೂರಿಗೆಯಿಲೂರಿಗೊಳಗದಲ್ಲಿ
125 ಸುಕಟ್ಟಿಗಿಬಡಗಲಾದತಿಟ್ಟಿನಲ್ಲಿಪೂರ್ವಭಾಗದಲ್ಲಿನೆಟ್ಟಕ
126 ಲು ಯಿಲೂರಿಗೆಮೂಡಲಾಗಿಹುವುದಕ್ಕೆ ಪಡುವ
127 ಲಾಗಿಮಾನವನುರದಕೊಲದತೆವರನಲು ಪೂರ್ವವೊಲ

ಇನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 128 ವಾಗಿನೆಟ್ಟಕಲು ಯಿಲೂರಿಗೆಮೂಡಲಾಗಿಗೋಣಿಮರಕ್ಕೆ ತೆಂಕ
129 ಲಾಗಿಪೂರ್ವಭಾಗಮುಖವಾಗಿಕೊರಕಲಹದತಿಟ್ಟಿನಲು ನೆಟ್ಟಕ
130 ಲು ಯಿಲೂರಿಗೆಆಗ್ಗೆ ಮೊಖದತಿಟ್ಟಿನಕೆಳಗೆನೆಟ್ಟಕಲು ಯಿಲೂಕಲಿ
131 ಗೆಪಡುವಲಾದತಿಟ್ಟಿನಮೇಲೆದಕ್ಷಿಣಮೊಖಕ್ಕಾಗಿನೆಟ್ಟಕಲು ಯಿ
132 ಕೆರೆಗೆದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿಕೊತ್ತಿಗನಮೊರಟೆಯಪಡುವಲಾ
133 ದೈಯಲ್ಲಿದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲು ಯಿಲೂರಿಗೆದಕ್ಷಿಣ

- 134 ಭಾಗದಲ್ಲೆಕುರುಬನಕಟ್ಟಿಗೆಮೂಡದಿಕ್ಕಿ ನಮೋರೆಮೇಲೆಹುಟ್ಟುಗ
135 ಉ ಯಿಬಾಬೂರಿಗೆನೈರುತ್ಯಭಾಗದಕಲ್ಲು ಮೊರಟೆಯಪಡುವ
136 ಉಪಾರ್ಕ್ಯದಲ್ಲೆಹುಟ್ಟುಗಲ್ಲು ಯಿಬಾಬೂರಿಗಪಡುವಲದಿಕ್ಕಿ ನ
137 ಮೊರವನಕಟ್ಟೆಹಳದಬ್ಬೆಯಪಡುವಮೊಬವಾದಹುಟ್ಟುಗಲ್ಲು
138 ಯಿದಕ್ಕೆ ಉತ್ರದಲ್ಲೆಬಿಳಿಕಲ್ಲು ಮೊರಟಮೇಲಣಹುಟ್ಟುಗಲ್ಲು
139 ಯಿದಕ್ಕೆ ಉತ್ರಮೊಬದಲ್ಲೆರಾಜಮಾರ್ಗದಲ್ಲೆಪಡುವಮೊಬವಾ
140 ಗಿನೆಟ್ಟುಕಲ್ಲು ಯಿಬಾಬೂರಿವಾಯವ್ಯಮೂಲೆಆರೆಗಲ್ಲು ಮೇರೆ
141 ಹುಟ್ಟುಗಲ್ಲು ಯಿಬಾಬೂರಿಗಬಡಗನದಿಕ್ಕಿ ನಲ್ಲಿಕರಿಕಲ್ಲು
142 ಮೊರಡಿಗೇತಂಕಲಾಗಿಬಿಳಿಕಲ್ಲು ಮೊರಟಗೇಬಡಗಲಾಗಿನೆಟ್ಟು
143 ಕಲ್ಲುಯಿಬಾಬೂರಿಗೆಮೂಡಲಾಗಿಯಿಬಾಬೂರಿಗದಿಕ್ಕಿ ನಲ್ಲಿಪೂರ್ವ
144 ಮೊಬವಾಗಿನೆಟ್ಟುಕಲ್ಲು ಯಿಬಾಬೂರಿಗದಕ್ಷಿಣವಾಗಿಯಿಬಾಬೂರಿಗದಿಕ್ಕಿ
145 ಕ್ಕಿ ನಲ್ಲು ನಾರಂಗೊಡನಮೊಬದತೆವರನಮೇಲೆಉತ್ರಮೊಬವಾಗಿ
146 ನೆಟ್ಟುಕಲ್ಲು ಯಿದಕ್ಕೆ ಮೂಡಲಾಗಿದಿಕ್ಕಿ ನಲ್ಲು ಬೈದವೆದ್ದ ನ
147 ಮೊಬದತೆವರನಮೇಲೆಬಡಗಮುಬವಾಗಿನೆಟ್ಟುಕಲ್ಲು ಯಿಬಾ
148 ಬಾನ್ಯದದಿಕ್ಕಿ ನಲ್ಲಿಕಂಮಾರನಗದ್ದೆ ಮಿಡದೆಬಿಳಿಯಾ

ಇನೆ ಪತ್ರದ ವೊಳಭಾಗ.

- 149 ಉತಿಟ್ಟನಮೇಲೆನೆಟ್ಟುಕಲ್ಲು ಯಿಬಾಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವಭಾಗದ
150 ಲ್ಲಿಪೂರ್ವಾಭಿಮೊಬವಾಗಿನೆಟ್ಟುಕಲ್ಲು ಗದಾನಮಾಲನಯೋರ್ಮ
151 ಭೋದಾನಾಭೋಯೋನುಮಾಲನಂದಾನಾಭೋರ್ಮಮಾಪ್ತೇ
152 ತಿಮಾಲನಾದಟ್ಟು ತಂದದಂಮಂಗಲಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

ಶ್ರೀ ಚಿಕದೇವರಾಜ ||

15

ಆದೇ ದೇವಸ್ಥಾನದ ಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರ ಕಾನನ.

೩ ಪತ್ರಗಳು.—ನಾಗರಾಜರ.

ನೆ ಪತ್ರ.

- 1 ಕುಕ್ಕಾಂಬರಧರಂವಿಷ್ಟು ಒಕ್ಕಿವರ್ಣಂಕತುರ್ಭುಜಂ | ಪ್ರಸನ್ನ ವದನಂಧ್ಯಾಯೇತ್ಸರ್ವವಿಘ್ನೋಪಶಾಂತಯೇ |
2 ಭೂಯಸ್ತ್ಯುಭವತಾಂಭೂತೈಃ ಭೂಯಾದಾಕ್ಷುರ್ಯಕುಂಬರಃ | ಅಹುವಿಜ್ಞಾನಕಾಂತಾರ
3 ಮಾಗಮಾನ್ಯಸ್ಯಯೋಗಿನಃ | ಜ್ಞೇಮಂವಪ್ರಚುರೇಕುರ್ಯಾಜ್ಞೋಗೋನುಭೂತ್ಯರ್ಥಾಃ
4 ಕ್ರಾಡಾಕ್ಯತಾರಭೂಯಸ್ಕ್ರಿಡಾಪಲ್ಪಲಮುಖುಧಿಃ | ಅಸ್ತಿಕ್ಷೇರಾರ್ಣವೋದ್ರೂತಮ
5 ಪಾಂಪುಷ್ಪಮನುತಮಂ | ಅಮ್ಲಾ ನಂದನಿವರ್ಮಾಲ್ಯಮಾಧತ್ತೇನಿರಸಿಕ್ಷರಃ | ಮಹನೀ
6 ಯಮಹಸ್ತಸ್ಯಸಂತಾನಂಯದುಸಂಜ್ಞಿತ | ಮುಖಾತ್ಪ್ಲವಮುಪಾಪ . ವಸುಧಾಮಾಲಪ . ಹಿತಂ
7 ಸಂಗಮೋನಾಮರಾಜಾಭೂಸಾರಭೂತೇತದನ್ವಯೇ | ರೇಣೀಯಕಸುಧಾಸಿಂಧಾಭಾರತೀವಸುರಾವಗಾ
8 . . . ತಿರತ್ತನಿಧೇಸ್ತಸ್ಯಸಮ್ರಾಡಾಂತೇತನೊಭುವಾಮ್ರೋಯುಕ್ತ ಮುಖೀಪಾಲೋಮಣಿನಾಮಿ

- ⁹ವಕಾಸ್ತುಭಃ | ತಸ್ಯತಾರಾಂಬಿಕಾಜಾತಾಸ್ತನಯೋಭೂದ್ಗುಣೋನತಃ | ಹಾರಗೌರಂ
¹⁰ಯಶಃಪೂರಣಲೋಹರೇಶ್ವರಃ | ಯತ್ಪೂಜಕಮಹಾದಾನಯಶಸಾಂದಿಗ್ವಿ
¹¹ಹಾರಣಾಂ | ಭೂಯಸಾಂಭಗವನಃಲಃಭುವನಾನಿಹತುರ್ದಶ | ಪ್ರತಾಪದೇವರಾಯಸ್ಯ
¹²ಪುತ್ರೋಭೂದ್ಗು ವಿವಿಕ್ರತಃ | ಪ್ರಮೋದಸ್ಯೈವಮೂರ್ತೇಯಾಪ್ರಜಾಪಾಂಸ್ತ್ಯಗುಣೈರಭೂತ | ಪ್ರತ್ಯರ್ಥಿ
¹³ಸಮಿಧಾಹುತ್ವಾಪ್ರತಾಪಾಗ್ನಿರಣಂಕಣ | ವಿಜಿತಾಯನವೀರೇಣವಿಜಯತ್ರಿ
¹⁴ಕರಗ್ರಹಃ | ತಸ್ಯಹೇಮಾಂಬಿಕಾಜಾತಾಸ್ತನಯೋವಿನಯೋನತಃ | ವಿ
¹⁵ದ್ಯಾನಿಧಿರ್ವಿಶೇಷಃ | ವೀರೋವಿಜಯಭೂಪತಿಃ | ದಯಾನಿಧೇರಭೂತಸ್ಯ
¹⁶ದೇವೀನಾರಾಯಣಾಂಬಿಕಾ | ಕೌರೇರಿವಮಹಾಲಕ್ಷ್ಮೀಶಂಕರಸ್ಯೈವಮಾ
¹⁷ವರ್ತೀ | ಪುತ್ರರೂಪಂತಪೋಶ್ಲಾಭೈಂಪೂರ್ವಜನ್ಮತಪಃಫಲಂ | ದೇವರಾಯಮಹೀಪಾಲೇತತ್ರದಿವ್ಯವಿ
¹⁸ಭೂತಲೇ | ವಿಕ್ರಮೇವಿಕ್ರಮಾದಿತ್ಯಂಭೋಗೈರ್ಭೋಜಮಿವಾಪರಂ | ರಾಜರಾಜಂವಿತರಣೀರಾಜಾಂನಂತಂಪ್ರಚಕ್ಷತೇ |
¹⁹ಅಭಂಗಮಂಗಕಾಲಿಂಗವಂಗಾದ್ಯಾಶ್ಚ ಮರಾದಿಭಿಃ | ರಾಜಾನೋಯಂನಿವೇವಂತೇರಾಜಾಪ್ತೈಸ್ತ್ಯಯಂಯತ್ಯುಃ |
²⁰ಯಂಪ್ರತಾಪಾನಲೋಜ್ವಲಜಾಲಾವ್ಯಾಪ್ತದಿಗಂತರಂ | ತುರುಷ್ಕತುರುಗಾರೋಧಾಯುತಾನಾಮಭವಂದತಾಂ | ರಾ
²¹ಜಾಧಿರಾಜತೇಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃ | ಬಾಪಾತಿಲಂಗಭೂಪಾಲಭುಜಂಗಬಿರುದೋನತಃ | ವೈ
²²ರಭೂಪತಿವೇತಂಡಹಂಡಮಂಡನಕೇಸರಿ | ಗಜಾಭಿಗಂಡಭೇರುಂಡಪ್ರಖ್ಯಾತಬಿರುದೋನತಃ | ಮೂರುರಾ
²³ಯರಗಂಡಾಂಕಂಪರರಾಯಭಯಂಕರಃ | ಹಿಂದುರಾಯಸುರತಾಣಾಂತ್ಯಾದಿಬಿರುದಾಂನತೇ | ಶ್ರೀತುಂ
²⁴ಗಧದ್ರಾತೀರೇಸ್ತ್ರಿಜಯೇನಗರಾಪ್ತಯೇ | ಪಿತ್ರೈಂಸಹಾಸನಂಪ್ರಾಪ್ಯಪಾಲಯನ್ಪಥಿವಿಮಿ
²⁵ಮಾಂ | ಪ್ರತ್ಯಹಂಚಿನ್ದಿತಾನೇಕಮಹಾದಾನಯೋನಿ . . | ಪುಣ್ಯಶ್ಲೋಕಾಗ್ರಗಂಣೋಪಸಾದೇವರಾಯ
²⁶ಮಹೀಪತಿಃ | ಸಕಕಾಬ್ದೇರಾಮಲೋಕೇಯುತೇಸಾಧಾರಣಾಪ್ತಯೇ | ವರ್ಷೇಕಾರ್ತಿಕಮಾಸ್ಯೇನ್ನಿಬುಧ್ಧ . .
²⁷ದ್ವಾದಶಕೀರ್ತಿಥಾ | ಸುಮಾರಯುಜ್ಯಯೋಗೇಪುಪುಂಜ್ಯಕಾಲಕುಭೇದಿನೇ | ತುಂಗಭದ್ರಾನದೀತೀರೇಶ್ರೀವಿ
²⁸ರೂಪಾಕ್ಷಸಂನಿಧಾ | ಹೇಮಕೂಟಾಚಲಪ್ರಾಂತೇಪಂಪಾಕ್ಷೇತ್ರೇನೃಪೋತ್ತಮಃ | ವಿದ್ವನ್ಪುರೋಧಸಾಯುಕ್ತೋಮಂತ್ರಿ
²⁹ಭೀಷಂವಾರಿಃ | ರತ್ನಭೇನುಮಹಾದಾನಂಕೃತ್ವಾತತ್ಪೂಜ್ಯದಕ್ಷಿಣಂ | ಆಚಾರ್ಯ . .

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ³⁰ಆಚಾರ್ಯ ಫಿಫೈಆದರಾತ | ವೇದಕಾಸ್ತ್ರಪ್ರವೀಣೇಭ್ಯಕುಶಲೇಭ್ಯಕ
³¹ಲಾಸುಚ | ಧರ್ಮನಿರತೇಭ್ಯಕ್ತಧರ್ಮವಿ . . . ಪುಣ್ಯಯುತಃ | ತದ್ವಾನಾಂಗಂತಥಾದೇಯಂಹೃಗ್ರಹಾ
³²ರಂಮನೋಹರಂ | ಸರ್ವಮಾನ್ಯಂದಾನಭೋಗೈಚತೇನವನಿರಾಜಿತಂ | ಗ್ರಾಮಂ
³³ ಸಖ್ಯಾಪುಷ್ಪಕೇ | ತೋರನಾಗಾಪ್ತಕೇವೇಂಶೈಮೇನಾಪುರ . . ವಸಗಣೇ | ಚಂದಿ
³⁴ಗಾಲೈಪ್ತಕೇಗ್ರಾಮೇವಿದ್ಯತೇತ್ರಮನೋಹರಂ | ತಟುಕಾರಾಮಕುಲಾಭಿಗೂಹಿತಂಪ್ರಹೃಭೂಪಿತಂ |
³⁵ಸರ್ವಬುದ್ಧಿವಿರಹಿತಂಸರ್ವಸಾಮ್ಯಸಮನ್ವಿತಂ | ಪ್ರತಾಪದೇವರಾಯಾಪ್ತಂಪುರಂಕೃತ್ವಾಸ್ತನಾಮತಃ | ಹಿ
³⁶ರಾಣ್ಯೋದಕ . . ಧಾರಾಪೂರ್ವಕಂದಕ್ಷಿಣಾಸ್ಥಿತಂ | ಆಚಂದ್ರಾರ್ಕಮಿಮಂಪ್ರಾದಾದೇವರಾಯಮಹೀಪತಿಃ | ದತ್ತಾ
³⁷ಚತಾಮೃತಸ್ಮಿನ್ನಿಶನಾಪನಾಂತರಂಮುರೇ | ಅಲಿಖೇದೈವರಾಯೇಸಾಚಿರಂಜೀಯಾನ್ಯಪೋತ್ತಮಃ |
³⁸ವೃತ್ತಿಮಂತೋತ್ರಲಿಖ್ಯಂತೇವೇದಕಾಸ್ತ್ರ ಸಃ | ಗೋತ್ರಸೂತ್ರಪಿತೃಸ್ತಾಸ್ಥೈವೃತ್ತಿ ಸಂಖ್ಯಾಂ
³⁹ಗಾಃ | ಗಾತಪೋಯಾಜಪೋವಿದ್ವಾನಾಗರೀಕ್ಷಿತನಂದನಃ | ಅತ್ರಾಚಾರ್ಯೋನಂಜಿನಾಥಯುಚ್ಯಾವೃತ್ತಿತ್ರಯೇ
⁴⁰ಶ್ವರಃ | ೨ | ಜಮದಗ್ನಿವತ್ಸಗೋತ್ರೋಯಾಜಪೋವಾಧವಾರ್ಯಾಃ | ಶ್ರೀಕೃಷ್ಣಭಟ್ಟೋವಿಮಾಪುಗ್ರಣೀಶ್ವರಃ
⁴¹ಕವೃತ್ತಿಮಾನ | ೧ | ಹಾರತೋಯಾಜಪೋವಿದ್ವಾನಿಕಂಪಾಣಾರ್ಯಸ್ಯನಂದನಃ | ಶ್ರೀಮತ್ತಾಕೀಕಭಟ್ಟೋ

- 42 ಸ್ತೋತ್ರೇಕವೃತ್ತಿ ಶ್ರೇಷ್ಠರೋಛವೇತ |೧| ಕಾಸ್ಯಪೋಬಹುಚಸೂನುಲಕ್ಷ್ಮಿಧರವಿಪ್ರತಃ | ವಿದ್ವನ್
43 ಶಂಕರಭಟ್ಟೋಸ್ತೋತ್ರೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ |೧| ವಸಿಷ್ಠೋಬಹುಚಕ್ರೇಚ್ಛೋಮುರಾರಿಭಟ್ಟನಂದನಃ |
44 ಶ್ರೀಮತ್ಸುಮಾರಿಭಟ್ಟೋಸ್ತೋತ್ರೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ |೧| ವಸಿಷ್ಠೋತ್ರಯೋಗ್ಯೋದೀಮುರಾರಿಭಟ್ಟಜನು
45 ಧೀಃ | ಶ್ರೀವಿಶ್ವನಾಥಭಟ್ಟೋಸ್ತೋತ್ರೇಕಾಂಛನಕ್ತೃಸಾ |೧| ಕಾಸ್ಯಪೋಬಹುಚಸೂನು
46 ರಂಶ | ಆಹಿತ್ಯೋನಾಗದೇವಭಟ್ಟಸಂರೈಕವೃತ್ತಿಮಾನ |೧| ಆತ್ಮೀಯೋ
47 ಬಹುಚೋಧೀಮಾನಾಗದೇವವಿಪ್ರತಃ | ಕಾಂಡಿಭಟ್ಟೋದ್ವಿಜಶ್ರೇಷ್ಠೋಗ್ರಾಮೇಸ್ತೋತ್ರೇಕವೃತ್ತಿಮಾನ್ |
48 ಶ್ರೀವತ್ಸೋಯಾಜುಷೋವಿದ್ವಾನ್ವಿದ್ಯಧಿರಾತ್ಮಜಃ | ವಿದ್ವತ್ಸಿಂಗರಿಭಟ್ಟೋಸ್ತೋತ್ರೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ |
49 |೧| ಕಾಸ್ಯಪೋಯಾಜುಷಕೃಷ್ಣಭಟ್ಟಾರಾಧ್ಯಸ್ಯನಂದನಃ | ಶ್ರೀಮಾನೋಜಯಪಾರಾಧ್ಯಕವೃತ್ತಿಪ್ರತಿ
50 . . . |೧| ಗೌತಮೋಯಾಜುಷಸೂನುಕೇಶವಾಯುಸ್ಯಯಜ್ಞನಃ | ವಿದ್ವನ್ಶಂಕರಯಜ್ಞೋಸ್ತೋತ್ರೇಕವೃ
51 ತ್ತಿಮಿಹಾಸ್ತುತೇ |೧| ಭಾರದ್ವಾಜೋಯಜುಷೋಧ್ಯಾತಾವಿದ್ವನ್ವೇಶವಭಟ್ಟಜಃ | ಕಾಂಡಿಭಟ್ಟೋಮಹಾವಿದ್ವಾ
52 ನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ |೧| ಮುದಗಲಕ್ಷ್ಮಯಜುಷೋವಿದ್ವಾನ್ವಿದ್ಯಲಭಟ್ಟಜಃ | ಶ್ರೀನೀತಾಪತಿಭಟ್ಟೋಸ್ತೋ
53 ನೇಕವೃತ್ತಿಶ್ರೇಷ್ಠರೋಛವೇತ | ಅಗಸ್ತ್ಯೋಯಾಜುಷೋವಿದ್ವಾನ್ವಿದ್ಯಲಭಟ್ಟಜಃ | ಪಂಜಾಗ್ನಿರೀಕ್ಷಿತಶ್ಚಾಸ್ತೀ
54 ನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ |೧| ಭಾರದ್ವಾಜೋಯಜುಷೋವಿದ್ವಾನ್ವಿದ್ಯಲಭಟ್ಟಜಃ | ಬ್ರಹ್ಮಸೋದೀಕ್ಷಿತಶ್ಚಾ
55 ಸ್ತೋತ್ರೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ | ಕಾಂಡಿನ್ಯಾಸಾಮವಿದ್ವಾನ್ಶ್ರೀರಾಮಾಭ್ಯುನಿಪದ್ವಿಜಃ | ಮಹಾ
56 ಭಾರತಮಾತಸ್ತುನೂನುರಕ್ತೃಕವೃತ್ತಿಮಾನ್ |೧| ಭಾರದ್ವಾಜೋಸಾಮವೇದೀದೇವರೋಸ್ತುನೃಪಾದ್ವಿಜಃ | ವಿಶ್ವ
57 ನಾಥನೃಪಾದೇಕವೃತ್ತಿಮೇಕಾಂಛನಕ್ತೃಸಾ |೧| ಆತ್ಮೀಯೇಸಾಮವೇದೋಸಾಸಾತ್ರಿವಿಕ್ರಮಭಟ್ಟಜಃ |
58 ವಿಶ್ವಭಟ್ಟೋದ್ವಿಜಶ್ರೇಷ್ಠೋಬಹುಚಕ್ರೇಚ್ಛೋಪ್ರತಿಪ್ರದಾ |೧| ಆತ್ಮೀಯೇಸಾಮವೇದೋಭಾನುಭಟ್ಟತನೂಛವಃ |
59 ತಿಮ್ಮ . . . ನಾಥಭಟ್ಟೋಸ್ತೋತ್ರೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ |೧| ಭಾರದ್ವಾಜೋಯಜುಷೋವಿದ್ವಾನ್ವಿದ್ಯಲಭಟ್ಟಜಃ |
60 ಭಟ್ಟಜಃ | ವಿದ್ವಾನ್ಶಂಕರಭಟ್ಟೋಸ್ತೋತ್ರೇಕವೃತ್ತಿಶ್ರೇಷ್ಠರೋಛವೇತ |೧| ಭಾರದ್ವಾ

ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 61 ಭಾರದ್ವಾಜೋಯಜುಷೋವಿದ್ವಾನ್ವಿದ್ಯಲಭಟ್ಟಜಃ | ಅತಿರಾತ್ರಮಹಾಯಾಜೇವೃತ್ತಿಮೇಕಾಂಛನಕ್ತೃಸಾ |೧|
62 ಕಾಂಕೋಸಾಮಾಧರ್ವಜೋಲಕ್ಷ್ಮೀಧರವಿಪ್ರತಃ | ಸೂನುಸ್ತುರುಮಲನಾಥಾಭಟ್ಟಶ್ಚಾತ್ಮಕವೃತ್ತಿ
63 ಮಾನ್ |೧| ಭಾರದ್ವಾಜಸ್ತುಧರ್ವಜೋಶ್ರೀಮತ್ಕೇಶವಭಟ್ಟಜಃ | ಯತ್ಕಾಶಕರಮಾಸ್ತೋತ್ರೇಕವೃತ್ತಿಶ್ರೇ
64 ರೋಛವೇತ |೧| ಶ್ರೀವಿ . ಸಾವಣಿಧರ್ವಜೋವಿದ್ವತ್ಕಂಕರಭಟ್ಟಜಃ | ರಾಮೇಶ್ವರಾಭಟ್ಟೋಸ್ತೋತ್ರೇಕವೃ
65 ತ್ತಿಶ್ರೇಷ್ಠರೋಛವೇತ |೧| ಭಾರದ್ವಾಜೋಪೃಥರ್ವಜೋವಿದ್ವದ್ಧಾರಸುರಾತ್ಮಜಃ | ಕೃಷ್ಣಭಟ್ಟೋದ್ವಿಜಶ್ರೇಷ್ಠೋಬಹುಚಕ್ರೇ
66 ಪತಿಪ್ರದಾ |೧| ಕಾಂಡಿನ್ಯೋಯಾಜುಷೋವಿದ್ವಾನ್ವಿದ್ಯಲಭಟ್ಟಜಃ | ಶ್ರೀಹಸ್ತಿಗಿರಿಭಟ್ಟೋಸ್ತೋತ್ರೇಕವೃ
67 ತ್ತಿಪ್ರತಿಪ್ರದಾ | ಶ್ರೀವತ್ಸೋಯಾಜುಷೋವಿದ್ವಾನ್ವಿದ್ಯಲಭಟ್ಟಜಃ | ಅನಂತಭಟ್ಟೋವಿದ್ವಾನ್ವಿದ್ಯಲಭಟ್ಟಜಃ |
68 ತ್ತಿಮಾನ |೧| ಗೌತಮೋಯಾಜುಷೋಶ್ರೇಷ್ಠೋಕೃಷ್ಣಭಟ್ಟಾರಾಧ್ಯಸ್ಯನಂದನಃ | ಕಲಕಾಪಾಯ ರೀಕ್ಷಿತ
69 ಕೃಷ್ಣಕವೃತ್ತಿಮಾನ |೧| ಮಹಾಮತ್ಸರನುಕ್ತೃತಾಲಿಖಿತತತ್ರಯ | ಮಗ್ರ
70 ಹಾರಮಂಗೀಕರಣಧಾರ್ವಕಂ | ಭಾರದ್ವಾಜೋಯಜುಷೋವಿದ್ವಾನ್ವಿದ್ಯಲಭಟ್ಟಜಃ | ಮಾಯಿಭಟ್ಟ
71 ದ್ವಿಜಶ್ರೇಷ್ಠೋಬಹುಚಕ್ರೇಚ್ಛೋಪ್ರತಿಪ್ರದಾ |೧| ಆತ್ಮೀಯೋಬಹುಚಕ್ರೇಚ್ಛೋಪ್ರತಿಪ್ರದಾ |೧|
72 ವಾಹಿತಾಗ್ನಿಶ್ರೇಷ್ಠೋಬಹುಚಕ್ರೇಚ್ಛೋಪ್ರತಿಪ್ರದಾ |೧| ಭಾರದ್ವಾಜೋಯಜುಷೋಧ್ಯಾತಾವಿದ್ವಾನ್ವಿದ್ಯಲಭಟ್ಟಜಃ |
73 ಜಃ | ಹರಿಭಟ್ಟೋಮಹಾವಿದ್ವಾನ್ವಿದ್ಯಲಭಟ್ಟಜಃ | ವಾಸಿಷ್ಠೋಬಹುಚಕ್ರೇಚ್ಛೋಪ್ರತಿಪ್ರದಾ |೧|
74 ನ | ಕ್ರಮಿತಭಟ್ಟೋಸ್ತೋತ್ರೇಕವೃತ್ತಿಶ್ರೇಷ್ಠರೋಛವೇತ |೧| ಶ್ರೀವತ್ಸೋಯಾಜುಷೋವಿದ್ವಾನ್ವಿದ್ಯಲಭಟ್ಟಜಃ |

- 108 ಪರಜ . ಹಾದಿಯಲ್ಲಿನಿಂದ ಬಂದಿರುವವರು ಬಲಿಪಟ್ಟಿ ದಂತೆ ಕುಲನಡೆದು ಬಲವಾಡಿಯ
109 ವಾಯವ್ಯದಿಂದಿಗಾಲಿಗಾಗಿ ಯದನೇಲಾಪುರದವಳವಾಡಿಯಿಂದಿಗಾಲಿಮುಟ್ಟು ದಿಯನಾಗ್ಗೆ
110 ಯದಹೊಡೆಯ . ತೆಲುವನಟ್ಟ ಕಟ್ಟುಲುಪೆಯನಟ್ಟ ಕಟ್ಟು | ಅನ . ಗಿಣಂತಿಲತುಗ್ಗೆಮೆವಳ
111 ಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಮಾಪಣಅಕ್ಷಿಣಿಗಾಮಿಸಿದಸಾಧ್ಯಂಗಳಂಬಅಪ್ಪಭೋ
112 ಗತೇಜಸಾಮ್ಯಸರ್ವೋತ್ಪತ್ತಿ ಸಮಸ್ತ ಬಲಿಸುಂಕಸುವರ್ಣದಾಯಸಂತವಃಗಿಣಂತಿಗಾಲಿ
113 ಗ್ರಾಹಾರದಮಹಾಜನಗಳೆಗೆಸಟ್ಟುವರು | ಶ್ರೀಧರ್ಮನಿಳರಾಜನೇಖರಪ್ಪಭುವರ
114 ಝಂಕಾರಗೀತಮಾಹಾತ್ಮ್ಯ | ಶ್ರೀದೇವರಾಯನೈಪತೇಶಾಸನಮಮ್ಲಾ ನಮಾರಿಜಾತಸ್ಯ |
115 ಶ್ರೀ | ಶಾಸನಾಚಾರ್ಯಧರ್ಮಾಶಾಸನಸ್ವಾಮಿಶಾಸನಂ | ತ್ವಷ್ಟಾಪರದಮಾಚಾರ್ಯ
116 ಹಸ್ತನಲಿಖಿತಂತ್ವಿದಂ | ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭೂಷಾಂಭೋಗ್ಯಾನಕ
117 ರಗ್ರಾಹ್ಯಾಪುತ್ರದತ್ತಾ ವಸುಧದಾ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಾಪುಂಜ್ಯಂಸರದತ್ತಾ ನುಪಾಲನಂ | ಪರದ
118 ತ್ತಾ ಪದಾರ್ಥೇಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇತ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಮ್ಯೇಯೋನು
119 ಪಾಲನಂ | ದಾನಾತ್ಮ್ಯಗಮವಾಚ್ಛೇತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ||

(ಕನ್ನಡಹರದಲ್ಲಿ) ಶ್ರೀವಿರೂಪಾಕ್ಷ

16-25

ಶ್ರೀರಂಗಪಟ್ಟದಲ್ಲಿರುವ ಗುಂಬಜಿಗೆ ಕೇರಿದ ಶಾಸನಗಳು.

ಫಾರ್ಸಿ ಮತ್ತು ಅರಬಿ ಅಕ್ಷರ.

26

ಶ್ರೀರಂಗಪಟ್ಟಕ್ಕೆ ಉತ್ತರದಲ್ಲಿರುವ ರಣಕಂಭವೆಂಬ ಸ್ತಂಭದ ದಕ್ಷಿಣಮುಖದಲ್ಲಿ.

ಇಂಗ್ಲಿಷ್ ಅಕ್ಷರ.

27

ಶ್ರೀರಂಗಪಟ್ಟಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಕಾವೇರೀ ನದಿಯ ಮೇಲೆ ಕಟ್ಟಿರುವ ಸೇತುವೆಯ ಉತ್ತರದಲ್ಲಿ.

ಇಂಗ್ಲಿಷ್ ಮತ್ತು ಫಾರ್ಸಿ ಅಕ್ಷರ.

28

ಶ್ರೀರಂಗಪಟ್ಟಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಕಾವೇರೀ ನದಿಯ ಪಶ್ಚಿಮವಾಹಿನಿಯಲ್ಲಿ ಗೌತಮಮಂಟಪ ಕಟ್ಟಿರುವ ಬಂಡೆಮೇಲೆ.

¹ಗೌತಮಮುನಿಯು ಹ ತೀರ್ತ

²ದಲ್ಲಿನ್ನ ನವಮಾಡಿದವರುಪಟ್ಟಮ

³ರಂಗನಸಾಯುಜ್ಯವಪುದು

29

ಋರಾ ಹೋಬಳಿ ಚಂದ್ರವನದ ಹಂತದಲ್ಲಿ ಕೋಳವಾಯಿ ಬಳಿ ಪೊದೆಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 3'.

1. ಶ್ರೀಮನ್ಮಹಾಮಂಡ ..
2. ಭುವನಮಲ್ಲತಳಕಾಡು
3. ಗಂಗವಾಡಿನೋಂಬವಾಡಿ
4. ಗೊಂಡಭುಬಳವೀರಗಂಗ
5. ಶ್ರೀಮನ್ಮಹಾ
6. ನಾರಸಿಂಹಹೊಯ್ಸಳದೇವರು
7. ದೊರಸಮುದ್ರದ
8. ನೊದದಿರಾಜ್ಯ
9.

10. ಪಿರಿಯಭಂಡಾರಿಮ
11. ನಾಯಕಗಂಗ
12.
13.
14.
15. ಗಣ
16. ಲ್ಲಟ್ಟಕಟ್ಟಿಸಿತ್ತಿದ್ವಿಸಿದರುಮಂಗಳ
17. ಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಪಾಲಹಳ್ಳಿ ಆಗ್ರಹಾರದಲ್ಲಿರುವ ಮಹಾಸಿನಲ್ಲಿ.

ಫಾಸ ಅಕ್ಷರ.

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ತಿರುಮಲಸಾಗರಭತ್ತದಲ್ಲಿ ವೆಂಕಟರಮಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲುಮೇಲೆ.

¹ನಿಜಗಡು

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ಅದೇ ಹೋಬಳಿ ವಡ್ರಹಳ್ಳಿ ಬೋರದ್ರಾವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಇಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1'.

- ¹ನಂದ್ಯ
- ²ಯನಯ್ಯ

- ³ಅಜವಂ
- ⁴ಟಗ

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ಅದೇ ಹೋಬಳಿ ಕೆಂಚನಹಳ್ಳಿ ಮಾರಿ ಗುಡೀಮುಂದೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥಾಕ್ಷರ ಕನ್ನಡಭಾಷೆ—ಪ್ರಮಾಣ 4' x 2'.

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀನಿಜಯಾಭ್ಯ
- ²ದಯಾಕಾಲಿವಾಹನಕ
- ³ವತ್ಸರಂಗರು
- ⁴

- ⁵ನೃಪರುತಮಾನವಾದಿ
- ⁶ರೋಧಿಸಂವತ್ಸರದ
- ⁷ಮಾರ್ಗಪರ್ವ ..
- ⁸ಯಲಶ್ರೀಮತುಮಹಾ

- 9 ಮಣ್ಣು ಲೀಕವರವೀರಪು
- 10 ತಾಪರಾಮರಾಜಪಿರುಮ
- 11 ಲರಾಯನವರೂರಪು
- 12 ಲಲಕ್ಷ್ಮಿ ಪತಿಅಯಂಗಾ
- 13 ರುಗೇಶಪುರಮೊಳಗು

- 14 ಕೊಂಕನಹಳೆಯನು
- 15 ಸಹಿರಪ್ಪೋದಕಧಾರಾ
- 16 ಪೂರ್ವಕವಗಿಆಚನ್ನಾ
- 17 ಕರ್ನಾಟಕಯೋಗಿಕೊ
- 18 ಟ್ಟಿಲಾಸಾಧನ

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ಅದೇ ಹೋಬಳಿ ಇಂಗಲಗುಪ್ಪೆಗ್ರಾಮದ ಕಂಠುವೇವರ ಗುಡಿಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' x 3'.

- 1 ಸ್ವಸ್ತಿ ಕಕವರಪು ೧೦೮ ವಿಶ್ವಾವಸುಸಂಪತ್ತರದಪೊಪ್ಪಮಾಸದ
- 2 ತದಿಗೇನೋಮವಾರಸ್ವಸ್ತಿ ಮುನ್ಮಹಾಮಂಡಳಸ್ವರತಿ
- 3 ಭುವಮ್ಲತಳಿಕಾಡುಗೊಂಡಭುವಮ್ಲವೀರಗಂಗಾಪೊ
- 4 ಯ್ಯದೇವರುಗಂಗವಾಡಿತೊಂಫತ್ತಲುಸುಸಿರಮಂಪಕ
- 5 ಜ್ಯೋತೃಪಾಯಿಸುಕರಾಜ್ಯಂಗಿಯುತಿರಬಳಿಗಾಜಕುಲ
- 6 ಬಿವಿಸಟ್ಟುಗಂದೋಸಗೆಪುಟ್ಟಮಗಂಬವೊಣಗಾಗಿರಿಕ
- 7 ನಕುರೈಯಸ್ವಯಂಬುದೇವರಗತಪಂಬಟ್ಟುಕಪವಲ್ಯವವಾ
- 8 ಡಿಸಿದಂಉತ್ತರದೇಸಯಪಳ್ಳವಂಕಟ್ಟಿಸಿದಮ್ಲರಾಸಿ
- 9 ಪಂಡಿತಂಮವಳಿಗೇಪೊನ್ನ ಲಿಯುಂಕಬಕ
- 10
- 11 ಕಿಬೊಣ್ಣಿ ತಕ
- 12 ರಾಪೂರ್ವಕಂಮಾಡಿಬಟ್ಟರಿಂದಮವವಾ
- 13 ವನಾನುಮ?ದರಪ್ಪಡೆಗಂಗಿಯುಣರಾಸಿಯ
- 14 ತಿಆದಬ್ರವನತಿಯ || ಅರಸಗ
- 15

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ಅದೇ ಹೋಬಳಿ ಅತ್ತಿ ಕುಪ್ಪೆಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದಮುಂದೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 6" x 1' 6".

- | | |
|--------------------------|-------------------|
| 1 ಸ್ವಸ್ತಿ ಮನುಅತ್ತಿ | 10 ಮುಸಟ್ಟಿಸವನಂದಿ |
| 2 ಕುಬೆಯಲಿಂಗದೇವರಗೆ | 11 ಯಗೇನಿವೆಯಕೆ |
| 3 ಮ್ಮಣಜೆಗೆಡೆಯು | 12 ಬಿಟ್ಟಗದೆಯಸಲಿಗೆ |
| 4 ತಿಮದೇವನುನನ್ನಾ ದೀವಿ | 13 ನಾಕುಬೊಲದಅರಬಿ |
| 5 ಗೇಕೆಗಾಣದತೊರೆಯು | 14 ಸಲಿಗೆವರಪುನಿ |
| 6 ಬಿಟ್ಟರುಅದಳಸು | 15 ಧಮ್ಮವಳಿಹಿಕಣ್ಣ |
| 7 ಗಬಿಟ್ಟದತಿಆಹಿ | 16 ಗ |
| 8 ದಅವಗೆಗತಿಮೋಕ್ಷಾ | 17 |
| 9 ಬ್ಲ ಅತ್ತಿ ಕುಪೆಯ | |

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ಅದೇ ಹೋಬಳಿ ಅನೇವಾಳಗ್ರಾಮದ ಚೌಡಮ್ಮನ ದೇವಸ್ಥಾನದೊಳಗೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 3'.

¹ಶ್ರೀಕೃಷ್ಣಮಸ್ತು || ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲೀವಾಹನಶಕವರುಷಂಗಳಂ

²೧೫೩೦ಯ ರಲುಬ್ರಿಸಂವತ್ಸರದಮಾಗ್ಗಿರಕು ೧೫೩೦ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ

³ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪರಾಮದೇವಮಹಾರಾಯದೊರೆವರು | ರತ್ನಸಿಂಹಾಸನಾರೂಢರಾ

⁴ಗಿಲನೇಕಪುತ್ರವಿಸಾಂವ್ರಾರಾಜ್ಯಂಗೈಲುತಿ ರಲುಆತ್ಮಗೋತ್ರದಮೈಸೂರ

⁵ನರಸರಾಜೋಡೆಯರಕೊಮ್ಮಾರುಕಾಮರಾಜೋಡೆಯ

⁶ರವರದಳವಾಯಿಚಾಮದ್ವನವರುಚಾಮರಾಜೋ

⁷ಡೆಯರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀಮನ್ಮ

⁸ಹಾದೇವದೇವೋತ್ತಮಮೈಸೂರಬಟ್ಟದ್ವೇನು

⁹ಹಾಲೀಶ್ವರದೇವರಿಗೆಅನೇವಾಳಗ್ರಾಮವನು

¹⁰ಯಿಜಂದ್ರಗೃಹಪುಣ್ಯಕಾಲದಲಿ

¹¹ದಾರೆಯನೆಜಿದುಕೊಟ್ಟುಲಾಕಾಸನ

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ಅದೇ ಗ್ರಾಮದ ಬೈರೇದೇವರಗುಡಿ ಮುಂದೆ ಜಗತಿಬಳಿ ಬಿದ್ದಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2'.

¹ಶ್ರೀಮತುಕೀಲಕಸಂವತ್ಸರದವಯಿಣಬ

²ಸು ೧೩ ನಲಿಸೆಟ್ಟಿಮಾತಂಗಿಗೇಲ

³ವರಮುಗಮಂಚಿಗೊಂಡನಿಲಿಸಿದ |

⁴ತಾಸಿಪಾಡಯಕ್ಕಲ್ಲುಅಮಂಚಿಗೊಂಡ

⁵ಗೆಮಾಡಿದಕರಿಯದೇಲಬೆಗಲುಸಮಾಧಿ

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ಅದೇ ಗುಡಿಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 3'.

¹ಶ್ರೀಮತುವಿರೋಧಿಸಂ

²ವತ್ಸರದಸಿಂಹಗಲು

³ಂಜನಮಗಮಾ

⁴ಗುಬಿಯ

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ಅದೇ ಹೋಬಳಿ ಮೋನಾಗರದ ಅಂಜನೇಯದೇವಸ್ಥಾನದ ಎದರು ಪಾರ್ಶ್ವಕಟ್ಟೆಯ ಅರಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 2' 6" x 4' 6".

¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲೀವಾಹನಶಕವರುಷಸಾವಿರದಆಯನಾ ಸಂ

²ದುರ್ವತ್ಸಮಾನವಾಹಾರ್ತಿವಸಂವತ್ಸರದಚಯಿತ್ರಕು ೧೩ ಶ್ರೀರಂಗಧಾಮನಶ್ರೀಭಂಡಾರಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ

- 3 ಕ್ರಮವು ಮರಾಜತಿರುಮಲರಾಜಯ್ಯ ದೇವಮಹಾಅರಸುಗಳೈಯನವರು ಕೊಟ್ಟ ಸಿಲಾಸಾನದ ಕ್ರಮವೆಂತೆಂದರೆ ನಮತಂದೆರಾಮರಾ
- 4 ಜಯನವರಿಗೆ ಪ್ರಣಯಾಗಬೇಕೆಂದು ಶ್ರೀರಂಗಧಾಮಸ್ವಾಮಿಗೆ
- 5 ಅತಿರಸ
- 6 ಕತೊಂಡನೂರಗ್ರಾಮ ೧ ಮೇನಾಗರದ ಗ್ರಾಮ ೧ ನುಹಳ್ಳಿ ಗ್ರಾಮ ೧ ಅಂತುಗ್ರಾಮ ೪ ಸರ್ವವಾನ್ಯವಾಗಿ
- 7 ಧಾರೆಯನು ಯೆಜುದುಸಮರ್ಪಿಸಲು ಯಿನಾಲಕ್ಕುಗ್ರಾಮ ಕೆಸಲು ವಚತುಸ್ಸೀಮೆಯೊಳಗಾದದ್ದೆ ಬೆ
- 8 ದಲಾತಣಿ ಅಚ್ಚಿಕಟುಕಾಡಾರಂಭನೀರಾರಂಭವುಗ್ಗೆ ಮನೆವಣಸುಂಕಸುವರ್ಣಾದಾಯಯತ
- 9 ಗೂಯ ಗೊಳಿನಿಕ್ಷೇಪಜಲಪಾಣಾಲಪ್ಪ ಭೋಗತೇಜಸ್ವಮ್ಮವನು ಸ್ವಾಮಿಯನ್ನೆ
- 10 ವೇದ್ಯಕೆಸಮರ್ಪಿಸಿ ರಣ್ಯಪೂರ್ವಕವಾಗಿ ಧಾರೆಯನು ಯದುದು ಅಡಂದ್ರಾಕಳು ನಡಿಸಿಬಿರು
- 11 ವೆಲುಯಿಸೇವೆಯಧರ್ಮವನು ನಡಿಸದೆ ತಪ್ಪಿದವನು ತಂದುತಾಯಿಕಾಯಲಿಕೊಂಡ
- 12 ಪಾತಕಕೆ ಹೋಗುವನು
- 13

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ಅದೇ ಹೋಬಳಿ ನರಿಹಳ್ಳಿ ಗ್ರಾಮದ ಅರಳೇಕಟ್ಟೆ ಬಳಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 3'.

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲೀವಾಹನಕವಿವರುಪಂ . . .
- 2 ೧೫೦೩ ಸಂದುವರ್ತಮಾನವಾದ ಪಾರ್ತಿವಸಂವತ್ಸರದ ಚ
- 3 ಯಿತ್ರಕು ೧೫೦ ಶ್ರೀರಂಗಧಾಮಸ್ವಾಮಿ ಭಂಡಾರಿಯನು
- 4 ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜತಿರುಮಲರಾಜಯ್ಯ
- 5 ದೇವಮಹಾಅರಸುಗಳೈಯನವರು ಕೊಟ್ಟ ಸಿಲಾಸಾನದ
- 6 ಕ್ರಮವೆಂತೆಂದರೆ ನಮತಂದೆರಾಮರಾಜಯ್ಯನವರಿಗೆ ಪ್ರ
- 7 ಣ್ಯವಾಗಬೇಕೆಂದು ಶ್ರೀರಂಗಧಾಮಸ್ವಾಮಿಗೆ ಅಲಾಕಾರದಲ್ಲಿ
- 8 ಸರ ೧ಕ್ಕೆ ಸಣ್ಣ ಅಕ್ಕಿ ಪ್ರಸಾದತೆಗೆ ೫ಕ್ಕೆ ರಾವಿಸದತೆಗೆ ೨ ಅಕ್ಕಿ
- 9 ಸ ೫೦ ಭಟವಾಲುಸ ೫ ಯಿಕೆಯಿಂಕಿಯ ಕೆಸಲು ವಾಗಿಸ . . .
- 10 ಪಟಸೋಮನಹಳ್ಳಿ ಗ್ರಾಮ ೧ ಸುಂಕತೊಂಡನೂರಗ್ರಾಮ ೧ ಮೇನಾಗರ
- 11 ದಗ್ರಾಮ ೧ ನುಹಳ್ಳಿ ಗ್ರಾಮ ೧ ಅಂತುಗ್ರಾಮ ೪ಕ್ಕೆ ಸಲುವಚತುಸ್ಸೀಮೆ
- 12 ಯೊಳಗಾದದ್ದೆ ಬೆದ್ದ ಲಾತೊಟ್ಟಿತುಡಿಕೆ ಅಣಿ ಅಚ್ಚಿಕಟುಕಾಡಾರಂ
- 13 ಭನೀರಾರಂಭವುಗ್ಗೆ ಮನೆವಣಸುಂಕಸುವರ್ಣಾದಾಯ . . . ಕಾರ್ತಿ . . .
- 14 ಯತಗೂಯ್ಯಲು ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಣಾಲಪ್ಪ ಭೋಗತೇಜಸ್ವಮ್ಮವ
- 15 ನು ಸ್ವಾಮಿಯನ್ನೆ ವೇದ್ಯಕೆಸಮರ್ಪಿಸಿ ರಣ್ಯಪೂರ್ವಕವಾಗಿ ಧಾರೆಯ
- 16 ನು ಯೆರದು ಅಡಂದ್ರಾಕಳು ನಡಿಸಿಬಿರು ವೆಲುಯಿಸೇವೆಯ
- 17 ಧರ್ಮವನು ನಡಿಸದೆ ತಪ್ಪಿದವನು ತಂದುತಾಯಿಕಾಯಲಿಕೊಂಡ
- 18 ದಪಾತಕಕೆ ಹೋಗುವನು ಖಂಡಾಲದ ಯೋನಿಯಲಿ ಬನಿಸಿದ
- 19 ವನು ಯೆಂದು ಸಮರ್ಪಿಸ್ತ ಲಾಸಾನ ಸ್ವದತ್ತಾ ದ್ವಿಗುಣಂ ಪ್ರಣಯಂ
- 20 ಪರದತ್ತಾ ನು ಪಾಲನಂ ಪರದತ್ತಾ ಪರಾರೇಣ ಸ್ವದತ್ತಂ ನಿಷ್ಕಲಂ
- 21 ಭವೇತ್ ಶ್ರೀರಂಗಧಾಮ

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ಅದೇ ಗ್ರಾಮದ ಯಲ್ಲಿನ ಗುಟ್ಟದಮೇಲೆ.

ಹಳೆಕನ್ನಡತರ.

¹ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
²ಯೋಹರೇತಿವಸುಂದರಾ |

³ಸಪ್ತವ್ಯರ್ಹಸಹಾಣಿ
⁴ವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ |

42

ಅದೇ ಹೋಬಳಿ ಅರಕನಕೆರೆ ಗ್ರಾಮದ ಹೆಬ್ಬಾಗಲ ಬಳಿ.

ಪ್ರಮಾಣ 8' x 2'.

¹ಕುಭಮಸ್ತು
²ಕ್ರೀಗಣಾಧಿಪತಯೇ
³ನಮಃ || ಸ್ವಸ್ತಿಕ್ರೀವಿಜಯಾಭ್ಯುದ .
⁴ಕಾಲಿವಾಹನಕವರ್ಪಾ ನಃ ಸಂ
⁵ದವರ್ತಮಾನವಾದರುಭಕ್ತತುಸಂವತ್ಸರ

⁶ಶ್ರಾವಣಂ ಉ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಃ
⁷ರಮೇಶ್ವರವೀರಪ್ರತಾಪಸದಾಶಿವ
⁸ರಾಯದುರಿದ್ರಾನ್ಯಗರದಲಿಪ್ತಿಪ್ರಸಾ .
⁹ ಆತ್ಮೇಯಗೋತ್ರದಶ್ರೀ
¹⁰ ತಿಪದೇವಮಹಾ

(ಇನ್ನು ಕೆಳಗೆ ಕೆಲವು ಪದ್ಧತಿಗಳಿವೆ, ಬಹಳ ವರಹು ಕಲ್ಲು ದ್ದರಿಂದಲೂ ಅಕ್ಷರ ಇಳಿಯದೆ ಯೆರುವುದರಿಂದಲೂ ಕಾಣುವುದಿಲ್ಲ)

43

ಅದೇ ಹೋಬಳಿ ಕಂಭುನಹಳ್ಳಿಯಲ್ಲಿ ಕಂಬಿನಮೊಲದಲ್ಲಿ ನಟ್ಟಿದ ಕಂಬದಲ್ಲಿ.

ಹಳೆಕನ್ನಡತರ.—ಪ್ರಮಾಣ 4' x 1' 6".

ಪೂರ್ವ ಮುಖ.

¹ಸ್ವಸ್ತಿಕ್ರೀಮನುಮಹಾ
²ಮನ್ಮಥೇಶ್ವರಪ್ರಭುವನ
³ಮಲ್ಲತಳಕಾಡುಗೊಣ್ಣ
⁴ಭುಜಬಲವೀರಗಂಗೆ
⁵ವಿಷ್ಣು ವರ್ಧನಹೊಯ್ಸ
⁶ ಶ್ರೀಯಾದ
⁷ವಪುರದ . . ಶ್ರೀಮತು

ಉತ್ತರ ಮುಖ.

⁸ತಮ್ಮವೈಮಾದಲಮಹಾದೇವಿ
⁹ಯರುಮಾಡಿದತುಮ್ಯಲೇ

¹⁰ಸ್ವರದೇವರಗಿಸಂಕರಪ
¹¹ಶ್ರೀಯದುರಿದ್ರಾನ್ಯಗಂಭು
¹²ಸಾಸನವಕ್ರೋಟ್ಟುಜತುಸ್ಸಿವಾಸ
¹³ಹಿತವಾಗಿದಾರಾಪೂರ್ವಕವಾಗಿಕೊ
¹⁴ಟ್ಟರು

ಪಶ್ಚಿಮ ಮುಖ.

¹⁵ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ
¹⁶ತಿವಸುಂದರಾಂಪಪ್ತವ್ಯರ್ಹಸಹ
¹⁷ಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯ
¹⁸ತೇಕ್ರಿಮಿಃ || ಶ್ರೀ ಶ್ರೀ

44

ಅದೇ ಹೋಬಳಿ ಹಳೆಬೀಡು ಗ್ರಾಮದ ಕಂಭೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಾಯಾ ದಿಂಡಿನ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂ ಶ್ರೀಭುವನಮಲ್ಲತಲಕಾಡುಕೊಂಗುನಂಗಲಿಕೊಯತೂರುಉತ್ಕಂಘಿಪಾನುಂಗಲ್ಲುಬನವಸೇವಂಕಾಪುರ ಹಲಸಿಗನ್ನಿ ಚ್ಚಾಸಿದವುಂಕೊಂಡತನಯನೂರನ್ನಂಕಮಲ್ಲಸನಿವಾರಸಿದ್ದಿ ಗಿರಿದುಗ್ಗಮಲ್ಲತಲದಂಕರಾಮಭುಜ
- ² ಬಲಪ್ರತಾಪವೀರಬಲ್ಲಾಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಾ ಜುಸುಸಿದೂರಸಮುದ್ರದನೆಲವೀಡಿನಲಸುಕಸಂಬಳಾವಿನೋದದಿರಾಜ್ಯಂಗೈಯು ತ್ತ ಮಿರೆ || ಬನದತೊಂಡನೂರಶ್ರೀಕಂಬೇಶ್ವರದದೇವರಿಗಂಭೋಗಅಪ್ಪವಿಧಾತನೆಗಂಅಲ್ಲಿಯಪೂಜಾರುಹಗುಂಪರಿಚಾರುಹದ್ವ ಗುಂಮರರಿಗುಂಶ್ಚಂಡಸ್ಥಿಟತಜೇಣ್ಣೊದ್ಧರಕಂಆಹಾರದಾನಕ್ಕಂವಾಗಿಕೆಪಿಗೋಡುನಾಡ
- ³ ಮಲೆಯನಹಳ್ಳಿಗಳಸಹಿತವಾಗಿಗವೃತಮಸಿವಯೋಗಿಬಲ್ಲಾಳಬಟ್ಟರಿಧಾರಾಪೂರ್ವಕವಾಗಿವಾಡಿಕೊಟ್ಟಧಮ್ಮ || ಈಧಮ್ಮಕ್ಕೆ ದಕ್ಷ ಕರಾದವರುಮಿಸೇತುಪರಿಯಂತದಲಮಾಡಿದನರ್ಮಕ್ಕೆ ಪೋವರು ||

45

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಕಂಬೇಶ್ವರದೇವರುಅವನಾವಾಸಬಿಡಿಯಂಗೈಯ್ಯಲ್ಲಿಯಲ್ಲಿಯಬಾಚಣ್ಣ ನದಮ್ಮ ||
- ² ದೋಳಗಸಾಮೃಘಾಕ್ಕೆ ಬಲ್ಲಾಳಭಟ್ಟರಿಂದೆವನಪದಿನಾಜು ೧೬ ಗಂಗಾಧರಭಟ್ಟಗಂಭಂ || ಧಮ್ಮಲಿಭಟ್ಟಗಂ . . . ಅಸ್ವಿಭಟ್ಟಗಂದೆವನ ಎಟ್ಟು ೪ ಬಾರದ್ವಾಜ
- ³ ರಾಮದೇವಂಗಂಕಂಬರಿಗಂದೆವನನಾಲುಕು ೪ ಮಹದೇವರಿಗಂಚಂದ್ರಭೂಪಣಗಂದೆವನಸಿರಡು ೨ ನಾಗಾದಯಭಟ್ಟರಿಗಂ
- ⁴ ದೆವನಸಿರಡು ೨ ಅಂತುಮೂವತ್ತೆವರಡುನವಿತ್ತ ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

- ¹ ಹೇವಳಂಬಿಸಂವತ್ಸರದಘಾಲುಕು ೧೩ಲು ಸೋಮವಾರದಲುಹಳೆಯಬೀಡಕಂಭೇಶ್ವರದೇವರ ೨೦೦ ಕಾಲಪೂಜೆಯಲ್ಲದೆಸಲುವಾಗಿಯೆರಲು ದೇವರದತ್ತಿ ಹಣನಾಕ್ಕೆ ರುಬಂದುಜೇಣ್ಣಉದಾರಕವಾಡಿದರುಮಂಜಯಪ್ಪಆರಿ

47

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಉರಲಾಗಲಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" x 2'.

- | | |
|--|--|
| <ol style="list-style-type: none"> ¹ ² ಸಾವಿರದಆರನೂಜಆರನೆಯತಾರಣಸಂ ³ ವತ್ಸರದ ⁴ ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪ ⁵ ಶ್ರೀರಂಗರಾಜಪ್ರೇಚೆಯರುರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿ ⁶ ಪೃಥ್ವಿರಾಜ್ಯಂಗೈಯುತಿ ರಲುಶ್ರೀವತ್ಸಗೋತ್ರದಲಕ್ಷ್ಮಲಾಯನ ⁷ | <ol style="list-style-type: none"> ⁸ ನಿಶ್ವೇಶ್ವರನಾರಸಿಂಹದೇವರಮಧ್ಯ ⁹ ಮಣಿಕರ್ಣಿಕಾತೀರದಲ್ಲಿಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಸಲುವಹಳೆಯಬೀಡು ¹⁰ ಗ್ರಾಮವನುಅದಕ್ಕೆ ಸಲುವಗ್ರಾಮಚಿಕನಹಳ್ಳಿ ೧ ಬೋಳೆಯನ ¹¹ ಹಳ್ಳಿ ೧ ಜಂಜಾಪುರ ೧ ಕೊಂಕನಹಳ್ಳಿ ೧ ¹² ¹³ |
|--|--|

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅರಳಕಟ್ಟೆ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 2'.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾದೇವಶ್ರೀಮಠ
² ತಾಪಸಾಪವಿರಬಿಲ್ಲಾಳು ದೇವ
³ ರುಪ್ರಿಯಾಜ್ಯಂಗಿಯು ಶ್ರೀಮಠ
⁴ ಸ್ವಾಮ್ಯಾಧಾನಂಹಿಯ ಕೊಟ್ಟಿರವೆ
⁵ ಗ್ಗಡೆ ಣಿಮಯ್ಯಂಗಳುಗಳ
⁶ ಯಬೀಡನಾಳುತ್ತಿ ರಲು ಅವರಮಗ
⁷ ಮಂಜಯನಾಯಕನು ಪೈರವದೇವ

⁸ ರಂಪ್ರತಿಪ್ಪಿಯಂವೂಡಿಬದೇವರನಿ
⁹ ವೇದ್ಯಪೂಜೆಪುನಸ್ಕರಕೆ ಬಿಡಿಸಿದಗ
¹⁰ ದ್ದೆ ಕೊಳಗಂ ಬದ್ದಲಮೂನೂಜಂ
¹¹ ಮಜೀಯಂಗಧಾರಾಪೂರ್ವಕಮಾ
¹² ಡಿಕೊಟ್ಟಿರುಕಾದಮ್ಮವಕೆಡಿಸಿದವನು
¹³ ವಾರಣಾಸಿಯಲುಸಾಯಿರಕವಿ
¹⁴ ಲೆಯಂಕೊಂದಬ್ರಹ್ಮತಿಯಹೋದ

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ಅದೇ ಹೋಬಳಿ ಹೊಸಕೋಟೆ ಗ್ರಾಮದ ನಿಖ್ತಾ ಮೇಲ್ವರದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರ ಕಡೆ ಹೋರಬಿತ್ತಿ ಯಲ್ಲಿ.

¹ ಶ್ರೀಮತ್ಪ್ರೀತೋಕ್ಯಪೂಜ್ಯಯಸರ್ವ
² ಮೃದಯಾತಸ್ಯವಿಶಲದೇವಿತ್ಯಾಂಮುಖ ಮಂ
³ ಯಾದವಕುಳಕಳಕಳತನಿಪವರ್ವಹ ಪಾದಾ
⁴ ರವಿಂದವಂದನವಿನೋದನನುಂಪಕ್ಷುಂಞಲ

⁵ ಧಿಕಪಾದವಿವಿನ್ಯಸ್ತ ಪದತಳನುಂಸ್ವೇತಾತ
⁶ ರಣ್ಣನೋತ್ತಿಣ್ಣಿ ಹರ್ವಪುಳಕನು ನನುಂ ಮನೋತ
⁷ ಣಿ ತನುಂಡಳನುಂ ವಕ್ಷಸ್ಥಳವಿರಾಜ
⁸ ಮಧುರವಚನಮಿತಿ

⁹ ಐದಿಗಮಂಜನಾಭೋಬುದ್ಧ ಕುಸುಮೋಡಿತಿಬಳಮಧುಕರನಿಕರಯುಂಕಾರ
ಮುಖರಿತಸ್ಥಾನಂತಗನುಂನೀತಿನಿತಂಬಿನಿಹಿದಯನಿಹಿತ ತರಂಗ ದಿಪ್ರಪ್ರಕಂಡತೆ ಭೃತ್ಯುಳನಿಯುಕ್ತ
¹⁰ ಜ್ಞೇಮನುಂಸಂಗೀತಪ್ರಸಂಗಭಂಗಸಂಗಚತುರಭರತನುಂತರ್ಕವಿದ್ಯಾವಿಶಾರದಮಿಶಾ
ರನಿರತನುಂಪ್ಪವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸುನಿಕ್ಷುಂವೇದವಿದ್ಯಾ ವರಾಳಸತ್ಯಮಣಿಯ ಯಕಾ
ನಿಪತಿ
¹¹ ಮನುಕವಿತ್ಯತತ್ವನಿಸಿತುಬ್ಧಿಯುಂ
ದ್ಯಮಂತ್ರಸಿದ್ಧಿಯುಂಲೋಕಾಲೋಕನೀಕರಾನುಕಾರನುಂಸಮುತ್ಪನ್ನ ಕೋದಿಗುಣೋದಾರನುಂಕಾಂಪೋಜವಾಜಿಸಂಚರಣನುಂ
¹² ದ್ವಳಯಗಜದಾಜಗಂಜವಿಜಯದಿಂದಿಮಾಯಮನೋದ್ಧಮರಮಧುಕರವಟಿಳಭೌತಜಂಭಾತವತ್ರನುಂಪರ ಪುತ್ರನುಂಕರಾ
ಳೀಕರವಾಳಸ
¹³ ಫನ್ಯಪಾಳತ್ವದಯವಿದಳನಪ್ರಕಟರಣಕೇಳಿಯುಂಜಗದ್ಧೇವುಳವಿಜಯಭೈರವನುಂನೋಮೇಲ್ವರಪ್ರಭಟಿವರದಕಲಳನಪ್ರಬಳಕಂಠೀರವ
ನುಂಚಕ್ರಗೊಟ್ಟಪುರ . . .
¹⁴ ರಸಿಂಹಬ್ರಹ್ಮಭುಜಭಂಜನಾಪ್ರಭಂಜನನುಂಕಳಮಾಳಕಮಾಳಚಂಪಕೋಣಿತಮಾನತುಪ್ಪಯೋಗಿನಿಮನೋರಂಜನನುಂಪಂಗಿರಭುಜಂಗ
ಭಂಗಕರಬಳಬಿಡ
¹⁵ ಒಂಜಾಲನುಂಬಳಪದೋದ್ಧೃತಧೂದೋಸುತದಿಕುಮಾಳದಂಗಿರವರ್ವಕುತ್ತಿಳಬಾಳನಚತುರಸವಸ್ಯಸ್ಯನುಂಪಟ್ಟವೆರ್ಮಾಳಪ್ರತಿಷ್ಠಾ
ನುದ್ರಿತಾತ್ಮಸ್ಯಸ್ಯನುಂಪತ್ರಿಕಿ ತತಳವನ
¹⁶ ದೂರಕೃತಾರಿವರ್ಗನುಂಪೂರಕೃತನೀಳವರ್ವತನುಂಉರೀಕೃತಕೋಳಾಲಪುರನುಂಉನ್ನತಿತಕೋವತೂರಪುರನುಂಉತ್ತರಕತೆರಯೂ
ರನುಂಉಲ್ಲಂಘಿತವಲ್ಲೂರನುಂಮದ

17 ವಿಜ್ಞಾನವರ್ಧನಹೊಯ್ಸಳದೇವರುತಮ್ಮಾವೈತಳವಲದೇವಿಯರುತಮ್ಮತ್ತಾಗ್ರಜನ	20	ಕೊಂಡಪಾಸಕೆ
18 ನೃಪಭೂಪನುದ್ದರ್ಪ ಸಿವಯೋಗಿಭಟ್ಟರಿಗಿದಾರಾಪೂರ್ವಕ	21	
19 ವಿರದುಕೊಟ್ಟರು ಗಂಗಿಯತಡಿಯಲು	22	

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ಶ್ರೀಪೂಜದಕೊಟ್ಟರದಹೆಗ್ಗಡೆಕಲಿಯುಂಣನಸೇನದೋವನಾ	5	
2 ಗೋಪ್ತ . . ಕೇಶ್ವರದೇವರಿಗತಾಣಾದೀವಿಗಸಹಿತವಾಗಿಚಂದಾ	6	
3 ಕ್ಷಮಕಣ್ಣಿ ತುರಪಂನಡೆವಂತಾಗಿಬಿಕಾರಿಸಂವತ್ಸರದಚೈತ್ರ	7	
4 ಸು . . ಸೋಮನಾರದಂದುಹೀಂಗಿತಿಂಗಳಿಗೆಹಾಗವೊಂದಬಿಟ್ಟ		

51—53

ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಗೋಡೆಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

54

ಅದೇ ಹೋಬಳಿ ತೊಂಡನೂರು ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ವೊಳಪ್ರಾಕಾರದಲ್ಲಿ
ರಂಗಮಂಟಪದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಕೆಳಗಿನ ಲೋವೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

55—56

ಅದೇ ಗ್ರಾಮದ ಕೃಷ್ಣ ದೇವರ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

57

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

- 1 ಸ್ವಪ್ನ ಶ್ರೀಹೊಯಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವಿರಾಜ್ಯಂಗೆ
- 2 ಯವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಅಶ್ವಯುಜ ೨ ಬು |
- 3 ರಾಯರುಶ್ರೀಗೋಪಿನಾಥದೇವರಿಗೊಪ್ಪಣಿನವಲ್ಲಸು

58

ಅದೇ ದೇವಾಲಯದ ವೊಳಪ್ರಾಕಾರದಲ್ಲಿ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

59

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ತಿರುಮುಟ್ಟುಂಕಾರಿಗುಡಿಕೂತಾಣಿ ವಿಣ್ಣ ಭರ²ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ತಿರುಮುಟ್ಟುಂಮಾಡಿಸಿದಕಾರಿಗುಡಿಕೂತಾಂ³ಡಿಂಡನಾಯಕರು

60

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸನ್ನ ಸಹಿತಂ ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರ ಶ್ರೀಭುವನಮಲ್ಲತಳಕಾಡುಕೋಂಗುನಂಗಲಿಗಂಗವಾಡಿನೋಣಮ್ಪವಾ
ಡಿಲುಚ್ಚಂಗಿಬನವಾಸಿಹಾನುಂಗಲುಕೋಣ ಭುಜುಬಲವೀರಗಂಗಚಳದಂಕಮಲ್ಲಪ್ರತಾಪಶ್ರೀನಾರಸಿಂಹಹೊಯಸಳದೇವರಾಶ್ರೀ
ಮದ್ರಾಜದಾನಿದೊರ²ಲಿರಾಜ್ಯಂಗೈವುತಿ ರ್ವರಕವರಿಪಂಸಾನಿರದಜವತ್ತೆ ರಡನೆಯಪ್ರವಾಳಿಸಂವತಸರದಆಶ್ವಯುಜಕುದ್ದ ತ್ರಯೋದೇ ಆರಿವಾರುತು
ರಾಭಾದ್ರಪದತುಲಾಯಸಂಕ್ರಮಣವನ್ನು ಶ್ರೀಯಾದವನಾರಾಯಣಚತುರ್ವೈದಿಮಂಗಲದನಡುವಣದೇವಾಲಯದಲಿತ್ತಿರುಸ್ತ
ಶ್ರೀನಾರಾಯಣದೇವರಿನಿವೇದ್ಯರಾದ³ಮಾಡಿಕೊಟ್ಟುಬಿಟ್ಟದತ್ತಿ ಈಮಾರಹತ್ತುವಿತ್ತಿ ಯಕೆಹೆಯಬಿಟ್ಟ ಲಿನ್ನಿ ದಂಮವಂನಡಿಸಿದವರುಗಂಗಿಯತ್ತೀರದಲ್ಲಿಸಾನಿರಕವಿ
ಲೆಯಂಸಾನಿರಬ್ರಾಹ್ಮಣರಿಂಗಿದಾನವಂಮಾಡಿದಫಲವನಯ್ಯ ವರುಕಾದಮ್ಮ ವಂಕೆಡಿಸಿತೆಹೆಯಕೋಂಡವರುಗಂಗಾತಿರ . .⁴ರೇತವಸುನ್ಯರಾಂಪಟ್ಟವ್ವರವಸಹಸ್ರಾಣಿವಿಷ್ಣು ಯಾಚಾಯಂತೀಕ್ರಿಮಿಃ ||

61

ಅದೇ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆ ಮೇಲೆ.

ಹಳಕನ್ನಡಕ್ಷರ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರತಳಕಾಡುಹಾನುಂಗಲುನೋಣಂಬವಾಡಿ²ಳವೀರಗಂಗನಸಹಾಯಕೂರಿಸಂಕಪ್ರತಾಪಹೊಯ್ಸಲಬಲ್ಲಾಳದೇವ³ನೆಲೆವೀಡಿನೋಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯುತ್ತ ಮಿರಲು⁴ಹಾವಸಾಯಿತಂತತ್ರ ಸುರಿಗೆಯಹಾಗಯ್ಯನು⁵ಮನ್ಮಥಸಂವತ್ಸರದಚೈತ್ರ⁶ಯಾದಪತಿ

(ಇದರಲ್ಲಿ ಅಕ್ಷರಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

62

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲ ಮೇಲೆ .

ಮೇಲೆಭಾಗ.

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸನ್ನ ಸಹಿತಂ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂ ಶ್ರೀಭುವನಮಲ್ಲತಳಕಾಡುಕೋಂಗುನಂಗಲಿಗಂಗ ನೋಣಂಬ
ವಾಡಿಲುಚ್ಚಂಗಿಬನವಾಸಿಹಾನುಂಗಲ್ಲ ಗೋಡಭುಜುಬಲವೀರಗಂಗಜಾದೇಕಮಲ್ಲಶ್ರೀನಾರಸಿಂಹ ಣ ವರುಶ್ರೀಮದ್ರಾ
ಜಧಾನಿದೊರಸಮುದ್ರದಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪು ಶ್ರೀರಾಜ್ಯಂಗೈಯುತ್ತಿ ರಲುಸಕವರಿಪಂಸಾನಿರದಮುನವತ್ತ ನೆಯಕ
ಶ್ವರಸಂವತ್ಸರದಲು ಬಹುಳಆಪ್ತ ಮಿಶುಕ್ರವಾರತೋಲ

ವರ್ಧಕಾಧಿಸೇನಾಧಿಪತಿಕಾರಕುಡಿತಿಲಿಕೂತಾ ಯಾದವನಾರಾಯಣಚ
ತುರ್ವದಿಮಂಗಲದಮಧ್ಯದಲಕಾರಕುಡಿತಿಲಿಕೂತವಿಣ್ಣು ಭರ . ಮಾದಿಸ್ತ್ರೀಲಕುಮಿಷ್ಟಭೂಮಿಸಹಿತವಾಗಿವಿತ್ತಿರುಂದೆರೆರು
ಮಾಳತಿರುಪ್ರತಿಷ್ಠೆಯಮಾಡಿಸಿಆದೇವರಿಗೇಆಚಂದ್ರಾರ್ಕರಸಲುವಂತಾಗಿ ಧಾರಾಗ್ರಾಮಕಂಮಾಡಿಕೊಟ್ಟುಬಿಟ್ಟ
ದತ್ತಿಹೊಸವಿತ್ತಿಯಪಡುವಣಬಿಟ್ಟಹಳ್ಳಿವಾಡುಬೆಹಳ್ಳಿ ನಗರರಗಿರಿಮನಮಹಳ್ಳಿಗುಂಮನಹಳ್ಳಿಎರಡುಸಿಂಧುಭಟ್ಟಮೇ
ಡಣಬಿಟ್ಟಹ ಹುಲಿಯಕೆಹದರಗಿದ್ದು ಬೆಲಕಲುಬಂಡಿಹೊಳೆಕೊರಟಕೆಹದಕಾರದ
ಬೆರದನಹಳುಸೆರಹಳುಗೊರವಿರುಲುಗುಣಿಬಿಡಬಿಟ್ಟಯಕೆಹದಿಳನಹದಿಕೆಂತನಹಟ್ಟಿಎರಡಿಂಗುನಸಾಹ . ಬೆಲವೂರನರಹ
ಟ್ಟಮಾಕೆಹದಿಹಳ್ಳಿಮಾಣಿಕನಹಳ್ಳಿಇಂತೀಮೂವತ್ತೂರಪ್ರಭುಗವುಡಗವುಣಕ್ಕಲುಗುಡಿದ್ದು ಕಾರಕುಡಿತಿಲಿಕೂತವಿಣ್ಣುಂ
ಗ್ಗಾರಿಂಗಾಗಿಕೂತಾಡಿದಂಡನಾಯ್ಕರಕಯ್ಯಲು

²ಜಾನುಮಂಗಲಿಕೊಂಡುಪಡುವಣಬಿಟ್ಟಹಳ್ಳಿಯಪೂರ್ವಗೋಮಾಸಹಿತವಾಗಿವಿತ್ತಿರುಂದೆರೆರುಮಾಳುದೇವರಿಗಸಲೆವಾಣಕೊಟ್ಟಮ
ಯಹಳ್ಳಿಯತೆಣಗುಗಾರಿಕಾರಕುಡಿತಿಲಿಕೂತಾಡದಂಡನಾಯ್ಕರಕಯ್ಯಲುಮಂತಾಗಿಯಿಮೂತೂರಪ್ರಭುಗಳು . ಗಳು ..
ಕೂಡಿ . ಕೊಟ್ಟವುಕಾಣ್ಯೋಮಾಂತರಸ್ಥಪಡುವಣಬಿಟ್ಟಹಳ್ಳಿಯ . ಹಿರಿಯರಣಯುವಗಣ
..... ಸೀಮಾಸಹಿತವಾಗಿ . ಬೆರುಮಾಳು ಕೂತಾಡಿದಂ
ಡನಾಯ್ಕರಕಯ್ಯಲಯಿನೂಬುಹೊಂದುಮಗ . ಕೊಂಡುಯಯಿನೂಬುಗದ್ಯಾಣಬೊನ್ನಿಂಗಾಗಿ

ಕೆಳಭಾಗ.

- 3 ಮಾದಿವಡ್ಡಲವೆಯು ವರುಗದ್ತಿ ಮರ್ಯಾದೆಯತುಟ್ಟವರುಗಂಗಾತಿರದಲಿಸಿಸಿವಕವಿಲೆಯುವಂಸಸಿರಬ್ರಾಹ್ಮಣ
ರುಮಂಕೊಂದಪಾವವೆಯು ವರುಸಾಮಾನ್ಯೋಯಂಭಮೇತುರ್ವಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವತ್ಯಿ || ಸರ್ವಾ
ನೇತಾನಭಾವಿನಪಾರ್ತಿವಂದ್ಯಾನಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರ || ಸ್ವದತ್ತಾಂವರ
- 4 ಸುನ್ನರಾಮಪಟ್ಟವರ್ವರಪಸಪಸಾಣಿವಿಪ್ರಾಯಾಂಜಾಯತೇಕ್ರಮಿ || ಕಾರಕುಡಿತಿಲಿಕೂತಾಣ್ಣಿದಣ್ಣಿನಾಯಕ್ಕ
ರುವಿತ್ತಿರುನ್ನಬೆರುಮಾಳಿಂಗಾಗಿಶ್ರೀಯಾದವನಾರಾಯಣಚತುರ್ವದಿಮಂಗಲದಲಕೊಣ್ಣುಬಿಟ್ಟಭೂಮಿಕೇಶವದೀಕ್ಷಿತರಕೈ
ಯ್ಯಲುಎಂಬತ್ತುಗದ್ಯಾಣಬೊನ್ನ ಕೊಟ್ಟಮಾಣುಕೊಣ್ಣು ಹಿರಿಯಬಿನಮೊನ್ನಕ್ಕೆ ಮಾಬ್ರಾಹ್ಮಣರಕ್ರ
- 5 ಕೊಟ್ಟಮಾಣುಕೊಣ್ಣು ವಿತ್ತಿನಾಲ್ಕು ಕ್ಕ ಮಾರಬ್ರಾಹ್ಮಣರುಮಾನಂಮಾಡಿದವಿತ್ತಿನಾಲ್ಕು ವರಕ್ಕೆ ಮಾರಲೇಪಮ
ಹಾಸಭೆಯುಕೂಡಿದ್ದುಕೊಟ್ಟವಿತ್ತಿಯರಡೂವರಕ್ಕೆ ಸಭವಿತ್ತಿರುನ್ನಬೆರುಮಾಳತಿರುಪ್ರತಿಷ್ಠೆಯಧಾರಾಪೂರ್ವಕಂಮಾಡಿ
ಕೊಟ್ಟತೆಂಗಣಮಾವಿನಬಿನಂ . ನೂಣುಪ್ಪತ್ತ ಎಣ್ಣುಸಾಕ್ಷಿಮದೂರಸಭೆತ್ಯುಲಾರಸಭೆಮಂಗಲಮುಖ್ಯಿ ||

(ಈ 3 ಪದ್ಧತಿಗಳ ಮೊದಲು ಭಾಗವೂ ಗೋಡೆಯಲ್ಲಿ ಸೇರಿಹೋಗಿಂಥೆ.)

63

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವ ಪಾರ್ಶ್ವದ ಗೋಡೆ ಮೇಲೆ.

- ¹ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ
- ²ಗೊಂಡುಭೂಜಬಳವೀರಗಂಗಳನಸಾ
- ³ಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರದನೆ
- ⁴ಮನ್ಮಹಾಪ್ರಧಾನಸರ್ವಾಧಿಕಾರಿಮಗ
- ⁵..... ಅಗ್ರಹಾರೇಶ್ವರ

64

ಅದೇ ದೇವಾಲಯದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ನೆನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

|| ಕುಭಮಸ್ತು ||

- ¹ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ || ಪಾತುಶ್ರೀ
- ²ಜಗಂತಿ ಸಂತತಮಾಪಾರಾಧ್ಯರಾಮಧ್ಯರನ್ನೀಡಾಕೋ

3. ಡೆಕ್ಕಳಿಬರಸ್ಸು ಭಗವಾನ್ಯಸ್ಯ ವದಂಪ್ಯುಂಕುರೇ | ಕೂಮ್ಮಾ
 4. ಕಸ್ತತಿವಾಳತಿವಿರಸನವತ್ಯಂತಿ ದಿಗ್ಗಂತಿನೋಮೇರುಃ
 5. ಕೋಶತಿಮೇದಿನೀಜಲಜತಿವೈವಾಪಿರೋಲಂಬತಿ || ಅ
 6. ವ್ಯಾಧ್ಯಪ್ರಭವಾಃಪೋತ್ರಿಸರಸಾಮುದ್ಯಹನಸಾಂ | ಪ್ರಿಯಾಂಗ
 7. ಸಂಗಸಂಜಾತಸಾಂದ್ರಸ್ವದೋದಯಾಮಿವ || ಹರೇಶ್ವರೇಲಾವರಾಹಸ್ಯದ
 8. ಂಪ್ಯುದ್ಧಾಸ್ತಪಾತುಮಃ | ಹೇಮದ್ರಿಕಲಾಯತ್ರಧಾತ್ರಿಚೈತ್ರಯ
 9. ಸ್ತಧಾ || ವೃ || ತ್ರಿಶಂಕದರೂಪಕಾಸ್ತು ಭದೋಚ್ಚಿತ್ತಿ ದ್ವೈವೋಲ್ವೀಹುಕಂ
 10. ದೇತಕ್ತಿ ಕೇಮದ್ವಿಯುವಾಗ್ನಿಹಮಸ್ತಾಂ ಪೋಕ್ತಳೇಂದೀರ್ವಯಿಂದಾತಾಮಾಜ್ಞ
 11. ನಿರಕ್ಷಿಸುತ್ತು ಮಿರೆತನ್ಮಗ್ಧತ್ವಮಂಕಣ್ಣು ಸಂಜಾತಾನ್ ಸ್ಥಿತನಾದಕೃಷ್ಣನೋ
 12. ಲಿರೀಗಾನಂದ ಸನ್ನೋಹಮಂ || ಜಯತಿಭುವನಜನ್ಮಸ್ಥೇಯಭಂಗಾದಿಲೀಲಂಸಹ
 13. ಜಸಕಲಕಲ್ಯಾಣೈಕತಾನಂಮಹೀಯುಃ | ಅಮಿಹನಿಖಿಲಹೇಯದ್ರತ್ಯನೀಕಂತದೇ
 14. ಕಂವಟದಳಕಯನೀಯ್ಯುಂಬ್ರಹ್ಮಲಕ್ಷ್ಮೀಸಹಾಯಂ | ಪುರುಷಾನುಕಿರವೀಶಾನ್ಮು
 15. ಪ್ಪಾದಯಮಾನಮಾನಸಸ್ಯತದಾ | ಪುರುಷೋತ್ತಮಸ್ಯನಾಭೇಪ್ರಪ್ತ ರಗಭೈರೂರಣ್ಯ
 16. ಗರ್ಭೋಭೂತ | ಅಸ್ಯಪ್ರಿನಾಮಧೇಯೈ ತ್ರಹರಿತ್ಯೋವಿಧೇರಭೂತಪ್ರತಃ | ವಶ್ಯಾಯ
 17. ಸ್ಯತನೂಜಾಕೇಶವರೋಕೇಶಭೂತೇಶಃ | ಅತ್ರೀಶತ್ರಾದುದಭವತ್ತ್ರೀಶತ್ರವಸತಿವಿ
 18. ಧಃ | ನಕ್ಷತ್ರಪಾರತರಳಕ್ಷತ್ರವಂಕರಳರಕಃ | ಬುಧೋವಿಧೇರಭೂತ ಸ್ತಾತ್ಪಾದು
 19. ರಾಸೀತ್ಪರೂರವಾಃ | ಅಯುರಾವಿರಭೂತ ಸ್ತಾಧಾಯುರೋನಕುರೋಜನಿ | ಯಯಾ
 20. ತಿಸ್ತಯಮಾಧಾಸಿದ್ರಯಾತೇರೈದುಭೂತತಿಃ | ದ್ವಾರಕಾನಗರೋಮಾನ್ತೇನತಾತಸ್ಯನಂತತಿಃ | ತಸ್ಯ
 21. ಕೃತಾವತಾರಾಕತಿಚನಕರ್ಣಾಟಿಬೇರವಾಜಗ್ಮುಃ | ಯದುಗಿರಿವಿರಾಭರಣಂಕುಲ

ಅನೆ ಪತ್ರದ ಮುಖ್ಯಾಗ.

22. ವೈವತವಿಷ್ಣುತುಂರಮಾರಮಣಂ | ರಾಮಣೀಯ್ಯಕಮಾಲೋಕ್ಯ
 23. ದೇಶಸ್ಯಾಸ್ತನಮುತ್ಸುಕಾಃ | ಅತ್ರೈವವಸತಿಂಚಕ್ರಮೃಹೀರೂರಪುರೇವ
 24. ರೇ | ತೇಪ್ಪಾಸೀದರೋಧೂಮಫಲಿಪ್ಪೋದಟ್ಟಚಾಮರಾಟ | ಪ್ರಾಪಾನ್ತೆ ಮೃದ
 25. ಗಾಣ್ಡಾ ಖ್ಯಂಪ್ರಾಪ್ತಂವಿರವಮೂರ್ಜಿತಂ | ಸುತಾಸ್ತ್ರಯೋಸ್ಯತೇಪ್ಪಾದ್ಯ
 26. ಸ್ತಂಮರಾಜೋಮಹೀಪತಿಃ | ಅಸೀದನಂತರಸ್ತ ಸ್ಯೋದರಾಕೃಷ್ಣ
 27. ಭೂಪತಿಃ | ಅಸೀದಸ್ಯಕನೀಯಾಂಶ್ಚಾ ಮನ್ಮಪಸ್ತನ್ವಸದ್ಗುಣಗೇಯಾ
 28. ನ | ರೇವಟಿವೆಂಕಟಮಾಜಾವಜಯದೋರಾಮರಾಜಸೇನಾನ್ಯಂ | ಚತ್ವಾ
 29. ರೋಸ್ಯತನೂಜಾಸಿಸ್ತದೃಶಾಸ್ತೇವರಸ್ತರಂಸದೃಶಃ | ಜಾತಾವಿಜಯಸಹಾ
 30. ಯಾಸ್ತಾಕ್ಷಾಬಿವಸಾಧನೋಮಾಯಾಃ | ತೇಪ್ಪಾದಿವೋರಾಜಧರಾಧಿರಾಜಸ್ಯ
 31. ಗ್ರಾಮಭೂಮಾಕಿಲಸಪ್ರತಿಜ್ಞಂ | ಗವೈರ್ಧೃತಂಕಾರುಗಹೈನಾಥಮಪೋ
 32. ಥಯದ್ವಾಜಿಕಾಭಿಘಾತುಃ | ಚಿತ್ವಾತಿರುಮಲರಾಜಂಪ್ರತ್ಯಾಕ್ರೀರಂಗದ
 33. ತ್ತನಮಿರಾಸಾ | ಸಿಂಹಾಸನಮಧಿತಿಪ್ತ ಸ್ತನ್ಮಭವತ್ಸಾವ್ಯಭಾಮಸಾಮಾ
 34. ಜ್ಯಂ | ತಸ್ಯಾನುಜೋಬಟ್ಟದಚಾಮರಾಜಪ್ರತಾಪಸಂತಾಪಿತವೈರಾಜಃ |
 35. ಯಜ್ಞೋದಮಿತಾಕೃತಿಭೀಕ್ಷತೈರ್ಧಾಗ್ರಾಣಾಭ್ಯಾಣೀಯೇನಹತಾಗಣೀಯಾಃ |
 36. ಅಸ್ಯಾಸೀದೇವರಾಜೇಂದ್ರಸ್ಯೋದರಸ್ತಮನಂತರಃ | ಚಿನ್ಮರಾಜೋನುಜೋಯಸ್ಯ

- 37 ಬೆಳ್ಳೋದ್ದಿವ್ಯ ರಿವಾಜನಿ | ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದ್ರೋರನುರಂಜಯತಃಪುಣಃ |
 38 ಚತುರೋಜಾಪ್ತೋರೇಪಣಿ ಸ್ವನನಸ್ಯೇವನನನಾಃ | ದೋಷದೇವರಾಜನಾಮಾತೇಭಾಮಾದ್ಯೋ
 39 ರಘೋದ್ಯೋನಿಯತಂ | ಯದ್ಭಕ್ತಿ ಭಾವವಿವಶ್ಯನಿತ್ಯಂಪರಿಚರೈತೇನಿಚೈರನುಚೈಃ | ಉ
 40 ಚಿಸ್ತುಶೀಲಸುಕ್ತ ತೀಕೃತಜ್ಞೋದ್ಯಧವ್ರತೋದಾನಪರೋದಯಾಲುಃ | ಪ್ರತಾಪವಾನ್ವಿರುತ
 41 ಪುಣ್ಯಕೀರ್ತಿರಾಸೀದಸಾಶ್ರೀದೋಷದೇವರಾಜಃ | ಲಕ್ಷ್ಮಣಾಕವದ್ವಿತಿಯುಸ್ತೇಭುಕ್ತೀ

ಇನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 42 ಚಿಕ್ಕ ದೇವರಾಜೇಂದ್ರಃ | ಮನಸಾವಚಸಾವಪ್ರಭಾತಮುಪಾಸ್ತೇಭ್ರಾತರಂಜ್ಯೋದ್ಯಂ |
 43 ಜಯತಿಶುಭಗುಣೈಸ್ಸೈವೈರದ್ವಿತಿಯುಸ್ತುತೀಯೈಃಶ್ರವಣಸುರಭೋಜೋದೇವ
 44 ರಾಜಾಪ್ತೀಂದ್ರಃ | ಪರಿಚರತಿಮುದಾಯಂಭವೈಕಮ್ಯಾನುಜನ್ಮಾನುಬಲ
 45 ಮುರಿಯದೇವಕ್ಷ್ಯಾಪತಿತ್ಯಸಂಧಃ | ದಾತರಿದಯಾಸಮುದ್ರೇದಕ್ಷೀದಾಕ್ಷಿಣ್ಯ
 46 ಶೇವಧಾರಿ | ರಕ್ಷತಿಧರಾಮಮುಪ್ಪಿನ್ಯಾಘವಾಪನವ್ಯತನಾಪ್ತಿಂ | ಆಸ್ಯಗ್ರ
 47 ಜನ್ಮನೋದೋಷದೇವರಾಜಮುಖೀಪುಜಾ | ಧರ್ಮಪತ್ನೈನುರೂಪಾಸೀದಮೃತಾವ್ಯಯ
 48 ಕಸ್ತುನೀ | ಸಾಹರಾಮಾದಿನಾಮುಪ್ಪಾತ್ನೀತಾಕುಲವಾವಿವ | ಅಸೂತಚಕದೇವೇಂದ್ರಕಣ್ಣೀ
 49 ರವಮುಖೀಪತಿ | ತಯೋಜ್ಞಾಪ್ತಯಾನುಗೃಹೈರೀಯಾನೂರನವ್ಯಕಲಾಧರಃ | ಉದಾರೈದೇವೇ
 50 ದ್ರಘದೇಂದ್ರಾಪತಿಃ | ಕಂಸಾರಾತಿಯಯಾತಿವಿಕ್ರಮಮುಖೈರುತ್ತಂಸಿತಾಪ್ರಾಕ್ತನೈ
 51 ರ್ಯಸ್ಯೋದಾರಗುಣೈರಿಯಂಪ್ರಕಟತಾಪಾನ್ವೀಕುಲಾಭುನ್ವತೀಃ | ಪಾತಿವ್ರತೈರಮುಪೈತಿ
 52 ಯತ್ರಚಯೈರಸ್ಯದ್ಗುಣಾವೈನಿಧಿಸ್ತೋಯಂಕೀರ್ತಿವಧೂಸ್ವಯಂವರಪತಿ
 53 ಶ್ರೀಚಿಕ್ಕದೇವಾಧಿಪಃ || ವೈ || ಜಗದೋಕ್ತೀಚಿಕದೇವನಿಂಪಿರಿಯರಿಲ್ಲ ತಾನುಮುಂ
 54 ಓದೋಡಂಬಗೋಳ್ಗುಂಪವತಿನೋಳ್ಗುರಿಯುಮಿಲ್ಲ ತಾನುಮುಣ್ಣಾದೋಡಂ
 55 ಬಗೋಳ್ಗುಂಪ್ರತಿಬೆಂಬದೋಳ್ಗುಲೆದುರಿಲ್ಲ ತಾನುಮುಣ್ಣಾದೋಡಂಬಗೋಳ್ಗುಂಪ್ರ
 56 ಣಯಾಪರಾಧವಿಧದೋಳ್ಗುಯೋಡದಿನ್ನೆಲ್ಲಿಯುಂ | ಸಿದ್ಧಾನುಗ್ರಹದುಪ್ಪನಿಗ್ರಹ
 57 ಕಲಾಪ್ರಾಪ್ತವದ್ವಿಗ್ರಹೇದೃಷ್ಟೇಯತ್ರವಿವೇಷ್ಯತೇಭಯಭರಣಿ ಭೋಗಿರಿದಾಣಾಂ
 58 ಗಣಃ | ಹಸ್ತೇಶ್ರೀಚಿಕದೇವರಾಜನ್ಯಪತೇರಾಸ್ತೇಕೃಪಾಣಾತ್ಮನಾಸೇಫೋಮಿಕರಗ್ರ
 59 ಪೈಕನಿಪೋಣೋರಿಸ್ಸದಾನಂದಕಃ | ಬಳವರಿಸ್ತುನೈದಲ್ಲಿಚಿಕದೇವನ್ಯಪಾಲನಕೈಯುನಂದಕಂ
 60 ಪೋದೋಡನಾಂತುಕುತಿ ಕರುಳಂಭರದಿಂತಿರುಟ್ಟಿರಾಜಸಬ್ಬಳಮನೆಪೋಯ್ದುಕಾಯ್ದು
 61 ಮರುರೇನಗೆಲ್ಲು ಪ್ರರವ್ರಜಂಗಂಸಳೆದೇಯಾಡುಗುಂಬಳರಕ್ಷಿಸಕ್ಕಪ್ಪನಲೀಲೆ
 62 ಯುನ್ತೆಪೋಲೆ | ಕಂ | ರಬ್ಬಿ ವೊಕ್ಕ ರಿಮಣೆಮಕುಟಿಬ್ಬಳನುಬಿರುಸುತಬಿಡ್ಬ ನತ್ತಕಿಧುರದೋಳ್ಬಿ
 63 ಣಗುಣದವ್ಯಾಜಯಾಬ್ಬನೆಚಿಕದೇವರಾಯನುನ್ದ ತಭುಜದಾ | ವಲಿತಾರಾತಿರಾಬ್ಬುರ

ಇನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 64 ಪ್ರತಿಸರಾಲಂಕಾರಸಂಭಿನ್ನ ಕೃತಿ ಲಸಚ್ಚಿತ್ರಪಟೀಪರೀತೇ | ರಿಪುಹೃತ್ಪಜ್ಜೀರಂಹೋತ್ರಂ
 65 ಮಂಜುಳೋನೋಂಚಿಕದೇವಬಿಡ್ಬ ವದುಗಾಢೋತ್ಸಾಹದಿಂದುರ್ವದಾನ್ತಲತಾಮಾ
 66 ಲೆಯನಿಟ್ಟಳನ್ದು ಜಯಕಾನ್ತಪ್ಪಾಹವೋದ್ವಾಹದೋಳೆ | ದೃತಾರಿಭರೇಕಮಾಲತವಿಧ್ಯ
 67 ಪ್ಪಾ ರಬ್ಬಿಳಂವಿದ್ವಿಪದ್ಗಳಕೃಬ್ಬಿಬ್ಬಳನಂಸಬಿಟ್ಟೆ ತಸರಾವಂಕಬ್ಬಳನೈಯಿನ್ತಳೆದೋಳ್ವಿ
 68 ಪೈಕದೇವಬಿಡ್ಬ ವದುರಕ್ತಾಸಾರಕಾಶ್ರೀರದೋಕುಳಿಯಂಸೂಸಿದವಾಪೋತ್ಸವದೋಳಾಕಾ

- 69 ಮಿನೀಬ್ಬಂದದೊಳೆ | ಕಂ | ನನ್ನ ಕಮುರುಕಿತ್ತಿ ಲತಾಕನ್ನ ಕಮತಿವನ್ನಿ ತಾರಿಭೂಪ್ಪ ದ್ವನಿತಾಕ್ರನ್ನ ಕಮಾ
 70 ತಜನತಾನನ್ನ ಕಮಿಖಿಡ್ಗ ಮನನಿಸಂಕ್ರನ್ನ ನನಾ | ಮಣ್ಣು ಬಾಗ್ಗೇಣಾನೇನನ್ನಪ್ಪ ದತ್ತೇ ನರಾಬೇಣಾ |
 71 ಬೆಗಾಯಚಿಕದೇವೇಂದ್ರೋಮಣ್ಣ ಲೇಂದ್ರಾನ್ನಹಸ್ರಕ | ಮಯನೋಕಂಬರನೋದರಾಸ್ತನುತನೋ
 72 ಮಾರೀಚನೋಯೆಂಬಿನಂಭಯದಿನ್ನಾ ಗರಡಿಭಾಗನಗರಪ್ರಾನ್ತ ಬ್ಬಳೊಳ್ಳಾ ತುಗರ್ಜ್ಜ ಯಜೆಯ್ಯೆನ್ನಿ
 73 ನಿರಿಟ್ಟ ಕಪ್ಪದೊದವಿಂವೇಪುಬನ್ನಾ ವಾಜೆಯಸೋಕ್ತು ಫಂಮುಣ್ಣದಿಕ್ಕಿ ಯಪ್ರತಿಮವೀರಾಭಿಷ್ಠಿ
 74 ಯನ್ನಾ ದಂ | ಕಂಭುಸ್ತಂಭತವಿಕ್ರಮುಕುತುರಾಹೋಸಾಹತಾರೋಹವಾದಿಕ್ತೇ ಲೀಬಸಪೋ
 75 ಏರಿಕ್ಕು ತಿಮಗಾದೇಕೋಬೇಕೋಜನಿ | ದಾದೋಬೇಭಿಜ್ಯೆತವೇಜನವತೋಸ್ಸವ್ವಾಂಗನಾಸಾಚ್ಚಿರಿ
 76 ಧೀರೇಚಿಕದೇವರಾಜನು ಪತಿಯುದ್ಧಯಬದ್ಧದರೇ | ತಾಳಗ್ರಾಹಿವೃತ್ತ | ಒನ್ನು ದೇಶೋಳ್ಳು ರುಕರೊನ್ನು
 77 ಕಡೆಯೊಳ್ಳೊ ರಸರೊನ್ನೆಡೆಯೊಳಾರಯರಬ್ಬಂದಮಳಲಿಂವೇಪೊನ್ನು ಬಳಿಯ್ತು ಗುಳರೊನ್ನಿ ರವಿನೋ
 78 ಳ್ಳೊಡಗರೊನ್ನು ಕೆಲಯೊಳ್ಳ ಲೆಗರೊನ್ನು ವರದಲ್ಲ | ನನ್ನ ಣಿಕಾಳಗಕಮುನ್ನು ವರಿವನ್ನ ಮಧಟನ್ನ ವರ
 79 ಫಟ್ಟುಗಳವನ್ನ ಲೆಗಳಂದಿಗ್ಗುನ್ನ ಬಲಿಯಿತ್ತು ಗೆಲದಿನ್ನ ಚಿಕದೇವನು ಪನನ್ನ ಮಿಗೇಜ್ಜ ಫಸಮನೊನ್ನಿ ನೋಗವಾ
 80 ಳ್ಳು ಬಳಿಯುಮೊನ್ನು ಗೂಡಿಮಿತನ್ನ ರಿಪುಕ್ಷಿತಿಪಾಲವಗ್ಗ ಫಂಘಳಿಲನೆಪೊಯ್ತು ನೆನ್ನೊಡುರಮೆ
 81 ಯಲಪ್ರತಿಮಾಬ್ಬಿ ದಿಟ್ಟಿ ಫದಾಲಯುತರಪ್ಪಬಲ್ಪು ತುಪುಕಾಹನನೆದುಲುಕಾಹನನ್ನ ರಮುಳುಗಿನಿ
 82 ಮೈಮೆವತ್ತು ನೆಗಳ್ಳಂಜಾಗದೊಳ್ಳ ಕದೇವಭೂವರಂ | ದೃಷ್ಟಾ ಕೇಸರಿಣಂಯುಧಾವನಮ್ ಗಾಕ್ಟೇನಂಯುಧಾ
 83 ಪಕ್ಷಿಣಾ ದ್ವಾರಲಂಕಕಾಯುಧಾಸವಿಧಗನ್ನಾ ಜ್ಯೇಷ್ಠಂಯುಧಾವನ್ನ ಗಾ | ವೇಷ್ಪನ್ನೇ ಬಿತರಮ್ಬು ಕಾಹ
 84 ಬಸವಾಭೀತಾಯದಾಲೋಕನೇನೋಯ್ರೇಚಿಕದೇವರಾಜನು ಪತಿಸ್ಸಾತ್ಪಾನ್ತು ಸಿಂಹಾಕ್ರತಿ | ವೃ |
 85 ಗಣ ರಗಣ್ಣು ನುಕ್ಕು ಫವರಮುಕ್ಕುಳಗಣ್ಣು ನಿಡಿಟ್ಟಿ ಫಕ್ತೆದು ಕೈಕೋಣ್ಣ ರಗಣ್ಣು ನಾಡಿಮಡಿತ್ತಪ್ಪು ವರಾಯ
 86 ರಗಣ್ಣು ನಾಹನೇದ್ವಿ ರಗಣ್ಣು ನೆಮ್ಮ ಪಲವುಮ್ಬಿ ರುದುಟ್ಟಿ ಕದೇವರಾಯನೊಳ್ಳ ಣಿ ತಮಬ್ಬಿ ಮೊತ್ತ

4ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 87 ಮೊದಲೊನ್ನಿ ದಸತ್ಯವರಾಕ್ರಮಾಣ್ಣು | ಗಾಮೇಕಾಂಸ್ರದದಾಚಿರಾಯಬಹುಭಿರ್ಬು
 88 ಕ್ತಾಂಬಲಿವ್ವಿಪ್ಪೋ ವೇ | ಪ್ರಾದಾತ್ಯಾಶ್ಚ ನಗಾಪರಂರಸನಯಾನಾರಾಯಣೋಬ್ರಹ್ಮಣೇ | ದಾಯನ್ನಾ
 89 ಯಮುಪಾದದಾತಿಕುತಯೇಗಾಪ್ರತ್ಯಹಂಭಾನುಮಾನ್ದೇ ನೋಚಿಕದೇವರಾಯನು ಪ
 90 ತಿಸ್ಸದ್ಭ್ಯಾಪ್ರದತ್ತೇಸದಾ | ಏಕೋನಮೋಡಕಲಾಕುಲಕನ್ನ ಮಿನ್ನು ರೇಕ್ತೆ ಕೋಪುತಿಸ್ಸ ಜನ್ಮ ಮರುಕ್ತೋ
 91 ಭೂತ | ಜೇಮಾದ್ರಿಭಾಗಕಲಿತಾನಿಮಯಾನ್ನಿ ದಾಯನ್ನಾ ಯಂಸಪೋಹತುಲಾಪ್ರಭೃ ತೀನಿಜೇನೇ | ಶ್ರೀ
 92 ರಜೇಯದುಭೂಧರೇಣ್ಣ ನೋತಾಕಾಂಪುಣ್ಣ ವಿಜ್ಞಾವನೇಸೇತಾಂಜ್ಞ ಮುಖೇಚದಬ್ಬ ಫಕಯನೇ
 93 ಕ್ರೇಕುಂಭೋಣಸ್ಥ ಲೇ | ಕಾಶ್ಯಾಂಧ್ಯಾರವತೀಪುರೇಪಿಚಹಗನ್ನಾ ಭೇಪ್ರಯಾಗೇತಥಾನಿತ್ಯವಾಸಯತಿಸ್ತ
 94 ವೀರಚಿಕದೇವೇಂದ್ರೋಭಿಜ್ಯೆಜಾನ | ಪ್ರಭೋಕಥಾಮುಧಾಭವನ್ನ ಳಾಭಿಧಾಗಳತ್ತ ದಾರಭೀರಬಿವ್ವತಾಗ
 95 ತಾಜ್ಜಕಾತ್ರ್ ಫವೀರೈಕ್ತೇತ್ರ್ ನಂದೀಪಭೂಪತೇಯ್ಯಾಕಾಜ್ಜಕಮ್ತ್ರ ಯಾತುಧಮ್ತ್ರ ಫಣಧರಾತಲಂಪ್ರ ಕಾಸತೀಪ
 96 ಚಿಕ್ಕ ದೇವಭೂವರೇ | ಸತೀಪುಮಾನ್ಯಾಸುಸತೀಪುತಸ್ಯೋದೇವಮಾಯಾಮುಹಿವನ್ನ ಪಗ್ಗು | ಕಾನ್ತಾಸು
 97 ಕಾನ್ತಾಸುರಥಾಣ್ಣ ಪಾಣೀರ್ಪಕ್ಷಿ ರಿವೇಯಂತ್ಯ ದಯಣ್ಣ ಮಾಭೂತ | ಪತಿವ್ರತಾನಾಣ್ಣ ಣನಾಪ್ರಸಜ್ಜೇ
 98 ದೇವಮಾನ್ಯಾಪ್ರಥಮಾಭಿಧೇಯಾ | ಯಸ್ಸಾಶ್ಚ ರಿತ್ರೇಣಸುರಕ್ಷಿಣಾದಿನ್ನಿ ಫರ್ಪುಣತ್ಯೇವಸತಿಪ್ರತೀಮಾ
 99 ಕ್ತೇ ಪರಾಮೂರ್ತಿ ಫರಿಯಂಮುರಾರೇಕ್ತ ರೀಣೀನಾಕರುಣಾತದೀಯಾ | ಭೂಲೋಕಪುಣ್ಯೈರವತಾರಿ
 100 ತೇಯಂನಾಸ್ಯೇತಿಮನ್ಯೇಮುಹಿದೇವಮಾಣಾಂ | ಶ್ರೀದೇವಮಾಂಜಾಸುಗುಣಾನುನಾದಂಲೋಕಸ್ಸತೋ
 101 ನನ್ನ ಮುಖೋಪ್ಯೋಪಃ | ಕತ್ತು ಫಂನರಕ್ತೋತಿತಥಾವಿಧೇಗ್ನಿ ನಿತಾನನಕಿಂಕುರುತಾಂಸನೇಪಃ | ತಯಾದೇವ್ಯಾಸಾಕಂ

- 102 ಮಹಿಮೆಕಡೆವೇಂದ್ರನೃಪತಿರಂಕುವರ್ವನಾಜ್ಯವೆತಸಕಲಸಾಮನ್ಯ ಸಮಿತಿಃ | ದ್ವಿಜಾನ್ದೇವಾನಾನ್ಮುಖ್ಯ
103 ಸ್ವನಿಧವಿಮುಧಾಸ್ವಂಪ್ರಿತಜನಾನ್ವರಿತ್ರಾಯನ್ಮಹ್ಮೇಶವಿರವಿಭಾವಸ್ಯಜಗತಃ | ತಸ್ಮೈಚೈವೇತದೇವಾನಾನ್ಮುಖ್ಯ
104 ಮಹಾಕವಿಮಣೀದೇವಮಾಂವೋದರಾಬ್ದಿವಿಜ್ಞೇರಂಶೇನಜಾತಸ್ಯಜಯತಿಸತತಂರಾಜಕಣ್ಣಿರವೇಂದ್ರಃ |
105 ಯಸ್ಯತ್ಯೇರಾಮಚಕ್ರಸ್ತಕಲರಿಪುವನೋತ್ಪಾಟನೇಯಾಕರನ್ವಸ್ತನ್ಮಾಗ್ಗೇಪೂರ್ಣಾಚನ್ವಗುಣಗುಣಿನಿ
106 ಚಯೇಯಸ್ಪ್ಪಿಯಂಯಾದವೇಂದ್ರಃ | ಅಭೂತ್ಕುಸುಮಾಯಾಂಫುಪತಿರನೂನೇನ್ದು ವದನೋಮುರಾರಿದೇವ
107 ವಕ್ಯಾವ್ಯುಹಿಮುಕುರವಿಮೋಹಮುಮುಖಃ | ಅಹಂತ್ವೇವಂಸ್ತಂಭಾದಭವಮಿತಿಮತ್ಯಾನರಹರಿಪು
108 ನದ್ದೇವಾಂಯಾದಾಮಜನಿಕಮನಿಯ್ಯಾಂಬುಜಮುಖಃ | ಯಸ್ಯಾಪಾಂಗವಿಲೋಕನೇಯುಧಿಸತಾವಕ್ತ್ರೇಚವಾ
109 ಗ್ವೈಖರೇಚಿತ್ತೇವಿದ್ವು ಪದಾರವಿಂದರಸಿಕಾಭಕ್ತಿಧರತಿಭುಜೇ | ಅಸ್ತೇಹಸ್ತತಲೇಸದಾವಿತರಣಿಃಪಾದ
110 ಪದ್ಮೇನಿರಂಜಾಕ್ಷಾಂಮಾಲಿಮಣಿಪ್ರಭಾಮುಧಗೃಹೇಲಕ್ಷ್ಮಿಸ್ತ್ರೀಲೋಕಾಂಯುತಃ | ಚತುರ್ಧೃವಿಭಜ್ಯಾತ್ಮನೋರಾ
111 ಜ್ಯಮಾವ್ಯವ್ಯವ್ಯವೇಭ್ಯಪರಂದೇವತಾಭ್ಯಪಯಚ್ಛನ | ದ್ವಿತೀಯಸ್ತುಧರ್ಮಾಯತತ್ಯುಕ್ತೇಯುಧಿಧಾಯಾವರಿ
112 ಹ್ವಾಂಹಿಕಂಕೀರವೇಂದ್ರಃ | ಗ್ರಾಮೇಗ್ರಾಮೇಭೂರಿವೃಷ್ಟಾನ್ಮದಾನಂದೇವಸ್ಯಾಪಾನೃತ್ಸವಾನ್ವೇಮನಿತ್ಯಂ |

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 113 ಮಾಗ್ಗೇವಾಗ್ಗೇವಸದ್ವನಾನಿಪ್ರಪಾಕ್ಶಕಾಸತ್ಯವ್ಯೀರಂರಾಜಕಣ್ಣಿರವೇಂದ್ರೇಸಜಯತಿವಿದ್ಯಾ
114 ಲೋಲಸ್ವಕಲಾರನೃಪಾಲಕಾಸನೇಕಾಲಃ | ಕಲ್ಯಾಣಗುಣಸುಲೋಕಣ್ಣಿರವನರಸರಾಜಭೂಮಾಲಃ |
115* ರಾಜಕುಲಾಬ್ದಿ ಕಶಾಂಕಾಕೂರೋಧರಣೀವರಾಹವಿರುದಾಂಕಃ | ರಣಿನೀ
116 ಮನಿನಿಶ್ಯಂಕಸ್ತರುಣೀನಿವಜೇನವೀನಮಿನಾಂಕಃ | ಚಿಕದೇವರಾಜಸೂನು
117† ಂತಿತಸರ್ವಾರ್ಥದಾನುರಧೇನುಃ | ನೃಪಗೋತ್ರರತ್ನಸಾನುಮೈರಮಹೀಶಾಲವನೃಪದ್ವಾನುಃ | ಅಂಗಲಂಕಿತ
118 ಕಾತ್ರವಮದಗಜಪಂಥಗಲದತ್ನಧಾರವಿಗ್ರಹರುಚಿರಂ | ಕಂಠೀರವನೇನಲೇನಗುಂಕಂಠೀರವನರಸರಾ
119 ಜ್ಯವ್ಯೀಂದ್ರಂ | ಕಣ್ಣಿರವಹ್ವಾಪತಿಧರ್ಮಪತ್ನೀಚಲಾಜಮಾಂವೇತಿಹಗತ್ಪ್ರಸಿದ್ಧಿಃ | ಭಾಯಾನುವೃತ್ಯಾಭ
120 ವದಾತ್ಮಭತ್ಯಾರಾಮಸ್ಯನೀತೇವಗುಣಾಭಿರಾಮಾಃ | ಚಲಾಜಮಾಂಬಾಗುಣತ್ಯನಾಮ್ನಾಸಾಧ್ವೀಚರಿತ್ಯೈ
121 ಕ್ಷಸುಧರ್ಮಪತ್ನೀ | ಸಮ್ಯಗತಿಶಾಯಿನೃಪಧರತಾತ್ಯಂಸಾನ್ದರ್ಶತಃಪ್ರೇಮಭೃತತ್ವ | ತಸ್ಯಾಂಕಣ್ಣಿರವೇಂ
122 ದ್ರಾರಜನಿಯದುಪತಿದೇವೇಕೇಗಿಬ್ಬೇನಿವೃದ್ಧೀಕೃಷ್ಣೇಧರಿತ್ರೀಮವತುಮಿವಸುತಕೃಪ್ಣರಾಜ
123 ಹ್ವೇತೀನ್ದ್ರಃ | ಸಂಪ್ರಾಪ್ತಾಯಸ್ಯಜನೋತ್ಪನ್ನವಪಟಿಪರಮಾದಾಗತಾನ್ಮಾನ್ದೀಶಾಂಧರ್ವಾಪ್ರಾಪ್ತಾನ್ವಿಪಕ್ಷಾದ
124 ಧಿಕವಿಜಯಿತಾಚಿತ್ತದೇವೇಂದ್ರಮಾಕು | ಅರುಣಮಣಿತಲೋದರಂಹ್ವೇತೈರಮಲಕಲ್ಪರಫಾಜ್ಜ
125 ಸರೋರುಹೈಃ | ಅಪಿಸಮಾಕಲನೇನರಮಾಭುಷ್ಣೇಹರಮಧೀಮುಖ್ಯಪ್ಪಮುಖೇಪತಿಂ | ಯಥಾಯಥಾ
126 ಸಾಧುಕಲಾಭೀವಸ್ಸಮೇಧತೇಕೃಷ್ಣನೃಪಾಲಚಂದ್ರಃ | ತಥಾತಥಾಚಸ್ವಿಕಯೇವೇತ್ಯಾಸಾನ್ದೀಕ್ರಿಯಂತೇ
127 ಸರಸಂಜಾನ್ತಿ | ಪಾರಾಮ್ಪುಯ್ಯಕೃಷ್ಣನೃಪಾಲಕಸ್ಯಬಾಲಸ್ಯಚಾಪಿಹ್ವೇತಿಮಾಭಜಂತೇ | ಬಾಲ
128 ಭಾನೋಗ್ಗೀರಯೋಮಹಾನ್ತಃಪಾದಾನ್ಸಿರೋಭಿನೃಕಮಾದ್ರಿಯಂತೇ | ಬಾಲೇಮತಿತ್ಯಪ್ಪ
129 ರಾಜನೃಪತಾಪಾಲಯ್ಯಾತ್ಯಾಕರಂವ್ಯಿತ್ರಾಣೀವಪದಾನಿದಾಸ್ಯತಿಶಯೈವಿದ್ಯೇಮಣಿಪಾಂಜ್ಞ
130 ಣೀ | ಮುಕ್ತಾಭೂಪತಯಾಕರಗ್ರಹಕಾಂಸ್ವಂಸ್ವಂಪದಂಚಾತ್ಮಪುನ್ದ್ರೈಕಂಧತಿಭೂಭೂಜಾಂ
131 ಪ್ರಕೃತಯಾಪ್ರಾಯಪ್ರತೀಪಾಯತಃ | ಶ್ರೀಕೃಷ್ಣಹ್ವೇತಿಮಾಲಕೇಸ್ಯವಪ್ತೇಕೃಷ್ಣಲೀಲಾಪು

* 115, 116ನೆ ಪಂಕ್ತಿಗಳು ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟವೆ.

† 117, 118ನೆ ಪಂಕ್ತಿಗಳು ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟವೆ.

- 132 ಪಿಕ್ರೇಡಾಕೃತಿಮಕುಜ್ಜ ರೈರನುಕಲಂಕ್ರೇಡತೃಲೋಲಂಕಿತ | ಮತ್ತೇಭಾನುಸದಾತ್ಮನಾಮುಖಭುಜಸ್ವ
133 ಲಕ್ಷ್ಮಣಕೋಟಿಸನ್ನಮನ್ನಾ ಸ್ವಯಮರ್ಪಯನ್ನಿ ಸಪ್ತನುರ್ವಿಲಾಕಥಂಭೃತ್ಯತಾಂ | ನೋಯಂಪ್ಪಿಮ
134 ರಜ್ಜಿರಾಜನಗೋಪನಾಭೀಶ್ವರೇಶ್ವರಾರಾಯಣಪಾದಪದ್ಮಜಯುಗೀವಿಸ್ತಸ್ತವಿಷ್ಣುಧರ | ಪ್ರತ್ಯ
135 ತ್ವಿಕ್ಷಿತಿಮಾಲರತ್ನಮಕುಟೀನೀರಾಜಿತಾಂಭ್ರಿಂ ರಂದೇವಬ್ರಾಹ್ಮಣರಕ್ಷಣಾಯಜಗತೀನಾಂ
136 ಬ್ರಾಹ್ಮಣೀಕ್ಷಾಧರ | ಗಾಂಭೀರ್ಯಗರಿಮಾಮತಿಮೃಧುರಿಮಾದಾಕ್ಷ್ಯಂದಯಾರ್ಥಿತಾಪಾ
137 ಗಲ್ಪಯ್ಯುಪಭುತಾಪ್ರದಾನಪರತಾಪ್ರೇಮಪ್ರಸನ್ನಾಗಿರ | ಇತ್ಯಂಯೇಚಿಕದೇವಭೂಭುಜಿವ
138 ರಾರಾಜೇಮಹಾನೋಗುಣಾಸ್ತಾನ್ಯವ್ಯಾಸನಿಪಕೃಷ್ಣರಾಜನೃಪತೌಸಾಕ್ಷಾದವೇಕ್ಷಾಮಹೇ | ಆ
139 ನರ್ಜಯಂಕುಲಪತಿಂಚಿಕದೇವರಾಜೋಭಕ್ತಾಸ್ತಪಸ್ತಧೃತಯೋನಿಜಮುದ್ರಯಾಚ |

೪ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 140 ಪಾತೋಭವಸ್ವೈಕೃಪಯಾಸ್ಯನುಪವಕ್ತೃಭೋಗನಾಮ್ನ ಜಯತ್ಯಯಮತಃ
141 ಲಕ್ಶ್ಮಣರಾಜ | ಅಲಂಕ್ರಿಯಾಕ್ಷಿಂಪ್ಪಿಹರುಕ್ಮಿಣೀಯಂವಕ್ತ್ರಾಂಬುಜೇವಾಗಿಯಮತ್ರಸತ್ಯಾ |
142 ಶ್ರೀಕೃಷ್ಣರಾಜೇಬಲಭದ್ರಯೋಗೋಗೃಹಸಾಸ್ಥುಟಂಕಂಸತಿಕ್ರೃಷ್ಣಭಾವಂ | ವೃಷ್ಟಿವಂಶಸುಧಾ
143 ಬ್ಧೀಂದ್ರಾಕೃಷ್ಣರಾಜಮುಖಪತಿ | ವಿಷ್ಣುರೇವಸ್ವಯಂನೋಜೇದ್ವೈಷ್ಣವೈರಿಯಂಕುತಃ | ಪ್ರ
144 ಸಾದಯಸ್ತಿಸ್ತಮರಜ್ಜಿ ಕಾನ್ತನಿತ್ಯೋತ್ಸವೈಮೃತ್ಯುಕುಲಾನಿರರ್ತ್ವ | ವಿತ್ರಾಸದುನ್ಮತ್ತಮುಖ
145 ಪತೀಂಧ್ರವಿಭೀಶನೋಭೂದ್ಭವಿಕೃಷ್ಣರಾಜ | ಕಾಲ್ಯಾಣಬುಧೈಕಮಾರಾಮಣಾಂಭ್ರಿಯು
146 ಗ್ಧಾಂಧ್ಯಾತ್ಯಾಭಿಪೂಜ್ಯನಿಯಮೇನಸಹಸ್ರನಾಮ್ನಾ | ಹುತ್ಯಾಕೃಬನುಮಧಿಕಂವಸುಗಾಂಧ್ವಿ
147 ಜೇಭೋದತ್ವಾಸನಿತ್ಯಮಿತಿಹಾಸಕಥಾಕೃಷ್ಣೋತಿ | ಶ್ರೀಕೃಷ್ಣರಾಜೋಜ್ಜಿತನಿತ್ಯದಾನಧಾರಾಭಿ
148 ರಾಜಸ್ವಭಿಪೂಜರೇಣೀಭಿಃ | ಕವೇರಜಾಭೂತನಕಸ್ತವನ್ತೀಯಾಂಸಿಲೋಕೇಸ್ಯತುಚನ್ನನ
149 ನಿ | ಶ್ರಿಯ್ಯೋದವಾಚಲಪತೇಕುಲನಾಯಕಸ್ಯನಾರಾಯಣಸ್ಯನವರತ್ನಕಿರೀಟಮಗ್ರಂ |
150 ಸಂಪತ್ಸುತಸ್ಯಚತರುತ್ಸವದಿವ್ಯಮೂರ್ತೀಸದ್ರತ್ನಕಂಚುಕಮಕಾರಯದೇವರಾಜಾ |
151 ಪಾತಾಳಂಪರಿಮಾಲಯತ್ಯಹಿತವಾತಾಣೀನೋಭೋಗಿನಶ್ಚತ್ರೇಣಸತಿನಾಕಲೋಕಮಮರಾಸ್ತ
152 ತಾರನಂಭುಂಜತೇ | ಪೃಥ್ವಿಂರಕ್ಷತಿಕ್ರೃಷ್ಣರಾಜನೃಪತೌಸವೈಲೇಖಂತೇಜನಾಮೃದ್ಯಂತಂವೃ
153 ದುಬಾಂಬರಂವೃಗಮದಂಚಾಮಿಕರಂಚಾಮರಂ | ಕಂ | ಎರವಗ್ಗಿವವೈಸುರತರಸು
154 ರಮಣಿಸುರಪಕುಗಳೆರೆಯದೊಡವೊಲ್ದಿ ವಂಮರನುಂಮಣಿಯುಂದಸುವು
155 ದೊರೆಯೇಶ್ವರಾಜಧರಣೀಶ್ವರನೋಕ | ಯದ್ವಾನಂಸುರಭೂರಹನ್ನಿರ
156 ಯತೇಯುಕ್ತೇಸ್ಸುರಾಧೀಶ್ವರಯುಕ್ತೀಶ್ವರಸನ್ನಿಗಾಂಸಂಪಗುರುಯದ್ಬದ್ಧಿತ್ಯಾಕಿಲ |
157 ಯುಕ್ತಿಯ್ಯೋದ್ವಿಷತಾಂಕಪರ್ಯಾಕೃಷ್ಣೇಶ್ವರಾಜಾನಲಂನೋಯಂಸತ್ಯಸದಾ
158 ಕ್ರಮೋವಿಜಯತೇಶ್ವರಾಜೋನೃಪ | ಶ್ರೀಕೃಷ್ಣರಾಜನೃಪಸ್ಮತಾಮಾತ್ಮದ್ವಾ
159 ನಿರಾತ್ರಿಯಿವಮುತ್ಪಲಾನಿ | ದಳನ್ತಿವಿಲಂಘ್ಯರಯೋಶ್ವರಣೈರೇವಾಗ್ನಿಶಂಕಾಕುಲಿತಾ
160 ದ್ರವನ್ತಿ | ಪಂಚಾವಂಕ್ಷಿತಿರುಹಾನುಪಂಚಾಪೋಭೂಮಿಂಭುಜೇದ್ವಿತರಮಾಂ
161 ವದನೇಚವಾಣೀಂ | ವಿಷ್ಣಂಭರಂತ್ಯದಿಧನ್ಯಕಸಾದಧಾತಿವಿಕ್ರಮ್ನರಾಭರತಾಮುಖ
162 ಕೃಷ್ಣರಾಜ | ಶ್ರೀನಿವಾಸಯತೀಂದ್ರಸ್ಯಕೃಪಯಾಪರಿಶತ್ಪ್ರಯಾ | ಶ್ರೀವೈಷ್ಣವ
163 ಶ್ರಿಯಾಕೃಷ್ಣರಾಜೇಂದೋಶಿವಿರಾಜತೇ | ಯಸ್ಮಿನ್ನಾಜ್ಞಯತಿಮುಖೇಂದೇವದ್ವಿಜಾಂಭು
164 ಮಿತ್ರನಗ್ಗಾಂಪ್ರಕೃತಿನಾಂಪ್ರಬಲಮುಖತುಪ್ಪಿಪ್ಪುಷ್ಪಪ್ರಯುಕ್ತಧರ್ಮಶ್ವ |

೫ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 165 ಕೃಷ್ಣ ಸ್ವರೂಪಿಣೀವಾಸ್ಯಕೃಷ್ಣ ರಾಜಮಹೀಪತೇ | ದೇವಾಜುಮೇತಿಮಹೀಪ್ರಧಮಾ
166 ಗುಣಶಾಲಿನೀ | ವರಾಂಗ್ಯಪುನರಸ್ಯದ್ವೈಮಹಿಪ್ಯಕುಭಲಕ್ಷಣಾಃ | ರೂಪಯಾವನ
167 ಲಾವಣ್ಯಶಾಲಿನಶ್ಚ ರುರೋಚನಾಃ | ತಾಭಿಃಕ್ರಿಯದುಕ್ತೈಶ್ಚ ತೀರ್ಥಾನ್ವಾಂಸರಸಾಬ್ದ್ರಮಾ
168 ತ | ರಾಯಶ್ಚಿಭಿರೇಕೈಕಜ್ಜೀರ್ಣೋದ್ಧಾರಮಕಾರಯತ | ಸೋಯಂಸಮಸ್ತ ನೃಪರತ್ನ ಕಿರೀಟ
169 ನೃಪದಾಷ್ಟಾನುಕೀಚಟುಲನಾಟಕಸೂತ್ರಧಾರಃ | ಶ್ರೀಕೃಷ್ಣ ರಾಜನೃಪತಿಸ್ಸಮಯ
170 ಗ್ರಹಾರಾನ್ವ ವ್ಯಸನೃಪೇಷ್ಯ ಮುಫಕಾರಯತಿಸ್ತಮಾತಾ | ಚಲ್ಪಾಜಮಾಂಬಿಯಾಂಕೈಕಮಗ್ರಹಾರ
171 ವರಂಕುಛಂ | ದೇವಸ್ಯಾನೃಪಾಣಾಂದೇವ್ಯೋರ್ಣೋದ್ಧಾರಂರಮಾಪತೇ | ಪಿತಾಮಹಾಸ್ಯಗ್ರಹಾರಂ
172 ದೇವೀರಂಮಾಖ್ಯಯಾಪನಃ | ಕಾರಯಂದೇವಗೇಹಾದೇವ್ಯೋರ್ಣೋದ್ಧಾರಂಚಫೂಪತೇ | ಸ್ವಕೀಯೈಕ
173 ಣಾಟಕರಾಜ್ಯಮಧ್ಯೋವಿಹಾರ್ಯಪುಣ್ಯಾನುಖದಾನ್ಸುಭೋಜ್ಯಾನ್ | ದೇಶಾನರತ್ನತ್ವಯಮೇವ
174 ರಾಜಾತೇಷಾತ್ತಮಂವೈಷ್ಣವಮಾನಯೋಗ್ಯಂ | ಸದೇಶೋಯಾದವಗಿರೇರ್ಧ್ವಕ್ಶೀರ್ಣತ್ವರ್ಧಯೋ
175 ದನೇ | ಕಾವೇರಾಶ್ಚೋತ್ತರೇಭಾಗೇನೀಲಾದ್ರೇಪಶ್ಚಿಮೋತ್ತರೇ | ರಾಮಾನುಜಾಭ್ಯುಕ್ತೀತಿರ್ಥತಟಾಕಾ
176 ದ್ರೋಸ್ತು ಪೂರ್ವತಃ | ಉಪತ್ಯಕಾಯಾಂಪುಣ್ಯಯಾಂಲಕ್ಷ್ಮೀನಾರಾಯಣಾಶ್ರಯಃ |
177 ರಮೋಹೋಯ್ಯಳದೇಶಾಖ್ಯಸರ್ವಕಾಲನುಖಪ್ರದಃ | ತತ್ರಸ್ಥಾಯಾದವಪುರೀವಿಷ್ಣು ವರ್ಧನ
178 ಪಾಲಿತಾ | ಶ್ರೀರಾಮಾನುಜಪಾದಾಬ್ಜಪರಾಗೈಃಪಾವನೀಕೃತಾ | ಲಕ್ಷ್ಮೀನಾರಾಯಣಾಶ್ರೀ
179 ಮಾನ್ದೇಪೋಸ್ಥಾಪ್ತಾ ವತ್ಸಲಃ | ತಸ್ಯಶ್ರೀದೇವಗೇಹಸ್ಯಪೂರ್ವಸ್ಯಾಂಬಿಕೋಛನಂ | ಶ್ರೀಯಾದ
180 ವನಾರಾಯಣವಸನ್ತಗೋಪಾಲದೇವವರಭವನಂ | ತದ್ವೇವಗೇಹಯೋರುಭಯೋರಭಿತೋಪ್ಯಗ್ರ
181 ಹಾರಗೃಹರಚನಾಂ | ನಿರ್ಣಯ್ಯಾಕಾರಯದ್ರಾಜಾಚತೂರಭ್ಯಾಭರನ್ವಿತಾ | ಗೃಹಶ್ರೇಣೀನ
182 ಮಾಯುಕ್ತಾ ವಗ್ರಹಾರಿಣುಘಾ | ತತ್ರೈವನಿತ್ಯವಾಸಾತ್ಕಂಠಯೋರಮಿತದೇವಯೋಃ | ನಿ
183 ತ್ಯಂನಿತ್ಯೋತ್ಪದಾಬೀನಾಂಸೇವಾತ್ಫನೈರದೇಶತಃ | ಅನೀಯ್ಯಸಾಧೂನೃಪೈಶ್ಚಾನ್ಯೇದವೇದಾ
184 ಂಗಪಾರಗಾನ್ | ಋಗ್ಯಜುಸ್ಸುಮಾಪಾಸುಪ್ರವೀಣಾಶ್ಚಾಸ್ತೃಕೋನಿಪಾನ್ | ಕೌತಸ್ಮಾತ್ಕ
185 ವಿಧಾನಶ್ಚಾನ್ವಿಷೋತ್ತೇಪುನಿಷ್ಠಿತಾನ್ | ಕಾನ್ತಾನ್ಮೋಧಾದಿರಹಿತಾನ್ತುಲೀನಾಂಶ್ಚ ಕುಟು
186 ಳಿಃ | ವೇದಾಂತದ್ವಯತತ್ತ್ವಶ್ಚಾನ್ವಾದಿವಮ್ನಾದೇಶಾನ್ | ಶ್ರೀವೈಷ್ಣವಾನ್ಮಾಧ್ವನಿ
187 ಪ್ರಾಪ್ತಿಸ್ತಜಾನದ್ವೈತಿಸ್ತಥಾ | ಏತೇಪಾಂನಿತ್ಯವಾಸಾತ್ಕಂಠಕುಟುಂಬಭರಣಾಯತ | ಅತ್ರ
188 ಜ್ಞೇತ್ರಾದಿಸಂಯುಕ್ತಾ ವೃತ್ತಿಸ್ಸಮೃಗಕಲ್ಪಯತ | ಆಸಾಂತುಸರ್ವವೃತ್ತಿನಾಂಗಾ
189 ಮಾನ್ವತ್ಯಾಗೃಹಾನು | ಅಚನ್ಪಾಕ್ತೃಘ್ನ ತೇರಸ್ಯಾಗ್ರಮುಗೀಮಾದಿವೋಧಕಂ | ವರಾಹಮುದ್ರಾ

೫ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 190 ಸಂಯುಕ್ತಂಸ್ತವಸ್ತುಕ್ಷರಚಿಹ್ನಿತಂ | ಅಸ್ಯಾಗ್ರಹಾರವರೈಸ್ಯಶಾಸ್ತ್ರತಂತಾಂ
191 ಬ್ರಹ್ಮನಂ | ದಾತವ್ಯಯುಕ್ತಪ್ರತಿನುಕೃಷ್ಣ ರಾಜಮಹೀಪತೇ | ರಾಮಾಯಣಂತಿರ್ಮೂಲಾರ್ಯಂ
192 ಕಾಂಡಿನೈವೈಷ್ಣವಂಕವಿಂ | ಅಪೋತುಷ್ಟಾಸನಗ್ರಂಥಾಂಸ್ತ್ವಂಕುರುಷ್ವಲಿಖೇತಿಚ | ದಾತೃ
193 ಪ್ರತಿಗೃಹೀತ್ವಾಣಾಂವರ್ವಧರ್ಮಾತ್ಫಸಾಧನಂ | ತೇನೈವವಿರುಪಾಚೇದಂಲಿಖ್ಯತೇತಾಮ್ರಾಸ
194 ನಂ ||-|| ಸ್ವಪ್ನಶ್ರೀವಾಘವಾಚಿನಗನಭವವಿಧಾತುರ್ವಿಶೇಷ್ಯೋಪರಾಧ್ಯೋಹ್ಯಾಧ್ಯೋನಾರಾಹ
195 ಕಲ್ಯಾಣಮತಿಮನೋರಂಠರೇಸಪ್ತಮಸ್ಯ | ಅಪ್ಪಾಪಿಂಜೀಯುಗೈಘ್ನಲಿಸಮಯಮುಖೇ
196 ಕಾಲಿವಾಹೇಕಾಪ್ತೇಭೂತೇವೇದಾರ್ಣವತುಷ್ಟಿತಪಿಗಣಿತೇನಂತರೇವತ್ತಮಾನೇ | ಕುಭಕ್ಯ

- 197 ದೃಷ್ಟರೇವಾಗ್ಗೇಪುಣ್ಣಿಮಾಭಿಮಾನಸರೇ | ಬ್ರಹ್ಮಯೋಗಯುತಾದ್ರಾದ್ಯಾಂಽಲವೇಕರಣೇ
 198 ತಥಾ | ಏವಮುಭಯನೀರಾಜಾಃ ಪ್ರವೃಷ್ಟಾ ವನ್ಯಪಾಗ್ರಣೀಃ | ಸೋಮೋಪರಾಗಸಮಯೋರಾವಾ
 199 ನುಜಜನ್ಮತಾರಕಾಡ್ಯತ್ಯಾತ್ | ತದ್ಯತಿರಾಜಾಧ್ಯುಪಿತಾಂಯಾದವನಗರೀಂದ್ರಿಜೈಃ ಪ್ರವರ್ಧಯಿ
 200 ತುಂ | ವಿರಚಯ್ಯವಿಪ್ರವರ್ಯೈಃ ಪ್ರವೃಷ್ಟಿವೈರದಮಗೈಷ್ಟ್ಯಾಃ | ದ್ವಾರವತೀನರಾಗತ
 201 ಯಾದವಭೂಪಾಲಪುಣ್ಯಫಲರೂಪಃ | ಅತ್ಥಿಜನಕಲ್ಪಶಾಖೀಪ್ರತ್ಯತ್ಥಿವ್ರಜಸವಕ್ಷ
 202 ಗಿರಿವಜ್ರೇ | ಬಿರುದನ್ನೆಂಬರಗಣ್ಣಃ ಪ್ರತಿನೃಪಕುಣ್ಡಾಲಗಣ್ಣಭೇರುಣ್ಣಃ | ರಿಪುಕವಗೇವೇತ
 203 ಣ್ಣಜರಬಲಭನೆತಿಮಿರಚಣ್ಣ ಮಾತ್ಪಾಣ್ಣಃ | ಸರ್ವಸಾಮಾನ್ಯಭೂಪಾಲಮೌಲಾಲಿತಶಾ
 204 ಕನಃ | ಮಹಾರಾಷ್ಟ್ರಯ್ಯಕಾಹಾರ್ಯದಾರಣೋದ್ಯದಿರಮೃದಃ | ತುರುಷ್ಕುರುಷ್ಕಗಹನದಪ
 205 ನೋದ್ಯವೃವಾನಲಃ | ಚಣ್ಣಬಾಹುಬಲೋದ್ಯಣ್ಣಪಾಣ್ಣಬಿಣ್ಣನವಣ್ಣತಃ | ಚೋಳಕೇರಳಭೂಪಾ
 206 ಲಕಾಭವೃಜಕೇಸರೀ | ಕೇಳವೀಧರಣೀಪಾಲಮೇಘಜಂಭೂಪ್ರಭಾಣ್ಣನಃ | ಅತ್ಥಿಬಾತಕಸನ್ನೋಹಸಂ
 207 ತೋಷಕರತೋಯದಃ | ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀಭೂಪಾಲಪರಮೇಶ್ವರಃ | ಪಾ್ರಭಸ್ರತಾ
 208 ಪವೀರೋನರಪತಿರಾತ್ರೇಯೋತ್ರಸಂಜಾತಃ | ಗುಣಸಿಂಧುರಾಕ್ಷಲಾಯನಸೂತ್ರೀಕ್ಷತ್ರಿಯವರಕ್ಷ
 209 ಯುಕ್ತಾಖೀ | ಚಿಕದೇವರಾಜಪಾತ್ರಾಪುತ್ರಾಕಣ್ಣೀರವಕ್ಷಿತಿನ್ದ್ರಸ್ಯ | ಆಪ್ರತಿಮಕೃಷ್ಣರಾಜಶ್ರೀಮಾ
 210 ನಶಾಸ್ತ್ರದಾನವರಭೂಜಃ | ಸಾಕ್ಷಾಧ್ಯಯನಸಂಪನ್ನಾನ್ಘ್ರಿತಸ್ತಾತ್ಪ್ರವಿಶಾರದಾನ್ | ಬ್ರಹ್ಮತೇಜೋನಿ
 211 ಧೀನ್ಮಾಧೂನ್ಯತ್ಪುಲೀನಾಂತ್ಯವೈಷ್ಣವಾನ್ | ದ್ರಾವಿಡಾಮ್ನಾಯನಿಪುಣಾನ್ವೇದಾನ್ತದ್ವಯಪಾರಗಾನ್ | ಸಾ
 212 ತ್ವಿಕಾನ್ವಿಜ್ಞಾತಕೋಧಾನ್ಮಾಧ್ಯಾದ್ಯೈತಿದ್ವಿಜಾನು | ಕುಟುಂಬಿನಃ ಪಾತ್ರಭೂತಾನ್ವರಿಕ್ಷ್ಯಪರಮಾಧರಾ
 213 ತ್ | ಏತೇಪಾನಿತ್ಯದಾನಾತ್ಫಕುಟುಂಬಭರಣೋಚಿತಂ | ವೃತ್ತಿಜಾತಂತತೋದಾತುಂಕ್ಷೇತ್ರಾರಾಮಾ
 214 ರಿಭಿಯುತಂ | ಗ್ರಾಮಾನಕಲ್ಪಯದ್ರಾಜಾಃ ಪ್ರಮಾನ್ಯಮೈಕವತ್ಸಲಃ | ಹೋಯ್ಸಳದೇಶೇತ್ಯಸ್ಮಿನ್ರಮ್ಯಃ

೬ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 215 ಕುರವಂಕನಾಡುನಾಮಾಯಂ | ಅನ್ತರ್ದೇಶಸ್ಥಿತ್ಯಾಚಾರ್ಯತೋಸ್ಥಿನ್ನಾಗ್ರಹಾರಿಕಾಗ್ರಾಮಾಃ | ತೇಪ್ಪಾ
 216 ದ್ವಾಯಾದವಪುರತೋಣ್ಣನೂರಿತಿಯಾಜನೈಃ | ಪ್ರಖ್ಯಾತಾಸ್ಯಾಸಮಸ್ತೈಸ್ಸರ್ವೈಶ್ಚದೇವಾಂಬುಧಿರ್ಮು
 217 ಹಾನ್ | ಅತ್ತಿಕುಪ್ಪೇತಿಯೋಗ್ರಾಮೋದೇಶೀಯೈರಭಿಧೀಯುತೇ | ದ್ವಾವಿಮಪ್ರಬಲಾಗ್ರಾಮಾವುಪಾಗ್ರಾಮಾ
 218 ನ್ವನೀಮೃತಃ | ಹೋನೈನಹೈತಿವೈಕೋಮರಹೈಸ್ತಧಾಪರಃ | ಸಾದುಗೋಷನಹೈಕ್ಷಹರುಳೈಸ್ತಧೇತ
 219 ರಃ | ಹೀರಕಳೆಸಂಜೋನ್ಮಲೂಚನ್ವೈಃ ಪುರಸ್ತಥಾ | ನಾಡುಬೋಯನಹೈಕ್ಷಹಮ್ಮನ್ವೈರಧಾಪರಃ | ಹನು
 220 ಮನಕಟ್ಟೆಗ್ರಾಮೈಕ್ವವನ್ವೈಕ್ಷಚಿಕ್ಷಹೋಸಹೈಃ | ತೇಗಿನಹೈಕಂಚಿನಕೇರಮುರುಕನಹೈರಸ್ಯಕೋಪುಲು
 221 ತ್ | ಹಕ್ಶಿಮೂಚನಹೈಗ್ಗೊಂಗನಹೈಕ್ಷತಾನಿಮಾನ್ಗಾಮಾನ್ | ಸಸ್ಯಾಧ್ಯಾನ್ತರಗಪ್ತಚಸುಪ್ರಜಸಪ್ರಬಲ
 222 ಸೇತುಸತಟಾಕಾನ್ | ತಾಭ್ಯಾಂಜೈವಪ್ರಧಾನಾಭ್ಯಾಂಸಾಕಮೇಕೋನವಿಂಶತೀನ್ | ಸಾರ್ಧಂಕೋಪುಲನಾತೇನವಿಂಶ
 223 ತೀನ್ವಿವಿಧಾತ್ಫದಾನ್ | ಗ್ರಾಮಾನ್ಮಾಲ್ವಿಕ್ಷುಸುಕ್ಷೇತ್ರಾರಾಮೋಪಾಗ್ರಾಮಸಂಯುತಾನ್ | ಏವುಗ್ರಾಮೇಭುಮಿಪ್ರಾಣಾಂ
 224 ವೃತ್ತಿನಾಂದ್ಯಾದಕೋತ್ತರಂ | ಕತಂವಿಭವ್ಯಭಾಗಷ್ಟೈಗ್ರಾಮಣೀಭಿಸ್ಪೃಥಕ್ಪೃಥಕ್ | ಭೂಮಿಗುಹತಮಮಧ್ಯ
 225 ಮಕನಿಷ್ಠಸಮುದಾಯತ್ವಸರ್ವಾಸಾಂ | ವೃತ್ತಿನಾಂಗ್ರತ್ಯೇಕಂಪ್ರತ್ಯೇಕಂಸರ್ವಸಂಮತತ್ಯೇನ | ಅಸ್ಯಾಂ
 226 ಯಾದವಪುರಾಂವಿಪ್ರಾಣಾಂದ್ಯಾದಕೋತ್ತರಕತಾನಿ | ನಿವೇಶನಾನ್ಯಪಿವೃಪಸ್ಯಧಾನಿಸುಖಿಭಿಃ | ಆ
 227 ಕಾರಯಪುರೀಣಾಹಾಯಾಮಾನೈಪಯುಧಾರ್ಥಕಂ | ಗೃಹಾನ್ವಿಧಾಯವಿಪುಲಾನ್ವೃತ್ತೇವೈಶ್ವೇನ್ವಿಧಾ
 228 ಗತಃ | ಗೃಹೋಪಕರಣೈಸ್ಸರ್ವಸಂಭಾರೈಸ್ತಂಜುಲಾದಿಭಿಃ | ಸೋಪಸ್ಕರೈರ್ವತ್ಸರಸ್ಯಮಿತ್ಯುರಾಪುರೈ
 229 ತಾನ್ವಹಾನ್ | ಸವತ್ಸಾಂಸುರುಭಾನ್ಯೇನಮೇಕೈಕಾಂವೇಕ್ಷಮೇಕ್ಷಮಿ | ಬದ್ಧಾವೃತ್ತಿಕ್ರಮೇಣೈವತತ್ಪ್ರೀತಾಣಾಂ

- 230 ದ್ವಿಜಾನ್ತನಾಂ | ಅಲಂಕಾರಾಯಕಾಲೇಯಂಪಟ್ಟೋಪ್ಪಿ (ಪಂಚಕುಂಡಲೇ | ಅಂಗುಲೀಯೈಕಮುಖ್ಯಾನ್ತಿಕ
231 ಲ್ಪಯಿತ್ವಾಸ್ತುಧಕೃತಃ | ಏತಾನ್ವಿಂಶತಿಸಂಖ್ಯಾನ್ವೃತ್ತಿನಾಂದ್ಯಾದಕೋತ್ತರಕತಾನಾಂ | ಗ್ರಾಮಾನ್ವಿಂಶದ್ರೇಭ್ಯೋ
232 ಯಾದವಪುತ್ರೈರಹಾರವಾಸಿಭ್ಯಃ | ಪಾವನತರಕಾವೇರೀಕಲೋಲಾಸ್ಥಿಲಭೂತಸಾಲವೃತ್ತೇ | ಶ್ರೀರಂಗ
233 ಪಟ್ಟಣಾಭ್ಯೋಪ್ಪ ಮರಜ್ಜೇ (ಜ್ವರಮದಸುಜ್ಜೇತ್ರೇ | ಫಣಿಸರಿವೃಥವೃಜ್ಜೇ ಶ್ರೀಭೂಮಿಭ್ಯಾಂಸುಖೇನ
234 ಕಯಿತಸ್ಯ | ರಜ್ಜೇ (ಕಸ್ಯರಮಾಕರಲಾಲಿತಪಾದಸ್ಯಸನ್ನಿಧಾರಾಜಾ | ಶ್ರೀಲಕ್ಷ್ಮಿ (ನಾರಾಯಣಚರಣಾಬ್ಜಕೃಪಾರ್ಥಮು
235 ವ್ಯರ್ಥಾದಾನಂ | ಏತೇಭ್ಯೋಕ್ತವೈಭೋವಿವೇಚ್ಯೋಪಕರವೃಥಾತಿಹಂಕಲ್ಪೈ | ಅನೀಯವಿಪ್ರವರ್ಯಾನ್ವನಾವಿಧಗೋತ್ರಸೂತ್ರಾ
236 ಖಾಖ್ಯಾನ್ | ಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವಕಮೇಭ್ಯಸ್ತನಮಮನಮಮೇತಿ | ಪ್ರಾಯಶ್ಚತ್ಯಪ್ತಾಪ್ಪವ್ಯಮಸ್ತುತ್ಯಪ್ರತಿ
237 ಮಕೃಪ್ಣ ರಾಜೇಂದ್ರಃ | ಇತ್ಯಂಪ್ರಾದಾದ್ಗ್ರಾಮಾನ್ವೃತ್ತಿನಾಂದ್ಯಾದಕೋತ್ತರಕತಾನಾಂ | ಕ್ಲಮ್ತಿಸ್ವಿಂಶತಿಸಂಖ್ಯಾನ್ವಿಂಶದ್ರೇಭ್ಯಃ
238 ಕೃಪ್ಣ ರಾಜಸೃಷ್ಟೀಂದ್ರಃ | ಅತ್ರದ್ವಾದಶಯುತತತ್ವತ್ವಿನಾಂಪ್ರತಿಗೃಹೀತ್ಯನಾಮಾನಿ | ತತ್ತತ್ತ್ವಿಸ್ವಾರೂಪಾಣಿ
239 ಚಲಿವೃನ್ತೇ (ಸೂತ್ರಕಾಖ್ಯಾಃ | ಕಾಲಿಕನ್ಯಸಿಂಹಸೂರೇಷಾತ್ಮಃ ಶ್ರೀಲಸೂರಿನುಕುಮಾರಃ | ಅವಸ್ತಂ

೬ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 240 ಖಸ್ತುರುಮಲೆಯಾಚೋಭುಜೈತ್ರವೃತ್ತೀದ್ಯೇ || ೧ || ಭಾರದ್ವಾಜಸ್ತುರುನಾರಾಯಣಪಾತ್ರಾಳಸಿಂಹೈರು
241 ಕುಮಾರಃ | ಅವಸ್ತಂಖ್ಯಾನ್ವೃತ್ತಿಮಾಚಾರ್ಯೋತ್ತಿವೃತ್ತಿಮತ್ಸೃಕಾಂ || ೨ || ಕೌಣ್ಡಿನೋಮೃತಮೂರ್ತಿನೀವಿಕತ
242 ಕೋಪಾರ್ಯಸ್ಯಪಾತ್ರೋಕ್ತತೇ | ಶ್ರೀರಾಮಾಯಣಸಿಂಹೈರಾರ್ಯತನುಜೋವೃತ್ತಿಯಜ್ಜವ್ಯದರ್ವಾ | ಅವಸ್ತಂ
243 ಬಿಮುನಿಸ್ರಣೇತಮತಫಾಗ್ರವಾಯಣಂತಿಮೃತಫಾಣಾರ್ಯೋಸ್ತಿಸ್ವರತಾಮೃತಸನಕವಿಸ್ತಲಿಖಿಕಲ್ಪ
244 ಸ್ವಯಂ || ೩ || ಕಾಂಡಿಲ್ಯದಕ್ಷಿಣಾಮೂರ್ತಿತನೂಭವಕಚ್ಚರೇಂದ್ರೀತಜಃ | ಅವಸ್ತಂವೋಭುಜೈತ್ರನಂ
245 ತಾರ್ಯೋಯಾಜೋತ್ರವೃತ್ತೀದ್ಯೇ || ೪ || ಲಿಂಗವೃದ್ಧಯಜಪುತ್ರಾಕೌಣ್ಡಿನೈಃಪುಟ್ಟಿದೇವರುಕುಮಾರಃ | ದ್ವೇ
246 ವೃತ್ತೀಯುಗೈದೀದೇವಯೃತಹಾವೃಲಾಯನೋಭುಜೈ || ೫ || ಕಲಪೈವೇಕಟಾಚಾರ್ಯಜಮಾರಣಸೂ
247 ರಜೋತ್ರವಾಸಿಪ್ತಃ | ಬಹ್ವಚೇದಿನೀನಾಸಾರ್ಯೋವೃತ್ತಿಮಿಹಾಚ್ಚಲಾಯನೋತ್ಯೇಕಾಂ || ೬ || ಕೌಣ್ಡಿನೋರಭಾ
248 ನಾಭಾರ್ಯವಾತಾಪಸ್ತಂಬಯಾಜಃ | ಏಕಾಂಕಸ್ತುರಜೋವೃತ್ತಿಂವೇಕಟಾರ್ಯಹಾರಾತ್ || ೭ || ಕ್ರಮಾ
249 ಬಿಮೇತ್ರಾಗ್ರಪಾರೇಮಹಾಜನಸಮಾಖ್ಯಯಾ | ವ್ಯವಹಾರಚತುಷ್ಠೇ ಶ್ರೀಲಕ್ಷ್ಮಿ (ನಾರಾಯಣೇತ್ಯಮುಂ |
250 ಸ್ತುತವರ್ಣಾನಿಶ್ಚಿತಾರ್ಥೇಪತ್ರೇಚಿನ್ದ್ರಾಕ್ಷರಾಂತ್ಯಕಂ | ಶ್ರೀಕಾರಾದಿಯಥಾಸಂಖ್ಯಂಸ್ತವಸ್ತುಕ್ಷರಲೇಖಕಾಃ | ಶ್ರೀ
251 || ಅವಸ್ತಂಖ್ಯಾಕಾಲಿಕಸ್ತುತಿರೀಯೈಕಸ್ತುತಿಶ್ರೀಭೂಪ್ಯಕಾರಸ್ಯರಾತ್ರಃ | ಏಕಾಮಸ್ತುತೇಕವಾರ್ಯಸ್ಯಪುತ್ರೋ
252 ವೃತ್ತಿಶ್ರೀನಾರಾಯಣಾರ್ಯೋನುಭುಜೈ || ೮ || ಭಾರದ್ವಾಜೋಯಾಜೋನಸ್ತಸೂರೇವ್ಯಾಂಕೋವೃತ್ತೀದ್ಯೇ
253 ನಿವಾಸಾರ್ಯಪಾತ್ರಃ | ಏಕಾಮಾಪಸ್ತಂಬರಾಮಾನುಜಾರ್ಯಜ್ಞಾತೇನಾರಾಯಣಾರ್ಯೋತ್ತಿವೃತ್ತಿಂ || ೯ || ಅತ್ರೇ
254 ಯಾಪಸ್ತಂಬೇಶ್ರೀರಾಮಾರ್ಯಸ್ಯಪಾತ್ರಾಹವೃತ್ತಿಂ | ಏಕಾಂಯಾಜಃಪತಿರುಮಲೆಯಾಚಾರ್ಯಸುತೋತ್ತಿವೇಲ್ಲಟಾ
255 ಚಾರ್ಯಃ || ೧೦ || ಭಾರದ್ವಾಜಾಕುಸ್ತುತಸ್ತುರವ್ಯಂಗ್ಯಸುತಾಯನಾರ್ಯಸ್ಯ | ಪುತ್ರೋತ್ರವೃತ್ತಿಮೇಕಾವಾಪಸ್ತಂಬೋತ್ತಿತಿಂ
256 ಗೃಹಾಚಾರ್ಯಃ || ೧೧ || ಹಸ್ತಿಗಿರಿನಾಥಪಾತ್ರಸ್ತುರುಮಲೆಯಾಚಾರ್ಯಸೂನುರಿಹವತ್ಸಃ | ಅವಸ್ತಂವೋಯಾಜಃ
257 ಪತಿರುಮಲೆಯಾಚಾರ್ಯಪುತ್ರವೃತ್ತಿಃ || ೧೨ || ಶ್ರೀವತ್ಸಾನಾಮುಫಾಲ್ವಾಪ್ಪವ್ಯಾರ್ಥವಸ್ತಂಬೋತ್ರಯಾಜಃ |
258 ತಿಮ್ಮಲಾಚಾರ್ಯಜೋವೇದಾನ್ತಾತಾಚಾರ್ಯೋರೈಕವೃತ್ತಿಭಾಕ || ೧೩ || ತಿರುವೇಲ್ಲಡಾರ್ಯಸುತಗೋವಿಂದಪುಷ್ಪಾ
259 ರಪತ್ಯಮಿಪೈತ್ರ | ಅವಸ್ತಂಬೋಭಾರದ್ವಾಜಸ್ತುರುಮೇಲ್ಲಡಾರ್ಯಪುತ್ರಸೃ || ೧೪ || ಕಂದಾಳಕೇಕವಾರ್ಯಹಕೌಶಿಕರಾ
260 ಮಾನುಜಾರ್ಯಜೋವೃತ್ತಿಂ | ಅವಸ್ತಂಬೇಶ್ರೀರಂಗಾಚಾರ್ಯೋಯಾಜೋಕ್ತತೇತ್ಯಕಾಂ || ೧೫ || ಶ್ರೀವತ್ಸಾ
261 ಪಸ್ತಯಾಣಂಗಾಪ್ಪವ್ಯತೋರಂಗರಾಟುತ್ರಃ | ಯಾಜಃಪತಿರುಮಲೆಯಾಚಾರ್ಯೋತ್ಯೇಕಾಂವೃತ್ತಿಮುಕ್ತಾತಿ |
262 || ೧೬ || ಭಾರದ್ವಾಜೋಯಾಜಪಸ್ತಿಂಗಾರ್ಯಾಪ್ಪಾತ್ರಃಪುತ್ರಸ್ತುಮೃಲಾಚಾರ್ಯನಾಮ್ನಃ | ಅವಸ್ತಮ್ನಸನ್ನಿತ್ರ
263 ತೋತ್ರಾಗ್ರಹಾರೇನನ್ದಾಪ್ಪಾರ್ಯೇಕವೃತ್ತಿಂಭುನಕ್ತ || ೧೭ || ಭಾರದ್ವಾಜಸ್ತಿಂಗಾರ್ಯಪತಿರುಮಲೆಯಾ

- 296 ಪುತ್ರಸ್ಯ | ಅಪಸ್ತಂಭೋತ್ಪತ್ತಿರಾಶಿಮಲೆಯುಪ್ಪುಸ್ಯವೃತ್ತಿರೇತಸ್ಯ || ೩೬ || ಆತ್ರೇಯಾಪಸ್ತಂಭಸ್ಯ ರುಮಲೆಯಾ
297 ಯ್ಯಾಜತನೂಭಪೋತ್ಪತ್ತಿಕಾಂ | ತಿಮ್ಮರಾಜಾರ್ಯಪುತ್ರಸ್ಯ ರುಮಲೆಯಾರ್ಯೋಕ್ತುತೇವೃತ್ತಿಂ || ೩೭ || ಭಾರದ್ವಾ
298 ಜಸ್ಯ ರುಮಲೆಯಾರ್ಯಭವಾನಸ್ತಸೂರಿಪುತ್ರೋಕ್ತ | ಅಪಸ್ತಂಭೋಯಾಜತನುಮಲೆಯಾಚಾರ್ಯಃ
299 ಕವೃತ್ತಿಃ || ೩೮ || ಶ್ರೀವತ್ಸಾಪ್ನವಾರ್ಯಪಾತ್ರೋದೀರರಾಘವನಂಭವಃ | ಅಪಸ್ತಂಭೋವೃತ್ತಿಮೇಕಾಮಪ್ನ
300 ವೈಂಗಾರಿಹಾಶ್ವತೇ || ೩೯ || ಭಾಗ್ಗವಗೋತ್ರೋಜೈಮಿನಿಸಾಮಗತಿರವೇಂಗಧೈಯ್ಯಪಾತ್ರೋಸ್ಥಿನ್ | ವೈಕುಣ್ಣಪ
301 ತಿಜತಿರುವೇಗ್ಗಧೈಯ್ಯಪಕಾಂಸಮಶ್ಚ ತೇವೃತ್ತಿಂ || ೪೦ || ಭಾರದ್ವಾಜಸ್ಯ ರುಮಾರಾಯಣಸುತಹಸ್ತಸ್ಯ ಲಿಂಗ
302 ಗಾರ್ಯತ | ಜಾತಸ್ಯ ರುಮಾರಣಸಮಾಪಸ್ತಂಭೋವೃತ್ತಿಮತ್ರೈಕಾಂ || ೪೧ || ಭಾರದ್ವಾಜೋದೀರರಾಘವಾರ್ಯ
303 ದಾತ್ರೋಪ್ಪನಾರ್ಯಜಃ | ಅಪಸ್ತಂಭೋವೃತ್ತಿಮೇಕಾಮಶ್ಚ ತೇವೀರರಾಘವಃ || ೪೨ || ಜೈಮಿನಿಸಾಮಗತಿಕಾಂವಾ
304 ಸಿಪ್ತಶ್ರೀನಿವಾಸದಾತ್ರೋಕ್ತ | ವೀರರಾಘವವೇಣ್ಣಟಪತಿರಮಾಪ್ಯೋಕ್ತವೃತ್ತಿಮಶ್ಚಾತಿ || ೪೩ || ಕಾಣ್ಡಿಸ್ತೋಗೋವಿಂ
305 ದಾಚಾರ್ಯಸುತಶ್ರೀನಿವಾಸಪುತ್ರೋಸ್ಥಿನ್ | ಅಪಸ್ತಂಭೋಯಾಜಪಗೋವಿಂದಾಚಾರ್ಯಪಕವೃತ್ತಿಃ || ೪೪ || ಆ
306 ತ್ರೇಯಾಪಸ್ತಂಭೋಽಂತಾಮಣಿಪುತ್ರತಿಮ್ಮಲಾರ್ಯಸ್ಯ | ಪುತ್ರಸ್ಯ ರುಮಲೆಯಾಚಾರ್ಯೋತ್ಪತ್ತಿಕಾಂವೃತ್ತಿಮಶ್ಚಾತಿ || ೪೫ ||
307 ಹಾರೀತನಿಂಗರಾರ್ಯಜಾತಶ್ರೀರಂಗರಾಜಪುತ್ರೋಸ್ಥಿನ್ | ಅಪಸ್ತಂಭೋಯಾಜಪನಿಂಗ್ರಯ್ಯಾಭಿವೃತ್ತಿಪಕವೃ
308 ತ್ತಿಃ || ೪೬ || ಕಾಣ್ಡಿಸ್ತೋದ್ರಾಹ್ಯಾಣಸಾಮಶ್ಚ ತಿವೀರರಾಘವಸೂನೋಃ | ಅಂತಾಮಣಿಪುತ್ರಾ
309 ನನ್ದಾರ್ಯಸ್ಯಪಿಪ್ಪತ್ತಿರತ್ರೈಕಾಂ || ೪೭ || ಅಪಸ್ತಂಭೋಽಂತಾಮಣಿಪುತ್ರೋದೀರರಾಘವಪುತ್ರಃ | ವೀರರಾಘವತ
310 ನೂಜೋವೇಣ್ಣಟರಮಾಪ್ಯತಿವೃತ್ತಿಮಿಹ || ೪೮ || ಅಪಸ್ತಂಭೋಽಂತಾಮಣಿಪುತ್ರೋದೀರರಾಘವಪುತ್ರಃ | ವ
311 ಕಾಂಯಾಜವೇಕೇಶವಪುತ್ರೋಕ್ತಿಕೇಶವಾಚಾರ್ಯಃ || ೪೯ || ಶ್ರೀನಿವಾಸಸ್ಯಪಾತ್ರೋವೇದಾನ್ತಾಚಾರ್ಯ

೪ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 312 ಸೂನುರಹವೃತ್ತಿಂ | ಅಪಸ್ತಂಭೋತ್ಪತ್ತಿಕಾಂಯಾಜವಕಾಂಡಿನ್ಯವೇಣ್ಣಟೀಶಾರ್ಯಃ || ೫೦ ||
313 ಯಾಜಪೋಯ್ಯಾಪ್ಯಪಾತ್ರೋದೀರರಾಘವನಂದನಃ | ಅಪಸ್ತಂಭೋಭರದ್ವಾಜೋಪ್ಪನೈಂ
314 ಗಾರೇಕವೃತ್ತಿಮಾನ್ || ೫೧ || ಭಾರದ್ವಾಜೋಯಾಜವತಾತಜನಿಂಗಪ್ನಸೂನುರತ್ರೈಕಾಂ | ಅಪ
315 ಸ್ತಂಭೋವೃತ್ತಿಂಭುಜ್ಜೇಯಂವೇಣ್ಣಟಾಚಾರ್ಯಃ || ೫೨ || ಕಾಣ್ಡಿಸ್ತೋಕಾತ್ಯಾಯನಕುಕ್ಲಯ
316 ಜಾವೈಣ್ಣಟಾಚಾರ್ಯಸುತಜಾತಃ | ವೃತ್ತಿಮಿಹವೀರರಾಘವಪುತ್ರೋಯಂವೇಣ್ಣಟಾಭಿಧೋ
317 ತ್ರೈಕಾಂ || ೫೩ || ಆತ್ರೇಯೋಧಮ್ನಯ್ಯಜವೇಣ್ಣಟಕೃಷ್ಣಾರ್ಯಸೂನುರಂಗೈಯಃ | ಪಿಕಾಂವೃತ್ತಿ
318 ಮಮುಪ್ಪಿನ್ದ್ರಪಸ್ತಂಭೋಕ್ತುತೇಯಾಚಾರ್ಯಃ || ೫೪ || ಕಾಣ್ಡಿಸ್ತಲಿಂಗಾಭಿವೃತ್ತಿಪುತ್ರಾಪಸ್ತಂಭ
319 ಯಾಜಪಃ | ಕೃಷ್ಣಾಭಿವೃತ್ತಿಮೇರಾಮಜೈತಿಪೋತ್ಪತ್ತಿಕವೃತ್ತಿಭಾಕ || ೫೫ || ವೈಶ್ವಾಮಿತ್ರೋಯಾಜ
320 ಪದೋಧಾಯನಚಂದ್ರಕೇಶವರಹಸೂನುಃ | ವೃತ್ತಿಂನಾರಾಯಣಪುತ್ರೋತ್ಪತ್ತಿಕಾಂಚಂದ್ರಕೇಶವಃ
321 ಶಾಸ್ತ್ರೀ || ೫೬ || ಲೋಹಿತಗೋತ್ರೋಲಿಂಗಪ್ನಪುಜಸಪ್ಪಯ್ಯಸೂನುಮಗುವಪ್ಪಃ | ಅಪಸ್ತಂಭೋಭ
322 ಜ್ಜೇವೃತ್ತಿಮಮುಪ್ಪಿನ್ದ್ರಿಜೋಯಾಜಾಚಾರ್ಯಃ || ೫೭ || ಕೇಶಗಿರೈಯ್ಯಜವಪ್ಪಚವೇಣ್ಣಟತನೂಭಪೋ
323 ತ್ರವಾಸಿಪ್ತಃ | ತಿರುಮಲವೇವರಿಪೈಕಾಂವೃತ್ತಿಂಸುಖಮಾಶ್ವಲಾಯನೋಭುಜ್ಜೇ || ೫೮ || ಶ್ರೀವತ್ಸಾ
324 ಪಸ್ತಂಭೋರಾಮೈತ್ಯಾಪ್ನುತವೀರರಾಘವಜಾಶ್ರೀನಿವಾಸಾರ್ಯಪಿಕಾಂವೃತ್ತಿಮ್ಪುಜ್ಜೇಯಃ
325 ವ್ಯಾಕೇತಸ್ಯಿನ್ || ೫೯ || ಶ್ರೀನಿವಾಸಾಚಾರ್ಯಪಾತ್ರೋಗಾರ್ಯಪಸ್ತಂಭಯಾಜಪಃ | ಅಪ್ಪಲಾಚಾರ್ಯ
326 ಪುತ್ರೋಪ್ಪನೈಂಗಾರತ್ರೈಕವೃತ್ತಿಭಾಕ || ೬೦ || ಗಂಗೈಯ್ಯಪುತ್ರೋಭಾರದ್ವಾಜಾಪಸ್ತಂಭಕೈಯಾ
327 ಜಾಪಃ | ವೇಣ್ಣಟಾಗತಾಜ್ಞಾತೋರಮನೋತ್ಪತ್ತಿಕವೃತ್ತಿಭಾಕ || ೬೧ || ಆಶ್ವಲಾಯನನಂದಪ್ಪಪಾತ್ರೋ
328 ನಂದನಸತ್ಯಜಃ | ನಂದಪ್ಪಕಾಶ್ಯಪೋತ್ಪತ್ತಿಕಾಂಯಾಚಾರ್ಯವೃತ್ತಿಮಶ್ಚ ತೇ || ೬೨ || ಕಾಂಡಿಸ್ತತಿ
329 ಮ್ನಲಾರ್ಯಸುತಾಪಸ್ತಂಭವೇಕೇಶಸ್ಯ | ಪುತ್ರೋತ್ರವೇಣ್ಣಟಾರ್ಯೋತ್ಪತ್ತಿಕಾಂವೃತ್ತಿಮ್ಪಿಜೋ

- 330 ಯಜ್ಞಾಖ್ಯಾ || ೬೩ || ಶೀಘ್ರಾದ್ರ್ಯಾ ರ್ವಸಮಾತ್ರೋನಂದಾಽಽಪ್ಯುತ್ಪತ್ತೀತ್ರಯಾಽಪಃ | ಅಪಸ್ತ
331 ಂಮೋವೃತ್ತಿ ಮೇಕಾಂರಬ್ಧಯ್ಯಂಗಾಸ್ಸಮಪ್ನುತೇ || ೬೪ || ತಿರುವೇಬ್ಬಡಯ್ಯಸಾತ್ರಕಾಣ್ಡೆನೈ
332 ಕೃಪ್ಲಕೃಪ್ಲಕೃಪ್ಲತೋತ್ರ | ತಿರುವೇಬ್ಬಡಯ್ಯಪಿಕಾಮಾವಸ್ತ ಮೋಯಜ್ಞವಿದ್ಯಾ || ೬೫ || ಮೌ
333 ದ್ಗಲೋಬಪ್ಪುತೋವೀರಪ್ಪಯ್ಯಾತ್ಮಜನೈಸಂಪಜಃ | ವೀರಪ್ಪಯ್ಯಾಭಿಧೋತ್ರೈಕಾಂವೃತ್ತಿ

೪ನೆ ಪತ್ರದ ಮುಖ್ಯಾಗ.

- 334 ಮುತ್ರಾತ್ಮಲಾಯನಃ || ೬೬ || ಅಪಸ್ತಂಜಾಣ್ಣಾ ವಾರ್ಯಜ್ಞಾರದ್ವಾಜವೀರರಾಘವಜಃ |
335 ತಿರುಮಳ್ಳೂರಪ್ಪೇಸ್ತಿನ್ನೇಕಾಂವೃತ್ತಿಯುಜ್ಞವಿದ್ಯಾ || ೬೭ || ಶ್ರೀನಿವಾಸಸ್ಯರಾತ್ರಸ್ತಿ ಮೃಪ್ಪ
336 ತನೂಭವೋತ್ರಯಧೂಃ | ನಾರಣಪ್ಪಯ್ಯಪಿಕಾಮಾವಸ್ತ ಮೋಯಜ್ಞಾಖ್ಯಾ || ೬೮ ||
337 ಅಪಸ್ತಯೀಶಾತಿತಾತಾರ್ಯಸುತಾಪ್ನುಲಾರ್ಯಸಂಜಾಪಃ | ಅಪ್ಪಾತಿರಾಮಚಂದ್ರಾರ್ಯಾಪ್ಪ
338 ತ್ರಿಯುಜ್ಞವಿದ್ಯಾ || ೬೯ || ಏತೋಬಿಬಾಧಿಭಟ್ಟಸ್ಯಾಪಸ್ತಂಜಿಕಾಮಕಾಯನಃ | ಕೋನೇರೋ
339 ವೇಬ್ಬಟೋಯೋಜ್ಞಾಪೋತ್ರೈಕವೃತ್ತಿಭಾಕ || ೭೦ || ರಾತ್ರಸ್ತಿಂಗಿರಿಭಟ್ಟಸ್ಯಜೇಷ್ಠಿ ಭಟ್ಟತನೂ
340 ಭವಃ | ವಾಸಂಭಟ್ಟಿಕಾಕೃಪೋತ್ತಿ ವೃತ್ತಿ ಮುತ್ರಾತ್ಮಲಾಯನಃ || ೭೧ || ವೇಬ್ಬಟಾಯನೋಯುಜ್ಞವಿದ್ಯಾ
341 ಚೈತಮರ್ಪಣವೇಬ್ಬಟೋಪಾತೋತ್ತಿ | ವೃತ್ತಿಂರಂಗೋಪಣ್ಣಿತಪುತ್ರಾಕೃಪ್ಲಾ ಜೇಷ್ಠಿ ತೋತ್ರೈಕಾ
342 || ೭೨ || ಕಾಕಿಕಾಮಾರ್ಯಾತ್ಮಜಕೃಪ್ಲಾ ರ್ವಸುತೋಯುಜ್ಞವಿದ್ಯಾ || ೭೩ || ಅಪಸ್ತಂಜಿಂಗೈಪ್ಪ
343 ರುಮಾಳಾಖ್ಯಾಸಮಪ್ನುತೇವೃತ್ತಿ || ೭೪ || ಶ್ರೀವತ್ಸವಿಜಯರಾಘವಸೂನುಸುರರ್ಪತನೂಭವ
344 ಸ್ತೋಕ್ತಾ | ವೃತ್ತಿರಿವಾಯ್ಯಾವಸ್ಯಾಪಸ್ತಂಜಿಯುಜ್ಞವಿದ್ಯಾ || ೭೫ || ತಿರುವೇಬ್ಬಡಯ್ಯರಾ
345 ತೋಪ್ಪಜಯ್ಯತನೂಭವೋತ್ರಕಾಣ್ಡೆನೈ | ಶ್ರೀನಿವಾಸಾರ್ಯಪಿಕಾಮಾವಸ್ತ ಮೋಯಜ್ಞ
346 ವಿದ್ಯಾ || ೭೬ || ಸಿಂಗೈರುಮಾಳಾತೋಭಾರದ್ವಾಜೋಯುಜ್ಞವಿದ್ಯಾ || ೭೭ || ಅಪಸ್ತಂಜ
347 ಸ್ವಾದಪ್ಪಂಗಾತ್ಮನುಜಾಳಸಿಂಗರಿವೃತ್ತಿ || ೭೮ || ಕಾಕೃಪವೈಬಾನಸತಿಮೃತ್ಯಾ ರ್ವಸುತನಾ
348 ರಣಾರ್ಯಸಂಜಾಪಃ | ಅರ್ಚ್ಯಕಆಳಗಿಯ.ಸಿಂಗೈರೈವಿದ್ಯಾ || ೭೯ || ಮೃತ್ಯು || ೮೦ || ನಂಜಪ್ಪ
349 ಪುತ್ರೋಬಯ್ಯೋರೀಕಾಕೃಪಾಪುಟ್ಟಯಾತ್ಮಜ | ನಂಜಪ್ಪಯ್ಯಸಮಪ್ನುತೀವೃತ್ತಿ ಮುತ್ರಾತ್ಮಲಾಯ
350 ನಃ || ೮೧ || ಯುಗ್ವಿದ್ಯಾತಮಗೋತ್ರಜವರದಾರ್ಯಜವರದರಾಜಸಂಜಾಪಃ | ವೃತ್ತಿ ಮುತ್ರಾತ್ಮಲಾ
351 ಯನವರದೈಂಗಾರಾಪ್ಯಯವಿದ್ಯಾ || ೮೨ || ಜೈಮಿನಿಸಾಮಗಾಢಾರದ್ವಾಜಕುಲೀ
352 ನಿವಾಸಪುತ್ರೋಸ್ತಿ | ವೀರರಾಘವತನೂಜೋರಂಗಯ್ಯಾಖ್ಯಾಪಿಕವೃತ್ತಿ || ೮೩ || ಕಾಕೃಪನಾಗಾಣ್ಡೆ
353 ಜಲಕ್ಷತ್ರಾಭಿಪ್ಪುತ್ತಜೋಯುಗಧ್ಯಾಯಾ | ನಾಗಾಣ್ಡೆ || ೮೪ || ಫುಜ್ಜೇಸ್ತಿನ್ನಾ ಲಾಯನಸ್ವೀಕಾಂ || ೮೫ ||
354 ಕಾಕೃಪಬಪ್ಪುತನಂಜಾಣ್ಣಾ ಯ್ಯಜಲಿಂಗಪ್ಪಸೂನುರತ್ನೈಕಾಂ | ವೃತ್ತಿಂಫುಜ್ಜೇನಾಜಾಣ್ಣಾ ಯ್ಯಾಭಿ
355 ಪ್ಯಾತ್ಮಲಾಯನೋಮುಟ್ಟು || ೮೬ || ಕಾಕೃಪಬಪ್ಪುತಲಕ್ಷತ್ರಪತಿಸಂಭವವೇಬ್ಬಟೋಪುತ್ರಸ್ಯ | ವೃ
356 ತ್ರಿರತ್ನಾಗ್ರಹಾರೇಷಿಂಗಯ್ಯಾಪ್ಪಲಾಯನಸ್ಯೈಕಾ || ೮೭ || ಭಾರದ್ವಾಜಸಿರುಮರವಾರಾಣಿ

೫ನೆ ಪತ್ರದ ಮುಖ್ಯಾಗ.

- 357 ಸುತಸುತೋತ್ರಯುಕ್ತಾಖ್ಯಾ | ಬಿಕಾಸ್ತಿರುಮಲವಾರಾಣಿಕೋಕ್ತೇವೇಬ್ಬಟುಜೋವೃತ್ತಿ ||
358 || ೮೮ || ಅಪಸ್ತಂಜಿಕಾಕಯಜ್ಞವತಿರುವೇಬ್ಬಡಾರ್ಯಸುತನೂನಃ || ರತ್ನಾಚಾರ್ಯಜ
359 ಕಾಂವೃತ್ತಿಂಫುಜ್ಜೇತ್ರವೇಬ್ಬಟುಚಾರ್ಯ || ೮೯ || ಅಪ್ಪನಂಗಾಸ್ಸತಾತ್ಮಜತಿರುಮಲೆಯಪ್ಪ
360 ತ್ರಜೋಯಜ್ಞಾಖ್ಯಾ | ವೇಬ್ಬಟೋಯ್ಯಾಪಿಕಾಮಾವಸ್ತಂಜಮಪ್ನುತೇವೃತ್ತಿ || ೯೦ || ಅಣ್ಣ
361 ಯ್ಯಾಭಿಪ್ಪುಸಾತೋಭಾರದ್ವಾಜಾತ್ಮಲಾಯನೋತ್ರೈಕಾಂ | ತಿರುಮಲಾಪ್ಪುಸುತಾಣ್ಣಾ ಯ್ಯಾಭಿ
362 ವಿಪ್ರೋಭನಕ್ತಿಮುಗೈರೀ || ೯೧ || ನಂಜಂಡಪ್ಪುಜನಂಜಪ್ಪಜಾತ್ಮಲಾಯನಕಾಕೃಪಃ | ಯು

- 363 ಗೃಹೀವೃತ್ತಿ ಮತ್ಯುಕ್ತಾಮುಪ್ಪಜಯ್ಯನುಮಕ್ಕುತೇ || ೪೪ || ರಾಮಾನುಜಾರ್ಯದಾತೋಭಾರದ್ಯಾ
364 ಜೋಪ್ರಮೇಯಜೋವೃತ್ತಿಂ | ದೈವಜ್ಞ ತಿಮ್ಮರಾಯನುಕಾಂದ್ರಾಹ್ಯಯೋತಿಃ || ೪೫ ||
365 || ೪೬ || ಕಾಣ್ತಿ ನ್ಯಾಪ್ತಂ ಮೋಪ್ರಮೇಯದಾತೋಯಜುರ್ವಿದತ್ಯುಕ್ತಾಂ | ಅಯ್ಯಾಜಮಹಾಬ್ರಾ
366 ಹ್ಮಣಜೋಭುಜ್ಜೇವೃತ್ತಿ ಮಸ್ತಮೇಯಾಬ್ರಾ || ೪೭ || ಮೈದ್ಯಸ್ಯಾಂಕೃತಿಗೋತ್ರೋದೋದಾಯನಸೂ
367 ತ್ರಪಕವೃತ್ತಿ ಮಿಹ | ಶ್ರೀನಿವಾಸಾರ್ಯಜನಿರುಮಲೆಯಾರ್ಯನುತೋತಿವೇದ್ಯುಟಯ್ಯಕ್ಕಾರಿ ||
368 || ೪೮ || ತಿಮ್ಮಪ್ಪಯ್ಯಜನಂಜಪ್ಪಜೋವೃತ್ತಿಂ ಬಪ್ಪುಜೋರುತೇ | ನಿಮ್ಮ ವೃದ್ಧಸ್ಯಗೋತ್ರಸ್ತಿಂ
369 ಮುಪ್ಪರೋತ್ರಾರ್ಯಲಾಯನಃ || ೪೯ || ತಿಮ್ಮಂಕೈಯ್ಯಜವೇಂಕಟಪತಿವತ್ಯೋಪಾತ್ಯ
370 ಯಜುಜೋತ್ರಯುಕ್ತಾಂ | ಆಪಸ್ತಂಜೋವೃತ್ತಿಂ ಗೋಪಾಲ್ಪಯ್ಯಾಭಿಧೋರುತೇವಿಪ್ರಃ || ೫೦ || ಕಠ
371 ಮರ್ಪಣಗೋತ್ರಾಪಸ್ತಂಜಾಪ್ಪಂಗುಸ್ಸುತಾತ್ಯಜೋತ್ರದ್ಧಾಂ | ಕೃಷ್ಣಾಧ್ಯಾನಂಚಿನ್ಮಾಮು
372 ಣಿರಸ್ಯ ನಾಮಹಂದ್ರಜೋವೃತ್ತಿಂ || ೫೧ || ಕಾಣಿಕಗೋತ್ರೋದ್ರಾಹ್ಯಯನಾಮಗತಿಮ್ನು
373 ಲಾಯ್ಯಪಾತೋಗ್ಮಿನಿ | ಆಳಭಿಯನಂಗೃಪ್ಪುತ್ಯಸ್ತುರುಮಲೆಯಾರ್ಯದ್ಧವೃತ್ತಿ
374 ಮುಕ್ತಾತಿ || ೫೨ || ಆಪಸ್ತಂಜೋಗೌತಮರಂಗಪತೇವಾತ್ರಯಜುಜೋತ್ರಾರ್ಧ
375 || ತಿಮ್ಮಪ್ಪಯ್ಯಾಜುಜುಮುಕುಟಂವಿರಂಗೈಯ್ಯನಾಮಕೋರುತಿ || ಭಾರದ್ವಾ
376 ಜೋವರದಾರ್ಯಜತಿರುವೇದ್ಯುಕತನೂಭಾಪೋಪ್ಯದ್ಧಾಂ | ಆಪಸ್ತಂಜೋವೃತ್ತಿ ಮುಮುಕ್ಷುತ್ವಿನ್
377 ಕ್ತಾತಿವೇಂಕಟಯ್ಯಾಬ್ರಾ || ೫೩ || ವಾಸಿಪ್ತಾಪಸ್ತಂಜೋಯಜುಕೃತಿಶ್ರೀನಿವಾಸಭಟ್ಟಜ
378 ಯಃ | ಪುರುಷೋತ್ತಮಸ್ಯಪುತ್ರಃ ಪುಟ್ಟಣ್ಣ ತ್ವಾರ್ಧವೃತ್ತಿ ಮುಕ್ತಾತಿ | ವಾಸಿಪ್ತಾಪಸ್ತಂಜೋಯ
379 ಜುಕೃತಿವೇಂಕಟೇಕಭಟ್ಟಜಃ | ಸರಹುಭಟ್ಟತನೂಜೋರಭುಪತಿತ್ವಾರ್ಧವೃತ್ತಿ ಮುನುಭುಜ್ಜೇ ||

೯ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 380 || ೫೪ || ಭಾರದ್ವಾಜೋಯಜುಜೋನಸ್ತನೂರೇಪುತ್ರಸ್ಯಯಸ್ಯಾತ್ಯಸಂಜಾತವಿಕಾಂ | ಆಪಸ್ತಂಜಃ
381 ಸಾಗ್ರಜೋತ್ರಾಗ್ರಹಾರೇವೃತ್ತಿಂ ಭುಜ್ಜೇವೇದ್ಯುಟುಲಾರ್ಯಕಮ್ನಾರ್ || ೫೫ || ಆಪಸ್ತಂಜಕಾಣಿಕೋ
382 ತ್ರವೇಂಕಟೇಕಸುತಾತ್ಯಜಃ | ವೀರರಾಘವಜೋವೃತ್ತಿಂ ಶ್ರೀನಿವಾಸೋತ್ತಿಯಜುಪಃ || ೫೬ ||
383 ಆತ್ರೇಯತಿಮ್ಮರಾಜಾರ್ಯತೋದ್ರವವೀರರಾಘವಜವಿಕಾಂ | ವೃತ್ತಿಯುಜರಧೈತಾತ್ಯಾಪಸ್ತಂಜೋತಿ
384 ಕೃಷ್ಣ ಮೂಲಾರ್ಯ || ೫೭ || ಶ್ರೀಕೃಷ್ಣ ರಾಜರಾಜೇಂದ್ರಮಾತ್ರಾಚಲ್ಯಾಜವನಂಬಯಾ | ದೇವೀರಂ
385 ಮುಖ್ಯಯಾರಾಜ್ಞುತಾಮಹ್ಯಾಚಕಾರಿತೇ | ಯಾದವಪುರಾಗ್ರಹಾರೇವೃತ್ತಿ ನಾಂದ್ಯಾದೋತ್ತರ
386 ಕತಾನಾಂ | ಮಧ್ಯೇನಪೋತ್ತರಕತೇವೃತ್ತಿ ನಾಮಿಹಮಹಾಜನಾಭಿಬ್ರಾ | ಪ್ರತ್ಯೇಕಂಪ್ರತ್ಯೇಕಂಪದ್ಯೋಭೋಕ್ತಾ
387 ತ್ರಿಪುರುಷೈರೇವಂ | ಯಜುರಧ್ಯಾಪಕಸ್ಯೇಕಾವೃತ್ತಿ ಸ್ವಾಮ್ಯ ಮಧಾಪರಾ | ಕಾಸ್ತುರಾಪಸ್ಯಾಪೋ
388 ಕಾವೃತ್ತಿ ನಾಂತ್ರಿತಯಾತ್ವಿದಂ | ಉಭಾಪಗ್ಗೊಮಿತ್ಯೇಮಾವೃತ್ತಿ ನಾಂದ್ಯಾದೋತ್ತರಂ | ಕತಂಸಂಖ್ಯಾ
389 ತಮೇತಸ್ಯ ಸ್ವಗ್ರಹಾರೇಗುಣಾಕರೇ | ಉಕ್ತಸಂಖ್ಯಾಕವೃತ್ತಿ ನಾಂಗ್ರಾಮಾವಿಶತಿಸಂಮಿತಾಃ | ಪಾ
390 ಗುಕ್ತಾಃ ಪುನರಪ್ಯೇತ್ಯರ್ಥಿಂಗಾಪುರ್ವಕಸಮಾಪ್ತಯಃ | ಜೊಮರಸನಕೋಪ್ಪುಲರಂಗನಕೋಪ್ಪು
391 ಸಂಜ್ಞು ಬವ್ವರಾಭ್ಯಾಂಚ | ಯುಕ್ತಗ್ರಾಮೋಮಿತ್ಯುತಪ್ಪತಾಸಾಂಪೂರಣಾಯವೃತ್ತಿ ನಾ
392 || ಏವಂತ್ರಯೋವಿಕತಿಮುಗ್ರಾಮೇದ್ಯೇದುಪ್ಪಕಪ್ಪುಕ | ವಿಘ್ನಾಧ್ಯಾದೋದ್ರಗ್ರತಾಂಶಾ
393 ಸ್ವಾಸ್ಥ್ಯಭೂಮಯಃ | ಪುನಶ್ಚನಿತ್ಯವಾಸಾತ್ಥ್ಯವ್ಯಜನಾಮತ್ರಕಲ್ಪಿತಃ | ಚತ್ವಾರೋ
394 ವೃತ್ತಯಸ್ತು ಸಾಂಪ್ರತ್ಯೇಕಸಾಧನಾನ್ಯು | ಲೇಖನಿತ್ಯಾಧುತಿಗಾಂತತ್ವೇಕಸ್ಯ
395 ನಾಮತಃ | ನಿವೇಶನಾನ್ಯುಪ್ಪಕಪ್ಪುತ್ವಾನಿವೃದ್ಧಪುಣ್ಯನಃ | ಕಾರಯಿತ್ಯಾತತಸ್ತೇಷಾಂ

- 386 ಭೂಸುರಾಣಾಮದಾನ್ಮದಾ | ತೇಷಾಂತ್ರಿಪೂರುಷಗ್ರಂಥಚತುಷ್ಟಯಮಿದಂ
387 ಕೃತಂ | ಏತತ್ತತ್ತ್ವಾನ್ಮದೇಸುಲಿಖಿತಂಚಯಧಾಯಧಂ || ಇತಃಪರಮುಪಗ್ರಾಮಪ್ರ
388 ಧಾನಾಗ್ರಾಮಗೋಚರಂ | ಚರಂಚತುಸ್ಸಮಾನೋಯಾದಿಲಿಖ್ಯತೇದೇಶಭೂಪಯಾ || = ||
389 ಯಾದವಪುರೋಗ್ರಹಾರಹೋಬಳಿಗ್ರಾಮಗಳಯಲೆ ಚತುಸ್ಸಮಾಗಳಿಗ್ರಾಪ್ರತಿಷ್ಠೆ ಮಾಡಿರು
400 ವಾಮಮನಮುದ್ರೆಕಲ್ಲುಗಳಾವಾವಬಳಿಯೊಳ್ಳೆಟ್ಟಪ್ಪವನೆ | ಈಗ್ರಾಮಕ್ಕೆ ಬಡಗಲಾಗಿ
401 ಮಳಲೋವಿನಲ್ಲಿದಟ್ಟಿದರಿಗಿನಲ್ಲಿತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು || ಈಕಲ್ಲಿಗೆಮೂ
402 ಡಲುಬೆಡಿಗನತಾವಯದಿದ್ದೆಗೆಬಡಗಲಾದಮೊಡ್ಡ ಕಾಲುಬೆಬಡಜಾರಿತಿಟ್ಟಿನಲ್ಲಿ
403 ಯಂ | ಲಕ್ಷ್ಮೀನಾಗರದಕಲ್ಲಿನವೊತ್ತಿ ನಲ್ಲೊನೆಟ್ಟಕಲ್ಲು | ಇದಕ್ಕೆ ಕಾನ್ಯಭಾಗಲಕ್ಷ್ಮೀ

ಂನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 404 ನಾಗರಕ್ಕೆ ತೆಂಕಲಾಗಿಹಮುಂತರಾಯನಗುಡಿಮರಟವೊತ್ತಿ ನಲ್ಲಿಲಕ್ಷ್ಮೀನಾಗ
405 ರದವೊತ್ತಿ ನಲ್ಲಿತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು || ಈಕಲ್ಲಿಗೆಮೂಡಲಾಗಿಲಕ್ಷ್ಮೀನಾಗರಕ್ಕೆ
406 ಲಗ್ನೀಯದಲ್ಲಿಕಾಲಕ್ಷ್ಮೀನಾಗರದಕುಳವಾಡಿಗಳಗದ್ದೆ ಆಚುತುರುಕನಯೇರಿ
407 ಗೆಪಡುವಲುಲಕ್ಷ್ಮೀನಾಗರದಕಲ್ಲಿನವೊತ್ತಿ ನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು || ಈಕಲ್ಲಿಗಾಗ್ನೀಯದಕೀಳಿಗೆ
408 ಪಡುವಮನಯ್ಯನಕೊಪ್ಪಲಿಗೆತೆಂಕಲಾಗಿನೊದಗಿದ್ದೆಗೆಮೂಡಲುವಳೆಯದಯಲೆ
409 ಗೂರಂಗಾಪುರದಯಲೆ ಗೂಮುದ್ರೆತೆಳ್ಳೆಯದಕಲ್ಲಿನಅರಿಗಿನಲ್ಲೊನೆಟ್ಟಕಲ್ಲು || ಈಕಲ್ಲಿಗೆ
410 ತೆಂಕಲೋಪನಕೆರೆಬಡಗಿಟ್ಟಿ ನಲ್ಲೊಪಡುವಮುಕವಾಗಿನೆಟ್ಟಕಲ್ಲು || ಇದಕ್ಕೆ ಮೂ
411 ಡಲರಂಗಾಪುರಕ್ಕೆ ಪಡುವಣತೋಪಿನಅಂಟಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿ
412 ನೆಟ್ಟಕಲ್ಲು || ಇದಕ್ಕೆ ತೆಂಕಲುಕಾತೋಪಿನಪಟ್ಟಣದಂಮನಗುಡಿಗೇಬಡಗಲಾಗಿಪಡು
413 ವಮುಕವಾಗಿನೆಟ್ಟಕಲ್ಲು || ಇದಕ್ಕೆ ತೆಂಕಲುಕಾಮನಕೆರೆಕೋಡಿಗೆಮೂಡಲುರಾಜನ
414 ಹಳ್ಳಕ್ಕೆ ಬಡಗಲಾಗಿನೆಟ್ಟಕಲ್ಲು || ಇದಕ್ಕೆ ಪಡುವಲುಬೇರಾಯಪಟ್ಟಣಕ್ಕೆ ಬಡಗಲುನಾರಾ
415 ಯಣಸ್ವಾಮಿಯವರಕಂಬಚಕ್ರದಕಲ್ಲಿನೊತ್ತಿ ನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು || ಇದಕ್ಕೆ ಪ
416 ಡುವಲಾಗಿತಿರುಮಲಬೇರಗದ್ದೆ ಕಂಬಚಕ್ರಕಲ್ಲಿನೊತ್ತಿ ನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ||
417 ಇದಕ್ಕೆ ತೆಂಕಲಾಗಿಕರಣಿಕಲಿಂಗಂನನವರತೋಟ್ಟಿ ಕಾನ್ಯದೇವರಾಯಪಟ್ಟಣದಕಲ್ಲಿನು
418 ಳಿಯಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು || ಇದಕ್ಕೆ ತೆಂಕಲುಕರಣಿಕಲ್ಲುಹಳ್ಳಕ್ಕೆ ಪಡುವಲುಬೇರ
419 ರಾಯಪಟ್ಟಣಕಲ್ಲಿನವೊತ್ತಿ ನಲ್ಲಿಪಟ್ಟ ಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು || ಇದಕ್ಕೆ ನೈಯುತ್ಯದ
420 ಲ್ಲಿಕುಡಿನೋರಕಟ್ಟೆ ಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು || ಇದಕ್ಕೆ ತೆಂಕಲುಬೇರಾಯಪಟ್ಟಣಕ್ಕೆ ಪಡುವಲು
421 ಯಾದವಪುರಗಾಗ್ನೀಯದೇವರಾಯಪಟ್ಟಣದಕಲ್ಲಿನವೊತ್ತಿ ನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು || ಈಯಾದ
422 ವಪುರೋಗ್ರಹಾರಕ್ಕೆ ಸೇರಿದಬಲುವದೇವನಾಂಬಳಿಗ್ರಾಮದಮುದ್ರೆದಲ್ಲಿಪೂರ್ವಮುಖ
423 ವಾಗಿನೆಟ್ಟಕಲ್ಲು || ಈಗ್ರಾಮಕ್ಕೆ ಈಕಾನ್ಯಹಳೆಕೆರೆಮೂಡಲು ಕೋಡಿನಮನಕಟ್ಟಿಗೆ
424 ನಾಯಪ್ಪೋಡಹಳ್ಳಿಗ್ರಹಾರಕ್ಕೆ ಸೇರಿದಬೆಂಡಮಾನಹಳ್ಳಿ ನೈಯುತ್ಯದಲ್ಲು |
425 ಹುಲಿಬಿಣದಹುಟ್ಟಿರೆಯಲ್ಲಿಕಲ್ಲು || ಇದಕ್ಕೆ ಪೂರ್ವಅನುವನಕಟ್ಟೆಗೊತ್ತರ
426 ಬೆಂಡಮಾನಹಳ್ಳಿಗಾಗ್ನೀಯದಲ್ಲುಹುಟ್ಟಿರಮಾಡಿದಕಲ್ಲಿನಲ್ಲು || ಇದಕ್ಕೆ ಪೂ
427 ರ್ವಅನುವನಕಟ್ಟೆಗೆಕಾನ್ಯಬೆಂಡಮಾನಹಳ್ಳಿಗಾಗ್ನೀಯದಲ್ಲುಬಿಳಿಯೊಂಟಿಮ
428 ಟ್ಟಿರಮೆಲೆಕಲ್ಲು || ಇದಕ್ಕೆ ಪೂರ್ವಕಲ್ಲುಹಳ್ಳಿಗೊತ್ತಿ ಮಹನುಮನಕಟ್ಟೆಗೆಕಾನ್ಯದಲು

೧೦ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 429 ನೈಯುತ್ಯಾಭಿಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ಆಗ್ನೇಯ ಕಲ್ಲು ಹಳ್ಳಿಗೈ ನೈಯುತ್ಯಾಭಿಮುಖ
430 ನವಳ್ಳಿ ಗವಾಯವ್ಯ ದಲ್ಲು ಬಿಗುಟ್ಟು ರೇವೇಲೆ ಪಟ್ಟಿ ಮಮುಖವಾಗಿ ಹುಯವ ಕಲ್ಲು ೧ |
431 ಇದಕ್ಕೆ ಆಗ್ನೇಯ ಕೂಡಿದ ದಕ್ಷಿಣದ ಗುಡಿನಹಳ್ಳಿ ಮುದಗೊಡನ ಕಟ್ಟಿ ಪಡುವಣ ಕೋಡಿಯ
432 ಹುಟ್ಟು ರೇವೇಲೆ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ದಕ್ಷಿಣ ಗುಡಿನಹಳ್ಳಿ ಗೆ ಪಟ್ಟಿ ಮುಖಾಂತನ ಹಳ್ಳಿ ಗವಾಯವ್ಯದ
433 ಲ್ಲು ಕಂಠ ಕಲ್ಲಿನಲ್ಲು ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಪೋಣಿ ಬಿಳಿಯ ಸುಲು ಕಲ್ಲಿನ ಬಿಳಿಯ ಹುಟ್ಟು ಕಲ್ಲು ೧ | ಇ
434 ದಕ್ಕೆ ದಕ್ಷಿಣ ಗುಡಿನಹಳ್ಳಿ ಗೆ ನೈಯುತ್ಯಾಭಿಮುಖ ಗುಡಿ ಬಿಳಿಯ ಹುಟ್ಟು ಕಲ್ಲಿನಲ್ಲು ವಾಮ
435 ನ ಮುದ್ರೆ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ದಕ್ಷಿಣ ಖಂಡನಹಳ್ಳಿ ಗೆ ವಾಯವ್ಯ ಗುಡಿನಹಳ್ಳಿ ಗೆ ನೈಯು
436 ತ್ಯ ದಲ್ಲು ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ಪೂರ್ವ ಖಂಡನಹಳ್ಳಿ ಗೆ ಉತ್ತರ ಗುಡಿನಹಳ್ಳಿ ಗೆ ದಕ್ಷಿಣ ದಲ್ಲೂ
437 ಪೂರ್ವಾಭಿಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ಉತ್ತರ ದಲ್ಲು ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ಪೂರ್ವ ಗುಡಿನ
438 ಹಳ್ಳಿ ಗೆ ದಕ್ಷಿಣ ಖಂಡನಹಳ್ಳಿ ಗೆ ಉತ್ತರ ದಲ್ಲು ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ಉತ್ತರ ದಲ್ಲು ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದ
439 ಕ್ಕೆ ಪೂರ್ವ ಖಂಡನಹಳ್ಳಿ ಗೆ ಕಾಣಾ ನೈಯುತ್ಯ ಗುಡಿನಹಳ್ಳಿ ಗೆ ದಕ್ಷಿಣ ಗೋಣಿ ಮರದ ಬಿಳಿಯ ನೆಟ್ಟ ಕಲ್ಲು ೧
440 ಇದಕ್ಕೆ ಆಗ್ನೇಯ ಖಂಡನಹಳ್ಳಿ ಗೆ ಕಾಣಾ ನೈಯುತ್ಯ ದಲ್ಲೂ ಹುಟ್ಟು ರೇವೇಲೆ ಪಟ್ಟಿ ದವಾಮನ ಮುದ್ರೆ ಕ
441 ಳ್ಲು ೧ | ಈ ಕಲ್ಲಿಗೆ ಪೂರ್ವ ಪಡುವಣ ಕೋಡಿನ ಮೂಳ ಕೆರೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ಉತ್ತರ ಕಟ್ಟಿ
442 ಪೋಳಿ ಗೆ ವಾಯವ್ಯ ದಲ್ಲಿ ಕಟ್ಟಿ ನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ಪೂರ್ವ ದಲ್ಲು ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ಪೂರ್ವ
443 ದಲ್ಲು ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ಉತ್ತರ ಗುಡಿಯ ನಹಳ್ಳಿ ಗೆ ಕಾಣಾ ನೈಯುತ್ಯ ದಲ್ಲೂ ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ
444 ಪೂರ್ವ ಪೊಪ್ಪನಹಳ್ಳಿ ಗೆ ದಕ್ಷಿಣ ತೋರೆಯ ಬಿಳಿಯ ಕಲ್ಲು ಗೆ ಪಟ್ಟಿ ಮದಲ್ಲು ನೆಟ್ಟ ಕ
445 ಳ್ಲು ೧ | ಇದಕ್ಕೆ ಪೂರ್ವ ಹಿರಳಹಳ್ಳಿ ಗೆ ಉತ್ತರ ಪೊಪ್ಪನಹಳ್ಳಿ ಗೆ ಆಗ್ನೇಯ ಪೆಲೆ ಕೆರೆ ಗೆ ನೈಯು
446 ತ್ಯ ದಲ್ಲು ತೋರೆಯ ಬಿಳಿಯ ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ಪೂರ್ವ ಪೆಲೆ ಕೆರೆ ಗೆಯ ಪಡು ನೈಯುತ್ಯ
447 ಹಿರಳಹಳ್ಳಿ ಗೆ ಉತ್ತರ ದಲ್ಲು ಬಿಡಾನನ ಮರದ ಬಿಳಿಯ ಲ್ಲು ಹುಟ್ಟು ರೇವೇಲೆ ಪಟ್ಟಿ ದವಾಮನ ಮು
448 ದ್ರೆ ೧ | ಇದಕ್ಕೆ ಪೂರ್ವ ಹಿರಳಹಳ್ಳಿ ಗೆ ಕಾಣಾ ನೈಯುತ್ಯ ಪೆಲೆ ಕೆರೆ ಗೆ ದಕ್ಷಿಣ ದೇವರ ಗುಡಿ ಕಟ್ಟಿದ ದಕ್ಷಿಣದ ಕೋ
449 ಡಿಯ ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ಪೂರ್ವ ಹಿರಳಹಳ್ಳಿ ಗೆ ಮಂಡನಹಳ್ಳಿ ಗೆ ಉತ್ತರ ಪೆಲೆ ಕೆರೆ ಗೆ ದಕ್ಷಿಣದ ಲ್ಲು ನೆ
450 ಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ಕಾಣಾ ನೈಯುತ್ಯ ಪೆಲೆ ಕೆರೆ ಗೆ ದಕ್ಷಿಣ ಹಿರಳಹಳ್ಳಿ ಗೆ ಮಂಡನಹಳ್ಳಿ ಗೆ ಉತ್ತರ ಪೆಲೆ ಕೆರೆ ಗೆಯ ನ
451 ಹಳ್ಳಿ ಗೆ ಪಟ್ಟಿ ಮದಲ್ಲು ಪೆಲೆ ಕೆರೆ ಪಳೆ ವಾಮನ ಮುದ್ರೆ ಕಲ್ಲು ಬಿಳಿಯ ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ಆಗ್ನೇಯ
452 ಹಳ್ಳಿ ಮಂಡನಹಳ್ಳಿ ಗೆ ಕಾಣಾ ನೈಯುತ್ಯ ಪಟ್ಟಿ ನಹಳ್ಳಿ ಗೆ ಕಾಣಾ ನೈಯುತ್ಯ ಪಟ್ಟಿ ಮದಲ್ಲು ನೆಟ್ಟ
453 ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ಆಗ್ನೇಯ ಪಟ್ಟಿಯ ನಹಳ್ಳಿ ಗೆ ನೈಯುತ್ಯ ಹಳ್ಳಿ ಮಂಡನಹಳ್ಳಿ ಗೆ ಕಾಣಾ ನೈಯುತ್ಯ ದಲ್ಲು ನೆಟ್ಟ ಕಲ್ಲು ೧

೧೧ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 454 ಇದಕ್ಕೆ ಆಗ್ನೇಯ ದಲ್ಲು ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ಆಗ್ನೇಯ ಹಳ್ಳಿ ಮಂಡನಹಳ್ಳಿ ಗೆ ಪೂರ್ವಾ
455 ಪಟ್ಟಿಯ ನಹಳ್ಳಿ ಗೆ ನೈಯುತ್ಯ ದಲ್ಲೂ ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಈ ಕಲ್ಲಿಗೆ ಪೂರ್ವಾ ಪಟ್ಟಿಯ ನಹಳ್ಳಿ ಗೆ
456 ತೆಂಕುಳು ನರಗಿ ಮಕ್ಕಿ ವಾಯವ್ಯ ಕಂಠಾ ಜನ ಕಟ್ಟಿ ಬಡಗ ಕೋಡಿಯ ಉತ್ತರ ದಲ್ಲೂ ನೆ
457 ಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ದಕ್ಷಿಣ ಕಂಠಾ ನರಗಿ ನೇರದ ಕೋಪ್ಪಲಿಗಿ ಪಟ್ಟಿ ಮದಲ್ಲು ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ
458 ತೆಂಕುಳು ನರಗಿ ಪಟ್ಟಿ ಮಕ್ಕಿ ವಾಯವ್ಯ ಕ್ಕೂ ಮಧ್ಯೆ ಹಿಕ್ಕಿ ನಹಳ್ಳಿ ಗೆ ಕಾಣಾ ಹಳ್ಳಿ ಮಂಡನಹಳ್ಳಿ
459 ಮೊದಲ ಮಾರ್ಗ ಕ್ಕೆ ಬಡಗ ಲ್ಲಿ ಪಡುವಣ ಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಈ ಕಲ್ಲಿಗೆ ನೈಯುತ್ಯಾಭಿಮುಖ
460 ಹಳ್ಳಿ ಗೆ ಬಡಗ ಹಳ್ಳಿ ಮಂಡನಹಳ್ಳಿ ಗೆ ದಕ್ಷಿಣ ದಲ್ಲಿ ಬಡಗ ಮೊಕವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ
461 ನೈಯುತ್ಯಾಭಿಮುಖ ಹಳ್ಳಿ ಆಮ್ಲ ನ ಗುಡಿ ಬಿಳಿಯ ಪಡುವಣ ಕವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ಪಟ್ಟಿ ಮ

- 462 ಕೆರೆಕೋಡಿಗಿಳುತ್ತ ರದಲ್ಲೂ ತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ಂ ಇದಕ್ಕೆ ತೆಂಕಜಕ್ಕ ನಡ್ಗೆಗೆ ಪಡುವಲು
463 ಪ್ಪಿ ಮಮುಬವಾಗಿನೆಟ್ಟಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಪ್ಪಿ ಮಜಕ್ಕ ನಡ್ಗೆ ತೋಟಕ್ಕೆ ಪೂರ್ವದಲ್ಲೂ ಬಡಗಮು
464 ಬವಾಗಿನೆಟ್ಟಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಬಡಗವಲುನತಾಳಬಿಯಬಡಗಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ಂ
465 ಇದಕ್ಕೆ ಪ್ಪಿ ಮಜಕ್ಕ ಮಂಜನಹಳ್ಳಿಗೆ ನೈಯುತ್ಯದಲ್ಲೂ ನೆಟ್ಟಕಲ್ಲು ಂ ಇದಕ್ಕೆ ವಾಯವ್ಯಕ್ಕೆ ಮ
466 ಯಕನಹಳ್ಳಿಗೆ ನೈಯುತ್ಯದಲ್ಲೂ ನೆಟ್ಟಕಲ್ಲು ಂ ಇದಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲೂ ಹುಟ್ಟರಮೇಲಿನೆಟ್ಟಕ
467 ಲ್ಲು ಂ ಈಕಲ್ಲಿಗಿಳುತ್ತ ರಹಳ್ಳಿ ಮಂಜನಹಳ್ಳಿಗಿಳುತ್ತ ರಗಿದೆಗೊಡನಕಟ್ಟಿ ಆಲತಾಳಬಿಯ
468 ನೆಟ್ಟಕಲ್ಲು ಂ ಈಆಲತಾಳಬಿಯ ಈರಳಹಳ್ಳಿಗೆ ದಕ್ಷಿಣವಾಗಿನೆಟ್ಟಕಲ್ಲು ಂ ಇದಕ್ಕೆ ದ
469 ಕ್ಷಿಣಮುರುಕನಹಳ್ಳಿಗೆ ಈಕಾನ್ಯಗೊಡಿದಪೂರ್ವಜಕ್ಕ ನಡ್ಗೆ ತೋಟಕ್ಕೆ ಪ್ಪಿ ಮಹುನಿ
470 ಸೆಕಟ್ಟಿ ವಳಗೆರೆನೀರುವಂಜಿಯಗ್ಗಿ ಮಮುಬವಾಗಿನೆಟ್ಟಕಲ್ಲು ಂ ಇದಕ್ಕೆ ದಕ್ಷಿಣಮುರು
471 ಕನಹಳ್ಳಿಗೆ ಪೂರ್ವಜಕ್ಕ ನಡ್ಗೆಗೆ ನೈಯುತ್ಯದಲ್ಲೂ ಕಲ್ಲು ಮೊರಟಹುಟ್ಟರಮೇಲೆಯು
472 ದಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಪೂರ್ವತ್ಯಾಗನಹಳ್ಳಿಗೆ ಸೇರಿದಮೊಮರಸನಕೊಪ್ಪಲುಗಿಳುತ್ತ ರಹುಟ್ಟರೆ
473 ಯಲ್ಲ ದಕ್ಷಿಣಮುಬವಾಗಿಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಪೂರ್ವಜಕ್ಕ ನಡ್ಗೆಗೆ ದಕ್ಷಿಣದಲ್ಲೂ ಮೊಮ
474 ರಸನಕೊಪ್ಪಲಿಗೆ ಈಕಾನ್ಯದಲ್ಲೂ ನೆಟ್ಟಕಲ್ಲು ಂ ಇದಕ್ಕೆ ದಕ್ಷಿಣಮಂಡಹಳ್ಳಿ ತೋಟಕ್ಕೆ ಪ್ಪಿ ಮ
475 ದಲ್ಲ ನೆಟ್ಟಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಪ್ಪಿ ಮಜಕ್ಕ ನಡ್ಗೆ ತೋಟಕ್ಕೆ ಉತ್ತರವಟ್ಟಬಿದರುಮೇಲೆಯು
476 ನೆಟ್ಟಕಲ್ಲು ಂ ಇದಕ್ಕೆ ದಕ್ಷಿಣಹಾದನೂರುಮಾಗ್ಗ ದಯೇಲಮೇಲಿನೆಟ್ಟಕಲ್ಲು ಂ ಇದಕ್ಕೆ ನೈರು
477 ತ್ಯಕೊಪ್ಪಲಿಗೆ ಪೂರ್ವಜಕ್ಕ ನಡ್ಗೆಗೆ ಉತ್ತರದಲ್ಲೂ ಹುಟ್ಟರಮೇಲೆಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಪ್ಪಿ ಮ
478 ಕೊಪ್ಪಲಿಗೆ ನೈಯುತ್ಯಮುರುಕನಹಳ್ಳಿಗೆ ಆಗ್ನೇಯಅಸಗರಹಳ್ಳಿಗಿಳುತ್ತ ರದಲ್ಲೂ ಕಲ್ಲು ಂ

೧೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 479 ಇದಕ್ಕೆ ಪ್ಪಿ ಮಮುರುಕನಹಳ್ಳಿಗಾಗ್ನೇಯಅಸಗರಹಳ್ಳಿ ತೋಟಕ್ಕೆ ಬಡಗಲುನೀರಕೊರಕಲದುವು
480 ಕ್ಕಿ ನ್ನುನೆಟ್ಟಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಪ್ಪಿ ಮಮುರುಕನಹಳ್ಳಿಗೆ ತೆಂಕಮೊದೂರಿಗೆ ಬಡಗಣವ್ವದಬು
481 ಯಬಡಗಮುಬವಾಗಿನೆಟ್ಟಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಪಡುವಲುರಾಮದೇವರಕಟ್ಟಿಗಿಳುತ್ತ ರಾಗಿನೆಟ್ಟಕಲ್ಲು ಂ
482 ಇದಕ್ಕೆ ಪ್ಪಿ ಮಮುರುಕನಹಳ್ಳಿಗೆ ನೈಯುತ್ಯಮೊದೂರಿಗೆ ವಾಯವ್ಯಕಾಮನಹಳ್ಳಿಗೆ ಈಕಾನ್ಯದ
483 ಳ್ಲುನೆಟ್ಟಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಪ್ಪಿ ಮಮೋಳನಕಟ್ಟಿಬಿಯನೆಟ್ಟಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಪ್ಪಿ ಮಕಾಮನಹಳ್ಳಿ
484 ಗೆ ಈಕಾನ್ಯನಾಡಮೋವನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣದಲ್ಲೂ ಗುಂಡರಮೇಲಬಡಗಮುಬವಾಗಿಕಲ್ಲು ಂ
485 ಇದಕ್ಕೆ ಪ್ಪಿ ಮಕಾಮನಹಳ್ಳಿಗೆ ಉತ್ತರನಾಡಮೋವನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣದಲ್ಲೂ ಬಡಗಮುಬ
486 ವಾಗಿನೆಟ್ಟಕಲ್ಲು ಂ ಈಕಲ್ಲಿಗೆ ವಾಯವ್ಯಅವ್ವದೈಯ್ಯನಹಳ್ಳಿಗೆ ಆಗ್ನೇಯನಾಡಮೋವನಹ
487 ಳ್ಳಿಗೆ ನೈಯುತ್ಯದಲ್ಲೂ ದೇವನಮರದಕಟ್ಟಿಬಿಯನೆಟ್ಟಕಲ್ಲು ಂ ಈಕಲ್ಲಿಗಿಳುತ್ತ ರಹವ್ವದಯ್ಯ
488 ನಹಳ್ಳಿಗೆ ಆಗ್ನೇಯದಲ್ಲೂ ಲಕ್ಕಿ ಕಟ್ಟಿಕೆಗೆ ನೆಟ್ಟಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಉತ್ತರಬೊಡಯ್ಯನಹಳ್ಳಿ
489 ಕೊಪ್ಪಲಿಗೆ ಪೂರ್ವದಲ್ಲೂ ನೆಟ್ಟಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಉತ್ತರನಾಡಮೋವನಹಳ್ಳಿಗೆ ಪ್ಪಿ ಮಮೊಡ
490 ಯನಹಳ್ಳಿಗೆ ಪೂರ್ವದಲ್ಲೂ ನೆಟ್ಟಕಲ್ಲು ಂ ಇದಕ್ಕೆ ವಾಯವ್ಯಹೊಸವಳಲಕೆರೆಮೂಡ
491 ಲಕೋಡಿಯಕೊವಿನಲ್ಲಿನಾಡಮೋವನಹಳ್ಳಿಗೆ ವಾಯವ್ಯದಲ್ಲೂ ಕಂಡೇರಿಬಿಯನೆಟ್ಟಕಲ್ಲು ಂ
492 ಇದಕ್ಕೆ ವಾಯವ್ಯಹೊಸವಳಲಕೆರೆಮೂಡಣಮಾರ್ಗದವಳಗೆರೆಹೊಮನಹಳ್ಳಿಗೆ ನೈಯುತ್ಯ
493 ದಲ್ಲೂ ನೆಟ್ಟಕಲ್ಲು ಂ ಇದಕ್ಕೆ ವಾಯವ್ಯಹೊಮನಹಳ್ಳಿಗೆ ನೈಯುತ್ಯಕುರುವದಮೂಲೆರ?
494 ಮರದಕೆಳಗೆ ನೆಟ್ಟಕಲ್ಲು ಂ ಈಕಲ್ಲಿಗೆ ಬಡಗಲುಹೊಮನಹಳ್ಳಿಗೆ ವಾಯವ್ಯನಾಗಹಳ್ಳಿಗೆ ಈ
495 ಕಾನ್ಯಹೊಮನಹಳ್ಳಿಗೆ ನೈಯುತ್ಯಕಂಡೇರಿವ್ವತ್ತಿ ನಲ್ಲಿಪೂರ್ವಮುಬವಾಗಿನೆಟ್ಟ

- 530 ಕೆಪ್ಪಿಗೆಂತೆಕುಂದನಹಳ್ಳಿಗಿಬಡಗಣುಟ್ಟುಜೆಯಮೇಲೆಬಡಗಮುಂತಾದವಾಮನಮುದ್ರೆ ೧ ಈ
 531 ಕಲ್ಲಿದ್ವಿ ಮಕುಂದನಹಳ್ಳಿಗಿವಾಯವ್ಯಕುಂಟೆಕೆಪ್ಪಿಗೆನೈಯುತ್ಯದಲ್ಲುನೆಟ್ಟಕ್ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಕ್ಷಿಮ
 532 ಮಾಕುಂಟೆಗಿರಾನ್ಯಕುಂಟೆಕೆಪ್ಪಿಗೆನೈಯುತ್ಯದಹುಟ್ಟುಜೆಯಮೇಲೆವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೆಪ
 533 ಡುವಮಾಕುಂಟೆಗಿಬಡಗಿರಿಕಳೆರಂಗನಕೊಪ್ಪಲಿಗೆತೆಬ್ಬಲಲ್ಲಿಬಡಗಮುಂತಾಗಿನೆಟ್ಟಕ್ಕ ೧

೧೦ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 534 ಈಕಲ್ಲಿಗೆನೈಯುತ್ಯಲಿಂಗಾಪುರಕ್ಕಾಗ್ಗೆಯಗೂಡಿದದಕ್ಷಿಣಮಾಕುಂಟೆಗಿಲುತ್ತರದಹುಟ್ಟುಜೆ
 535 ಮೇಲಿಲುತ್ತರಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲುಮಾಕುಂಟೆಗಿವಾಯವ್ಯಗೂಡಿದ
 536 ಉತ್ತರಲಿಂಗಾಪುರಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲುಹುಟ್ಟರಮೇಲೆಪೂರ್ವಾಭಿಮುಖವಾಗಿವಾಮನಮು
 537 ದ್ರೆಕಲ್ಲು ೧ ಯಿದಕ್ಕೆ ಪಡುವಲುಮಾಕುಂಟೆಗಿಬಿಸಾರಿಕೊಪ್ಪಲಿಗೆಕಾಣಾನ್ಯಲಿಂಗಾಪುರಕ್ಕೆ
 538 ನೈಯುತ್ಯದಲ್ಲು ಬಿಕ್ಕಲ್ಲುಮೇರಟಮೇಲೆಬೊಯ್ದ ವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯ
 539 ವೃಲಿಂಗಾಪುರಕ್ಕೆ ಪಕ್ಷಿಮಖಂಡಿಕೊಪ್ಪಲಿಗೆಲುತ್ತರಕಾರಗನಹಳ್ಳಿಗಿಮೂಡಬಾರಿ
 540 ಯಲ್ಲುಹುಟ್ಟರಮೇಲೆಪೂರ್ವಾಭಿಮುಖವಾಗಿವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಲುತ್ತರ
 541 ಕಾರಗನಹಳ್ಳಿಗಿಕಾಣಾನ್ಯಚೆಲುದೈಯ್ಯನಹಳ್ಳಿಪದ್ದಕ್ಷಿಣಲಿಂಗಾಪುರಕ್ಕೆ ವಾ
 542 ಯವ್ಯಪೂರ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಲುತ್ತರಚೆಲುದೈಯ್ಯನಹಳ್ಳಿಗಿ
 543 ದಕ್ಷಿಣಲಿಂಗಾಪುರಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲುಪೂರ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲು ೧ ಈಕಲ್ಲಿ
 544 ಗಿರಾನ್ಯಚೆಲುದೈಯ್ಯನಹಳ್ಳಿಗಾಗ್ಗೆಯದಲ್ಲುತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡ
 545 ಲುಚೆಲುದೈಯ್ಯನಹಳ್ಳಿಗಾಗ್ಗೆಯಬೂರಿಗುತ್ತರದಲ್ಲಿತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂ
 546 ಡಲುಚೆಲುದೈಯ್ಯನಹಳ್ಳಿಗಾಗ್ಗೆಯಚಿಕ್ಕಕಳೆಗೆನೈಯುತ್ಯಲಿಂಗಾಪುರಕ್ಕೆ ರಾನ್ಯದಲ್ಲಿತೆಂ
 547 ಕಮೊಕವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗಿರಾನ್ಯಕೊಪ್ಪಲಿಗಿಬಡಗಮುದ್ರೆಚಿಕ್ಕ ಕಳೆಗೆದಕ್ಷಿಣಬೀದಿ
 548 ವಾಯವ್ಯದಲ್ಲುಪೂರ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಚಿಕ್ಕ ಕಳೆಗೆವಾಯವ್ಯದ
 549 ಹುಟ್ಟುಜೆಯವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗಿರಾನ್ಯಚಿಕ್ಕ ಕಳೆಗೆಗಾಗ್ಗೆಯಅಂಕರಲಿಂಗದೇವರಗುಡಿ
 550 ಗೆಪಡುವಲಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ರಾನ್ಯಗೂಡಿದುತರಲಿಕ್ಕ ಕಳೆಗೆವಾಯವ್ಯದಮೂಲು
 551 ಹುತ್ತದಬಳಿಯಹುಟ್ಟುಜೆಯಲ್ಲಿಮೂಡವುಂತಾದವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೂಡಿರಕಳೆಲಿ
 552 ಗೂಕೂಡಬಡಗಲುರಂಗದ ಹಳ್ಳಿಗಿವಾಯವ್ಯಚಿಕ್ಕ ಕಳೆಗೆಮೂಡಲುಹಂಚುಕವಹಳ್ಳಿಗಿನೈ
 553 ಚಿಕ್ಕ ಮುಲೆಮೂಡಲುಹಂಚುಕನಹಳ್ಳಿಗಿನೈಯುತ್ಯಪ್ರಾಂತನಹಳ್ಳಿ ಕಲ್ಲು ಬಿಕ್ಕಲ್ಲುಮುಟ್ಟ
 554 ಯಿಕ್ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲುಹಂಚುಕನಹಳ್ಳಿಗಿನೈಯುತ್ಯಗೂಡಿದದಕ್ಷಿಣಗಂಗನ
 555 ಲಿಗಿಲುತ್ತರದಲ್ಲು ದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡದಾಂಚೆಲಿಹಂಚುಹಳ್ಳಿಗಿದಕ್ಷಿಣ
 556 ಗಂಗನಹಳ್ಳಿಗಿರಾನ್ಯಗೂಡಿದುಲುತ್ತರದಲ್ಲುಕರಮನಟಬಿಳಿಯಬೊಯವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಇದ
 557 ಕ್ಕೆ ಮೂಡಲುಹಂಚುಕನಹಳ್ಳಿಗಾಗ್ಗೆಯಗಂಗನಹಳ್ಳಿಗಿಕಾಣಾನ್ಯದಲ್ಲು ದಕ್ಷಿಣಾಭಿಮುಖ
 558 ವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಹಂಚುಕನಹಳ್ಳಿಗೂಲದಮುಖದಿಕ್ಷಿಣಕಾ
 559 ಡುಮೇಣಿಸಿಗಿವಾಯವ್ಯಗಂಗನಹಳ್ಳಿಗಿಕಾಣಾನ್ಯದಲ್ಲುದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲು ೧ ಇದಕ್ಕೆ
 560 ದಕ್ಷಿಣಕಾಡುಮೇಣಿಸಿಗಿಪಡುವಲುಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಕ್ಷಿಣಕಾಡುಮೇಣಿಸಿಗಿನೈ
 561 ಯುತ್ಯಗಂಗನಹಳ್ಳಿಗಿಮೂಡಲಿಕ್ಕಿ ನಲ್ಲು ಪಕ್ಷಿ ಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಕಾಣಾ
 562 ನ್ಯವ್ಯಾಗನಹಳ್ಳಿಗಿಲುತ್ತರಕಾಡುಮೇಣಿಸಿಗಿನೈಯುತ್ಯಮರಟಪರಗದಕ್ಷಿಣದಲ್ಲುಪೂರ್ವಮುಖ
 563 ವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಗಾಗ್ಗೆಯಕಾಡುಮೇಣಿಸಿಗಿದಕ್ಷಿಣತ್ಯಾಗನಹಳ್ಳಿಗಿಕಾಣಾನ್ಯದಲ್ಲು

೧೩ನೇ ಪತ್ರದ ಮುಖ್ಯಾಂಗ.

- 564 ಪ್ತ ಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗಾಗ್ಗೆ ಯಕಾಡುಮೊನೆಗೆದಕ್ಷಿಣ
565 ತ್ಯಾಗನಹಳ್ಳಿಗೊಣನೈದನಗುಂದಿಹದವೊತ್ತಿ ನಲ್ಲಿಪ್ತ ಮಮುಖವಾಗಿನೆಟ್ಟಕ ೧
566 ಇದಕ್ಕಾಗ್ಗೆ ಯಕಾಡುಮೊನೆಗೆದಕ್ಷಿಣಹರಗನಹಳ್ಳಿಗುತ್ತರತ್ಯಾಗನಹಳ್ಳಿಗೊ
567 ಡಲುಪ್ತ ಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಕ್ಷಿಣಹರಗನಹಳ್ಳಿಗೊನಾಯಪ್ತತ್ಯಾಗ
568 ನಹಳ್ಳಿಗೊನೊಡಲ. ಪಡುವಮುಃತಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆದಕ್ಷಿಣಕೊಮರನಹಳ್ಳಿ
569 ವಾಯವ್ಯಗೊಡಿದಲುತ್ತರವಾಗಿನಕರೆಗೆನೊಡಲುತ್ಯಾಗನಹಳ್ಳಿಗೊಣನೈದಲು ಉತ್ತರಮು
570 ಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ್ತ ಮಮುಖವಾಗಿನಕರೆಗೆನೊಡಲುತ್ಯಾಗನಹಳ್ಳಿಗೊದಕ್ಷಿಣಕರಮು
571 ರಟಲಿವಯಪ್ತಕಲ್ಲಿನಲ್ಲ ವಾಮನಮದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೊನಾಯಪ್ತವಾಗಿನಕರೆಗೆ
572 ಈಣನೈದಲುತ್ಯಾಗನಹಳ್ಳಿಗೊನೈಯುತ್ಯಾಗ ಕರಲಿವಯಉತ್ತರಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು
573 ೧ ಈಕಲ್ಲಿಗೊದ್ತ ಮಮುಖವಾಗಿನಕರೆಗೊನಾಯಪ್ತಕರಲಿವಯಗೊನೈಯುತ್ಯಾಗನಹಳ್ಳಿ
574 ಗೊನೈಯುತ್ಯಾಗದಪ್ತ ಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೊಮನಕರೆಗೆನಹ
575 ದಕ್ಷಿಣಪುರಕ್ಕೆ ಉತ್ತರಗೊಡಿದವಾಯವ್ಯದಕಂಚಿನಕರೆಗೆಗೊನೈಯದಲ್ಲ ಹುಟ್ಟರವೊಲೆವಾ
576 ಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೊಣನೈಯುತ್ಯಾಗಮನಹಳ್ಳಿಗೊಡುವಪುರಕ್ಕೆ ಉತ್ತರವಾಗಿನಕರೆಗೆಗೊನೈಯ
577 ದಲ್ಲ ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೊಡಲುಕೊಮನಹಳ್ಳಿಗೊನೈಯುತ್ಯಾಗದಪ್ತ ಮಪುರಕ್ಕೆ ಈಣನೈದಲು
578 ದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ಗೆ ಯಕೊಮನಹಳ್ಳಿಗೊನೈಯುತ್ಯಾಗದಪ್ತ ಈಣನೈ
579 ಗೊಡಿದಪುರವ್ಯವಿತ್ತಿ ನಲ್ಲಿದಕ್ಷಿಣಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ಗೆ ಯಕೊಮನಹಳ್ಳಿ
580 ಗೊದಕ್ಷಿಣಪುರಕ್ಕೆ ಮೊಡಲುಹುಟ್ಟರವೊಲೆವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೊಡಲುಹಿಕ್ಕ ಪನಹ
581 ದಕ್ಷಿಣಪುರಕ್ಕೆ ಮೊಡಲುಹುಟ್ಟರವೊಲೆವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೊಡಲುಹಿಕ್ಕ ಪನಹ
582 ಲ್ಲಿಗೊಣನೈಯುತ್ಯಾಗಮನಹಳ್ಳಿಗೊದಕ್ಷಿಣದಲ್ಲ ಕರಮರಲಿವಯನೈಯನಿಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೊ
583 ಗ್ಗೆ ಯಕಿಕ್ಕ ಹೊಸಹಳ್ಳಿಗೊನಾಯಪ್ತಕೊಮನಹಳ್ಳಿಗೊದಕ್ಷಿಣದಲ್ಲ ದಕ್ಷಿಣಾಭಿಮುಖವಾ
584 ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೊಡಲುಹಿಕ್ಕ ಹೊಸಹಳ್ಳಿಗೊಉತ್ತರಬಾಚಿಹಳ್ಳಿಗೊಪ್ಪಲಿಗೊಡುವಾ
585 ರಿಯಲ್ಲ ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಕ್ಷಿಣಾಚಿಕ್ಕ ಹೊಸಹಳ್ಳಿಗೊಉತ್ತರಬಾಚಿಹಳ್ಳಿಗೊಪ್ಪಲಿಗೊಡುವಾ
586 ರುವಹಳ್ಳಿಗೊನೈಯನಿಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೊಮೊಡಲುಹಿಕ್ಕ ಹೊಸಹಳ್ಳಿಗೊಣನೈಯುತ್ಯಾಗದಪ್ತ
587 ಮಕರಿಕಲ್ಲಿಮರಲಿವಯನಿಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೊಚಿಕ್ಕ ಹೊಸಹಳ್ಳಿಗೊಆಗ್ಗೆ ಯುಬಾಚಿಹಳ್ಳಿಗೊನೈ
588 ಯುತ್ಯಾಗದ್ತ ಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿನಪ್ತ ನಲ್ಲಿದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧
589 ದೇವಾಯಪಟ್ಟಣದಕಲ್ಲಿನಪ್ತ ನಲ್ಲಿನಿಟ್ಟಕಲ್ಲಿಗೊಡುವಕರಿಮರಲಿವದವಚಾರಿಗೊನೈಯಲ್ಲಿಸಂಕಹ
590 ದೇವಾಯಪಟ್ಟಣದಯಲ್ಲಿ ಮಧ್ಯದಲ್ಲಿನಿಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಡುವಲುಪಟ್ಟ ಗೆರೆಗೊಡಲುಬ
591 ಕಲ್ಲಿನಪ್ತ ನಲ್ಲಿನಿಟ್ಟಕಲ್ಲು ೧ ಉರಗಿತುಕಲಾಗಿಗೊಮುಚಿಕ್ಕಯೋರವೊಲೆವಾಗೊಮುಖವಾ
592 ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಡುವಲಾಗಿಗೊನೈಯೋರವೊಲೆವಾಗೊಮುಚಿಕ್ಕಯೋರವೊಲೆವಾಗೊಮುಖವಾ
593 ಆರಗನಲ್ಲಿನಿಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಡುವಲಾಗಿಗೊಮುಚಿಕ್ಕಯೋರವೊಲೆವಾಗೊಮುಚಿಕ್ಕಯೋರವೊಲೆವಾಗೊಮುಖವಾ
594 ಉರಗಿನೈಯುತ್ಯಾಗದಲ್ಲಿಹುಟ್ಟಿ ಜಿಮೊಲೆವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಇದ್ದಿ ವ್ತ ಮುಖಿಯಾದವ
595 ಪುರಲಗ್ರಹಾರದನೊಪ್ಪನ್ನ ರಡುವಪ್ತ ಗೆಸಲುಮಿಪ್ಪತ್ತು ಗ್ರಾಮಗಳಯಲ್ಲಿ ಗಟ್ಟಿಗಳ

೧೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 59 ವಿವರ | ಮತ್ತಂ | ಲೋ | ಯಾಕ್ ಪ್ತ ಉತ್ತರಾತ್ಯಾಂಕತೆಸ್ತಿ ವ್ಯಾಪ್ತರೋತ್ತರೇ | ಸಂದತ್ಯಾ ಭೂಭುಜಾ
597 ವ್ಯತಿಗೊ ಫೋನಾಥಪ್ರಧಾನೀ | ಸಂದಿತಾಯಾತ್ರಲಿತಂತಸ್ತೈಶ್ಚ ಪುರುಷಂಧಿದಂ | ಬಹ್ಮಚ

- 633 ಪುರದಗ್ರಾಮದಲ್ಲೇ ಯಮೂಲೆನೆಂಬೆಟ್ಟವಲರುಗುನೋಡೇಕೊಪ್ಪದಯೆಲ್ಲಿ
 633 ಅರಿಗಿನಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆದಡುವಲುಮಲ್ಲು ಪುರನೋಡೇಕೊಪ್ಪದಯೆಲ್ಲಿ
 634 ಗಟ್ಟಿನನೈಯುತುಮೂಲೆಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಬೆಟ್ಟದಪುರದ
 635 ಗ್ರಾಮಕ್ಕೆ ಪಡುವಲುಹೊಲದತೆವರನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆದಟ್ಟಮುಕ್ಕಿನ
 636 ಪ್ಲೂತಗ್ರಹಾರಮಲ್ಲು ಪುರದೊಸಹಳ್ಳಿಗ್ರಾಮಗಳಯೆಲ್ಲಿ ಗಟ್ಟಿನಮೂಲೆಯಲ್ಲಿನೆ
 637 ಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯವ್ಯಚನ್ನಪ್ಪನಕಟ್ಟೆಮೊಳಗೆರೆತಿಟ್ಟನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈ
 638 ಕಲ್ಲಿಗೆವಾಯವ್ಯಚನ್ನಪ್ಪನಕಟ್ಟೆಬಡಗಣಕೋಡಿತಿಟ್ಟನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
 639 ಡಗಲುಹೊಳಲುಗುಂದದಯೆಲ್ಲಿ ಗಟ್ಟಿನಡಮೂದಹುಟ್ಟಿಬೆಯಮೇಲೆನೆಟ್ಟಕಲ್ಲು
 640 ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಕುರಿಕಲ್ಲಹಳ್ಳಕ್ಕೆ ಪಡುವಲುತಿಟ್ಟನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
 641 ಡಗಲುಹೊಸಪುರಕ್ಕೆ ವಾಯವ್ಯಮೂಲೆಬಸವನತಿಟ್ಟನಹೊಲದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
 642 ಮೂಡಲುಗಾಡಗೆರೆಕೆರೆಮೊಳಗೆರೆಹೊಲದತೆವರನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂ
 643 ಡಲುಗಾಡಗೆರೆಆಗ್ರಹಾರದವಾಮನಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆ
 644 ಕಲುಮೊಡ್ಡನಕಟ್ಟೆಮೂಡಣತಿಟ್ಟನಹೊಲದತೆವರನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಕಲುಹೊರ
 645 ದಳ್ಳಕ್ಕೆ ಬಡಗಲುನೋಡೆಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಪುರಸಮುದ್ರದಹೊಲದ
 646 ತೆವರನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಮಾಯಗನಕಟ್ಟೆಗೆತೆಕಲುಗ್ರಾಮದಬಳಿ
 647 ಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಪಟ್ಟನೆತ್ತಿ ಮೇಲೆಮೆಟ್ಟಗಲ್ಲಕಣುವೇದಾರಿಬಡಗ
 648 ಲಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಹೊಸಪುರಗ್ರಾಮದಊರಮುಂದೆನೆಟ್ಟಕಲ್ಲು ೧ ಬೆಟ್ಟದಪುರಗ್ರಾಮದ

೧೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 649 ಊರಮುಂದೆನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂಕಲ್ಲು ೧ ಹೊಳಲುಗುಂದದಹೊಲಬಳಿವಾ
 650 ದಹಳ್ಳಿಯೆಲ್ಲಿ ಯಲ್ಲುವಿಂಗಡಿಕೊಟ್ಟಭೂಮಿಕಲ್ಲಿನವಿವರದಲ್ಲೇ ಯಮೂ
 651 ಲೆಕೊಡಗೆಹಳ್ಳಿ ವಡೇಯರಕಟ್ಟೆಬಡಗಣಕೋಡಿಯಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪ್ಪಿ
 652 ಮತೂವಿನಕೆರೆಆಗ್ರಹಾರದಯೆಲ್ಲಿ ಗಟ್ಟಿನಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯ
 653 ವ್ಯತೂವಿನಕೆರೆವಾಮನಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂ
 654 ಡಲುಹೊಸನಕಟ್ಟೆಬಡಗಣಕೋಡಿಯಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂಕಲ್ಲು ೨ ಸಣಬ
 655 ದಹೊಲಬಳಿಪುರದಗ್ರಾಮದಯೆಲ್ಲಿ ಸಲ್ಲು | ಈ ಊರಮುಂದೆನೆಟ್ಟಕಲ್ಲು ೧ ಈ
 656 ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯಮೂಲೆಯಪಡುವಣಿಗ್ರಾಮದಯೆಲ್ಲಿ ಗಲ್ಲಿನಬಳಿಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು
 657 ೧ ಈಕಲ್ಲಿಗೆದಟ್ಟ ಮಹೊಲದತೆವರನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆದಕ್ಷಿಣಕೊತ್ತರೆ
 658 ಯಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆದಟ್ಟ ಮಯಡವಣಿಹೊಲದತೆವರನಮೇಲೆನೆ
 659 ಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆದಟ್ಟ ಮಹೊಸೂರಕುರಿಕೊಪ್ಪಲಿಗೆದಕ್ಷಿಣನೈಯುತುಮೂ
 660 ಲೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಹೊಸೂರಕುರಿಕಲ್ಲಿನಬಳಿಯಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧
 661 ಈಕಲ್ಲಿಗೆಬಡಗಲುಪನವಾರದಬೆಟ್ಟಕ್ಕೆ ಆಗ್ನೇಯಕೆರೆವಳಗೆರೆಯಲ್ಲುನೆ
 662 ಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಪನವಾರದಆಗ್ರಹಾರದಹೊಲದತೆವ
 663 ರನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯಮೂಲೆಪನವಾ
 664 ರದಆಗ್ರಹಾರದವಾಮನಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
 665 ತೆಕಲುಪಣಿಗೆದ್ದೆ ಯೇರಿಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಕಲುಕಿಲಾ

- 666 ರದತೋಟದವೊತ್ತಿ ನಹೋದತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕೆಲ್ಲಗೆ
 667 ತೆಂಕಲೋಟದದೋಲದತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂವಾಮನಮು
 668 ದ್ರೆಕಲ್ಲು ೨೬ || ಸಾವಾಪ್ಪು ಭಾದ್ರವಶೀತುಸ್ವಗುರೋಪುಣ್ಯವಾಸರೇಸವ್ಯಾಗ್ರಹಾರವಿಪ್ರೇಭ್ಯ
 669 ಸ್ವವ್ಯವಮಾನಪ್ರದಪ್ರಭುಜೆಟ್ಟದಪುರಸೋತ್ತರಾದ್ಯಮುಖಧಾರಾಪುರಸ್ಸರಂಭಾ
 670 ದಾದ್ಯಾದವಪುರೈಗ್ರಹಾರಭ್ಯಾಪ್ತವ್ಯಭೂತಃ | ಅಸ್ಯೋಮೋಪಲಾನಾಂತನೀರ್
 671 ಯೋಲಿಲಿತಾಪುರಾ ||—|| ಇದಕೆಲ್ಲೆ ಗಲ್ಲಿನವಿವರಮ್ತುಂನ್ನ ಮೇಲೆರೆದಿಪ್ಪಿದು ಬ್ರೀ

೧೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 672 ಇಂತೋಮಾಪ್ರದೇಶಪ್ರತಿಷ್ಠಾ ಪಿತವಮನಮುದ್ರಾಂಶಮಂಚೇಷ್ಟಿತಗಣಿಯಾದವಪುರೋತ್ತರಾಗ್ರಹಾರಕ್ಕೆ
 673 ಸಲುವ ೨೨ ಇಪ್ಪತ್ತು ಮೂರುಗ್ರಾಮಂಗಳಚತುಸ್ಸೀಮೆಯೊಳಗುಂಟಾದಗದ್ದೆ ಹದ್ದ ಲುತೋಟತುಡಿಕೆ
 674 ಣಿಚಿಟ್ಟು ಕಟ್ಟು ಕಾಡಾರಂಭೋರಾರಂಭಮುಗ್ಗ ಮನವಣಸುಂಕಪ್ಪೊಮ್ಮ ಸುವರ್ಣದಾಯಕಾಣಿಕೆಬೇ
 675 ಡಿಗೆಕುಲ್ಲ ಹೂಪೋಗಕಾಣಿಕೆಕುಟಿರೇಹಿಗೇಜುತಿಗೂಟದೇವರಾಯವಟ್ಟಹೆಚ್ಚು ಪೇಡಿಗೆಗ್ರಾಮಾ
 676 ದಾಯಕರಾದಾಯಕೋರಾದಾಯವಿಪ್ರವೋದಲಾಂಚಸಕಲಸ್ಯಾ ಮೈವನ್ನು ಲೂಕಿಗಮಾನಪ್ರದ
 677 ಆರವಾನಿಯನ್ನು ಕೂಡಾಯಿಯಾದವಪುರೋತ್ತರಾಗ್ರಹಾರದ ೧೧೨ ನೂರಹನ್ನೆ ರಡುವೃತ್ತಿಮಹಾ
 678 ಜನಂಗಳುವರ್ವ್ಯಮಾನ್ಯವಾಗಿಶಾಸ್ತ್ರತವಾಗಿತುಂತಮಪ್ರತಿಪಾತ್ರಪಾರಂಪರ್ವ್ಯವಾಗಿಆಚಂದ್ರಾಕ್ಷು
 679 ಸ್ಥಾ ಯಿಗಣಿಕಾಪೂವ್ಯಾಕಾಂಗಳಂಗಳನ್ನೆ ಗಂನಿರಾಬಾಧವಾಗಿಸುಖದಿಂದನುಭವಿಸಿಕೊಂಡಿಹರು
 680 ಇಂತೀ ೨೨ ಇಪ್ಪತ್ತು ಮೂರುಗ್ರಾಮಂಗಳಚತುಸ್ಸೀಮೆಯೊಳಗಿರುವನ್ನಿನಿಕ್ಷೇಪಜಲಮಾಪಾಣಿಚಕ್ಷೀಣ್ಯಾ
 681 ಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಂಗಳೆಂಬಿಪಪ್ಪಭೋಗತೇಜಸ್ವ್ಯವ್ಯಂಗಳಂಕ ೧೧೨ ನೂರಹನ್ನೆ ರಡುವೃತ್ತಿಮ
 682 ಹಾಜನಂಗಳೆ ಶಾಸ್ತ್ರತವಾಗಿಲುವುದು | ಯಿಲ್ಲಿಂದಂಮುಂದೆಕ ೧೧೨ ನೂರಹನ್ನೆ ರಡುವೃತ್ತಿಯು
 683 ಮೀಮಹಾಜನಂಗಳ್ಳಾದವಅಧಿಕೃತದಾನವರಿವರ್ತನಗಳೆಂಬಿವ್ಯವಹಾರಚತುಪ್ಪಯುಕ್ತೆಯೋ
 684 ಗ್ಯವಾಗಿಸಲ್ಪುದು | ಯೆಂದುವೊದಲುಕ ೨೨ ಇಪ್ಪತ್ತು ಮೂರುಗ್ರಾಮಂಗಳಲ್ಲಿಯುಂಟಾದಆಸ
 685 ಕಲಸ್ಯಾ ಮೈವನ್ನು ಈ ೧೧೨ ನೂರಹನ್ನೆ ರಡುವೃತ್ತಿಯಮಹಾಜನಂಗಳ್ಳುದಮಿವರಿವರಪುತ್ರಪಾತ್ರಪಾ
 686 ರಂಪರ್ವ್ಯವಾಗಿಆಚಂದ್ರಾಕ್ಷುಮುಂಶಾಸ್ತ್ರತವಾಗಿಸುಖದಿಂದನುಭವಿಸಿಕೊಂಡಿಹರೆಯೆಂಬಾತೇ
 687 ಯೋತ್ತರೇಖರಾಲಂಕಾರಕಟ್ಟುಕಾಯಿಯುಂ | ಆಶ್ವರಾಯನಸೂತ್ರೋಪಾಪಹಸುಪರ್ವ್ಯಮಣಿಯುಂ
 688 ಯುಕ್ತಾ ಖಾಪ್ರಖ್ಯಾಸಕಸುಧಾರಸಧಲಮುಮೆನಿಸಿದ್ರನ್ನಿವೆತ್ತ ಚಿಕದೇವಮಹಾರಾಜೋಡೆಯರವರ
 689 ಪಾತ್ರರುಂ | ಕೋರವನರಸರಾಜೋಡೆಯರವರ ಪುತ್ರರುಂಚಲ್ಪಜಮಾಯಾಗರ್ಭಾವೃತಾಂಭೋಧಿ
 690 ರಾಕಾಸುಧಾಕರರುಮೆನಿಸಿಕಲರಂಸಲಮತ್ತಮಿಳೆಯಂಪಾಲಿಸುತ್ತಮಿಸ್ವಕ್ರೀಮನ್ನ ಹಾರಾಜಾ
 691 ಧಿರಾಜಾರಾಜಪರಮೇಶ್ವರಪ್ರಾಧಪ್ರಕಾಪವಿರುದಂತೆಯಿರಗಂಡಧರಣೀವರಾಪವಿರುದನುದ್ದಂಡೋ
 692 ರ್ದಂಡಸಂಗ್ರಾಮರಾಮಯದವಕುರೋದ್ಧರಣಧರೀಣಕನ್ನಾ ಟಕಚಕ್ರವರ್ತಿ ಸಕಲಕಲಾಪ್ರವೀಣೀವೈ
 693 ಪ್ಪವಮತದ್ರತಿಷ್ಠಾ ಪಕ್ರೀವೇಂಕಟಾಚಲಿನಾಸಕ್ರೀನಿವಾಸಚರಣಾದಿಂದವಕರಣಾವಿಧಾಯಕಕ್ಯಂಕರ್ಯಧೋ
 694 ಯನುಂಕ್ರೀನಿವಾಸಪರಮಶಂಸರುವಾಜಕಪ್ರರಂಭಿಸರಸೀರುಹಸಂವ್ರಮಕರಂದರಸಾ
 695 ಸ್ವದಸಂವರ್ಧಿತಪ್ಪಂಗರಾಜನುಂ | ದೈನಂದಿನಪೂರ್ವಾಣ್ಣವಿಶ್ರಾಂತಿನೇಕಮಹಾದಾನಸಂತಾನನುಂ
 696 ಣಿಯೈಕನಿಧಾನನುಂ | ಕರಣಾಗತಮಿತ್ರಾಣಸರಾಯುಣನುಂ | ಸಂತತಸಂತತಾತ್ಮೀಯೇತಿಗಮಧಾ
 697 ಧವಳತಾಬಿಲಭುವನಭವನಸ್ತೋಮನುಂ | ನಿರಂಕುಕಬಲಸರಾಕ್ರಮಪ್ರಚಂಡನಿಜಭೂಷಾದಂಡಪ್ರಕಂ
 698 ಪಿತನಂದಕಾಪೋದ್ಯಂಡಮಂಡಲಾಗ್ರಪ್ರಭೂತಪ್ರತಾಪನಲೋಪಾಲಿಕಲ್ಯಾಯತಾಹಿತಮಹಾರಾ
 699 ಪ್ಪಭೂಪಾಲಜಾಲನುಂ | ದುದ್ಧಾಂತಸಾಮಂತಭೂಕಾಂತಮಾಳಮಣಿಭೈನೀನೀರಾಯತನಿಜ

- 700 ಚರಣತರುಣಪ್ರವಾಹನು | ರಿಪುವಿಜಯೈಕಲೀಲನುಂವೀರರೋಳಂಚನುಮಂತೆಂಬರಗಂಚನುಮೆನಿಸಿ
 701 ಸುಮುಹಿತಮುಹೀಕೂರಾಪ್ರತಿಮಕೃಪ್ಣರಾಜೋಚಯವರುಸಕಲದಗದ್ರಕ್ಷಣಸರಾಯಣೀ
 702 ಮನ್ನಾರಾಯಣಬ್ರಹ್ಮತ್ಯತ್ವವಾಗಿರೋವೋರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿತಂದುಪಿತ್ತಪಿತಾಮಹಾದಿಮು
 703 ಹಾರಾಜರೈಗ್ಗಂಗೆಯದೈಕ್ಕುಂಕರಲೋಕಾವಾಪ್ತಿಯಾಗಲೆಂದುನಲವಿಂದುಭಯಕಾವೇರೀಮಧ್ಯದ

೦೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

704 ಧರ್ಮಾಸ್ತುಸ್ಥಿರತಾಯಾನ್ತು |

705 ಕೃಪ್ಣರಾಜಮುಹೀಪತೇ ||

706 ಯಾವದ್ಧರಾಧರಾಧಾರಾಯಾವಚ್ಚಂದ್ರದಿವಾಕರಂ ||

- 707 ಗೌತಮಕ್ಷೇತ್ರದಪಟ್ಟಿ ಮರಂಗನಾಥಸ್ವಾಮಿ ಮವರಚರಣಾರವಿಂದಸನ್ನಿಧಿಯಲ್ಲಿನಾನಾಗೋತ್ರದ
 708 ನಾನಾಸೂತ್ರದನಾನಾವಿಚಿತ್ರಶಃಖೆನಾನಾನಾವಿಧನಾವಧೇಯಾದಿಯಾದವಪುರೀಗ್ರಹಾರದ
 709 ೦೦೦ ನೂರಕನ್ನೆರಡುವೃತ್ತಿಮಹಾಜನಂಗಳೆವಿಂ ೨೩ ಅಪ್ಪತ್ತುಮೂರುಗ್ರಾಮಗಳಂಸಹಿರಣ್ಯೋ
 710 ದಕವಾಗಿರೀಕೃಪ್ಣಪ್ಪಣಬುದ್ಧಿಯಿಂದಾರಯನೆಹಿದುಕೊಟ್ಟುತಾವುಮಾಡಿರಿಯಗ್ರಹಾ
 711 ರಂಕಾತ್ಮತವಾಗಿರಚಂದ್ರಾಕ್ಷರಮುಂಸರ್ವ್ವಮಾನೃವಾಗಿನಡಿಯುತಿರಲಿಯೆಂದುದರಣೀವರಾಹ
 712 ಮುದ್ರಾಸಹಿತವಾಗಿಸ್ವಹಸ್ತಾಕ್ಷರಂಗೇಂಸ್ವನಾಮಸಂಚಿನ್ನಿ ತಂಗಿಯು ಬರೆಸಿಕೊಟ್ಟಭೂದಾಸ
 713 ತಾಂತ್ರೀಕಾಸನಂ || = || ಶ್ರೀ || = || ವಿಕೃತಭಗಿನೀಲೋಕೇಸರ್ವೈಷಾಮೇವಭೂಭುಜಾಂ | ಸಭೋಜ್ಯಾಸ
 714 ಕರಗ್ರಾಹ್ಯವಿರದತ್ತಾವಸುಂಧರಾ || ದಾನಪಾಲನಯೋಮೃತಧೈರಾದಾನಾಚ್ಛೇಯೋನುಮಾಲನಂ
 715 ದಾನಾತ್ಪನ್ನಗಮವಾಪ್ನೋತಿಪಾಲನಾರಹಸ್ಯತಂಪದಂ || ಸ್ವದತ್ತಾದ್ವಿಗುಣಪುಣ್ಯಂಪರದತ್ತಾನು
 716 ಪಾಲನಂ | ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇತ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಪರೇತವ
 717 ಸುಂಧರಂ | ಪಟ್ಟಿರ್ವ್ಯರ್ಥಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕೃಮಿ || ಯಿಂದ್ರಚಕ್ರಚಕ್ರತಿತಂ
 718 ಜಾಲೀಂಕಿಮಿವಂಪಚ್ಚತೇಕುಭೇ | ಕೃವಾಂಸಂಕುರಯನಿಕ್ಷಂಕಪಾಲೇನಚಿತಾಗ್ನಿನಾ || ವಿಮರ್ಶ್ಯಂವದ
 719 ಕಲ್ಯಾಣಿಚಮೃತಾಹುತಂತ್ವಯಾ | ಬ್ರಹ್ಮಸ್ಯಂಬ್ರಹ್ಮಣಕ್ಷೇತ್ರಂಹರಯಂತಿಪರಂತಿ
 720 ಯೇ | ತೇಷಾಂಪಾದರಜೋಭೀತ್ಯಾಚಮೃತಾಹುತಂಮಯಾ | ಯಮಂಧಮೃತಂಚಯೇಷ್ಠಿನ್ನಿಯೇ
 721 ಚತುರ್ದಶಕಾರಿಣಃ | ಕಿರಾತಂಮೈಚ್ಛಚಂಡಾಲತಮೃತಾರಾತ್ಮಜಾಸ್ತುತೇ | ಬಹುಭಿರ್ವ್ಯಸುಧಾಭುಕ್ತಾ
 722 ರಾಜಭಿಃಸ್ಮರಾದಿಭಿಃ | ಯಸ್ಯಯಸ್ಯಯದಾಭಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಭಲಂ || ಸಾಮಾನೋದಯಂ
 723 ಧರ್ಮಾಸೇತುರ್ವ್ಯಮಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಧಿಃ | ಸವ್ಯಾಸೇತಾನ್ಘ್ರಾಪಿನಃಪಾ
 724 ರ್ಥೇಂದ್ರಾಕ್ಷರೈರೋಭೋಭೋಯಾಸತೇರಾಮಚಂದ್ರಃ || ಮದ್ವಂಚಜಾನಾನ್ಯಕುಲೋದ್ಭವಾನಾರಕ್ಷಂ
 725 ತಿಯೇಧರ್ಮಾಮಿಮಂನೃಪಾಲಃ | ತೇಷಾಂತುನಿತ್ಯಂಸಹರಿದ್ಧರಾತುಸಂಕಾನವೃದ್ಧಿಂಭುವನಾ
 726 ಧರ್ಮಾಸ್ತು | ಧರ್ಮಾಸ್ತುಸ್ಥಿರತಾಯಾಂಕುಪ್ಪಪ್ಣರಾಜಮುಹೀಪತೇ | ಯಾವದ್ಧರಾಧರಾಧಾರಾಯಾವ
 727 ಚ್ಚಂದ್ರದಿವಾಕರಂ || ಕನ್ನಾಕುಂಭಸುಸಂಸ್ಕೃತಕವಿತಾಗುಂಧರ್ಮಕೇಶುಯುಕ್ತಕುಲಃ | ತೇನೇದಂ
 728 ರಾಮನಾಯಕಿರಮಲೆಮಾಚಾರ್ಯಸೂರಿಣಾರಣಿತಾಃ | ಗ್ರಂಥಾಸ್ಯಂತೋಷಾಯಪ್ರಭವಂತ್ಸಿ
 729 ಹತಾಂತ್ರಾಕಸನೇಲಿಖಿತಾಃ | ಸಂಪತ್ಸಾರಿಸ್ವತಬಹುಸಂತಾಪಕ್ಷೇಮಸರ್ವಸಾಖ್ಯಾಯ | ಕಲ್ಯಾ
 730 ಣಾಯಯಥೇಪ್ಪಂಕಲಿತಸಮಸ್ತೇಷ್ವಿತಾತ್ಥಲಾಭಾಯ || ಶ್ರೀರಾಮನಾಯಕಾರತಮಾರಾ
 731 ಯಣಿಸಿಹಿತವೃತ್ತಿನಾಕೃತಿನಾ | ಕವಿನಾತಿರುಮಲೆಮಾಚಾರ್ಯಗೋವಂಶಾಂತ್ರಾಕಸನಂ
 732 ಲಿಖಿತಂ || ಶ್ರೀಕೃಪ್ಣಾಕ್ಷಾಪತಿನ್ನೀತ್ಯುಪಾಲಪನ್ನಲಿಲಾಂಮುಹೀಂ | ಜಯತ್ಯಸೂರಿಪು
 733 ಸ್ತೋಮಕರಿಕಂಕೀರವಾತ್ಮಜಃ || ಶ್ರೀ || ಶ್ರೀಕೃಪ್ಣರಾಜಃ ||

65

ಅದೇ ಗ್ರಾಮದ ಕೈಲಾಸೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕ್ಕೆ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

66

ಅದೇ ದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

67-70

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿರ ಕಲ್ಲ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

71

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

- ¹ ಗೊಂಡಭುಜುಗಳಿರಗಂವಿಪ್ಪು ವರ್ಧನ ಪ್ರವಾರಸಂಪದೇವರುದು . . ಗ್ರಂಥ ಜ್ಯೋತಿಯತ್ತಿರಲು

² ವಗ್ಗೊಕ್ಕಂವತ್ತಿಯ. ಐಯಸವ್ಯೂಧಾಪರಿಹಾರವಾಗಿಧಾರಾಪೂರ್ವಕಮಾಡಿಬಿಟ್ಟದತ್ತಿ ಅಧಮ್ಮವನಾಸ್ತದ್ಯಾಗ್ರಾಣಿಗಳಾಗಿ
 ರಾಗಿರಡಸುವರಿಗ್ರೀವಾರಣಾಯಲು ರಿಗೆನೂರಕವಿರೆಯದಾನಮಾ
³ ಸ್ವರತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಪರೇಶಿವಸುಂಧರಾಂಪ ಂಬುಕರತೊತ್ತು ಮಾದೇವಣ್ಣನ

72-73

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

74

ಅದೇ ಹೋಬಳಿ ಸುಂಕಾತೊಂಡನೂರು ಗ್ರಾಮದ ಚನ್ನಕೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿ
 ಸಮೀಪ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7' x 3' 9".

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಂತೋಷಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಕೋಯ್ಸಲಗ್ರೀವಿಪ್ಪು ವರ್ಧನ
² ದೇವರಪ್ರತಾಪವಂತೆಂದೆ (II) ನಂಗೆಲಿಕೊಂಗುಂಗಮರೆಯಪುರಂತಳಕಾಡುರೊಡ್ಡ ವಾಬೆಂಗಿರಿವಾಸಕೊಳ್ಳಗಿ ರಿಬ್ಬರವಲ್ಲರು
³ ಚಕ್ರಕೊಟ್ಟಮುಚ್ಚಂಗಿವಿರಾಟನಂಪೊಳಲುಂಕಪುರಂಪನವಾಸಕೊಡೆಯತೊತ್ತುಂಗಮಾಕ್ರಮಂವಿಜಯವರ್ಧನನೀಕಲಿವಿ
 ಪ್ಪು ವರ್ಧನ || ನೀಗಾಬೀ
⁴ ಪಡಿಪ್ಪಂವಿಳುವುಲೆಕಲಿತುಳವರಾಜೇಂದ್ರಪುರಂಕೋಳುಲಯಲುನಾಡುಮಂಣಾಳಾಪದೇಕೊಂಡವಿಪ್ಪು ವರ್ಧನದೇವ || ಪ
 ಲುಗದಳುವಲವೊಪ್ಪುವಹುಲಿಗೆಪೆಯಾ
⁵ ರೊಕ್ಕು ಗುಂಡಿಹದ್ದೊ ಹಿವರಗಂಕಲಿಗಳನೆತುಳ್ಳವಿಕ್ರಮುಬಿಲಿಂಕೈಕೊಂಡವಿಪ್ಪು ಭೂಮಂಡಳಮಂ || ತತ್ತುತ್ತಂ || ಘನಸಾ
 ಯ್ಯಾಳೋಪದಂಪ್ರವಿಡಮಗಧಪಾಂಚನೇಪಾ

- 6 ಕನಾಕಾವನಿವಾಸಿನೀಕಮಂಸಾಧಿಸಕಳಂಪುಬ್ರಾಹ್ಮಣಧಾತ್ರಿಶರಂಕೊಂದನಿತುಂದೇಶಂಗಳಂತನಯಭುಜುಲದಿಂದೆಯ್ಯೆ ಕೈಕೊಂ
ದುಸಾಂವ್ರಾಜ್ಯನಿವಾ
- 7 ಸಾನಾಧನಿದ್ದಂಯದುಕುಳತಿಳಕಂನಾರೊಂಪಕ್ಷತಿಶಂ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀ
ಪುರವರಾಧೀಶ್ವರಂಯಾ
- 8 ದವಕುಳಾಂಬರದ್ಯುಮಣಿಯತ್ಥಿ ಫಜನಚಿಂತಾಮಣಿಮಲೆರಾಜರಾಜಂಮಲ(ಪ)ರೊಳ್ ಂಡಾದ್ಯನೇಕನಾಮಾವಳೀವಿರಾಜಿತಮಸ್ತ
ಶ್ರೀಶ್ರೀಭುವನಮ
- 9 ಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಂಬನಾಡಿಬನವಸೆಯಾನುಂಗಲ್ಲುಪಲಸಿಗೇಪ್ಪಲಂಗೊಂಡಭುಜುಲವೀರಗಂಗಜೊಯ್ಯ
ಳಪ್ರತಾಪಶ್ರೀ
- 10 ನಾರೊಂಪದೇವರುದೇಶರಸಮುದ್ರನೇರವೀಡಿನೊಳುದುಪ್ಪನಿಗ್ರಹಪಪ್ಪಪ್ರತಿಪಾಲನಂವಾಡಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರತ್ಯೀರಾ
ಜ್ಯಂಗಯ್ಯತ್ತವಿರಲಾ
- 11 ತನರಮನೆಯೊಳು || ಧರೆಯೊಳುಮುಂಸಂದವಾಧಿಸರೋತಿಶಯಂದಾನದೊಳುಧಮ್ಮದೊಳುಸಕಳ ಮುಖಮು . .
. ವಚನಸಹಸ್ರಪ್ರತಾನಂಗಳೊಳುಸಂ
- 12 ರಸಸಾಯಾಫೋಪದೊಳುಸದು ಣದೊಳಧಿಕತೇಜಂಗಳೊಳು ನೊಳು ಧಾತ್ರಿಶ್ವರನೂಮ್ಮಡಿಮಿಗಿಲಿನಿ
ಪಂದಂನಾಥಾಂಬರಾಕ್ಷ್ಯಂ || ದೇಶಾಧಿಕಾ
- 13 ರಕಮೈಕುಲೇಶ್ವರಜವಂಶಲಕನಪ್ರತಿಮಯಶಕಾಶಿಕಾಗೋತ್ರಪವಿತ್ರ ತಂಸ || ಆಮುಖವಾನಿಧಾನನಮಹಾಸ
ತಿಗೋತ್ರರವಿತ್ರರೂಪನೊಳುಗೋವಿನಿಗಂಪೆನೊಳುಗುಜೆಗಂಗುಣದೊಳುಜನಕಾತ್ಮಜೆಗಂ ಪತಿಬ್ರತೆಗೆದೆ
ಕ್ಷಲೆನಾರಿಸಂದುಧನ್ಯಕಾಂತಾಮಧಿಕಪ್ಪಿ
- 14 ಖಾಸಚರಿತಂಪಡಿಯೆಕು ನೋಪ್ಪದೊಳ್ಳಿಯುಂ || ಉತ್ತ(ಮ)ವಚನು ಕೃತ ರನಿನಾಲ್ಪಕ್ಷ್ಯತುಸ್ತು
ತಿಮಾನರಸೆ
- 15 ದರವನೀತಳದೊಳು || ಆರಂಜಾಧೀಶದಾನಾ ಬೀರನಬೀರದೊಳ್ಪದ್ವೆಂಡೆದಂಡ ದರ್ಪಿಪ್ಪದಂಜೇಶ್ವರಕಂಪಚ್ಚೈದವಜ್ರಾ
ಯುಧ ಜನಕಂ ಯೆಕೊಂಮ್ಮರಾಜಂಸ್ಥಿರನಾರಾಯ
- 16 ಕಕ್ಷ ಧೈರ್ಯದರೆಗೊಪ್ಪನೆಲ್ಲಾ ಜವಣಂಧನ್ಯಂ
- 17 ದೊಂಬುಪ್ಪರೆ || ಜನಕಂ ಯೆಕೊಂಮ್ಮರಾಜಂಸ್ಥಿರನಾರಾಯ
- 18 ಣಗೆ ಯುಡುಗದೇವೈಗಳೆಕೊ
- 19 ಮರ ಪರನಾರಿ
- 20 ದೂರನ ಸಂದಗುಣೋದಾ
- 21 ರ ರ ನಾಡಿನಸುಂಕದ
- 22
- 23
- 24
- 25
- 26 ತಂಜನೂರ

(ಮುಂದಕ್ಕೆ 15 ಪಟ್ಟಿಗಳು ಕಾಣುವುದಿಲ್ಲ.)

- 42 ವಿತ್ತಿಯನಾಪ್ರಧಾನಮಾಬ್ರಹ್ಮಪುರಿದಾನ
- 43 ತಮರ್ದನ
- 44
- 45 ಪಟ್ಟಿಪ್ಪಪ್ಪಪ್ಪನಹಸ್ರಾಣಿವಿ
- 46 ಭವೇತ

75

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ರಾಜ್ಯಸಮ್ಮಾನ ಗುಡಿಗೆ ದಕ್ಷಿಣ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

¹ಶ್ರೀಮತುಬತುದಾಸ್ಯಸಂವತ್ಸರದಮಾಲ್ಗುಣ

².....ಸಲು.....

(ಈಸ್ಥಳದಲ್ಲಿ 6 ವೀರಕಲ್ಲಿಗಳು ಇರುತ್ತವೆ. 3ರಲ್ಲಿ ಮಾತ್ರ ಅಕ್ಷರಗಳು ಬದಲಾಯಿಸುವಂತೆ ತೋರುತ್ತವೆ. ಅಕ್ಷರಗಳು ಸುತರಾಂ ತಿಳಿಯುವದಿಲ್ಲ.)

76

ಅದೇ ಹೋಬಳಿ ತೊಂಡನೂರು ಶಿಂಗಲಾಚಾರ ಗದ್ದೆ ಬದುವಿನಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥಾಕ್ಷರ.—ಪ್ರಮಾಣ 5' 6" × 2' 3".

77

ಮೇಲುಕೋಟೆ ನರಸಿಂಹಸ್ವಾಮಿ ಬೆಟ್ಟದ ದೇವಸ್ಥಾನದ ಕೆಳಗೆ ಬಂಡೆ ಮೇಲೆ.

¹ಶ್ರೀಶಿರುನಾರಾಯ

²ನಸ್ವಾಮಿಸ್ವಾಮಿ

³ಮಾಹಿದಾರಾಣ

⁴ಸಾಲಜಲಿ

⁵ನಂ

⁶ಬಿಜಾಲ್

ವಿಶ್ವಾಮನುಸಾಮಸಂವತ್ಸರದಆಷಾಡು ೩೮

ನವಾಬ್‌ಪುರಸುಲತಾಬಾಚಾಯಿಅದಿಲ್

ಅನೆ ೨ ಹೊಣೆ ೧೦೮ ಶ್ರೀರಂಗಬಟ್ಟ

ನಂದಿವಹಾರನಾಯಕಶ್ರೀನಿವಾಸಾಚಾರಿಪರಿಕಾ

ರಬಟ್ಟಸಹಾಮೇಲುಗೋಟೆಪಾರಪತಿಕಾರರಾಣಿಮಾ

ರಜ್ಯನುನಮುಂಟಪ್ಪಮುನಿಯಧೆ.

78

ಅದೇ ಬೆಟ್ಟದ ದೊಡ್ಡ ಬಂಡೆ ಮೇಲೆ.

¹ಅಶ್ವತ್ಥವಿಜಯರಾಘವನಾಯಕನಿವಾಸದಾಸ್ಯಮತು

79

ಅದೇ ಬೆಟ್ಟದ ದಾರಿ ಮಂಟಪದಲ್ಲಿ.

¹ಅಚಲಮಾಡಿದಪದಿಯಾತನತನೇವೆ

²ಅಂತುಪದಿಯನ್ನೆದು ೧೫

80

ಅದೇ ಗ್ರಾಮದ ನಾಮದಕಬ್ಬೇ ತೋಟದಲ್ಲಿ ಗರುಡ ದೇವರ ಗುಡಿಗೆ ವಾಯವ್ಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 1' 4".

¹ಶ್ರೀಧಾರ್ತಸಂವತ್ಸರದ

²ಅಸಾಡಸುಬ್ಬ ೧ ನೋ

³ಹೆಡತಲಿಯಾಂಮಡಿ

⁴ರಾವುತ ರಾಯವೆರಮಾ

⁵ಳುದೇವದಂಣಾಯ್ಕರ

⁶ಮಕ್ಕಳುಂಮಡಿರಾವುತ

⁷ರಾಯಮದಪ್ಪದಂಣಾಯ್ಕ

⁸ರುಂಮೆರುಮಾನರುಕಂಡ

⁹ತಿರಿಮಂಣಸಾಮ್ಯವನು

¹⁰ಮಾದಪದಂಣಾಯ್ಕರುತಿರಿ

¹¹ಮಂಣವೆರುಮಾ/ಗೆಕೊಟ್ಟದ

¹²ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

81

ಅದೇ ಗ್ರಾಮದ ತಿರುಮಂಗಿ ಆಲ್ವಾರ್ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೆಮೇಲೆ.

ಆರವಕ್ಷರ.

82

ಅದೇ ಗ್ರಾಮದ ಕಲ್ಯಾಣಿ ತೊಬಿನ ಮೇಲೆ.

¹ಶ್ರೀವಿಠಲನಾಥಗಳಧರ್ಮ

83

ಅದೇ ಸ್ಥಳದ ಬಳಿ ನಾಮತೀರ್ಥದ ತೊಟ್ಟುಮಂಟಪದ ಪೂರ್ವಭಾಗದಲ್ಲಿ.

¹ಆಮೃತಮನವರಸೇವೆಮಂಟಪ

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ಅದೇ ಸ್ಥಳದ ಭುವನೇಶ್ವರಿ ಜಗತಿಯಲ್ಲಿ.

¹ಮಹಿರೂರಸಂಸ್ಥಾನದಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಸೇವೆ

²ಕಾಲೀನಾಥನಶಕ ೧೩೩೯ನೇಕಾಶ್ವರಸಂವತ್ಸರದಆಷಾಢಮಾಸದ೨೭ನೇದಿನಿವಸ

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ಅದೇ ಭುವನೇಶ್ವರಿ ಮಂಟಪದ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ.

¹ಮಹಿರೂರಸಂಸ್ಥಾನದಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಸೇವೆ

²ಕಾಲೀನಾಥನಶಕ ೧೩೩೯ನೇಕಾಶ್ವರಸಂವತ್ಸರದಆಷಾಢ ೨೭ನೇ ದಿನವಸ

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ಅದೇ ಗ್ರಾಮದ ನಮ್ಮಾಲ್ವಾರ್ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಉತ್ತರಕಡೆ ನೆಲದಮೇಲೆ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" x 1' 3".

¹ಕುಭಮಸ್ತು (II) ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ (II) ಉತ್ತರೇಶ್ವರಾತಿರೇಶ್ವರಸ್ವಸ್ಥಾನಸಮುಚ್ಚಯೇ |

²ನಾರಾಯಣಗಿರಿಶ್ರೀಮಾನಾಸ್ತೇನಾರಾಯಣಸ್ವಯಂ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ರೀಮನ್ಮಹಾ

³ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಆರಾಯವಿಘ್ನಹರಾಭಿಗತಪ್ತು ವರಾಯನಗಂಡೇತುಸ್ಸಮು

⁴ದ್ರಾಧಿಪತಿಶ್ರೀನೀರಪ್ರತಾಪಶ್ರೀವಿರುಪಾಕ್ಷಮಹಾರಾಯರುನುಗಸಂಕಥಾವಿನೋದದಿಂಪ್ರಾಧಿರಾಜ್ಯಂ

⁵ಗೆಯಿಉತ್ತಿ ರಲು || ಕಕವರುಷ ೧೩೩೯ನೇಯಶಕಮಾನವಾಹವಿರೋಧಿಸಂವತ್ಸರದಆಶ್ವಿಜಮಾ

⁶.....ಪುಣ್ಯಕಾಲದಲು.....

⁷ನಮಂಟಪಮರಾಭಿಧಾನದಕ್ಷಿಣಬದಿರಾಶ್ರಮಶ್ರೀಯಾದವಗಿರಿಯಾದತಿ

⁸ರುನಾರಾಯಣಪುರದಶ್ರೀನಾರಾಯಣದೇವರದಿವ್ಯಲಕ್ಷ್ಮಮಿದೇವಿಯರುಕ

⁹ಬಗೋಪಮುನಿವರಕಯಿಂಕರ್ಯುಪಾರಂಗತರಾಜನಾಟಯಾರಂಮೃನವರುಕುರು..

¹⁰ವಳಂಪಡಿಯರಮನಯಿದಿಕ್ರೇಮಯಿಪ್ಪ ವಮಹಾಜನಂಗಿಗೆಕೊಟ್ಟಧರ್ಮ

- 11 ಭೂದಾನದಕ್ರಮವೆಂತೆಂದರೆನಾನುಯಿಂವುಡಿಪ್ರಕುಡದೇವರಾಯರಾದಮಲ್ಲಿಕಾರ್ಜುನ
 12 ನಮಹಾರಾಯರಕಯ್ಯಲೂಸಣಬಿಮುಕ್ಕುಯಿನಾಡನುಗ್ರೇನಾರಾಯಣದೇವ
 13 ರನುಮದಲೂಆಚಂದ್ರಾಕ್ಷಸ್ಥಾಯಿಯಾಗಿರಾದಾನಧಾರಾಪೂರ್ವಕವಾಗಿತಾ
 14 ಲುಸಾಧನಮಂಪಡೆದುಗ್ರೇನಾರಾಯಣದೇವರಿಗೆಸಮರ್ಪಿಸಿದಾಗ್ರಾಮದೊ
 15 ಳಗೆಗ್ರೇನಾರಾಯಣದೇವರಚರಣಾದಿಂದಭರಿತತಯಕನಿಷ್ಠ
 16 ರತುಲಾಪುರಣಾದಿಮಹಾದಾನವ್ರತದೀಕ್ಷಿತಅಭಿನವಕುಲಶೇಖರರಾದಗ್ರೀ
 17 ಮಂನುಮಹಾಪ್ರಧಾನಂತಿಂಮಂಜುನಾಂಜಯ್ಯವೇಡೆಯರುಗ್ರೇನಾರಾಯಣದೇ
 18 ವರದಿವ್ಯಗ್ರೇಪಾದಪದ್ಮಾರಾಧಕರುಗ್ರೇನಾರಾಯಣಾಚಾರ್ಯರಪ್ರಥಮಪ್ರಸಾದ
 19 ವೇದವರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯರೂಪಿಯವತಿಬ್ಬರುಗ್ರೇವಯಿಷ್ಠವರುಕೂಡಿ
 20 ಳ್ವರದೇವರಕಯಿಂಕಯ್ಯಕೆಂದುಕುರುಕುಳವಂಪಡಿಯಲೂಆಸ್ವಾರಸೇ
 21 ವೆಯಂವೂಡಿಕೊಂಡಿವ್ರೇವಯಿಷ್ಠವಮಹಾಜನಂಗಗಳಿಗೇಆಚಂದ್ರಾಕ್ಷ
 22 ಸ್ಥಾಯಿಯಾಗಿರಾದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಗ್ರೇನಾರಾಯಣದೇವಸಂನಿಧಿಯಲೂಕೊ
 23 ಟ್ವನಂನುಮದವಾಗಿಕೊಟ್ಟುಯಿದಂನುಕ್ಕುಯಿಕೆಪಿಯಕಾಲುಮನನವನ್ನ
 24 ಯಾಗ್ರಾಮದಗ್ರಹನಿವೇಶನಪರಾಂಕುಶಸಮುದ್ರದಕೆಪಿಯಕೆಳಗಣಗದ್ದೆ
 25 ದ್ದಲುಲಿಕ್ಕಯಿಪ್ಪತ್ತಆಜುಮರಾಂನುಕುರುಕುಳವಂಪಡಿದುಹನಿವೇಶನ
 26 ಮುಂತಾಗಿಸರ್ವವ್ಯವಸ್ಥಾನಾಗಿಕೊಟ್ಟವಾಗಿರುಪತಿಯಕುಳವಂಪಡಿಯಚತುಸ್ಸಿಮೆಯ
 27 ವಿವರವಾದರಂತಿ || ಇಂದಪಡುವಲೂಕಂದಾಡಿಯಚೆನ್ನರಸರಬ್ಬಂದಾವನದಿಂದಂಜ
 28 ಗಲೂಗಿರುದಿಡಿಯಿಂಮೂಡಲೂಕಲ್ಯಾಣಿಸರಸ್ವತಿಗೆ * ಹೋಗುವದಿಡಿಯಿಂತೆಕಲು
 ಅಂತೂವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂವಳಗಾದಚತುಸ್ಸಿಮೆಯಗ್ರಹನಿವೇಶನಪರಮೂರುಗ್ರಹವನ್ನು
 ಕಟ್ಟಿಕೊಟ್ಟುಬಂತೆನಳ್ಳಿನಹಳ್ಳಿಯಾಗ್ರಾಮದವಳಿಗೆತೆಂಕಣಕೇರಿಯಮೇಡಿನಮನೆಯನ್ನು ಹದಿಮೂರುನಿವೇಶನಪಂಪೂಡಿ
 ಅವರೊಳಗಿರುವತ್ತಿಬ್ಬರೊಂದುನಿವೇಶನಕುರುಕ್ಕುಳಂಪಡಿಯಿವ್ರೇವಯಿಷ್ಠವಮಹಾಜನಂಗಗಳಿಗ್ರಹನಿವೇಶನಹನ್ನೆರಡು
 ಅಂತುಹದಿಮೂರುನಿವೇಶನದಗದ್ದೆ ಬೆದ್ದಲುಚತುಸ್ಸಿಮೆಯವಿವರನಳ್ಳಿನಹಳ್ಳಿತೆಂಕಲಹೊರವೋಣಿಮೇರೆಯಾಗಿ
 ಪರಾಂಕುಶಸಮುದ್ರದಕೆರೆಯಕೋಡೀನೀರುಹಾಯುವಗದ್ದೆಯಿಂದಪಡುವಲೂಕಡುವಕೆರೆಯನೀರೊಂ
 ಡಿಸೇಮೆಯಿಂಬಡಗಲುಯತ್ತು ಕಟ್ಟುವಗದ್ದಕ್ಕೆ ಮೂಡಲುನಳ್ಳಿನಹಳ್ಳಿಕೆರೆಯಪಡುವಲೂಕೋಡಿಂ
 ತೀಚತುಸ್ಸಿಮೆಯಗದ್ದೆ ಬೆದ್ದಲುಗು ೨೬ ೦೦ ಲ್ಲಾನುಭಾಗರಾವಾನುಜಗದ್ದೆ ಲುಗು ೧೦ ಉಭ
 ಯಂಪದ್ದೆ ಲುಗು ೨೬೦೦ ಪರಾಂಕುಶಸಮುದ್ರದಕೆರೆಯಕೆಳಗಣಗದ್ದೆ ಯಲ್ಲಿಬಾಳುನುಭಾಗರಾವಾ
 ನುಜಗದ್ದೆ ೪ ೦೦ ಆಚ್ಚರದಲ್ಲೂಬದುಕೊಳಗಗದ್ದೆ ಬದುಕೂಡಬೊಲವನ್ನು ಕೊಟ್ಟವಾಗಿ
 ಪರಾಂಕುಶಸಮುದ್ರದಕೆರೆಯಕೆಳಗಣಗದ್ದೆ ಬೆದ್ದಲುನಳ್ಳಿನಹಳ್ಳಿತೆಂಕಣಕೇರಿಯಗ್ರಹನಿವೇಶನಕು
 ರುಕ್ಕುಳಂಪಡಿಯಗ್ರಹನಿವೇಶನಮುಂತಾಗಿಗ್ರಹಗದ್ದೆ ಬೆದ್ದಲುನುಅನುಭವಿಸಿಕೊಂಡುಬಹ . .
 ಗ್ರೇವೈಷ್ಠವರಿಗೆಕೊಟ್ಟವಾಮದವಿವರಕೊಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದತಿರುವರಂಗರರವಾಳೈಯಗಳ
 ಮಕ್ಕಳುಬಿಳಿಯಂಗಾರುಬೋಡುತ್ತಗೋತ್ರದಆಪ್ತಲಾಯನರಾವಾನುಜೈಂಗಾರಮಕ್ಕಳುಯಳ್ಳಿಯಂ
 ಗಾರುಕೊಡಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಕಾಳಮೇಘೈಯಂಗಾರಮಕ್ಕಳುಬದುಂಗಾರುಬಿಟ್ಟುಮಿ
 ತ್ರಗೋತ್ರದಜಯಮುನಿಸೂತ್ರದರಾವಾನುಜೈಂಗಾರಿಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದತಿರುವಾಚಾರ
 ಗರ್ಗಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಗ್ರೇಂಗರಾಜರವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದವಿಗಲಕ್ಕುಬ್ಬನವರ

* ಇಲ್ಲಿಂದ ಎಂದೆ ನೆಲದ ಮಜ್ಜೆಗಾರಿಗೆ ಕೊಡಬೋಗಿ ಇರುವದಿಂದ ಪುರಾತನ ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

ಯಜಮಾನವೃತ್ತಿ ಐವತ್ತಿ ಬೃರಣಯ್ಯಾಶ್ರಮೈಶ್ಯ ಮಹಾಜನಂಗಗಳೆನ್ನೆನಹಯಲ್ಲೇಗೃಹನೀರನಪಿ
ದ್ವಲಸರಾಂಕುಶನಮುದ್ರಕೆರೆಕೆಳಗದ್ದೆ ಮುಂತಾಗಿರಂಟಿಕೆಕ್ರವಾಮನಮುದ್ರೆ ಕಲ್ಲಿನವಳಗಾ
ದಗದ್ದೆ ಪದ್ಧ ಲುತೋಟಿತುಸುಕೆಅಣಿಅಟ್ಟು ಗಟ್ಟುಆಗಾಮಿಮುಂತಾದಕ್ಷೇತ್ರದಆಸಕಲಸ್ವಾಮ್ಯವನ್ನು
ನಿಮಿಗನಾವುಸಹಿರಣ್ಣೀದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಆಚಂದ್ರಾರ್ಕ ಸ್ಥಾಯಿಯಾಗಿವಾಚ್ಚಾರಮ್ತ
ನವರುಕೊಟವಾಗಿಕಾಮರಾಜದಿಗೈಹಕ್ಷೇತ್ರಗದ್ದೆ ಪದ್ಧ ಲುತೋಟಿತುಸುಕೆಮುಂತಾಗಿಹನ್ನೆ ರಡುವರು
ಪದವೇಲೆಕ್ರಯವಿಕ್ರಯಕ್ಕೆ ಸಲ್ಲುವದುವೇಲೆಂದಂತೆಶ್ರೀಮೈಶ್ಯ ವಮಹಾಜನಂಗಗಳೆನ್ನಿವಿವಾರಿಸಿನಿಮ್ಮ
ಮರಾಜದೆಯಲ್ಲೊದ್ದ ವರಿವಿಕ್ರಯದಾನಸುವರ್ದನೆಗೆಸಲ್ಲುವದಯಂದುವಾಚ್ಚಾರಮನವರುಕುರು
ಕ್ಷಳಂಪಡಿಹಹಯಜಮಾನವೃತ್ತಿ ಐವತ್ತಿ ಬೃರುಹನ್ನೆ ರಡುವನ್ನೆವೈಶ್ಯ ವರುಆಂತುಹದಿಮೂರುಮಂದಿಶ್ರೀ
ಮೈಶ್ಯ ವಮಹಾಜನಂಗಗಳೆನ್ನಾವುನಮ್ಮ ಸ್ವರೂಪಿಯಿಂದವಡಂದಟ್ಟುಕೊಟ್ಟಭೂದಾನಧರ್ಮ ಸಾಧನಕಾಮ
ರಾಜಿಗನಾಕ್ಷಿಗಳಂಪವತ್ತಿ ಬೃರುಂತಿವರಲುಭಯಾನುಸಮತಿಯಿಂದವರದಾತರಾಮಾ
ನುಜನವರಪನಾಚ್ಚಾರಮನವಪ್ಪಿತ ಯದುಗಿರಿನಾಚ್ಚಾರಯಾರ್

ಐವತ್ತಿ ಬೃ ರವಪ್ಪಿತಾತಿರುಮಲೆಯಪ್ಪಶ್ರೀನಾರಾಯಣ

ಶ್ರೀನಾರಾಯಣ

ಶ್ರೀನಾರಾಯಣ

ಶ್ರೀನಾರಾಯಣ

ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇಚ್ಚ ವಸುಂಧರಾಂ | ಪಪ್ಪಿರ್ವರ ಸಹಸ್ರಾವಿಪ್ಪ ಯಾಂಜಾಯತೇಕ್ರಿಮಿ ||

ಸ್ವದತ್ತಾ ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ ನುಪಾಲನಂ | ಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಠ ಲಂಭವೇತ್ ||

ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ಯಮಾಣಾಂಕಾಲೇಕಾಲೇಮಾಲನೀಯೋಮುಖ್ಯಃ ಸರ್ವಾಸೇತಾಂ

..... ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ || ಶ್ರೀ.....

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ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪತ್ತಿ ಮು ಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" x 2' 9".

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮಂಡಳೇಶ್ವರಂ
- 2 ಅರಿಯುವಿಭಾಷಾಭೇದತಪ್ಪುವರಾಯವಗಂಜ
- 3 ಶ್ರೀವೀರಬುಕಂಠರಾಯರವರುಪೃಥ್ವಿರಾ
- 4
- 5 ಕಲಿಯುಗಸಂವತ್ಸಾಲ್ಕ ಸುಸಿರ
- 6 ನಾನೂಜ
- 7 ಮೇಲೆಸಲುನ ಆಪ್ತೀಜಬಿ ೧೦ ಸೋ
- 8 ಯಾದವ
- 9 ಗಿರಿಯಾದತಿರುನಾರಾಯಣ
- 10
- 11 ಕೊಟ್ಟನಿಬಾಕಾಸನದ

- 12 ಕ್ರಮವೆಂತೆಂದಡೆಶ್ರೀನಾರಾಯಣದೇವರತಿರು
- 13 ತಿರುವಡಿ . . . ಮೈಲನಹಳ್ಳಿಯಕರೆಯಕೆಳ
- 14 ಗಣಕುಂಜಾರರಗದ್ದೆಯಕೆಳಗೆ
- 15 ಮಾಡುವರಿಗಿತಿರುವಡಿಯಾಟವಾಗಿ
- 16 ದೇವರಅಮೃತದಡಿವೀವಿಗಿಂಕೆ
- 17 ತಿರುವದ್ಯಾನತಿರುನಾಳುತಿರುವಿಣುವಿನಿತ್ಯಸಮಾರಾ
- 18 ಧನನೈಮಿತ್ತಿ ಕಸಮಾರಾಧನೆಯವಂತಾಗಿಯಿಗ
- 19 ದೈವಿಂ ಕೈಗೆ ೨೮ ನೂ ಶ್ರೀನಾರಾಯಣದೇವರಿಗೆ
- 20 ಭೂಮಿಯಕ್ಕೈಪ್ಪವು ತಂಮಕ್ಕೈ
- 21 ಯಂಕರ್ಮವಾಗಿನಡಿಸುಲುದಯಿಧರ್ಮ
- 22 ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿಬಾಗದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

(ಆಚ್ಚರ ಸವಿರು ಹೋದದ್ದರಿಂದ ಪೋರುವದಕ್ಕೆ ಆಸಾಧ್ಯ.)

ಅದೇ ಗ್ರಾಮದ ಜೇಯರ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆ ಯಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 6" × 1' 6".

- ¹ ಉತ್ತರೇಸಪ್ಪಜಾತೀರೇಸಪ್ಪ ಸ್ಥಾನಮುಚ್ಚ ಯೇ (1) ನಾರಾಯಣಗಿರಲುಪ್ರಮಾಣ ಆಸ್ತೇನಾರಾಯಣಸ್ವಯಂ ||
- ² ಶಾಸನಯತಿರಾಜಸ್ವತಾಂಮೂರ್ಧ್ವೀಕೃತಾಸನಂ | ತ್ರಾಸನಮಪ್ಪ ಸಿದ್ಧಾಂತವಾಸ
- ³ ನಾಥೂಸರಾತ್ಮನಾಂ || ಯದುಮಂಕಮಹಾಂಭೋಧಿಚಂದ್ರವಾಕ್ಯಂದ್ರಕ್ರೀತಿಮಾನ್ |
- ⁴ ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನೋನಿತ್ಯಂಜೀಯದಾಚ್ಯಂದ್ರತಾರಕಂ || ಶ್ರೀಮಂನತಿಮಣ್ಣಂ
- ⁵ ದೇಶೋಲೋಹಿತಾನ್ವಯಸೇವಿರಾ || ಜೇಯಾತತಸ್ತಾಪಿಮಹಿಷೀರಂಗಾಂಬೂಮಂ
- ⁶ ಗಲಾತ್ತಿಕಾ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಯಾದವಕುಲಪರಂಸರಾಪ್ರಾಪ್ತ ಸ
- ⁷ ಗಮರಾಯಮುಕ್ತ ರಾಯಪರರಾಯದೇವರಾಯ ವಿಜಯರಾಯ
- ⁸ ಗಜದೇವತಾಪ್ರಪುಷದೇವರಾಯಮಹಾರಾಯರಕುಮಾರರಾಶ್ರೀ
- ⁹ ಮಂನಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಾಯವಿಭಾಡ
- ¹⁰ ಭಾಗೇತಪುರಾಯರಗಂಜತುಸಮುದ್ರಾಧಿಪತ್ರಿವೀರಪ್ರತಾಪಯಿ
- ¹¹ ಮೃದಿಪ್ರಭುಡದೇವರಾಯರಾದಮಲ್ಲಿಕಾರ್ಜುನಮಹಾರಾಯರುಸುಖಸಂ
- ¹² ವಿಭಾವಿನೋದಂಬಿಷ್ಟೀರಾಜ್ಯಾಂಗೇಯೋಉತ್ತ ಯಿರಲುನಾಗಮ
- ¹³ ಗಗನಮಹಾಪ್ರಭುಪರಮಭಾಗವತಲೋಹಿತಕುಲಸೇವೀರಂಗೇಣ
- ¹⁴ ಗಗಮುಖಸೀತಾಂಬಿಕಾತಗಾಫಲವೇದಮಾಗ್ಗ ಪ್ರತಿಷ್ಠಾ ಚಾರ್ಯಯಾ
- ¹⁵ ದವಗಿರೀನೋದ್ಧಾರತಯದುಗಿರನಾರಾಯಣಚರಣಾರವಿಂದಭಕ್ತಿ
- ¹⁶ ತತ್ರಯಿಕನಿಷ್ಪತ್ತಮಾಪುರುಷಾಧಿಮಹಾದಾನವ್ರತದೀಕ್ಷಿತರಂಗಾ
- ¹⁷ ಲಿಕಾಮನೋವಲ್ಲಭಶ್ರೀಮಂನಮಹಾಪ್ರಧಾನಂತಿಮೃಣ್ಮದಂಕ್ಷಾ
- ¹⁸ ಯಕರುಖೇಭೂಮೇದುಗಣಿತವಾದಕವರುಷ ೧೩೪೦ ನೆಯವ
- ¹⁹ ತಮಾನವಪುಷುಧಾನ್ಯಸಂವತ್ಸರದಮಾಗ್ಗ ಕಿರಬಿ ೧೦ ಕುಲಿವಾರದ
- ²⁰ ಉಬರಗದಧಮ್ಮ ಸಾಧನಕ್ರಮವೇತಂದ್ರೇಮದನಾದಿಮಹಾಸ್ವಾಮಿ
- ²¹ ಸ್ಥಾನಂಪ್ರಿಯಕುಂಠವರ್ಧನಕ್ರತಾಭೂಲೋಕವಯಿಂಶಚ್ಛಾನಮಂಟಪ
- ²² ಯಾದವಗಿರನಾರಾಯಣಪುರವಾದಮೇಲುಗೋಟೆಯೇನಾರಾಯಣ
- ²³ ಪ್ರೀತ್ಯರ್ಥವಾಗಿತಮಧಂವೃತ್ತಪತ್ನಿ ಪರಮಭಾಗವತೋತ್ತಮಯಾ
- ²⁴ ದರಂಗಮ್ಮನವರೂತ್ನಾ ಭರಣರಹಿತಪರಿಯಂಕಮಂ
- ²⁵ ಟಪಮಹಾತಟಾದಿಸಕಲವಿಧಕಯಿಂಕರ್ಯಗಳನುಮಾಡಿಸಸ್ಥಾ
- ²⁶ ನದಲಿದಡಪಳದುಕರೂಪಾಗಿಗದ್ದ ನಿವೇಶನವನುಕ್ರಯವಾಗಿಕೊ
- ²⁷ ಂಡುದೇಶಾಂತ್ರಮಕವಾಗಿಕಲ್ಪಿಸಿದರಂಗಮಂಟದಲ್ಲಿತಂವೃತ್ತಕಯಿಂಕ
- ²⁸ ರ್ಯವಾಗಿಗದ್ದವೃತ್ತನಾಲ್ಕು ಪರಮವಯಿದೀಕವಯಿಷ್ಣು ವಬ್ರಾಂತ್ಯ
- ²⁹ ಣಭೋಜನರಾವನನುಜಕೊಟಿಲುನಡಿಯದೇಕೆನಲುಗಿನಾಲು
- ³⁰ ಧರ್ಮವೈಚಿತ್ಯದ್ರಾಕ್ತ ಸ್ಥಾಯೀಪತಂಗಿಗಂಮಡಿಪ್ರ
- ³¹ ಉಡದೇವರಾಯಮಹಾರಾಯರಿಗಿಂನ್ನ ಹಂಮಾಡಿತು
- ³² ಯಿಸಕರಾಜ್ಯದಕುಣುವಂಕನಾಡವೆಂಟಿಯದೊಳಗೆಮೇಲುಗೋ

- 33 ಬೀಯಕಾಲು ವಳಿ ಕುಳಿಂಭತ್ತು ಪರಹನನೆತ್ತು ವಬಿಲೇನಹ
34 ರ್ವಯಲವದಕ್ಕಿಯಾಗ್ಯ ಮವೆರಡು ಆಗ್ಯ ಮವೆರಡಕೆರಂ
35 ಗಸಮುದ್ರದಕೆಪಿ ಯಕೆಳಗಿತ್ತೀತಲಿಳರಾಯರಭ
36 ಂಡಾರಕೆಳುತ್ತು ಬಿತ್ತಿ ವಾರವನಿಕ್ಕು ವಗದೆಯಕಳದು ಆಗ್ಯ
37 ಮವೆರಡಕೆಸಲು ವಗದೆಯಕೆಪಿ ಯನೀರು ವರಿಯಲಿಬಿಲೇನ
38 ಹಳೆಯನೀಮೆಯಲು ಆಗ್ಯ ಮಿಯಾಗಿ ವಗದೆ ಮೊದಲಾಗಿ
39 ಆಗ್ಯ ಮವೆರಡರತಾಂಬ್ರ ಸಾಧನಸ್ಥ ಚತುಸ್ತೀಮೆಯೊಳಗುಳ
40 ಗದ್ದೆ ದೆದ್ದ ಲುತೊಳವತುನಿಕೆದಕ್ಕ ಲುಮಕ್ಕಳು ಕಿಣುಕಳ ಸುಂಕಸು
41 ವರ್ಣದಾಯವನುಳ ಆಸಕಲಸ್ವಾ ಮೈವನು ಸವ್ಯವಾನ್ಯವಾಗಿಲ
42 ಚಂದ್ರಾಕ್ಷಸ್ಥಾಯಿಯಾಗಿ ದಾನಂಧಾರಾಪ್ತವಕವಾಗಿರಾ
43 ಯರಕೆಯ್ಯಲಿತಾಂಬ್ರ ಸಾಧನವಂಪಡದು ಮತದಕಟ್ಟ
44 ಳೆಯಧಮ್ಮ ವೆಚಕೆಗ್ಯ ವಾದಾಯಲು ನೆಪದಕಾರಣ
45 ನಾಲ್ಕುತು ವರಹನಆದಾಯದ ಸವ್ಯವಾನ್ಯದಕ್ಷೇತ್ರವನೂ
46 ನಾನೂರು ವರಹಗಿಕ್ಕಯಂಕೊಂಡು ಕೊಟ್ಟು ಶ್ರೀಸಂ
47 ಪತ್ತು ಮಾರಸಕಲವಿದಕಯಿಂಕಯಧಮ್ಮ ಬೋಧಕರಾದ
48 ರಾಮಾನುಜಜೀಯ್ಯರ ವಕವಾಗಿ ಕಲ್ಪಿಸೆ ವಾಗಿಲರಾಮಾನುಜಜೀಯ್ಯ
49 ರುಳಮತದಲೆಯಿದ್ದು ಆಮತಲೇಪವಾದಗ್ಯ ಮಕ್ಷೇತ್ರಾದಿಲ
50 ಸಕಲಸ್ವಾ ಮೈವನು ಆಗುಮಾಡಿಕೊಂಡು ಆರಾಮಾನುಜಕೊಟ್ಟಿದ
51 ಕಟ್ಟಳೆರಂಗಮಂಕದಲಕ್ಷ್ಮಿಮಿದೇವಿಯರಚೆಪುಪ್ಪಂದಾ
52 ವನಮತದಭಾಣಿಸಿ ಪರಿಶಾರಕರಚೆವಿತಮೊದಲಾದಧಮ್ಮ ವೆಚಗ
53 ಳಕಳದು ಮಿಗಿಲುಂಟಾದರೆಲಮತದನೋದಸಂಕಸಮು
54 ಸಕುಂಬುಮುಜಗುಡಿತೊಜೆಮುಂತಾದವನುಳ ಮತದಕ್ಕಿಯಿ
55 ಂಕಯ್ಯಕೆಮಾಡಿಕೊಂಡು ಯಿಧಮ್ಮ ವನುತಮುಃಪ್ರಪ್ರಪ್ರ
56 ಯತಿವರಂಪರಿಯಾಗಿಲ ಚಂದ್ರಾಕ್ಷಸ್ಥಾಯಿಯಾಗಿ ನಡೆಕೊಂಬದು
57 ಎಂಬು ಯುಕ್ತ ರಾಮಾನುಜಜೀಯರಿಗೆ
58
59 ಬಿರಿಸ್ತೆ ಬಾಣಸ
60
61
62
63 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಪರೇತವಸುಂಧರಂ |
64 ಪಟ್ಟವರ್ಪಕವಸಾಕ್ಷಿವಿಪ್ಪಾಯಾಚಾಯತೇಕ್ರಿಮಿ ||

ಅದೇ ಗ್ರಾಮದ ಸರಸ್ವತೀ ಭಂಡಾರದ ಬಾಗಲಿನ ಯದುರುಗೋಡೆಮೇಲೆ.

- 1 ಕ್ರಮತುಪೆಳಗೊಳದವಳಾಯದುಳಗಿಯದವೊಡವು
2 ಟ್ಟದಆಕವೆಯುಂದೆರುಂದೇವಿಯುಂವಾರಾಯಣದೇ
3 ವರತ್ತಿ ಮಾರಲೆಗೆಕೊಟ್ಟಗದಿಯಧರ್ಮವನುತಿಕ್ಕೊಂದ
4 ರಜೇದುರುಮಂದೆಂದಿಗುಂನಡನುವರು ||

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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಪಾತಾಳಾಂಕಣದಲ್ಲಿ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.-ಪ್ರಮಾಣ 6' x 2'.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಾ	9 ರೇವರಾಜಾಧಿಪತಿಯರುತಮ್ಮ ದಮ್ಮನಾಗಿ
2 ಜನರಮೇಲ್ವರಲರಾಯವಿಭಾಜನಾಚಾರ್ಯತಪ್ಪವರಾ	10 ವಸಂತೋತ್ಸವದತಿರುನಾಳಿಸವದೊಂದಿ
3 ಯರಗಂಜತುಸಮುದ್ರಾಧಿಪತಿಸ್ತೀವೀರಪ್ರತಾ	11 ವಸರದಸಂದಿಪಮುತದಡಿ ಕೊಳಗ
4 ಪದೇವರಾಯಮಹಾರಾಯರುಪ್ರತ್ಯಿಸಾವಾ	12 ಸಂದೇವೀವಿಗವನಮಾಲೆ
5 ಜ್ಯೋತಿಯುತಿರಲುಕವರವಸಾ ೧ . .	13 ಅತಿಬಿರುತತ್ತ ಬಹುಮೋಹ
6 ೪೦ನೆಯವಿರೋಧಿಕ್ಯತುಸಂವತ್ಸರದಪ್ರಪ್ಯು	14 ಅಮೃತಿಯಕೆಳಗೆ
7 ೭ ಕುಲದೇವರಾಯಮಹಾರಾಯರನಿ	15
8 ರುಪದ್ರೋಸಂಪತ್ತ ರನಾರಾಯಣದೇವ	16

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ಅದೇ ದೇವಸ್ಥಾನದ ದೊಡ್ಡ ಡಿಗಿಮನೆಯ ಗೋಡೆಮೇಲೆ.

ಹಳಕನ್ನಡಕ್ಷರ.-ಪ್ರಮಾಣ 1' 6" x 5'.

1 ಸ್ವಸ್ತಿ ಪಂಚ ಉಬ ದ ವಾಪ್ರತಾಪತಕ್ರವ	
2 ತೀರ್ಥೋತ್ಸವಶ್ರೀವೀರಲಾಳದೇವರಸರುಪ್ರತ್ಯೀಶ್ವರೇಯ್ಯತ್ತಿರಮೇಲಗೋಟಿಯದ	
3 ತಿರುನಾರಾಯಣಪರಮಾಳಿಸ್ತೀಮನುಮತುಮಹಾಪ್ರದಾನಂಶಕರಗಂಜನೀಲಗಿರಿಸಾ	
4 ದಾರಕೋಂಗರಮಾರಿವಿಸಾಲಮುದ್ರೆಯದಿಸಾಪಟ್ಟವೊದಕೊಲೆಯಾಮಡಿರಾಹುತರಾಯ	
5 ವಿಜತಲಿಯವರುಮಾಳಿದಂಜಾಯಕರಮಗವಾದಪ್ಪದಂಜಾಯಕರುಕೇತಪ್ಪದಂಜಾಯರುಎಲೆಯಕಿರಿ	
6 ಎಮ್ಮಾಳುರಕುಲವನಹಳದಲಗದ್ದೆ ೧ ಕೊ ೧೦ ನುಶ್ರೀಲಕ್ಷ್ಮುಮಾಡಾರುಅನುದೋವರಿಪಂಪ್ರ	
7 ತಿಕರುಣಾಕರನೂಪದಿನಯ್ಯಳವಲೆಯತ್ತಿಯನುಚಂದ್ರಾಧಿತ್ಯನುಳ್ಳನವರಂಸಲವರುಮಂಗಳಮ	
8 ಹಾ ಶ್ರೀ ಶ್ರೀ	

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ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ನೆಲಕ್ಕೆ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.-ಪ್ರಮಾಣ 2' 6" x 1'.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮನು	6 ಕುಯಾದವಗಿರಿಯ
2 ಮಹಾಪ್ರದಾನಕ	7 ನಾರಾಯಣದೇವರ . .
3 ತ್ರಾಧಿಕಾರಿಪಗಿ . .	8 ಅಪ್ಪರದಸೇವ
4 ತಿಂಚೆಗ್ಗ ಜನುರಿಗ	9 ದಮಾಪರರಕ್ಷೆ
5 ಯಾಗಾದೇವನಂ	10 ಇವರದಮಂ

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ರಾಮಾನುಜಾಚಾರ್ಯರ ಗುಡಿಯ ಬಾಗಲಿಗೆ ಪಶ್ಚಿಮಕಡೆ ಗೋಡೆಬಳಿ

ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 6".

- ¹ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿನಾ
- ² ಹನರಕವರ್ವ || ೧೬೦೦ ಸಮವತ್ಸರಮಾನವಾದಕಾಲಯು
- ³ ಕ್ತಿ ಸಂವತ್ಸರದಆಷಾಢರು ೧೧೫ ಬಿದುದಂತೆಯರಗಂಡರೋಕ್ಕೈಕವೀ
- ⁴ ರಶ್ಮೀಮನ್ಯಾ ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪ್ರಾಥಮತಾಪನಪ್ರ
- ⁵ ತಿರುನೀರನರಪತ್ನೀಕದೇವಮಹಾರಾಜವಡೇರೈಯ
- ⁶ ನವರೂಪರಂಗವಿಜಯದಲ್ಲಿರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿ
- ⁷ ಶ್ರೀರಾಜ್ಯಗೈವುತಿ ರಲುಕ್ರೀಮದವಾಪ್ತ ಸಮಸ್ತ ಕಾಮಗಾರಿ
- ⁸ ಹೇಯಪ್ರತ್ಯನೀಕಸಕಲಕಲ್ಯಾಣಗುಣಾಕರರಾದಭೂಲೋಕಮೈ
- ⁹ ಕುಂತಯಾ ದವಗುಡಿತಿರುನಾರಾಯಣ ಪುರೋಹಿತರಾಯ
- ¹⁰ ಉಸ್ಯಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಕಾಣಿಕಗೋತ್ರದಆಪಸ್ತಂ
- ¹¹ ನೂತ್ರದಯಾಚಾರ್ಯ ಚೆಯ್ರೇರಂಗವಿಜಯದಲಿಂಗರೈಯ್ಯಂಗಾ
- ¹² ರಪಾತ್ರರಾದತಿರುಮಲೈಯ್ಯಂಗಾರಪ್ರತರಂಪ್ರೀಮದೈದಮಾ
- ¹³ ಗ್ರಹಪ್ರತಿಷ್ಠಾ ಪನಾಚಾರ್ಯೋಭಯವೇದಾಂತಾಚಾರ್ಯರಾದಆಳ
- ¹⁴ ಹಲಿಂಗರೈಯಂಗಾರುದೇವರಾಜವಡೆಯರೈಯ್ಯವರನಂ
- ¹⁵ ಮೃಕ್ಕೈಯ್ಯಮಹಾಭಾರತವಕೇಳಿಯುಧಿಪ್ಪಿ ರಾಘವೇಕರ್ರವಣಕಾಲ
- ¹⁶ ದಲ್ಲಿನಮಗೈಧಾರೆಯನರದುಕೊಟ್ಟನರಸಿ ಪುರದಹೋಬಳಿವಂದ
- ¹⁷ ಗರಸ್ಥಳದನಾಟನಪ್ಪಿ ಬೀರುಬಳ್ಳಿಯೆಂನಿಸಿಕೊಂಬಗ್ರಾಮ
- ¹⁸ ಗಳಲಿನಾಟನಪ್ಪಿ ಗ್ರಾಮದನೂನಮಗುಲಿಸಿಕೊಂಡುಬೀರು
- ¹⁹ ಗ್ರಾಮದನೂಪ್ರಾಕುಸ್ಯಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ನಾವು
- ²⁰ ದವಾಲಿಸಿಕೊಟ್ಟುಯಿಗಕೊತ್ತಾ ಗಾಲದಸ್ಥಳದಲಿಂಗನಮಾ
- ²¹ ರನಪ್ಪಿಯೆಂನಿಸಿಕೊಂಬಗ್ರಾಮಕ್ಕೆ ಬದಲಾಗಿಧರೆಯ
- ²² ನೇದುಕೊಟ್ಟನಾದಕಾರಣಯಿಂಬೀರುಬಳ್ಳಿ ಹತುಸ್ಸೇಮೆಮೊ
- ²³ ಳಗುಳಿಸಿಧಿಸಿಹೇಪಜಲಪಾಪಾಂಜ್ಞೇಲಗಾವಿಸಿದ್ದಮಾ
- ²⁴ ದೈಯಗಳೆಂಬಅದ್ವೈದೋಗತೇಜಸ್ವಿಯೈಗಳೂಪ್ರತಿವರ್ವ
- ²⁵ ಪೂನಂಮೈ ಸೇವೆಯಾಗಿನಡಮುಬಯೆಂದರುಮಾ
- ²⁶ ನಾರತಿರುನತ್ವತ್ರದಪತ್ತು ದಿವಸದವಾಪನರಥೋತ್ಸವಮ
- ²⁷ ಂಟದದತರಪುಕಾಣಿಕೆಯುಂತಾದಸೇವೆನಿಮಿತ್ಯ
- ²⁸ ವಾಗಿಸ್ಯಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಆಚಂ
- ²⁹ ದ್ರಾಕ್ಷ್ಯವಾಗಿಸಲುವದಯೆಂದುಬರಿಸಿಕೊಟ್ಟಿ
- ³⁰ ಲಾಕಾಸನ || ದಾನಪಾಲನೆಯೋಮ್ಮೈದೈದಾನಾಘೇ
- ³¹ ಯೋನುಪಾಲನಃ ದಾನಾತ್ಮ್ಯಗಳಮಾಪ್ತೋತಿಪಾ
- ³² ಲನಾದಾತ್ಮ್ಯತಂದಂ || ೨೨ ೨೨ ೨೨ ೨೨ ೨೨ ೨೨

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಗೋಡೆಯ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

¹ಶ್ರೀರಾಮಾನುಜಾಯನಮಃಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರುಷ ೧೬೩೭ ಸಂಧ್ಯಾವರ್ತಮಾನವಾದಮಂತ್ರಧರ್ಮವತ್ಸರದ
ಆಷಾಢ ೧೧ ಲಕ್ಷ್ಮೀರ್ಮಂ ಮಹಾರಾಜಾಧಿರಾಜರಾಜಸರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಚಕ್ರ ತಯ್ಯದೇವಮಹಾರಾಯ
ರೂಪುಧ್ವಿರಾಜ್ಯಯ್ಯುತ್ತು ಮಿರಲಶ್ರೀಮದನಾದಿಮಹಾಸ್ವಾಮಿಸ್ವಾಸ್ಥ್ಯಸಂಭೂತೀಕವೈಕುಂಠವೈಕುಂಠವರ್ಧನಕ್ಷೇತ್ರಜ್ಞಾನ
ಮಂಟಪವರಾಭಿಧಾನದಕ್ಷಿಣಬದರಿಕಾಶ್ರಮ ಶ್ರೀಯಾದವಗಿರಿಯಾದತಿರುನಾರಾಯಣಪುರದಶ್ರೀಸಂಪತ್ಕರನಾರಾಯಣದೇವರು
ಶ್ರೀಚಲಬಿಳ್ಳರಾಯರೇಭಂಡಾರಕ್ಕೆ ಕಾಣ್ಯದಗೋತ್ರದಸಿಂಧುಗೋವಿಂದಶತಕರಗಂಧದವಳಂಕಭೀಮಮಣಿನಾಗಪುರವರಾಧೀ
ಶ್ವರಸ್ವರ್ಗಮರ್ತ್ಯಮಾತಾತ್ರಿಭುವನಿಕರಾರಾಯಪುರದಯಗಿರಿಯ ಹರಿನೀಲಚಬ್ಬರಾಜಗಳಮಕ್ಕಳಂತಿರುಮಲರಾಜಗಳೂಸ
ಮರ್ಪಿಗದಕೈಂಕರ್ಯ್ಯದಸಿಬಾಣಸನದಕ್ರಮವೆಂತಂದರೆಅತ್ಯಂತದೇವಮಹಾರಾಯರೂರಾಮಾಭಟಯನವರ

(ಇನ್ನು ಯರಡು ಪಟ್ಟಿಗಳು ಸುಂಟರಿಂದ ಮುಚ್ಚಿಕೊಂಡಿರುತ್ತವೆ.)

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆಗೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

(ಅಕ್ಷರ ಏತಳ ಸವಿದು ಹೋದದ್ದರಿಂದ ಓದುವದಕ್ಕೆ ಅಸಾಧ್ಯ.)

ಅದೇ ಗ್ರಾಮದ ಯದುಗಿರಿ ಆಮ್ರನವರ ಸನ್ನಿಧಿ ಕೈಸಾಲೆ ಮಂಟಪದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ 6ನೇ ಕಂಭದ
ಪಶ್ಚಿಮಮುಖದಲ್ಲಿ.

ಅರವತ್ತರ.

ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹ ದೇವರ ಭಂಗಾರದ ಕಿರೀಟದ ಮೇಲೆ.

¹ಶಾಲಿವಾಹನಕವರುಷಗಳು ೧೭೩೫ ನೆಲಭಕ್ತಾತುಸಂ ವರಾಗೌರಿ

²ಶು ೧ ರಲುಕುಕ್ರವಾದದಲುಮೇಲುಕೋಟಿಶ್ರೀಯೋಗಾನರಸಿಂಹಸ್ವಾ

³ನಿಯವರಿಗೆಮೈಸೂರುಸಂಸ್ಥಾನಪತ್ಯ ಪ್ಲರಾಜವಡೆಯರವರ

⁴ಧರ್ಮಪತ್ನಿ ಕ್ರಿಷ್ಣವಿಲಾಸವಲಿಂಗಾಚಾರ್ಯಮ್ನಾನಿಯವರುಮಟ್ಟಿದ

⁵ಸ್ವರ್ಣಕಿರೀಟದಸೇವ

⁶ಕಿರೀಟ ಅಡ್ಡಿಕೆ ಗಾಟು ಸಹ

⁷ಚೆನ್ನದ ತೂಕ ೬೫೭ ✓ v.

ಅದೇ ಗ್ರಾಮದ ಯತಿರಾಜ ಮಠದಲ್ಲಿ ನೆಲದಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'.

¹ ಸ್ವಸ್ತಿಶ್ರೀಮನುಜಯ

² ಸಂವತ್ಸರದಮಾರ್ಗಾಂಶಗಳು ೧ ೪

³ ನಿವಾರದಲಕ್ಷಿಮಯಿಕೋಂ

⁴ ತದಕ್ಷೇತ್ರದಲನೇಸುಹದ

⁵ ಯುಗದೇವರನಿರೂಪದಿ

⁶ ದೇವಯವರಬರೂತರಕಾ

⁷ ಚಾಪಯಚನದಸಟ್ಟಿಯರ

⁸ ಮಕಳುಅಳಗಿಯಮಳವಾಳದಾಸ

⁹ ರಾದಕೇತಿಯಪಸಟ್ಟಿಯರು

¹⁰ ರಾಮಾನುಜಕೂಟಕೆಬೆವಗಾ

¹¹ ಮಹಾ . ವನಶ್ಯ ೧ ಕಾಮಕುಪು

¹² ರ ೧ ಅಂತುಗ್ರಾಮ ೨ ಹರಹದಕೇತ

¹³ ಹಳಯಲುಗದವಿ ೫ ಯಾ

¹⁴ ಸಮಾಡಿಕೊಂಡುಯಾದವನಾ

¹⁵ ಶ್ರೀ

¹⁶

¹⁷

(ಈ ಶಾಸನವು ಕತ್ತಲೆಮಲ್ಲಿರುವದರಿಂದಲೂ ಅಕ್ಷರಗಳಿಗೆ ಗಾಢ ಬಿದ್ದಿರುವದರಿಂದಲೂ ಚೆನ್ನಾಗಿ ಅರ್ಥವಾಗಲಿಲ್ಲ.)

ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಕಂಚಿಮಠದ ತಾಮ್ರಶಾಸನ.

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

|| ಶುಭಮಸ್ತು || ಶ್ರೀ ||

¹ ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ | ಪಾತುಶ್ರೀಜಗನ್ನಿ ಸಂತತಮಕೂಪಾರಾದ್ಧರಾಮು

² ಧರಸ್ತಿಶ್ರೀಮಾತುಕೋಡಕಳೇಬರಸ್ವಭಗವಾನ್ಯಸ್ಯವದಂಭ್ಯಾಂಕುರೇ | ಕೂಮ್ಮಾಕನೃತಿನಾಳಪ್ಪಿಗನ

³ ನೆಪತ್ರಸ್ತಿ ದಿಗ್ವಿನ್ಯೋಮೇರೂಕೋಕತಿವೇದಿನೀಜಲಜತಿವೈವಮಾಪೀಡೀಲಂಬತಿ || ಹರೇಶ್ವರೇವ

⁴ ರಾಹಸ್ಯದಂಭ್ಯಾದ್ವಾ ಸ್ವಪಾತುಮಃ | ಹೇಮಾದ್ರಿಕಲಕಾಯತ್ರಧಾತ್ರಿಚೈತ್ರಯೈರ್ದಧೌ | ಜಯತಿ

⁵ ಭಾಸನಜನ್ಮಸ್ಯೇಮಭಕ್ತಾ ದಿಲೀಲಂಸಪಜಸಕಲಕಲ್ಯಾಣೈಕತಾನಮಹೀಯುಃ | ಅಮಿಚನೀವಿಲ

⁶ ಹೇಯಪ್ರತ್ಯನೀಕಂತದೇಕಂಪಟದಳಕಯನೀಯ್ಯಂಬ್ರಹ್ಮಲಕ್ಷ್ಮೀಸಹಾಯಂ | ಪುರುಷಾ

⁷ ನಕಿದವಿಶೇಷಾನ್ಯಪ್ಪಾದ್ಯಮಮಾನಮಾನಸಸ್ಯತದಾ | ಪುರುಷೋತ್ತಮಸ್ಯನಾಭೀಪ್ತಪ್ಪರಗರ್ಭೇ

⁸ ಹಿರಣ್ಯಗರ್ಭೋಭೂತಃ | ಪಿತಾಮಹಾದತ್ರಿದತ್ತೇಂದ್ರಿನ್ದ್ರೋಬ್ಬುಧೋಬುಧಾತಃ | ಪುರೂರವಾಸ್ತತ

⁹ ಶ್ವಾಯುರಾಯುರೋನಹುರೋಜನಿ | ಯಯಾತಿಸ್ನೃಗಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯಾದುಭೂಸ

¹⁰ ತಿಃ | ದ್ವಾರಕಾನಗರೋಪಾನ್ತೇನಂತತಾಸ್ಯಸಂತತಿಃ | ತಸ್ಯಾಂಕೃತಾವತಾರಾಃಕತಿಚನಕರ್ಣಾಟದೇಶ

¹¹ ಮಾಜಗ್ನುಃ | ಯದುಗಿರಿಶಿಖರಾಭರಣಂಕುಲದೈವತಮಿವಾಕ್ಷಿತುಂದವಾರಮಣಂ |

¹² ರಾಮೋಯ್ಯುತಮಾರೋಹ್ಯದೇಶಸ್ಯಸ್ಯಸಮುತ್ಪಕಾಃ | ಅತ್ರೈವವಸತಿಚಕ್ರಮುಖಂ

¹³ ಕೂರಪುರಂದರೇ | ತೇಷ್ವಾಸೀದಿಗೋಧೂಮಧರಟ್ಟುಬೆಟ್ಟಚಾಮರಾಟೆ | ಪ್ರಾಪಾನ್ತೆ ಮೈರಗಣ್ಣಾ

¹⁴ ಖ್ಯಂಪ್ರಾಪ್ತಯಿರುದಮೂರ್ಜಿತಂ | ಸುತಾಸ್ತ್ರಯೋಸ್ಯತೇಷ್ವಾದ್ಯಸ್ತು ಮೈರಾಜಮುಖಪತಿಃ | ಅಸೀದನ

¹⁵ ನ್ತರಸ್ತಸ್ಯನೋದರಕೃಷ್ಣಭೂಪತಿಃ | ಅಸೀದಸ್ಯಕನೀಯಾಂಜ್ಞಾಮನ್ಯಪಸ್ವರ್ವಸದ್ಗುಣಗೀರ್ಯಾನ್ |

¹⁶ ರೇಮುಟಿವೇಟ್ಟುಟಮಾಹಾವಪುದೋರಾಃಮುರಾಜಸೇವಾನ್ಯಂ | ಚತ್ವಾರೋಸ್ಯತನೂಜಾನಿಸ್ಸದೈ

- 17 ಶಾಸ್ತ್ರೇನರಸ್ಯರಂಸದೃಶಾಃ | ಜಾತಾವಿಜಯಸಹಾಯಾಸ್ಸಾಕ್ಷಾದಿವಸಾಧನೋಪಾಯಾಃ | ತೇ
18 ಪ್ವಾದಿವೋರಾಜದರಾಧಿರಾಜಸಂಗ್ರಾಮಭೂಮಾಕಿಲಸಪ್ರತಿಜ್ಞಾಂ | ಗರ್ವ್ಯೋದ್ಧತಂಕಾರು
19 ಗದ್ಯನಾಥಮಪೋಥಯದ್ವೈಜಿಕಾಭಿಭಾತೈಃ | ಜತ್ವಾತಿರುಮಲರಾಜಂವೃತ್ಯಾಪ್ತಿರಂ
20 ಗದವ್ಯಗುಮಿಹಾಸಾಃ | ಸಿಂಹಾಸನಮಧಿತಿಪ್ಪನ್ನಭವತ್ಸರ್ವಭಾಮಸಾಮ್ರಾಜ್ಯಾಂ | ತಸ್ಯನು
21 ಜೋವೈತ್ಯದಲಾಮರಾಜಪ್ರತಾಪಸಂತಾಪಿತವೈರಿರಾಜಾಃ | ಯಜ್ಞೋಪವೀತಾಕೃತಿಭಿಕ್ಷುತ್ವದ್ವಾಗ್ರ
22 ಸಾಧ್ಯೋಯೇನತಾತಾಗಣೇಯಾಃ | ತಸ್ಯಾಸ್ಯೇದೈವರಾಜೇಂದ್ರಸ್ಯೋದರಸ್ಸಮನಸ್ತರಃ | ಚಂನರಾ
23 ಜೋನುಜೋಯಸ್ಯಜೈಶ್ವೋವ್ಯವೃಷ್ಟಿರವಾಯಿ | ಅಸ್ಯೋದೇವರಾಜೇಂದೋರನುರಂಜಯತಃ

ಎನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 24 ಪ್ರಜಾಃ | ಚತ್ವಾರೋಜಜ್ಞೇರೇಪಜ್ಞಿಸ್ತನ್ತಸ್ಯೈವನಸ್ತನಾಃ | ದೊಡದೇವರಾಜನಾಮಾತೇಪಾಮಾದ್ಯೋ
25 ರಭಾದ್ಯೋನಿಯತಂ | ಯದ್ಧತಿ ಭಾವವಿವಶೈರ್ನಿತ್ಯಂಪರಿಹವ್ಯತೇನಿಜೈರನುಜೈಃ | ಅಸ್ಯಧರ್ಮಾತ್ಮ
26 ನೋದೋದ್ಧದೇವರಾಜಮಹೀಭೂತಃ | ಧರ್ಮಪತ್ನೈನುರೂಪಾಸೀದಮೃತಾಂಬಾಯಾಶ್ವಿನೀ | ಸಾಹಿ
27 ರಾಮಾದಿವಾಮುಪ್ಪಾತ್ಸಿತಾಕಲನಾವಿವ | ಅನೂತಚಿಕದೇವೇಂದ್ರಕಂಠೀರವಮಹೀಪತೀ | ತ
28 ಯೋಜ್ಯಾಯಾನ್ಗುಣೈಶ್ಚೇಯಾನಕೂರಸ್ಸರ್ವಕಲಾಧರಃ | ಉದಾರ್ಥಕದೇವೇಂದ್ರಉನ್ನೇಂದ್ರಗವಿವಕ್ರತಃ |
29 ಕಂಸಾರಾತಿಮಯಾತಿವಿಕ್ರಮಮುರೈರುತ್ತಮಿತಾಪ್ರಾಕ್ತನೈರ್ಯುಗಸ್ಯೋದಾರಗುಣೈರಿಯಂಪ್ರಕಟಿತಾ
30 ಟಾಂದ್ರೀಕುಲಾಭುನ್ಮತಃ | ಪಾತಿವ್ರತೃಮುಖೈತಿಯತ್ರಚಜಯೀಸ್ಸದ್ಗುಣಾಂಭೋನಿಧಿಸ್ಸೋಯಂಕೀ
31 ತ್ವಿವಧೂಸ್ಯಯಂವರಪತೀಶ್ರೀಚಿಕ್ಕದೇವಾಧಿಪಃ | ಕುಚಿಸ್ಸುಸೀಲಸುಕೃತೀಕೃತಜ್ಞೋದ್ಧಧರತೋ
32 ದಾನಪರೋದಯಾಲುಃ | ಪ್ರತಾಪವಾನ್ವಿರುತಪ್ರಣ್ಯಕೀರ್ತಿರಾಸೀದಸಾಕ್ಷೀಚಿಕದೇವರಾಜಾಃ | ಏಕೋನಪೋ
33 ಷಕಲಾಃಕುಲಕನ್ದಮಿನ್ದುರೈಕಕರೋಪ್ಯತಿಸೃಜನ್ಮಮಾಕೃರೋಭೂತ | ಜೇಮಾದ್ರಿಭಾಗಕಲಿತಾನಿಮಯಾ
34 ನ್ನಿದಾಯಂದಾಯಂಸದೋಷಕತುಲಾಪ್ರಭೃತೀನೀಚೇಂದ್ರೇ | ಸರ್ವಜ್ಞೋಣೀಭೃತಾಂನಿರಸ್ಸುಕಲಯನ್
35 ಪಾದಾರ್ಪಣಂಪ್ರತ್ಯಹಂಪ್ರಜ್ಞನ್ಮುರಿಕಲಾನಿಜೈವ್ಯಸುಕುಲೈರಾಶಾಪರಂಪೂರಯಾ | ಸನ್ಮಾಗ್ಗಂಪ್ರಥ
36 ಯನ್ಮದಾಕುಲಯಾಮೋದಂಸಮಾಪಾದಯನ್ಪ್ರಾಯೇಣಾನುಕರೋತಿವೀರಚಿಕದೇವೇಂದ್ರಸ್ಸುಧಾದಿವೀತಃ | ಸ
37 ತೀಪುಮಾನ್ಯಾಸುತೀಪುತಸ್ಯೇದೇವಮಾಂಬಾಮಹೀನೃಪಸ್ಯ | ತಾನ್ಮಾಸುಕಾನ್ತಾಸುರಭಾಣಿಪಾಣೀ
38 ಲಕ್ಷ್ಮೀರಿವೇಯಂವೃದಯಗ್ನಿಮಾಭೂತ | ಪತಿವ್ರತಾನಾನ್ಗುಣನಾಪ್ರಸಜ್ಗೀರೇವಮಾಂಬಾಪ್ರ
39 ಥಮಾಭಿಧೇಯಾ | ಯಸ್ಯಾಶ್ವರೀತೀನಸುರಕ್ಷಿಸಾದಿನಿರ್ದಿರಭೃತೇತ್ಯೇವಸತೀಪ್ರತೀಮಃ | ಶಕ್ತಿಮರಾ
40 ಮೂರ್ತಿರಿಯಂಮುರಾರೇಶ್ವರೀರೀನಾಕರುಣಾತದೀಯಾ | ಭೂಲೋಕಪ್ರಾಣೈರವತಾರಿತೇಯ
41 ನಾನೈತಿಮನ್ಯೇಮಹಿದೇವಮಾಂಬಾಂ | ತಸ್ಯಾಂರಾಜಾಧಿರಾಜಾನ್ಮೃಪಮಕುಟಮಣೀಕ್ಷಿಪ್ತದೇವಕ್ಷಿ
42 ತೀಂದ್ರಾಪ್ತಿಸ್ತೋರಂಣೀನಜಾತಸ್ಯಜಯತಿಸತತಂರಾಜಕಂಠೀರವೇಂದ್ರಃ | ಯಸ್ಸತ್ಯೇರಾಮೇಂದ್ರಃ
43 ಸಕಲಭುಪನೋತ್ಪಾಟನೇಯಕರೇಂದ್ರಸ್ಸನ್ಮಾಗ್ಗೇಪೂರ್ಣಾಹಂದ್ರಕೃಭಗುಣನಿಜಯೇಯಾಸ್ಯ
44 ಯಂಯಾದವೇಂದ್ರ | ಸಜಯತಿವಿದ್ಯಾಬೋಲಸಕಲಾರಿವೃಪಾಲಶಾಸನೇಕಾಲಃ | ಕಲ್ಯಾಣಗುಣಸು
45 ಲೋಕಕಂಠೀರವನರಸರಾಜಭೂಪಾಲಃ | ಉಂಡಿತಕಾತ್ರವಮದಗಜಕಣ್ಣಿಗವದ್ರಕ್ತಧಾವಿಗ್ರ
46 ಹರುಚಿರಃ | ಕಣ್ಣೀರಮಾವವಿಲಸತಿಕಣ್ಣೀರವನರಸರಾಜಾಹಂದ್ರೋಯಂ | ಕಂಠೀರವಕ್ಷುಪತಿ
47 ಧರ್ಮಪತ್ನೀಚಲಾಜವನಾಂಬೇತಿಜಗತ್ಪ್ರಸಿದ್ಧಾ | ದಾಯಾನುಪೃತ್ಯಾಭವದಾತ್ಮಭರ್ತಾರಾಮಸ್ಯೋ
48 ತೇದಗುಣಾಭಿರಾಮಾ | ಚಲ್ಯಾಜವನಾಂಬಗುಣತ್ವನಾಮನ್ನರೋಣೀಲೈರಭಿಧರ್ಮಾತ್ಮ
49 ಸರ್ವಾತಿರಾಯಿನೃಭವದ್ಧರತ್ರಾಂಸಾಕ್ಷಾದಿಯಂೀರಿತಿಸುಪ್ರಸಿದ್ಧಾ | ತಸ್ಯಾಂಕಂಠೀ
50 ರವೇಂದ್ರದಜನಿಯದುಪಶಿರ್ದೇವತೀಗುಪ್ತಸಿಂಹಶರೀಕೃಪ್ತೋಧರಿತೀಮವತುಮಿವಸತಃ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

ಶ್ರೀವೇಂಕಟಾಚಲಪತೇಶುಭದಂತಚಿತ್ರಾಂಸಾವರ್ಣಪಟ್ಟಿಭಟಿತಾಲಿಬಿಕಾಂಸುರವ್ಯಾಂ ||
ಸವ್ಯೋತ್ಸವಾಯಸಮಾಸ್ತ ರಣಾಪರ್ವಾರ್ಣವ್ಯಾಂ ಸ್ವಯಂಪ್ರಮಾಣೀಕೃತಿಕ್ರಮ್ಯ ರಾಜಾ ||

- 51 ಕೃಷ್ಣ ರಾಜಹಿತೇಂದ್ರಃ | ಸಂಪ್ರಾಪ್ತಾಯಸ್ತಜನ್ಮೋತ್ಸವಪಟಪರವಾದಾಗತಾರ್ಥಿಸಾತ್ಕಾರಭೃತಾ
- 52 ತೃತ್ಯತ್ಥಿಪೃಂದಾಧಿಕವಿಜಯತುಚಿಕ್ಕದೇವೇಂದ್ರಮಾತು | ಅರುಣಪಾಣಿತಲೋದರಲ
- 53 ಕ್ಷಿತ್ರಮುಲಕಂಬರಥಾಂಗಸರೋರುಹೈಃ | ಅಪಸಮಾಕಲನೇನರಮಾಭುನೋಹರಿಮಧೀಮ
- 54 ಹಿಕ್ಕಪ್ಪ ಮಹೀಪತಿಂ | ಅನರ್ಚ್ಯಯಾಚ್ಛುಲಪತಿಂಚಿಕದೇವರಾಜೋಭಕ್ತಾ ಸ್ವಹಸ್ತದೃತಯಾನಿ
- 55 ಜಮುದ್ರಯಾಚ | ಪಾತ್ರಾಭವತ್ಸೃಕ್ಪಯಾಸ್ತಸವಿಕೃತ್ಯೋನಾಮ್ನಾಗುರುಸ್ತಮಕರೋತ್ತಿಲ
- 56 ಕೃಷ್ಣ ರಾಜಾ | ಅಲಂಕ್ರಿಯಾಜ್ಞೆಪ್ಪಿಹರೈಃ ಸೇಯಂವಕ್ತ್ರಾಂಮುಜೇವಾಗಿಯಮತ್ರಪತ್ಯಾ
- 57 ಶ್ರೀಕೃಷ್ಣ ರಾಜೇಬಲಭದ್ರಯೋಗೋಪ್ಯಸಾಸ್ಥುಟಂಕಂಸತಿಕ್ರಮ್ಯ ಭಾವಂ | ವೃಷ್ಟಿ ವಂಶಸುಧಾ
- 58 ಭೀಮಾಕೃಷ್ಣ ರಾಜಮಹೀಪತಿಃ | ವಿಪ್ಲವೇವಸ್ತಯನ್ನೋಚೇದ್ಯೈಶ್ಚ ವಶಿರಿಯಂಕುತಃ | ಗಾಂಭೀ
- 59 ರೈಂಗರಿಮಾಮತಿಮೃದುಲಮದಾಕ್ಷ್ಯಂದಯಾಧೀರತಾಪ್ರಾಂಭುಭತಾರದ್ರದಾನವರತಾ
- 60 ಶ್ರೀಮದ್ರಸನಾಗಿರಃ | ಇತ್ಯಯೇಚಿಕದೇವಭೂಮಿಮಹಾರಾಜೇಮಹಾನೋಗುಣಾಸ್ತಾ
- 61 ನನ್ನಾನ್ವನಿಕೃಷ್ಣ ರಾಜನ್ಯಪತಿಸಾಕ್ಷಾದವೇಕ್ಷಾಮಹೇ | ಸೋಯವೃಷ್ಟಿ ಮರಣರಾಜನಗರೇಸಿಂಹಾ
- 62 ಸನಾಧೀಶ್ವರೇಶ್ವರಾರಾಣಾಪಾದಪಂಕಜಯುಗೇವಿಸ್ಯಸ್ತವಿಷ್ಣುರಃ | ಪ್ರತ್ಯಕ್ಷಿಕ್ಷಿತಿಪಾಲರತ್ನ
- 63 ಮಕುಟೇನಿರಾಜಿತಾಂಭುಕ್ಷಿರಂದೇವಬ್ರಾಹ್ಮಣರಕ್ಷಣಾಯಜಗತೀಸಾಮ್ರಾಜ್ಯದೀಕ್ಷಾಂವಹನ್
- 64 ರಾಜಧಮ್ಮೇಶಾನತತಂರಂಜಯನ್ನಬಿಲಾಪ್ರಜಾಃ | ಸುಧಾಂಕುರವಲೋಕಾನಾಂಸುಧಂಯುರಭವ
- 65 ದ್ವಿವಿ || ಯಸ್ತುನೃಂಜಯತಿಮಹೀಂದ್ರೇವದ್ವಿಜಬಂಧುಮಿತ್ರವಾಗ್ಗಾಂಪ್ರಕೃತಿನಾಂಪ್ರಬಲ
- 66 ಮುಖಾತ್ಪುಷ್ಪಪ್ರಪ್ಪಿರ್ಜಯತ್ಯಧಮೃತ್ಯುಃ | ಸೋಯಂಸಮಸ್ತನೃಪರತ್ನಕಿರಣನೃತ್ಯದಾಕ್ಷಾನ್ಮಹೀ
- 67 ಚಟುಲನಾಟಕಸೂತ್ರಧಾರಃ ಶ್ರೀಕೃಷ್ಣ ರಾಜನ್ಯಪತಿಸ್ತಕಲಾಂಭುಧರ್ಮಾನ್ತು ವ್ಯಂನ ಘಾತುತ
- 68 ದಯಾಪರಿಪುಂಶ್ಚಾತ್ಮಕಂ | ಶ್ರೀಯಾದವಾಚಲಪತೇಕುಲನಾಯಕಸ್ಯನಾರಾಯಣಸ್ಯ
- 69 ನವರತ್ನಕಿರಣಮಗ್ರಂ | ಸಂಪತ್ಸುತಸ್ಯಚತುತ್ಸವದಿವ್ಯಮೂರ್ತೇಶಸ್ತದ್ರತ್ನಕಯುತಕಮುದಂಚಿ
- 70 ತಮನ್ಯಕಾಕ್ಷೀತಃ* | ವಿಪಂವೃಪಾದಿಶ್ರೀರಂಗಸ್ಥಿತಯೋದ್ಯೇವಯೋನ್ಯರಃ | ಕೈಂಕರ್ಯಮತುಲಬ್ಧವ್ಯ
- 71 ಸ್ತಥಾಕಾಂಚೀಪುರೀತುಃ | ಕಿನ್ನುಕರ್ತೃವ್ಯಮಸ್ತುಭೀಕೈಂಕರ್ಯಮಿತಿವಾನಸೇ | ಆಲೋಚ್ಯತಸ್ತನ್ನ
- 72 ಮಯೇಕಾಂಚ್ಯಾಶ್ರೀರಂಗಪಟ್ಟಣಂ | ಸಂಪ್ರಾಪ್ತಾತ್ಸಮೃಜಾಮಾತ್ಮರಾಮಾನುಜಯತೀಶ್ವರಾತ
- 73 ಹಸ್ತಶೈಲೇಂದ್ರಮದಾತ್ಮ್ಯಂಕುತವಾನಿತಿಭೂಪತಿಃ | ಗಂಗಾಯಾದಕ್ಷಿಣೇಭಾಗೇಯೋಜನಾನಾಂ
- 74 ಕತದ್ರಯೇ | ಪಂಚಯೋಜನಮಾತ್ರೋಪಾನ್ವಾಂಭೋಧೇಸ್ತುಪ್ತಮೇ | ವೇಗವತ್ಯತ್ತರೇಶೀರಪುಣ್ಯವಾಟ್ಯ
- 75 ಂಪರಸ್ಸಯಂ | ಪರದಸ್ತವ್ಯಭೂತಾನಾಮದ್ವೈಪರಿದೃಶ್ಯತೇ | ಇತ್ಯಂಹಸ್ತಿಗಿರೀಶಸ್ಯಕುತ್ವಾಮಾ
- 76 ದಾತ್ಮ್ಯಮುತಮು | ಸ್ವವಂಶ್ಯನಾನ್ತಫಾರಾಕ್ಷಾಂನಾಮ್ನಾಂನಾಥತ್ವಮಾದಿತಃ | ತಸ್ಯಶ್ರೀದೇವ

* ಪಟ್ಟಿ ಕೊಡಕ ಮೇಲದೆ.

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 77 ದೇವಸ್ಯದೇವರಾಜಸ್ಯಭೃತಃ | ನಿತ್ಯನ್ನಿತ್ಯಮುಖೋರಾತ್ರಮಾರಾಧಯಿತುಮಾದರಾತ
- 78 ಪಾಂಕಾಂಭೈಸ್ತಫಾರ್ಥ್ಯದೈವಭೀಕೈವ್ಯರಾಂಬರೈಃ | ಭೂಪತ್ಯಿಗ್ಗಂಧಪುಷ್ಪೈಶ್ಚ ದರ್ಪ
- 79 ಶೈವೈರಪಾದಿಕೈಃ | ಕಾರ್ತೀಕದನೈಸ್ಸುಮದ್ಗಾನ್ಮೈನ್ಮೈವೇದ್ಯಾತ್ಮಂವಿಶೇಷತಃ | ಚತೋದ

- 80 ನಭೃತಾಪೂಪಸೂಪವ್ಯಂಜನಸತ್ಯ ಲೈಃ | ರಸಾಯನೈಸ್ಸೂಪಧಂಭೈರ್ಧೃಢಿಕ್ಷಿರೋ
 81 ಪಸೇಚನೈಃ | ಪಾನಿಯ್ಯಾಚಾಮತಾಂಬೂಲಗಾನನೀರಾಜನಾಬಿಃ | ತಥೈವಪ್ರಪ್ತವಾ
 82 ಟೀಭಿಮೃತ್ಯುಂಟಪೋದ್ಯಾನಪ್ರಪ್ತಃ | ಕಲ್ಪನಿಯ್ಯಾಸಪಯೋತಿಕ್ತಪ್ಲವಾಜಮಹೀಪತಿಃ
 83 ಸಂಕಲ್ಪಾಸ್ಸುಸಮಗ್ರಾತ್ಫಜನವಸ್ತುಸಮೃದ್ಧಯೇ | ಗ್ರಾಮಾನ್ಯಾಲಿಕ್ಷುಸುಕ್ಷೇತ್ರಾರಾವೋ
 84 ಪಗ್ರಮಸಂಯುತಾನಿ ಪಾದಾತ್ಪ್ರಪ್ತಪ್ಲಮನಸಾಸರ್ವಧರ್ಮಾತ್ಫಸಾಧಕಾನಿ | ತಾನೇತಾನೈ
 85 ಮೃಜಾಮಾತ್ಯರಾಮಾನುಜಯತೀತಿತಃ | ವಕೀಕೃತ್ವಾಸ್ತುಕೈಂಕರ್ಯಂವರದಸ್ಯನಿರಂತರಂ | ಯೂ
 86 ಯಂಪ್ರಪ್ತಪ್ರಾಪ್ತಾಭಿಪಾರಂಸಧೇನುಕೃತ್ಪ್ರಕಃ | ಕುರುದ್ವಯಮಿತಿಸಂತೋಷಾದಾಭಿಶ್ಯವಪುಂ
 87 ಗವಃ | ಅತನ್ಯಾಕ್ತಗ್ನಿ ತೇರಸ್ಯಗ್ರಾಮೀಮಾದಿಪೋಧಕಂ | ವರಾಹಮುದ್ರಾಸಂಯುಕ್ತಂ
 88 ಸ್ವಹಸ್ತುಕ್ಷರಚಿಹ್ನಿತಂ | ಸ್ವವಂಶ್ಯರಾಜರಾಜೇನ್ದ್ರಾಧ್ಯತ್ಯದಾರಮಹೀಭುಜಾಂ | ಮಹಿರೂ
 89 ರನರೇನ್ದ್ರಾಣಾಂತೇಜೀತಿಪರಾಕ್ರಮಾನ್ | ಸ್ವಪ್ರಭಾವಗುಣಾನ್ವೀತಿಪ್ರತಾಪಬಲವಿಕ್ರಮಾ
 90 ನ | ಪ್ರಕಂಸುಃ ಕುಘೈಪದ್ಯೈಶ್ಚೋಭಿತಂತಾಮುರಾಸನಂ | ದಾತವ್ಯಮಿತಿಜಾಹ್ನಯಕೃತ್ಪ್ಲ
 91 ರಾಜಮಹೀಪತಿಃ | ರಾಮಾಯಣಂತಿಮ್ಮಲಾರ್ಯಂಕಾಣಿ ನೈವೈಪ್ಲವಂಕವಿಂ | ಆವೇಚ
 92 ಟ್ವಾಸನಗ್ರಂಥಾಂಸ್ತುಂಕುರುಪ್ಲವಿರೇತಿತಃ | ದಾತುಮಿಕ್ತಪ್ಲವಾಜಸ್ಯಸರ್ವಧರ್ಮಾತ್ಫಸಾ
 93 ಧನಂ | ತೇನೈವವಿದುಷಾಂತೇದಂಬೈತೇತಾಮುರಾಸನಂ || ಸ್ವಸ್ತಿ | ನಾಥನಾಭೀನನಿಭವ
 94 ವಿಧಾತುರ್ವಿತಿಬೈರಪರಾರ್ಥೇನ್ದ್ರಾದ್ಯೇವಾರಾಹಕಲ್ಪೇಪರಾಜಮತಿಮನೋರನ್ತರೇಸವಮ
 95 ಸ್ಯ | ಅಪ್ಪಾನಿಂಜಿಯಗೇಸ್ತಿನ್ವಲಿಸಮಯಮುಖೇಶಾಲಿವಾಹೇಕಕಾಪ್ಲವಾಹೇಭೂತೇಭೂತ್ಯರ್ವಾ
 96 ಂಕ್ಷಿತಿವಿರಗಣಿತೇನಂತರೇವತ್ಪರಮಾನೇ | ಕೋಢಿಸಂವತ್ಸರೇಪ್ರಪ್ತಪ್ಲವಾಹೇಯರಿದಿವೇ | ಬು
 97 ಧಾನುರಾಧಾಸಂಯುಕ್ತವೃದ್ಧಿಯೋಗೇಸಬಾಲವೇ | ಉತ್ತರೇತ್ವಯನೇಪ್ರಸ್ಯೇಮಕರಂಯಾತಿಭಾ
 98 ಸ್ವತಿ | ಏವಂಕುಘೈವಿನೇಪ್ರಾಣೈವೈಪ್ಲವನೃಪಾಗ್ರಾಣೀ | ದ್ವಾರವತೀನಗರಾಗತಯಾದವಭೂ
 99 ಪಾಲಪುಣ್ಯಫಲಸಂತಾನಃ | ಅರ್ಥಿಜನಕಲ್ಪಕಾಪೀಪ್ರತ್ಯರ್ಥಿಪ್ರಜಸಪಕ್ಷಪರ್ವತವಜ್ರೇ | ಬಿರುದ
 100 ತಂಬಿರಗಂಡಪ್ರತಿನೃಪಕುಂದಾಲಗಂಡಭೇರುಂಡಃ | ರಿಪುಕದಗೇವೇತಂಡಃಪರಬಲಭನತಿವಿ
 101 ರಚಂಡಮಾತ್ರ್ಯಾಂಡಃ | ಸರ್ವಮುದ್ದಾಂತಸಾಮನಮಾಲಿಲಾಲಿತಾಸನಃ | ಮುರಾರಾಪ್ಪುನೈಕಾಪಾ
 102 ಯ್ಯಾದಾರಣೋದ್ಯವಿರಮೃದಃ | ತುರುಪ್ಲಕುಪ್ಲಗಜನದಹನೋದ್ಯವಾನಲಃ | ಚಂಡಯಾತು

ಇನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 103 ಬಲೋದ್ಧಂಡಪಾಂಡ್ಯವಿಂಡನಗಂಡಿತಃ | ಚೋಳಕೇರಳಭೂಪಾಲಕಳಭವ್ರಜಕೇಸರಿಃ | ಕೆಳದೀಜನಪೋ
 104 ದ್ವಾಮಮೇಘಯುಗಪ್ರಭಂಜನಃ | ತ್ರಿಮದ್ರಾಜಾಧಿರಾಜಾಶ್ರೀಭೂಪಾಲಪರಮೇಶ್ವರಃಪ್ರಾ
 105 ಥಪ್ರತಾಪವೀರೋನರಪತಿರಾತ್ರೇಯಗೋತ್ರಸಂಜಾತಃ | ಗುಣಸಿಂಧುರಾಕ್ಯಲಾಯನಸೂತ್ರೀಕ್ಷ
 106 ತ್ರಿಯವರಕ್ಷಯುಕ್ತಾಪೀ | ಚಿಕದೇವರಾಜಪಾತ್ರಾಪ್ರತ್ಯಾಕೋರವಕ್ಷಿತಿಂದ್ರಸ್ಯ | ಅಪ್ರತಿಮಕೃತ್ಪ್ಲವಾಜಃ
 107 ಕ್ರಮಾನಂದ್ರಾಂತದಾನಸುರಭೂಜಾಶ್ರೀಮತೋದೇವದೇವಸ್ಯದೇವರಾಜಸ್ಯೋಭವಾಂ | ನಿತ್ಯಂಪು
 108 ಗುರಶಸ್ಯಪೂಜಾಂವೈರ್ಯಮಾಂರೀಂ | ಕಾಲತ್ರಯೇಕಾರಯುತುಂವೈವಸ್ತುನೃಸಮೃದ್ಧಯೇ
 109 ಗ್ರಾಮಾನ್ದಾತುಂವಿನ್ವಿತಿತ್ಯಭೂಮೀಂದ್ರೋತಿವಭಕ್ತಿತಃ | ಯತ್ಕೃತಂಸ್ವಪಿತಾಮಹ್ಯಾಪು
 110 ರಾದೇನಾಜಮಾಂಬಯಾ | ಯುವೀಯಸ್ಯಾಪಿತಾಮಹ್ಯಾದೇವೀರಂಮೂಘಧಾನಯಾ | ರಾಜ
 111 ಕೋರವೇಂದ್ರೇಣಸ್ವಪಿತಾಕಾರಿತಂಜ್ಞಾಯತ | ಯತ್ಕೃತಂಕರ್ಯಂಸುವಿಹಿತಂಮಾತ್ರಾಜ
 112 ಲ್ಪಾಜಮಾಂಬಯಾ | ಯತ್ಪುಷ್ಪಲಂಸ್ಯಕೈಂಕರ್ಯಂವರದಸ್ಯವೀಶೀದತಃ | ಕಾಲತಿತ್ರಯ
 113 ನೈವೇದ್ಯವೈಕಾಶೋತ್ಸವವಾಟಿಕಾ | ಮಂಟಪೋದ್ಯಾನಸರೋಪಮುಖೈಶ್ಚಾಕ್ಯತಂಕೃತಂ

- 114 ಏತೇವಾಮುನಿವೈದ್ಯಾಂಕೈಂಕರ್ಯಾಣಾಮನುತ್ತಮಾನ | ಗ್ರಾಮಾನ್ಯಾದರ್ಥಮ್
115 ಜ್ಞಾತೃಕಾಂಕ್ಷಾಧಿಕವತ್ತಿ | ನೈರಾಜ್ಯೇಸುಪ್ರಜಾಭಿಶ್ಚತುಃಕೈರಭಿರೋಭಿತಾನ್ | ವಿಶಾ
116 ರ್ವೀರಭದ್ರಾಖ್ಯದುರ್ಗಸ್ಯವಶವತ್ತಿ | ಕಾರಿಮಂಗಲದೇಶಸ್ಥಾನ್ವತ್ವಿತಿತ್ಯಪ್ರಕಲ್ಪ
117 ಕಾನ್ | ದೇಯಾನುತದೇತೇಭಾಂನಾಮಾತ್ರಸಮುದೀರ್ಯತೇ | ಏನಿಕೈರ್ನಿಭೈಃಪ್ರಾಕ್ಯಾ
118 ಪಂಪಟ್ಟಿಸ್ತುಟಾಕವಾನಾದ್ಯಃ | ಯಟ್ಟಗನಪ್ಪರೇಕಸ್ತುಚಾರ್ವಸ್ತುಫಾಪರೋಗ್ರಾಮಃ |
119 ಕಮಲನಾಯಕನಪ್ಪಗುಣ್ಣಪನಾಯಕನಪ್ಪರಿತೀಚೋಭಾಮಾದೇಪ್ಪಿಲ್ಲ
120 ವ್ಯರತೇಹ್ಯಕ್ತತೇತ್ರಯೋಗ್ರಾಮಃ | ದೇವನಾರಹ್ಯಸಜ್ಜಲಪ್ರಾಪ್ತೇವೈಪ್ರಸನ್ನ
121 ಫಾಗ್ರಮಾ | ವೇಲಪಪ್ಪನೇಪ್ಪದನಾಯ್ಕನಪ್ಪರಿತಿಸಸ್ಯಸಂಪನ್ನಾನ್ | ಕಾನಿಮಾನ್ಯಾದರ್
122 ಗ್ರಾಮಾನ್ವತ್ವಿಲವಿಹಾರಿಣಃ | ಪ್ರಣತಾತಿಹರಸ್ಯಚ್ಚಾಧಿಧಯೇಶಾತ್ಯತಂತ್ಯವಿವಾಭಯಾ
123 ಸುರಿತ್ಯಪ್ರತಿಮುಕ್ತಪ್ಪರಾಜೇಂದ್ರಚಂದ್ರಮಾಃ | ಪಾವನತರಕಾನೇರೀಕಲೋಲಾಸ್ತುಲಪೂತಸಾಲ
124 ಪರೀತೇ | ಶ್ರೀರಂಗಪಟ್ಟಣಾದ್ಯೇಪ್ಪಮರಂಗೇಕ್ಷಪಾದಪೂರ್ಣತೇ | ಫಣಿಪರಬ್ಬ
125 ಧಪರೈಂಕೇಶೇಭೋವಿವಾಭ್ಯಾಂಸುಖೇನಕಯಿತಸ್ಯ | ರಂಗೇಶಸ್ಯರಮಾಕರಲಾಲಿತಪಾದ
126 ಸ್ಯಸಂನಿಧೌಧಮ್ನಾಃ | ಆಪನುಸಾಮ್ಯಜಾಮಾತ್ರರಾಮಾನುಜಯತೀಕ್ಷ್ಣಂ | ಯೂ
127 ಯತೀಪ್ಪಪ್ರಸನ್ನಪಾದಪರೈಣಾಚನ್ನತಂವರದಸ್ಯಸ್ಮದಿಯ್ಯಾಸಿಕ್ವೈಜ್ಞಾನ್ಯಾಣಿವಿಧಾನತಃ

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 128 ಕಾರಯದ್ವಮವಿವಾಪ್ಪತ್ಯಾನ್ಯಾಮೇಪ್ಪಾದಾಯಸವ್ವಕಃ | ಇತ್ಯುಕ್ತೈವಿತಾನ್ಯಾಮಾನ್ಯಾಪ್ಪಾ
129 ಪ್ರಣಮಿತಿತತ್ಕಪ್ಪರಾಜೇಂದ್ರಃ | ಪ್ರದಾತೃಹಿತೋದಕಧಾರಾಪ್ಪಾವ್ವಕಾಮಿದೂ
130 ತುನಮಮೇತಿ | ಏವಂವಾದೋಽಖ್ಯೇವಿಭವೇಕಪ್ಪರಾಜದತ್ತಾನಾಂ | ಗ್ರಾಮಾಣಾ
131 ಂಕರ್ಣಾಃಪ್ರಾಪ್ತವಾದೇನ್ನೀರ್ಣಯಾವಿಲಿಖ್ಯಂತೇ | ಕುಭಮಸ್ತು | ಸ್ವಸ್ತಿವಿಜಯಾ
132 ಭ್ಯುದಯಶಾಲಿವಾಹನಕಪರ್ಣಿಗಳಂ ೧೬೬೬ ಸಂದುವತ್ತವಾನವಾದಕೋಽಧಿ
133 ಸಂವತ್ಸರದಪ್ರಪ್ಯಬಮಳ ೧೦ ಯೂಸಾಮ್ಯವಾಸರದಲ್ಲೋಮಿಸ್ತು
134 ಹಿರೂರಾಚ್ಯಯದಲತೇಯಗೋತ್ರದಲಕ್ಷ್ಮಲಾಯನಸೂತ್ರದಯುಕ್ತಾಖೆಯುಚಿಕದೇವಮ
135 ಹಾರಾಜೋಡೆಯರವರನಾತ್ರರದಕಣ್ಣೀರವನರಸರಾಜೋಡೆಯರವರಸುಪ್ಪತ್ರರಾಜಲಬ್ಧಜ
136 ಮಾಯಾಗುಣ್ಯಮೃತಾನ್ಯಾಧಿವಾಚನಸುಧಾಕರರಾದ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜ | ಪರ
137 ಮೇಶ್ವರಪ್ರಾಧಪ್ರತಾಪವಿರುದಂತೆಂಬರಗಂಡಭರಣೀವರಾಜವಿರುದಸೇ | ಗ್ರಾಮಾವಸತ್ಯ
138 ಪರಾಕ್ರಮರೋಕ್ಯಕವೀರಮಹಿರೂಪ್ರತಿಮುಕ್ತಪ್ಪರಾಜೋಡೆಯರವರೋಕಾಂಚೀಪುರೀ
139 ಹಸ್ತಿಗಿರಿಖರದಲ್ಲೊದ್ರಕ್ಷಣಾತ್ಮವಾಗಿನೆಲಸಿರುವ್ರೀಮನ್ಮಹಾದೇವವೇಪ್ರೇತ್ತಮದೇವತಾ
140 ಸಾವ್ಯಾಭಾಮಲಿವಿಂಚಕೋಟಿಬ್ರಹ್ಮಾಂಡನಾಯಕನಪ್ಪಕಲ್ಯಾಣಗುಣಗಣಪುರಾಣ
141 ಛಕ್ತಜನಪತ್ರಲಾದವರದರಾಜಸ್ವಾಮಿಯವರೋಭಂಡಾರಕ್ಕೆ ಬರಿಸಿಕೊಟ್ಟಪೂವಾಚತಾಂಜ್ರ
142 ಶಾಸನಕ್ರಮವೆತ್ತೆಂದರೆನಿಜಫಕ್ತಜನಸವ್ಯಾಫೀಪ್ಪವರದೇನಿಸೇವಕಜನನಯಾನಂದದಾ
143 ಯಿಗಳಾದದೇವರವರಿವ್ಯಕ್ತೇತರಣಾರವಿಂದಗಳಸಂನಿಧಿಯಲ್ಲಿನಮುಪಪ್ಪ
144 ಜಿಯುವರೂಪ್ರಾಕಾರಭೃತಗಳಿಯಮನವಾಳರಾವನುಜಾಜಿಯರವರಮುಖಾಂತ
145 ರವಾಗಿನಡಸಿಕೊಂಡುಬರುವನಿತ್ಯಕಟ್ಟಳೆಕ್ಕೇಂಕರ್ಯಾದಯಾದಿಕಾಲತ್ರಯಾರಾದನೆ
146 ನೈವೇದ್ಯವಿಪಾರಾಧನೆಮುಖ್ಯಾದಪ್ರಕರಮಾಚಮನಮರಚಲನಾಜಂವಂವದುದೇವೀ
147 ರಂಮನವರುಗಳುಸೇವಾತ್ಮವಾಗಿನಡಸಿಕೊಂಡುಬರುವವೈಶಾಖೋತ್ಸವಮುಖ್ಯದನಿಕೇದೋ

- 148 ತೃಪ್ತರುನಂದವನಧಮ್ಮದತೋಪ್ಪಮಂಟಪಕಲ್ಯಾಣಿಸರೋವರವೆಂಬಿಯ್ಯರನನ್ನಿಧಿ
 149 ಯ್ಲುನಡೆವನಿತ್ಯತದಿಯ್ಯಾರಾಧನೆಮುಂತಾದಕ್ಕೈಂಕಯ್ಯಗಳಿಗೆಲ್ಲಕ್ಕೂ ವರ್ಷ
 150 ಪೊಂದಕ್ಕೆ ಕಂಠೀರವನುಗೆಗೆ ೫೦೦ ಐನೂರುವರಹವನುಕೊಡಿಸಿಕೊಂಡುಬ
 151 ರುವಹಾಗೆಕಟ್ಟುವುದುಡಿಸಿಯೊಬಗೆಸೇವೆಗಳನುಯಿಷಕಂಟಿಯುಳಿಗಳಿಯ

೪ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 152 ಮನವಾಳರಾಮಾನುಜಯ್ಯರಹವರಿನಲ್ಲಿನಡಿಸಿಕೊಂಡುಬರುತ್ತಾ ಯಿದ್ದರಾ
 153 ದಕಾರಣ | ಈಧಮ್ಮದವೂತಾತ್ಮತವಾಗಿಹವೇರೆಗೆಮತ್ತೂ ಅಧಿಕವಾಗಿನಡದುಬರುವ
 154 ಹಾಗೆಕಾರಿಮಂಗಲನಾಡವೀರಭದ್ರದುರ್ಗ ಸ್ಥಳದವನಿಕೊಳದಹೋಬಳಿಯಲ್ಲೂಮಾಪಾ
 155 ಪ್ಪಟ್ಟಿಗ್ರಾಮ ೧ ಈಕೆಹಿ ೧ ಯಟ್ಟಿಗನಹಳ್ಳಿಗ್ರಾಮ ೧ ಅಚಾರ್ಹಳ್ಳಿಗ್ರಾಮ ೧ ಕಮಲನಾಯ್ಡು
 156 ನಹಳ್ಳಿಗ್ರಾಮ ೧ ಗೊಲ್ಲವನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಮಾದೇಹಳ್ಳಿಗ್ರಾಮ ೧ ಬಲ್ಲೂರುಗ್ರಾಮ ೧
 157 ವರತಹಳ್ಳಿಗ್ರಾಮ ೧ ದೇವಾನಹಳ್ಳಿಗ್ರಾಮ ೧ ಸಜ್ಜಲಹಳ್ಳಿಗ್ರಾಮ ೧ ವೆವಲಹಳ್ಳಿಗ್ರಾಮ
 158 ಮ ೧ ನ್ನೂವನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಅಂತೂಗ್ರಾಮ ೧೨ ಕೆಹಿ ೧ ಸಹಕಂಜೀವರದರಾ
 159 ಜಸ್ಯಮಿಯವರಕ್ಕೈಂಕಯ್ಯಕ್ಕೆ ಸಹಿರಣ್ಣೋದಕರಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರಯನೇರದುಕೊ
 160 ಟ್ಟುಕಾಗ್ರಾಮಗಳಿಗೆಲಾಪ್ರತಿವೈಯನ್ನೂ ಮಾಡಿಸಿಕೊಡಿಸ್ತೆವಾದಕಾರಣಈಗ್ರಾಮಗಳು
 161 ೧೨ ಹನ್ನೆರಡುಕೆಹಿ ೧ ಸಹಾಕಾಗ್ರಾಮಗಳಯಿಲ್ಲೆಗಳಲ್ಲಿನೆಯಿತಕ್ಕಾಂತವಾಗಿಪತಿಪ್ಪಾ
 162 ಏತವಾಗಿರುವತಕ್ಕನುಮೆಯಿಲ್ಲೆಗಳಲ್ಲಿಗೆವೊಳಗಾಗಿರುವಗದ್ದೆ ಬದ್ಧ ಲಾತೋಟಿತುಡಿಕೆ
 163 ಅಣಿಚಳ್ಳು ಕಟ್ಟುಕಾಡಾರಂಭನೀರಂಭಕಾಣೆಬೆಡಿಗಿವೀರಭದ್ರದುರ್ಗದಆತ್ಮ ವಣಿ
 164 ಗೆತೆಹುವೇಡುದೇವಸ್ಥಾನದಅರವಾನಿಗಿವೊಳಗವಸ್ಥಾನವಸ್ಥಾನರತೊಟ್ಟಿದೆಹುಗಿಟ್ಟಿದ
 165 ಪೊಡಿನತೆಹುಗಿಟ್ಟಿಗರಜಾತಿವೆಹುಗಿಟ್ಟಿವೆಹುಗಿನಾಮಗಾಣೆಕೆಗೋಬಾಲಸ್ವಾಮಿವರ್ತ
 166 ನೆಸುಂಕಕ್ಕೆ ಸಲ್ಲುವದಟ್ಟಿದಿಯೇಸುಂಕತೆಗದಲುಗಿಲಹಣಜೀತಗಾರುಕಂಬಳ
 167 ಗಾರರಸುಂಕವೇವಾಸುಂಕಕ್ಕೆ ಸಲುವಳಸಕಲವೈರುಪೊಂವಿಗಸೆಲುವವಳೆಲಾಭಾದಾಯ
 168 ದಪೊಂಮುಕಲ್ವ ನದಪೊಂಮುಹೋಗೊಪ್ಪಿನಪೊಂಮುಮುಂತಾದಆಸಕಸ್ವಾಮ್ಯ
 169 ಈಮಾಪಾಪ್ಪಟ್ಟಿಗ್ರಾಮದೇವತೆಸುವರ್ಣಾದಾಯಸುಂಕಪೊಂಮುಕದೇವಯ್ಯಕ್ಕಟ್ಟುಮು
 170 ಹಸ್ತವಾರಸಂತೆಹುಟ್ಟುವಳಸಹಾಕಾ ೧೨ ಹನ್ನೆರಡುಗ್ರಾಮದಆಸಕಲಸ್ವಾಮ್ಯ | ಅತ್ತಿ ನಾಡ
 171 ಅನಂತಗಿರಿಸ್ಥಲದಲ್ಲೂಪೂರ್ವದತ್ತವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿನಡದುಬರುವವೆವಪೂಂಡಿಗ್ರಾ
 172 ಮ ೧ ಇವಜಲ್ಲಿಯಂತತ್ತ ವಣಿಸುಲುವವೈರುಸುಂಕಪೊಂಮುದೇವಸ್ಥಾನಗಳಿಗೆಸಲ್ಪವೈರು
 173 ಮತ್ತೆಮನೀಶ್ವರೈಕ್ಕೆ ಸಲುವಮೆಜಾತಿಗೊಪ್ಪೆವಾಡಮುಂತಾದ್ದಕ್ಕೆ ಸಲುವವೈರುಗಳುಸಹಕಾ
 174 ಕಂಠೀವರದರಾಜಸ್ವಾಮಿಯವರಿಗನಾವೆನಡೆಯಿಸುವನಡಿತರದೀರಾಧನಕ್ಕೈಂಕಯ್ಯಕೆಸಲು
 175 ವೈದು | ಉಭಯಂಕಾಪೂರ್ವದತ್ತ ಸಹಾ ೧೨ ಹುಮೂರುಗ್ರಾಮಗಳಯಿಲ್ಲೆ ಬತ್ತುಸ್ಸೀಮ
 176 ಯೊಳಗುಗ್ರಾಮನಿಧಿನಿಟ್ಟಿಬವಲತರುಮಾಪಾಪ್ಪಟ್ಟಿಗ್ರಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಂಗಳಂಬಲಪ್ಪಬೋಗ

೪ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 177 ಮುಂತಾದಆಸಕಲತೀಜಸ್ವಾಮ್ಯಪೂರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮದೇವತಾಸಾವ್ಯಾಭಾ
 178 ಮುಲಬಿಲಾಂಡಕೋಟಿಪ್ರಹ್ಲಾದನಾಯಕಅನಂತ ಕಲ್ಯಾಣಗುಣಗಣದಂಭಾರಣಸಿಂಬಿಲ
 179 ವೇದಾಂತ ವೈದ್ಯಭಕ್ತ ಜನವತ್ಸಲಿತಾಮಹವ.ಹುಧ್ವರಾಪೂರ್ವಭಲವನ್ನಾ ಮುಚಲೀದಂಟಿತಕ್ಕಾಳ್ವೀ

- 180 ಪುರವರದರಾಜಸ್ವಾಮಿಯವರದಿವೃತ್ತಿಚರಣಾರವಿನ್ದ ಗೃಹನಿಮ್ಮ ಸೇವೆಯಾಗಿ ಆಳಿಯಮನವಾ
181 ಕರಾವಣಾನುಜಾಣಿಯುರವರಮುಖಾಂತರನಡೆಯಿಸಿಕೊಂಡುಬರುವನಿತ್ಯಕಟ್ಟೆ ಪಡಿತರದೀಪಾರಾಧನೆ
182 ವೈಕುಂಠೋತ್ಸವಮುನ್ನಾ ದವಿಕೋತ್ಸವವಂಗೈರುನನ್ನವನಂಮೊದಲಾದಸಕಲವಿಧಕೈಂಕರೈಕ್ಕಮಿ
183 ಆಳಿಯಮನವಾಕರಾವಣಾನುಜಾಣಿಯುರವರೈವೃತ್ತಿಪುರಂಪರೈನಾಗಿ ಆಚಂದ್ರಾಕ್ಷಪೂಜಾ
184 ಕೃತವಾಗಿ ಈ ಭೂಮ್ಯಾಕಾಶಂಗಳನ್ನೆ ಗಂಸರ್ವಮಾನ್ಯವಾಗಿಸಲ್ಪಡೆಂದು ಆಶ್ರಯಗೊತ್ತೆ ಬಿರಾಲಜ್ಞ
185 ರಕಲ್ಪಣಾಬಿಯಮಾಶ್ಯಲಾಯನಸೂತ್ರೋಭಾವಹಸುರವರ್ವಮಾಣಿಯುಂಯುಕ್ತಾ ಭಾಪ್ರಾಪ್ಯಾರಕಸುಧಾ
186 ರಸಧಲಮುಮೆನಿಸಿಪ್ರಸಿದ್ಧಿವೆತ್ತ ಚಿಕದೇವಮಹಾರಾಜೋಡೆಯರವರಪಾತ್ರಯಂಕಂಠೀರವನರಸ
187 ರಾಜೋಡೆಯರವರಸುಪುತ್ರರುಂಜಲ್ಪಾಜಮಾಂಬುಗಲ್ಬಾ ಮೃತಾರ್ಣವಾಭಿನವಸುಧಾಕರರುಮಪ್ಪ
188 ಶ್ರೀಮನ್ನಾಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರಾಥಮತಾಪುರುಂದಂತೆಂಬರಗಂಡಧರಣೀವ
189 ರಾಜಬಿರುದಸಂಗ್ರಾಮರಾಮಸತ್ಯಪರಾಕ್ರಮಲೋಕೈಕವೀರಮಹೋರಾಪ್ರತಿಮಾಕೃಪ್ಪ ರಾಜೋಡೆಯರ
190 ವರುಸ್ಸಹಸ್ತಾಕ್ಷರಂಗೇಂಸ್ಸನಾಮಸಂಚಿನ್ದಿತಂಗೈಯ್ದಧರಣೀವರಾಜಮುದ್ರಾಸಹಿತಮಾಗಿ
191 ಧಾರಯನೇರಧುಕೊಟ್ಟಭೂದಾನತಾಮ್ರಾಸನಂ | ರಾನಪಾಲನೆಯೋರ್ಮದ್ಯೇದಾನಾಚ್ಚೈಯೋನು
192 ಪಾಲನಂ | ದಾನಾತ್ಸರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಚತಂಪದಂ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಪುಣ್ಯ
193 ಪರದತ್ತಾ ನುಪಾಲನಂ | ಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವದತ್ತಾನಿಶ್ಚಲಂಭವೇತ್ | ಸ್ವದತ್ತಾಂಪರ
194 ದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ನರಾಂ | ಪಷ್ಪಿವ್ಯರ್ಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||
195 ಸಾಮಾನ್ಯೋಯನ್ದಮಸೇತುರ್ವಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನಿಯೋಭವದ್ವಿಃ | ಸರ್ವಾಸೇತಾ
196 ನ್ನಾ ವಿನಃಪಾತ್ರ್ವೇಂದ್ರಾನ್ಯಯೋಭಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ | ಮಧ್ಯಂಕಜಾ
197 ವಾನ್ಯಕುಲೋದ್ಭವಾವಾರಕ್ಷಂತಿಯೇಧರ್ಮಮಿಮಂನೈಪಾಲಾಃ | ತೇಪಾನ್ತುನಿತ್ಯಂಸಹು
198 ರ್ದದಾತುಸನ್ತಾನವೃದ್ಧಿಂಭುವನಾಧಿಪತ್ಯಂ | ಶ್ರೀರಾಮಾಯಣಾರತಮಾರಾಯ
199 ಣವಿಹಿತವೃತ್ತಿನಾಕೃತಿನಾ | ಕವಿನಾತಿರುಮಲೆಯಾಚಾರ್ಯೇಣೇದನ್ತಾಮ್ರಾಸನಂ
200 ಲಿಖಿತಂ | ವರದಂದ್ವಿರದಾಬ್ರೀಹಣಿಸಿಧಿಕರುಣಾನಿಧಿಂ | ಕರಣ್ಯಂಕರಣಂಯಾ
201 ಮಿಪ್ರಣತಾತ್ತಿಹರಂಪದಂ || ಶ್ರೀಃ || * || ಶ್ರೀಕೃಷ್ಣರಾಜಃ

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ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕಯ್ಯನಕೊಳದ ಉತ್ತರ ಸೋಪಾನದ ಗುಂಡಿನಮೇಲೆ.

1 ಶ್ರೀಮತೇರಾವಾನುಜಾಯನಮಃ ಶ್ರೀಮತುರಉದ್ರಿಸಂವ

2 ತ್ಸರದಪಾಲ್ಗುನಕುರ ೫ ಆಹಾರಿಗಳೆಪ್ಪಆಯ್ಯಗಾರ..

3

(ಮುಂದೆ ನೀರಲ್ಲಿ ಮುಳುಗಿಹೋಗಿದೆ.)

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ಅದೇ ಗ್ರಾಮದ ಕಾಂಪೋಭೆ ಅಲಸಿಂಗಲಾಚಾರ ಮನೆಜಗಲಿಗೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 9" x 1' 7".

1	4
2	5
3	6

7	ನುನಂಮು
8	ತರಾಯನಿಡತಲಿ
9	ವಾಗಿಕೊಟಕ್ರಯಶಾಸನೀಭುವನ
10	ದಧಿರಾಯನಿಡತಲಿ
11	ವತ್ತಿಹೊಯ್ಸಳಭುವನಿಲವೀರ
12	ಯ್ಯಲುಧಾರಾಪೂರ್ವಕ
13	ನಾರಾಯಣಪುರಮಂ
14	ನಾರಾಯಣಪುರಮಂ
15	ಜೈವಡಿಗಿರಿಯೊಂದು
16	ಯೊನೆಸ

17	ಲು ವಾಲಿಸ
18	ಮದದದಂ
19	ಜನಂಗು
20	ಲಿಕ್ಕೊಂಡು
21	
22	ರಾಯ
23	ಮೈವ್ವ ವಮಹಾಜನಂಗುಮದದ
24	ಸವಪ್ರಮಾಣ
25	ದಸ್ತಖಸ್ತ
26	ಶ್ರೀನಾರಾಯಣ

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ಅದೇ ಗ್ರಾಮದ ಜಯರಾಮ ಸಿಂಗಾಚಾರ್ಯರ ವಕದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ.

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 1 ಕುಭಮಸ್ತು | ನಮಸ್ತ ಸ್ಮೃತಿವರಾಹಾಯಲೀಲಯೋಧ ರತೇಮ
- 2 ಹೀಂ | ಮಿರಮಧ್ಯಗತೋಯಸ್ಯವೇರುಕಣಕಣಾಯತೇ | ನಮಃ
- 3 ಶ್ರೀರಂಗನಾಯಕೈಯತ್ತ ಟುಕ್ಷಾಲವೇಕ್ಷಿತಾಃ | ಭವಂತಿಲೋ
- 4 ಕಾಸ್ತತತಂಸರ್ವಭೂಮೇರಧೀಪ್ತರಾಃ | ಜಯತುಶ್ರೀಪತೇರ್ವಾಮನೇತ್ರವಂ
- 5 ಕಾಬ್ಬಿಚಂದ್ರಮಾಃ | ಕಲಾನಿಧಿರುದಾರಕ್ರೀಕಂಠೀರವನೈಸಿಂಹ
- 6 ರಾಟ | ಶ್ರೀಮತ್ಪತ್ನಿ ಮರಂಗಪಟ್ಟಣವರೇಸಿಂಹಾಸನೇಸಂಸ್ಕರಣಮು
- 7 ಕ್ತಾ ಭತ್ತಸುವರ್ಣಮತ್ಸ್ಯಮಕರಾಕಾರಧ್ವಜೈಶ್ಚಿತ್ತಿ ಸ್ಥಿತಃ | ನಿತ್ಯಂ
- 8 ಪೋಷಣಾಮುರೈಯುಗವತಿಭಿಸ್ಸಂಸೇವ್ಯಮಾನಸ್ಪುರ್ಧೀರ್ವಾನಾಡೇ
- 9 ನೈಪಾಲಮಾಳಿಮಣಿಭೀರ್ನಿರಾಜಿತಾಂಭಿದ್ವಯಃ | ತದ್ರಾಜವರ್ಯೋಽನಿ
- 10 ಪೋಧಿತೋಪಂತಸ್ಯಾಗ್ರಹಾರಸ್ಯತುಸಮ್ಯಗೇವಂ | ಲಿಖಾಮಿಧರ್ಮಂ
- 11 ಸ್ಥಿರಕಾನಂಪುರಾತನಾನಾಂಸರಣಿಂಪ್ರಗೃಹ್ಯ | ಜಗತ್ಪರೇ
- 12 ರೋಜಗತಾಮಧೀಶಪದ್ಮಾಪತಿಃಪನ್ನಗತಲ್ಪಕಾಯಿ | ಯಸ್ಸ
- 13 ಹೃಜಾಯಾಸ್ತ ಟಿನಿತ್ಯವಾಸೀತನ್ನಾ ಭವದ್ವೇದಿಧಿರಾವಿರಾಸೀ
- 14 ತ | ತಸ್ಮಾತ್ಪಜಾತೋಮುನಿಶ್ರೀನಾಮಾತನ್ನೇತ್ರಪದ್ಮಾಪಥವತ್ಸಲಂ
- 15 ದ್ರಃ | ಸತಾಂಪತಿರ್ವಿಧ್ಯು ಪದಾವಲಂಬಿಸರ್ವಜ್ಞ ಚೋಡಾಮಣಿರಧ್ಯಭೂಧ್ಯ
- 16 | ತದಂಸ್ವಯೇದೇವಕುಲಾವತಂಸೋಕ್ಯಪ್ಪ ಸ್ವಲೀಲಾಮನುಜಾವತಾರಃ |
- 17 ಜಾತಸ್ತು ನಾರಾಯಣೈಲಮೇತ್ಯನಾರಾಯಣಾಂಭೀಭವತೇಸ್ತು ಭ
- 18 ಕ್ತಾ | ತತ್ಪೂಜಾಪರಿತೋಷಿತಸ್ಸಭಗವಾಶ್ರಯದವಾದ್ರೀಶ್ವರಸ್ತಂ
- 19 ಪ್ರಾಪ್ತವ್ರಜಮಾಹಿಪೀಠಪುರವರಾಮಸ್ತುಧಿರೇರ್ವಕ್ಷಣಂ | ರಕ್ಷಿತ್ಯಂತಿ
- 20 ತವಾಸ್ವಯೇದೇವನೈಪಾಸ್ತತ್ರಕ್ಷಿತಿಂಧರ್ಮತತ್ತ್ವೇತ್ಯಂಬಿಪ್ಪದಾಕಾಮ
- 21 ರಾಜತನಯವ್ಯಾಜಾಜ್ಞನಿವೈತ್ಯಹಂ | ಅಭವರಹಿತವಾಚಾವಿಸ್ತು

- 22 ತೋದೇವಮೌಢ್ಯ ತತರಮಗಮತ್ತಾಂಮಾಹಿಪೀರಾಜಧಾನೀಂ | ಬ
23 ತಗಿರಿವಿರಸ್ಥಂಪಾರ್ವತೀಂಪ್ರಾಪ್ಯದೇವೀಂನಿಜಕುಲನ್ಯವಸಹೇ .
24 ವತಾಂಸ್ವೀಚಕಾರ | ಇತ್ಯಂಹರಾಪಾಲಯತಿಪ್ರಜಾಶ್ಚ ತದನ್ವಯೇದಾ .

ಎನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 25 ಗಗಣೇ | ಶ್ರೀಚಾಮರಾಜೋಜನಿಹಾರುವೃತ್ತೋರತ್ನಾ ಕರೇತ್ ಮಿವಸ್ರ
26 ದೀಪಂ | ತಸ್ಮಿನ್ಮಹಾಮಮಹೀದಾಲೇಪಾಲ(ಯ)ತ್ಯವಿಲಾಂಮಹೀಂ | ನಮತಾಮುನ್ಮತಿ
27 ತ್ರ್ಯಂದ್ರಾಕ್ಷಾಮನಮತಾಂನತಿಃ | ತತೋಭವದ್ವೈಟ್ವದಚಾಮರಾಜೋದಿಗಂತವಿ
28 ರಾಜಯುಕಪ್ರತಾಪಃ | ಸ್ನಾನೇಹದಾನೇಚಯೇಚವಿಶ್ವೋಪಪೂಜಾವಿಧಾತತ್ಪ
29 ದೃಶೋನಕಶ್ಚಿತ್ | ನೃಸಿಂಹದೇವಾದಧಿಕಂನಕುಂಚಿದಿತಿವನ್ನಿತ್ಯಪುರೀ
30 ಕವಾಣೀಂ | ರಾಜಾಮಹೇಂದ್ರಾದ್ರಿಸಮಾನಸಾರೋನ್ಮಸಿಂಹಪೂಜಾಭರತೋಬಭೂವ | ಬಿ
31 ತಾದ್ಯಕಂಮಹೀದಾಫಂನರಸಿಂಹಾಕುಚಿವ್ರತಂ | ಬ್ರೂತೇಸ್ತಸ್ಮಶ್ಚ ಸಮಯೇಕೃಪ
32 ಯಾವಚನಂತ್ವಿದಂ | ಯದಾತುರುಷ್ಣಾ ಭುವಮರ್ಧಯಂತಿಜಾತಂವಿಜಾನೀಹಿತವಾ
33 ನ್ಯಯೇಸ್ತ | ಕಂಠೀರವಶ್ರೀನರಸೇಂದ್ರನಾಮ್ನಾ ಭಾರವಿನೇತುಂಹಿವಸುಂ
34 ಧರಾಯಾಃ | ಇತ್ಯುಕ್ತ್ವಾಭೂಮಿಪಾಲಸಮಜನಿಭಗವಾಃಪಟ್ಟಚಾಮೇಂದ್ರಧುರಯಾಂ | ಮ
35 ಷ್ಟಾಮತ್ಯಾಮಿವಾಜೆವ್ರಯುರದಲಿತಶ್ಚಾತಿಗಾಂತಿಂವಿಧಾತುಂ | ಸೋಯಂಕ್ರಮಾ
36 ನ್ನೃಸಿಂಹಾಪುರಮಿವಿಸೇವಮಾಹಿನ್ಯೇಚಕಾರೇತ್ಸ್ಮಿವೈರಿಭಕಂಠೀರವನರ
37 ಸಮಹೀದಾಲನಾಮ್ನಾ ಧುತ್ರಾಂ | ವೇದಸ್ಯೋದ್ಧರಣಾಪ್ತಗಂನಿವಹನಾದ್ಗೋತ್ರಾಭಿವೃದ್ಧೇ
38 ಸ್ತಥಾಭಕ್ತಾಹ್ಲಾದನತೋಬಲಿಪ್ರನುಭವಾಚ್ಚೈತ್ಯಹ್ನಯಾತ್ಸತ್ಯತಃ | ಮ್ಲೇಂಭಾನಾಂಹನನಾ
39 ದ್ವುಜಪ್ರಬಲತೋಧರಮಾರ್ಗೀಗೋಪಾಲನಾದೇಕತ್ರೈವಪರೇರ್ಧಾಕೃತಿಧರಕಂಠೀರವ
40 ಕ್ಷಾತ್ರಪತಿಃ | ತಸ್ಮಿಂಭಾಸತಿಮೇದಿನೀಂಸುರಪತಿಕಾಲೇಪ್ರವರ್ಧತೃಲಂಪ್ರದ್ವೀಪಾ
41 ರ್ಗಭಲಾದಿಶ್ಚ ವಿಸದಾವನ್ನಾಸ್ವಧರ್ಮೇರತಾಃ | ಸೀರೋಗಾಸ್ತಕಲಾಪ್ರಜಾ
42 ಜನಪದಾಸಿಷ್ಕಂಚಕಾಯೋಪಿತಸಿಪತಿವ್ರತ್ಯಜಪಃಸಮಸ್ತಮುಭನ್ತಾಂಗ
43 ಲ್ಯಯುಕ್ತಂಜಗತ್ | ಮಿತ್ರದ್ವೈಷಿತ್ಯಮಿದಾವಧಿಕಚಪಲತಾಕಾಮಿನೀನಾಂಕಟಾ
44 ಕ್ಷೇಕಾಶ್ಯಂಮಧ್ಯೇಚಮಾಂಧ್ಯಂವಿಲಸತಿಚಗತೌವಕ್ರತಾಕುಂತಲೇಷು | ಜಾತಿತ್ಯಾಗಂ
45 ವಸಂತೇಸರಸಜನೀಚಯೇಕೋರಸಂಕೋಚಯೋಗೋನೈವಂಕಂಠೀರವಶ್ರೀನರಸ
46 ನರಪತೌರಕ್ಷಕೇತಸ್ಮಧಿವ್ಯಾಂ | ವಂಗಾಸ್ತಂಗರಭೀರವಕರಗಲದ್ವಾಣಾಬಭೂವು
47 ಭೃಗಂಹೂಗಾಂಕೋಕಣಭೂಭೂಜೋನಿಜಪದಾತಂಕೋರಂಕಂಕಾಕುಲಾಃ | ಸಾರಾಷ್ಟ್ರಾಗತ
48 ರಾಷ್ಟ್ರಕಾಃಪರಿಗಲದ್ವಾಜಿಪ್ರಜಾಗುರ್ಜರಾಮ್ಲೇಷ್ಟಾಸ್ತದರಿಮೂರ್ಛತಾಸ್ತಮ

ಎನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 49 ಭವನ್ಯಸ್ಯಜಿರಂಗಾಂಕಣೇ | ಶ್ರೀರಂಗೇಸರ್ವತುಂಗೇಕಲಗಿರಿ
50 ನಿಖರೇಸರ್ವಸಾರೇತಥೈವ್ರೇಣೈಲೇಯಾದವಾದ್ರಾಮನಿಜನಭುತೇ
51 ಪ್ತೇ ಪೋರಂಗಧಮ್ಮಿ | ಕಾಸ್ಯಾಂಸೇತೌಚನಿತ್ಯಲಿಪುನ್ಯವಮೃಗಕಂಠೀ
52 ರವಕ್ಷಾತ್ರಪತಿಸ್ತತ್ಪ್ರಾಪ್ಯಶ್ಚ ಪ್ರಾತವರ್ಷಾನಕುಸುಮಭೂನಗ್ರಹಾರಾಂತ್ಯ
53 ಕಾರ | ಯದ್ವಾನೋದಕವಿಪ್ರಪಶ್ನುಸುಧಿಯಾಂಪಶ್ನುಪ್ರತಂತೋಽಭವನ್ಮಾಣಿ

- 54 ಕ್ಯಾನಿಮಹಾಂ ರಾಣಿಬಹುಧಾದಾನಾನಿಹೇಮಾನಿಹ | ತತ್ಕಾಲರವಭೂಫು
 55 ಜಾಜಹುನಿಸ್ಥಾನೀಯಕುಕ್ತಿದತ್ತು ಲ್ಯಕಿಂತುಸಮಾಕ್ತಿಕ್ಯಕಪ
 56 ಸಕಂತದ್ವಾರವಾಪ್ರದಃ | ತತ್ತ್ವೀತ್ಯಾಧವೇಕ್ಯತೇತ್ರಿಭುವನೇವಾಣೀ
 57 ವಾಕ್ರಿಯಸಾಯಾನಸ್ಯಾನವಿಹಾರಭೂಮಿರಧಿಕಾಜಾತೇತಿಸಂತೋಷಿತಾಃ | ಯು
 58 ಕ್ತಂತತ್ತ್ವ ಲುತಾದ್ಯಾಣಂಧರಗುಣೀಪ್ರತಿಪದಾಬುದ್ಧಿವಾವಸ್ತಂಸೋನೀರವಯೋವಿಭಾ
 59 ಗಕರಗೇಚಿತ್ರಂಸಮೂಘೇಭವತಃ | ಬಿರುದಂಬರಗಂಡೋಯಂಪ್ರೀರಾಜಪರಮೇಶ್ವ
 60 ರಃ | ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವಿನೈಕೋರವಭೂಪತಿಃ | ವಿತಾದ್ಯಕುಣೀಪೇತೋ
 61 ದಯಾಮೃತಮಹಾರ್ನವಃ | ಅಗ್ರಹಾರಂಸ್ವಯಂಕ್ಯತ್ಯಾಪೈಶ್ವರ್ಯವೇಭ್ಯೋನ್ಯವೇದಯತಃ |
 62 ನಾಗತುಳಾಣವಸುಧಾಯುಜಿಶಾಲಿವಾಹನಾಬೈಕೇಕೇರವಿಸರ್ವಜಿದಾಹ್ಯ
 63 ಯಾಯಾಂ | ವೈಶಾಲಿವನಗಾಮೃಗೇರ್ಪಸಮಾಹ್ಯಯಕ್ಷೇಪಂತ್ಯೇತಥಾಹ್ಯಯತ್ಯತೀ
 64 ಯದಿನೇಚ್ಛೋಮೇ | ವಾರೇಸುಕರ್ಮಾಯುಜಿಸತ್ತ್ವರಣೀಚಭದ್ರೇಸನ್ಮಂಗಲೇಸಕಲ
 65 ಧರ್ಮದಪ್ರಾಪ್ತಿಕಾಲೇ | ಸಂಹ್ಯಾತ್ಯಜಾಸಕಲಕಲ್ಮಪಹಾರಕುದ್ಧವಾಯುರ್
 66 ವಿಗಪದ್ವಿಪಂವೇಪ್ಪಿತರಂಗಧಾಮ್ನಿ | ಸಾಕ್ಷಾದ್ವೈಕುಂಠಭೂತೇಸ್ತಿನಗ್ಗತಮಸ್ಯ
 67 ತಪೋನಿಧೇಃ | ತ್ರೇತೇಪ್ರಾಣ್ಯತಮೇರಂಮೈರಂಗನಾಥಸ್ಯಸನ್ನಿಧೌ | ಸೃ
 68 ಸಿಂಹಾರ್ಪಣಬುಧ್ಯಾತುಮಾರ್ಥಿಪೋಧರ್ಮಕೋವಿದಃ | ವೇದಶಾಸ್ತ್ರಾರ್ಥತ
 69 ತ್ವಷ್ಟಾನಸ್ತದಾಚಾರರತಾನಚ್ಛಚೀನ್ | ಸ್ತೃತೃಕ್ತಾಚಾರನಿರತಾನಿಸ್ತ
 70 ಪೂಜಾಪರಾಯಣಾನ್ | ಕಮದಿಗುಣಗುಣಸಂಪನ್ನಾನ್ ಚೋಕ್ತೀತ್ರಿಯಾನ್ವೇದಪಾರ
 71 ಗಾನ್ | ವಿರುಪಸ್ತತ್ಕಲೋತ್ಪನ್ನಾಂತಾತ್ವಿಕಾನನಸೂಯಕಾನ್ | ಆ

ಇನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 72 ಹೂಯವೈಶ್ವವಾನಸ್ತಾಂಶ್ಚ ಪರಿಕ್ಷೇಪಕುಧಾನ್ಯಃ | ತೇಭ್ಯೋದದಾ
 73 ಗ್ರಾಮರತ್ನಂಕುಟುಂಬಭವಣೋಚಿತಂ | ನಾನಾವೈಕ್ಷಸಮಾಣೀರ್ಣಂತಟಾ
 74 ಕಾರಾವಮೋಘಿತಂ | ಸರ್ವಸನ್ಯಾಸ್ತದಂವ್ಯಂಸರ್ವಕಾಲಪ
 75 ಲಪ್ರದಂ | ಯಾದವಾದ್ರೇರುತ್ತರಸ್ಯಾಂಸ್ತೃತಸರ್ವಾಘನಾಃನಃ | ವಿ
 76 ಸ್ಥಂಸುಕದೋರಾಖ್ಯಂಸ್ವನಾವನ್ನಿಪರಿಚಿನ್ವಿತಂ | ಗ್ರಾಮಂತಾದ್ಯ
 77 ಗುರಾಗ್ರಾಮೈಃಸಪ್ತಘನಿಪರಿವಾರಿತಂ | ಯೇತೇಪಾಂಗ್ರಾಮರತ್ನಾನಾಂನುಮಧೇ
 78 ಯಾಚ್ಯನುಕ್ರಮತಃ | ತನ್ವೈಕೇಕೇವಿನ್ಯಾತಾಹಂದಹ್ಮೇತಪ್ಪ
 79 ವತಃ | ಕಾಲೇಂತ್ಸ್ಮೇತಧಾರಂವ್ಯಾಬೀರಂತ್ಸ್ಮೇನುಕೋಘನಾಃ | ಕಕ್ಷೀ
 80 ಗುಂಜೀವಿಕಾಲಾಚಮಲ್ಲನಾಯಕಪೃಚ | ಮಾರನಾಯಕಪ
 81 ಲೈಕಸರ್ವಸಸ್ಯಸಮನ್ವಿತಾಃ | ವಿತೇಸುಕದೋರಾಖ್ಯಸ್ಯಉಪ
 82 ಗ್ರಾಮಾಸ್ತು ಸಪ್ತಘ | ಅಧಿತ್ಯಕಾಯಾಯದಭೂಧರಸ್ಯೋವೈ
 83 ಪ್ಪವಾನಾಂವನಿಪ್ರರಸ್ತು | ಕಲ್ಯಾಣಾಪೀರ್ಥಸ್ಯತಪೋತಿರಮೈಪ್ರ
 84 ಸ್ತೃರನೇಕ್ಯೈರುಮರ್ಭಾಸೀನ್ | ತತ್ರಪ್ರಾಣ್ಯತಮೇರಂಮೈಗ್ರಹಾನ್ವಿಮಾಯ
 85 ಭೂಮಿಃ | ಗ್ರಹಸೋಪಸ್ತರೈಯುಕ್ತಾನ್ವೈರಾಸ್ತರಣಸಂಯುತಾನ್ | ವತ್ಸ
 86 ರಗ್ರಾಸಸಂಪೂರ್ಣಾಕಲ್ಮಯಿತ್ಯಾಗೃಹಾನ್ವಪೃಥಕ್ | ವೈಶ್ವವಾನಿಸ್ಥಾಪ್ಯತತ್ತ್ವ
 87 ವಿದಾನಾಥಾಚಮಾರ್ಥಿವಃ | ಶಾಸನೇಕಾರಯವಮಸಧರ್ಮಮಾರ್ಗಪ್ರ

- 88 ಕಾಸನಂ | ಅಶ್ವಿನಂಶಾಖ್ಯ ಮಿತ್ರೇಣಾಚರಣಲಾಯನಶಾಖಿನಾ | ರಾಜ
89 ರಾಜೇನವತ್ತಾನಾಂವೃತ್ತಿನಾಮಧಿಪಾಂಮೇ | ಶ್ರೀಮಾನವೆಷ್ಟದೂಮುಖವರ
90 ಮಣೀರ್ಗರ್ಭಾಭಿಜ್ಞನಾತ್ಯಕ್ರೇಕಂಶೀರವಭೂಪತಿಸ್ಸನಿಬಿಳೋಪ್ಪರ್ವಸ್ತ್ವ
91 ದೀಯೇಮಮ | ಇತ್ಯುರೂಢದೃಢವ್ರತೋಭಗವತೇಲಕ್ಷ್ಮೀನೃಸಿಂಹಾಯತತ್ಪ್ರದಾ
92 ದ್ವೈತ್ತಿಯುಗಂತದೇಕಕರಣಸಾಕ್ಷಾನ್ಮುಸಿಂಹಸ್ವಯಂ | ವೇದಾಪ್ರಮಾಣಂ
93 ಕಲ್ಪಜಾನಾಂಧರ್ಮಸ್ಯಮೂಲಂತ್ವಿದಮೇವನಾನ್ಯತ್ | ತಸ್ಮಾತ್ಪ್ರವೇದತ್ರ
94 ಯುಗೋಧನಾಯುಚಕಾರವೃತ್ತಿದ್ವಯಮತ್ರಭೂಪಃ | ಯುಗೈರಾರ್ಣವಪಾರಗಃ

ಇನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 95 ಪೂತರೋಮಾದಿಭಕಂಶೀರವಂಶ್ರೀರಂಗಾಯತನೂದ್ಧವೇನಿಮ
96 ಲವೇದಾಂತಾರ್ಯನಾಮಬುಧಃ | ಶ್ರೀಮತ್ತಾತ್ಮಪವಂಶಮಾಸ್ತಿಕಮಣಿ
97 ವೃತ್ತಿವ್ರದೇರಂಶ್ರೀಕ್ಷೇಣೇಭೃತ್ತು ಲಿಖಿಸಿರಂಜಿತಕರಾದೇಕಾಂಮುಖೇ
98 ವಲ್ಲಭಾತಃ | ಕುಲಕಮುನಿಕುಲೇಸಂಜಾತಜಂನಾರ್ಯಪುತ್ರೋಬಹುಗುಣಭ
99 ರಿತಾಪಸ್ತುಯಿಸೂತೋಮಹಾತ್ಮಾ | ನಿಗಮುರಿಸಿಶಾಸ್ತ್ರೇನಿಕುತೋವೃ
100 ತ್ವಿವೇಕಾಮಲಭತನರಸೇಂದ್ರಾಚ್ಛ್ರೀನಿಮಾಸಾರ್ಯವಯೋಃ | ಭಾರದ್ವಾಜಾ
101 ನ್ವಯಾಂಭೋರುಪದಿವಸಕರಣೀನೃಸಿಂಹಾರ್ಯಸೂನುರ್ನಿತ್ಯುರಾಜ್ಞೋಭಿ
102 ವೃದ್ಧಿಗುಣಗಣಭರಿತಾಂಸಂತತಿಂಕಾಂಕ್ಷಮಾಣಃ | ಆಪಸ್ತಂಬೀತ
103 ದೈಕಾಂಶುತಿರುಚಿರಮತಿಶ್ಚಲ್ಮರಾಯಸುವೃತ್ತಿಂಭೇಜೇರಾಜೇಭಕಂಶೀರ
104 ವನರಸವಿಭೋರ್ನಾಮತಿರ್ಥೇನಿಯುಕ್ತಃ | ಭಾರದ್ವಾಜಾನ್ವಯೇಮನ್ಯಪರಿತ
105 ನಿರತಸ್ವದ್ಗ್ರಹಸ್ಥಿತ್ಯುಭಯೋಜ್ಞೋತಿಶಾಸ್ತ್ರಾರ್ಥತತ್ತ್ವಗ್ರಹಣವಿಮಲ
106 ಭೀಸಾಮಾಂಶಾಸಮರ್ಥಃ | ಶ್ರೀಮಾನಾಮಾನುಜಾರ್ಯೋಗಣಕಕುಲಮಣೀ
107 ರತ್ನಜೋನಸ್ತಸೂರರ್ಥೋಜೇವೈರಿದ್ವಿಪಾಳೀವಿವಳನನ್ಯಹರೇಭೂಪತೇರೇಕವೃ
108 ತ್ವಿಂ | ಶ್ರೀಮದ್ಧಾಂಧರವೇದೇವಿಕದತರಮತಿವೈಕಶ್ರೇಣಿಜೂಹಾರತ್ನಚ್ಚಾಯಾ
109 ನುಕಾರಿವಿಮುಧವನಮನೋರಂಜನೇಕಬ್ರಹ್ಮಾಣೀ | ಜೇಯಪ್ಪಯ್ಯಸ್ಯಸೂನು
110 ರ್ಗಾರಿತಸಕುಲವಾರಾಶೀತದೃಷ್ಟಿಶ್ರೀರಾಮಸ್ತಂಬೀತದೈಕಾಮಲಭತವೃ
111 ಪತೇಕೃದ್ವೈಸೂರಿಸ್ತುವೃತ್ತಿಂ | ಕೋನೇಟಿಸೂರೇಸ್ತನುಜೋಯತಪಸ್ತಂಬೀಸು
112 ಭೀಕಾತ್ಮಪವಂಶಚಂದ್ರಃ | ಜಗ್ರಾಪವೃತ್ತಿನರಕ್ಷಿತಿಂದ್ರಾಬೇಕಾಮಯುಕ್ತ
113 ತ್ವತದಾಣ್ಣಮಾರ್ಯಃ | ರಾಮಾನುಜಾರ್ಯತನುಜೋನಿಮಲೋಯತಪಸ್ತಂಬೀ
114 ಕ್ರಮೇವದವಿಧೇಶವರುಪಭಾವಃ | ಶ್ರೀಗೌತಮಸ್ಥಕುಲಜೋಲಭತೈವವೃ
115 ತ್ವಿಂಕಂಶೀರವಪಕ್ಷತಿಪತೇರಿವವೇಂಕಟಾರ್ಯಃ | ಗೌತಮಾನ್ವಯಾಭವೇನಿ
116 ಮಲಾಪಸ್ತುಯಿಸೂತ್ರಾಹುತಾರುಚರಿತಃ | ಅಪ್ರಪಾರ್ಯತನುಜೋಲಭತೈ
117 ಕಾಂವೃತ್ತಿಮತ್ರವಿಮುಧೋನರಸಿಂಹಃ | ವೇದಾಂತಸೂರೇಸ್ತನಯೋಯತಪಸ್ತಂ

ಇನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 118 ಪೋಗುಣೀಕಾಕವಂಶಜನ್ಮಾ | ಶ್ರೀನಾಸಿಂಹೋಲಭತೈಕವೃತ್ತಿಂ
119 ಕಂಶೀರವ್ರೀನರಸಕ್ಷಿತಿಂದ್ರಾತಃ | ರಘುಪತಿರಿತೋಕೇನಿರುತಃ
120 ತ್ವಗೋತ್ರಕ್ರಮಪತನಮರ್ಥೋರಾಮಚಂದ್ರಾರ್ಯಸೂನುಃ | ಪರಿಹಿತನಿರತಾಪಸ್ತಂ

- 121 ಬಿಸೂತೋವಿನೀತೋಹ್ಯವಹದಶಿಸಮರ್ಥಾದ್ವೈತಿ ಮೇಕಾಂಸಭೂಪಾತ್ | ಯುಹತಿರುಮಾ
 122 ಛಾಯಾಸ್ಯಸೂನುಮರ್ನೀಷಿವ್ರಜಗಣಿತಗುಣಾಭ್ಯೋವೇಂಕಟಾರ್ಯಾಭಿಧಾನಃ | ವಿಶ
 123 ದತರಭರದ್ವಾಜಾನ್ವಯೋವೈತಿ ಮೇಕಾಮಲಭತವಿಮಲಾಪಸ್ತಂಭಸೂತೋನರೇಂದ್ರಾತ್ | ಕಾಂಡಿ
 124 ಸ್ಯೋತೋಭಯಸೂರಿಸೂನುರಮ್ಪರ್ಯಾನಾಮಾಯಜಂತಗಂತಾ | ಸಚೈಕವೃತ್ತೇರಧಿಶೋಯ
 125 ಅಪಸ್ತಂಭೋಬಭೂವಪ್ರಧಿಕೋಗುಣಾಭ್ಯಃ | ಶ್ರೀವತ್ಸಗೋತ್ರಾಪ್ತಯಸೂನುರಾಗಸ್ತಂಭಸುಧೀ
 126 ರಪ್ತಯನಾಮಧೇಯಃ | ಸೋಲೈಕವೃತ್ತೇರಧಿಶೋಬಭೂವಕಂಠೀರವಶ್ರೀನರಸಕ್ಷತೀಂ
 127 ದ್ರಾತ್ | ವತ್ಸಾನ್ವಯೋಹ್ಯಪ್ತಯಸೂರಿಸೂನುರ್ನಾರಾಯಣಾಖ್ಯದ್ವಿಜಾರಾಜುಪಃ | ಕಂಠೀ
 128 ರವಶ್ರೀನರಸಕ್ಷತೀಂದ್ರಾರೇಕಾಂಸುವೃತ್ತಿಂಸಬ್ಬಾಜಸಾಧಃ | ಶ್ರೀವತ್ಸಗೋತ್ರೋ
 129 ದ್ಭವನಾಂಹಸೂನುಃಸತಾಂಸಮೃತಸದ್ಗುಣಾಭಃ | ಚನ್ನಪ್ತನಾಮಾಯಜಂತ
 130 ಗಾಮಿಸಂಪ್ರಾಪಭೂಪಾತ್ಸಚವೃತ್ತಿ ಮೇಕಾಂ | ಕಾಶ್ಯಪಸ್ಯಕುಲಸಂಭವವಿಷಯಾತ್ಯಲಾ
 131 ಯನಸುನಿರ್ಮಲಸೂರ್ಯಃ | ಶ್ರೀನಿವಾಸವಿಬುಧೋಲಭತೈಕಾಂವೃತ್ತಿ ಮೌಢಕಬುಧಸ್ಯ
 132 ತನೂಜಃ | ಶ್ರೀನಿವಾಸತನಯೋವಿಕದಾಪಸ್ತಂಭಕೌಂಕುಲೇಜನಿಯಸ್ | ಅಪ್ಪಲಾರ್ಯ
 133 ಇತಿವಿಶ್ರುತನಾಮವೈಕವೃತ್ತಿ ಮುದುಮಾದವರೇಂದ್ರಾತ್ | ಶ್ರೀವತ್ಸಗೋತ್ರೋದ್ಭವವೇಂಕಟಾ
 134 ರ್ಯಸೂನುಸ್ತು ಕಸ್ತೂರಾತಿಪ್ರತಿತಃ | ಏಕಾಂಸುವೃತ್ತಿಂಸಮಾಮಾಪಾಪಸ್ತಂಭೋನರೇಂ
 135 ದ್ರಾಧಿಪವೈಷ್ಣವೋಯಃ | ಶ್ರೀನಿವಾಸವಿಬುಧಾತ್ಮಜಅಪಸ್ತಂಭಸೂತ್ರಾಪ
 136 ವತ್ಸಕುಲೋಯಃ | ನಾರಸಿಂಹಕುಭಿಪಾಸಮಾಖ್ಯೈಕವೃತ್ತಿ ರಥತೇ
 137 ಹನರೇಂದ್ರಾತ್ | ಶ್ರೀವೇಂಕಟಾರ್ಯಾಸ್ಯಕುತೋಯಅಪಸ್ತಂಭಸ್ಯಯಂವೇಂಕಟನಾಮ
 138 ಧೇಯಃ | ಸೋಲೈಕವೃತ್ತಿಂಸಮಾಮಾಪಭೂಪಾತ್ಪ್ರತೋಭರದ್ವಾಜಕುಲೇನಿಃ
 139 ತಃ | ಶ್ರೀಮನ್ಮಾತೃಕೋತ್ರವಾರಿಧಿಧಿಃಶ್ರೀನಿವಾಸಾರ್ಯಭೂಪಾಪ
 140 ಸ್ತಂಭವಿಧಾನಮಾನಕುಭಯಜಾರ್ವೇನೀಸತಾಂಸಮುತಃ | ಯೇಕಾಂಪೈಷ್ಣ
 141 ದೇವಾಮಾಭೂಪತಿಕುಶಾಲ್ಮೇಭೇನೈಕಂಠೀರವಾದ್ವೈತಿಂವ್ಯಾಯಯತೀಂದ್ರ
 142 ಸೂಕ್ತಿ ಕುಶಲೋದಿವ್ಯಾವಸ್ಥಸಿಂಹಾಪ್ತಯಃ |

ಶಿವ ಪತ್ರದ ಒಂಭಾಗ.

- 143 ಇಥಂರಾಜೇಕಂಠೀರವನರಸನ್ಯಾಸಂಪೋಧಿನಾಮಾಗ್ರಾರೇವೈತಿಂ
 144 ದ್ರಾವೈಷ್ಣವಾಸ್ತೇಬಮಗುಣಾಭಿತಾಪಣಿತಾಣ್ಣಾರುವೃತ್ತಾಃ | ಅಪ್ಪನಾಂಗ್ರಾಮ
 145 ರತ್ನಾನ್ವಾಂಜತುಸ್ಸೀಮಾತುಕವೈತೇ | ನರಸಿಂಹಪುರಗ್ರಾಮಾತ್ಪಶ್ಚಾತ್ತಾಭೀ
 146 ಚಸಂಸ್ಕೃತೈಃ | ಆಯತನಪ್ರಾಚುತ್ಪ್ರಕೃತ್ಯಸುಂಧಪ್ರಾಪ್ತುಃ
 147 ವಾಗೈಃ | ಪೊಂಪಿನಾಯಕಪ್ರಾಚುತ್ಪ್ರಕೃತ್ಯಸುಂಧಪ್ರಾಪ್ತುಃ | ಭೂಮಿ
 148 ಸ್ವಕರೋರಾಖ್ಯಸ್ಯಪ್ರಪ್ತಗ್ರಾಮೈರಧಿಷ್ಠಿತಾಃ | ಯೇತಾದೃಕಚತುಸ್ಸೀ
 149 ಮಾಮಧ್ಯಗೈರಮಿತ್ಯುರಮಿ | ನಿಧಿನಿಕ್ಷೇಪಸಾಮಾನ್ಯಜಾಲಾಕ್ಷೀಣಿ
 150 ಸಮನ್ವಿತೈಃ | ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯೈಶ್ಚಯುಕ್ತಂಗ್ರಾಮಂಕುಲೋಭ
 151 ನಂ | ಆಗ್ರಹಾರಂಯುಷ್ಮದಂಶಂಪ್ರಾಪ್ಯೋಕ್ತಮಿಹಾರ್ಹಫ | ಅಚಂದ್ರಾರ್ಕಂ
 152 ಪ್ರತಸಾತ್ರಪಾರಂಪರ್ಯೋಗವೈಷ್ಣವಾಃ | ಯುಷ್ಮದಂಶಂಪ್ರಾಪ್ಯೋಕ್ತಯೋಗ್ಯದಾ
 153 ನೇಕ್ರಯೇತಥಾ | ಆಧಾವಿನಿಮಯೇಚೈವಭೋಗಯೋಗ್ಯಾಭವಂತಿ | ಇತ್ಯಂ
 154 ರಾಜೇಭಕಂಠೀರವನರಸನ್ಯಾಸಸಂಕಾರಂತ್ಯಾಸಮ್ಯಗ್

- 155 ರಾಹಮುದ್ರಾಂತದುಪರಿತಪರಂಸ್ಥಾಪಯಿತ್ವಾ ಲಿಖಿತ್ವಾ | ಸ್ವೀಯಾಭಿಭಾಂ
156 ಮನೋಜ್ಞಾಂಕನಕಮಣಿಲಸತ್ವಾಣಿಸಾವೈಶ್ವವೇಭ್ಯಃಪ್ರಾಧಾತ್ಯೇಷಾ
157 ಮಿದಂಹಿಪ್ರಚುರತರಗುಣಾನಂತಭೋಗೇನಿದಾನಂ | ಏಕೈವಭಗಿನೀ
158 ಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ | ನಭೋಜ್ಯಾನ್ತಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದ
159 ತ್ವಾವಸುಂಧರಾ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ |
160 ಪಪ್ಪಿರ್ವಪ್ಪಸಹಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು
161 ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂ
162 ಭವೇತ್ | ದಾನಪಾಲನಯೋರ್ಮಾರ್ಗೈರ್ದಾಪಾಚ್ಛೇದಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸ್ಯ

ಇನೆ ಪತ್ರದ ಮುಖ್ಯಾಗೆ.

- 163 ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಪ್ರೀಮತ್ಪ್ರತಿಕವಂ
164 ಕಮಾಕ್ಷಿಕಮಣೀರ್ವೇದೇಶುತಾದಾಸದಾಪ್ರಾಜ್ಞ ಸ್ಯಪ್ರಥಿತಸ್ಯ
165 ಸಾಧುಚರಿತಶ್ರೀನಿವಾಸಾಯಿದೇಶಃ | ಪುತ್ರಶ್ರೀನರಸಿಂಹಸೂ
166 ರರರಾಣ್ಯತ್ವಭಕಂಠೀರವಕ್ಷ್ಯಾಪಾಲೇನನಿಭೋಧಿತಾಕೃತಿ
167 ಮಿಮಾಂತುಷ್ಠಾಸನಸ್ಯಾಕರೋತಃ | *ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
ಶ್ರೀಕಂಠೀರವನರಸದಾಪಾ.

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ಅದೇ ಹೋಬಳಿ ಕದಲಗೆರೆ ಗ್ರಾಮದ ಉರುಬಾಗಲಬಳಿ ಮುಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" x 2' 2".

(ಮೇಲುಭಾಗ ಸವಿದುಹೋಗಿರುವದರಿಂದ ಸುಮಾರು ೦೫ ಪದ್ಧತಿಗಳನ್ನು ಕಾಣುವದಿಲ್ಲ.)

- 16 ತ್ರಿಗೈಪುಣಿವಿಕಾಲ . . .ಳಯೊಳಗೆ
17 ಸಮುದ್ರ . . .ಕರಡಿಯುಗಡ್ಡ
18 ಜರಿಗೆಸಲುವನ್ನ . . .ತಿಲು . .
19 ಯುಜೋದ . . . ವಾಯುಸಹಿತಗ . . ಹೋಲಗಾ
20 ಬುಸಹಿತಸಾ . . .ಳನು . . .
21 ಯರುತಂಮತಂಮತಿತ್ರ್ವಪ್ಪಿಡೆನಾಯಕರ
22 ಯತಿರುನಾರಾಯಣವೆರುವದಾಗಿ . . .
23 ಅಪರಿಸೂತ್ರದದೇವರುಗಳೆಗೊಪ್ರ
24 ನಯನಾಡಮಾದವದೇವರಿಗೆ . . .
25 ಅಮುದುಸಡಿಗೆಯೊಪ್ಪಿಂಜನೊಂಜ
26 ಕುತಿರುನಾಗೆಗೆ . . . ಅಗಿಆಕಪ್ಪೆಮಣ . .
27 ಇದಕೆಸಲುವಕಾಲುಮಣಿಗಳೊಳಗೆಎಡತಲೆಯ
28 ದಣ್ಣಾಯಕಮಕ್ಕಳುಮಾವಪ್ಪದಣ್ಣಾ ದರಕ್ಕೆಯಬುಧಾರ

* ಇಲ್ಲಿಂದ ಕನ್ನಡಪದದಲ್ಲಿ ಒರೆಯಲ್ಪಟ್ಟಿದೆ.

- 29 ವಾಗ್ವಿವಯವ್ಯವರದತ್ತಿಯವೃತ್ತಿನಾಲು
 30 ಸಾಲುವವಾಗ ಹಿಂಗಿಸಿದಸ್ತಳ ಬೆಗ್ಗಡೆ
 31 ಯಲುಭೂ
 32
 33 ಸಲುವದುತಿರುನಾರಾಯಣವೆರುಮಾ ದಿನವಿ
 34 ರಡುಭಾಗಿಸಿಹಿಂಗಿಸಿದಸ್ತಳಕದ್ದಳಗೆರಮು ಗುಳಿಯಕೆಜೆದೊಡ್ಡಿಗ
 35 ಟ್ಟಗವೃಡಿಗೆರಹೊಸಹಳ್ಳಿ ಹೊನ್ನೆಯನಹಳ್ಳಿಯಲುಅರ್ಧಭಾಗಿಹೊ
 36 ಲಕುಪ್ಪೆಯಲುಮೂಣಲುಎರಡುಭಾಗಿಹೊಲಗುಮ್ಮನಳಯದಲು
 37 ಮೂಣಲುಎರಡುಭಾಗಿಆಕದ್ದಳಗೆಜೆಯಲಕ್ಷ್ಮಮ್ಮನಾರಾಯಣದೇವರ
 38 ಯಮೂಲೊದ್ದಾಯವನೂಆದೇವರಿಗೆಕೊಟ್ಟದುಅ ಪೂ
 39 ಯ ತಿರುನಾರಾಯಣವೆರುಮಾಳತಿರುವಿಪ್ಪಯಾದವ ಭಾಗ
 40 ಸಲುವದುಯಿಮರಿಯಾದಿಯಲುನಡಸುವಧಮ್ಮಕ್ಕೆ ಧಾರಾಪೂರ್ವಕಂ
 41 ಮಾಡಿಕ್ಕಾರುಣ್ಯಂಮಾಡಿದರುಅಸ್ತಳಂಗಿಗಿಹೊಗದಜೆಮಗ್ಗದಜೆಕಾ
 42 ಅಸುದೆಜೆಆಲೆದಜೆಕ್ಕುಲದಜೆಮುನಿಯದರ ಕಾರುಕಕ್ಕಟ್ಟಗದ
 43 ಕುಳಕ ಸರ್ವಮೂಣಲುಪುಟಿಕೆಪ್ಪಳಗಾದ ಪೂ
 44 ಯವನುಬರದದೊಕಾರುಣ್ಯಂಮಾಡಿಯಾಮರಿಯಾದಿಯೆಂದುಸಲು
 45 ವಂತಾಗಿಸ್ತೀರೀರಬಿಲ್ಲಾಳದೇವರಸರುಅಮಾವಪ್ಪದಣ್ಣಾಯಕರೊ
 46 ತಂಮತ್ತಪ್ಪದಣ್ಣಾಯಕರಹೆಸರಲುನಡಸುವಧಮ್ಮಕ್ಕೆ ಕಾರುಣ್ಯಂಮಾ
 47 ಡಿಆಡಂದ್ರಾಕ್ಕಸ್ಯಾಯಿಆಗಿಸಲುವಂತಾಗಿಧಾರಾಪೂರ್ವಕಂಮಾ
 48 ಡಿಕೊಟ್ಟರು || * || ಧರ್ಮಂಸುಸ್ಥಿರತಾಂಯಾತುಬಿಲ್ಲಾಳಮುಖಭು
 49 ವಃ | ಯಾವಧರಾಧರಾಧಾರಾಯಾವಚ್ಚಂದ್ರವಿನಾಕರ ||
 50 ದಾನಂನಾಪಾಲನಂನಾಪಿದಾನಾಚ್ಚೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ವಗ್ಗರ್
 51 ಮನಾಬೋತಿಪಾಲನಾದಚ್ಚತಂಪದಂ || ಸ್ವದತ್ತಾಂಪರದ
 52 ತ್ತಾಂನಾಯೋನಿತತ್ಯವಸುಂಧರಾಂ | ಪಟ್ಟರ್ವರ್ಪಸಹಸ್ರಾಣಿವಿ
 53 ಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಮಿ ||

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ಆದೇ ಹೋಲಿಕೆ ಮಂದೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ಹೊಂಬಾಳೆಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" x 2' 6".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಕವರುಪಂಗಳು ೧೭೭೪ ಸಂ
 2 ದವರ್ತಮಾನದದುರ್ಮತಿಸಂವತ್ಸರದ
 3 ಕಾರ್ತಿಕಸು ೧೦ನೋತ್ಪತ್ತಿತಿರುನಾರಾಯಣ
 4 ಪುರದತಿರುನಾರಾಯಣದೇವರಿಗೆ
 5 ಅಕವಣಿಯತಿಂಮರಸರುತಿವರ್ರ
 6 ರುಮಾಡಿಸುವನಂದಾಡಿವಿಗಿನಯಿವೇ
 7 ದೈವಿಗಿಗಿಗದಕಾಲುವೆಮಂದೇನಹ

- 8 ಯೆನೂನಾಡಗಲುಡುಗಳಕಯ
 9 ಲುಕ್ರಯವಾಗಿಹೊಂಡುಸುಂಕಳ
 10 ರೆದಜೆಆಡುಜೆಮುಂತಾಗಿಸವ್ವರ್
 11 ಮಾನ್ಯವಾಗಿಧಾರಾಪೂರ್ವಕವಾಗಿ
 12 ತಂಮಧಮ್ಮವಾಗಿಬಿಟ್ಟರುಯಿ
 13 ಧಮ್ಮವನೂಆಳುಬದವರುನಾರಣಾ
 14 ಸಿಯತಡಿಯಲುತಂಮತಾಯನೂ ..

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ದಾಸಸೆಟ್ಟಿ ಹೊಲದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1' 7".

1 ಕುಭಮಸ್ತು ಶ್ರೀಮ	10 ಯಬಟ್ಟಿರು
2 ತುವೀರಪ್ರದಾಪಮಹಾ	11 ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
3 ಬಡರಾಯರನಿರೂಪನಿಂ	12 ಗ್ರಾಮಸಲುಳುದು
4 ದೇವರಸರುತಂಮವಂಮ್ಮ	13 ಯಿದರ್ಮವನು
5 ಗೋಟ್ರೇಶತುಲಸಿರಾದುರ	14 ತಡಿಯಲು
6 ದಾನೀವಿಗಿನಡವದ	15 ತಮ್ಮತಂದೆತಾಯಿ
7 ಕ್ಷೇ ವಂಶನಾನುವ	16
8 ಹೊಸಹಳ್ಳಿಯಸಂಕ ..	17
9 ಸಂಕ	

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದ ರಸ್ತೆಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 3".

1	7 ಪಾರಾಯರುರಾಜ್ಯಗೃತಿರಲೂಕ
2 ರಾಜಾಧಿರಾಜರಾಜಸರಮೇಶ್ವ	8 ದ ೧೩೬೪ ಕ್ಷಯವರುಪದಲಿವೊಲ
3 ರಾಜರಾಯವಿಭಾಷಾ	9 ರುಕುಲಗಂಗಲರಾಜರಕುಮಾರರು
4 ಬೆಗತಪ್ಪುವರಾಯರಗಂ	10 ತಿರುಮಲರಾಜರದಮ್ಮಳುಯಿವ್ರಂ
5 ಚರುಚತು(ಸ್ವ)ಮುದ್ರಾಧಿಸತ್ವೀ	11 ದಾವನಧಮ್ಮಕ್ಕೆ ಕುಭಮಸ್ತು
6 ವೀರಪ್ರತಾಪವಿಜಯರಾಯನು	

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ಅರಕೇರಿ ಹೋಬಳಿ ಅರಕೇರಿಯಲ್ಲಿ ನುರಳೇಶ್ವರ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಗರುಡಕಂಬದ ಮೇಲೆ.

1 ಶ್ರೀಕಾಲೀನಾಪನಕವ	4 ಚಕ್ಕಿ ಚಿಯರವಮಗದೊ
2 ರೂಪಂ ೧೫೩೬ನೆಯಕ್ರೋಧ	5 ಡೈಯ್ಯನಸೇವೆ ಶ್ರೀ *
3 ನಸಂವತ್ಸರದಚೇಷ್ಟದಲ್ಲೊ	

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಗೋಡೆ ಮೇಲೆ.

ನಾಗರಾಕ್ಷರ, ಕನ್ನಡಭಾಷೆ. — ಪ್ರಮಾಣ 2' 6" x 6'.

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀದುಂದುಭಿಸಂವತ್ಸರದಘಾಲ್ಗು ನಬವಿಕಾಶ್ರೀಮಣಳಿಸ್ವರದೇವರಗಿ. . . ಸರ್ವಜ್ಞ ಶ್ರೀವೀರನರಸಿಂಹಪು
2 ರವಾದಅರಕೇರಿಯಲ್ಲಿ ಮದಲೇಪಮಹಜನಂಗಳುಕೊಟ್ಟಕನದೇವರಾಮೃತದಿಗಿಸೇನದೇವಹೀರೀಯನುಮಿಮುಕ್ತೆ

* ಶ್ರೀಯೆಯುವುದು ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

³ಯುಲಬ್ಬಿಮಡವಯುಬಿಡಿ ಕಡಗದಕೆವೆಂಭತ್ತ ನುಕ್ರಯದಾನವಾಗಿ ಕೊಂಡುಕದೇವರಿಗೆ ಕೊಟ್ಟನಾಗಿ ಕಾಗದೆಯಕದಿಕೆ

⁴ಗದ್ಯಾಣಪತ್ತಿಮುಜಿಜಹೊಂನಾಗಿ ಹಿರಿಯಪ್ಪನಕ್ಕಿಯಲು ಕೊಂಡು ಅಕರವಾಗಿ ಫೂಮಿಂಚಂದ್ರರುಳ್ಳನಬರಂಸಲು ವಾದೆಂದು ಕೊಟ್ಟ ಕಾನನ

⁵ಶ್ರೀಮದಶ್ರೀಮಹಾಜನಂಗಳಿಗ್ಲಿ(ಪ)ಸ್ತದೊಪ್ಪಿ ಸರ್ವಜ್ಞಾ ಯಂತ್ರೀ ಹಿರಿಯಪ್ಪನಗ್ಲಿ

(ಈ ಕೆಳಗೆ ತಳಪಾದಿಯಲ್ಲಿರುವದು ಚಕ್ಕೆ ಎತ್ತು ಹೋದ್ದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಚನ್ನಿ ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ನಾಗರಾಜ್ವರ, ಕನ್ನಡನಾಪೆ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಯಾದವನಾರಾಯಣಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೋಯಿಸಣ್ಣ ಶ್ರೀವೀರನೋಮೇಶ್ವರದೇವವರ್ಧದಾಪ್ಪ ತೊಂದನೆಯನಂದೆ
ತ್ವರದಕಾಶ್ವೀಕರುದ್ಧ ಪಂಚಮಿವಾರದಂದು ಶ್ರೀಮತ್ಪರ್ವನಮಸ್ತಕಪಟ್ಟದಮಹಾಗೃಹಾರಂಸರ್ವಜ್ಞ ಶ್ರೀವೀರನರಸಿಂಹಪುರವಾದರಕೆ
ರೈಯಪ್ರಭಾಕರದಕುಮಾರಂಜೂರಾಚರಹಿಂದಿವಿಯಾಧ್ಯಕ್ಷೇಶ್ವರತಂನವೃತ್ತಿ ಯೊಳಗೆದಾದವೃತ್ತಿ ಯನು ಆವುರೇಶ್ವರದೇವರಿಗೆ
ತಿರುವಾದಕಾಣಿ

²ಜನ್ಮಾವಸ್ಥೆಯ ಸಾಧ್ಯನಿಭಿಕ್ಷೇಪಅಕ್ಷಿಣಿ ಆಗಾಮಿಸಂಸಾರಮಸ್ತವಿಸಹಿತ ಸ್ವೀಕೃತೃಷ್ಟಾಪಿಸ್ವಾಗ್ರಾಮಿಸಾಮಂತಧಾಯಾದಾಧ್ಯನುಮತಿಪು
ರಸರವಾಗಿಸ್ತೀತಿದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ ಕೊಟ್ಟಳು ಆದಾದವೃತ್ತಿ ಯಪ್ರತಿವರ್ಷದಸಮಸ್ತ ವೆಳಲುತ್ಪತ್ತಿ ಯನು ಅದೇವರತೀನಂದಾ
ನವಮಾಡುವವರಪ್ರತಿವರ್ಷದವಿವಿಧಮುಖ್ಯವಾಗಿದ್ದ ಅದೇವರೈ ಕಾರ್ಯದಲಿಂಗಳೋಗಕ್ಕೆ ಕೊಡುಬಹುದುಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೆ ಮೇಲೆ.

¹ಶ್ರೀವಿಕಾರಿಸಂವತ್ಸರದಹೇಪ್ಪರುದ್ಧ

²ಗುಲಮೇಲುಗೋಟೆಯಚೆ

³ಲುಳೆರಾಯರಿಗೆಚೆಂಗಳನಿ

⁴ದಮಡುವಿನಕೇವೆಗೆಆದ

⁵ಪರಾಯರುಚಿಕನಿಂಗೆ

⁶ರಾಯಗೆಕೆಪೆಯಕೆಳಗೆ

⁷ಬೀಜವರಿಬಿ ೧ ಕಾಲುವೆ

⁸ಕೆಳಗೆಬೀಜವರಿಬಿ ೧

⁹ಗದನು

¹⁰ಕೊಟಿವು

¹¹ಯೆದಕೆ

¹²ಅವನಾ

¹³ರೊಬನು

¹⁴ಯೆಗದ

¹⁵ಗೆಆವನಾ

¹⁶ನೊಬನುಅ

¹⁷ಫಿವರತಾ

¹⁸ಯೆಗೆಅ

¹⁹ಳರತಾಯಿ

²⁰ಗೆಆಗಿದ

²¹ಹಾಗೆ

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ಅದೇ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆ ಕಂಬದ ಮೇಲೆ.

ಪ್ರಮಾಣ 1' 3" x 1' 3".

(ಉತ್ತರಕಡೆ.)

¹ನಂದನಸಂವತ್ಸರದ

²ಮಾಗೂರಿಬಿ ೧೦ಲು

³ಆರಕೆರೆಯಪ್ರಭುಗ

⁴ಳಾದಾಸಪನಾಯಕರ

⁵ಅಳಿಗೆದತ್ತಟ್ಟಿಗಿರಿ

⁶ಯಕೆರೆಯಕೆಳಗೆಬಿ ೧

⁷ಗದೆಯನುಮಾನ್ಯವಕೊಟ್ಟ

⁸ರುಳಗದನು

(ಪಶ್ಚಿಮಕಡೆ.)

⁹ಹನಕೇಶವದೇವರಿಗೆದಧ್ಯನ

¹⁰ಕೆಕೊಟ್ಟು ಉಯಿಮಾನ್ಯವನೂ

¹¹ಅವನೊಬ್ಬ ಆಳುಬದರೇಆ

¹²ಪಮಾನವನು

¹³.....

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ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಕೈಸಾಲೆ ಜಗಲೀಕಲ್ಲಿನ ಮೇಲೆ.

- ¹ವಿಜಯಸಂವತ್ಸರದ ಅಶ್ವಿನ್ಯುಜರು ಗ್ರಹೀತೃಯ್ಯನಾಯಕರ ಕಾರ್ಯಕರ್ತರಾದ.....
- ²ಅಜಕೆಪಿಯಮಹಾಜನಂಗಳು ಕೊಲಗಿ. ವಾಗಿನಾಲುಕರಿಸಂಕ್ರೇಸ್ತರ.....
- ³.....ಯಾದಾಯವನೂಯಿದಕೊಡಿಸಿಬಿವಾಗಿಯೂ. ಗ್ರಹಗ್ರಾಮದ.....
- ⁴.....ಕೊಂಡುಗ್ರಾಮದಲಿಸುಬಿದಲಿಯವರಿಯದಕೆಅವ.....
- ⁵.....

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ಅದೇ ಗ್ರಾಮದ ಚೆನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.
ಗ್ರಂಥಾಕ್ಷರ.

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ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರಗೋಡೆ ಮೇಲೆ.
ಗ್ರಂಥಾಕ್ಷರ.

116

ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹ಅಂಗೀರಸಸಂವತ್ಸರದ ಕಾರ್ತಿಕರು ೧೮೬೦ದುಕ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಕಾಮಯಕರಗೊ. ದೊವರಾಮಂಜನವಯ್ಯಮತ್ಸ..
ದಅಗ್ರಹಾರಂಮಲೆಮಾಳಸರಕೆಪಿಯಅಡಿವಾರದಲುಅಳು.....
- ²ಅಮೃತಪದಿಗೆಅಳುರವೊಲನೆಯುಳಿದವಾಯಿಲಮಹಾಜನಂಗಳಕ್ರಿಯಲಿಕ್ರಯ. ಆಕರಮಗಕೊಂಡುಕೊಟ್ಟಿದ್ದ
ಕಂಬ ೩೦| ಕಗಂಮಂಗಳವಾಯಂಕೊಂಡುಕೊಟ್ಟದಕಂಬ ೫೦| ಗಳುಡುಗೆಪಿಯವ. ದೊಕೊಂಡುಕೊ..
- ³ಕಂಬ ೧೧೧೧ ರೀತಿ
- ⁴ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋತರತವನುಂಧರಾಂ | ಪಟ್ಟಿವರವಪನಸ್ರಾಣಿವಿಷ್ಣುವಾಯಂಜಾಯತೇಕ್ರಿಯಾ ||

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ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಚುಂಚೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಮಂಟಪದ ಕಂಬದ ಮೇಲೆ.

- | | |
|-------------------------------------|----------------------------------|
| ¹ ಶ್ರೀಕೃಷ್ಣಮಸ್ತು ಕಾಲೀವಾಸ | ⁴ ಅರು ೩ ಯಲಮಯಿಸೂರ |
| ² ನಕವರುಷ ೧೫೬೬ನೆಯ | ⁵ ಪೂಮರಾಜವೊಡೇರಮಕ್ಕಳುದೇ |
| ³ ಕೋಧನಸಂವತ್ಸರದ ಶ್ರಾವಣ | ⁶ ವರಾಜರಸೇವೆ. |

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ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಹೊಲದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 2' 10" x 1' 6".

14 ಪಟ್ಟಿಗಳವರಿಗೆ ಅಕ್ಷರ ಸವಿದುಹೋಗಿಧೆ.

- | | |
|---|---|
| ¹⁵ಮರಿಯಾದಬ್ರಾಹ್ಮಣಕೊಂಡಪಾಪಕ್ಕೆ | ²⁰ |
| ¹⁶ ಹೋರರುಗೋನಕೊಂಡಪಾಪಕ್ಕೆ ಹೋದ | ²¹.....ಜಾತಿಗೆತಂ..... |
| ¹⁷ ರುತಂಮತಂದತಾಯಿನುವಾರಣಾಸಿ | ²²ವನುಯಿದನಜಿತುಸರ್ವಮಾನ್ಯ |
| ¹⁸ ಯಗಂಗಾತಿರದಲಿದಹಿದಪಾಪಕ್ಕೆ ಹೋ | ²³ ವಾಗಿನಡೆನೋದೂ |
| ¹⁹ ಹರೂ. ಯಿದನುಸಾಲೆಯಿದ..... | |

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ಅದೇ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ತಳವಾರ ಬೋರನ ಬೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.

- 1 ಸಕವಿಷಂ
- 2 ನೆಯವರ್ಧನಾಸಂವತ್ಸರವೈ ಸಾಕಸು
- 3 ದ ೧೦ ಭಾನುವಾರದಂದುಹ . . . ರನಾಡಆರಕೆ
- 4 ಜಿಯು
- 5 ದರಆಯವಪ್ಪನಾಯಕನುಕುಂಟದಮ್ಮಿ
- 6 ಬಿಳ್ಳೆಯದುಗುಂಡಿಯನೂವಿಯಾದಲುದಯಾ
- 7 ವಿತ್ಯಪ್ಪವರಾಯಕಟ್ಟಿಸಿದಕಪಿಗೆಮೆ
- 8 ಟ್ಟಿ ಬಿಟ್ಟುಕೊಡಂಗಿಮೂಲಿಗೊರಂದರಮೂಡು
- 9 ಗವುಣ ಕುಣಿಗಾವುಣ ನಮಗೊಳಲಯ
- 10 ನಾದತೊಲಗದಗಂಡಆರಕೆಪಿಯನಾಡಳು
- 11 ವನುಬೀರಗವುಂಡನುಕಟ್ಟುಕೊಡಂಗಿಗೆ
- 12 ಳ್ಳ ಕಡಮಮೂಣುಸಲಗಿನಾಲ್ಕು ಪದ್ಮಲಸಾ
- 13 ಯಿರದಯಿನೂಣುಪಂದ್ರಾಕನುಳ್ಳನ್ನ ವರಸ
- 14 ಲ್ಲಂತಾಗಿ ಕೊಟ್ಟುಕೊಟ್ಟವು ಕೊಟ್ಟ

- 15 ಇನ್ನಪ್ಪದವನೊದವಾರಣಾಸಿಯಕವಿ
- 16 ಲಿಯಂಬ್ರಾಹ್ಮಣಗುಂಪದೇಯ್ವಿಪಳ್ಳ ಮಹಾ
- 17 ಪಾತಕರಿ |

(ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ .)

- 1 ತೊಂಗಲುಗಳೇಸ್ವರದೇವಗ್ಗಿ ಯ್ವಿ
- 2 ಸಾಕ್ಷಿ ಪಪ್ಪಾ ಕಾಂಪಿಯ
- 3 ಬೇಯಕನ್ನಡಿಗನೊಲವನುಸಾಕ್ಷಿ
- 4 ಬಂದಬ್ರಾಹ್ಮಣಗೊಟ್ಟುಕೊಳಗಮೂಣು
- 5 ಸ್ವದತ್ತ ಪರದತ್ತಂವಾಯೋಪರೇತಿವಸುನ್ದರಾಪಟ್ಟಿ
- 6 ಬಿರಪ್ಪಸಹಸ್ರಾಣಿವಿಷ್ಣು ಯಾಂಜಾಯತೇಕ್ರಿಮಿ
- 7 ಇಳೇಕನವಂಬರದಯಿಣ್ಣು ಯನಾಡಕುಲಗಣ್ಣು ಪ
- 8 ಡೆಯನೊಲವನೊಕ್ಕಟ್ಟುಪೊಯ್ವ ಕಲ್ಕುಟಗ
- 9 ಆಕೋಪ

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ಇದರ ಕೆಳಗೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.

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ಅದೇ ಬೋಲಳ ಮಂಜ್ಞದ ಕೊಪ್ಪಲು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸ್ನಾನಭಟ್ಟದ ಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಮಂಜ್ಞೇಗಂ(ಗಾಂವಿಯ)
- 2 ದ್ಗಂ(ಗಾಂವಿಯ)(ಸೋಪ್ರಮ)
- 3 ರಿ(ಪ್ರೋಪ್ರಮ)(ರೋಗೋ)

- 4 ಹಾದೇವಸಮಕ್ಷಾ(ತ)
- 5 ವಿವರಂಪದಂ

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ಇದಕ್ಕೆ ಪೂರ್ವಕಡೆಯಲ್ಲಿ.

- 1 ಪ್ರಸನ್ನಪ್ರಮರೇಕ್ಷರಂ

- 2 ಇದು ಗಂಗಾಶೀರ್ಷ

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ಇದಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 1' 9".

- 1
- 2 ಉಂ ೨೯ ಗದ್ದೆಕಾಲ
- 3 ಸ್ವಳದಲಿಖಿ ೨೯ ಗದ್ದೆಕಾಲ
- 4 ನುಗ್ರಿಮಹತ್ವರಮಹ
- 5 ವಂನೋಮದನಾ

- 6 ಯೋಗಾನಂದತಿಹಂ
- 7 ರಘುಪತಿಗ್ರೀಕ್ವದ
- 8 ಕೊಟ್ಟುಉಣಿಲುಪಂದ್ರ
- 9 ಅಗಿಅನುಭವಿಸಿ

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ಅದೇ ಹೋಬಳಿ ಬನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಉರಬಾಗಲ ಬಳಿ ಉತ್ತರದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕರೀಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1' 3" × 1'.

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ಕಿರಂಗೂರು ಹೋಬಳಿ ಕಿರಂಗೂರಲ್ಲಿ ರಾಮದೇವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನ ದಕ್ಷರ.

¹ತನಂಗಾಡಿಯಾದಪಂಚವಮಾರಾಯನಾದರಾಜೇಂದ್ರ ಚೋಣವಿಠ್ಠಲರೆಯನಿಮ್ಮ ಕೊಳವಾಡಿಸಿದ

²ತೆಂಕನುಬಿಗ್ಗೆಯಸ್ಯದ್ವಿ.....

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಕಿರಂಗೂರು ಹಳೇ ನಾಲಾಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" × 9".

¹ಶ್ರೀರಾಮ

²ನಿಂವನಾವೆಂ

³ಕವಿರಾಘವ

⁴ಯ

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ಅದೇ ಹೋಬಳಿ ಕಾಚೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬೆಟ್ಟದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ದಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

¹ಸ್ವಸ್ತಿಶ್ರೀ.....ವತ್ಸರ

²ರಸವಾಲ್ಯವಮಾ

³ಯಕಳಲಯಿಕಕುಲಸು ಪುತ್ರ

⁴ರಾಮನಟ್ಟಿಯಕ್ಕದಲ್ಯಕಿಕೊಟ್ಟದ

⁵ಣತಿರಾ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

¹ಸ್ವಸ್ತಿಶ್ರೀ.....

².....

³.....

⁴ಬದೇವರಿಂಗೇಕೊಟ್ಟಗೆಂ

⁵ಮಂಗಳಮಹಾ

(ಮೇತಿಕಂಡ ಎ ಬಸನಗಳ ಅಕ್ಷರಗಳೂ ಸುತರಾಂ ಕಾಣುವುದಿಲ್ಲ.)

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ಅದೇ ದೇವಾಲಯದ ಸೋಮಸೂತ್ರದ ಗುಂಡಿಯ ಬಳಿಯಲ್ಲಿ.

¹ಸ್ವಸ್ತಿ ಮಂಗಳಕೊಂಡಹರಹರಿಯಗ್ರಹಾ

²ರವನಾರಸಿಂಹಪಟ್ಟಣದಬಲಾಳುಸೆ

³ಟ್ಟಿಮಲ್ಲಿಕಾರ್ಜುನ ದೇವರಸವಾಲ್ಯದ

⁴ಯೋಜರಕಳಗದ್ಯಾಣಂದಕೊಟ್ಟು

⁵ಯಿಕಲಪಲವಕಯೊಂದುಬಲಾಳು

⁶ಸಟ್ಟಿಗಲಾಯ.....ಮಂಗಳ ||

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ಅದೇ ದೇವಾಲಯದ ಹೊರಗೋಡೆಯ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 6' x 1' 6".

- ¹ಸ್ವಸ್ತಿ ²ಪ್ರೀತಿವಿಘ್ನವಸಂವತ್ಸರದಬಾಲುಗುಣುಮುಳಚತುದ್ದ ³ಸಿಆ(ಬಿ)ತ್ಯವಾ
⁴ರದಂದು ⁵ಪ್ರೀತಿವಿಘ್ನಪ್ರತಾಪಚಕ್ರವರ್ತಿ ⁶ಪ್ರೀತಿವಿಘ್ನನಾರಸಿಂಗದೇವರಸರಸಾಮ್ರಾಟ
⁷.....
⁸ಸ್ನಾಯಕರಾಯ
⁹.....ಪ್ರೀತಿವಿಘ್ನನಾರಸಿಂಗದೇವರಸರಸಾಮ್ರಾಟ

(ಇದರಲ್ಲಿ ಅಕ್ಷರಗಳು ಸರಿಯಾಗಿ ಕಾಣುವುದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಪಟ್ಟಣೋಮಹಳ್ಳಿ ಗ್ರಾಮದ ಅಂಜನೇಯ ಗುಡಿಯ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.

- ¹ಸ್ವಸ್ತಿ
²ರಯದವಕುಲಾಂಬರದ್ಯುಮೇಶವ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜ
³ರಾಜಮಲೆಪರೋಳ್ಳಂಡಗಂಡಬೇರುಂಡಕದನಪ್ರಚಂಡ
⁴ರನೇಕಾಂಗವೀರನಿವಾರಿಸಿಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂ
⁵ಕಪ್ರತಾ ⁶ಪಹೋಯ್ಯ ⁷ಚಕ್ರ ⁸ವರ್ತಿ ⁹ಪ್ರೀತಿ ¹⁰ನಾರ
¹¹ಸಿಂಗ ¹²ದೇವ ¹³ರುದೋ ¹⁴ರಸ ¹⁵ಮುದ್ರ ¹⁶ನೇವಿ
¹⁷ಪ್ರೀತಿಮುಖಸಂವತ್ಸರದಬಾಲುಗುಣುಮುಳಚತುದ್ದ ¹⁸ಪಂಚಮಿಶನಿವಾರದಂದುಕು
¹⁹ಉವಂಕನಾಡಯಾದವನಾರಾಯಣಚತುರ್ವೈದಿಹಿರಿಯಗ್ರಹಾ
²⁰ರದವಿಜಯಪಟ್ಟಣಸ್ವಾಮಿಹೃದಯಸಂಕೀರ್ತನಕುಲದ
²¹ಸಾಮಂತ ಮಲ್ಲ ²²ನಸುಯ್ಯನ ²³ಪುತ್ರಪಿಡ ²⁴ಮಲ್ಲನಿವಿ ²⁵ನೋಡ
²⁶ಯಬ್ಬ ²⁷ನೂಳು ²⁸ತುಣು ²⁹ವಂಜ ³⁰ಬಿದು ³¹ವೀರಸ್ವ
³²ಗೃಹವಕ್ತೃಕೊಂಡ ನಮಗಮಲ್ಲಯನವಂಸಕಮಂಗಳಮಹಾಪ್ರೀತಿ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಮತ್ತೊಂದು ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.

- ¹ಸ್ವಸ್ತಿ ²ಪ್ರೀತಿವಿಘ್ನನಾರಸಿಂಗದೇವರಸರಸಾಮ್ರಾಟ ³ರಾದ್ರಸಂ
⁴ವತ್ಸರ
⁵.....

(ಇದರಲ್ಲಿ ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಸಮುದೋಗಿ ಸುತರಾಂ ಕಾಣುವುದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ನೆಲಮನೆ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 2" x 2' 6."

ದಕ್ಷಿಣಕಲ್ಲಿನಲ್ಲಿ.

- ¹ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಅಪ್ಯಾದ್ಯಪ್ರಥಮಾಶ್ವೀತೀಸರಸಾಮುದ್ರಪ್ರಸಂಗ | ಪ್ರಿಯಾಗಸಂಗಸು
- ²ತಸಾಂಪ್ರಸ್ಯದೋದಯಾಮಿವ || ರಂಗಂನುತ್ಸಂಗರಂಗೇನಿಜರದನಧಿಯಾಶಂಕರಸ್ಯೋತ್ತಮಂಗಾದಾಕರ್ಷಂ
- ³ಸಿಂದುಲೋಕಾಂಕಿತನತರದಸ್ತೇಯಮಾರೋಪಯಂತ್ಯ | ಮೂತುಪ್ರೋತ್ಸಾಹಯಂತ್ಯಾಸ್ತುತಕುಟಿವದನವೀಕ್ಷಮಾ
- ⁴ಣಸಗಾಸಂಬಾಶೋನಾತ್ಪಲ್ಲಭಾಮೀಕಲಯತುಮುಖತೋಮಂಗಲಾನ್ಯೇಕದಂತಃಅಸ್ತಿ ಸ್ವಸ್ತಿ ಮದುದಯೋಮುಕ್ತಾಮು
- ⁵ಯಸೂತಿಸಂಭವನ್ಮಹಿಮಾಜಾನತತ್ಯಮೂಲನಿಲಯಸು ವನ್ಮಮುಖತೋಯದೋರ್ವಂಶಃ | ತತ್ರಾಗ್ನಿತ್ಸಂಗಮೋನಾಮಭಾಮಿಸಾಲೋ
ಗುಣಾ
- ⁶ಕಂಠೋನಕನ್ಯಾ ಟಿರೇಶ್ವೇಸ್ವೀತತಾಹಂಕವತ್ಯಭೂತತಸ್ಮಾದಜಾಯತುಬಿಜ್ಜಧಾರಾಸಂಪಾತಸಾಹಿತಸರೀಕತವೈರಿರಾಜವಂಶೇನೀಶಕ
- ⁷ವಿರಾಸಕರೈರ್ಯೋಗೋಭೋಸಂಶೋಭಿತಃಕ್ಷಿತಿಕೇಕಲಿಮಿಕ್ತ ರಾಯಾಚೋದಾಸೋಮಭೂಮಿಕಮಾಭವನಿತಕಾಸನಃ || ರಾಜಾಹ
- ⁸ರಿಪರಸ್ತಸ್ಮಾದ್ಯದುವಂಶಾಭಿಷಂಪ್ರಮಾಚೋದೋಮಮುಖಮಧಾಮೀತಿ ಸ್ಥಿತಿಶ್ರೇಯೋಪರಿಪರಾಂನುಪತೇರುದಾರೇಲು
- ⁹ದ್ವಾಮಾಮನರಪಾಲಕುಲಾಭಿ ಮಂಥಮಂಥಾಕಲ್ಪಿ ರಭುಜೋಭುವಿದೇವರಾಯಾತಸ್ಮಾದುಪಸ್ಥಿತ್ಯವೇಂದುರುದಾರೇತಿ ರಾರ್ಜಾತಕ
- ¹⁰ಲಾವಣ್ಯವಿರಾಸನಿವಾಸಭೂಮಿಜೈವಾತ್ಯಕಕಫಿತಕೀರ್ತಿ ರಕಲಪದಯಚಂದ್ರಾತಪೋವಿಜಯರಾಯಮುಖೇಮಂಪ್ರತತೋವಿ
- ¹¹ಪ್ಲಮಹಾರಾಜೋದೇವರಾಜಯಿವಾಸರಸುಮನಸೇವಿತೋಜಿಪ್ಲ ದೇವರಾಯೋಧರಾಧಿಪಃಧನಂಜಯಧನುರ್ವಿದ್ಯಾನಿಪದ್ಯಾಯೋಧರಾ
- ¹²ಧಿಪಕ್ರೂತಸ್ಯೋಪವಿಶ್ವಾತಸ್ಯೋಲಕ್ಷೋಮುಖೇತಳೇದುಪ್ಯುತ್ಪತ್ತಿ ದ್ವಿರದಕರಕಲ್ಪೋತದದ್ವಾಮಾನನ್ಪಾಯತ್ಪಾಘ್ಯತಪಸ್ಸುಮರ
ಯುರಿಜಾ
- ¹³ಅಂಬುಲಜನ್ಮಾಚಿತ್ರಂವೀರಪ್ರತಿಭಟನುಪಪ್ರಾಂಶಂವಂಶಾದಹಂಶೀನಾಸ್ಯಸ್ಯಸ್ತದಪತಿತುಣಕಂಯುಪ್ಪತಾಪಾನಲಾಚೀತೇಜೋ
- ¹⁴ನಿಧೇರಜನಿಭೂಮಿಪತೇರಮುಖ್ಯಾಭ್ರಮುಖ್ಯಕಾರ್ಜನಯಿತಿಪ್ರಥಿತಕುಮಾರೇಶೋರಾದಿಭಿರ್ಗುಣಗಣೈರಧಿಕಂಚತಾತಾತಕಂ
- ¹⁵ಸಂತಿಯಂನುಪತಿಮಿಮ್ನುಡಿರೇವರಾಯಂ | ದಾನಾನಿಜಂವಿತರಣಂಕ್ಷಿತಿರಾಲವಾಲಾಸೇಕೋದಕಂಜಲಧಯುಕ್ತಧನಾನಿವೇಶಾತಾರಾಪ್ರ
- ¹⁶ಸೂನಮಮರಾದ್ರಿರೂಪಭೈಯಪ್ಪಿತ್ಯಂಧ್ರಾಭಲಂಭವತಿಯಸ್ಯಚೇರ್ತಿವಲ್ಲಾಪಯಸ್ಯಪ್ರತಾಪಾನಲಜ್ವಂಭಮಾಣಜ್ವಾಲಾಜುಲೇಭು
- ¹⁷ವನಾಂತರಾಳೇ | ಪರಂತಮಪ್ರಾಪರನುಪ್ರವೇರಂಮುತ್ಪ್ರಥಿಪುತ್ಸಿಪತಿಹುದ್ದಂದವದಾನುಪ್ರದೋರ್ಭಜನಾಯದರೈಲಕ್ಷ್ಮೀಮಿವಮಾ
- ¹⁸ಮುಖಿ | ಭಿಯೇವಯುತ್ಪೀರ್ತಿರುದಾರವೇಗಾವಿಗಾಹತೇತಂಕುಲಾವನಂತಂ | ಕುದ್ಧಲೋಹಿತವಂಶಮುಕ್ತಿ ಕುಂಗಣಾಭ್ಯಮಹಾಪ್ರ
- ¹⁹ಭೋರಾತ್ತಮೂರ್ತಿರನೇಕಜನ್ಮತಮಃಭೂತಿಕಯುಕ್ತ್ಯಾಮಿವಸ್ವ ರಗಧೀರತಮುಣದಂಚನಾಥಸೋಮಣಿಸ್ಥಿರವೈಭವಸ್ತಸ್ಯರಾಜ್ಯ
- ²⁰ಧುರಂಧರೋಧರಣಿಪತೇಸಚಿವೇಭವತ | ಯಶಸ್ವರೋವರೇಯಸ್ಯತಾರಕಾಕುಮುದಾಯತೇಹಂಸೋಭಾಯತೇಚಂದ್ರೋಗ್ರಗಂ
- ²¹ಶೈವಾಯತೇಕರಸ್ಯೋದ್ಯುತರವಾಧಾರಾಪಾತೇನದುವ್ಯಕ್ತನಿಮಾಘತಾಪಂಸಮೂಲಮುನೂಲ್ಮುತನೋತಿಯೋಸೋನಾಮುದಾ
- ²²ಧರ್ಮತರಂಪ್ರವೃತ್ಯಂ | ಆಲೋಕನೈಸ್ಸ್ಯಕೀರ್ಯೇಕಾವೇರಿವಾಸಕಲಿತಸಾಭಾಗ್ಯಂಕುಲಯಸುಮನಸ್ತೋಮಂಕುರುತೇದ್ವಿಜರಾ
- ²³ಜುಪಸೋಲ್ಲಾಸಂ | ಆಗ್ನಿತ್ಯಂಮೂದಂಚನಾಯಕಮಣೀರಸ್ಯಭಿಜಾತಾನ್ಯಯಾ | ರಾಜ್ಯೋರಪರೇವರವೈವಿಭವಾರಂಗಾಬಿ
- ²⁴ಕೇತಿಪ್ರತಾಪಾತಿವ್ರತ್ಯುಪಣೇನಸರ್ವಧರಣೀಚಕ್ರಂಸದಾಪ್ತಾ ದಪದ್ವಿಶ್ಯದ್ವಿವಿನಯಪ್ರರೋಹಮಧುನಾಯಸ್ಯಾಸಮುಚ್ರಾಯತೇ | ರ
- ²⁵ಮೈಯದುಗಿರಿಬಿಬರೇಯಾದವನಾರಾಯಣೇನಸದೇವೀ | ರಮತೇಚಿರೇಣಲಕ್ಷ್ಮೀಸ್ವಯೈವರಂಗಾಂಬಯಾಸದಾಸೇವ್ಯಾ | ನೈವೇ
- ²⁶ದ್ಯಾರ್ಥಮಹಾಲಕ್ಷ್ಮಾಸ್ತಸ್ಯೋಶ್ರೀರಂಗಮಂಟಪೇ | ಆಕಲ್ಯಾಂತದ್ವಿಜಾತೀನಾಮನ್ನದಾನಪ್ರವೃತ್ತಯೇ || ಆಗ್ರಹಾರದ್ವಯಂದೇ
- ²⁷ಯಮಿತಿರಂಗಾಂಬಯಾಮುದಾಯಿಮದಿಪ್ರಾಥದೇವೇಂದ್ರೋವಿಗ್ನಪ್ತೋವೀರೇವರಃ || ಬೇಭರಾಮೋದುಗಣಿತೇಶಾಕೇಶೈವಕುಧಾನ್ಯಕೇ
- ²⁸ಮೂರ್ತೀರ್ವೇಕೈಶ್ಯಪಕ್ಷೇದ್ವಾದ್ಯಾಂಸಾರಿವಾಸರೇಪಂಚಾಕಶ್ಚಿಂಶತಶ್ಚವರಾಣಾಣಾಂಜನಿಸ್ಥಳಂಕ್ರಮೇಣಸಸ್ಯ
- ²⁹ಸಂಪನತತುಂಗೀಮಾಸಮನ್ವಿತಂ | ಕುರ್ವ್ಯಂಕನಾಡವಂಶೇಶೋರಮಣಿಮೇಲೂಕೋಪರಾಜ್ಯಗತಯಲ್ಲೇನಪಲ್ಲಿ

- 80 ಯಲವದಪಲ್ಲಿ ತಿಪ್ರಾತಿಪನಾಮಧೇಯಯುತಂ | ಅಪ್ಪಭೋಗಸ್ಯಾಪ್ಯಯುತಂ ಸರ್ವೋತ್ಪತ್ತಿ ಸಮಸ್ತಿ ತಲಪ್ಪತ್ರಗ್ರಾಮದ್ಯ
81 ಯಂಪ್ರಾಧಾತ್ಯ ವ್ರಮಾಳಸ್ಯ ಸನ್ನಿಧಾ | ಅಗ್ರಹಾರದ್ಯಯಸ್ಯಾಸ್ಯಸೀಮಾನೋದೇಶಭಾಷಯಾ | ಅಗೋಷುಲ
82 ಪ್ರತಿತ್ಯರ್ಥಂ ಲಿಖ್ಯಂತೇ ವೃದ್ಧ ಸಂಮತಾಃ || ಬಲ್ಲೆ ನೆಹಳ್ಳಿಯ ಸೀಮೆಯ ವಿವರ ಬಲ್ಲೆ ನೆಹಳ್ಳಿಯ

ಉತ್ತರ ಕಲ್ಲಿನಲ್ಲಿ.

- 83 ಮೂಡಲು ಲೋಕ ಪಾವನೆಯ ಸಾಗರದಲ್ಲಿ ನಿಂದು ತೆಂಕಲು ನೋಡಲು ಗಿಳಿ ಸಾಗರದ ದಕ್ಷಿಣ ಭಾಗದಲ್ಲಿ ಆಸಾಗರವೇ ಮೇರೆ
84 ಯಾಗಿನಡದು ಆಗ್ನೇಯ ದಿಕ್ಕಿ ನಲ್ಲಿ ನಿಂದು ಕೊಡು ಕುವೈ ಬಲ್ಲೆ ನೆಹಳ್ಳಿಯ ಎರಡರ ಸಂದಿ ಪುಲ್ಲಿ ನಿಂದು ಪ
85 ಡುವಲು ನೋಡಿಕೊಡು ಕುವೈಯ ಸೀಮೆಯನ್ನು ಎಡದಲ್ಲಿ ಹೊಕ್ಕಿ ಎಡತೆವರು ಮೇರೆ ನೆಹಳ್ಳಿ ಕಲ್ಲು ಗಳು ಮೇಲೆ
86 ಹಿರಿಯವರ ಮೇರೆಯಾಗಿನಡದು ಹೆಬ್ಬಡೆಯನ್ನು ಮೇರಿನಟ್ಟ ಕಲ್ಲು ಮೇರೆಯಾಗಿನಡದು ನೈರುತ್ಯ ದಿಕ್ಕಿ ನಲ್ಲಿ ಕೊಡು
87 ಕುವೈ ನೆಲಮನೆ ಬಲ್ಲೆ ನೆಹಳ್ಳಿಯ ಮೂರನೆಯ ನೆಟ್ಟ ಕಲ್ಲು ನಿಂತು ಬಡಗಲು ನೋಡಿಕೊಡು ರುಗಿಡು ಪಳದ
88 ತೆವರು ವರೈ ಮೇರೆಯಾಗಿ ಕಗ್ಗಲು ಮರಡಿಯ ನುಡದಲ್ಲಿ ಹಾಕಿಕೊಂಡು ಆವತ್ತಿ ನವಟ್ಟ ಮೇರೆಯಾಗಿ ಹೊತ್ತಿ ಯಮರಡಿ
89 ಎಂಬ ದೇಶ ಕಲ್ಲು ಮರಡಿಯನ್ನು ಬಲದಲ್ಲಿ ಹಾಯ್ದು ಕೊಂಡು ಕಿರುಗಿಡು ಪಳದವರೈ ಮೇರೆಯಾಗಿನಡದು ವಾಯವ್ಯ ದಿಕ್ಕಿ ನಲ್ಲಿ
90 ನೆಲಮನೆಯ ರಂಗಸಮುದ್ರವೆಂಬ ಕೆರೆಯ ತೆಂಕಲು ಕೋಡಿಯಲ್ಲಿ ನೆಲಮನೆ ಬಲ್ಲೆ ನೆಹಳ್ಳಿಯ ಎರಡರ ಸಂದಿಯಲ್ಲಿ ನಿಂದು
91 ತೆಂಕಲು ನೋಡಿಕೊಂಡು ವರೈ ಮೇರೆಯಾಗಿ ರಂಗಸಮುದ್ರದ ಕೋಡಿಯ ಹಳ್ಳವನ್ನು ಬಲದಲ್ಲಿ ಹಾಯ್ದು ಕೊಂಡು ಕಿರುಗಿಡು ಪಳದವ
92 ರೈ ಮೇರೆಯಾಗಿ ರಂಗಸಮುದ್ರದ ಕೋಡಿಯ ಹಳ್ಳವದಾಟಿ ಆ ಕೋಡಿಯ ಹಳ್ಳವನ್ನು ಎಡದಲ್ಲಿ ಹಾಯ್ದು ಕೊಂಡು ಆ ಕೋಡಿಯ
93 ಹಳ್ಳವೇ ಮೇರೆಯಾಗಿನಡದು ಆ ಹಳ್ಳವನ್ನು ದಾಟಿ ರಂಗಸಮುದ್ರದ ಬಡಗಲು ಕೋಡಿಯ ಹಳ್ಳ ಮೇರೆಯಾಗಿ ಬಡಗಲು ಮುಂತಾಗಿ ನ
94 ಡುವನಾಗನಾಗನ ಕಟ್ಟಿ ಮೇರೆಯಾಗಿ ಹಂದಿಯ ಗುಂಡಿಯ ಪಡು ಪೂತವುರನು ಬಲದಲ್ಲಿ ಹಾಯ್ದು ಕೊಂಡು ತೆಂಕಮುಂತಾಗಿ ತಿರಿಗಿನಾ
95 ಗನಾಗನ ಕಟ್ಟಿ ಯಂನೂ ಬಲದಲ್ಲಿ ಹಾಯ್ದು ಕೊಂಡು ಆ ಕಟ್ಟಿಯಿಂದಾ ಹೋದ ಕಾಲ್ವೈ ಮೇರೆಯಾಗಿ ನೆಲಮನೆ ಬಲ್ಲೆ ನೆಹಳ್ಳಿಗೆ ಮ
96 ಧೈವಾಗಿ ಸ್ಥಳ ಮಗೋಭೂಮಿಯ ಯಂನೂ ಯಡದಲ್ಲಿ ಹಾಯ್ದು ಕೊಂಡು ಆ ಕಾಲು ವೇ ಮೇರೆಯಾಗಿ ಮೂಡಮುಂತಾಗಿ ಆ ಕಾಲು ವೆಯೆಂಬಳ
97 ಯಾಗಿಯಾಣಾಭ್ಯಾಭಿಮುಖವಾಗಿ ಆ ಕಾಲು ವೇ ಮೇರೆಯಾಗಿನಡದು ಲೋಕ ಪಾವನೆಯ ಸಾಗರವ ಕೂಡಿತ್ತು -ಯಲ
98 ವದಹಳ್ಳಿ ಸೀಮೆಯ ವಿವರ - ಮೂಡಲು ದಿಕ್ಕಿ ನಲ್ಲಿ ನೆಲಮನೆಯ ನೈರುತ್ಯದ ಮೂಲೆಯವತ್ತಿ ಲ್ಲಿಯಿದ್ದ ಕಿರುಗಿಲ್ಲ ಮರಡಿ
99 ಯವತ್ತಿ ನವವಯಲ್ಲಿ ನಿಂದು ತೆಂಕಮುಂತಾಗಿ ನೋಡಿನೆಲಮನೆಯ ಸೀಮೆಯನ್ನು ಯಡದಲ್ಲಿ ಬಟ್ಟು ಕೈವರೈ ಮೇರೆಯಾಗಿನ
100 ದಿದ್ದ ತೆವರೈ ಮೇರೆಯಾಗಿನಡದು ಹುಟ್ಟುಗಲ್ಲು ಕಿರು ಮರಡೀ ಮೇರೆಯಾಗಿನಡದು ಅಲ್ಲಿಂದ ಮೂಡಲು ತಿ
101 ರಗಿನಡದು ಅಲ್ಲಿಂದ ತೆಂಕಮುಖವಾಗಿ ಆವೆದ ಪಳದಿದ್ದ ತೆವರೈ ಮೇರೆಯಾಗಿ ನೆಲಮನೆಯ ದಾಗೋಡಿಯ ಹೊ
102 ಲದ ಆಗ್ನೇಯದ ತಲಹಿನಲ್ಲಿ ನಿಂದು ಅಲ್ಲಿಂದ ಮೂಡಮುಖವಾಗಿ ನಡದು ಅಲ್ಲಿಂದ ತೆಂಕಮುಖವಾಗಿ ಆವೆದ ಮೇರ
103 ಯಾಗಿನಡದು ಆಗ್ನೇಯ ದಿಕ್ಕಿ ನಲ್ಲಿ ನೆಲಮನೆಯ ಯಲವದಹಳ್ಳಿ ದರಸಿ ಕುವೈ ಮೂರರ ಮಧ್ಯದ ಹಿರಿಯವರೈ ನಿಂದು ಆ
104 ಲ್ಲಿಂದ ಪಡುವಲು ನೋಡಿಕೊಂಡು ವರೈ ನೆಟ್ಟ ಕಲ್ಲೆ ಮೇರೆಯಾಗಿನಡದು ಮೀರಂನ ಕುಂಟೆಯನ್ನೂ ಬಲದಲ್ಲಿ ಹಾಯ್ದು ಕಿ
105 ಅಲ್ಲಿಂದ ಹಿರಿಯವರೈ ಮೇರೆಯಾಗಿನಡದು ದರಸಿ ಕುವೈಯ ಸೀಮೆಯನ್ನೂ ಯಡದಲ್ಲಿ ಹಾಯ್ದು ಕಿ ನೆಟ್ಟ ಕಲ್ಲು
106 ಹಿರಿಯವರೈ ಮೇರೆಯಾಗಿನಡದು ನೈರುತ್ಯ ದಿಕ್ಕಿ ನಲ್ಲಿ ಕೆಂದನಾಳು ದರಸಿ ಕುವೈಯಲವದಹಳ್ಳಿಯ ಮೂರರ ಮಧ್ಯದ ಕೆಂ
107 ಗಲ್ಲ ಮೇರೆಯಲ್ಲಿ ನಿಂದು ಬಡಗಮುಂತಾಗಿ ಆ ಹಿರಿಯವರೈ ಮೇರೆಯಾಗಿ ಕೆಂದನಾಳು ಸೀಮೆಯನ್ನೂ ಬನ್ನಿ ಯಮರಡನು
108 ಯಡದಲ್ಲಿ ಹಾಯ್ದು ಕಿ ವಂದಿ ಮೈವಾಯವ್ಯಕ್ಕೆ ಟಿಲೈತಿ ಆ ಕಿರುಗಿಡು ಪಳದಿದ್ದ ತೆವರೈ ಮೇರೆಯಾಗಿ ಹೋಗಿ ಯ ಕಟ್ಟಿಯನ್ನೂ ಬಲದಲ್ಲಿ ಹಾ
109 ಯಿ ಕಿ ಬನ್ನಿ ಮರಡನ್ನು ಮೈವಾಟಿ ದೂರವಾಗಿ ಬಲದಲ್ಲಿ ಹಾಯ್ದು ಕಿ ಕೊಂಡು ಅಲ್ಲಿಂದ ಬಡಗಮುಖವಾಗಿ ನಡದು ತೊಂಡನೂ
110 ಪುಳಯವಾರ್ಗದ ಹಾದಿಯಂನೂ ದಾಟಿ ವಾಯವ್ಯ ದಿಕ್ಕಿ ನಲ್ಲಿ ಕೆಂದನಾಳು ನೆಲಮನೆಯ ಯಲವದಹಳ್ಳಿಯ ಮೂರರ ಮಧ್ಯದಲ್ಲಿ
111 ಕೆಂಬಳ ಕಂಬಾರಗುಂಡಿಯ ಹಳ್ಳದಲ್ಲಿ ನಿಂದು ಮೂಡಮುಂತಾಗಿ ಕುಂಬಾರಗುಂಡಿಯ ಹಳ್ಳ
112 ಮೇರೆಯಾಗಿ ನೆಲಮನೆಯ ಯಲವದಹಳ್ಳಿಗೆ ಮಧ್ಯ ಕವಾಗಿ ಸ್ಥಳ ಮಗೋಭೂಮಿ
113 ಯನ್ನೂ ಯಡದಲ್ಲಿ ಹಾಯ್ದು ಕಿ ಕೊಂಡು ನಡವನೆಲಮನೆಯ ರಂಗಸಮುದ್ರಕೆರೆಯ ಕೊಟ್ಟು ನೆಹಳ್ಳಿ ಮೇರೆಯಾಗಿ ನೆಲ

- 64 ಮನೆಯಗೀಮೆಯನ್ನೂ ಯಡದಲ್ಲಿಹಾಯಿಕೊಂಡುಮಡತಿಟ್ಟು ಮೇರೆಯಾಗಿನಡದುಬೆದ್ದು ರಿಯಲ್ಲಿನಿಂದುತೆಂಕಮುಖ
65 ವಾಗಿಅಬೆದ್ದು ರಿಯೇಮೇರೆಯಾಗಿನಡದುಹಾಸರೆಯಲ್ಲಿನಿಂದುಅಲ್ಲಿಂದಮೂಡಮುಂತಾಗಿಹೆಬ್ಬಿಟ್ಟ ಮೇರೆಯಾಗಿ
66 ಚಿಕೊಜನಕಟ್ಟೆಯನ್ನೂ ಆರೆಯಮರನಂನೂಯಡದಲ್ಲಿಹಾಯಿಕೊಂಡುಅಕಂಪಟ್ಟಿಟ್ಟ ಮೇರೆಯಾಗಿನಡದುಬೆದ್ದು
67 ಮೇರೆಯಾಗಿನಡದುನಲುಮನೆಯನ್ನೆರುತ್ತದೆಕಿರುಗಲ್ಲವೊರಡಿಯಲ್ಲಿಕೂಡಿತ್ತು ತುಪ್ಪವರದಮಾಂಸಾರ್ಸನು
68 ಕಾಸನಲೇಖಕಃ || ಶ್ರೀಗುರುಗುಣಾದಿಮಾನುತಿಮಹಾಮಾತೃ ತೇಸ್ತದತ್ತಾ ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ ನುಪಾಲನಂಪರದತ್ತಾ
69 ಪಹಾರೇಣಸ್ತದತ್ತಂನಿಷ್ಠ ಲಂಭವೇತ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಪರೇತವಸುಂಧರಾಂ | ಪ್ಲವ್ಯವರ್ಷಸಂಪ್ರಾಣಿ
70 ವಿಪ್ಲವಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಏಕೈವಭಗಿನೀಲೋಕೇನರ್ವಪೂಮೇವಭೂಭುಜಾಂ | ನಭೋಜ್ಯಾಕರಗ್ರಾಹ್ಯಾ
71 ವಿಪ್ರದತ್ತಾ ವಸುಂಧರಾ || ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಭ್ಯೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸ್ಯರ್ಗಮವಾಪ್ನೇತಿಮಾ
72 ಲನಾದಚ್ಯುತಂಪದಂ || ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ವಸಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವನ್ತಿಃ | ಸರ್ವಾ
73 ನೇತಾಃಪೂವಿನಸಾರ್ಥಿವೇಂದ್ರಾಃ ಫೂಯೋಭೂಯೋಯಾಚನೇರಾಮುಹಂಧ್ರಃ || * || ಕುಭಮಸ್ತು ಮಂಗಳಮಹಾಶ್ರೀ
74 ವಿರೂಪಾಕ್ಷಾ || ದೊಡ್ಡ ವನಯಬರಹಾ | ಶ್ರೀಶ್ರೀ ||

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ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.-ಪ್ರಮಾಣ 3' x 1' 4".

ಕಲ್ಲಿನಮೇಲೆಘಾಗಹೋಗಿದೆ.

ಹಿಂದೂಗಡೆ.

- 1 ಮಸ್ತ ಛುಪ
- 2 ನವನುತಗಂಗಳು
- 3 ಗಣನಿರ್ಮುಳತಾ
- 4 ರಾಪತಿಜಲಧಿ
- 5 ಜಲವಿಪುಳ
- 6 ವಳಯದೇಖ
- 7 ಛಾಕಳಪಾಳಂ
- 8 ಕ್ರತೇಳಾದಿಪತ್ಯ
- 9 ಲಕ್ಷ್ಮೀಸ್ವಯಂವೃತ
- 10 ಪತಿತ್ವಾಗಣಿತ
- 11 ಗುಣಗಣಫೂಪೂಪೋ
- 12 ಪಿತವಿಫೂತಿಶ್ರೀಮ

- 13
- 14 ನ್ನಿಲ್ಲಲಗೆ
- 15 ದಯೆಗೆಯ್ದಿಕ್ಕಿ . .
- 16 ಸೊಲ್ಲೆಗೆಯೆಬೆಳೆ
- 17 ಯಕ್ಕಿ ಯೆಮುದಿ
- 18 ಲ್ಪಯ್ಲಕ್ಕೂಟಣ
- 19 ಉಕ್ಕೊದುಗದನಣದನಾ
- 20 ಅಪ್ಪಿಯುಕರವೆಯುಮ
- 21 . . ಕವಿರಮುಮನ
- 22 ಣದೊಂದುತ್ತಂಪಂಡ
- 23 ಮಾಪತಕನಿಸನ್ನಲೋ
- 24 ಕಕ್ಕಿಹೋದಾನ್ ||

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ಅದೇ ಹೋಬಳಿ ಹರಪು ಗ್ರಾಮದ ರಾಮದೇವರಗುಡಿ ಬಳಿ ಈಕಾನ್ಯಮೂಲೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.-ಪ್ರಮಾಣ 4' 6" x 3'.

ಈ ಕಲ್ಲಿನಲ್ಲಿ ಅಕ್ಷರಗಳು ಸಮೆದುಹೋಗಿ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.

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ಅದೇ ಹೋಬಳಿ ವೊಡೇರಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಟ್ಟಿಕೆಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 6" × 1' 6".

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮತತಿಮ್ಮಯ್ಯ
² ತಿರಿಯಮ್ಮ ಕೆಜಿಗಟ್ಟ
³ ಸುವನ್ನು ಸಾಸನವಂಕೊ
⁴ ಟ್ಟಸ್ತಿ ತಿಕ್ಕಮವೆನ್ನ
⁵ ಚೂರದೊಳಬಟ್ಟಸಾಮ್ಯದ
⁶ ಪಟ್ಟಗುರದೇವಕೆಜಿಗಟ್ಟ
⁷ ದೂರದನದವೆಟ್ಟವೊ

⁸ ಕೆಜಿಗಟ್ಟದುಕೆಜಿ
⁹ ಗೊಡಂಗು ಗೊಡವೊಡಕೆ
¹⁰ ಜಿಗಟ್ಟದುಕು || ಬಿತ್ತು
¹¹ ವಟ್ಟತಪ್ಪನಂಗದಕ್ಕಮ
¹² ಬಿಟ್ಟದವರಕವಿ
¹³ ಬಾರಣಸಿನಬಿಟ್ಟದ

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ಅದೇ ಹೋಬಳಿ ಎಲೇಕರೆ ಗ್ರಾಮದ ಅಂಜನೇಯದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' × 2' 6".

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮಾಸ . . . ಯವಟ್ಟ
² ಹೃಯವಟ್ಟ ಬಿರಿಯಚತು
³ ಸೀವಾಸಹಿತವಾಗ್ರಿಯಾ
⁴ ದವನಾರಾಯಣಚತುರ್ದಿವಿ
⁵ ಗಲದವ . . . ದಕಾರಕುಡ್ಡಿಲಿ

⁶ ರು . . . ತಾವಿಣ್ಣ . . . ಕುಡೆವರು
⁷ ಮಾಳಿಗೆತಿರುವಿದಿಯಾತ್ಥಮಾ
⁸ ಗಿನದವರುಸಮ . . . ಮಂಗ
⁹ ಲಮಹಾತ್ರಿ ||

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ಅದೇ ಹೋಬಳಿ ಮಾಳಾನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಕುರಿ ಬೆಟ್ಟದ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' 3" × 2'.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳಸ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಯಾದವಕುಳವಾರಿ
² ವರ್ಧನಸುದಾಕರಸತ್ಯರತ್ನಾ ಕರಸಮೃತ್ತ ಜೊಡಾಮಣಿಮಲೆಪರೊಳಗುಂಡಮಲೆರಾ
³ ಜರಾಜನುಂತ್ರಿಯು(ವ)ನಮೃತಕಳಕಡುಕೊಂಗುನಂಗಲಿನೊಂಬವಾಡಿಬುಟ್ಟ ಬಿಟ್ಟನವಾ
⁴ ಸೆಹಾನುಂಗುಲಹಳಗೊಂಡಸಹಾಯನಾಯ್ಕನಿಸಂಕಮೃಪ್ರತಾಪ್ರೀತೊ
⁵ ಯ್ಯಳವೀರಬಲ್ಲಾಳು ದೇವರುಂತ್ರೀದೇವಸಮುದ್ರದಪಟ್ಟಣದಲ್ಲಿರುವುನ್ನಿಗ್ರಿಸಿಟ್ಟ
⁶ ಪ್ರತಿಪಾಲನಂಮಾಡಿಸುಕಸಂಘಾನೋದಿಪ್ರಭುವಿರಾಜ್ಯಂಗಯ್ಯತ್ತಿರಿಸಕವ
⁷ ರಿಪಂ ೧೯೩ ನೆಯಮನ್ಮಥನವತ್ಸರದಸು ೫ ಸೋ, ಕುಂಟು ನಾಡವೊಳನಹಳ್ಳಿ
⁸ ಯುವಿಮ್ಮಯರಕೊಲದೂಕಗಾವುಂಡನಮಗಪರದಗಾವುಂಡಲದಮೂ
⁹ ಳೂಪುಲಮೊಡಡಿಆಣತಿಆಗಿತೆಂಕಣಕೆಜಿಪರದಸಮುದ್ರಮಂಕಟ್ಟಿಸಿದೇವಾ
¹⁰ ಲ್ಯವನೆತ್ತಿ ಸಿಪರದೇಸ್ವರದೇವಗಟ್ಟಮಣ್ಣು ದತಿಹಂದಾಕ್ರತಾರಂಬರಂಗದ್ದೆಕೊ ೧೦ ಬೆದ್ದ
¹¹ ಲೆಮಣ್ಣು ೧೦ ೧೦ ಇತುಪದಅದರೆಗಂಗಿಯತಡಿಬತಂಗಕವುಲೆಯಕೊಂಡ
¹² ಪಾಪಸ್ವತಂಪರದತವಾಯೋವ್ಯಹವಾರಣಗಿಪ್ಪಿವ್ಯವಿರಪಸಸಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇತಿ
¹³ ಮಿ ||

ಅದೇ ಹೋಬಳಿ ಸೀತಾಪುರ ಗ್ರಾಮದ ಅಗ್ನೀಯದಲ್ಲಿ ಕೊಮಾರಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲುಗಳಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತೋಮನಮಹಾರಾಜಾಧಿರಾಜರಾಜರವೇಶ್ವರಪು
- ² ತಾಪ್ರೀವಿರುಪಾಕ್ಷಮಹಾರಾಯಪೃಥ್ವಿವಿರಾಜ್ಯಾಗಯಿತ್ತಿರಲುಕಾಲಿನಾಪನಕವರಪು ೧೩೯೫ತ್ವನೆ
- ³ ಯಸರ್ವಜಿತ್ಸಂವತ್ಸರೈಕಮುಖಾದ್ರವಬ ೪ ಕನಿರೋಹಿನಿಚಕ್ಷತ್ರದಲುನಾಗಮಂಗಲದಂಗೋಪೋಡೆ
- ⁴ ಯರಮಕ್ಕಳುಬೇರಾಜಗಳಾಶ್ರೀರಾಮಚಂದ್ರದೇವರಿಗೂವ್ಯವೇಶ್ವರಾದವೃತ್ತೆ ರಡುಮಹಾಜನಂಗಗೂಕೂ
- ⁵ ಬೃಧರ್ಮಸಾಧನಕ್ರಮವೆಂತೆಂದರನಾಳುಕುವೇರಿಯಲೂಹಣಿಸ್ತುಗಿಪೊಂದುಕಟ್ಟೆಯನೂಕಟ್ಟುಕಾಲುನೆನೂ
- ⁶ ತಂದೆವಾಗಿರಹಿನಮಹಾಜನಗಳತಮಹರಹಿನುತನುಸೀಮೆಯಲೂಕಾಲುನೆಯನತಪದಕ್ಕೆನಮನು
- ⁷ ಪೊಡಂಬಡಿಸ್ತವಿವರತಂವಾಗ್ರಾಮಸೀಮೆಗೊಂದಂಭುಗನಾಳುಮಾಡುವದೇವದಾಯುಪ್ರಹೃದಾಯಕ್ಕೂನಮಗೆಯಜಮಾ
- ⁸ ನಭಾಗಸಹಮೂರುಭಾಗವಾಗಿಸಾಧನವನುಕೊಟ್ಟುಕೊಂಡುಹರಹಿನುತನುರುದ್ರೇರಂಗನಾಥಗಳಮಕ್ಕಳುಯೆವಂ
- ⁹ ಳಗಳುಕುವ್ಯಂಕನಾಡವೆಂಬೆದುರುಹಸಸಕ್ಕುಗ್ರಾಮವನೂನಮಗೊತ್ತಿತ್ತಿಯವಾಗಿಕೊಟ್ಟುಯಿದ್ದರಾಗಿಆಗ್ರಾಮಸೀಮೆ
- ¹⁰ ಯುಮೆಲಿನಾಳುಕಾಲುನೆಯನುತನುಆಶೋಸಕ್ಕುಗ್ರಾಮವನೂಯಿದಿನವಯ್ಯಂಕರಕ್ಕೊತ್ತಿತ್ತಿಯವಾ ಅ ಋಭುವಿಕೊಂಡು
- ¹¹ ಯಕ್ಕ ಆಯುದುವಂಗಳುವಂದು ವಾಗಿಯಿಸಂವತ್ಸರದಲೂಹರಹಿನರಂಭಾಗಿಯು ಬಳಗೆ
- ¹² ನಮಿಗೆಯಿದ್ದತ್ತು ಸಾವಿರದನೂರುವರದಕುಳವನೂತೊಂಡೂರಲೂತಮಗೊಳಭಾಗೆಬೊಳಗೆನಮಗೊಂದಂಭುಗನುಕು
- ¹³ ವ್ಯಂಕನಾಡವೆಂತೆದುರುಹಸಸಕ್ಕುಯೊಳಗೊಟ್ಟುಮಳಲಿಗ್ರಾಮ ೧ ಹೊಸಕ್ಕುಗ್ರಾಮ ೧ ಕೆಂವನಹಾಳಗ್ರಾಮದವೂ
- ¹⁴ ಳಗೆಅರ್ಧಭಾಗಸಹವಾಗಿನಾನೂರುಹೊಂನನೂಯಿಸೀಕೊಂಡನಮಗಕ್ರಿಯವಾಗಿಕೊಟ್ಟರಾಗಿಯಿಸೀಮೆ
- ¹⁵ ಪೊಳಗೆಹೊಸಕ್ಕುಯಾಗ್ರಾಮವನೂನಂಮುನುಸೀತಾಯಂಮನವರಧರ್ಮವಾಗಿಸವ್ಯವನೂವಾಗಾಗ್ರಾಮಾಧಿವೇತ
- ¹⁶ ಆಹಂಫಾಶ್ರೀರಾಮಚಂದ್ರದೇವರಿಗೂಯಿದವೃತ್ತೆ ರಡುಮಹಾಜನಂಗಗೂಕೂಬೈವಾಗಿಆಗ್ರಾಮದಹೆತುನೀ
- ¹⁷ ಮೆಯವಿವರಯೊಕ್ಕಾನ್ಯದವಳೆಯಕಲ್ಲುನೊರಡಿಆಶ್ವಿಂತಂಕಮಂತಾಗಿನಾಡದರಹೊನಯಿಡಿಸೀಮೆಯವಟವೃಕ್ಷ
- ¹⁸ ಆಹರಹಾನಗಕೊಡುಗಳಹೊಲದತಲವಡಿ ಹೊಸಕಾಲುನೆಯದಸರಕೆಡಹಗೊರದಾರಿಯಹರೂ
- ¹⁹ ರ . . . ಅಗ್ನೀಯದಕಳೆಯಕಾಲುನೆಯಪೊತ್ತಿನವಟವೃಕ್ಷದಿಂಪಡುವಲುಆಗ್ನೀಯದಮೂಲೆವೊರಲಾಗಿಹಳೆಯ
- ²⁰ ಕಾಲುನೆಯಪೊತ್ತು ಕೊಂಡುಮಿಳಿದವನಾಗಿಳೆಯಆಗ್ನೀಯದಮೂಲೆಪಯ್ಯಂತರನೂರುಕೋಲನೂಯಿಟ್ಟುಅಲ್ಲಿಂದ
- ²¹ ಆಗ್ನೀಯದಮೂಲೆವೊರಲಾಗಿಹಳೆಯಕಾಲುನೆಯಮೇರೆಯಾಗಿಹಳೆಯಕಟ್ಟಿಕಾ . . . ಯ್ಯನಾಗರಮನು . .
- ²² ಮುಂತಾಗಿಹಳೆಯ
- ²³ ಚದುರಗಟ್ಟದಕಟ್ಟೇರಿಯವುಂದೂಕೋಡಿಹೊಸಕಾಲುನೆಯಚದುರಗಟ್ಟವೂರಗಟ್ಟಿಯೂದಲಾಗಿಮೂಡ
- ²⁴ ಉಳಿಯಿದಮುಂತಾಗೊಳಸಕ್ಕುಯ . . ಗೊಪ್ಪೆಯಮೆವೊಲೆನುಕಂನಲವೊರಡಿಹರಹಿನಮನೀ . .
- ²⁵ ಪೊಳೆಯಕಟ್ಟುಕೂಡಿದಯಿ ಕಾಂತ್ಯದಿಕಲುಮಿತ್ತಿ ಚತುನೀಮವಳಗುಳತಾಲುಲುಯಗದ್ದೆ ಬೆದ್ದ ಬತ್ತೋ
- ²⁶ ಬೆತುಡುಕೆವಳತೂರಾರ ಸುವಣ್ಣಾಧಾಯುಕ್ತಲುಬಾಳಕಾಲುಪಾಪಿನಾಲುಯಿಸಂಪ
- ²⁷ ಆಹಂ ಸರ್ವಮಾನ್ಯವಾಗಿನೂರುಯೆಟ್ಟುವೃತ್ತಿಯಾಗಿರಹಿಸ್ತೀರಾಮಸೀತಾಪುರದಶ್ರೀರಾಮಚಂ
- ²⁸ ದ್ರದೇವರಿಗೂಲಾಯವಾಗವೃತ್ತಿ ೧ಕ್ಕೆ ಬೀಜವರಿಬ ೧ ಗದ್ದೆಯರೆಕ್ಕೆದಲೂಕೊಟ್ಟದುವೃತ್ತಿ ೪ ಬೆದ್ದಬಧಾಯವಳ
- ²⁹ ಗೆಆದೇವರಸವ್ಯಾರಾಧನೆಗಲವಾಗಿತಡಿಮೆಂಗಳಿಹಂನರಹುತೊನಿನವದ್ದಲೆನೂತನ . . . ಮನೆ . . ಮ
- ³⁰ ಮಾಡಿರವಾಗವೃತ್ತಿ ೧ಕ್ಕೆ ಬೀಜವರಿಬ ೧ ಗದ್ದೆಲೆಕ್ಕೆದಬೆದ್ದಲುಮಿನವೃತ್ತಿಯುಬಕ್ಕಲುಮಿನವೃತ್ತಿಗೊಟ್ಟು
- ³¹ ದನ . . ನಿವೇಶನವನೂರುದಾಸ . . ವಿಭಾಗದಲ್ಲಿನೂರುವೃತ್ತಿಯುಮೇಲೆಹಂಚಿಕೊಟ್ಟವಿವರ ! ಯಜ್ಞಾಶಿಫಾರವ್ಯಾಜ
- ³² ಗೋತ್ರಅನಂತಗಿಹರಂಗಯಗಳಿಗವೃತ್ತಿ ೧ ಆಶಾಶಿತ್ರೇಯಗೋತ್ರನಾಯಕುವಾರಆಪ್ತಗಳಿಗವೃತ್ತಿ ೧ ಆಶಾಶಿವಿಶ್ವಾಮಿ
- ³³ ತ್ರಗೋತ್ರವೀರಪ್ಪಗಳಮಲ್ಲಿಭಟ್ಟರಿಗವೃತ್ತಿ ೧ ಆಶಾಶಿತ್ರೇಯಗೋತ್ರಅನಂಪ್ತಗಳಆರಾಧ್ಯಗವೃತ್ತಿ ೧ ಆಶಾಶಿವಾರದ್ಯಜಗೋತ್ರ

- 34 ಸಯರತಂ . . . ರುಕುಣಾಚೆವಿಷ್ಣುಗೋತ್ರಾಂಗಳಸುರಕನಭಟ್ಟರಿಗವೃತ್ತಿ ೩ ಯಜು
 35 ಕಾಚೆಕು(೦)ಡಿಂಸ್ಯಗೋತ್ರವಂಗವತ್ತು ಜವಾರಿರುಮಲಪ್ಪಗಗೆವೃತ್ತಿ ೧|| ಆಕಾಚೆಕಗೋತ್ರಂಗಳಂಗಳವೆಯುರುಮಾಧ್ಯಂ
 36 ಗೆವೃತ್ತಿ ೧|| ಆಕಾಚೆತೇಯಗೋತ್ರರೆಯಪ್ಪಗಲೋಕವಯ್ಯಗಗೆವೃತ್ತಿ ೧|| ಆಕಾಚೆಗಗೋತ್ರಾಚೆನಿರುಮಾ
 37 ಧೈರೈರಂಗರಾಜಗಗೆವೃತ್ತಿ ೧|| ಆಕಾಚೆಭಾರದ್ವಾಜಗೋತ್ರನಾಯನಾಲಕ್ಷ್ಮೀನಾಥವಿಜ್ಞತಂಗೆವೃತ್ತಿ ೧|| ಆಕಾ
 38 ಚೆಗೋತ್ರೈರಾಘವಭಟ್ಟರಿಗವೃತ್ತಿ ೧|| ಆಕಾಚೆಲೋಹಿತಗೋತ್ರಾಂಗಳಕೃಷ್ಣಭಟ್ಟರಿಗವೃತ್ತಿ ೧|| ಯಜು
 39 ಕಾಚೆತೇಯಗೋತ್ರರಾಮನುಜಪಟ್ಟರಿಗವೃತ್ತಿ ೧|| ಆಕಾಚೆಕವರ್ಷಗೋತ್ರದೇವನಾಜತಿಮಂಜುಂಗಗೆವೃತ್ತಿ ೧||
 40 ಆಕಾಚೆಕು . . . ಗೋತ್ರತಿರುಮಲೆಕಾರನಿಗಗೆವೃತ್ತಿ ೧|| ಆಕಾಚೆಕುಡಿಂಸ್ಯಗೋತ್ರರಾಮನುಜಯ್ಯಂಗಅಂಣ
 41 ಗಗೆವೃತ್ತಿ ೧|| ಆಕಾಚೆಗೋತ್ರನಂದಿಕೇಶ್ವರಂಗಳಗಗೆವೃತ್ತಿ ೧|| ಆಕಾಚೆಲೋಹಿತಗೋತ್ರೈರಂದಿಜ್ಞತರನಾ
 42 ರಂಜಾಭಟ್ಟರಿಗವೃತ್ತಿ ೧|| ರುಕುಣಾಚೆವಿಲದಗೋತ್ರಆಳುವಾರಸತ್ಯಗಿರಿಭಟ್ಟರಿಗವೃತ್ತಿ ೧|| ಆಕಾಚೆಗೋತ್ರ
 43 ಆಳುವಾರಕರುಜನಯ್ಯನಭಟ್ಟರಿಗವೃತ್ತಿ ೧|| ಯಜುಕಾಚೆವತ್ಸಗೋತ್ರತೋಳವರಾಯರಿಗವೃತ್ತಿ ೧|| ಆಕಾಚೆ
 44 ಗೋತ್ರಬಲಕಾರಿಭಟ್ಟರಿಗವೃತ್ತಿ ೧|| ಆಕಾಚೆಗೋತ್ರಪದ್ಮನಾಭಂಗಳಗಗೆವೃತ್ತಿ ೧|| ಆಕಾಚೆಗೋತ್ರ
 45 ಆಳುವಾರಯಜ್ಞವಗಗೆವೃತ್ತಿ ೧|| ಸಾಮಾಕಾಚೆಕುಡಿಂಸ್ಯಗೋತ್ರದವರವಿರುಮಾಜ್ಞಭಟ್ಟರಿಗವೃತ್ತಿ ೧|| ಆಕಾಚೆಕ
 46 ಉಡಿಂಸ್ಯಗೋತ್ರನೂರಿರುಮಲೆಗವೃತ್ತಿ ೧|| ಯಜುಕಾಚೆಭಾರದ್ವಾಜಗೋತ್ರಪವ್ವರಯ್ಯಅಭೈಯಂಗೆವೃತ್ತಿ
 47 ೧|| ಆಕಾಚೆಗೋತ್ರಸದಾಕವಿಧ್ಯಾಧರಭಟ್ಟರಿಗವೃತ್ತಿ ೧|| ಆಕಾಚೆಗೋತ್ರದುಯಿಬಾರದಾದಪ್ಪಭಟ್ಟರಿಗ
 48 ವೃತ್ತಿ ೧|| ರುಕುಣಾಚೆಗೋತ್ರೈರೇನಾಥಪುರಭಟ್ಟರಿಗವೃತ್ತಿ ೧|| ಯಜುಕಾಚೆಕುಡಿಂಸ್ಯಗೋತ್ರ . . . ದಿ . . . ದಾ
 49 ರಿಗವೃತ್ತಿ ೧|| ಆಕಾಚೆಗೋತ್ರಆಳುವಾರದೇವರುಭಟ್ಟರಿಗವೃತ್ತಿ ೧|| ಆಕಾಚೆಕಾಕೃಷ್ಣಗೋತ್ರದುಮಲೆಕೃಷ್ಣಾಜ್ಞ
 50 ತೆಗೆವೃತ್ತಿ ೧|| ಆಕಾಚೆವಾಧೂಳಗೋತ್ರಪ್ಪಗಿರಿಕಡೆಂದಾ ಗೆವೃತ್ತಿ ೧|| ರುಕುಣಾಚೆವಿಷ್ಣುಗೋತ್ರಾಚಂದವಗ
 51 ಜನಿಭಟ್ಟರಿಗವೃತ್ತಿ ೧|| ಯಜುಕಾಚೆಕುಡಿಂಸ್ಯಗೋತ್ರಜಾಯಂತಿಂಗವೂವಾಗೆವೃತ್ತಿ ೧|| ಆಕಾಚೆಕು
 52 ಗೋತ್ರಕವರಯೆರೆರುಮಾಕಾರಂಗಳಗಗೆವೃತ್ತಿ ೧|| ಆಕಾಚೆಗೋತ್ರಕಂದರ ಗೆವೃತ್ತಿ ೧|| ರುಕುಣಾಚೆ
 53 ಗೋತ್ರದುರಸೋಮದಗಗೆವೃತ್ತಿ ೧|| ಆಕಾಚೆಕುಡಿಂಸ್ಯಗೋತ್ರತಿರುರಂಗಳಗಗೆವೃತ್ತಿ ೧|| ಆಕಾಚೆಗೋತ್ರಕ . .
 54 ತಕುಮವೆಂಗಡೆಮುಡಿಯಾಗಿವೃತ್ತಿ ೧|| ಆಕಾಚೆಭಾರದ್ವಾಜಗೋತ್ರಲಹರಿವಳಕೃಷ್ಣ ಭಟ್ಟರಿಗವೃತ್ತಿ ೧|| ಆ
 55 ಕಾಚೆತೇಯಗೋತ್ರೈರಂಗದೇವಕರಿಗವೃತ್ತಿ ೧|| ಆಕಾಚೆಗೋತ್ರಕಂಜೆಯ ತಿಂಮಯ್ಯಗೆವೃತ್ತಿ
 56 ಆಕಾಚೆಗೋತ್ರಗೋಪಿನಾಥನೋಯಿಭಟ್ಟರಿಗವೃತ್ತಿ ೧|| ಆಕಾಚೆಗೋತ್ರನಾಗದೇವಗೋವಿಂದಭಟ್ಟ
 57 ರಿಗವೃತ್ತಿ ೧|| ಆಕಾಚೆಗೋತ್ರನಾಗದೇವಪುರುಷೋತ್ತಮಭಟ್ಟರಿಗವೃತ್ತಿ ೧|| ಯಜುಕಾಚೆಕುಡಿಂಸ್ಯಗೋತ್ರ
 58 ಕಾಳವೇಳೆನರಸಿಂಹನಿಗೆವೃತ್ತಿ ೧|| ಆಕಾಚೆಗೋತ್ರದಕಡಲಕ್ಷ್ಮೀನಾಥಭಟ್ಟರಿಗವೃತ್ತಿ ೧|| ಆಕಾಚೆತೇ
 59 . . . ಗೋತ್ರಬಳಯತಿಂಮಯ್ಯಗೆವೃತ್ತಿ ೧|| ಶುಕ್ಲಯಜುಸುವತ್ಸಗೋತ್ರದುಗೋಪಾಳಗೋಪಾಲರಿಗವೃತ್ತಿ ೧|| ಆಕಾಚೆ
 60 . . . ರುಧಿಗೋತ್ರಭಟ್ಟರಆಲೋಕಭಟ್ಟರಿಗವೃತ್ತಿ ೧|| ರುಕುಣಾಚೆಗಗೋತ್ರನಾಸಿಂಹಮಾಧವಭಟ್ಟರಿಗವೃತ್ತಿ ೧||
 61 ಯಜುಕಾಚೆಕುಡಿಂಸ್ಯಗೋತ್ರಆಳುವಾರಸತ್ಯಗೆವೃತ್ತಿ ೧|| ಆಕಾಚೆಗೋತ್ರವೈವಯ್ಯವಕೇಶವರದಾಸರಿಗವೃ
 62 ತ್ತಿ ೧|| ಆಕಾಚೆತೇಯಗೋತ್ರವೆಂಗಡನಾರಾಧಾಸಂಗವೃತ್ತಿ ೧|| ಆಕಾಚೆಗುತಮಗೋತ್ರಾಂಗಳೇಮೂ
 63 . . . ಕದಾಸರಿಗವೃತ್ತಿ ೧|| ಆಕಾಚೆಗಗೋತ್ರ . . . ರತಿಂಮಂಗಳವೃತ್ತಿ ೧|| ಆಕಾಚೆವತ್ಸಗೋತ್ರಪ್ಪಗಿರಿಂಗಳ
 64 . . . ವೃತ್ತಿ ೧|| ರುಕುಣಾಚೆವಿಷ್ಣುಗೋತ್ರಆಳುವಾರತಿಂಮಂಗಳಗೆವೃತ್ತಿ ೧|| ಆಕಾಚೆವಿಷ್ಣುಗೋತ್ರ

ಎನೇ ಕಲ್ಲನ್ನಿ.

- 65 ರವ . . . ರಿಗವೃತ್ತಿ ೧|| ಆಕಾಚೆಭಾರದ್ವಾಜಗೋತ್ರದುಮೇಶ್ವರಭಾಸ್ಕರರಿಗವೃತ್ತಿ ೧|| ಯಜುಕಾಚೆಕ
 66 ಉಡಿಂಸ್ಯಗೋತ್ರಮಲ್ಲಿಭಟ್ಟರದುಗ . . . ಳಿರಿಗವೃತ್ತಿ ೧|| ಆಕಾಚೆಭಾರದ್ವಾಜಗೋತ್ರಯಿನಂಗಡಯ್ಯರಿಗ
 67 ವೃತ್ತಿ ೧|| ಆಕಾಚೆಗೋತ್ರಆಳುವಾರತಿಂಮಂಗಳಗೆವೃತ್ತಿ ೧|| ಆಕಾಚೆಗೋತ್ರಆಪ್ತವನಂತ್ಯಭ

ಬಳಗುಳದ ಹೋಬಳಿ ಬಲ್ತುರಿಯ ಅಗಸ್ತ್ಯೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪ್ರ.—ಪ್ರಮಾಣ 5' × 3' 2".

- 1 ಶ್ರೀಗಂಗಾವನಿರವ್ಯವಾ
- 2 ದಿಮಲೆನಾಡೀಂನಾಣಂ
- 3 ಬಾಂದ್ರದಿಗ್ಭಾಗಂಕೋಂಗುಕ
- 4 ಲಿಂಗಪಾಂಡ್ಯನಿಪಯಾಣತ
- 5 ಕ್ಷಳಂಕೋಂಡುಮುನ್ತಾ ಗಲ್ಲೊಣ್ಣು
- 6 ದಿಲಾನಲೋಕನಿತುಮಂಚೋಣ್ಣು ಚೆನಲ್ವಾಳ್ಳು ಭೂಭಾಗೇನ್ದ್ರಾಕಲಿರಾಜರಾಜ
- 7 ಚೋಣಂಚಕ್ರೇಶ್ವರನಾಳ್ವಿದಂ || ಶ್ರೀಕೋವಿರಾಜರಾಜಕೇಸರಿವರ್ಮರಾನ್ದ್ರರಾಜರಾಜ
- 8 ಮತಿಬರೇಶ್ವರಪಾದಪಟ್ಟಾಭ್ಯಮರಪಂಚವಮಹಾರಾಯರುತ್ತ ಬ್ರಹ್ಮಗಿಮನ್ನಲಕ್ಷ
- 9 ಮೃತ್ತಗೇಗಮನ್ನಲಕ್ಷ ಮೃತ್ತಾದಣ್ಣನಾಯಕಪದವಿಯಪಡೆದುಪ್ರವರ್ತಿಸಿದ
- 10 ಭುಜುಬಳಾಚೋಪಮನೆ || ತುಲವಂಕೋಂಕಣಮೆಯ್ಯೆತಾಳ್ಳಿ ಮಲೆ
- 11 ಯಂದೆಂಕೋಣ್ಣು ಚೇರಮ್ಮನನ್ನ ಚಗಂರಟ್ಟಗವೊತ್ತಿ ಪಾಯಿಸಿದನಂತಾಟನ್ನು ||
- 12 ಬಂಗೋಳಲಾಕಿಜುದಂಬಳ್ಳಿಬದೇಸಮವೊತ್ತಿಗಿಸಿದವ್ಯಾರಾಯನೊನೊ
- 13 ತಲ್ಲಜುಸಲ್ಪ ಪ್ಪುದುಕುನ್ನು ಪ್ಪರ್ವರಗಂಚಣ್ಣು ಜಿಬಳವ್ಯಾಪ್ಪಳಂ=
- 14 ಶ್ರೀರಮಣೇಯನೀತಿಜಯಂವೃತ್ತಿ ಸುಲಕ್ಷಣಲಕ್ಷಿತಾಂಗನುಜ್ಜರಿಕರೋಪಮಂ
- 15 ಬಳೆಯಳನ್ನ ಬರಂಮುಳಿಳನ್ನ ರಾತಿಸಂಹಾರಲಯಾಗ್ನಿ ಯನ್ನ ಕನಕೋಯ್ಯುಪಮಾ
- 16 ರಗಸಿಡಿಲಂವಾರಿಯವಾರಿಯಾನ್ದ ರಿಗೆಮುಮ್ಮಿಚೋಣಂಚಗನ್ನ ವಾರಣಂ |
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ಅದೇ ಗ್ರಾಮದ ಸ್ಥಾನಭಟ್ಟಕ್ಕೆ ಸಮೀಪದಲ್ಲಿರುವ ಪಾರ್ವತೀಗುಡಿಯ ಮುಂಭಾಗದ ಅಡ್ಡ ತೊಲೆಮೇಲೆ.

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಭಕ್ತದಯಾಕಾಲಿವಾಹನಕವರುಷ ೧೬೫೬ ಸಂವತ್ಸರವಾನವಾದಶ(ನ)ಂದನಾಮ
- ²ಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೧೫ ಉತ್ತರಾಶ್ವಿನ್ಯುತ್ಥರಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯಲ್ಲಿಸುಪ್ರಸನ್ನಾಂಬಿಕಾ
- ³ಅಮನವರಹರಣಾದವಿಂದಂಗೆಗೆಮಹಿಮಾರಪ್ರಧಾನಸುಖ್ಯಾಪಂಡಿತರವರಾಜ್ಯವೇಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಾರೇಪುರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಾವೇರಿಯಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 11' x 1' 6".

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಕುಮಾರ
- ²ಹೆಗ್ಗಡೆವದಣ್ಣಾಯಕರಬಲುಮನುಕೃಪಿಲ್ಲಂಗೇಪಿಯರಾಮಯಸಾಭಕ್ತನ
- ³ತ್ವರದಪಾಲುಗುನುಗಂ ಬ
- ⁴ಶೈಲೋಳಕ್ಕೆ ಕಪ್ಪೇನ
- ⁵ಮಹಾದಾಚನ್ಯತಾರಂ
- ⁶ಬರಂನಿಲ್ಲದ

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಲಕ್ಷ್ಮೀಪುರದ ದಾಸಯ್ಯನ ಹೊಲದ ಬೇಲಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' x 1' 9".

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| ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಪೆಳಗೋಳದಧನದ | ⁴ ವಾರಣಾಸಿಯುಮನ |
| ² ವೃಷಯಪೋಲೋಮದು | ⁵ ಊದನಡೆದೊನ್ನ ನನ್ನ |
| ³ ಕಲಕೀಞ್ಜ ತಂಕವಿಲೆಯುಂ | ⁶ ಪುಣ್ಯ |

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ಅದೇ ಹೋಬಳಿ ಬಿಸ್ತೀಪುರವೆಂಬ ಗ್ರಾಮದ ಸರಹದ್ದಿನ ಬಂಡೇಮೇಲೆ.

- ¹ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾಧ್ಯಾಪೋಘೋಷಾನಂ
- ²ಜೇಯಾತ್ಮ್ಯಲೋಕೈನಾಥಸ್ಯಕಾಸನಂಜನಕಾಸನಂ || ಶ್ರೀಮಾ
- ³ಲಸಂಗಕಾನೂರ್ಗಗಾಂತಿಣಿಗಂಭೀಕೊಂಡಕುಂದಾನ್ವಯದೇಶ್ರೀ
- ⁴ವಾಸುಪೂಜ್ಯದೇವರಸೈವಯುಕ್ತಿಸಕಳಚಂದ್ರದೇವರತಪದ
- ⁵ಪ್ರಭಾವಮಂಡೊಡೆ || ಸ್ಥಿರವಾಕ್ಯಂಸುಖತಾಂಭೋನಿಧಿಸಕಳಜಗತ್ಪವನಂರಾಜ
- ⁶ಪೂಜ್ಯಂಧರಮೇಜೈನದವ್ಯಾಂಬರದಿನಕರನುದ್ಯುತಪೋಮೂರ್ತಿ
- ⁷ಣಾಭರಣಂತ್ಯವಿದ್ಯಾಕೇಶ್ವರವಿಮಲಪದಾಂಭೋಜವಿಂ
- ⁸ಗಂಜಿನೇತ್ರಕರಣಾಣಂಕಾರೇರುಷಜಂಸುಕವಿಜನಯ
- ⁹ನಪ್ಪನ್ನನಿರಾಜಹಂಸಂ || ಸೊಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೬೫೦

- ¹⁰ ಶ್ರೀನೇಯಸುಭಕ್ತಿತುಸಂವತ್ಸರದಸ್ರಾವಣಮಾಸನುದ್ಧ
- ¹¹ ಪಾಡ್ಯಾಚರಿಸ್ತವಾರೇಂಹಲಗ್ನ ದಲ್ಲಿಕೂರಿಗಿಹೆಯ
- ¹² ಪ್ರಭುಗಳುಗಳುಡುಕುಲತಿಲಕರುಂಮುಜಿಹೂಕ್ತ ರಕಾವರುಂ
- ¹³ ಕಿಞ್ಜಿಲಪೆಂಕೊಂಬರುಂಸತ್ತ್ಯದಲಿಕನ್ನ ರುಂಮುಪ್ಪಕೇತಗಲುಡ
- ¹⁴ ರಾಮುಗಳುಡನಂಬುವುಗಲುಡವಾದಿಗಳುಡವೊದಲಾದಸಮ
- ¹⁵ ಸ್ತಗಲುಡುಗಳುಬಸ್ತಿಯಪ್ರತಿಜ್ವೆಯಂಮಾಡ್ತಿಬಸ್ತಿಯುಬಡಗಣಬಿ
- ¹⁶ ಟ್ಟುರ್ದಲುಗದ್ದೆ ಕೊಂ ಪಾರುಪದೇವರಅಮೃತಪಡಿ
- ¹⁷ ಟ್ಟರು | ದೇವೋಜನಬರಹಮಂಗಳಮಾ ಪೀಪೀಪೀ

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ಅದಕ್ಕೆ ಉತ್ತರದ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹ ಕ || ಅಕಳಂಕ ವಾಕ್ಯವಿ
- ² ಕೀರ್ತ್ತಿಯಂದವೆಸದಿಗಂಬರ
- ³ ಭವ್ಯಪ್ರಕರಣಕೋರಂನಲೆಯ
- ⁴ ಯಕುಟಿಲವಾಣಕಂಸ್ಯ
- ⁵ ಪದಾಂಭೋಜಂ ||

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ಕ್ಯಾತನಹಳ್ಳಿ ಹೋಬಳಿ ಕಸಬೆಯಲ್ಲಿ ಕೋದಂಡರಾಮದೇವಸ್ಥಾನದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 9" × 1' 6".

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| ¹ ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ಯದಾವೋ | ¹¹ ತ್ತಿರ್ದಮನ್ಮಥಸಂವತ್ಸರದಮಾಗ್ನಿಗಿರ |
| ² ಘೋಷನಂಬೀಯಾತ್ಮಕೋಕ್ಯನಾಥಸ್ಯಸಾಸ | ¹² ಸುಂ ಅದಿವಾರದಂದ್ರೋಯಾದವ |
| ³ ನಂಬಿನಸಾಸನಂ \| ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾ | ¹³ ನಾರಾಯಣಾಚತುರ್ವೇದಿಮಂಗಳದಲಿಕ್ರೇಕ |
| ⁴ ಮನ್ಮಳೇಶ್ವರತಳಕಾಡುಗಂಗ | ¹⁴ ರಣದಕಲಿಯಾಣನಕೊಡಗೇಯೊಳು |
| ⁵ ವಾಡಿನೋಂಬವಾಡಿಬನವಾ | ¹⁵ ಅಯ್ಯತ್ತು ಕೊಳಗಗದ್ದೆಯುಂಸಾಯಿರಕೊ |
| ⁶ ಸಿಹಾನುಂಗಲುಗೋಣ್ಣ ಭುಜುಳವೀರಗಂಗ | ¹⁶ . . . ದ್ದಲೆಯುಂಕ್ರೇಕರಣದಹಗ್ಗಡೆ |
| ⁷ ಅಸಹಾಯಕೂರನಿತ್ಯಂಕಪ್ರತಾಪಯೋ | ¹⁷ . . . ಅಯ್ಯು ನಕ್ಕೆಯ್ಯುಲುಬಿಲ್ಲಾಳದೇ |
| ⁸ ಯ್ಯಳವೀರಬಿಲ್ಲಾಳದೇವೋಮದ್ರಾಪ | ¹⁸ . . . ಗೆಕ್ರಯದಹೊನ್ನ ಕೊಟ್ಟಿಸವ್ಯವಾದಾಪ |
| ⁹ ದಾನಿದೊರಸಮುದ್ರದನೀವೀಡಿಸಲು | ¹⁹ ರಿಹಾರವಾಗಿ ಕೊಡಹಾಳಬಸದಿಗೊಂದಾ |
| ¹⁰ ಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು | ²⁰ ಕ್ಕೆತಾರಂಬರಸಟ್ಟುನ್ನಾ ಗಿದಾರಾಪ್ಪಾವ್ಯ |
| | ²¹ ಕಂಮಾಡಿಯೆಜಿಯಣಬಿಟ್ಟದತ್ತಿ |

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಬಸ್ತಿಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7' 9" × 6'.

- ¹ ಭದ್ರಮಸ್ತು ಜಿನಶಾಸನಾಯಅನವರ
- ² ದವಿಸುರಾಸುರನರಪತಿಮಾಲಿನಾರಾ

- ³ಣರವಿಸ್ತ ಯುಗಳಕವಿಶ್ರೀರಾಜ್ಯಯುವರಾಜ . .
- ⁴ಬಾಹುಚನ್ನಗುಪ್ತ ಮುನಿಸತಿಚರಣಮುದ್ರಾಂತವಿಶಾಳ .
- ⁵ಮಾನಹಗಲ್ಲಲಾಮಾಯಿಶ್ರೀಕಟ್ಟಪ್ಪತಿತ್ತಸನಾಥಪಳ್ಳಿಗಳನಿವಾಸ . .
- ⁶ಕ್ರಮಣಕಂಠಕಾದ್ಯಾದಾಧಾರಭೂತರಪ್ರೀಮತಸ್ತಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಜ್ಜಿಣಿ . .
- ⁷ಮೃಧಮೃಮಹಾರಾಜಾಧಿರಾಜಕೃಪಾಲಪುರವರೇಶ್ವರನಂದಗಿರಿನಾಥಸ್ತಸ್ತಿ
- ⁸ಸಮಸ್ತ ಭುವನವಿನೂತಗಂಗಳುಗಳಗನಿನಿಮ್ಮಳತಾರಾಪತಿಜಳಧಿಜ
- ⁹ಳವಿಪುಳವಳಯಮೇಖಾಖಳಾಪಾಳಂಕೃತೈಳಾಧಿಪತ್ಯಲಕ್ಷ್ಮೀ
- ¹⁰ಸ್ವಯಂವೃತಪತಿತ್ಯಾದ್ಯಗಣಿತಗುಣಗಣಭೂಪೂಭೂಪಿತವಿ
- ¹¹ಭೂತಿಶ್ರೀಮತೇಮೃದಾನಿಗಳಂವಿಜಯಪುರಸರುಮಿಣ್ಣುಚಾ
- ¹²ಗಿವೆಮೃನಡಿಗಳಕಲ್ಲುಬಸದಯ್ಯಪುರಗಿಣಿಕೊಮಾರಸೇ
- ¹³ನಭಟಾರರಪಡೆದ್ವಿತಿಬಿಳಿಯಕ್ಕಿ ಯುಂನೊಳ್ಳಿಗೆಯುಮ್ಪಿಟ್ಟಿಯುಮ್ಪು
- ¹⁴ಪ್ಪಮುಮನೊಳ್ಳಿಕಾಲಕ್ಕಂಸವ್ವಬಾದಸರಿಹಾರಮಾಗೆಬಿಡಿಸಿದರ
- ¹⁵ಇದನೊಡುಣ್ಣೊನುಂಕೊಣ್ಣೊನುಂಸಮುಪ್ಪಂಪಾವ್ವರುಂಕೆಜೆಯುಂ
- ¹⁶ಅರಮೆಯುಂಜಾರಗಾಸಿಯುಮನೊಡೊಂಪಲ್ಲ ಮಹಾಸಾತಕಂ
- ¹⁷ದೇವಸ್ತಸ್ತು ವಿಪಂಞೋರನವಿಪಂವಿಪಮುಚ್ಚ ತೇವಿಪಮೇಕಾಕಿನಂಪನ್ನಿ ದೇವ
- ¹⁸ಸ್ವಮುತ್ರಪಾತ್ರಿಕಂ ||

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ಅದೇ ಹೋಬಳಿ ರಾಂಪುರ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಗೌತಮ ಜೇತ್ರದ ಯೆದುರಿಗೆ ಕಾವೇರಿನದಿಯ ಉತ್ತರ ದಡದ ಸಮೀಪ ಸಿಂಗರಿಗೌಡನ ಕಟ್ಟಿನಗದ್ದೆಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದಪಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7' 6" × 2' 6"

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| ¹ ಶ್ರೀರಾಜ್ಯವಿಜಯಸಮ್ಪತ್ತರ | ¹¹ ದೇವಕೊಮಾರನುಂಧೋರನುಮಿಣ್ಣುರ |
| ² ಸತ್ಯವಾಕ್ಯದಮೃದಾನಿಗಳಂ | ¹² ವಿಜಾಣನಪ್ಪಯಕೊಣ್ಣೊಶ್ರೀಕೇಸಿಗ |
| ³ ತನ್ಮಾಲ್ಯ ನೆಯವರ್ಪದಮಾರ್ಗಸಿರಮಾಸದ | ¹³ ... ತಲೆನಿಜೆಯಲಕಟ್ಟಕಟ್ಟು |
| ⁴ ವಿಜಿತಲೆವಸವಾಗೆಸ್ತಸ್ತಿ ಸಮಸ್ತ | ¹⁴ ವೃದಕ್ಶೇಕೊಟ್ಟಸ್ತಿ ತಿಕ್ರಮವ |
| ⁵ ವಿದ್ಯಾಲಕ್ಷ್ಮೀಪ್ರಧಾನಿನಿವಾಸಪ್ರಭವಪ್ರ | ¹⁵ ಸ್ತು ವೆನ್ನೊಡಬನ್ನರಣಿಯನೀರ |
| ⁶ ನೀತಕಳಿಸಮಸ್ತ ಸಮೂಹಭದ್ರಬಾಹುಚ | ¹⁶ ವಿಯುಗದವರಪಡೆತ್ತೊನ್ನಿರ |
| ⁷ ನೃಗುಪ್ತ ಮುನಿಸತಿಚರಣಲಾಣ್ಣ ನಾಜ್ಜಿ ತ | ¹⁷ ಡನೆಯವರಿಪಮೇಳವಿಮೂಣ |
| ⁸ ವಿಶಾಳೇರಕಟ್ಟಪ್ಪಗಿರಿಸನಾಥಪಳ್ಳಿ | ¹⁸ ನೆಯವರಿಪದನ್ನಿಗೆಅಯ್ಯಳವಿ |
| ⁹ ಳಾಧಿಪತಿಗಳಪ್ಪ್ರೀವರಮತಿಗಾಗ | ¹⁹ ಪಿಲ್ಲಾಕಾಲಕ್ಕಂವಿಣ್ಣಿಬಿಲುಸಳ್ಳಂ |
| ¹⁰ ರಪಣಿ ತಭಟಾರರ ಸದೊಳಣ್ಣ ಯ್ಯನುಂ | |

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ಚಂದಗಾಲು ಹೋಬಳಿ ಮೇಳಾಪುರದಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವ ಹೊರಪಾಶ್ವರ್ಗೋಡೆಗೆ ಕೇರಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' × 1' 8".

- ¹ಕುಭಮಸ್ತು ಸ್ತಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾ
- ²ಹನಕವರುಪಗಳು ನಿರ್ವನೆಯ ಕೋಧನಸಂವತ್ಸರದ

- ²ಜೇಷ್ಠರು ೧ರಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜ
⁴ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವದೇವಮನ.....
⁵.....ಸುದಾಜಾತ
⁶ದನಂಜಯತೀರ್ಥಮಂಗಳಾಶ್ರೀದೇವಾದಿದೇವದೇವದೇವ
⁷ತಿರುಮಲಶ್ರೀತಿರುವೇಂಗಡನಾಥದೇವರಛಂದಾರಕ್ಕೆ ಸಮರ್ಪಿಸಿ
⁸ದಗ್ರಾಮಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆಅಖಿರ
⁹ವಾಗಣಿಗೆಸಲುವ.....ಯೋಗಣ
¹⁰.....ಪ್ರಸಿದ್ಧ.....ಸಲುವಹೆ
¹¹ಬಾಡಿಯಗ್ರಾ ೧ ದಂದಗನಹಳ್ಳಿಗ್ರಾ ೧ ದೆವರಹಳ್ಳಿಗ್ರಾ ೧
¹²ಅಂತುಗ್ರಾಮ ೩ ಶ್ರೀತಿರುವೇಂಗಡನಾಥದೇವರಛಂದಾರಕ್ಕೆ
¹³ಛಂದಾರಕ್ಕೆ ನಾಳುದಾರಾಪೂರ್ವಕವಾಗಿ....ನಿದಾನಕಾಲ
¹⁴ದಲ್ಲಿವೊದಲುವೇದಾಂತರಾಮಾನುಜಿಯರಿಗೆ.....
 (ಇನ್ನು 18 ಪಟ್ಟಿಗಳು ಮಧ್ಯಮಧ್ಯೆ ಅಕ್ಷರಗಳು ಹೋಗಿ ಇವೆ.)

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ಕೆಟ್ಟಹಳ್ಳಿ ಹೋಬಳಿ ಕರೇಫಟ್ಟದ ಶ್ರೀನಿವಾಸದೇವರಗುಡಿಯ ಅಡಿಗೇಮನೆ ಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

¹ನಳಸಂವತ್ಸರದಮಾ

²ಫಲ ೧೦೮ ಮಯಿ

³ಸೂರರಾಜವಡೇರಸೇವೆ

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ಅದೇ ಸ್ಥಳದ ತಾಮ್ರಶಾಸನ. *

ನಾಗರಾಕ್ಷರ.-೨ ಹಲಗೆ.

ಕುಭಮಸ್ತು || ಹರೇಲೀಲಾವರಾಹಸ್ಯದಂಪ್ಪಾದಂಷಸ್ಸುಪಾತುಮಃ | ಹೇಮಾದ್ರಿಕಲಣಯತ್ರಧಾತ್ರೀಭತ್ತ
 ಶ್ರಿಯಂದಧಾ | ಕಲ್ಯಾಣಗುಣಪೂರ್ಣಸ್ಯಕಮಲಾಗೃಹಮೇಧಿನಃ | ನಾಭೀನಾಳೀಕತೋಜ್ಜ್ವಲೈಃಪ್ರಹ್ಮಾಶೋ
 ಕಪಿತಾಮಹಃ | ಪಿತಾಮಹಾದತ್ರಿರತ್ನೇರಿಂದಿರಿದೋರ್ಬುಧೋಬುಧಾತ | ಪುರೂರವಾಸ್ತ ತಕ್ಷಾ ಯುರಾಯು
 ಪೋನಹುಪೋಜನಿ | ಯಯತೀರ್ಥಹುಪಾದಾಸೀದ್ಯಯಾತೇರ್ಯದುಭೂಪತಿಃ | ದ್ವಾರಕಾನಗರೋಪಾಂತೇ
 ಸಂತತಾತಸ್ಯಸಂತತಿಃ | ತಸ್ಯಾಂಕೃತಾವತಾರಾಃಕವಿತನಕರ್ನಾಟದೇಶಮಾಚುತಃ | ಯದುಗಿರಿಖರಾಭರ
 ಣಂಕುಲದೈವತವನಿಕ್ಷಿಪ್ತುಂದಮಾರಮಣಂ | ಅಸ್ಯದೇಶಸ್ಯಸಾಭಾಗ್ಯಮವಲೋಕ್ಯಸಮುತ್ಸುಕಾಃ | ಅಸ್ತೀ
 ಪ್ರಜಾಃಪಾಲಯಂತೋಮಹೀಕೂರಪುರೇವಸಃ | ತೇಷುಪ್ರತೀತಚರತೋದೇವರಾಜಮಹೀಪತಿಃ | ಅಸೀದಂತಿ
 ಲಸಾಮಂತಮಾಲಾತಿಶಾಸನಃ | ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದೋರನುರಂಜಯತಃಪ್ರಜಾಃ | ಚತ್ವಾರೋಜ
 ಜ್ಞೇರೇಪಕ್ತಿ ಸ್ಯಂದನಸ್ಯೇವನಂದನಾಃ | ದೋಡದೇವರಾಜನಾಮಾತೇಪಾಮಾದ್ಯೋರಭೂದ್ಯಹೋನಿಯತಂ |
 ಯದ್ಭಕ್ತಿ ಭಾವವಿವಶ್ಚಿನ್ಮಿತ್ಯಂಪರಹರ್ಷತೇನಿಚ್ಛೀರನುಜ್ಞಃ | ನಿತ್ಯಂಯೋವಿಮುಧಾವನ್ನೈಕನಿರತೋಜ್ಜ್ವಲಸ್ತು
 ಭರ್ಮಾಶ್ರಯಃಪೋದ್ಯದೈವಿರಿಬಲಪ್ರಭೇದನವಿಧಿಪ್ರಾಧಪ್ರತಾಪೋನ್ನತಃ | ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಯ್ದಿವ್ಯಕುಂಠನಕ
 ರಾಪಾಂಡಿತೈಪಾರಂಗತಃ ಸ್ಥಾನೇಸಂಪ್ರತಿನೋಪಮಂಪ್ರತಿನೈಪ್ರದೇವರಾಜಾಭಿಧಾಂ | ಭರ್ಮಾಪತ್ನೈಮ್ನು

* ಮೇಲುಕೋಟೆಯಲ್ಲಿದ್ದ ರಾಯಸ್ವಾಮಿ ಶಿಲಾವೆಚ್ಚೆ ಪ್ರಯಂಗಾರು ಕಳುಹಿಸಿದ ಪ್ರತಿಯೆಂದ.

ತಾಯಾಸ್ತುನೀತಾಕುಲವಾವಿವ | ಅನೂತಚಿತ್ತದೇವೇಂದ್ರಕಂಠೀರವಮುನೀಪತೀ | ಸರ್ವಜ್ಞೋನಿಭೃತಾಂ
 ಶಿರಸ್ಸುಕಲಯಾಪಾದಾರ್ಪಣಂಪ್ರತ್ಯಹಂ ಪುಷ್ಪಾಭೂರಿಕಲಾನಿಜೈವಸುಕುಲೈಃಆಶಾಪರಂಪರಯಾ |
 ಸನ್ಮಾಗಂಪ್ರಥಯಾಸದಾಕುವಲಯಾಪೋದಂಸಮಾಪದಯಾ | ಪ್ರಾಯೇಣಾನುಕರೋತಿತಸ್ಯಚಿಕದೇ
 ವೇಂದ್ರಸ್ಸುಧಾದೀಧಿತೇ | ಪ್ರಾಚ್ಯಂಪಾಂಡ್ಯಂಚೋಕ್ತಭೂಪಂವಿಜಿತಸಮರೇಹರತ | ಪರಮುಕ್ತಿಪುರಂಮೈ
 ಪ್ಪಾಂಪ್ರತ್ಯನಂತಪುರಿಮು | ಪ್ರತೀಷ್ಯಾಕೇವದೀಭೂಪಾಪ್ರತ್ಯಯವನಾನುಗಾ | ಸಕಲೇಶಪುರಂ
 ಪ್ರಾಪದರಕಲ್ಲೂಡುಮವ್ಯಸಾ | ಅಹರತ್ನೇತಸಮುದ್ರಂಜಿತೋದೀಚ್ಯಾಂಶ್ಚರಣದುಬಾಶಾನಂ | ಕಂದೀಕೇ
 ರಹಂದಲಗೆರಗೊಳೂತುಮುಕೂರುಹೊನ್ನವಳ್ಳಿಕ್ಷ | ವೋರಸಕಿರಾತಾನುಗತಂಮುಷ್ಪಿಕಮಾಜಾವಿನಿ
 ಜೌತ್ಯ | ಹೃತ್ಪಾಜಡಕನದುರ್ಗಂವೃತನೋಟೈಕ್ತದೇವರಾಯದುರ್ಗಾವ್ಯಂ | ವರಾಹವಾದ್ಯಂಪ್ರೀಮು
 ಪ್ಪಾತಚ್ಯುತಂಯವನವಿಪ್ಲತಾತ | ಶ್ರೀರಂಗಪಟ್ಟಣಸ್ಥಾನೀಮಾನೀಯಾಚ್ಯುತಭಕ್ತಿತಃ | ಮದ್ದಗಿರಿಮಿ
 ಡೋಸಿಂಬಿಜ್ಜವರಂಚನ್ನರಾಯದುರ್ಗಂಚ | ಅಹರತ್ತಿಮೈಪ್ಪಗೌಡಂಜಿತಾರಾಮಪ್ಪಗೌಡಂಚ | ಪಟ್ಟಿಮೇರಂ
 ಗನಗರೇರತ್ನಸಿಹ್ನಾಸನೇಸ್ಥಿತಂ | ದೇವಬ್ರಾಹ್ಮಣಪುಜಾರ್ಥಂಸಾಮ್ರಾಜ್ಯಂಪ್ರತಿಪಾದಯಾ | ಇಂದುಬಿಂ
 ದ್ಯಂಗಚಂದ್ರೇಶುಕಾಪ್ತೇಶುಗತೇಪೃಥ | ಸಿದ್ಧಾರ್ಥಿನಿರಹೇತ್ಯಪ್ಪದ್ವಿತೀಯಾಯಾಂಘ್ರಿಸ್ಥಿಥಾ | ಉತ್ತರೇ
 ಸತ್ಯಜಾತೀರೇನೀಲಾಚಲಿನಾಸಿನಃ | ಶ್ರೀಮತೋವೇಂಕಟೇಶಸ್ಯದೇವದೇವಸ್ಯಸಂನಿಧಾ | ಕೈಂಕರ್ಯಣಾ
 ಮಶೇಷಾಣಾಂಕರಣಾಯಶ್ರೀಯಃಪತೇಃ | ಚತುರ್ಣಾಮೈಪ್ಪವಾಗ್ರಾಣಾಂಚತುಸ್ತ್ವಾಮ್ಯಾಸ್ಯಕಲ್ಪಯತ |
 ಯಾಜುಷ್ಯೇನಿವಾಸಸ್ಯದಾತ್ರೋಗೋಪಾಲನಂದನಃ | ಕಾಶ್ಯಪಸ್ತುಳಸೀಕೃಪ್ಪಸ್ವಾಮ್ಯಂಪ್ರಥಮಮುಕ್ತು
 ತೇ | ಯಾಜುಷ್ಯೇನಿವಾಸಾರ್ಯಪಾತ್ರೋನಾರಾಯಣಾರ್ಯಜಃ | ವಾತ್ಸೀಬಗನ್ನಾಧಯಾರ್ಯೋದ್ವಿತೀಯಂ
 ಸ್ವಾಮ್ಯಮುಕ್ತುತೇ | ಭಾರದ್ವಾಜೋರಾಮಚಂದ್ರಪಾತ್ರಾಕೃಪ್ಪಾರ್ಯನಂದನಃ | ಯಾಜುಷ್ಯೋಮೃಕುಂಠರಾ
 ಯಸ್ತುತ್ರೀಯಂಸ್ವಾಮ್ಯಮುಕ್ತುತೇ | ಸಾಮಗ್ರೀನೃಸಿಂಹಾರ್ಯಪಾತ್ರೋಮೌದ್ಗಲ್ಯೋತ್ರಜಃ | ನೃಸಿಂಹ
 ಜೋರಂಗಪತಿತುರ್ಯಂಸ್ವಾಮ್ಯಂಸಮುಕ್ತುತೇ | ತೇನೇದಂರಾಜವರ್ಯೇಣಪ್ರದತ್ತಂತಾಮ್ರಕಾಸನಂ | ದೇಯ
 ದ್ರವ್ಯಾಣ್ಯುಕ್ತೇಪಾಣಿಲಿಖಿತದೇಶಭಾಷಯಾ ||.....

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ತೊನ್ನೂರು ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1' 8".

- ¹ತೊಂಡನೂರಗ್ರಹಾರದಲಗ
- ²ಯನಖರೇಸ್ವರದೇವರನಾ
- ³ಡವಿಂಗೇಗಸಲುವಂತವರ
- ⁴ದನಅಮಿತ್ರಕಾಶೀಸ್ತಾನಪತಿ
- ⁵ಕಯ್ಯಲುಚಂದ್ರಾಕ್ಷಸ್ತಾಯಿ
- ⁶ಗಿದಾರಾಪೂರ್ವಕಮಾಡಿಬಿಟ್ಟ
- ⁷ದತ್ತಿಚಂಡಿಯಬಿನಿಜರ....
- ⁸ಆನಂವತ್ಸರದಲಮನೆದಪಿ

- ⁹ಯೊಳಗೆದೇವರನಂದಾದೀವಿಗ
- ¹⁰ಗೊಗಾಂಣ್ಣನಪಸದಿಂಟಯ
- ¹¹ತಹಗ್ಗಜೆರಾರಾಪೂರ್ವಕ
- ¹²ಮಾಡಿಬಿಟ್ಟಮಗ್ಗ
- ¹³ಒಂದು ೧ ಅದರಯ
- ¹⁴ಲಾನೂರಂಗಳಬಿಟ್ಟಸಿಟ್ಟಯ
- ¹⁵ನಖರೇಸ್ವರದೇವರಗೇಸ್ವ
- ¹⁶ದತ್ತಂವರದತ್ತಂವಾ....

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ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹದೇವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೆ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.— ಪ್ರಮಾಣ 10' x 2'.

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ಅದೇ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ವಾಹನ ಮಂಟಪದ ತಳಪಾದಿಯ ಸುತ್ತಲು.

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಶ್ರೀಧೃತ್ವಿವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂ ಪರಮೇಶ್ವರಂದ್ವಾರಾ ವತಿಪುರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಳಂ
ಬರದ್ಭೂಮಣಿಸರ್ವಜ್ಞ ಚೂಡಾಮಣಿ ದೇವ
- ² ತೃತಾಪಚಕ್ರವರ್ತಿ ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರು ಹರಿಹರಕಾಲವೆತ್ತಿದ್ದು ವಲ್ಲಿಗೆ ಕುಳುವಂಕನಾಡಹೋಳೆಯ ಸುಂಕದಿಂಗೆ
ದ್ಯಾಣವಜುಪತ್ತ ನಾಲ್ಕು ತಾಂಬ್ರಾ ಲ್ಲ
- ³ ಹರಿಯಗ್ರಹಾರತೋಡನೂರಶೇಷಮಹಾಜನಂಗಳಿಗೆ ಕಾಲವೆವರು ಪಂಪ್ರತಿತ್ತಿದ್ದು ವಲಗೆ ಕೊಟ್ಟು ಗ ೬೪ ಅದಾಚಂಧ್ರಾಕ್ಷು
ಸ್ಥಾಯಿಯಾಗಿ ಪ್ರತಿಪಾಸುವನು

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ಅದೇ ಶಾಸನದ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಕ್ರಯ ಶ್ರೀಧೃತ್ವಿವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂ ಪರಮೇಶ್ವರಂದ್ವಾರಾ
- ² ಗ್ವಿಜಯಗಳಂ ಮಾಡಿ ಬಂದು ದೊರಸಮುದ್ರ ನೆರೆವೀಡಿನಲು ಸುಕಸಂಕಥಾನಿನೋ

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ಅದೇ ದೇವಸ್ಥಾನದ ಯಡಗಡೆ ಗೋಡೆ ಮೇಲೆ.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮಂಟಪಂಕ್ರಮನುಮಹಾಪ್ರಧಾನಂ
- ² ಶ್ರೀಕರಣದಹೆಗ್ಗಡೆ ನಾಗೇಂದ್ರಗಳ ಮಾಡಿಸಿ
- ³ ದದಮ್ಮ

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ಮೇಲುಕೋಟೆಯಲ್ಲಿರುವ ತಾಂಬ್ರಾಶಾಸನ.

ಶ್ರೀಮತೇ ಯೋಗಾನರಸಿಂಹಾಯ ನಮಃ.

ಹರಲಿಂಗವರಾಹಸ್ವಯಂಭೂದಂಡಸ್ವಪಾತುನಃ | ಹೇಮಾದ್ರಿಕಲಕಾಯತ್ರಧಾತ್ರೀಭತಶ್ರಿಯಂದಧಾ | ನಮಸ್ತುಂಗಕ್ಕಿರತುಂ
ಬಿಜಂದ್ರಬಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಯ್ಯಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲೀವಾ
ಹನಕವರುಪ ೧೫೬೬ ಸಂವತ್ಸರ ಮಾಸವಾಚನಂದನಾಮಸಂವತ್ಸರದವೈಶಾಖ ಶುದ್ಧ ೧೫೬೬ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
ಪರಮೇಶ್ವರಪ್ರಭುಜಪ್ರತಾಪನಪ್ರತಿಮವೀರನರಪತಿವೇಂಕಟಪತಿಯರು ವಿಜಯನಗರಪಟ್ಟಣದಲ್ಲಿ ತನ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿ
ಸುಖದಿಂ ಪೃಥ್ವೀಸಾಂಬಾಜ್ಯಾಂಗೈಯ್ಯತ್ತಿರಲು ಆಶ್ರೇಯಗೋತ್ರದಲಕ್ಷಾ ಯನಸೂತ್ರದಯಶಾಖಾಅನುವೃತ್ತಿಗಳಾದಮಹೀ
ಲೂರದೊಡ್ಡ ಚಾಮರಾಜವಡೈಯ್ಯರೈಯ್ಯ ನವರಪಾತ್ರರಾದ ಚಾಮರಾಜವಡೈಯ್ಯರೈಯ್ಯನವರಪುತ್ರರಾದ ರಾಜವಡೈಯ್ಯನವರು
ನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖಾದ್ಯಾಯಿಗಳಾದ ಮೇಲುಕೋಟೆ ಬೆಲುವರಾಯಸ್ವಾಮಿಯವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಅಪ್ಪ
ತೆಂಟುಮಂದಿಮಹಾಜನಂಗಳಿಗೆ ಗ್ಯಾಲರಿ ಕೊಟ್ಟು ಭೂದಾನಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ || ನಮಗೆ ವೇಂಕಟಪತಿಯಾರಿಂದ ಉಂಟಾಗಿ

ಯಾಗಿಬಂದಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಸುಲುವಕುರುವಂಕನಾಡುಹೋದವರಿಗೆ ತಿಳಿದಮುತೈಗಿರಗ್ರಾಮಂ ಇದಕ್ಕೆ ತಿಳಿದುಲುವಗ್ರಾಮಂಗೆ
 ಉಬೆಂಪನಟ್ಟಿಗ್ರಾಮಂ ಕೆಂಪನಪಟ್ಟಿಗ್ರಾಮಂ ಹರಕಪಟ್ಟಿಗ್ರಾಮಂ ಹಟ್ಟಿಗ್ರಾಮಂ ಹುನುಗನಪಟ್ಟಿಗ್ರಾಮಂ ನಂಜೇ
 ನಪಟ್ಟಿಗ್ರಾಮಂ ನಾಯಿಕನಪಟ್ಟಿಗ್ರಾಮಂ ಹುಲ್ಲುಪಟ್ಟಿಗ್ರಾಮಂ ಕೊಡಗಪಟ್ಟಿಗ್ರಾಮಂ ಅಂತಃಪುರಗ್ರಾಮಂ ೯ ಹಿರಿ
 ಯೂರುಂ ಉಭಯಗ್ರಾಮಂಗಳ್ಗೆ ಹುಟ್ಟುವವಿವರಾ || ಹಿರಿಯೂರುಮುತೈಗಿರಗ್ರಾಮಂಗಳ್ಗೆ ೧೦೦೦೦ ಬೆನ್ನಹಟ್ಟಿಗ್ರಾಮಂ
 ಗಳ್ಗೆ ೬೦೦೦೦ ಕೆಂಪನಪಟ್ಟಿಗ್ರಾಮಂಗಳ್ಗೆ ಗಟ್ಟಿ ೩೦೦೦ ಹರಕಪಟ್ಟಿಗ್ರಾಮಂಗಳ್ಗೆ ಗಟ್ಟಿ ೩೦೦೦ ಹಟ್ಟಿ ದಗ್ರಾಮಂಗಳ್ಗೆ ಗಟ್ಟಿ
 ೬೦೦೦ ಹುನುಗನಪಟ್ಟಿಗ್ರಾಮಂಗಳ್ಗೆ ೪೦೦೦೩ ನಂಜೇನಪಟ್ಟಿಗ್ರಾಮಂಗಳ್ಗೆ ಗಟ್ಟಿ ೨೦೦೦ ನಾಯಿಕನಪಟ್ಟಿಗ್ರಾಮಂಗಳ್ಗೆ ಗಟ್ಟಿ
 ೨೦೦೦ ಹುಲ್ಲುಪಟ್ಟಿಗ್ರಾಮಂಗಳ್ಗೆ ೨೦೦೦ ಕೊಡಗಪಟ್ಟಿಗ್ರಾಮಂಗಳ್ಗೆ ೨೦೦೦ ಅಂತಃ ಗ್ರಾಮಂಗಳ್ಗೆ ಗಟ್ಟಿ ೪೦೦೦೩ ಅಂತಃ
 ಗ್ರಾಮಂಗಳ್ಗೆ ಮುತೈಗಿರಗ್ರಾಮಂಗಳ್ಗೆ ಪ್ರತಿನಾಮಧೇಯವಾದವ್ಯಸಿಂಹಪರಕ್ಕೆ ಸಲ್ಲುವದಾದುದಕ್ಕೆ ಗಣಸಂಖ್ಯೆವೃತ್ತಿ ೫೦ಕ್ಕೆ ಮಹಾ
 ಜನಂಗಳಿವರಾ || ಮೇಲುಕೋಟೆಪ್ರೇಷಲುವರಾಯಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಗರುಡವಾಹನದತರಿಸನೇನಾರ್ಥಕ್ಕೆ ವೃತ್ತಿ
 ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಷಾ ಖಾಧ್ಯಾಯಿಗಳಾದ ಮೇಲುಕೋಟೆರಾದನುಜಾಹಾರ್ಯಸನ್ನಿಧಿರಾಮಾ
 ನುಜಯ್ಯಂಗಾರಿಗಳ್ಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಷಾ ಖಾಧ್ಯಾಯಿಗಳಾದರದೇವರಾಜಭಟ್ಟರಲಪ್ಪಜ
 ಯ್ಯಂಗಾರಿಗಳ್ಗೆವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಷಾ ಖಾಧ್ಯಾಯಿಗಳಾದಕೇಶವಂತಿರುಮಲೈಯ್ಯಂಗಾರಿಗಳ್ಗೆವೃತ್ತಿ
 ೨|| ಆತ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಷಾ ಖಾಧ್ಯಾಯಿಗಳಾದಕಂದಾಡಪ್ಪಂಗಾರಿಗಳ್ಗೆವೃತ್ತಿ ೧|| ಗವತಮಗೋತ್ರದ
 ಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಷಾ ಖಾಧ್ಯಾಯಿಗಳಾದಬಿಡಿವಾಳಬಯಾಜಿಯಬೆರಮನಾರಿಗಳ್ಗೆವೃತ್ತಿ ೨ ಆತ್ರೇಯಗೋತ್ರದದ್ರಾ
 ವ್ಯಾಯನಸೂತ್ರದಸಾಮಾನ್ಯಾಧ್ಯಾಯಿಗಳಾದಬೆನೂರಬೆಂತ್ಲೆಯ್ಯಂಗಾರಿಗಳ್ಗೆವೃತ್ತಿ ೧|| ಕಾಂಕಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರ
 ದಯಜುಷಾ ಖಾಧ್ಯಾಯಿಗಳಾದತಂಬಿಲಪ್ಪಜಯ್ಯಂಗಾರಿಗಳ್ಗೆವೃತ್ತಿ ೧|| ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಷಾ ಖಾ
 ಧ್ಯಾಯಿಗಳಾದತಿರುಮಲೈಯ್ಯಂಗಾರಿಗಳ್ಗೆವೃತ್ತಿ ೧|| ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಷಾ ಖಾಧ್ಯಾಯಿಗಳಾ
 ದನಾಮತಿರ್ಥದಲಳಿಂಗಾಚಾರ್ಯಿಗಳ್ಗೆವೃತ್ತಿ ೨ ಇವರತಮ್ಮವರದೈಯ್ಯಂಗಾರಿಗಳ್ಗೆವೃತ್ತಿ ೨ ಕವನಿಕಗೋತ್ರದದ್ರಾವ್ಯಾಯನಸೂ
 ತ್ರದಸಾಮಾನ್ಯಾಧ್ಯಾಯಿಗಳಾದಬೆಂಗಳಿರಮಾಳಯ್ಯಂಗಾರಿಗಳ್ಗೆವೃತ್ತಿ ೨ ವಾಸಿಷ್ಠಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಷಾ
 ಖಾಧ್ಯಾಯಿಗಳಾದಮೇಲುಕೋಟೆಬೇಡೋಡಿದಮ್ಮದೈಯ್ಯನವರಿಗಳ್ಗೆವೃತ್ತಿ ೨ ಇವರತಮ್ಮಚಲುವೈಯ್ಯನವರಿಗಳ್ಗೆವೃತ್ತಿ ೧|| ಕಾ
 ಕಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಷಾ ಖಾಧ್ಯಾಯಿಗಳಾದಕೊನಾರಕಂದಂಗಳಿಗಳ್ಗೆವೃತ್ತಿ ೨|| ಆತ್ರೇಯಗೋತ್ರದಆಪ
 ಸ್ತಂಭಸೂತ್ರದಯಜುಷಾ ಖಾಧ್ಯಾಯಿಗಳಾದಬೈಯ್ಯಂಗಾರನಲಪ್ಪಜಿಗಳ್ಗೆವೃತ್ತಿ ೧ ಗವತಮಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯ
 ಜುಷಾ ಖಾಧ್ಯಾಯಿಗಳಾದಲದಿನಾರಾಯಣದಿಕ್ಷಿತರಿಗಳ್ಗೆವೃತ್ತಿ ೧|| ಕಾಂಕಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಷಾ ಖಾಧ್ಯಾಯಿಗ
 ಳಾದಲೆಂಗೆಟ್ಟದದೇವರಾಜಯ್ಯಂಗಾರಿಗಳ್ಗೆವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಷಾ ಖಾಧ್ಯಾಯಿಗಳಾದಮೇ
 ಲುಕೋಟೆಲಿಕ್ಕೇರವೈಯ್ಯಂಗಾರಿಗಳ್ಗೆವೃತ್ತಿ ೧ ಗೌತಮಗೋತ್ರದದ್ರಾವ್ಯಾಯನಸೂತ್ರದಸಾಮಾನ್ಯಾಧ್ಯಾಯಿಗಳಾದವೇದನಾರ
 ಣಯ್ಯಂಗಾರಿಗಳ್ಗೆವೃತ್ತಿ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಷಾ ಖಾಧ್ಯಾಯಿಗಳಾದಪ್ರೇರಂಗರಾಜರಿಗಳ್ಗೆವೃತ್ತಿ ೨ ಹಾ
 ರತಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಷಾ ಖಾಧ್ಯಾಯಿಗಳಾದಮಂಜೇಲಸೂರಿಂಗೈಯ್ಯಂಗಾರಿಗಳ್ಗೆವೃತ್ತಿ ೨|| ಕಾಂಕಗೋತ್ರ
 ದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಷಾ ಖಾಧ್ಯಾಯಿಗಳಾದಲಪ್ಪಲುಚಾರಿಂಗೈಯ್ಯಂಗಾರಿಗಳ್ಗೆವೃತ್ತಿ ೨|| ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂ
 ಭಸೂತ್ರದಯಜುಷಾ ಖಾಧ್ಯಾಯಿಗಳಾದಭೂಗವತಂಗೈಯ್ಯಂಗಾರಿಗಳ್ಗೆವೃತ್ತಿ ೨ ಇವರತಂಬಲಳಿಂಗೈಯ್ಯಂಗಾರಿಗಳ್ಗೆವೃತ್ತಿ ೧
 ಕಾಂಕಗೋತ್ರದದ್ರಾವ್ಯಾಯನಸೂತ್ರದ ಸಾಮಾನ್ಯಾಧ್ಯಾಯಿಗಳಾದಸಾಮಂತಿರುಮಲಾಚಾರಿಗಳ್ಗೆವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋ
 ತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಷಾ ಖಾಧ್ಯಾಯಿಗಳಾದಯಾಚಾರ್ಯಯ್ಯಂಗಾರಿಗಳ್ಗೆವೃತ್ತಿ ೨ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಪಸ್ತಂಭಸೂ
 ತ್ರದಯಜುಷಾ ಖಾಧ್ಯಾಯಿಗಳಾದತಿರುಮಲೈಯ್ಯಂಗಾರಿಗಳ್ಗೆವೃತ್ತಿ ೨ ಕಾಂಕಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಷಾ ಖಾಧ್ಯಾಯಿ
 ಗಳಾದಲಪ್ಪಪಿಳ್ಳರಾಯರಿಗಳ್ಗೆವೃತ್ತಿ ೧ ಅಂತುಮಹಾಜನಂ ೨೪ಕ್ಕೆ ವೃತ್ತಿಗಳು ೪೯ ಚಲುವರಾಯಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದ
 ಲ್ಲಿಗರುಡವಾಹನದತರಿಸನೇನಾರ್ಥಕ್ಕೆವೃತ್ತಿ ೧ ಭಯಂವೃತ್ತಿ ೫೦ ಯಾದವಗಿರಿಕ್ಷೇತ್ರದಕ್ಷಿಣಬದರಿಕಾರ್ಯಮಕಲ್ಯಾಣಿತಿಳಿರನರ
 ಸಿಂಹಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯಲ್ಲುವೈಣವುಬದ್ಧ ೧೫ ಪುಣ್ಯಕಾಲದಲ್ಲಿನಮ್ಮಮಾತಾಪಿತೃಗಳಿಗೆಪುಣ್ಯಲೋಕಾವಾಪ್ತಿ ಯಾಗಲಿ

ಯಂದುಸಹರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರನರದುಕೊಟ್ಟವಾಗಿಯಾಗ್ರಮಗಳಿಸ್ಸಲ್ಲವಚತುರ್ಮಯಲ್ಲಿ ವಿವರಾ ||
ತೆಂಗಿನಫಾಗಾಚನ್ನ ಪರದಿಂದಮೂಡಲೂಬಿಸರಾಳುಹೋಗಿಹಳ್ಳದಿಂದಪಡವಲು ನ್ನ ಹಟ್ಟುಹುಲ್ಲಿ ಕೆರೆಬಡಗಲಟ್ಟದಿಂದಂ
ಟೆಂಕಲು ಮುದುಗುಂದೂರದೊಡ್ಡ ಪಟ್ಟದಿಂದಬಡಗಲೂ ಈಚತುರ್ಮವಳಗುಳ್ಳನಿಧಿಕ್ಷೇಪಜಲತರುಪಾಪಾಣಾಪಕ್ಷಿಗಟಗಾ
ಮಿಸಿದ್ದ ಸಾಧ್ಯಗಳೆಂಬಪಟ್ಟಭೋಗತೇಜಸ್ವಾಪ್ಯುಂಗಗಳನಿಮಿಸ್ಸಲ್ಲವದು ಈಗ್ರಾಮಗಳನ್ನು ನೀವುನಿಮ್ಮ ಪ್ರತಪ್ರತಪ್ರಪಾ
ರಂಪರೈವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಮುಖದಿಂಚನುಭವಿಕೊಂಡುಬರಲುಳ್ಳವರುಯಿಸ್ವಾಸ್ಥ್ಯಗಳನ್ನು ನೀವುಮಾಡುವಂ
ಥಾಆದಿಕ್ರಿಯದಾನವರ್ತನಗಳೆಂಬವ್ಯವಹಾರಚತುರ್ಮಯುಂಗಗಳಿಗ್ಯೋಯೋಗ್ಯವಾಗಿಸ್ಸಲ್ಲವದುಯಂದುನಾನಾಗೋತ್ರದನಾ
ನಾಸೂತ್ರದನಾನಾಶಾಖಾಧ್ಯಾಯಿಗಳಾದಗಣಸಂಪೆವೃತ್ತಿ ಗಂಕೈ ಇಪ್ಪತ್ತೆಂಟುಮಂದಿಮಹಾಜನಂಗಳಿಗ್ಯೋಮೇಲುಕೋಟೆಚಲು
ಮಾಯಸ್ವಾಮಿಯವರಗೆಗರುಡವಾಹನವಚರಿಸಿಸೇವಾರ್ಥಕ್ಕಾಗಿ ಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಾ ಯನಸೂತ್ರದ ಋಷಿಶಾಖಾನುವೃ
ತ್ತಿಗಳಾದಮಹೀಶೂರದೊಡ್ಡ ಚಾಮರಾಜವಡೆಯರಯ್ಯನವರಪುತ್ರರಾದಚಾಮರಾಜವಡೆಯರಯ್ಯನವರಪುತ್ರ ರಾದರಾಜವಡೆ
ಯರವರುಮೈಕಾಖುದ್ಧ ೧೫ ಪುಣ್ಯಕಾಲದಲ್ಲಿಯಾದವಗಿರುತ್ತೇತ್ರದಕ್ಷಿಣಬದರಿಕಾಶ್ರಮಕಲ್ಯಾಣೀತೀರನೃಸಿಂಹಸ್ವಾಮಿಯವರ
ಸನ್ನಿಧಿಯಲ್ಲಿನಮ್ಮ ಮಾತಾಪಿತೃಗಳಿಗೆಪುಣ್ಯಲೋಕಾವಾಪ್ತಿಯಾಗಲೀಯಂದುಮೇಲುಕೋಟೆಚಲುಪಿಳ್ಳೆಯನಾಸ್ವಾಮಿಯವರು
ಸುಸುತ್ರಸುಸುನ್ನರಾಗಲಿಯಂದುಸಹರಣ್ಯದಾನಧಾರಾವುರ್ವಕವಾಗಿಧಾರನರದುಬರಿಸಿಕೊಟ್ಟಭೂದಾನವನಾ || ಇದಕ್ಕೆಧ
ರ್ಮಸಾಕ್ಷಿಗಳು ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಚ್ಚದ್ಯೋಭೂಮಿರಾಪೋಪ್ಪದಯಂಯಮ್ || ಅಪ್ಪರಾತ್ರೈಉಭೇತಿಸಂಧ್ಯಾಂಧ
ರ್ಮಸ್ವಜಾನಾನಿನರೈವೃತ್ತಂ || ಯೇಕೈವಭಗಿನೀಲೋಕೇನರ್ವೇಷಾಮೇವಭೂಭೂಷಾ || ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯವಿಪ್ರ
ದತ್ತಾ ವಸುಂಧರಾ || ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ ನುಪಾಲನಂ || ಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಠ ಲಂಭವೇತ್ ||
ಆದಿತ್ಯಾವಸವೇರುದ್ರಾಬ್ರಹ್ಮಾ ಸೋಮೋಮಹತಾಕನಃ | ನಾರಾಯಣಶ್ಚ ಭಗವಾಃಅಭಿಸಂದಂತಿಭೂಮಿಹಂ || ಇಂದ್ರಸುರೈತಿ
ಚಂಡಾಲಿಕಿಮಿದಂಪಚ್ಯತೇತ್ಯಯಾ | ಸ್ವಮಾನಂಸುರಯಾಸಿಕ್ತಂಕಮಾಲೇನಚಿತಾಗ್ನಿನಾ || ದೇವಬ್ರಾಹ್ಮಣವಿತ್ತಾನಾಂಬಲಾ
ದಪಪರಂತಿಚೇತ್ || ತೇಷಾಂಪಾದರಜೋಭೀತ್ಯಾಚರ್ಮಣಾಪಿತಂಮಯಾ || ನವಿಷಂವಿಷಮಿತ್ಯಾಕುಬ್ರಹ್ಮಸ್ವಂವಿಷಮು
ಚ್ಯತೇ || ವಿಷಮೇಕಾಕಿನಂಹಂತಿಬ್ರಹ್ಮ ಸ್ಯಂಪುತ್ರಪಾತ್ರಕಂ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛೇದೋನುಪಾಲನಂ | ದಾ
ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಂವಯೋಹವೇತ್ವವಸುಂಧರಾ | ಸೃಷ್ಟಿವರುಷಸಪ
ಸ್ರಾಣಿವೃಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಬಲಾಂಧತ್ತಾಬಲಿಂಭುಂಕ್ತ್ವಾಽಬಾಲಾಧೃವ್ಯಾಪಿಲೇಖಿತಾ || ಸರ್ವಾಪರಕೃತಾನಾ
ರ್ಯಾಅಕೃತಾಃಮನುರಭವೀತ್ || ಕಲಾಕಾರ್ತಾಯುಗಂಧರ್ಮಾಯೋನರಾಕರ್ತುಮಿತ್ಯತಿ || ಸ್ವಾಮಿದ್ರೋಹೀತಿತಂಮತ್ಪಾತಂ
ನರಂಭಾಧತೇಕಲಿಃ || ರಾಕ್ಷಸಾಕಲಿವಾಶ್ರಿತೃಷಾಂಯಂತೇಬ್ರಹ್ಮಯೋನಿಮು || ಬ್ರಾಹ್ಮಣಾನೇಮುಂದಂತೇತತ್ಪ್ರಾಸಿದೋತ್ರಿ
ಯಾರ್ಕ್ರಿರ್ಥಾ ||

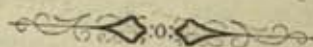
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ಮೇಲುಕೋಟೆಗೆ ಸಮೀಪದಲ್ಲಿ ಮುದಿಬೆಟ್ಟದ ಒಡೆಯ ಆಗ್ರಭಾಗದಲ್ಲಿ.

¹ ಭೂಮಸ್ತುಕ್ರೀಮತೇರಾವಾನುಜಾಯನಮು | ವಿಷುಸಂವತ್ಸರಂಮೈಕಾಖುಬಿ ೫೮೫

² ಕ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜಯ್ಯದೇಖುನಾಬಜಂಮುಗಾರುನಾರಾಯ

³ ... ಮಂಗಳಸಮಯಂಚಿನತಿರವನಂದನಸಂಸ್ಥಾವೆ



MANDYA TALUQ.

ಮಂಡ್ಯ ತಾಲ್ಲೂಕು.

1

ಮಂಡ್ಯರಲ್ಲಿ ನರಸಿಂಹಸ್ವಾಮಿದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಮೇಲ್ಬಾಗಿಲಿನಲ್ಲಿ ಹಾಸಿರುವ ಚಪ್ಪಡಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 9" × 2' 9".

- 1
²ಲ್ಲಾಳನಾಥಸ್ವಾಮಿನಂಜುನಾಚಾರ್ಯಪ್ರಾಂಶು...
³ಭುವನಮಲ್ಲಭೂಮಿಲಲಿಂಗದೇವಸ್ಥಾನ...
⁴ಪ್ರಾಂಶುಲಲಿಂಗದೇವಸ್ಥಾನ...
⁵ಯಂತ್ರೀಪ್ರಾಂಶು...
⁶ವಜ್ರಚೂಡಾಮಣಿ...
⁷ಭೇರುಂಡಕದನಕ್ಷತ್ರ...
⁸ಸಿದ್ಧಿಗಿರಿಮಾರ್ಗ...
⁹ವೆಂಕುಟೇಶ್ವರನಿರೂಪಣ...
¹⁰ಲಸಮುದ್ರ...
¹¹ವತ್ಸೀ...
¹²ರೂಪ...
¹³ಸಂಕಟ...
¹⁴ಕ್ರಮ...
¹⁵ರಾಣ...
¹⁶ದೇವ...
¹⁷ಇಂದ್ರ...
¹⁸ರೂಪ...
¹⁹ಗ...
²⁰ಇ...
²¹ಯದ...
²²ಹದೇ...
²³ಗಯ್ಯ...
²⁴ಕದ...
²⁵ಮಸ್ತು...
²⁶...

- 27 ವಾಡತರವತ್ತು ನಾಲ್ಕು ಸೀಮಾಧಿಕಾರಿಗಳ ಹಕ್ಕುಗಳು
 28 ಯಕಾಣಿಕೆ ಹೊದಿಕೆ ನಾಡು ಕಟ್ಟು ದೊಳಗೆ ತೆತ್ತು ಬಂದಾಗ್ಗೆ
 29 ಗಂಗವಾಡಿಯ ನಾಡು ಅಧಿಕಾರಿ ಬಿರುದಿನಾದಿ
 30 ಗಂಗನಾಡು ಕಟ್ಟು ದೊಳಗಣ ಕುಳಕಟ್ಟು - ದೇವ
 31 ತರಹಂದ್ರಾ ಬಿಕ್ಕು ಉಳನಂತೆತ್ತು ನಡವಂತಾಗಿರದೇವರ . .
 32 ಬಿಂಡಮಂಡಿ ಪೈಪ್ಪ ವರಕಯ್ಯಲು
 33 ವಾಗಿದಾರಾ ಪೂರ್ವ ಕಂಡ ಕಂಡಮಾಡಿಕೊಟ್ಟು
 34 ಬರದು ಕೊಟ್ಟು ನಾಡು ಕಟ್ಟು ಗಂಗವಾಡಿಯ ನಾಡು
 35 ನೊಬ್ಬ ಅಧಿಕಾರಕ್ಕೆ ಬಂದವರು ನಾಡು ಬಿಟ್ಟದಾ
 36 ಅಳವಡನೆ ಸುತ್ತ ಗೆಳೆಯುಂಟ್ರಿಯುಂಟಿಜಯ
 37 ಕ್ಕುಂವಾನಾಡಿಯ ಗಂಗೇಯ ತೀರ್ಥವಾಡಿದಳು ರಕ್ಕುಂ
 38 ಮಗವಾಗಿಯು ಬರಡು ಭರ್ತು ಕ್ಕು ಯೂಕಿಡ
 39 . . ಮಕ್ಕ

2

ಅದೇ ದೇವಾಲಯದ ಪೊಳಲುಗಲಿಗೆ ದಕ್ಷಿಣಭಿತ್ತಿ ಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.-ಪ್ರಮಾಣ 1' 6" x 4'.

3

ಅದೇ ದೇವಾಲಯದ ಬಲಿಪೀಠದ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ಕಂಠದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.-ಪ್ರಮಾಣ 1' 9" x 10".

4

ಅದೇ ಪೀಠ ಉತ್ತರಕಡೆ ಕಂಠದಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" x 1' 6".

- 1 ವಿಕ್ರಮ
 2 ರಾಯನ
 3 ನಾರಸಿಂಹದೇವಾರಕಂ
 4 ಡೆಸಂದದಲಿಕಾಣುವ
 5 ದುಸ ೩ ಕರುನಾ ೩ ದೊರೆ ೩ ಯಿ
 6 ಉಯಿಪ್ಪೊಡಂದ್ರನಾ

- 7 ಯ್ಯಾರಿಗಳು ಉಳವ
 8 ರಿಯಂತರದಲೂವಿಕ್ರ
 9 ಮರಾಯನು ಅನಿಂ
 10 ಗಣಿಕೊಟ್ಟು ಧಾಪ್ಪಣ್ಣ
 11 ಉವಿಕ್ರಮರಾಯನಿಗಲಗ
 12 ಲಿಸಕಲಜನಕೂಲಗಲಿ

5

ಅದೇ ದೇವಾಲಯದ ಹಳೇ ಅಡಿಗೆಮನೆಯ ಬಳಿಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" x 3'.

- 1 ಕುಳಮಸ್ತು ಸ್ವಸ್ತಿ ತ್ರಿವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಶಕರೂಪಂಗಳಿ ನೆಯಬರಸಂ
 2 ವತ್ಸರದಮಾರ್ಗಾರಬಿಂ ಬುಧವಾರದಲ್ಲು ತ್ರಿಮಂನು
 3 ನರಸಿಂಹದೇವರು ತ್ರಿರಾಮಚಂದ್ರದೇವರು ತ್ರಿಆಲಾಳನಾಥದೇವರುಗಳಿಗೆ ಮನ್ಮಥಾರಾಜಾ
 4 ಧಿರಾಜವಾರಮೇಶ್ವರವೀರಪ್ರತಾಪ ರಾಯಮಹಾರಾಯರು

- ⁵ ಧ್ವಿರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿ ರಲುಕ್ಕಿಮುನ್ನ ಸಾಪ್ರಧಾನಂಟಿಕ್ಕು.....ರಾಜ.....ರಾಜ.....
- ⁶ ರಸುಗಳ ಕಾಯ್ದುಕರ್ತರಾದ.....ಯ್ಯನವರುರಾಮರಾಜಯ್ಯ
- ⁷ ನವರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದು.....ಚತುರ್ವಿಮಂಗಳ
- ⁸ ಲ.....ಮದ್ದೂರಕ್ಕನಾರಸಿಂಹದೇವರಕ್ಕರಾಮಚಂ
- ⁹ ದ್ರದೇವರಕ್ಕಿಲಾಳನಾಥದೇವರಾಂಗರಂಗಭೋಗಲಮೃತಪಡಿಸಿ. ಗ್ರಾಮ
- 10
- 11
- 12
- ¹³ ದೇವರಾಮದ್ದೂರಗದ್ದೆಕ್ಕಿಲಾಳನಾಥದೇವರಗಸಲುಪಗ್ರಾಮವಪುರವೈಲಗಣಕುರಮದ್ದೂ
- ¹⁴ ರಗದ.....ಸುರೇಶ್ವರಕಪ್ಪಾರ್ವಕವಾಗಿ
- ¹⁵ ದಾರಯನರಥ.....ವಾಣಸಿಯು.....
- 16
- ¹⁷ ..ದಾನಪಾಲನಯೋಮ್.....ಪಾಲನಾನ್..
- 18
- 19

6

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನಲ್ಲಿರುವ ಯಂತ್ರದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಾಕ್ಷರ.—ಪ್ರಮಾಣ 1' 8" × 2' 2".

ರ | ವಾ | ರ

- ¹ ತೇಮುಚ್ಚನ್ನರಮಾಘಾತೇತೇಷಾಮಾತೇ
- ² ಗತೇತೇಮತಂನಿರ್ಭಯಾಜಾತೇತೇಜಯೋಮಮ
(ಇಲ್ಲಿ ದ್ವಾದಶವಕ್ರವ್ಯುಂಭಿತದೆ.)
- ³ ರಾಜತೇನಿರ್ಭಯಾಕ್ರಾರಾಕ್ರಿಯಸ್ತಾ
- ⁴ ಭಾಸುರಾರಾಸುಖವರ್ಧಕೇಸೂ
- ⁵ ರಾರಾಕೂತೇತವತೇಜರಾ ||

7

ಅದೇ ಉರಿನ ವರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ಪ್ರೇಳಬಾಗಲಯ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4' 3" × 1' 9".

8

ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಬಾಗಲು ಸೋಪಾನದಳು ಜಗಲಿಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2' 3" × 2' 6".

9

ಮದ್ದೂರ ಹೊಳೆ ಸೇತುವೆಯ ದಕ್ಷಿಣಕಡೆಯಿರುವ ಗೋಡೆಯ ಮಧ್ಯಭಾಗದಲ್ಲಿ ನಯವಾದ ಬಿಳಿಗಾರೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 3" × 4' 6".

- ¹ಮಹಾಘನವಾದ
- ²ಯಿಂದಿಯಾದೇಶದಗವರನರಿಜನರಲಿ
- ³ಜೇಂಸಿಆದ್ವಿವ್ಯವಾಸ್ತವ್ಯಕೆಟಿಯಂಬವಕ್ಕೆ ಗೆಯುಳ್ಳಡಲೆಜೀಸಾಹೇಬ್ಬಹದರವರು
- ⁴ಮತ್ತೂ
- ⁵ಮುಸ್ಸೂರುಸಂಸ್ಥಾನದಕಮ್ಮಿಪನರ್
- ⁶ಮೇಜರಿಜನರಲಿಮುರ್ತ್ಯುಕುರ್ಪಸಾಹೇಬರವರಅಧಿಕಾರಗಳಲ್ಲಿ
- ⁷ಸರ್ ೧೮೪೩ನೇಯಿಸಿವೀಲಾಗಾಯತುರ್ಪ ೧೮೫೦ನೇಯಿಸಿವೀವರಗೂ
- ⁸ಯಿಂಜಿನೀರ್ಗಳಾದಮೇಜರಿಸೀಜೀಗ್ರೀಸಾಹೇಬರುಮೇಜರಿಟಿಪ್ಪರಸೀಬೀಸಾಹೇಬರು
- ⁹ಯವರುಗಳಿಂದ ಕಟ್ಟಲ್ಪಟ್ಟ
- ¹⁰ಮದ್ದೂರು ಶೇತುವೆ.

10

ಅಣೆ ಹೋಬಳಿ ಹೊಸಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೆರೆಕಟ್ಟೆ ಮೇಲೆ ದೊಡ್ಡ ಅರಳೇಮರದ ಬಳಿ.

ಪ್ರಮಾಣ 3' × 1' 3".

¹ಕುಛಮಸ್ತು ಹೊ

²ಸಕೆಪಿಯು

³ ಸೆಟ್ಟಿಗಳ . . .

ಇನ್ನು ೬ ಪಟ್ಟಿಗಳ ಅಕ್ಷರಗಳು ಶುದ್ಧವಾಗಿ ಕಾಣುವುದಿಲ್ಲ.

11

ಅದೇ ಹೋಬಳಿ ಬೆಸಗರಹಳ್ಳಿ ಗ್ರಾಮದ ಬೆಸ್ತರ ದೇವರ ಮನೆಬಳಿ ಜಗಲಿಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1' 3".

¹ಸಉಮ್ಯಸಂವತ್ಸರ

²ದಶಯಿತ್ರಕುಂಟು

³ಬೆಸಗರಹಳ್ಳಿ ಸೀಮೆ

⁴ಯಮದೂರುಹೊ

⁵ದುವಜನಗಳು

⁶ . . . ವಪಟ್ಟಣದಘೊ

⁷ಮಿಗಳೂಪನಗ

⁸ರಹಳಿಯು

⁹ಜನಗಳಿಗೆ

¹⁰ಕೊಟ್ಟವಾನೈ

12

ಅದೇ ಹೋಬಳಿ ರಾಂಪುರ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 3'.

¹ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗರಕ್ಷಂ

²ಬಿಜಂದ್ರಪ್ರಾಮರೂರದೇ | ತ್ರೈಲೋಕ್ಯನಗರಾಂಘ್ರಮೂಲಸ್ತಂಭಾ

- ³ಯಂಭವೇ || ಶ್ರೀಮಂತ್ಯಾ ರಾಜಾಜಾಧಿರಾಜಾಜಾಪರಮೇಶ್ವರೀಪ್ರತಾಪ
 - ⁴ವಿರುಪಾಕ್ಷದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾ ರಾಧಕಮಪ್ಪ ಮಲ್ಲಿಕಾರ್ಜುನರಾಯ
 - ⁵ಮಹಾರಾಯರಶ್ರೀಮಂನುಮಹಾಪ್ರಧಾನತಿಂಮಂಜುರಾಯಕರುಸ
 - ⁶ಹವಾಗಿನರಸಿಂಗನರಾಜ್ಯಕಾರ್ಯಕವನುಗೊಂಡೆಯೊಳುಸುಖದಿಂದೆ
 - ⁷ರಾಜ್ಯಂಗೈಯ್ಯವಕಾಬದ್ಲಿಕವರುಷ ೧೩೧ನೆಯ ಬಹುಧಾನ್ಯಸಂವತ್ಸರ
 - ⁸ದಮಾಭಿಕು ೫ ಶಿಗನಲಿಕಪ್ಪನವರಮಗತಿಪ್ಪಯ್ಯನವರರಾ
 - ⁹ಯರುದಂನಾಯಕರಸೇನೆಯಂನಾಡೀವರಹಿತ ಮಂಜುರದೇವತಾ
 - ¹⁰ರಶ್ರೀರಾಜ್ಯಯದೇವರಗೇತಮೃತಪಡಿಲಂಗರಂಗಭೋಗಸಮಸ್ತ
 - ¹¹ವಯಿಭೋಗಂನಡೆವಸುಯಿರಾಯರುದಂನಾಯಕನಿರೂಪದಿಂದೆ
 - ¹²ನಲಿಯಮದೂರಸ್ಥಳದಬಸವನಪಟ್ಟಣವನ್ನು ಧಾರೆಯಂಪಡೆದು
 - ¹³ ಮಗಲಿ ಮೈಮಂತ್ಯಾ ರಾಮಯದೇವರತಮೃ
 - ¹⁴ತಪಡಿಲಂಗರಂಗಭೋಗ
 - ¹⁵ ಉವನುಕೊಟ್ಟುರಾರಾಘವ್ಯಕಂ
 - ¹⁶ ಕೊಟ್ಟಧರ್ಮತಾಸನ
 - ¹⁷ಶಾಂತಿಯತಡಿಯ
 - ¹⁸ಜೋಹರ.ಮತ್ತು ಕಾಪಾಡುವವರು
- (ಮುಂದಕ್ಕೆ ನಾಲ್ಕು ಪಟ್ಟಿಗಳು ಇರುತ್ತವೆ, ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

13

ತಿಪ್ಪರು ಹೋಬಳಿ ತಾಯಲೂರು ಕೆರೆಯ ಉತ್ತರ ಕೋಡೀ ಬಳಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' 4" × 1' 4".

- ¹ಸ್ವಸ್ತಿ ಸಕನ್ಯಪಕಾ
- ²ಲಾತೀತಸಮೃತ್ತರಣ್ಣ
- ³ಳಣ್ಣುನೂಜುಪದಿನೇಣನೆ
- ⁴ಯವರಪಂಪ್ರವತ್ತಿಸೆ
- ⁵ನೋಜವ್ವಧಿರಾಜಪೃಥು
- ⁶ವೀರಾಜ್ಯಂಗೈಯ್ಯತೈರಸಿರ
- ⁷ಕಾಣಿ ಲ್ಯಗೋತ್ರರಾಮು
- ⁸ಣ್ಣುಸಾಮಿಗಳಮಗನ್ನಾ
- ⁹ಗಮೃಯ್ಯಕ್ಕಲ್ಲದೇಗು
- ¹⁰ಲಮಮ್ಮಾಡಿಸಿದಡೆ

ಬಿಲ್ಲುಗ.

- ¹¹ಸಲಿಸಲಿನ್ನು ಕೊಟ್ಟ
- ¹²ಮಣ್ಣು ಬಕ್ಕ ಫಣ್ಣುಗ
- ¹³ಅಯ್ಯ ವರಸಕ್ಕೆ
- ¹⁴ಕೊತೆಹಕ್ಕ ದೆಸ್ಸು
- ¹⁵ನಮನಾಳ್ವೊರು . .
- ¹⁶ಳುದನಾಲ್ವದಿ . .
- ¹⁷ರುಪಣ್ಣ ಮಹಾ
- ¹⁸ಪಾತಕರಪ್ಪೋ

(ಎಡಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

14

ಆದೇ ಗ್ರಾಮದ ಬಳಗೇರೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 3" × 2' 9".

ಶ್ರೀಮಂತ್ಯಾಬಯಕನಸನ್ನಪ.

- ¹ಕನ್ಯಪಕಾಲಾತೀತಸಮೃತ್ತರಣ್ಣ
- ²ತಂಗಳಣ್ಣುನೂಜುಪ್ಪತ್ತೊ ಮ್ಪತ್ತ ನೆಯಸ್ರಾವಣ

- ದವಿಂತಲಿವನವನಗೆಕದರೂರಗಮು
⁴ ಉಗಗುವೊಕ್ಕ ಉವೊದಗುಟ್ಟ ಕಟ್ಟ ವರವೊಲ
⁵ ಸಟ್ಟಯಕಟ್ಟದಕೆಜಿಯಕಾಲೆಗೊಟ್ಟ ಕ್ರಮಮೂ
⁶ ವತ್ತಯ್ಯ ಉಗಮ್ತ ಉ ಪೊಲಸಟ್ಟತನ್ನ ಮೆಚ್ಚಿ ದಲ್ಲಿಕೊ
⁷ ಉ ಅವಜೊಳಗಯ್ಯ ಉಗಮ್ತ ಉ ಮ್ತೊನ್ನಿ ಯನ್ನಿ ಉಣ್ಣಿ
⁸ ಉಣದಮೂವತ್ತು ಗಳೊಳಮ್ತ ದುವಿನೊಳವತ್ತೊನ್ನಿ ಯನ್ನಿ ಉ
⁹ ಗ್ಗ ಆಳವಿಯನ್ನಿ ಉಣ್ಣಿ ಎರಡುಕಾವಿನೊಳಯ್ತನ್ನ ಮೆಚ್ಚಿ ದಲ್ಲಿ
¹⁰ ಮೂಗಂಮಣ್ಣ ತೋಣ್ಣ ಕಣ್ಣಿಗೊಳೊನ್ನದುಸರ್ವಬಾಧಾಪರಿಯಾರಮಾ
¹¹ ಗೆವರಸಕ್ಕೆ ಲೋಹದ್ರಮ್ತ ಗಟ್ಟಿಳವಿದಯ್ಯ ಪಣಮುಂದನ್ನಿ ಕ್ಕುಳ
¹² ಮಿರಿಯಂಬಕ್ಕು ಕಳತುಪ್ಪಮುನ್ನಿ ಉಪ್ಪೋನೀಕ್ರಮವನೂರಾಸುಪೊನ್ನದ
¹³ ನಣಬೊವನ್ಣ ವಿರಕವಿಲೆಯುವನ್ಣಾರಣಾಸಿ ಮುಮನಣದಪಲ್ವ ಮಹಾಪಾ
¹⁴ ತಕನಪ್ಪಿ | ಪೊಲಸಟ್ಟತನ್ನ ಮೆಚ್ಚಿ ದಲ್ಲಿಕೊಳೊಳದಕ್ಕೆ ಸರಿಬರೂರು
¹⁵ ಆತ್ಮರ . ಪೊಸಗೊಜಿಯುವಳತೂರೂನಿಲರಸನ್ನ ಪಬರದೊಂಧರಮ್ಮನ

15

ಅದೇ ಕೆರೆಯ ಮಧ್ಯದಲ್ಲಿ ಕಟ್ಟಿಯ ವೊಳಭಾಗದಲ್ಲಿರುವದು.

ಹಳಗನ್ನ ಚಕ್ಷರ.—ಪ್ರಮಾಣ 4' 6" x 3' 6".

(ಕೆರೆಯ ನೀರಿನಲ್ಲಿ ಬಿದ್ದಿರುವದರಿಂದ ನೋಡಲು ಅವಕಾಶವಿಲ್ಲದೆ ಹೋಯಿತು.)

16

ಅಣೇ ಹೋಬಳ ಬೆಳತೂರಿಗೆ ಪೂರ್ವಕಡೆ ಕೆರೆ ಕಟ್ಟಿ ಕೆಳಗೆ ನೋಮೇಟ್ಟರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2' 3" x 1' 9".

17

ತಿಪ್ಪರು ಹೋಬಳ ಹೊಂದಲಗೆರೆಯ ಉರಬಾಗಲೂಳ ಚಾವಡಿಗೆ ಉತ್ತರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2' 6"

- ¹ ಕುಭಮಸ್ತು ಸ್ತುತಿ ಸ್ತುತಿ ವಿಜಯಾಭ್ಯುದಯಕಾಲಿನಾಹ
² ನಕವರ್ಷ ೧೫(?) ಸಂದವರ್ತವಾನದುರದುತಿಸಂವತ್ಸರದ ಶು ೧೦.....
³ ಧಿರಾಜರಾಯಪರಮೇಶ್ವರೇವೀರಪ್ರತಾಪೇವೀರರಾಮದೇವರಾಯರ
⁴ ಸಿಂಹಾಸನಾರೂಢರಾಗಿ ಆಕಪ್ಪು ಸ್ತುತಿ ಸಂಪ್ರಾಪ್ತಮಂಗೈಯುತಿ ರಲುಆತ್ಮೇಯಗೋತ್ರ
⁵ ದಲಕ್ಷ್ಮೀಯಸೂತ್ರದಾಯಕಾಣಿಯಮಯಿಸೂ ರರಾಜವಡಿಯರವರಪುತ್ರರಾ
⁶ ದನರಸರಾಜವಡಿಯರವರಪುತ್ರರಾದಚಾಮರಾಜವಡಿಯರವರಕಾಣ್ಯಮಗೋತ್ರದಲ
⁷ ಕ್ಷ್ಮೀಯನಸೂತ್ರದಯಕಾಣಾಭ್ಯಾಯಿಗಳಾದಆಕಾ ಪುರದನಾರಾಯಣಪಂಡಿತರ
⁸ ಪುತ್ರರಾದಲಕ್ಷ್ಮಿಪಂಡಿತರಪುತ್ರರಾದರಾಮಾಜಯ್ಯವಿರೂಪಾಕ್ಷಯ್ಯಗೋವಿಂದ
⁹ ಯ್ಯ ಭೂದಾನಧರ್ಮಸಂಧನದಕ್ರಮವೆಂದೆರನಮ್ಮ ಪ್ರಭುತ್ವಕ್ಕೆ ಸ್ಥಾಪರಾಯದ

- ¹⁰ ಶ್ರೀರಂಗವಟ್ಟಣಕ್ಕೆ ಸ್ಥೂಪಕೆಲೆನಾಡಮದ್ದೂರಸ್ಥಳದೊಳಗಣಹೊಂದಲಗೆ
¹¹ ಜಿಯಗ್ರಾಮ ಗ್ರಾಮಂ ಜಯಸಮುದ್ರಗ್ರಾಮಂ ಬಿಡುಗ್ರಾಮ
¹² ವಂದುಂ ಭೀಮನಕೆಜಿಗ್ರಾಮಂ ಯದುರಕಿಲುವನಹಳ್ಳಿಯಿದರಕಲುಪಳಿಹಳ್ಳಿಕೆರೆಗ್ರಾಮಂ
¹³ ಮದ್ದೂರುತಾವರಕಟ್ಟೆಕೆಳಗೆಗದ್ದೆ

ಮುಂದಕ್ಕೆ 28 ಪದ್ದಿಗರುತ್ತವೆ ಅಕ್ಷರ ಬಹಳಸಂಖ್ಯೆ.

18

ತಿಪ್ಪೂರು ಹೋಬಳಿ ಹಾಗಲಹಳ್ಳಿ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 1' 9".

- ¹ ಕುಳಮಸ್ತು ಸ್ವಸ್ತಿ
² ವರ್ತಮಾನವಾದುದುಂಭಿ
³ ಭಿಸಂವತ್ಸರ

(ಮುಂದಕ್ಕೆ ಸುಮಾರು 30 ಪದ್ದಿಗಳು ಬರೆದು ಯಿರುವಂತೆ ತೋರುತ್ತೆ. ಅಕ್ಷರಗಳು ಸಮೆದುಹೋಗಿ ಒಂದಾದರೂ ಕಾಣುವದಿಲ್ಲ.)

19

ಅದೇ ದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ವೀರಕಲ್ಲಿನ ಗುಡಿಯ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 1' 3".

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|---|---|
| ¹ ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಸರಸ್ವತೀನಮಃ | ⁴ ದರವಾಗಿಲಕ್ಕೆತಪ್ಪನಮಗನಾರಣ |
| ² ಶ್ರೀ. . ರಾಜ್ಯೇನಮಃಶಕವರುಪಸಂಖ್ಯಾಂನೇ | ⁵ ದೇವರುಸ್ವರ್ಗಸ್ಥನಾದಲಿತನಮಗ |
| ³ ಜ್ಞೇಯಸಂಘರದಮಾಗಬಹುಳಂ ನೋ ವಾ | ⁶ ಮಾಡ್ವಿನೆಡ್ವಿದವೀರಗಲ್ಲ |

20

ಅದೇ ದೇವಾಲಯದ ಬಾಗಲಿಗೆ ವುತ್ತರಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 3" x 1' 3".

- | | |
|-------------------------------|--------------------------------|
| ¹ ಅಕ್ಷಯ . ಸಂವತ್ಸರದ | ⁴ ಬೋರಗಲುಡನಮಗ |
| ² ಕ್ರಮನಸುದಂ ಲು | ⁵ ಬೋರಗಲುಡರಬೋರ್ಣೋದಾರ |
| ³ | |

21

ಅದೇ ಹೋಬಳಿ ನೀಲಕಂಠನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ವೂರಬಾಗಲ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವತ್ಸರ. — ಪ್ರಮಾಣ 5' x 2' 9".

22

ಅದೇ ಹೋಬಳಿ ಬೆಲ್ಲೂರು ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಚಿಂದೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2' 9".

- | | |
|---|---|
| ¹ ಸ್ವಸ್ತಿಶ್ರೀನಾರಸಿಂಹದೇವರು | ⁵ ಒೂಮಿಕಾಣಬೀರಗೌಡನಹಳ್ಳಿಯಅಸಗ |
| ² ಬ್ರಹ್ಮವಿರಾಜ್ಯಾಂಗೈಯುತ ಮಿಠುರಕ್ತಾ | ⁶ ರಗೋರವನುಕಂಬಿಯನಿಜಿದುಸ್ವರ್ಗಸ್ಥನಾದನು \| ಅ |
| ³ ಜ್ಞೇಯವತ್ಸರಪುಷ್ಪಹಸ್ತತಿವಾರದಂ | ⁷ ಇರುಗಕಾಣಮಾಡಿಸಿದಬೀರಗಲು \|\| |
| ⁴ ದುಪ್ಪೂರಬಾರಮದರಕಾಳಗೌಡನಗಮ | |

23

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 8' x 3' 2".

¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಸ್ರಯಃ ಪ್ರೀದ್ವೀವಲ್ಲಭ
² ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಯಾದವನಾರಾ
³ ಯಣಮಲೆರಾಜಾರಾಜಸನಿವಾರಸಿ
⁴ ದ್ವಿತಳಕಾಡುಕೊಂಗುನಂಗುಲಿಉಚಂಗೊ
⁵ ಂಡಭುಜಬಳವಿಪ್ಪು ವರ್ಧನಹೊಯಿಸಳವೀ
⁶ ರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದಲುಸುಕ
⁷ ದಿಂರಾಜ್ಯಂಗೈಯುತಿರೆಸಕನಕಾಲ ೧೧೦೧
⁸ ರವೈದ್ರಿಸಂವತ್ಸರದಪ್ರಸ್ಯಮಾಸಸು ೫ ಆ
⁹ ದಿವಾರದಂದುಕೆಳಲೆನಾಡವಿಪದದಚಿಕ್ಕಪೆ

¹⁰ ಳೂರಕುಂಬೆನಾಡಾಳ್ವನಿಜಿದುತುಜುವಕೊಂಡು
¹¹ ಬಹಾಹಲಿಭೂಮಿಕಾಜಬಾರಂದರಚಿಕ್ಕ
¹² ಗೊಂಡನವ
¹³ ಗಕಾಪೈ
¹⁴ ಯನಿಜಿದು
¹⁵ ತುಜುವವೊ
¹⁶ ಗುಚಿಪರ
¹⁷ ಲೋಕ
¹⁸ ಪ್ರಾಪ್ತನಾದ

24

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 9" x 2' 6".

¹ ಸ್ವಸ್ತಿ ತ್ರೀಮತುವೀರನರಸಿಂಗದೇವರು
² ಪ್ರೀದ್ವೀರಾಜ್ಯಂಗೈಯುವಿರಲು 1 ಪ್ರಮಾದಿನಂವ
³ ತ್ಸರದಬ್ರಹ್ಮಪ್ರತಿವಾರದಂದೆಳೂರರಾಜು
⁴ ಯದೇವನಮಗಮರಳಲಕಾಣ

5ಯತನಮಗಹರಿಯಾಣ
 6
 7
 8

25

ಅದೇ ಹೋಬಳಿ ಕಟ್ಟಾರೆ ಗ್ರಾಮದ ಬೋರೇದೇವರ ಗುಡಿಯ ಅಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 2' 6".

¹ ಸ್ವಸ್ತಿ ವಿಜಯಭೃದಯಶಾಲಿವಾಹನಕವಿವರುಷ ೧೫೧೧
² ಸಂದರ್ಶಮಾನವಾಗಿನಡೆದುಬಹವಿರೋಧಿಸಂವತ್ಸರದಚೈತ್ರಕು ೨ ಯಲು
³ ತ್ರೀಮನ್ಯಾಹಮಂಡಲೇಶ್ವರತಿರುಮಲರಾಯವ್ವು ಳುರಾಮರಾಜೈಯ್ಯನ
⁴ತಿರುಮಲರಾಜೈಯ್ಯನವರೂಗಲುತಮಿತೀದಲಯಿಹ
⁵ ಗಣಪತಿಪಂಡಿತರಮ್ಮ ಳುಅಪ್ಪಾಜಿಪಂಡಿತರುಅಪ್ಪಾಜಿಪಂಡಿ
⁶ ತರಮ್ಮ ಳುಪ್ಪಣುಮುಖಪಂಡಿತರುಬಿ
⁷ ಟ್ಪುಕೊಟ್ಟಆಗ್ರಹಾರದಸಾಸನದಕ್ರಮ
⁸ ವೆಂತೆಂದರೆ || ನಂಮುದೂರಿಗೆಸಲುವ
⁹ ಗ್ರಾಮಸ್ಥಳದಕಪ್ಪೆಪೆಯಗ್ರಾಮವೊಂದನೂ
¹⁰ ಸರ್ವಮಾನ್ಯವಾಗಿಸುರಣ್ಣೋದಕದಾರಾಪೂರ್ವಕವಾಗಿ

11 . . . ವಾಗಿಆಗ್ರಾಮದಲ್ಲಿ
12
13

26

ಅದೇ ಗ್ರಾಮದ ಪುತ್ತರಕ್ಕೆ ಕೆಂಪೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" x 1' 2".

¹ಶ್ರೀಮತುಪಾತಿ
²ವಸಂತಸ್ವರವ
³ಯಿಶಾಕಬಹುಳ
⁴ಉ. . ಕ. . ಸರಪೈರ

⁵ಣಗಳು . . ನಮಗನಿವನ
⁶ಪ್ಪಗಳುಡತೂಬಕಟ
⁷ಸದಕೆಕೊಟ್ಟಕೊಡಿಗೆ

27

ಕುದುರೆಗುಂಡಿ ಹೋಬಳಿ ಅಲ್ಲೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪೂರಬಾಗಲುಬಳಿ ಬಸವನಗುಡಿಗೆ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 3".

¹ಕುಭಮಸ್ತು ಶ್ರೀನಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
²ಕಕವರುಷ ಗರ್ಭನೆಯಿಶ್ವರಸಂವತ್ಸ
³ರದವೈಶಾಖ ಶುಭ ಶ್ರೀಮನ್ಮ ಮ
⁴ಹಾರಾಜಾಧಿರಾಜರಾಜರಾಜೇಶ್ವರಿ

⁵ಶ್ರೀರಂಗರಾಜಮಹಾರಾಯರುಪೃಥ್ವಿ
⁶ರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿರಲಃಶ್ರೀಮಂ
⁷.....ರಾಮರಾಜ

(ಮುಂದಕ್ಕೆ 4 ಪದ್ಧತಿಗಳು ಇರುವಂತೆ ಕಾಣುತ್ತೆ. ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವುದಿಲ್ಲ.)

28

ಅದೇ ಹೋಬಳಿ ವೈದ್ಯನಾಥಪುರದ ವೈದ್ಯನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಮಹಾದ್ವಾರಕ್ಕೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 3" x 2' 6".

¹ಕಕವರುಷ ೧೩೦ (v) ನೆಯ ಬೃಹದ್ರಾಸಂ
²ವತ್ಸರದಬೇಷ್ಠ ಕು ೪೫ ಸ್ವಸ್ತಿ ಶ್ರೀಮಂನುಮಹಾರಾಜಾಧಿ
³ರಾಜರಾಜಪರವೇಶ್ವರಂಪರಮಹಾರಾಯರ
⁴ಕುಮಾರರುಬುಕ್ಕರಾಯರುಪೃಥ್ವಿನಿರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿ
⁵ರಲಾಶ್ರೀವ. ದನಾದಿಗ್ರಹಾರದನಾಸಂಹ
⁶ಚತುರ್ವೇದಿಮಂಗಲ ಕೆಳಲೆಮನಾಡ
⁷ಮದ್ದೂರದಶೇಷಮಹಾಜನಗಳುರಾಯ
⁸ರಾಯರುನರಸಿಂಹದೇವಗಳುಆಸ್ಥಳದ
⁹ಸಮಸ್ತ ಪ್ರಜೆಗಳುಪ್ರವೈದ್ಯನಾಥದೇವರಿಗೆ . . .
¹⁰.....ನಡೆವಂತಾಗಿಲದೇವರ . . ಸಮಯದ
¹¹.....ಧಾರಾಪೂರ್ವಕವಾಗಿಬಿ

¹²ಹಿತ ಅನುಕು
¹³ಗಾಣಕಾವಲಿವೈಲಗಾಣಹೊಣಗಾಣವೊ
¹⁴ಸುಂಕಕಾಣಿಕೆಕಡ್ಡಾ ಯಬಿಟ್ಟಿವಿ . . . ಕಳು
¹⁵.....ದರದಂಡದೋಷದೊಡದಕೆಯಂಬ . . ಲ
¹⁶ಅನ ಜ್ಞವನು
¹⁷ನಾಥದೇವಗೇಸಲುಮಂತಾನಾಯಕತನ
¹⁸.....ಬೊಕ್ಕಣ್ಣ ನಕಯ್ಯಳ್ಳುಧಾರಾಪೂರ್ವಕವಾಗಿ
¹⁹ಬಿಟ್ಟದರ್ಮಯಿನಧರ್ಮದಂತೆದಡೆಗೆವೊ
²⁰ರಣಾನಿಯಲ್ಲಿಸತ್ಯಕವಿಲೆಮಯ್ಯಾಪ್ತ
²¹.....ಕೊಂದದೋಷ || ಸ್ವದತ್ತಾಂ
²².....ಕ್ರಿಮಿ ||

ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಯಲ್ಲಿ ನಿಲ್ಲಿಸಿರುವ ಗೋ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" x 2' 4".

- 1 ನಮಸ್ತುಂಗೇಶರಕ್ಷಾಂಬಿಹಂದ್ರಾ
- 2 ಮರಣಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಂಭಮೂಲಸ್ತಯಾ
- 3 ಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂತಲಿಕಾ
- 4 ಡುಕೋಗುನಂಗಲಿಖನವಾಸಿಹಾನುಂಗಲ್ಲುಚ್ಚಂಗಿಗೋಂ
- 5 ಡಭುಜಬಲವೀರಗಂಗವಿಪ್ಲವದ್ಧನಮೂಯ್ಯಲದೇವ
- 6 ರುಗಂಗವಾಡಿತೋಂಭಜ್ಞ ಸಾಸಿನೋಳಂಬವಾಡಿ
- 7 ಮೂವತ್ತಿ ಫಾಸಿರಬನವಾಸವನ್ನಿ ಛಾಸಿರಹಾನುಂಗ
- 8 ಉಲಯ್ಯಾ ಜುಮಂದುಪ್ಪ ನಿಗ್ರಹಸಿಪ್ಪಪ್ರತಿಪಾ
- 9 ಲನರಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಶ್ರೀಮದ್ರಾಜ
- 10 ಧಾನಿದೊರಸಮುದ್ರದನೇಲಿಡಿವೊಲುಪ್ಪಿರಾಜ್ಯ
- 11 ಂಗೆಯ್ಯುತ್ತಂಯಿರ || ಸಕವರುಷಂಗಳಿನೆಯ ಪರಿಧಾವಿ
- 12 ಸಂವತ್ಸರದಪಾಪ್ಯಮಾಸದರ್ದ ಪಲ್ಲಾ ವಿಸಾಣೀಮ
- 13 ವಾರಣತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಕೆಳಲೆನಾಡ
- 14 ಮುದ್ದಿರಾದ್ರೀನಾರಸಿಂಹಹತುರ್ವೇದಿಮಂಗಲದ
- 15 ವಪುರದ್ರೀಸ್ವಯಂಭುವೈಜನಾಥದೇವರಿಂಗೆಲ
- 16 ಲೆನಾಡಹಲಗೋರಂಸವ್ಯಾಬಾಧಾಪರಿಹಾರಮಾಡಿದೇ
- 17 ವದಾನವಾಗಿಬಿಟ್ಟರುತಿವಮಾರಸಿಂಹದೇವನೆಂಬ
- 18 ಗಂಗಂಧಾರಾಪೂರ್ವಕಮಾಡಿಕೊಟ್ಟಪಜ್ಞಾ ಮುಖದ . .
- 19 ಪ್ಪಿಪಿಕವ್ಯಾತ್ಮಣಪರದೇಯರಸುಪುತ್ರಂ
- 20 ಯಾಂಡರಿಗೇಸ್ವಸ್ತಿಶ್ರೀವಿಪ್ಲವದ್ಧನಮೂಯ್ಯಲದೇವರುಕು
- 21 ಡೇಶಸ್ಥಳಆದಪ್ಪರಾಜಪ್ಪಬಿನ್ನ ಹಂಬರಸುಹಲಗೋರವೈ
- 22 ಜ್ಯವಾಥದೇವರಿಂಗೆನೈವೇದ್ಯಕಂಪಾಂದಾವೀವಿಗಂದೇಗುಳಹ
- 23 ಲೆಚಾರಕಕಂಪಲಗೋರಪೂರ್ವಮರ್ಯಾದೆಯತಾಂಬ
- 24 ಕಾಸನಮಂನೋಡಿಹೀಕೇಚ್ಚಯಾಸೀಮಾಸಿಂಹವಾಗಿಹಿಳ್ಳಿಯಾ
- 25 ಂಶರಕ್ರೈಯೊಳುಧಾವಾಪೂರ್ವಕಮಾಡಿಕೊಟ್ಟರುಯಾಡ
- 26 ಯಾರ್ಕತಾರಂಬರಂಸಲ್ಲುವಂತಾಗಿಬಿಟ್ಟದತ್ತಿ || ಈದರ್ಮ
- 27 ನನ್ಯಾಪ್ಪರಸುಗಳುತಪ್ಪದೇಪ್ರತಿಪಾಲಿಸುವರುಕಾಧರ್ಮಮಂಸ್ಸ
- 28 ಧರ್ಮದಿಂದಿಡಿದವಗೆ ಗ್ರೀವಾರಣಾಸಿಯಲ್ಲಿಹತುರ್ವೇದರಪಾ
- 29 ರಗರಪ್ಪನಹರಬ್ರಾಹ್ಮಣಗ್ಗೇಸಹಕ್ರಕವಿಲೆಯನಲಂಕಾರ
- 30 ಸಹಿತಕೊಟ್ಟಫಲ || ವಿದನಗುಪದಪಾತಕಗ್ರೀವಾರಣಾಸಿ
- 31 ಯಲ್ಲಿನಹರಬ್ರಾಹ್ಮಣರುಮಂಸಹಕ್ರಕವಿಲೆಯಯ್ಯಂಕೋ [ಲೇ
- 32 ನ್ನದೋಪಲಿಸಾಮಾನೋಯಂಧರ್ಮಸೇತುಂವ್ಯಪಾಣಂಕಾಲೇಕಾ
- 33 ಪಾಲನೀಯೋಭವದ್ವೀಪವಾಪನಿತಳಾನುಭಾಗಿನಾಪ್ತರ್ಥ
- 34 ವೇನ್ಯಾನುಭೂಯೋಭೂಯೋಯಾಡತೇರಾಮಾಹಂದ್ರಃ || ಸ್ವ
- 35 ದತ್ತಂಪರದತ್ತಂವಾಯೋಹರತವಸುಂಧರಾಪ್ಪವರ್ಷಸ
- 36 ಹಸ್ತಾಣಿವಿಪ್ಪಯದಿಂಜಾಯತೇತ್ರಿವಿಃ || ಪಿಳ್ಳಿಯಾಂಡರು . .
- 37 ಪಣಿ ತೋಜನಿಗೆತಲುಗೂರಕುಪ್ಪಿಯುಕೆಳಗೆಕೊಡಗಿದ್ದೆ
- 38 ಕಾಯಿ ದೇಗಳಮಾಡಿಹಾಸನಂಬರ

ಅದೇ ಸ್ಥಳದ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' 3" x 2' 4".

- 1 ಸ್ವಸ್ತಿ ನಮಸ್ತುಂಗೇಶರಕ್ಷಾಂಬಿಹಂದ್ರಾ
- 2 ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ವಿನಯಾ
- 3 ನಿಂದವಿಹೆಯಂಗೋರ್ವೀಶನಿಂವಿಪ್ಲವದ್ಧನನಿಂದಾನರಸಿಂಹ
- 4 ಪ್ರತಿಬಲಃಬಿಲ್ಲಾಳನಿಂನಾರಸಿಂಹನ
- 5 ದುರದಿಂದಿನಯಾಂಭೋನಿಧಿನಾಂಸಿ
- 6 ದೊಳು || ಸ್ವಸ್ತಿ ನಮಸ್ತುಪ್ರಶಸ್ತಿ
- 7 ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂ
- 8 ಯಾದವಕುಲ

- 9 ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಸರೂಳುಗಂಡಗಂಡದೇರುಂಡ . .
 - 10 ಕದನಪ್ರಚಂಡನಿವಾರಕಿದ್ವಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮ
 - 11 ಮಗರಾಜ್ಯನಿರ್ಮೂಲನಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಪಾಯ್ಕ
 - 12 ಪೊದ್ದರಣಕಾದುಸರಾ(ಯ)ದಿಣಪಟ್ಟ
 - 13 ಚಕ್ರವರ್ತಿಹೊಯ್ಸಲ್ಲೀವೀರನಾರಸಿಂಹ
 - 14 ದೊರಸಮುದ್ರದನೆಲಬೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದರಿ
 - 15 ಗೆಯ್ಯುತ್ತಮಿರೆ || ಆತನಮಂತ್ರಿಯಾಮುನೀತಿ
 - 16 ಯಂಕೇತಚ
 - 17 ಪದ್ಮೋಪಜೀವಿ || ರತ್ನ
 - 18 ಗಜಭಿಷಣನಡವಿನೊಳೆ ||
 - 19 ಕೇತರಥಿನಿಪತಿ
 - 20 ಭೂಜಬಲಸಾಹಿತ್ಯನತ್ಯಂತ
 - 21 ರಂಜಯಾದ
 - 22 ಸಂ || ಯಿಂತಾನಿರೆ
 - 23 ಮಾವನಮದಲಜವಭಿನವಭಾವಜ
 - 24 ಸು || ಸ್ವಸ್ತಿಪ್ರಮಮಮಹಾದ್ರಧಾನ
 - 25 ಜಾಮುನೋಯದನಾಯಕರ
 - 26 ದನನಾಯಕರ
 - 27 ಪರ್ವಣನೆಯ ಶಾರವಣಸಂವತ್ಸರದಘಾಲ್ಗುಣ
 - 28 ವಾರದಂದು
- (ಮುಂದಕ್ಕೆ 22 ಪಟ್ಟಿಗಳಿವೆ, ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವರಿಲ್ಲ.)

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ಅದೇ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ಕೆಳಭಾಗದಲ್ಲಿ ದಿಂಡುಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 3' x 1'.

- ¹ ಸ್ವಸ್ತಿಪ್ರೀತಾಪುಂಡರಾಜಶ್ರೀವೈಷ್ಣವಾಫದೇವರಸಿವಪುರದಪುಗೂರಸಂಕಟಗಂತುಕಗಾಣದತಜಹಾಲೆದಿಪಿಯಾಗಾಗಿಸಿಹೀಡ
- ² ಪರಿಹಾರವಾಗಿಸಿಂಳಯಾಂಡರಸುಪ್ರತ್ಯಂಕುಲಪಕಂಕೈಜಾಂಡರಾದಮಾಡಿಪರದೇಸಿಯಪು ಯಾದಧಾರಾಪೂರ್ವಕಂ
ಮಾಡಿಕೊಟ್ಟದತ್ತಿ ಸ್ವಸ್ತಿಪ್ರೀವ
- ³ ತಬಿಭಾಸಂವತ್ಸರವೈಯಿಸಾಕಸುದ್ದ ಪಾಡಿನಆದಿನಾರದಂದುಅರಸನಕೆಪಿಯ ದನಬಿವ್ವಕಮಂ ಕಾಯಸ್ಥದೋತ್ಸ
ಪವಿತ್ರಕಮಾರಾಂಡಹೆಗ್ಗೇಡೆಯುಗಾದವ್ಯ
- ⁴ ಗೆದೆಯ ಅಗಾಣದತೆಪಿವೈಷ್ಣವಾಫದೇವರ ||

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಬ.ಗಲಿನ ಸವಿಸಪಕ್ಕೆ ಮೇಲೆಭಾಗದಲ್ಲಿ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4' x 2' 6".

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ಅದೇ ಹೋಬಳಿ ಕುದುರೆಗುಂಡಿ ಬೋರೇದೇವರಗುಂಡಿ ಯೆದುರಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" × 1' 6".

- ¹ ಸುಭಮಸ್ತು
- ² ಧಾತುಸಂವತ್ಸರಃ
- ³ ಪ್ರಸದಬಂ ಲುಕ್ರೇ
- ⁴ ಮಂಮಹಾಮಂಡಲೇಸ್ವರ
- ⁵ ರಾಮರಾಜರಾಮರಾಜಯ್ಯ
- ⁶ ಮಹಾಲರಸುಗಳತಳಕಾಡುಜ
- ⁷ ತ್ರ... ರಿಗೇಕೊಟ್ಟಪಲಿಕಿಲುಂ
- ⁸ ಬಳಿಗೆಮಹಾಸಾಸನದಕ್ರ
- ⁹ ಮಂವಂತೆಂದರಲರಸನ
- ¹⁰ ಕೆಹಿಯಸ್ತಳದಕುದುರೆ
- ¹¹ ಗುಂಡಿಯ... ವಸನಲು

- ¹² ... ನಿಗಿಲುಂಬಳಿಯಾಗಿಗ್ರಾಮ
- ¹³ ಕ್ಕೆ ಸಲುವತುಸ್ಸೀಮೆಯೊಳಗಣ
- ¹⁴ ನಾಳುಗದ್ದೆ ಕದ್ದ ಲುಮಂತಾದ
- ¹⁵ ನೆಲದಜ... ಉಂಬಳಿಯಾಗಿ
- ¹⁶ ದಮಆಗುಯಾಗಿ.....
- ¹⁷ ಉಂಡುಕೊಂಡುಪುತ್ರಪಲು
- ¹⁸ ತ್ರಪಾರಂಪರಿಯಾಗಿಆಚಂ
- ¹⁹ ದ್ರಾರ್ಕವಾಗಿಸಿದ್ದ ವಾಗಿಅನುಭ(ವಿ)ಸಿ
- ²⁰ ಕೊಂಡುಬಿಹಿರಿವಿಂಕೊಟ್ಟ
- ²¹ ಪಲಿಕಿಲುಂಬಳಿಯ
- ²² ಸಾಸನ.....

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ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲಿಗೆರೆಪುರದ ಬಸವ ದೇವಸ್ಥಾನದ ಯೆದುರಿರುವ ಸಂಣಸ್ಥಂಭದಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' 9" × 11'.

- ¹ ಶ್ರೀಮ... ಸ
- ² ವ್ಯಂನ... ಣ
- ³ ಸಾಯಯಾ
- ⁴ ಮನೆಯಮ
- ⁵ ಉದ್ಯಾ... ಸ
- ⁶ ನಿತ್ಯ
- ⁷ ಪೂಜಾ... ಣ
- ⁸ ಅನೀತ್ಸಂಯ
- ⁹ ಮಾನಾಪ್ರಭೀ

- ¹⁰ ಹೊಮಂನನ್ನೆ
- ¹¹ ಮಹಾತಪೋ
- ¹² ತತ್ಸಂತಿಗಾ
- ¹³ ಶ್ರೀಕಾಸ್ತಂಭ
- ¹⁴ ಜನಕನೈ
- ¹⁵ ನಿರ್ಮಿತ್ಯ
- ¹⁶ ಮಂಗಳಮ
- ¹⁷ ಹಾಗೆ ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 1" × 2' 6".

ಅಕ್ಷರಗಳಲ್ಲಾ ಸಮದುಹೋಗಿ ಯಿವೆ.

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ಅತಕೂರ ಹೋಬಳಿ ಹೆಮ್ಮನಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಚಿಕ್ಕಕೆರೆಯ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 3" × 1' 9".

- ¹ ಶ್ರೀನಾರಸಿಂಹವೇವಂ

- ² ಗೆಯಿಗ್ರಾಮಂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚವುಡೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಲ್ಲಿ ಅಡ್ಡವಾಗಿ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

- | | |
|---|---------------------------------|
| 1 | ಕದರಿಯೂರ ಆಕೆ ಪೆ ಅಂಬಾದೇವಿಗೆ |
| 2 | |

38

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಆರ್ಕೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 5' x 3'.

- | | |
|--------------------------|------------------|
| 1 ಯಾಸ್ವರಸಂವತ್ಸರಚೈತ್ರ | 4 ಶ್ರೀರಾಜ್ಯವಮಾಡೆ |
| 2 ಲುಕ್ರಮತುಪ್ರತಾಪಚಕ್ರವ | 5 |
| 3 ತೀರ್ಥವೀರಬಲ್ಲಾಳದೇವರುಪ್ಪ | 6 |

39

ಅದೇ ಹೋಬಳಿ ಯರಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಮಾರೀಗುಡಿ ಬಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 1" x 3".

- | | |
|----------------------------------|-------------------------|
| 1 ಶ್ರೀಮನುಮಠಸಂವತ್ಸರದ ಆಶ್ವಿಜ | 7 ನುಂದಿಗಿಯಾಂಬಳಿಯನು |
| 2 ಹುಳಿ ಆದಿವಾರದಲ್ಲೂ ಶ್ರೀಮತ್ತು ರಾಮ | 8 ನಾಯಕಲಹರಿ ಹೋಲಲು |
| 3 ಭಟ್ಟ ಅಯ್ಯನವರ ಕಾರ್ಯಕ್ಕೆ ಕರ್ತ | 9 ಯಾಂಬಳಿಯನು |
| 4 ರಾಜಬೆಂನೂರಿತುಮರಸ ಅಯ್ಯನವ | 10 ಕೊಟ್ಟಿದ್ದು ನಡೆಸಿಬರಲು |
| 5 ರುಆತಕೂರನಾಗಪ್ಪಗಲುಡಲಿಂಗ | 11 ಸದೇವ |
| 6 ಪ್ಪಗಲುಡನವರಿಗೆ ಎಣಗನಹಳ್ಳಿಯ | 12 ಅಹರು |

(ಮುಂದಕ್ಕೆ 4 ಪಟ್ಟಿಗಳು ಇವೆ, ಕಾಣುವುದಿಲ್ಲ.)

40

ಅದೇ ಹೋಬಳಿ ಚಿನ್ನನದೊಡ್ಡಿಗೆ ದಕ್ಷಿಣ ಕರೀತಿಮೈಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 9".

- | | |
|-------------------------------|--------------------------|
| 1 ಸ್ವಸ್ತಿ ಪ್ರಜಯಾಘ್ರದಯಸಕವರುಪ್ಪ | 6 ನುನಾಕುಕಲ್ಲಿಂದೊಳಗುಳಗ |
| 2 ಸಂದದುಂದುಭಿಸಂವತ್ಸ | 7 ದೈಯನುಕೊಡಗಿಯಾಗಿ ಕೊಟ್ಟರು |
| 3 ರದಮೈಸಾಬಿಬಿ ಮುಂಬುಗ | 8 ಯಿದುಆತನಮಕ್ಕಳಮಕ್ಕಳು |
| 4 ಉಡನುಬಿಂಬಿಸಿಟ್ಟಯಮಗಕೋ | 9 ಆತನಮಕ್ಕಳಿಗೆ ಸಲುವದು |
| 5 ಬೇಯಪ್ಪಂಗಿಯಾಕೆಪೆಯ | |

ಅದೇ ಹೋಬಳಿ ಆತಕೂರು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಚಳ್ಳೆ ಕೆರೆ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಹಳಗನ್ನಡಪರ.—ಪ್ರಮಾಣ 6' 4" x 4' 11".

- 1 ಸ್ವಸ್ತಿ ಸಕನ್ಯ ಪಕಾಶಾತಿತಸಂವತ್ಸರಸತುಳ್ಳಿ ನೂಜಿಟ್ಟತ್ತ ರಡನೆಯಕಾಮ್ಯಮೆಮ್ಮ
- 2 ಸಂವತ್ಸರಂಪ್ರವತ್ತಿ ಸ | ಸ್ವಸ್ತಿ ಅಮೋಘವರಿಪದೇವಪ್ರಭುವೀವಲ್ಲಭರಮೇಶ್ವರಪರಮ
- 3 ಭಟ್ಟಾರಕಪಾದಪಟ್ಟ ಬಭ್ರಮರನಟ್ಟ ತ್ರಿಣೇತ್ರನಾನೆವಡೆಂವನಗಜವಂಜಂಕಟ್ಟೆ ಗಕ್ಕಿಪ್ಪ ರಾಜಪ್ರೇಮತ
- 4 ಕನ್ನ ರದೇವ . ಲ್ಲೋವದಚೋರಾಜಾದಿತ್ಯನವೇಲೆವನ್ನ ತಕ್ಕೊ ಲದೊಳ್ಳಾ ದಿಕೊನ್ನು ಬಿಜಯಂಗೈಯ್ಯತ್ತಿ ಟ್ಪಿ
- 5 ಸ್ವಸ್ತಿ ಸತ್ಯನಾಕೈಕೊಬ್ಬ ಣಿವಮ್ಮ ರದಮ್ಮ ಮಹಾರಾಜಾಧಿರಾಜಕೊಳಾಲಪುರವರೇಶ್ವರನನ್ನ ಗಿರಿನಾಥ
- 6 ಪ್ರೇಮತವೆಮ್ಮ ನಡೆಗಳನ್ನ ಯಗಲ್ಲ ಜಯದುತ್ತ ರಟ್ಟ ಗಟ್ಟಿ ಗಾಜ್ಜೆ ಯಗಲ್ಲ ನಾರಾಯಣನಾತನಾಳು
- 7 ಸ್ವಸ್ತಿ ಸಕಳಲೋಕಪರಿತಾಪದಿ . . . ಹತಪ ಭಾವಾವತಾರಗಲ್ಲ ಪ್ರವಾಹೋದಾರಸಗರವಂಕವ
- 8 ಕಬೀಪುರವರೇಶ್ವರನುದಾರಭಗೀರಥನಿಜಿವದಡೆಂ ಸಗರತ್ರಿಣೇತ್ರಂನೊಸಮೂಗರಿವೊಂ
- 9 ಕದನೈಕಸೂದ್ರಕಂಠೊತುಗನಟ್ಟ ಕಾಣಪ್ರೇಮತಮನಾಲರಂಗನುವರದೊಳಮೆಟ್ಟಿ ಪೇಡಿಕೊಳ್ಳೆನ್ನೊ
- 10 ಡೆವೆಯಯಮೆಪ್ರೇಳೈ ಮ್ಬ ಕಾಳಿಯಂದಯಗೈಯ್ಯನ್ನು ಕೊಣ್ಣ ನಾನಾಯಕೊಲೆನಾಡವಳತೂರವಡು
- 11 ವಣದಸೆಯವೊಡಿಯೊಳಿಪಿರಿಯಪ್ಪಿ ಗೆವಿಟ್ಟೊ ಡೆವನ್ನಿ ಯುಂನಾಯಮೊಡಸತ್ತು ವದಕ್ಕರ್
- 12 ಯಾತುಕೂರೊಳಚೆಲ್ಲೇ ಕ್ಕರದಮುನೆ ಕಲ್ಲನ್ನ ಡಿಸಿಪಿರಿಯಕೆಜಿಯ ಕೊಣ್ಣಮುಟ್ಟ ಕಾಲಬ್ಬ ಕೊಕ್ಕರ್ ಕಣ್ಣ ಗಂ
- 13 ಮಣ್ಣು ಕೊಟ್ಟರಾಮಣ್ಣ ನೊಕ್ಕ ಲೆನಾಡನಾಳ್ವೊನೊರನಾಳ್ವೊರೀಮಣ್ಣ ನೊಡೊನಾನಾಯಗೈಯ್ಯ ಪಾಪಮಂಕೊಣ್ಣೊ
- 14 ನಾಸ್ಥಾನಮನಾಳ್ವೊರವನಾಕಲ್ಲಂಪೂಜೆದುಣ್ಣ ರಪ್ಪೆ ಡೆವಾಯಗೈಯ್ಯ ಪಾಪಮಂಕೊಣ್ಣೊ
- 15 ಉಣದಿರಾನ್ತ ಚೋರಾಜತುರಟ್ಟ ಬಲಿಬ್ಬಳನಟ್ಟಮುಟ್ಟತಳ್ಳಿ ಟಿವೆಡೊವ್ವರಪ್ಪೆ ಡಮಿಬಿಟ್ಟರ್ ವ
- 16 ಗಣ್ಣ ರನಾಮೈವನ್ನ ಪೊಟ್ಟಳಿಸುವಬೀರರಂನೆಜಿಯ ಕಾಣಮೆಚೋರನಿಸಕ್ಕ ಯಾಗತಳ್ಳಿ ಟಿವುದನಾಮಕ
- 17 ಣಿವೆನಮೆಚ್ಚ ದೊರಾಸ್ಸರ್ಗರತ್ರಿಣೇತ್ರನಂ || ನರಪತಿಪನ್ನೊಳೊಡೊ ನಿರಾನ್ತ ದುಮೈರಸಮೂಹಮಿಲ್ಲಿ
- 18 ಮುಚ್ಚ ರಿಸುವರಲ್ಲರಂನೆ / ಗುಮಾಟ್ಟ ಪೊರನ್ನಿ ರೆನೆನ್ನ ಸಿಟ್ಟ ದನ್ನಿ ರಹರಬೀರಲಕ್ಷ್ಮಿ ನೆರವಾಗಿರೋ
- 19 ಣಸಕೊಳೆಯಮ್ಮ ಸಿನ್ನ ರದೊರಾಗ್ರಮಂಜಿರಿಯಪೊಯಿದಂಕದನೈಕಸೂದ್ರಕಂ ||

(ಮೇಲ್ಕುಗದ ಸುತ್ತಲು ಬರೆದಿರುವದು.)

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತೋಳಕ್ಕೇಜಗಲಿಯ ಪಟ್ಟಿ ಮುಖಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2'.

- | | |
|----------------------|------------------------------|
| 1 ಬಹುಧಾನ್ಯಸಂವತ್ಸ.. | 7 ಡೆಗೆತಪ್ಪಿತಪದಿಹದಂದೊ |
| 2 | 8 ಕ್ರಮಮಯಾರದಿವಾಪೂಜಾತಿ |
| 3 ಪೃಥಿ | 9 ಕ್ಕ ತಲೆಬಡವರಿಂಗೈಮಾತ್ರ |
| 4 | 10 ಆಲಸ್ಯಕೊಡುವಂತೆಗೊ |
| 5 ರೂಗೊರವಆತಕೂರದರದ್ವಂ | 11 ಟ್ಟಪನನಿಲಚಂದಕಲಸ |
| 6 ಗೆಲಗೊರವಆತಕೂರದಂಡ... | |
- (ಮುಂದಕ್ಕೆ 8 ಪಟ್ಟಿಗಳು ಇರುತ್ತವೆ, ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಹಿರೀಕೆರೆಯಗದ್ದೆ ಬೈಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿ ಹಳ್ಳದಬೋರೇಮೇಲೆ.

ಪ್ರಮಾಣ 3' 6" x 1' 6".

- 1 ಸ್ವಸ್ತಿಪ್ರಭುವನಾ
- 2 ಶ್ರಯಂಮಹಾರಾ
- 3 ಜಾಧಿರಾಜಂಗ್ರೀ
- 4 ವೀರಬಲ್ಲಾಳದೇವರು

- 5 ಪ್ರಧಿರಾಜ್ಯಂಗಿಯುತ್ತಿರ
- 6 ಉಪನಂದಸಂವತ್ಸದ
- 7 ಬಿ ೫ ಆತಕೂರಬ
- 8 ನುಚಿಕ್ಕ ಕಂಚಿ

44

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಪಟೇಲ ವೀರೇಗವುಡನ ಗದ್ದೆಯಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 4' 6" x 3' 6".

- 1 ಶ್ರೀಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತವೀರಪ್ರತಾಪಚಕ್ರ
- 2 ವರ್ತಿಪ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಧಿರಾ
- 3 ಜ್ಯಂಗೇಪುತ್ತ ಮಿರಲಿಪೇಮಳಂಬಿಸಂವತ್ಸ
- 4 ರದಚಸ್ತಿಬಬ ೧ ಬ್ರಹ್ಮೀಮದನಾಡಿಗ್ರಹಾರ
- 5 ಶ್ರೀನಾರಸಿಂಹಚತುರ್ವೇದಿಮಂಗಳವಾದಮದ್ಯೂರಗ್ರೀ
- 6 ನರಸಿಂಹದೇವರ
- 7 ಜತ್ತೂ ಆತಕೂರಹಿರಿಯಕೆಚಿ

- 8 ಮಗಳಂತಂಗಿಕೊಡಗಿರಾನನ
- 9 ಸಲುವಕೊಡಗಿಯಗದ್ದೆ ಸಲಿಗೆ . . . ಚತುಸೀಮನಾಬ
- 10 ಕಲ್ಲಿಂಗೊಳಗಾದಲರ
- 11 ಕಟ್ಟಿಸಿದರಕೆಸ ೪ ಆತಕೂರ
- 12 ದಲ್ಲಿಆರಮನೆವಾಡ್ಸಿಬಿಡಿಸಿದರುಸ ೪
- 13 ಕೆಯಕೊಡವನಾದಾರ

45

ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಳು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನೈದಲ್ಲಿ ವೊಳಗೆರೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' x 3' 6".

- 1 ಸ್ವಸ್ತಿಪ್ರೀನೊಬ್ಬ ಲಬ್ಬರಾಜಯ್ಯದೊಕ್ಕಲ್ತ ಮೃಗನಮಗರ
- 2 ಕೊಗರಾವೂಮೃಗಡಿವೀರಮನಾಲರಕುಣಿಬ್ಬ ಲಾಚಾರನತ್ಸ

- 3 ಬ್ಬಣವನೆ
- 4 ಕಾಳಿಗದಡಮೃಗ
- 5 ಡಿಯವ್ಯಗ್ನಿರ

- 6 ವಡಿಚಣನ
- 7 ನೆಜಿನೆಬಿ
- 8

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಂಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅಂಜನೇಯದೇವಾಲಯದ ಮುಂದಣಿ ಗರುಡಕಂಭದ ಜಗಲಿಚಪ್ಪಡಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 3" x 3' 4".

- 1 ಕ್ರೋಧಿಸಂವ
- 2 ತ್ಸರದಮಾಗಲು ೧೮ ಅಂಕನಪ್ಪ

- 3 ಮಾರರಮಗಅಂಕಗುಡನುಆ
- 4

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ಅದೇ ಹೋಬಳಿ ದುಂಡೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ದೊಡ್ಡ ಮಂಚನ ಕರಿಗನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 1' 6".

- ¹ತಾರಣಸಂವತ್ಸರದಜೇಷ್ಠ
- ²ಕು ೫೮ ಹಾಳಲಬನಾ
- ³ಯ್ಯರಮುಖಬೀರತಂಮನಾಯ್ಕರಹಾ
- ⁴ಳದುಡಕದುರಯ್ಯಗಕಂಭಾಪುರವನು

- ⁵ಜೈದಾಸಯ್ಯಪುರವನುಆದನಾನೊಬ್ಬನು
- ⁶ಬಿಲಿಆವಿಳರಲ್ಲಬಿಹುದುಗಡಕ್ಕೆ ತಪ್ಪಿದರೆತಾ
- ⁷ಯಲ್ಲಿಕೆಡಿಸಿದಂತಪಾಪಕ್ಕೆ ಹೋದರು

48

ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ಚಾಮಲಪುರೀಸಮೀಪ ವೀರಗುಡಿಯ ಬಾಗಲ ಉಭಯ ಪಾರ್ಶ್ವಗಳಲ್ಲಿ.

ಬಲಪಾರ್ಶ್ವ.

- ¹ನೋಭಕ್ತಸಂವತ್ಸರ
- ²ದವೈಸಾಖಸುಂದ . . . ದಿವ
- ³ಸಾ | ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾ
- ⁴ಶ್ರಯಶ್ರೀಪ್ರಿವಿವಲ್ಲಭಮು
- ⁵ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
- ⁶ಸ್ವರಂದ್ರಾರಾವತಿಪುರವರೇಸ್ವರ
- ⁷ಯಾದವಕುಳಾಂಬರ . . .
- ⁸ಸರ್ವಜ್ಞ ಚೂಡಾಮಣಿ
- ⁹ ಮಲದರೋಳಗಂಡ
- ¹⁰ಕದನಪ್ರಚಂಡ . .
- ¹¹ದವಿಕಾಂಗವೀರ . . .
- ¹²ಚಲದಂಕ
- ¹³ಮೂರ್ತಿನಚೋಳ . . .

ಎಡಪಾರ್ಶ್ವ.

- ¹⁴ನಂಗಳಯೂರಮು
- ¹⁵ಂದಣಹಿರಿಯಕೆ
- ¹⁶ಹಿರಿಯಪಡುವಣವಾ
- ¹⁷ದಿಯುಲಆತೂ
- ¹⁸ಬಿನಯಾದಲಲ್ಲಿನು
- ¹⁹ದೋರಗಸಲುಗೊ
- ²⁰ಗದೊ . . . ಯ್ಯನವರು
- ²¹ನೋಲಡಗಯ್ಯಾಗಿ
- ²²ಬಿಟ್ಟರುಹಮರಿ
- ²³ಯಾದಯನುಮಿಹಿರಿ
- ²⁴ದಡೆಗೇಯತಡಿ
- ²⁵ . . . ಕವಿಲೆಯ . . .

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ಅದೇ ಹೋಬಳಿ ಕೆಸ್ತೂರು ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಸಂಣಕಂಬದಲ್ಲಿ.

- ¹ಅಂಕುಕರಾಯ
- ²ವಡೇರುಆಯನವ
- ³ರುನಳಸಂವತ್ಸರ
- ⁴ದಬ್ಬುಹನುಮಂತ
- ⁵ರಾಯದೇವರಗೇಶ
- ⁶ಪ್ರವಾನ್ಯಗದ್ದೆ ಕೆಸ್ತೂ
- ⁷ರಕೆರೆಕೆಳಗೆಬೆಲುವ
- ⁸ದದನರಾಜನಕೆರೆಕೆಳ

- ⁹ಗೆಲ ೧ ಯಿಗದ್ದೆ ಸರ್ವ
- ¹⁰ಮಾನ್ಯವಡಿಗೇರ
- ¹¹ಪೇಕೆಂದು
- ¹²ಬಿಡಾಡಿಹಳ
- ¹³ . . . ಕೊಂಡವನು
- ¹⁴ . . . ಯಾಕೆದಹಾ
- ¹⁵ನಮಗನ್ನದ
- ¹⁶ಅವನುಬಾಯ . . .

ಅದೇ ಕಂಬದ ತಳಪಾದಿಯಲ್ಲಿ.

- ¹ . . . ವರದರಾಯಗಾಮವನು

- ²

ಕೊಪ್ಪದ ಹೋಬಳಿ ಅಬಲವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪವಳಗೋಡೆಬಳಿ ಬಿದ್ದುಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" x 2' 9".

- 1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಘನಂಜೇಯಾತ್ಮೈಕೋ
- 2 ಕೃಪಾಧಸ್ಯಕಾಸನಂಜನಕಾಸನಂ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಾ
- 3 ಕಬ್ಬಿ ಮಹಾಮಂಡಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂದಸಕಪ್ಪ
- 4 ನಿವಾಸವಾಸಂತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದದರದಿಕ...ತಿಲಕಕಿ.....
- 5 ಕುಂದಪಾದಾ...ತಮಂದಮ...ಕರಂದನಂದ.....
- 6 ರಪಾಲಮಾಘಿ...ಕೃಮುರಾಘಿಮಜರಿಪುಂಜರ.....
- 7 ಷಂಗಂಡೇಶ್ವರವಿದ್ಯಾವಿಚಾರ...ದಲಾ.....
- 8 ಮಾದಿಸಮಸ್ತ.....
- 9 ಗವಾದಿನೋಂಬವಾಡಿಗೊಣ್ಣಿ...ವೀರಗಂಗ...ವಿಬಿ.....
- 10 ಯಸಳವಿಪ್ಲವದ್ಧನ.....
- 11 ದುಪ್ಪನಿಗ್ರಹಸಪ್ಪಪ್ರ...ಸು.....
- 12 ...ದೊಳೆ...ಕೆಜವರ.....
- 13 ವಿಪ್ಲವೋರಲತಾರಾಂಬರದೊಳು...ರಣ.....
- 14 ...ಳುಮಲ್ಲಿನಾಥ || ಆತನಸಮಸ್ತಭುವನಯ್ಯಾತಿ.....
- 15 ...ಗೋತ್ರ...ಳರಸೂತ್ರ.....
- 16 ಮಾರಸಮಾನ್ವಿತ...ನಿರು...ಗೋತ್ರ.....
- 17 ...ಚೂಡಾ... || ತತ್ಪ್ವ.....
- 18 ...ಪರಮಜ...ದಮ್ಮ...ಭೀಮಂ || ...ರಂಗ.....
- 19 ...ಮಾಚಿಕೆಯಧಮ್ಮ... ..
- 20 ...ಯಬಂ.....
- 21 ...ಪಾದ.....
- 22 ಸ್ವೈಜನ...ನರುಳ...ಗರಗಂ ||.....
- 23 ...ಯನಾ...ಜಾತ...ಗೇನೆಶ್ವಣ್ಯ...ರಮಾಯೋಳು.....
- 24 ...ವಹಾತನ...ಗೆಕು...ಮತ್ತು ಜಮುತರದಳ.....
- 25 ಪಲಬರು...ಳಿಗಳಿಗ್ರೀತರವ...ಪ್ರಾಪ್ತರುಂಟಿ...ಸಾಧ್ಯರಾಗಿತತ್ಸ...ನ...ಶ್ರೀ
- 26 ಮೂಲಸಂಘದದೇವಿಯುಗಣದಪುಸ್ತಕಗಳದಟ...ದ್ವಂತಚಕ್ರವರ್ತಿರವ್ಮಾಣ...ತಾರದೇವರಸದಮ್ಮರವ್ಮಾಣ... ..
- 27 ದ್ರವಿದ್ಧಂತದೇವರಶಿಷ್ಯರು || ರಾಮಂ...ಜದಿಪುರಗತದೂತಕಪಾಯರಕುಳರತ್ನತ್ರಯಸ.....
- 28 ತದೊಳಗಿಮಂನಯಕೀರ್ತಿಭಾನುಕೀರ್ತಿಮುನೀಂದ್ರ || ಸತಿಯ...ಕಧೋಕ್ಷಬಾ...ಹತಿಯದನೊಂದುಪ್ಪದಯದಳಿ
- 29 ಪೊಗಳ...ತಯೆಂಬುದನಯಕೀರ್ತಿಬ್ರತಿನಾಥನೊಳತನು...ದಾವನಳನೊಳು || ವಿನುತ...ರುಡಕಾದಾನ್ವಿ
- 30 ತವಿಮಳವಿಯತಿಗ್ಗರುಗ್ಗಂಡಳಂಬುಜ...ಮೆನಿತನಿತಾತಲರು...ನಕರಂಪ್ರಸ್ಥರದ್ವಪ್ಪ...ಡಪ್ಪನಕೊಟ್ಟಿಜ್ಜ
- 31 ...ಪ್ರಹರಣನುಪಮಾನಿತಪುಣ್ಯ...ಟಾ...ಣಿಕ...ತಿಸತಿನೆ...ವಿಶ್ವವಿದ್ಯಾನಿಧಾನಂ || ಅರಿತಬಾ
- 32 ಪಮುಮತಿಗಾಂತತಯಂ...ರಕರನುಮಾತ್ರಕರಣನುಮಾಜ್ಞ...ದೊಳೆಸೆವಂತಿರಸಗುರುತನರೊಪ್ಪಾನುಮಾ...

- 33 ಕೀರ್ತಿಬ್ರತಿಯೊಳು || ಅಮುನಿಮುಖ್ಯಸ್ಥಯಮು ಹತನಸಗುರುಗಳೆ . . . ರಯಾ . . . ಹಿಯಾದ . . .
- 34 ಆಗುಣಿಳಾಬ್ರತನಿಧಿಮಲ್ಲಿನಾಥನೊಳುಮನುಜ ಸಿಪ್ಪೆಗತ್ತೆ ಫನೆಗತ್ತೆ ಪಗ್ಗಡೆಮಲ್ಲಿನಾಥ
- 35 ಸದಿಯಂಮಾಡಿಸಿಕವರ್ಪ ಏನೆಯಸಾಧಾರಣಸಂವತ್ಸರದಘಾಲ್ಗುಣಬಹುಳ ೩ ನೋಮವಾರದಂದು
- 36 . . . ಕೀರ್ತಿಭಟ್ಟರಕಾಲಂಕಟ್ಟೆ ಪೂಜೆಗಂಬಂಡಸ್ಥ ಪಿತಜೀರ್ಣೋದ್ಧಾರಕ್ಕಂದೇವರಕೆಹಿಯಕೆಗಳಣ
- 37 ಯಲುಹನ್ನೆ ರಡುಸಲಿಗೆದ್ದೆಯುಂಬಿಸಿದ ಮಹ ರಣಜ
- 38 ಲ್ಲಭಿಟ್ಟಮುಮಂಬಿಸಿದನಾಮಹರನಪ ಹೃದೊಳುತದನುಜಂ || ಬಸಂ ವಾಗ್ವಿ
- 39 ಪ್ಲಭೂಪನಂವಸುಮನಿರುತವಾಕೆಯನಹರಯನಂ ಕೆಯಾ ಪಸಿಮ
- 40 ದಿನದಂಪು ಸಿಕ್ಕಿಯುಗ್ಗಿನಬಿಸಿದ ಗನಿದತ್ತ ಗನುಧ್ವ
- 41 ಸಂತ್ಸರ ತರಸು ಸಮಸ್ತಗುಣ
- 42 ಶ್ರೀಕಳುಣವಿಮಳ ಸುಖಹಿರವ
- 43 ಚಕ್ರವರ್ತಿಗಳನಿಸಿ ಹಾ ಸವ್ಯ ಹಗ್ಗಡೆ
- 44 ಪೂಜೆಯಗಳು
- 45 ತಿಹಿಯದಾರಾ
- 46 ಸಾದಿ ದೆನ್ನ
- 47 ದಮಾಚಣ

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ಅದೇ ಹೋಬಳಿ ಗೊಳೂರು ಗ್ರಾಮದ ಚಾವಡಿಗೆ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" x 2'.

- 1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾಶೀರ್ವಾಹನಕವರುಷ
- 2 ೧೫೮೬ನೆಯ ಸಂದವರ್ತಮಾನವಾದಪ್ಪ ವಂಗಸಂವತ್ಸರದವೈ
- 3 ಕು ಯ ವಾರಪುಣ್ಯಕಾಲದಲ್ಲಿದೇವರಾಜೋಡೆಯ
- 4 ಕುಮಾರದೇವರಾಜವಹಿಷಾಲಕರುಕ್ರಿಷ್ಣದೇವರಾಯದಟ್ಟ
- 5 ದಸ್ತಳಕ್ಕೆ ಸ್ಥಳವಗೊಳೂರುಗ್ರಾಮ ೧ ವಡ್ರಬಿಳಿಕೆರೆಗ್ರಾಮ ೧
- 6 ನಂಬಿನಾಯಕನಹಗ್ರಾಮ ೧ ಯೊಮ್ಮೂರುಗ್ರಾಮಗಳುನಾಣುವೊ
- 7 ಬಲುಮಾಡಿಬಲಮುತ್ರೂರಸ್ಥಳಕ್ಕೆ ಸ್ಥಳವಹಾಲುಗ
- 8 ಂಕೆಹಿನಾಮಧೇಯವಾದದೇವರಾಜಪುರವಂ
- 9 ಬಲಗ್ರಹಾರಕೆಳುಪಗ್ರಾಮಗಳುಸ
- 10 ಲುವುದುಮಂದುಕೊಟ್ಟಗ್ರಾಮ

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ಅದೇ ಹೋಬಳಿ ಬಿದರುಕೋಟೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ದೇವೀರಮ್ಮನ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ
ಗೋಡೆ ಬಳಿ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 3' 6".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಜೀವಕಂಬಿಸಂವತ್ಸರಆಘ್ರಜಬ ೧೦ ಲ್ಲ ಬೀರದ

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ಅದೇ ಹೋಬಳಿ ಹರಳಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಇಗ್ಗೆರಿ ತಿಟ್ಟಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 8".

¹ ಸ್ವಸ್ತಿ ಸ್ತೋತ್ರವಿಜಯಾಭ್ಯುದಯ

² ಕಾಲಿನಾಹನಕವರುಷ

³ ಸಾವಿರದನಾನೂಅಪು

⁴ ನೆಯವಿಕಾರಿಸಂವತ್ಸರ

⁵ ಚಿತ್ರಸು ಉತ್ತಮಂ

⁶ ಮಹಾರಾಜಾಧಿರಾಜಸ

⁷ ರಮೇಶ್ವರಸ್ತೋತ್ರವಿರಪ್ರತಾಪಸ್ತೋ

⁸ ಋಕ್ಕುರಾಯಮಹಾರಾಯ

⁹ ರುಪ್ಪುರಾಜ್ಯಯ್ಯಾಉತ್ತಿ

¹⁰ ಸಲಿಸುಂಕಣನಾಯಕ

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ಅದೇ ಹೋಬಳಿ ತಗ್ಗರೆ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ವೂರಬಾಗಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2'.

¹ ಕುಭಮಸ್ತು ಸ್ತೋತ್ರಮೇರಾಮನುಜಾಯನಮಃ

² ಶ್ರಿಯಾ . ತ್ರಯಾಂತ್ಯವಾಸರಸಿಂಧಿ ಉಭಯಾ

³ ಯಾದವಾಚಲ

⁴ ಜಯಾಭ್ಯುದಯ

⁵ ೧೮೯೯ನೇಕುಕ್ಕ ಸಂವತ್ಸರದಚ್ಚಿಡುಕು ಒಬ್ಬರಮತುರಾಜಾನಿರಾಜ

⁶ ರಾಜಪರಮೇಶ್ವರಸ್ತೋತ್ರವಿರಪ್ರತಾಪಸದಾಚಿದೇವಮಹಾರಾಯರು

⁷ ಪ್ರಾಪ್ತಿರಾಜ್ಯಯ್ಯಾಉತ್ತಿ ನಾಗಮಂಗಲವರಾಜ್ಯದಕೊಪ್ಪದ

⁸ ಸೀಮೆಗೆಸಲ್ಲುವ ಗಕೊಡುವಾಯ

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಕಿಡಿದುಹೋಗಿದೆ.)

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ಅದೇ ಹೋಬಳಿ ಹುರಗಲನಾಡಿ ಕರಾಳಭಟ್ಟರ ಮಕ್ಕಳು ನರಸಿಂಹಭಟ್ಟರಲ್ಲಿರುವ ತಾಮ್ರಪಾಸನೆ.

3 ಪತ್ರಗಳು.—ಪ್ರಮಾಣ 1' x 9".

ಉಂಗ್ರದ ಮೆ ಲೆ ವರಾಹ ಮುದ್ರೆ ಇದೆ.

1ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

¹ ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತು ಉಗ್ರರಘುಮಿ ಚಂದ್ರಚಾಮ

² ರಾಜರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಾಧಮೂಲಸ್ತಂಭಾಯನಮಃ || ಹರೇ

³ ಶ್ರೀಲಾಂಕಾಸ್ಯದಂಪ್ಪಾ ದಂಡವೈರಾತುನಃ | ಹೇಮಾವತಿಲಕಾಯತ್ರಥಾ

⁴ ಶ್ರೀಭಕ್ತಶ್ರಿಯಂದಧಾ | ಕಲ್ಯಾಣಾಯಸ್ತು ತದ್ವಾಮಪ್ರತ್ಯಕ್ಷಪತಿಮಿರಾಪಹಂ | ಯದ್ಗ

⁵ ಜೋಪ್ಯಗಜೋದ್ಭೂತಂಕುಣಾಪಿತಪೂಜ್ಯತೇ | ಅಸ್ತಿತ್ವಾರಮಯಂದೇವೈರ್ಮಾಘ್ಯಮಾ

⁶ ನಾನ್ಮಹಾಂಬುಧೇಃ | ನವನೀತಮಿಷ್ಟೇದ್ಭೂತಮನೀತತಮೋಮಹ | ತಸ್ಯಾಸೀತ್ತನ

⁷ ಯಸ್ತು ಪೋಧಿತುರೈರನ್ಯಥಾನಾಮಾಘಮಃಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಘುಜುಬೈರಾ

⁸ ಯುಷ್ವಿಧಾನಿಭೈತಃ | ತಸ್ಯಾಯುರ್ನಮೋಽಸ್ಯತಸ್ಯಪರಃಪೋಯುಧೈಯಯಾಪಿಃಕ್ಷಿತಾ

- 43 ಸೃತಯಾವಿಕ್ಷಂರುಚೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಕಾಕೃಪುರಾಪುರಾರಭವತ್ಪಾ ಲೇಕ್ಷಣಃಪಾ
44 ಯಃ | ಪದ್ಮಾಕ್ಷೋಽಪಿಚತುರ್ಭುಜೋಽಪಿಚತುರ್ವಕ್ತ್ರೋಽಭವತ್ಪದ್ಮಾಭೂತ್ಪಾ ಲೇಖಗ್ಗಮಧಾ
45 ದ್ರವದಿಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ | ಯತ್ಪ್ರತಾಪವಿತೋಭಾನುಸಪತ್ಯಂಬುನಿ
46 ಹುಮಂ | ದುಸಹಂಮನಸಸ್ತಾಪಂಸುತರಾಜೋಡುಮುಕ್ತಮಃ | ಕತ್ರಣಾಂವಾಸಮೇತೇದವತ
47 ಇತಿರುಪಾಕಿನ್ನು ಸಪ್ತಾಂಬುರಾತೀನಾನಾಸೇನಾತುರಂಗತ್ಯುಟಿತವಸುಮುತೀಧೂಳಿಕಾಪಾಃ
48 ಕಾಛಿಃ | ಸಂಖೋಪ್ಯಸ್ಯೈರಮೇತಕ್ಷಿತಿನಿಧಿಜಲಧೇಶ್ರೀಣಿಕಾಯೋನಿಧತೈ ಬ್ರಹ್ಮಾಂಡಂ
49 ಸ್ವರ್ಣಮೇರುಂಪ್ರನುಕತಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ | ಮಧ್ವತ್ಪಾಮರ್ಫಿಸಾರ್ಥಾಶ್ರೀಯಮಿ
50 ತಸುಚಿರಂಭುಂಹುತಾಮಿತ್ಯುಪೇತ್ಯಃಪ್ರಾಯಃಪ್ರತ್ಯೂಹವೇತೋಽನ್ತಪನರಥಗತೇರಾಲಯಂದೈ
51 ವತಾನಾಂ | ತತ್ತದ್ವಿಗೈತ್ರವೃತ್ಯಾಪಿಚವಿರುದಪದೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರಸ್ತಂಭಾಂಷ್ಟಾ
52 ತಪ್ರತಿಷ್ಠಾಂಸ್ತತನುತಘುಯೋಭೂಭೃದಗ್ರಂಕಪಾಗ್ರಾನ್ | ಕಾಂಚಿಪ್ರೀಶೈಲಶೋಣಾಚ
53 ಲಕನಕಸಫಾವೇಂಕಟಾದಿಪ್ರಮುಖೈಷ್ಯಾವೃತ್ಯಾವತ್ಯಸರ್ವೇಷ್ಯತನುತವಿಧಿವದ್ಭಿಯಸೇ
54 ಶ್ರೇಯಸೇಯಃ | ದೇವಸ್ಥಾನೇದುತೀರ್ಥೈಷ್ಯುಕನಕತಃಪಾಪಾರುಪಾದಿನಿನಾನಾದಾನಾನ್ಯೋವ್ರೇ
55 ಪೂಜ್ಯರೂಪಸಮುಖಿಚೈರಾಗಮೋಕ್ತಾನಿತಾನಿ | ರೋಷಾಂಕೃರದ್ರತಿಪಾರ್ಥಿವದಂಡೇಶೇ
56 ಪಭುಜ್ಜಪ್ತಿರಕ್ಷಣಾಂಡಃ | ಭಾವಗೇತಪ್ಪವರಾಯರಗಂಡೇರೋಷಕೃದರ್ಥಿಪೂಯೋ
57 ರಣಾಂಡಃ | ರಾಜಾಧಿರಾಜಾತ್ಯಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ | ಹಿಂದುರಾಯಸುರತ್ಪಾಣದು
58 ಪ್ಪಜಾರ್ಜಾಲಮರ್ದನಃ | ಯದ್ವಾಪುಗಂಡಭೇರಂಧಾತ್ಯಾದಿವಿರುದಾಂಕಿತಃ | ಆಲೋಕಯು
59 ಮಾರಾಯಜೀವೇದಿನಾಬಿಛಿಃ | ಅಂಗವಂಗಕಲಿಂಗಾದೈರಾಜಭಿಃಸೇವ
60 ತೇಚಯಃ | ಸ್ತುತೃದಾರ್ಯಾಸುಧೀಭಿಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಯಕ್ಷ್ಮಾಪಾ
61 ಲಾಂವೃಪಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೇಶ್ಯತ್ಯನೀತ್ಯನೃಪಾದಿನಃ | ಆಧ್ವಾಪಾದ್ರೇ
62 ರಧಾಸ್ತಾಕ್ಷಿತಿಧರಕಟಕಾದಾಚವೇಮಾಚಾಂತಾದಾಸೇತೋರಧರಾಶ್ರೇಯ
63 ಮಿಹುಬಹುಶ್ಯತ್ಯಕೀತ್ಯಾಬಿಛಾಸೇ || ಶ್ರೀ | ಕೃತವತಿಸುರಲೋಕಂಕೃಷ್ಣರಾಯೇನಿ
64 ಜಾಂಕಂತವನುತದನುಜನ್ಮಾಪುಣ್ಯಕವನ್ಮಾಕೃತ್ಯತೇಂದ್ರಃ | ಪ್ರಕಟಮವನಿಲೋಕಂಚಾಂಕಮೇ
65 ತ್ಯಾಂಜೀತಾವಿಲಕಿತರಿಜೇತಾವಿದ್ವದಿಷ್ಟಪ್ರದಾತಾ | ಯತ್ತಿತ್ತಿಚಂದ್ರಕ್ಷರತಿ
66 ಹ್ವನಾಯಾಂತಿಧಿಪ್ತ್ಯಶೇಷಾಸುವಿವರ್ಧತೇಚ | ತನೋತಿಚಕ್ರಸ್ಯಮುದಂಸಮಿಂಧೇ
67 ದಿವಾಚಸಾಯಂಕುಮುದೈರ್ವಿರಂಧೇ | ಮದಂಮನಸಿಮಾರುತಂಸಿಧಿಲಯತ್ಯಮೇ

2ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 68 ಯೈರಯೈಯದಸ್ಯವಟಲೀಸುರಕ್ಷತಿರಜೋಭಿರುಧಾಪಿತ್ಯಃ | ಅಹೋಜ
69 ... ನದಿಮಂವೃಧಾಕಿಮುವಿಶೇಷಯಾಣಾಂಬುಧಿಂಬಲಪ್ರಮುಫನಸ್ಯನೋ
70 ರಯವಿರೋಧಿನವಾಚಿನಂ | ಕಾರಾಗೃಹಾಕಲಿತವೀರವಿರೋಧಿಭೂಪದಾರಾವಳೇ
71 ಕರವಿಶಾಲಿತೂಮರಸ್ಯ | ರಾಜಾಧಿರಾಜಪರರಾಜಭಯಂಕರೈಯದೀ
72 ರಾದಿಕಾನಿಬಿರುದಾನಿಬಹುನಿಯಸ್ಯ | ಗೋಕರ್ಣಸಂಗಮನಿವೃತ್ತಿಸುವರ್ಣಕಂ
73 ಖಿಚ್ಛೋಣಾದಿಪರ್ವತಿವಿರಿಂಚಿಪುರೇಷುಕಾಂಚ್ಯಾಂ | ಶ್ರೀಕಾಳಹಸ್ತಿನಗರೇ
74 ಖಚಕುಂಭಕೋಣೇದಾನಾನಿಮೋಡಕಬಹುನಿಕೃತಾನಿಯೇನ | ಅಭೋದೇನನಿ
75 ಖೀಯಮಾನಸಲಿಭೋಗಸ್ತೇನಮೇತೋಜಿತಃ ಸ್ತಪ್ತೋರಾಘವಸಾಯಕಾಗ್ನಿಃ
76 ಖಿಯಾಸಂತಪಮಾನಸದಾ | ಅಂತಸ್ಥೈರ್ವಡವಾಸಲೋಜ್ವಲಿಖಾಜಾಲ್ಯವಿರಬೋ

- 77 ಭೃವಂ | ಯದ್ವಾ ನಾಂಬುಮಾಂಬುಧ್ವಿರಮಸಾಪೂರ್ಣಸಮುದೋತ್ತೇ | ಅಂಗೇನಾಬಿಕ
78 ಲೋನಚಪರೈನೈಃ | ಜಯಜೀವಮಹಾರಾಜೇತ್ಯನಿಶಂಗೀಯತೇಚಯಃ | ಸಜ
79 ಯತಿನರಪಾಲೋರತ್ನಸಿಂಹಾಸನಸ್ಥಾವಿಜಯನಗರವಾಸೀಃ | ತ್ರಿಪುತೋರ್ವಿ
80 ಲಾಸೀ | ನೃಪಸೌಖ್ಯನಮಾಪ್ನೋನೀಚಯನರಾಜನೀತ್ಯಾನಿರೂಪಮುಭಯವೀಯಾಃ
81 ದಾಯ್ಯಭೂರಚ್ಯುತಾಬ್ಧಿಃ | ಪ್ರೀತಾಭಿಪತಯೇನಮಃ | ಕಕಾಪ್ತೋರಾಲಿಪಾಪಸ್ಯ
82 ಸಪಸ್ಯೇಣಾಚತುರ್ಮತಃ | ಪಂಚಾಕತಾಚಸಂಖ್ಯಾತೇಪದಭೃದ್ಭಿಕ್ಯುಕ್ತಮಾತ | ವಿ
83 ಕ್ರಮೇವತ್ಸರೇಪುಪ್ಪಕುಕ್ಲಪಶ್ವೇರ್ಕವಾಸರೇ | ದ್ವಾದಶ್ಯುಂಜೈವರೋಹಿಣ್ಯಾಂಯಮಾ
84 ಜ್ಞಾನಪರಾಯಣೈಃ | ಸ್ನಾನದಾನಪರೈಸ್ತದ್ಭಿರ್ವರ್ತಾವಿಹಿತಸ್ತವೇ | ಭವೈವಮುಕರ
85 ಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲೇಭುನ್ವಿತೇ | ತುಂಗಭದ್ರಾಪಗಾತಿರೇತೇವಕುಟಿಲಿನಾಸಿನೇ
86 ಪ್ರವಿರೂಪಾಕ್ಷದೇವಸ್ಯದೇವದೇವಸ್ಯಸನ್ನಿಧೌ | ಕೀಪಾಕೇಪಾನವಪ್ರೀತಿಲಸಿತದ
87 ಕನೋತ್ಪಂಧರಾಭಾಪವ್ಯಾಪ್ತೋಪನ್ಯಾಸಧಾಪೀಭಟಿತಸುರಸರೋಲಕ
88 ಲೋಲಲಿಲಾ | ಪ್ರಜ್ಞೋಪಾಭ್ಯಾಪ್ರಪಂಚಾಂಚಿತತುರತರೋದಾರಸಾರಸ್ವತಾತ್ಮಾಃ
89 ಪ್ರಜ್ಞೋಲಂಕಾರಯಜ್ಞಾಸದಸಿವಿಜಯತೇವಾದಿವಿದ್ಯತ್ವವೀಂದ್ರಃ | ಸುಧಿಯೇಶ್ವರ
90 ಯಜುರಾಪಾಧ್ಯಾಯಿನೇಶಸ್ತವೇದಿನೇ | ವರಾಪಶ್ಚಂಬಸೂತ್ರಾಯಾಗರ್ಗ್ಯಗೋತ್ರೋದ್ಭ
91 ವಾಯುತ | ಲಕ್ಷ್ಮಣಾಧ್ಯರಪುತ್ರಾಯಸುಬ್ರಹ್ಮಣ್ಯತಿರಾತ್ರಿಣೇ | ಕಲಾನಾಕೇಶಸಾಧಾ
92 ಯಸಾತ್ಯಾಬ್ಧಿಸುಧಾರುಣೇ | ಭೂದಾನಪಾತ್ರಭೂತಾಯವರಾಲಂಕಾರಯಜ್ಞನೇ | ಕಾವೇರೀಶ್ವರ
93 ಗೋರಾಜೈವಹಾರೋಸಲನಾಡಕೇ | ಪ್ರೀತಂಗಪವ್ವಣತ್ವಯಾಂಬಸುರಮಾಣಸ್ಯಕೇಸರಿತಂ |
94 ಕೇರೋಡೂಚಿಕ್ವಹೃಗ್ರಾಮತಪ್ರಾಗ್ಧಿಶಿಫಿತಂ | ಬಿರಕೋಟಗೋಲೂರಂಗ್ರಾಮಾ
95 ದ್ವಕ್ಷೀಣತಪ್ತತಃ | ವಿವರಾಜ್ಯದಫಗ್ರಾಮತಪ್ತವಾಂಶಿತಮಾಶ್ರಿತಂ | ವಾ
96 ದಕ್ಶೇಭಟ್ಟಕಾಗ್ರಾಮದುತ್ತರಾಂಶಿತಮಾಶ್ರಿತಂ | ಮಾರಗೊಂಡನವ್ಯತಿವಿಶ್ಯಾ
97 ತಂಬಕ್ಷಣಾಸ್ವಿತಂ | ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಸಮುಪ್ರಪತ್ತಿನಾಮಕಂ | ಸರ್ವಸ
98 ಸ್ಯುಪಸಮಗ್ರೈಶ್ಚಕೋಭಿತಂಗ್ರಾಮಮುತ್ತಮಂ | ಸರ್ವಮಾನ್ಯತುಃಪೀಮಾಸಂಯುತಂಚ
99 ಸಮಂತತಃ | ನಿಧಿನಿಕ್ಷೇಪಮಾಪಾಣಸಿದ್ಧಸಾದ್ಯಜುಸ್ವಿತಂ | ಅಕ್ಷೀ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 100 ಣಾಗಾಮಿಸಹಿತವೇಕಭೋಗ್ಯಂಸಭೂರುಹಂ | ವಾಸೀಕೂಪತಟಾಕೈಶ್ಚ
101 ಕಪೈರುಸಮಸ್ವಿತಂ | ಪುತ್ರಪಾತ್ರಾದಿಭೋಗ್ಯಕ್ರಮಾದಾಚಂದ್ರ
102 ತಾರಕಂ | ದಾನಸ್ಯನಿಮನಸ್ಯಪಿಕ್ರಿಯಾದೇಸ್ತಭೋಚಿತಂ | ಪರೇ
103 ತಪ್ರಯತ್ನೈಸ್ಸಿಗೈಪುರೋಹಿತಪುರೋಗಮೈಃ | ವಿವಿಧೈರ್ವಿಮುಧೈಶ್ಚಾತಪಃಪಿಕ್ಯುರ
104 ಭಿಕ್ಯುಗಿರಾ | ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯೋಮಾನನೀಯೋಮನಸ್ಸಿನಾ | ಸಹಿರಣ್ಯ
105 ಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮದಾ ||

(ಈ ಕೆಳಗೆ ೨ ಅಂಗುಲ ಅಗಲದ ಸ್ಥಳದಲ್ಲಿ ಬರೆಯಬೇಯಿರುತ್ತ.)

- 106 ಪುರತೋಬುಧವಾಂಭಾವಾರಯತೋವೈರಿಭೂಭುಜಾಂಗವರ್ತಂ | ಅಚ್ಯುತವಿಹಿತವಿಭೂತೇ
107 ರಚ್ಯುತರಾಜಸ್ಯುಪಸನಂತದಿಂದಂ | ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಾಸನೇನಸಭಾಪತಿಃ | ಅ
108 ರಣಾಂಸ್ತೈದುಸಂದರ್ಭಂತದಿಂದಂತಾಮ್ರಾಸನಂ | ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಾಸನಾನ್ಮಲ್ಲಣಾ
109 ತ್ವಜಾ | ತ್ವಪ್ಪಾತ್ರವೀರಣಾಚಾರ್ಯೋವೈರಿಬಿಂಹಾಂತಾಮ್ರಾಸನಂ | ದಾನಪಾಲನಯೋರ್ವರ್ಧೈರಾಧಾನಾ

- ¹¹⁰ ಭೇದೋನ್ಮತಪಾಲನಂ | ದಾನಾತ್ಮಗಮವಾಚ್ಯೋತಿಪಾಲನಾದಚ್ಯುತಂಧರಂ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಜ್ಯಂಧರ
¹¹¹ ದತ್ತಾ ನುಪಾಲನಂ | ಪರದತ್ತಾ ಪರಾರೋಹಸ್ವದತ್ತಂನಿಷ್ಠಲಂಭವೇತ್ | ಸ್ವದತ್ತಾಂಧರದತ್ತಾಂವಾ
¹¹² ಯೋಹರೇತಿವಸುಂಧರಾನ್ | ಪಪ್ಪಿರ್ವರ್ವಸಹಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ |
¹¹³ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ | ನಭೋಚ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿ
¹¹⁴ ಪ್ರದತ್ತಾ ವಸುಂಧರಾ || ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀ
¹¹⁵ ಯೋಭವದ್ಭಿ ಸರ್ವಾನೇತಾನಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಂಕತೇರಾಮಚಂದ್ರಃ |

ಶ್ರೀವಿರುಪಾಕ್ಷ.

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ಬಸರಾಳು ಹೋಬಳಿ ಚಿಕ್ಕಬಲಿ ಗ್ರಾಮದಲ್ಲಿ ಸಿದ್ದೇಗೌಡನ ಮನೆ ಹಿಂದೆ.

ಪ್ರಮಾಣ 4' x 2'.

¹ ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರ
² ವತ್ಸೀಹೋಯಿಸಣಭುಜ

³ ಬಳವೀರಬಲ್ಲಾಳದೇವರಾಜ್ಯಂಗೇದಲು |

(ಇನ್ನು 20 ಪದ್ಧಿಗಳಿವೆ, ಕಾಣುವುದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕೆರೆಗೋಡು ಗ್ರಾಮದ ಚನ್ನಕೇಶವ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ಕಂಬದಲ್ಲಿ.

¹ ಸ್ವಸ್ತಿಶ್ರೀವಿಕ್ರಮ
² ಸಂವತ್ಸರದಪುಷ್ಯ
³ ಸುದಯಮಾಸಶೋಮ
⁴ ವಾರದಬುಧಸುರಚ

⁵ ಲವಂಕರಹೊಲ್ಲಿಗಂ
⁶ ಡನಮಗಂಹೊಲ್ಲಿ
⁷ ದಹೊಲ್ಲಿಗನಕಟೆ

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ಅದೇ ಗ್ರಾಮದ ಹುಣಗನಕೆರೆ ಹಿಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1' 3".

¹ ಕುಭಮಸ್ತು ಶ್ರೀ
² ವಿಜಯಾಭ್ಯುದಯಕಾ
³ ಲೀವಾಹನಕವರುಷ ೧
⁴ ನೆಯಸಂದವರ್ತಮಾನವಿರೋ
⁵ ಧಿಸಂವತ್ಸರದಕಾರ್ತಿಕ
⁶ ಕು ೧೮೫೫ಮತು
⁷ ತ್ರಿಸಾಸಿರನವರೂನೂ

⁸ ರಚಿಕ್ಕ ಕವಯನವರುಕೇಂ
⁹ ಗೋಡಹಣುಗನಕೆಹಿತೋವಿನಕೆಲ
¹⁰ ಗೆಹಾಕಿದಭೂದಸವಂದತೆಗಣ
¹¹ ನೆರವಿನಹಣಕೆಹಿಗೇಆದಿಆರುಕಸು
¹² ಕೊಂಡುನಾಯಮಾಂಸ
¹³ ತಿಂದಹಾಗೆಕತ್ತೆತುಂ
¹⁴ ಕೆತಿಂದಹಾಗೆ

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ಅದೇ ಹೋಬಳಿ ದನ್ನಾಯಕನಪುರದ ಬಸವನ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 3'.

¹ ಶ್ರೀಗಣಾಧಿಪತಿಯಂನಮನಮಸ್ತುಂಗೇರಿಸ್ತುಂಬಿಹಂದ್ರ
² ಚಾಮರಾಜರವೇತ್ಯಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ

- ³ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಮಂಮಾಧವರಾಜ
⁴ದೇವರದ್ರವ್ಯಶ್ರೀಮದಪದ್ಮರಾಜಕರುಮಪ್ಪಮುಕಾರ್ಜುನರಾಯಮ
⁵ಹಾರಾಯಶ್ರೀಮಂಮಹಾಪ್ರಧಾನತೀರ್ಮಣಧಂಜಯಕ
⁶ರುಸಹವಾಗಿನರಸಿಂಗನರಾಜಕಾರ್ಯಕೆನೆಗುಂಡೆಯೊಳುಕ
⁷ದಿಂರಾಜ್ಯಂಗಯಿಲುತ್ತಿ ದ್ವಲ್ಲಿಸಕವರುಷ ೧೩೧೧ನೆಯಬಹುಧಾ
⁸ಸ್ಯಸಂವತ್ಸರದಮಾಘಸು ೫ ಉಕ್ರೀಮಳಲಿಗನಲಕಪ್ಪನವರಮಗತಿ
⁹ಪ್ರಾಣ್ಯವರಾರಾಯರುದಣಾಯಕಸೀಮೆಯಂಬಪ್ಪಡೆವರಕಿ
¹⁰ತ್ತಮಂಪಡದುವೆತೂರಶ್ರೀರಾಮಯದೇವರಗಿಅಪ್ಪತಪಡಿಅಂ
¹¹ಗಗಂವಿಭವಗಳು ಮಯಾದಿದಾಯರದಣಾ
¹²ಯರವರುಕೂಡಿಕೆಳಲೆಯನಾಡಂದಸ್ತಳದಬಸವದ್ವ
¹³ದಾರೆಯಂಪಡದು

(ಇನ್ನು 8 ಪಟ್ಟಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಾರಗೋನಹಳ್ಳಿ ಗ್ರಾಮದ ವೀರಕಲ್ಲು ಗುಡಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಶ್ರೀವಿರುಪಾಕ್ಷ.

೨ ಪಟ್ಟಿ ನಾಗರಾಕ್ಷರದ ಯಂತ್ರ.

- | | |
|--|---|
| ¹ ಮುಚ್ಚುತಭುಯೋ.....ಪಯೋಧರ | ⁵ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂನಾಯೋಹರೇತುವಸುಂ |
| ².....ಕಂದರವಾಸುದಾದಾನಪಾಲನಯೋ | ⁶ ಧರಾಂಕಿಷ್ಟವೃಪಸಹಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂ |
| ³ ಮೃದ್ವೇದಾನಾತಶ್ರೀಯೋನುಪಾಲನಂದಾನಾತ್ಸ | ⁷ ಜಾಯತೇಕ್ರಿಮಿಃ ಶ್ರೀ |
| ⁴.....ಪಾಲನಾದಚ್ಚುತಂಪದಂ | |

61

ಅದೇ ಹೋಬಳಿ ಮುದ್ದನಗರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.—ಪ್ರಮಾಣ 4' 6" x 3' 6".

62

ಅದೇ ಹೋಬಳಿ ರಾಯಕೆಟ್ಟಪುರದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 8" x 3'.

- ¹ಸ್ವಸ್ತಿ ನಮಸ್ತುಂಗಿರಿಸ್ತುಂಯಚಂದ್ರಚಾಮರೇಚಾರವೇತ್ಯೇಲೋಕ್ಯನಗರಾಂಭಮೂಲ
²ಸ್ತಂಭಾಯಸಂಭವೇ || ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ನುಮಹಾಮಹಿಮನಸ್ವಶ್ರೀಕೃತಾಸಪ್ತರವರಾಧೀಸ್ವರಂ
³ಮುಕ್ತಗತಿವಿಚಾರತೋಮಾಸಿತದಸಭುಜದಂತವಕ್ತ್ರಪರಮೇಶ್ವರನಪೋಲಗದಭೃಂಗೀಶ
⁴ಚಂಡೀಸಮುಕ್ತಪಾದಸಾಲೋಕ್ಯಸಾಮಿಸ್ಯಸಾರೂಪ್ಯಸಾಯುಜ್ಯಪದವಿಯಂಹ
⁵ಡದದೇವಲೋಕದದೇವಗಣಂಗಳುವೀರಭದ್ರವೀರಸೋಮನಾಥದೇವರಸ್ರನಮ
⁶ಗಳು || ಸ್ವಸ್ತಿ (ಶ್ರೀ)ಮನುಮಹಾಮಂಡಲೇಸ್ವರಂತಕಕಾಡುಗಂಗಳಾಡಿನೋಂಬವಾಡಿಬಸವಾಸೆ

- 7 ವೃಚಂಗಳಿಗೊಂದುನಂಗುಲಿಗೊಂಡವೀರಭುಜಬಲವೀರಗಂನಸಹಾಯಸೂರಸನಿವಾರಿಸಿ
 - 8 ದ್ವಿಗಿರಿದುರ್ಗ ಮಲ್ಲನಿಸಂಕಪ್ರತಾಪಹೊಯಿಸಳವೀರಬಲ್ಲಾಳಾದೇವದೊರಸಮು
 - 9 ದ್ರವನೇಲಬೀಡಿನಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂದಾಜ್ಯಂಗೆಯುತ್ತಮಿರಸಕವರಿಸದ
 - 10 ಸಕವರಿಸ ೧೦೦೩ ವಿಸ್ವಾವಸವತ್ಸರದಚೈತ್ರಸು ೧ ಮಂಗಳಕೆಹಿಗೋಡಿಸಾಡಬಿಟರಕಾ
 - 11 ಡೆಯಮಲ್ಲ ಯನಾಯಕನೋಮೆಯನಾಯಕತಂಮಹೇಯಸಿವಪುರವಾಗಿಭಕ್ತ
 - 12 ರಗಿದಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟದಮೃವನುಮಾದೆಯನಾಯಕಬಲುಹಿಂದೆನಿವ
 - 13 ನಾಬಿಡದವೀರಮಲ್ಲಯ್ಯಕುತ್ರಿ ಕೋಡುನಾಲುಸೀಮೆಯಕಲ್ಲಕಂಡುಮಾದೆಯನಾಯ
 - 14 ಕಯ್ಯಲುಸಿವಪುರವಕೊಂಡುಸೋಮನಾಥಪುರವಾಗಿಮಾಡಿದರು || ಸ್ವಸ್ತಿಶ್ರೀಮನುಮ
 - 15 ಹಾಮಂಡಳೇಸ್ವರಂಭ್ರಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂದ್ವಾರಾವತೀಪುರವರಾಧೀ
 - 16 ಸ್ವರಂಯಾದವಕ. ೫೦೮ರದ್ಯುಮಣಿಸರ್ವಜ್ಞ ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲ
 - 17 ಖರೊಳುಗಂಡಗಿರಿದುರ್ಗ ಮಲ್ಲಕದನಪ್ರಚಂಡಸನಿವಾರಿಸಿದ್ದಿ ಚಲದಂಕರಾಮಂಗರರಾ (ಜ್ಯ)
 - 18 ನಿಮ್ಮೊಳಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ ಚಾಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸ್ತ ಪನಾಚಾಯ್ಯನಿಸಂಕಪ್ರತಾಪ
 - 19 ಚಕ್ರವರ್ತಿ ಕೊಯಿಸಳವೀರಸೋಮೇಸ್ವರದೇವರಸುಕಣನೂರಲ್ಲಿಸುಖದಿರಾಜ್ಯಂಗೆಯು
 - 20 ತ್ತಮಿರ | ಸಕವರ್ಪದ ೧೦೬೮ ಸಾಧಾರಣಸವತ್ಸರದಚೈತ್ರಸುದ ೫ ಮಂಗಳ | ಮಾಡಿದಅಸಂ
 - 21 ಖ್ಯಾತಮಹಾರಾಜಾಂಗದವೀರಭದ್ರದೇವರುಮುಖ್ಯವಾದವೀರಸೋಮನಾಥಪುರದವಿತ್ತಿ
 - 22 ಮೂವತ್ತು ಸೋಮನಾಥದೇವರವಿತ್ತಿಸ್ತ ನಾಪತಿಮಾಡಿರಾಜುಗುರುಗಳಿಗೆವಿತ್ತಿ ೧ ಕೆಲಗದೇ
 - 23 ವಾಲ್ಮೀಕಿಯವನುಯಿಕ್ಕು ವನಲ್ಲ | ಕರಸ್ತಳದಬಸವಿದೇವಂಗೆವಿತ್ತಿ ೧ ನೀಲಕಂಠದೇವಂಗೆವಿ
 - 24 ತ್ತಿ ೧ ಸೇನಪೋವಸಿದ್ಧಯ್ಯಂಗೆವಿತ್ತಿ ೧ ಅಪ್ಪಯ್ಯಂಗೆವಿತ್ತಿ ೧ ಸಾರಿದೇವನಕುಮಾರವಾದಯ್ಯ
 - 25 ಗೆವಿತ್ತಿ ೧ ಸಂಭುದೇವಂಗೆವಿತ್ತಿ ೧ ಮತ್ತಮಾಂಗದಮಲ್ಲದೇವಂಗೆವಿತ್ತಿ ೧ ಬಸ
 - 26 ವಿದೇವನಕಲಿಯಂಗೆವಿತ್ತಿ ೧ ಹರದಯ್ಯನವಂಗಮುತ್ತಗೆಕೆಹಿಯಸೋಮದು
 - 27 ಗೆವಿತ್ತಿ ೧ ಪೈಚವೈಯವಂಗಕುಂಬಯ್ಯಂಗೆವಿತ್ತಿ ೧ ವಿರಟಯ್ಯನವಂಗಕರಯ್ಯಂಗೆವಿತ್ತಿ
 - 28 ತಾನೇಸ್ವರಬಂಮಯ್ಯಂಗೆವಿತ್ತಿ ೧ ಕೆಳಕಿಯಸೋಮಯ್ಯಂಗೆವಿತ್ತಿ ೧ ಹಿಂದಡ
 - 29 ಂಯ್ಯನವಾರಯ್ಯಪ್ರಮಥಯ್ಯಂಗೆವಿತ್ತಿ ೧ ಅಥಯವವೀರಯ್ಯಂಗೆವಿತ್ತಿ
 - 30 ನೀಲಕಂಠದೇವನರಗೂಮಯ್ಯಂಗೆವಿತ್ತಿ ೧ ಪಟ್ಟಯ್ಯನವಿಶ್ವಯ್ಯಂಗೆ
- (ಇನ್ನು 12 ಪಟ್ಟಿ ವೃತ್ತಿಗಳ ವಿವರ.)

63

ಮಂಡ್ಯಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ತಿರುಮಲಾಚಾರ್ಯರ ಕೊಳದ ಆಗ್ನೇಯ ಮೂಲೆಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.—ಪ್ರಮಾಣ 1' 2" x 1' 6".

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ಅದೇ ಕೊಳದ ನೈರುತ್ಯ ಮೂಲೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 2" x 1' 6".

1 ಕುಛಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾ

2 ಹನಿಕವರ್ಪ ೧೩೩೦ ಸಂದವರ್ತಮಾನಪ್ರವೋದೂ

3 ತಸಂವತ್ಸರದವೈಶಾಖ ೫ ಬುಧವಾರಉತ್ಥಾಪಾ

4 ಧನಕ್ಷತ್ರದಲ್ಲುಕ್ತರಂಗಪಟ್ಟಣದತಿರುಮಲೆಅನಂದಾ

5 ಬಿಳ್ಳೆಗೋವಿಂದರಾಜರಕುಮಾರರುತಿರುಮಲಾ

6 ಚಾರ್ಯರಧರ್ಮಾ || ಯಿಸರಸನ್ನಿಗೋವಿಂದರಾಜಪು

7 ಯಿತೋಪ್ರಗೋವಿಂದರಾಜೋದ್ಯಾನ.

65—66

ಅದೇ ಕೊಳದ ವಾಯವ್ಯ ಮತ್ತು ಈಶಾನ್ಯ ಮೂಲೆಗಳಲ್ಲಿ.

ಮೇಲಿನಂತೆಯೇ ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

67

ಅದೇ ಗ್ರಾಮದ ಶ್ರೀನಿವಾಸರಾಯರ ಸತ್ತಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಮುಖ್ಯವ್ರಾಣ ದೇವಾಲಯದ
ವೊಳಬಾಗಲಬಳಿ ಎಡಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 1' 3".

ಶ್ರೀ

ಶ್ರೀನಿವಾಸ *

¹ ಸ್ವಸ್ತಿ ಶ್ರೀನಿವಾಸಾಯ ನಮಃ

² ಶ್ರೀನಿವಾಸನ ಕಾಲ್ಪಾ ೧೭೬೯

³ ನೆನಪಿನಂತೆ ಮಾಡುವುದಕ್ಕಾಗಿ

⁴ ಈ ಸಂವತ್ಸರದ ನಿಜವಾದ ಶ್ರೇಷ್ಠ ಕುಡ್ಡ

⁵ ೧೫ ನೋವೆಂಬರದವರಿಗೆಯೂ

⁶ ಉದೇವರದೇವಸ್ಥಾನದ ಸರೋವರದ

⁷ ಗಣಿಗಳು ಸಂಪಾದಿಸಿದ ಕಟ್ಟಡ

⁸ ಯರಡು ಮನೆಯಿಂದ ಕೆತ್ತಿದ

⁹ ನೆನಪಿನಂತೆ ಮಾಡುವುದಕ್ಕಾಗಿ

¹⁰ ನಗರದ ಸರ್ವಜನಿಕರ ಸಂಪಾದಿಸಿದ

¹¹ ಯಾದಿ ಮಂತ್ರ ಸಂಪಾದಿಸಿದ

¹² ದಸತ್ತಕ್ಕೆ ಅಭಿಷ್ಠಾ ರಿಗಳುಂಟಾಗುವ

¹³ ಲ | ಸ್ವದತ್ತಾ ದ್ವಿಗುಣಂ ಪುಂಜ್ಯಂ ಪರ

¹⁴ ದತ್ತಾ ನುಮಾಲನಂ | ಪರದತ್ತಾ ಪ

¹⁵ ಹರಣಸ್ವದತ್ತಂ ನಿಷ್ಕಲಂಭವೇತ್ಯಾ |

¹⁶ ಮಂಥ್ಯತಾಲೋಕು ಅಮಿಲಕಾರ್ಯವೋ

¹⁷ ತ್ರತಿರುಕುಡಿ ಶ್ರೀನಿವಾಸರಾಜವಿಜ್ಞಾನ

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ದಕ್ಷಿಣಕೋಡಿಯಲ್ಲಿರುವ ವಿರಕಲ್ಲಿನಲ್ಲಿ.

¹ ರಕ್ತಾಕ್ಷಿ ವತ್ಸರದ ಚಾತ್ರನು ೧೦ ಸುಮಾರು

² ಜನಮಗಳಿರುತ್ತಾ ಯೋಜನೆಗೊಡುಡು ಜನನಿನಿಂದ ವಿರಕಲ್ಲಿ ಶ್ರೀ ಶ್ರೀ

69

ಅದೇ ಹೋಬಳಿ ಹಳೆ ಬೂದಿನೂರು ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ಗುಡಿಯ ಮುಂಭಾಗದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಎರಡು ಕಡೆಯಲ್ಲಿ ಬರೆಯಿದೆ. — ಪ್ರಮಾಣ 3' 9" x 1' 4".

¹ ಸಕವರ್ಷ

² ೧೮೪೩

³ ನೆಯರೂ

⁴ ದಿರೋಡ್ಗಾರಿ

⁵ ಸಂವತ್ಸರದ

⁶ ಕಾರ್ತಿಕ ಕಲ

.

⁷ ಸೋಮಸಂಕ್ರಮಣ ನಮಗ

⁸ ಕೀರ್ತಿ ಸಂಕ್ರಮಣ

* ಈ ಎರಡು ಪಟ್ಟಿ ನಾಗರಾಕ್ಷರದಲ್ಲಿವೆ.

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ಅದೇ ಹೋಬಳಿ ಹೊಸ ಬೂದನೂರು ಗ್ರಾಮದ ಕೇಶವ ದೇವಸ್ಥಾನವೆಂದು ಕರೆಯಲ್ಪಡುತ್ತಿರುವ
ಅನಂತಪದ್ಮನಾಭದೇವರ ಗುಡಿಯ ವಳಪಾರ್ಶ್ವ ದಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 7" x 1' 11".

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸಸ್ತಿ ಸಹಿತೋಮತುಗ್ರತಾಪ
- ² ಚಕ್ರವರ್ತಿ ಹೊಯ್ಸಳಭುಜುಲಕ್ರೀವೀರನಾಂಸಿಂ
ಹದೇವರಸರುಪ್ರತ್ಯಿದಾಜ್ಯಂಮೂಡುತ್ತಿದಲಿ || ಸಕವರುಷ ||
- ⁴ ಸಾವಿರದನೂರುತೊಂಭತ್ತ ಎಂಬನೆಯ || ಧಾತುಸಂ
- ⁵ ವತ್ಸರದಪ್ರಸಸ್ತಿ ೧ ನೋದಂದುಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸಸ್ತಿ ಸಹಿ
- ⁶ ತೋಮದುಧುವಸವ್ಯಾಜ್ಯಪದುಮನಾ
- ⁷ ಭಪ್ತರದಶ್ರೀಮದಸೇಷಮಹಾಜನಂಗಳಿಗೆಯಾ
- ⁸ ದವನಾರಾಯಣಪುರವಾದಸುತ್ವ ಲಕೇಶವದೇವರಸ್ಥ ಲಿಕ
- ⁹ ನಂಬಿಬ್ಬಿಯಮಗಪುರುಷೇತ್ವ ಮದೇವನೂಅವರಂ
- ¹⁰ ಉದೂರನಮಗನಂಬಿಬ್ಬಿಯಂತಿ ಬರೂಕೊಟ್ಟಣಸ
- ¹¹ ನಕ್ರಮವೆಂತೆಂದಡೆಲಕೇಶವದೇವರದೇವದಾನದವೂ
- ¹² ರುಮರಕಾಡನನುಕುಡಿನಂತಾದೇವದಾನವಾಗಿಮಕ್ಕ
- ¹³ ಳುಮಕ್ಕ ಳುತಪ್ಪದೆಲತುಸ್ಸೀಮಾಸಮನ್ವಿತವ
- ¹⁴ ಹಲಮರಕಾಡನಗದೇವದಲೊಳಗಾದಭೂಮಿಯೊಳಗೆತೆಂ
- ¹⁵ ಗುತ್ತವುಂಗುಮುಖ್ಯವಾದಸಮಸ್ತ ಸ್ಥಾ ವರವಹಲವು
- ¹⁶ ಜ್ಞಂಗಳನೂಯಿಕ್ತಿ ಕೊಂಡುಕೆಜಿವಾಕಟ್ಟಿ ಕೊಂಡುಕಾಲುಬೆ
- ¹⁷ ಯನೂತಂದುಕೊಂಡುಸಂತಾನಗಾಮಿಯಾಗಿಭೋಗಿಸುವರು
- ¹⁸ ಆಕ್ಷೇತ್ರದೊಳಗೆಲಕೇಶವದೇವರ ಅಮೃತಪಡಿಗೆಲಕೆಜಿಯೊಂದೆಗದ್ದೆ
- ¹⁹ ಸಲಗೆಮೂಱುಬೆದಲುಅಯಿನೂಱುವಾಕೊಂಡಲವೋರಿಗೆ
- ²⁰ ಸಿದ್ಧಾ ಯಕಟ್ಟಗುತ್ತಗೆವರುಷಂಪ್ರತಿಗದ್ಯಾಣಹತ್ತ ನೂಕಟ್ಟುಕತ್ತ
- ²¹ ಗೊಂಡಾದಾನಸವ್ಯಾಜ್ಯಾಧೆಪರಿಹಾರವಾಗಿಮಾಡಿ | ಅದೇ
- ²² ವರಚ್ಯುತ್ರಸಯಿತ್ರದವ್ಯಕ್ತ ವರು ಷಂಪ್ರತಿನೂಲುಹಲ
- ²³ ಹತ್ತು ಅಕ್ತಿ ಕೊಳಗಹತ್ತು ಬೆಣೆಕೊಳಗವಿರಡುಯಿಮುರಿಯಾದೆಯ
- ²⁴ ಲೆಂದೆಂದಿಗವೂಅಡಂದ್ರಾಕ್ತ ಸ್ಥಾಯಿಯಾಗಿಕೊಂಡುಲಮಹಾ
- ²⁵ ಜನಂಗಳಿಗೆಲತಂದ್ರಾಕ್ತ ಸ್ಥಾಯಿಯಾಗಿಭೋಗಿಸುವಂತಾಗಿಕೊಟ್ಟಣಸನ
- ²⁶ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ || ಯಂತಪ್ಪದಕ್ಕೆ ಸಾಕ್ಷಿಗಳುಸವ್ಯಾಜ್ಯ
- ²⁷ ವೀರನಂಸಿಂಹಪುರದಿಗಲರಕೆಜಿಯಮಹಾ
- ²⁸ ಜನಂಗಳು | ಬಲ್ಲಾ ಳುತುಮವ್ಯೋಗದಿನಂಸಿಂಹಪುರವಾದಮ
- ²⁹ ದೂರಮಹಾಜನಂಗಳಶ್ರೀಮದವಾದಿಯಗ್ರಹಾರಂ
- ³⁰ ಹಿರಿಯಲರನಕೆಜಿಯಮಹಾಜನಂಗಳಶ್ರೀಮದನಾ
- ³¹ ದಿಯಗ್ರಹಾರಂಮಂಡಿಯದಮಹಾಜನಂಗಳುಮಲ್ಲಿಕಾ

- ³²ಜ್ಞಾನಪುರವಾದಿಗುತ್ತಲಮಾಜನಗಳುಂಟಿವರು
³³ಭಯಾನುಮುಖದಿಂಪತ್ರಸಾಸನವನ್ನೋಡಬರದಲಾಕಾರಿಮ
³⁴ಸನ್ನೋಜ || ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹ (ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ)
³⁵ಶ್ರೀಸರ್ವಜ್ಞ ಶ್ರೀನರಸಿಂಹ
³⁶ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ (ನಾಗರಾಕ್ಷರದಲ್ಲಿ)

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ಅದೇ ಹೋಬಳಿ ಉಮ್ಮೈದಹಳ್ಳಿ ಊರಲಾಗಲ ಬಳಿಯ ಜಗತ್ತೀಕಟ್ಟೆಯ ಮೇಲೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದ
².....೧೬೫೬ ನೆಯಕಾ

³ಚತುಸ್ತಿಮೆವೊಳಗಾದದ್ದೆ ಪದ್ಧಲು

- ¹⁰ಸಿದ್ಧಸಾದ್ಯಂಗಳೆಂಬಿವರು

¹⁸ಸಿಂಹಪ್ರತ್ಯಸುತ್ರಪಾರಯ
¹⁵....ಕೆಯುಂಟು

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ಅದೇ ಹೋಬಳಿ ಸಾತನೂರ ಗ್ರಾಮದ ನರಸಿಂಹ ದೇವರ ಬೆಟ್ಟಕ್ಕೆ ಹತ್ತುವ ಮೆಟ್ಟುಗಳ
 ಪೂರ್ವಪಾರ್ಶ್ವದಲ್ಲಿ ಅಂಜನೇಯ ಗುಡಿಯ ಯೆದುರಿಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹ವಿಶ್ವಧಾನ್ಯಸಂವತ್ಸರದಲಾ
²ದ್ರವದಕು ೫ ರಲುಗಂಗಯದನ್ನಯಕುಟಸ
³ವರಸರಮಯಿದುನಂವೀರಸಂಕರಸರನಿರೂಪದಿಂ
⁴ಕುಂದದಣಾಯಕರುನಿರೂಪದಿಂದಸಿಂಗಯನಶ್ರೀಕಂ
⁵ಭದತಿರುಮಲದೇವರಸರತೋತ್ಪದ ಬಿಟ್ಟುಕೊಟ್ಟು

- ⁶ಬೆಟ್ಟದಬಳಿನಾಲ್ಕು ದಿಕ್ಕಿನಕಂಬ
⁷ಚಕ್ರವಕ್ಲವೊಳಗಾದಯರೆ
⁸ಯಾಹೊಂನಿವೊಳಗೆ
⁹ಅದಾದರು

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ಅದೇ ಹೋಬಳಿ ಕಿರಗುಂದೂರು ಗ್ರಾಮದ ಬೋರೇಗೌಡನ ಕಟ್ಟೆಹಳ್ಳದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" x 1' 8".

- ¹ಶ್ರೀಧಾತುಸಂವತ್ಸರದಚೈತ್ರಸು ೧ ನೆಕಿ
²ಜುಗುಂದುರಗುಳಯನಮಗಲಕ್ಕ
³ಯ್ಯಮಂಚಯನಮಗಲದಿಂದಂ
⁴ಳಕಾಜನಮಗಲೊಲೊಜಕಟ್ಟಿ
⁵ದಕೆಜಿ ಕಟ್ಟೆಗೊಟ್ಟುಕೊಡಗೆ
⁶ಸ ೧ ಕಂಠಮಿಯಬೈರು
⁷ವಾಂದಾಗ್ರಾಕುವರು

- ⁸ಗೊಡುಗಳುದವಪ
⁹ಇದಲಿಹ
¹⁰ಲಿಹಸುರುಪು
¹¹ದುಕಸರಿದೇವನ
¹²ಬರಹಶ್ರೀನೋ
¹³ಮನಾಥ

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ಅದೇ ಹೋಬಳಿ ಜಿಗುಡಿಸಟ್ಟದ ಚಂದ್ರಮೂಲೇಶ್ವರ ಗುಡಿಯ ಯೆದುರುಪಾರ್ಶ್ವದ ಚಿಕ್ಕಕಲ್ಲು ಕಂಬದ ಯೆರಡು ಪಾರ್ಶ್ವಗಳಲ್ಲಿ ಯಿರುವದು.

ಪ್ರಮಾಣ 3' 3" x 1' 3".

(4 ಪದ್ಧತಿಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

⁵ರಸುಮಹಾನಾ

⁶ಯಕವಡೇರುಸಂ

⁷..... ಯಿ.ರನ

⁸... ಚಿಕ್ಕ ಮಾಸಾಗಮ

⁹ಲಿವಾನದವದಿಗಿಡ

¹⁰ಮಂಜಿಗೊಡವ್ವೆಗಳಾದಪ

¹¹... ಇಗಳಗಲುಡುಪ್ರಜೆಗ

¹²ಳಲ್ಲಾ ಹುಲಿವಾನಪಟ್ಟಣ

¹³ದ..... ಮಾಸಿಸೆಟ್ಟ

¹⁴ಗೆಯಂ..... ಹೂ

¹⁵ಲಿಗಿಯೂಕೊಟ್ಟಿಲಾ

¹⁶ಕಸನದಕ್ರಮವೆಂತೆಂದ

¹⁷ಹೆಕವರ್ಪ ೧೦೫೭ನೆಯ

¹⁸ರಾಬ್ರಿಸಂವತ್ಸರದವು

¹⁹ಪ್ರಕೃತಿ ೧..... ಮಾ

²⁰ನಿಸಸೆಟ್ಟಿಯರಮರೆ

(ಮೂಲಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

²¹ತಲೆಮಡಿಲದ

²²ವಂಗಿ..... ವೊಕ್ಕಂಣ

²³... ತಮಸಾಯವೊ

²⁴ಸಂವಂದ

²⁵ಇಲದಡೆಕುತ್ತುಲಸೀ

²⁶ಮೆಕ್ಕಯೂರಗಿ

²⁷ದೇವಾಲ್ಯಕ್ಕೆ ಸಲುವದು

²⁸ಯಿದನಾವನೊಲ

²⁹ನೂಆದಡೆಗಂಗಿಯ

³⁰ತಡಿಯಲುಕವಿಲೆ

³¹ಯಕ್ಕೊಂದದೊಡಲಿ

³²ಹೋಪನು

(ಮುಂದೆ 3 ಪದ್ಧತಿಗಳು ಹೋಗಿವೆ.)

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ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಿಗೆರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಈಶಾನ್ಯಕ್ಕೆ ಯಿರುವ ವಿರಕಲ್ಲಿನಲ್ಲಿ.

¹ಶ್ರೀಮತುಪ್ರಭಿವ

².....

³ನಾರಸಿಂಹದೇವ..... ಕಕ..... ನಲಸಂವತ್ಸರದ.....

⁴..... ಬುದಂದು..... ರಾಯನ

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ಅದೇ ಹೋಬಳಿ ಹುಲಿವಾನ ಗ್ರಾಮದ ಉರಬಾಗಲಿನ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ವಿರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 3'.

¹ಶ್ರೀವಿಹಾರಿಸಂವತ್ಸರದವಕಾ

²ಕಸು ೧೦ ಸೋ ||

³ಶ್ರೀಮತುವಾಸ

⁴ರಾಯರು..... ಬಿರುದವಿಸರಾಕಾ

⁵ದಿತನಾರಾಠಿತು..... ವಿರಗುಡಿ

ಅದೇ ಹೋಬಳಿ ಚಾಮಲಾಪುರ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ.

ಪ್ರಮಾಣ 5' x 2'.

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸ
- 2 ಕವರುಸಸಾವಿರದಮೂನೂಟತೊಂಭತ್ತ ವೊಂ
- 3 ಭತ್ತ ನೆಯ . . . ಸಂವತ್ಸರದಸ್ರಾವಣಶುದ್ಧ ೧
- 4 ಲುಕ್ರೀಮೌಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವಿಕಚಿ
- 5 ಪೊಡೆಯರನಿರೂಪದಿಂತಿಂಮರಸರುಹಾಂ
- 6 ನಿರ್ದೇವಪೊಡೆಯರಿಗೆಕೊಟ್ಟಧರ್ಮ್ಯಸಾದ
- 7 ನದಕ್ರಮವೆಂತೆಂದರೆನಮ್ಮನಗಂಗಸ
- 8 ಉಪರಸನಕೆಪಿಯಸೀಮೆಯಹುಲಿವನದ
- 9 ಸ್ಥಳದಲ್ಲಿದುಲಿವನದಲ್ಲಿದ್ದವ್ಯದಲಿಂಗಮುದ್ರೆ
- 10 ಯಕಲ್ಲಿದ್ದ ಸಂಮಂಥಬಡಗಣಕೋಟೆಯಲ್ಲಿವೊಂ
- 11 ದುಕೇರೆಯನುಅಸ್ಥಳದಲ್ಲಲಿಂಗಮುದ್ರೆಯಹೊಲ
- 12 ಗದ್ದೆಯನುನಿಮಗೊಂದೇನವಾಯನುಹಾರಾಯ
- 13 ರುಕೊಟ್ಟಿದ್ದ ಸಂಮಂದಕ್ಕೆ ಪೂರ್ವ ಸೀಮೆಯನು
- 14 ಉಜ್ಜಿತವಮಾಡಿಬಿಟ್ಟನುಉನಿಮಗಿತು

- 15 ಲಿವನದಸ್ಥಳದಚಾಮಲಾಪುರವನುನಾಲು
- 16 ನಿಮಗಿಸುಧರ್ಮ್ಯದಪುರವಾಗೆಕೊಟ್ಟೆಲು
- 17 ಅಪುರಕ್ಕೆ ಸಲುತುತುಸೀಮೆದೊ
- 18 ಇಗಾದಗದ್ದದದ್ದ ಲುಪತುತು
- 19 ಕಟ್ಟುಕಟ್ಟೆಕಾಲುಪಸವ್ಯಸಾಮ್ಯ
- 20 ವನುಅನುಬವಿಸಿಕೊಂಡಬಡ
- 21 ಲಿಯೆಂದುಕೊಟ್ಟಧರ್ಮ್ಯಸಾದನಯಿದ
- 22 ಕ್ಕೆ ಅವನೊಬ್ಬತಪ್ಪಿದರುಗಂಗಿಯ
- 23 ತಡಿಯಲಿಕುಲಿಯಕೊಂದಪಾಪ
- 24 ಕ್ಕೆ ಹೋದರುತಂಮ್ಮತಂದೆತಾಯಿಗೋ
- 25 ಉಬ್ಬಾಂಮ್ಮರವಾರಣಾಗಿದುಲ್ಲಿಕೊಂ
- 26 ದಪಾಪಕ್ಕೆ ಯೋದರುತಂಮಗುರುವಿ
- 27 ಗೆತಪ್ಪಿದವರುಯೆಂದುಕೊಟ್ಟಧರ್ಮ್ಯಸಾದನ

ಕೊತ್ತತ್ತಿ ಹೋಬಳಿ ಬೇಲೂರು ಗ್ರಾಮದ ಕೆರೆ ಯೇರಿಮೇಲೆ ಇರುವ ದುರ್ಗಾದೇವಿಯ ಹಿಂದಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪಠ.

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತರಿಪುನೃಪಕುಂಭಿಕುಂಭದಳನಮಂಜಾಸ್ತು
- 2 ಸಮುದಿತಕ್ರೀಮ . . . ಇವಿಮುಕ್ತಚೋಳಭೂಪಾಳ
- 3 ಭತ . ಜಿತವೀರಲಕ್ಷ್ಮಿ ಅಶ್ವಿತಭಕ್ತ ಮೂಪಕರ್ಪಣಭೂಮಿಸಂಚರಣ
- 4 ಜಯಮೂಳಸ್ತಂಭಂಶ್ರೀಮದ . ಗಂಗಮಣಿಳೇಶ್ವರಪ್ರಭು
- 5 . . ಪದ್ಮಯುಗ್ಮಾಕೋಕಭೋಗಿಕಾಶ್ರಿತಪ್ರಮದ್ಭ್ರಮರಜಿತರಿಪುನಂ
- 6 ಸಿತಸಮರಪ್ರತಾಪ . ರಾಜ್ಯಭಾರಧುರಂಧರಮಮಾತ್ಮಸ
- 7 ಮಿತಿವಿರಾಜಮಾನಂಸತ್ಯತ್ವನಾಭಿಕಾನೀನಂಸಮರಜಿತ
- 8 ಭೂಪಜೀವಪ್ರದನುಂಅತಿಪೂತಾಚರಣಂರಿಪುಖರಕಿರಣಂ . .
- 9 ತಿಗಾಂಜನೇಯಂಸೌಚಗಾಂಗೇಯಂಕರಣಾಗತವಜ್ರಪಂಜ
- 10 ರಂರಿಪುಖಂಜಕುಂಜರಂತಂತ್ರೇಶ್ವರಮಣಿಮಂತ್ರಿಚಿನ್ತಾ
- 11 ಮಣಿವಿನಯವಿಳಾಸಂಕ್ರೀಮತ್ಪ್ರಗ್ಗಡೆಹಾಸಂವಿಕ್ರ
- 12 ಬಸಹಾಸಪ್ಪತಿಹಿತಾಭರಣಂ || ಕಕನ್ಯಪಕಾಳಾತೀತಸಂ
- 13 ವತ್ಸರಕತಂಗಳೆ ೯೪ ನೆಯದುಮ್ನುಖಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಮಾ

- 14 ಸಸುಧ ಪಜ್ಞಾ ಮಿಸೋಮವಾರಪುನರ್ವಸುನಜ್ಜತದನ್ದು ಗಂಗದಮ್ಮ
- 15 ನಡಿಗಳುಕನ್ನಾಟನಾಳುತ್ತ ಮಿರತಮ್ಮ ಸ್ಯದೋರಾಳದನ್ದು ಮಂತವರಜ
- 16 ನಾಲಯ್ಯಾಕೆಮ್ಮ ನಡಿಬೇವಿತಂ . ದಬಲೋರಕಟ್ಟಲಾಳ್ಯದಕೆಜಿವಿ
- 17 ಮೆಟ್ಟುಕಂವೋಯ್ಸ ಕೆಪ್ಪೆಯಕಟ್ಟಿಸತೂಬನಿರಸಿಮುನ್ನಂತವ . .
- 18 ಕೋಳಗಮಣ್ಣು ಬಿಟ್ಟದೊನ್ನ ಕೆಜಿಗೇ
- 19 ವೃಮಂವಿಟ್ಟಂಕದನಜೆದಕೋಟಕವಿಲೆಯಯ್ಯಾಣ್ಣರಂಕಾಸಿಯು
- 20 ಮನಣ್ಣಕ್ಕಿಣಿ . . ಬಹುಭಿವಸುಧಾಭುಕ್ತ ರಾಜಭಿಸಗರಾಬಿಃ | ಯ
- 21 ಸ್ಯಯಸ್ಯಯದಾಭೂಮಿ ಸ್ತ ಸ್ಯತಸ್ಯತದಾಫಲಂ
- 22

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ದುದ್ದಾ ಹೋಬಳಿ ದೊಡ್ಡ ಗರುಡನಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಕಟ್ಟೆಯಕೆಳಗೆ ಪಿಠಿಲವಾಗಿ ಯಿರತಕ್ಕ ಸೋಮೇಶ್ವರ
ಗುಡಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭವನಾಶ್ರಯಶ್ರೀಭುವೀವಲ್ಲಭಂಮುಹೂರಾಜಾಧಿರಾಜ
- 2 ಗಂಡನಂಮದನ
- 3 ಧ್ವಿಗಿರದುಗ್ಗಮ್ಬುನುಂಚಲದಂಕರಾಮನುಂಪಾಂಡ್ಯ
- 4 ರಾಜ್ಯಪ್ರತಿಷ್ಠಾಪಾರಿಯಾಚೋಯಿಸಕಪ್ರತಿಷ್ಠಾಪಯಾಶ್ರೀವೀರನಾರಸಿಂಹದೇ
- 5 ವನಮುಕ್ತಿಯಾಜ್ಯಂಗಿಉತ್ತಿದು || ಕಳದಲದನಾಡಲಬಲದಸಂತೆಯಕರ
- 6 ದಮಿಂಚಗಿಉಂಡನಾಪುತ್ರಚೋಳಗಿಉಂಡಬಯಲಮುತ್ತಂಡರಣರಂಗ
- 7 ಕೇಸರಿತಪ್ಪತಪ್ಪುಪರಗಾಳ್ಯದ್ವಜಿಪ್ಪುವಂಬಂವಗೊಂತಮುನುಂಜಾಪೈರ
- 8 ಕಂದೆಯಕಾಡುವಿಟ್ಟಯೋಳಗದಲಿಗೆಲಿದುಮ್ಬಿರಸಂಹಾರಂವನಾಡಿ
- 9 . ಮಂತರಕದಂಕಿಡಿದುಗೆಲಿದಡೆಯೋಗೊಟ್ಟರುಯಿದನ
- 10 . ರದ್ರವಣಭೂಭಿದರಹ್ರೀಮತ್ಪ್ರತಾಪಹಕ್ರವರ್ತಿಹೋಯ್ಸಳೇ
- 11 . ರ ವರ್ಮರುಗರುಡಹಳ್ಳಿಯಸಂಕರಗಿಉಡನವನವ
- 12 ಣ್ಯಮಾಡಿಕೊಟ್ಟಜಯದತ್ತ
- 13 ಹಳ್ಳಿಯಸೀಮಾವಿನಾಹಳ್ಳಿ
- 14 ರುಡನಹಳ್ಳಿಯತಾಂಬಸಾಸನ
- 15 ದುಗುರುರವರಾಕಿಲಣಕಾಲದಿಂವಪು ಮೃತುಡಂಬಡಿಯಿಲ್ಲೆಂದುಬ
- 16 ಲೋತ್ತರದಿಂದಕಲನಹಳ್ಳಿದಂಕಮುರುಡಿಪುರವರುಮುಂದಿಗೆಯನಿ
- 17 ಕ್ಕಿದಡೆಗರುಡನಹಳ್ಳಿಯಕಂನೈಯನುಯಿಕ್ಕೆ ದಬಡಂಬಡಿಕೆಯ.ಬಜಿ
- 18 ಗವಿನಡಿಸಿದರಪ್ಪಸಲಮನುಬಲೋತ್ತರದಿಂ ವಲ್ಲಿಯನಟ್ಟಕ್ಕಮು
- 19 ರಿಯದಿನಿನಭೂಮಿನಿಂದಲಮುಬಿರಿಯನೆತ್ತಿ ತದನಾಸಿರಪತ್ರವಬಿ
- 20 ರಸೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದ್ರೋಹೋಯ್ಸಳೇಸ್ವರಸಂನಿಧಿಯ
- 21 ಲಿಲಸಂವತ್ಸರದಣ್ಣವಣಿಬಿ ೩ ಆದಿನಆಕಂನಯನುದ್ವಿವಹಿದುಗೆ
- 22 ದ್ವನುಅಮಕಾರಣಾಳಭಟಗವೆಯವರುನಟ್ಟಕ್ಕಮೇರೆಯಾಗಿಆನಾಯಿಗರು
- 23 ಡನಹಳ್ಳಿಗಿಳುಬದೆಂದುಶ್ರೀವೀರನಾರಸಿಂಗದೇವರ್ಮರುಗರುಡನಹಳ್ಳಿ
- 24 ಸರನಗರುಡನಹಳ್ಳಿಯುಗುರುಕುಪಯಲಿಬೆದ್ದುಲು ೩೦೦ ದೊಡ್ಡರಿಯ

25. ಗದ್ದೆ ಸ ೨ ಚಿಕ್ಕ ಗರುಡನಹಳ್ಳಿಯಕೆಪ್ಪಿಯಲು ಸ ೨ ಅಂತು ಸ ೨ ನುಶ್ರೀವೀರನಾ
 26. ರಸಂಗದೇವರಸರು ಆಕಂನಯ್ಯಂಗದಿಬ್ಬವತುಡಿಕೆಗೆದ್ದ ಲಿರಕಾರುಣಮ
 27. ಕೊಟ್ಟುಕೊಡೆಗೊಲಕರದರೊಲದವರದೇವನಮಕ್ಕಳುಬಸದಿ .
 28. ವಾಡಿಆಕಂನಯ್ಯಂಗಕೊಟ್ಟುಕೊಡಿಗೆಶ್ರೀಮಲಪರಳುಗಂಡು
 29. ಶ್ರೀಕೊಂಡೀಸ್ವರ್ರೀವೀರನೋಮನಾತ ನೋಮನಾತ ಶ್ರೀವಿಶ್ವನಾತ

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ಅದೇ ಗ್ರಾಮದ ಬೋರೇದೇವರಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಕೆಪ್ಪು.... ಸಲುಚಕ್ರವರ್ತಿಗೊತ್ತಿರಿಸಮಸ್ತ ಪ್ರಕೃತಿ ಸಹಿ
 2 ಮರುರಾಜರಾಜಮಲ್ಲಪರಸಗಂಡಕದನಪ್ರಕಂ(ಡ)ಗಿರಿದು
 3 ಪುನಿಮರಸನ್ನ ರಾಯಪೇಂಗರಾಜಗಂಡಭೇರುಂಡಚೋಳ
 4 ರಾಯ.... ಪನಾಚಾರಿಯುಪಾಂಚ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರಿಯ
 5 ಮಕರರಾಯ..... ಹೊಯಿಸಳಪ್ರತಾಪಚ
 6 ಕ್ರವತ್ತಿ ಶ್ರೀವೀರ..... ರಾಜ್ಯಂ..... ಗರು
 7 ಡನಹಳ್ಳಿ.....

(ಉಳಿದಭಾಗ ಭೂಮಿಯಲ್ಲಿರುತ್ತೆ.)

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ಅದೇ ಹೋಬಳಿ ಬೀಚೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಬೋರೇಗುಡಿಯ ಮುಂದಿನಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 1' 6".

- | | |
|---------------------|------------------|
| 1 ಪರಾಭವಸಂವತ್ಸರ | 6 ವಡೆಯರುದುರ್ದಿನ |
| 2 ವೈಶಾಖವಿಂಶಿ ಶ್ರೀ | 7 ರುವರಬಟ್ಟವಾಂಸ್ಯ |
| 3 ಮತ್ತು.....ರದ | 8 ದಾನಾಬಾದ....ಯರ |
| 4 ಅನದೆಯ..... | 9 ..ಗೆಕೊಟ..... |
| 5 ..ರಾಗಣಾಚಾರಿವೀರಪ್ಪ | |

(ಇನ್ನು ೬ ಪಟ್ಟಿ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಮುಂದಿನಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 1' 6".

- | | |
|-----------------------------|----------------------|
| 1 ಪಾಠಿವಸಂ | 9 ಹಳ್ಳಿಯನುನಾಳುಕೊಟ್ಟಿ |
| 2 ವತ್ಸರದಘಾ | 10 ಉಯಿದನುಆಕವಾರು |
| 3 ಬುಣಕದ್ವಿಲ | 11 ಯೆಧಮ್ಮಕೆಆಳುಪದ |
| 4 ರಾಮಚಂದ್ರಹೆಬ್ಬಾರ | 12 ವರುತಂಮತಂದೆತಾಯಿ |
| 5 ವರುದುರ್ದಿನನಂಜಪ | 13 ಯವಾರಣಾಸಿಯಲ್ಲಿ |
| 6 ರುವರುತುರುದೇವರುಮುಪ | 14 ಕೊಂಡಪಾಪಕೆಯೊಹರು |
| 7 ರುಪಕಸ್ತರವಾಗಿದುರ್ದಿನಕೆಪ್ಪಿ | 15 ಯಾದಮ್ಮಕೆಆಳುಪದವರು |
| 8 ಗಿಮುಣುಭಂಡಿಗೆಬೀಜ | |

(ಉಳಿದಭಾಗ ಭೂಮಿಯಲ್ಲಿರುತ್ತೆ.)

ಅದೇ ಹೋಬಳಿ ಮಂಡಿಪುರಗ್ರಾಮದ ಹಳೆಯೂರಿನ ಪ್ರದೇಶದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2' 6".

- ¹ ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರನಾಮರೂಪವೇತ್ಯೇತೀತ್ಯನಗರಾಂಭ . .
- ² ಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ನ ಮಹಾಮುಹುಮನಸ್ವಶ್ರೀಕವಿಭಾಸದುತ್ತರ
- ³ ದಾಕ್ಷಿಣ್ಯರಂಶ್ರೀಪಾವ್ವತೀವಲ್ಲಭಂಪಾವ್ವತೀಮನೋನಯನಪ್ರಾಣೇಶ್ವರ
- ⁴ ಚಕಳಸಕುಂಕುಮಪಂಕಾಂಗಿತಸಧಿರವಕ್ಷುರೈವಪಾವ್ವತೀಮನಸ್ವರೋವರಕಾ
- ⁵ ಪಾವ್ವತೀಪ್ರಾಣಾಭಯಾಧ್ಯಾತ್ಮಾಧ್ಯಾತ್ಮತಸುದ್ಧಗಾತ್ರಕಟ್ಟಂಗದಾರಿಶ್ರೀಶಧರಗಂಗಾ
- ⁶ ಧರಪಾಪವಿಜಯಾಪಾಪಕೋಟೀರಭಾರಪೂಜವಕ್ತೃಪರಮೇಶ್ವರತ್ರಿಯಂಬಕತ್ರೀಶಚನತ್ರಿ
- ⁷ ಸೂಳಧರಕಟ್ಟಂಗಧಾರಿಕಪಾಳರಕಪಿ ಕೊರಳಹಪಿನೋಸಲತುಪಿಗಿದಕೆಂಬೆಡೆಯ
- ⁸ ನವಿಲೆಯುಜೆಡೆಯಂಕರದೇವರವಡಿಹಾಜದಾಸಯ್ಯನದ್ಯೋಜಾತನಮನಮೂರ್ತಿಭಕ್ತಜ
- ⁹ ನವನವತ್ತಿಹಿರಿವಿರಿಂಟಿಗಳಕುಲಸ್ವಾಮಿತೇತ್ರಿಸಾದಿಕೋಟಿದೇವಕ್ತೃಳುಪೂಜಿತಸಕಳದ
- ¹⁰ ನಿಷ್ಕಾರಕಂಠಕಾಸುರಮದಭಂಜನಲಳಾಸುರಕೋಳಾಹಳತ್ರಪುರಸಂಪರಿತ್ಯತಮಾರ್ತಿ
- ¹¹ ಸು . ಪ್ರಾಣಪ್ರದವಿರಿಂಟಿಪಂಚಮಸಿರಛೇದನನಾರಾಯಣನೇತ್ರಾಂಬೋಜಪೂಜಿತಪದದ್ವ
- ¹² ಯಬಾಣುಬಾಣಸುರಾಹುಪ್ರ . ಮದನಸಂಹಾರಿನಾರದಾದಿಮುನಿಗಳಮನೋನಾಯಕಉಚ್ಚ
- ¹³ ತೇಮಂತ್ರಉದ್ಧರಿಸತೇತಂತ್ರಸಿವಾಚಾರವೇಪಥವಾಗಿನಡಪಂಷಿಂಗೇಂಗಳುಬ್ರಹ್ಮದಕ್ಷಯ
- ¹⁴ ನಾಸನಬಾಗಾಕ್ಷಪರಶಕ್ಷೇಪ್ಪರನಂದಿನಾಥನಂದಿಮಹಾಕಾಳವೀರಭದ್ರಬ್ರಂಗಿನಾಥಲಂಗಜ
- ¹⁵ ತ್ರೀಮಯಗ್ರೀವಘಂಟಾಕಣ್ಣಲಗ್ಗಲಗ್ಗಧಾರುಕರೇಣುಕಸಾರಾಪೃಣಾಯುಜ್ಯಸಾ
- ¹⁶ ಮ್ನಾಜ್ಯಪದವಿಯಂಪಡದಗಂಗಾವಾಳಕಸಮಾರುದ್ರರುಸಕಳಗಣಪರವೇ
- ¹⁷ ಪ್ವಿತಯೇಕ್ಷ್ಮಟಿಗಳಪೂಜಿತಮತ್ತಂವಾತ್ಯಲೋಕದಗಣಂಗಪನ್ನಿರಿಯಾಳುವದಾಸದಸವ
- ¹⁸ ಮೃದಿಹಿಲಉದ್ಧಟನನಿಲಿಕುಂಡಾಬಗುಂಡಲಂಜವಲಕರಿಕಾಲಚೋಳಭೋಗದೇವನಾಣಮ
- ¹⁹ ಯೂರಕಾಳಿದಾಸಕೇಶಿರಾಜದಣ್ಣಯಕಸುರಿಗೆಯಚಲ್ವಡರಾಯಸಂಗನವಸವಯ್ಯಲಿನಿಮಿತಿ
- ²⁰ ಕೇಸವರಾಜಪದವದಣ್ಣಯಕವಿಕಾಂತದರಾಮಯ್ಯನೊನಲಿಗೆಯರಾಮಯ್ಯನಲಿಗೆಹಿಯಪೊ
- ²¹ ನ್ನಯನಿಲವಿಗೆಯಸಾಂತಯ್ಯಸಕಳಗಣಪರವೇಪ್ವಿತೀಕಲಿದೇವರಪ್ರಸನ್ನಮಂಗಳಂ ||
- ²² ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ನ ಮಹಾಮುಣ್ಯ ಶೇಷರಂತಳಕಾಕಾಡಗಂಗವಾಡಿನೋಂವಾಡಿಬನವಸೆಪಾನುಂಗಲು
- ²³ ಪುಟ್ಟಂಗಿಕೋಂಗುಂನಂಗಲಿಗೊಂಡಭುಜಬಲವೀರಗಂಗನಸಪಾಯಸೂರಸನಿವಾರಿಸಿದ್ದಿಗಿರಿದು
- ²⁴ ಗ್ಗಮಲ್ಲಕಲದಂಕಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯಿಸಣವೀರಬಲ್ಲವದೇವದೊರಸಮದ್ರ
- ²⁵ ದನೆಲಿವೇಡಿನಲಸುಬಸಂಧಾನಿನೋದದಿಂರಾವಿನೋಹಿರಾಜ್ಯಂಗಿಯುತ್ಪಮಿರತಪ್ಪದದದ್ಯೋ
- ²⁶ ಪಜೀವಿತನುಮಪ್ಪ್ರೀಮನ್ನ ಮಹಾಕಾಮಂಪ್ಪಭಾಸಗೆತಪ್ಪವಲಿಂಕರಗಂಪನುಲಿಯಜ್ಯ
- ²⁷ ಗುಳಿಯೊತ್ತದಸೇನಾನಾಯಕಂಶ್ರೀಕಲಿದೇವರವಿವ್ರೇಶಪಾದಪದ್ಮಂಗಳಂಕಮೇನಾಳ . .
- ²⁸ ಕೂತ್ರದಂಪ್ಪೆಡೆಹಪಿಯದೆಲನುನಿಂಪಸಕೆಯುತ್ಪಬಿಪ್ಪನಾಗಯ್ಯವೀರಬಮ್ಮಯ್ಯನಮಗಭಕ್ತರ
- ²⁹ ಕರುನಾಳಕಾರಣ್ಯದಮರಕರಣರದಾಸಶೋವನೇಂಗನಮೂಲಯನಾಯಕತಂಮೈಬಲ್ಲ
- ³⁰ ಯ್ಯಮಗಕಾಂತಯ್ಯಕಪಿಗೊಡಿನಾಡಹಾಡಿಮಂಡಲವಿತ್ತಿಯಮಂಡಲೊಯಿಸಣಗವುಡಕೆಪ್ಪೆಹ್ಳ
- ³¹ ಯಂಗಂಗವುಡವೇವುಡಪುಡಗವುಡಕನ್ನಯ್ಯನಹಟ್ಟಿಯನೊಕೆಯನಾಯಕನೊ
- ³² ಳಗಾದಸಮಸ್ತಗಾವುಂಟುಗಳವಿದುಸಕವರಿಸ್ಸದಂಪನೆಯವಿಶ್ವಾಸಸುಸಂಪತ್ತರದಪುಷ್ಯಸು . ನೋಯಮ್ಮಯಕೇತನಹ್ಳಯ
- ³³ ಶ್ರೀಕಲಿದೇವರಿಗೇವಪುರವಾಗಿಭಕ್ತರಿಗೊಟ್ಟಧರ್ಮಾಲಟಕೇಶ್ವರದೇವತೊತ್ತುವೀರಬಮ್ಮಯ್ಯ

- ³⁴ಚೂಡಮದೇವರಾಂಕಯ್ಯಮಲ್ಲಿನಾಥದೇವರಾಜಕ್ಕೆ ಯ್ಯೋಮನಾಥದೇವರಾಜೇತಯ್ಯಅಪ್ಪ
³⁵ಯ್ಯಮಲ್ಲಿನಾಥದೇವರಾಯೇತಯ್ಯರಾಮನಾಥದೇವರಾಜಯೋದಾಚೂಡಮದೇವರವಾ
³⁶ಚಯ್ಯಾಂಕನಾಥದೇವರಾಜಾಂನಯ್ಯಚೂಡಮದೇವರವಿಂಕಬಿಲವಣ್ಣ ಯಿನ್ನಿ ನಿಬರಿಗೊಧಾರಾಪೂರ್ವ್
³⁷ಕಂಮಾಡಿಕೊಟ್ಟಧರ್ಮವಂಚಂದ್ರಾಕೃತಾಂಬರಂಸಲುಪ್ಪದಯ್ಯಾಧರ್ಮಕೇತನುಕೂಲನಾದ
³⁸ವನುಸಿವಲೋಕಪ್ರಾಪ್ತನಪ್ಪನುಯಿಧರ್ಮಕೇತನುಪ್ಪದವಬಿಲಿಸಿದವನುಗಂಗೇಯತಡಿಯಲುಸಂವಿರಾಪ್ತನ
³⁹ಸಾವಿರಕವಿಲೆಯಕೊಂದಬ್ರಂಹ್ಮತಿಯಲಿಹೊಹ || ಕೃದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸಂಧರಾಂಪ
⁴⁰ಪ್ಪವರ್ಪಕಸಾಕ್ಷಿವಿಶ್ವಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಶ್ರೀವಿಡೆಯಂಕರದೇವರಮಲ್ಲಯ್ಯಬರದಕವದೇವ ||
⁴¹ಮಂಗಳಮಹಾ ||

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ಅದೇ ಹೋಬಳಿ ದುದ್ದ ದಕ್ಷಿಣವ ನರಸಿಂಹದೇವರ ಇನಾಂ ಭೂಮಿಯಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2'.

¹ಅಬಸಮುದ್ರದನಿ

³ಕೋಟಿನರಸಿಂಹದೇವರಿಗೆ

²ಯಕೇಳಿದಿಯರಟ್ಟಿ

⁴ಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರಿಗೆ

(ಇನ್ನು ೨ ಪಟ್ಟಿ ಸಮುದುಹೋಗಿವೆ.)

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ಅದೇ ಹೋಬಳಿ ಚೋಕನಹಳ್ಳಿಗೆ ಸೇರಿದ ಹಂಪಾಪುರದ ಬಸವನ ಗುಡಿಯ ಉತ್ತರಕ್ಕೆ ವಿರೇಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 4'.

- ¹ಶ್ರೀಗುರುಭೋಜನಮಃ || ವಿಷುಕಂವತ್ಸರದಮಾಗ್ಗೊಸರಸುದ್ದ ೧೫೫೬ | ಸ್ವಸ್ತಿ ಕಮಸ್ತ ಪ್ರಕಸ್ತ ಕಹಿತಂ
²ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೊಯಿಸಳಭುಜಬಲಬಲ್ಲಾಳದೇವಪ್ರಿಯಾಚ್ಯುತೇಶ್ವರಾಯಿರಲು
³ವಿಸುರುವಾಳು ಕೆಲವೆಗೋಡುಕಾದುವಲ್ಲಿಬಸವಾಳವುರುಳಿಯಕಿಜಿಯಗುಡಿಯರ ಕುಲದಕರಗೋಡನಮಗರಂಗಗೋಡನುಕಾದಿಬಂ
 ದಲ್ಲಿಆತ . . . ವಡೆಯರು
⁴ಯಿಗವುಡಮಂಡೆಗವುಡನುತಮ್ಮ ಅಂಣ್ಣ ರಂಗಗವುಡನಬೀರಗಲನುಮೆತ್ತಿ ಸಿದರುಮಾಡಿದಆಚಾರಿಗಳಿಬನೂಆಲಿಂದೆಯಿರಿರಂಗ
 ವುಡನಮಗ
⁵ಚಿಕ್ಕ ಗವುಡನುಕಲ್ಲದೂಮರಳಿದಬಳಿಕಮರಳಿಸುಭಕ್ತಿ ತುಂಕವತ್ಸದಜೀಪ್ಪಸುದ್ದ ೧೫ ಪರೇಕುಹೊನ್ನ ನುಕೊಟ್ಟದೂ . . . ರವ
 ನುತಿಂದಿ ಸಿಮೇಲು
⁶ಮಾಚುಳಿನುಮಾಚಿಸಿದನುಯಿಧರ್ಮವನುತಂಮುಅಂಣಂದಿರನು ಕೇಕೊಂಡುಮಾಡಿಸಿದನುಯಿಧರ್ಮವನುಕೊಡಿಸಿದವಂಗೇ
⁷ಗೋರನರಕಆಗವುಡಗಲಬಪ್ಪಶ್ರೀವಿಠ್ಠಲಸರಸ್ವೀಶ್ವರಶ್ರೀಕಂದೇಸ್ವರೈಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಮತ್ತಿ ಮಾಡಿದಆಚಾರಿ
⁸ಕಸಲೆಬಂದಿಯೋಜನಮಗನುಮಾಮಯಂಚಿತಂಮನೂಆತನುಪ್ಪಮಲ್ಲಿಕಾರ್ಜುನಆಳಿಬರಿದಲಿಗ ೬ಮಂಚೋನುತಿಂದಿ ದಲಿಗ
⁹೬ ಅನ್ನುಗೆ ೧೫||

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ಮುತ್ತಿಗೆರೆ ಗ್ರಾಮದ ಹುಚ್ಚೇಗೋಡನಲ್ಲಿರುವ ತಾಮ್ರಾಸನ.

೧ ಪತ್ರ.—ತೆಲುಗುಭಾಷೆ.

ಶ್ರೀಮಾತೇ ರಾಮಾನುಜಯೇನಮಃ.

¹ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಬ್ಬು ದಯರಾಜ್ಯಾಲಿವಾಹನಕವಿವರುಪಾಂ

²ವಿಲ್ಲ ೧೫೫೫ನೆಯಶ್ರೀಮುಖಿನಾಮಸಂವತ್ಸರಂಆಪಾಡಕುಳವರುಕುಶ್ರೀ

³ಮದ್ರಾಜಾದಿರಾಜಪರಮೇಶ್ವರವೀರಪ್ರಾಪ್ತಾಪ್ರೀವೀರರಾಮದೇವಮಹಾ

- ⁴ರಾಯಾಲ್ಪ್ರಿಯನವಾರೂವೆನಗೊಂಡ್ರತ್ತಾ ಕಿನ್ನಾಸನಾರೂಡಲೈನದ್ಭಕ್ತಿಸಾಂವ್ರಾಜ್ಯಂ
- ⁵ವಿಜೆಯಿಚುಂಡುಗಾನ್ಯುವಿದ್ಯ ವರ್ಧನಗೊತ್ತೊಲ್ಪ್ರಿಯನೇಮದ್ರಾಜಾದಿರಾಜರಾ
- ⁶ಜೇಶ್ರೀರಾಣಾವೆದ್ದ ಜಗದೇವರಾಯಾಲ್ಪ್ರಿಯಂಗಾರು ಮಲಮರಾನಿಕಿಪಾಲಿಂ
- ⁷ಚ್ಚಿಯಿಚ್ಚಿ ನಹೈಸಲನಾಡುನಾಗಮಂಗಳಂಸ್ತಳನಿಕಿಚ್ಚಿನಮುತ್ತೆಗೆರಾಗ್ರಾಮಂ
- ⁸ವಾಚಾರಂದಲೆಗೊಡುಜೆಂನಿಕುರು ಬಿಲಾಡುನಳಮಾರುಡುಪೂಜ್ವಮಾರೂ
- ⁹ಡುನಿಕಿಸದವ್ರಾಿಯಿಚ್ಚಿ ನಜಯರೈ ಬಿಯೇಮಂಜೆಯಿಗ್ರಾಮನಿಕಿಪಡವುಟಾ
- ¹⁰ತೊಳಕಟಬಿಮ್ಮಿಲ್ಪ್ರಿಯನವಿರುರೊಪಮುಲ್ಲೊ ವೇಕೊನಿಗ್ರಾಮಂವೊ
- ¹¹ತುಕಾಚೆಬುಲ್ಲಾ ನರಕೀಗ್ರಾಮಂಕಟಂದಾಕೊಪಮಾವೇನಿವಲ್ಲ ಮಾಕುಯಿಚಿನಮಾಂವ್ಯಂಬೊ
- ¹²ಮ್ಪಿತ್ತೊಳಕಟಬಿಮ್ಮಿಲ್ಪ್ರಿಯನ ಬಿಂಲ್ ಗಿಂ ವಕ್ಕು ಮನಿಕೇಗ್ರಾಮನಿಕಿತು
- ¹³ರುಮುಖಂ ||| ೦ | ವಕಬಲ್ಲಬಿಮ್ಮಿಲ್ಪ್ರಿಯನ ಬಿಂಚಿಕೊನಿಗ್ರಾಮುಗುಡಿಕೆರೈಂ
- ¹⁴ದುಪಾಳ್ಳುಮ್ಪಿರಪ್ಪತ್ತಪ್ಪವಿತ್ತುಲೂವರಕುಳನೂಬಿಂಚ್ಚೊಕೊನಿವಳ್ಳೆಬಿಟ
- ¹⁵ನಿವ್ರಾಯಿಂಚಿಯಿಚ್ಚಿ ನಜಯರೈಖ || ಕೀ || ಕೀ || ಕೀ ||

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ಅದೇ ಹೋಬಳಿ ಬೇವುಕಲ್ ಹಟ್ಟಿಗ್ರಾಮದ ಸಿದ್ಧರಾಮೇಗೌಡನ ಮನೆಯ ಹೊರಗೋಡೆಯ ಕೆಳಗಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1' 6".

- | | |
|--------------------------------|------------------------------|
| ¹ ಪರಿಧಾಸಿಸಂವತ್ಸರದ | ⁷ ಹಟ್ಟಿಣದಕೆಪೆಮಹಾಜ |
| ² ಶ್ರಾವಣಸು | ⁸ ನಂಗಳುದವ್ವಹಳ್ಳಿ |
| ³ ದಂ..... | ⁹ ನೋವಿಸಟ್ಟಿಗೆಕೊಡಿ |
| ⁴ಲಕ್ಷ್ಮೀನರಸಿಂದ | ¹⁰ ಬಗಾಗಿಕ್ಕೈಸಾನವ |
| ⁵ದುಡ್ಡುಗ್ರಾಮದ | ¹¹ ದಕ್ಕಮವೆಂತೆಂದೆ |
| ⁶ ಅಪ್ಪೇರಮಹಾಜನಂಗಳು | ¹² ಅಹಟ್ಟಿಣದದೊ |

(ಇನ್ನು 2 ಪಟ್ಟಿಗಳು ಕಾಣುವುದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಉರಬಾಗಲ ಬಳಿಇರುವ ಕಲ್ಲಿನ ಕೊನೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 5".

- | | |
|-----------------------|-------------------------|
| ¹ ಶ್ರೀಮತು | ⁸ ರಿಗೆಹಟ್ಟಿ |
| ² ನಂದಿಯಾ | ⁹ ಣಗ್ರಾಮ |
| ³ ಲತಾಮದೇ | ¹⁰ ಉಡುಡಾ |
| ⁴ ವಮಹಾ | ¹¹ ಗಿಕ್ಕೊಟಲು |
| ⁵ ಅರಸು | ¹² ಶ್ರೀನರಸಿಂ |
| ⁶ ದುಡ್ಡುನಂ | ¹³ ಪ |
| ⁷ ಹವ್ವೇನೆ | |

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ಯೆಲಿಯೂರು ಹೋಬಳಿ ಗಾಣದಾಳು ಗ್ರಾಮದ ಬೋರೇದೇವರ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 4" × 3' 6".

¹ ನಮಸ್ತುಂಗ ರತ್ನಂ ಬಿಜಂದ್ರಚಾಮರ ಪ್ಲು ವರ್ಧನದೇವರು
² ಚಾರವೆತ್ತ್ರಿಲೋಕೈನಗರಾರಂಭ	.....
³ ಮೂಲಸ್ತಂಭಾಯಕಂಠವೇ....	ದ್ರವನೆಲವೀಡಿನೋಳಿ.....

(ಅಕ್ಷರವೆಲ್ಲ ಸಮೆದುಹೋಗಿವೆ.)

90

ಅದೇ ಹೋಬಳಿ ಹೊಳಲು ಗ್ರಾಮದ ತಾಂಡವೇಶ್ವರದೇವಸ್ಥಾನದ ಅಡಿಗೆಮನೆಯ ಮೇಲ್ಮಾ ವಣಿಗೆಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

¹ ಶ್ರೀಮಂಮಹಾಮಂಡಳೇಶ್ವರಂಚರಾಯವಿಜಾಚ್ಛಾ	⁴ ... ಣವೊಡೆಯರುಬಯಿಪರಿಯದಂಣಾಯಕರು
² ಕೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚಕುಸ್ಸಮುದ್ರಾದ್ರಿಪತಿಯಿಂ	⁵ ... ವಾಗಿಯುಕೊಂಡಹೊಳೆಯಬಲಿಯಕೆಪಿ...
³ ದುರಾಯಸುರತಾಣಶ್ರೀಮುಕ್ತಂಣವೊಡೆಯರು..	

(ಇನ್ನು 6 ಪದ್ಧತಿಗಳಿವೆ, ಹೊಗೆಯ ಕಟ್ಟಿಂದ ಕಾಣುವದಿಲ್ಲ.)

91

ಅದೇ ಹೋಬಳಿ ಯೆಲಿಯೂರು ಗ್ರಾಮದ ಕುರೀ ಕೆಂಪನಲಿಂಗೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' × 1' 3".

¹ ಹೇಮಿಳಂಬಿಸಂವತ್ಸರದವಯಿ	⁵ ತಯಿರಲಾಗಿದೇವರಸಗುಡನು
² ಸಾಕಬ ೫ ಪೆಂಮಣಗುಡನಮ	⁶ ಕಡದುಕೊಂಡುರಂಗಿಯಗಾ
³ ಗದೇವರಸಗುಡನುತಂಮತಾಯಿಮ	⁷ ರುಮಗುಗುತಂಮಕೋಟೆ
⁴ ಯೆಲಾಗಿತಂಮತಂಗದೊಂದಗೆಹೋಗು	⁸ ಯಹೊಲದವೊಳಗರ

92

ಅದೇ ಹೋಬಳಿ ಹೊಳಲುಗ್ರಾಮದ ಹೊಲೆಯರ ಇನಾಮತೀ ಹೊಲದಲ್ಲಿರುವ ವಿರಕಲ್ಲಿನಲ್ಲಿ.

¹ಸರುವದಾರವರುಕಾತ್ರ್ತಿಕಬ ೧ ಯಲು

(ಮಿಕ್ಕಾಡ್ಡು ಕಾಣುವದಿಲ್ಲ.)

93

ಅದೇ ಗ್ರಾಮದ ಉರಬಾಗಲಿನ ಕಂಬದಲ್ಲಿ.

¹ಕೋಟೆವೀಧಿಗೆಯಡವಳಮ

²ಕೆಳವರೆಯಕುಳಮಸ್ತು

94

ಅದೇ ಊರಬಾಗಲಿನಲ್ಲಿ ಹೊತ್ತಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 3'.

¹ಶ್ರೀಹೊರಳುಗ್ರಾ

²ಮದಲಿಸು...

³ಯಜಿಕೊಂಡ....ಜ

⁴ಅಂದ...ಸರ್ವಮಾನ್ಯ

⁵ಶಾಸನದ

95

ಅದೇ ಹೋಬಳಿ ಯಲಚಾಕನಹಳ್ಳಿ ಗ್ರಾಮದ ರುದ್ರದೇವರ ಗುಡಿಯ ಬಾಗಲಿನ ಚವುಕಟ್ಟಿನ ಸುತ್ತಲಿರುವದು.

¹ಶ್ರೀಮಹಿಮಾಶರಣರದಲ್ಲ ದಿವ್ಯರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿ ಸ್ಥಿರಿಸಾಂವ್ರಾಜ್ಯವಂಗೈಯುತ್ತಿರುವ ಆದಿಮಹಾಸ್ವಾಮೀಶ್ರೀ ಕೃಷ್ಣ ರಾಜವಡೆಯರವರಸಂಸ್ಥಾನದಲ್ಲಿಪಾರಂಪರೆಯಾಗಿ ಪ್ರಿಯಸೇವಕರಾದಅರಮನೆವಳಬಾಗಿಲಗುಂಕಾರುಚಂನ ವಿರಪ್ಪನವರಪಾತ್ರರಾದಮಂಜುನವೀರಪ್ಪನವರಪುತ್ರರಾದಅರಮನೆ

²ವಳಬಾಗಿಲಗುಂಕಾರುಚಂನಪ್ಪನವರುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಕವರ್ಪಗಳು ೧೩೫೩ ಸಂದರ್ಶನವಾನವಾ ದಪಾರ್ಥಿವನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕಕುರ್ದ ಪಂಚಮೀಮಂಗಳವಾರದಲ್ಲುಮಾಡಿದಯಲೇಚಕ್ಕನಹಳ್ಳಿ ಶ್ರೀವೀರಭ ದ್ರಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಜೀರ್ಣೋದ್ಧಾರದಸೇವೆ ||

96—97

ಕೊತ್ತತ್ತಿ ಹೋಬಳಿ ಗುತ್ತಲ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಚಂನಪ್ಪನದೊಡ್ಡಿ ಹೊಂಬಾಲಮ್ಮದೇವರ ಮನೆಯಲ್ಲಿ ಯಿರುವ ಯರಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

98

ಅದೇ ಹೋಬಳಿ ಸುಂದಹಳ್ಳಿ ಗ್ರಾಮದ ವೂರಬಾಗಲಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 1' 3".

¹ಯಿಗ್ರಾಮಸುಂದೆ

²ಹಳ್ಳಿಯಗ್ರ....

³.....ಯಿಂಡ

⁴ವಾಲಗ್ರಾಮ...ನು

⁵ಮದೂರಗ್ರಾಮಚ

⁶ದ್ರದೇವರಗುಂಕಸುಂಕಸ

⁷....ಸಲುವುದು

⁸ಶ್ರೀರಾಮಚಂ

⁹ದ್ರದೇವರೂ

99

ಅದೇ ಹೋಬಳಿ ಗುತ್ತಲ ಗ್ರಾಮದ ವೂರಬಾಗಲಮುಂದೆ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' x 1' 8".

¹ಸ್ಮಾರಕಾರ್ಥ

100

ಅದೇ ಗ್ರಾಮದ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಯದುರಿಗೆ ಯಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 1" x 1' 4".

- ¹ ಸ್ವಸ್ತಿ ಪ್ರಮತ ಪ್ರತಾಪಚಕ್ರವರ್ತಿ ರಾಜಾಚರಣ
 - ² ಶ್ರೀವೀರಬಲ್ಲಾಳ ದೇವರಸರು ದೊರಸಮುದ್ರಲನೆ
 - ³ ಅದೀಡಂಕಟ್ಟು ಕುಟುಂಬಕಥಾವಿನೋದದಿಂದಾಜ್ಯಂಗಿ
 - ⁴ ಯುಕ್ತಿಯಿರೆ || ಕಕವರುಷ ೧೩೩೨ ನೆ
 - ⁵ ನಳಕಂವತ್ತರದವಯಿಸಾಕಸುದ್ದ
 - ⁶ ೧೩ ಬುಧವಾರದದಿನಶ್ರೀಮದನಾದಿ
 - ⁷ ಯುಗ್ರಹಾರಂ ಮಲ್ಲಿಕಾರ್ಜುನ ಪುರವಾದಗು
 - ⁸ ತ್ವಲಗೋಪಾಳದೇವನಮಕ್ಕಳುವಿಸ್ಸಂ
 - ⁹ ಣ್ಣಂಗಳು ಅಲ್ಲಪ್ಪನು ಕಾಣಂಕ್ರಯಕೊಂಡಬಸದಿಹಳ್ಳಿಯಮ
 - ¹⁰ ದುರಯದಕುಲದಕೊಪಗವು
 - ¹¹ ಡನಮಕ್ಕಳುಗಲಿಡಿತಂಮಂಗೆಕೊಟ್ಟ
 - ¹² ಶಿಲಾಸನದಕ್ರಮವೆಂತೆಂದಡತಾ
 - ¹³ ವರೆಯಕೆಜಿಯಿರಿಯತುಂಬಿನಕೆಳ
- ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.
- ¹⁴ ಗೆಕಟ್ಟುಕಂಮಹದಕೊಡಿಗೆತಪ್ಪಿಯದಮದಿನಲುತ
 - ¹⁵ ಮಹಳ್ಳಿಗೊಡಗಿಕಂಡತೆಂಕೊವಿಸ್ಸಂಣ್ಣಂಗ

- ¹⁶ ಳಭಾಗದಲುಸಂ ಕೊಂಗೆದ್ದೆತಮ
- ¹⁷ ಡಿಹಳ್ಳಿಯಲು ವಿಸ್ಸಂಣ್ಣಂಗಳಭಾಗದಲಲು
- ¹⁸ ಶಿಂಸಳಿದದ್ದ ಲನೂಬಸದಿಹಳ್ಳಿಯಲಗ
- ¹⁹ ವೃದಿತಂಮಂಗೆಸಂಣ್ಣಂಗವೃದನಮಣಾಂದಮೂ
- ²⁰ ಡಲಹಂಗೆ ಕೈಮನೆದನುಕೊಟ್ಟು ಅಂತುನಾನೂ
- ²¹ ಋಪದ್ದ ಲಂಗೊಮೂವತ್ತು ಕೊಳಗದ್ದೆಗೆ ಹದಿನೈದು
- ²² ಕೈಮನೆಲಗಿಯಾಕೊಡಗದೇಜಿಲಗಿವರುಷಂ
- ²³ ಪ್ರತಿಲಗಿವರುಷವರುಷ || ತೆಲುವರುಗು
- ²⁴ ತ್ವಲಗವುಗಳಮರಿಲದಿಯಬಳಿಕಾಡಿನಬಳಿಯತೆಲು || ರು
- ²⁵ ಇಮರಿಲದಿಗೆ ವಿಸ್ಸಂಣ್ಣಂಗಲಪ್ಪಂಗವಂವೃದತಮಂಗೆಕೊ
- ²⁶ ಸಾಸನಕಂತಪ್ಪುದಕ್ಕೆ ಸಾಕ್ಷಿದರಣಿದೇವನಾಗಣ್ಣಗು [ಟ್ಟ
- ²⁷ ತ್ವಲನಾಲ್ವರುಗವುಡಾಗಳುಸ್ಥಾನಿಕರುನಾಲ್ವರುಕುಂಬಾ
- ²⁸ ರುಹೆಗೆ ಡಿಗಲಕನಬೋವನೊಳಗಾದನಾಲ್ವಬೊವ
- ²⁹ ಗಳುಅಜೋಜಾಕೋಜಾಅಸಗರಭಿಮನಾಅಂದಬೊವೊ
- ³⁰ ಲೆಮಂಡನಯಾಕಗುತ್ತ ಲಪಂಡಿತರಬರೆಯಪ್ಪ
- ³¹ ಗುತ್ತ ಲಅಬೊಳುಮತರಸಮಾಡಿದುಭೋಜ

101

ಅದೇ ಹೋಬಳಿ ಬೇಲೂರು ಗ್ರಾಮದ ಕೆರೆಕಟ್ಟೆಯಮೇಲೆ ಮಾಸ್ತಿ ಆವೃತ್ತನಗುಡಿಯ ಬಳಿಯ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" x 2' 6".

- | | |
|------------------------|---------------------|
| ¹ ಬಾನ . . . | ⁵ ಹೊಲವನಾ |
| ² ಒಳೆಯಿಸ | ⁶ ಯಕಬಳ |
| ³ ಯನಾಯ | ⁷ ಗುದನಾಡ |
| ⁴ ಕನಮಗಂ | ⁸ ಬೇಲೂರೂ |
| | ⁹ ದಲತುಲು |

(ಇನ್ನು 6 ಪದ್ಧಿಗಳಿವೆ.)

102

ಅದೇ ಹೋಬಳಿ ಪುರಗ್ರಾಮದ ವೀರಗುಡಿಯ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 3' 3".

- ¹ ಶ್ರೀಮತ್ತು ಪ್ರತಾಪಚಕ್ರವರ್ತಿ ರಾಜಾಚರಣಿಯಲ
- ² ದೇವರಸರು ಭವಿಷ್ಯೋವತ್ತಿ ರಲುಸಕವರುಷ

³೧(೨)೧ನೆಯಕಳಯಕುತಸಂವತ್ಸರದ.....

⁴.....ವ | ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಮಲ್ಲಿಕಾರ್ಜುನಪುರ

⁵ವಾದಗುತ್ತಲ.....ಮಕ್ಕಳುಪರಮದೇವನ....

(ಇನ್ನು 11 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವುದಿಲ್ಲ.)

103

ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಮುಟ್ಟಿನದ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" x 2' 4".

¹.....ವದ.....ರಾ.....

².....ವೀರಪ್ರತಾಪಶ್ರೀ

³.....ರಾಯನುಹಾರಾಯರು

⁴ತ್ವಿರಾಜ್ಯಂಗಿಯುತಿರಕುಮರು

⁵ಸ ೧೩೩೯ನೆ ಹೇಮಳಂಬಿಸಂವತ್ಸರದಬಾದ್ರಪದ

⁶ಸು ೫ ಶ್ರೀಸಹಾಧ್ಯಾಯಪುರದಮರೆ.....ಮಗಯಿತಿ

⁷ಖರನುಪ್ಪರ ಸ್ತನಾದಲಿತನಜೆಂಡಿಯರು

⁸ಮೂವರುತೋಳುಕಯಿಕೊಟಕಂಬ | ಅವಿನಯ

⁹ಬಿಸವಳಕ್ಕನಮಗಬೊಂಮುನುದನವಕಾದಿ

¹⁰ಬಿಸವಳಕ್ಕನಮಗಂಬಿಯಶ್ರೀ

104

ಅದೇ ಹೋಬಳಿ ತಗ್ಗಿಹಳ್ಳಿ ಗ್ರಾಮದ ಉರಿನ ಮುಂದೆ ಜಗತೀಕಟ್ಟೆಯ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 1' 8".

¹.....

².....ಬಿಳಲು ಶ್ರೀಮನು

³.....ಮಲ್ಲರಾಜಪ್ರೇಡೆ

⁴.....ಹಳವಾಡಿತಿಪ್ಪಪ್ರೇಡೆ

⁵ಯರು.....ಮಲ್ಲದೇವರಸನ

⁶.....ಗಟುಡಹಳ್ಳಿಗ್ರಾಮ

⁷.....ಮನ.....

105

ಅದೇ ಹೋಬಳಿ ಹಲವಾಡಿ ಗ್ರಾಮದ ವೂರಲಾಗಲಬಳಿ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1' 9".

¹ಕುಭಮಸ್ತು...ಶ್ರೀವಿಜಯಾಭ್ಯುದ

²ಯಶಾಲಿವಾಹನಕವರುಪಸ ೧

³ಶಿಖಿನೆಯ ವರ್ತಮಾನಕ್ಕೆ ಸಲುವ

⁴ಖರಸಂವತ್ಸರದಶ್ರಾವಣ ೧೦

⁵.....ದಣಾಯಕ

⁶.....ರಸನು.....ಪ್ರಗೇವ.....

⁷.....

⁸.....ಇಂಗೊಣಪೊಡೆಯರಮಗದೇವರ

(ಇನ್ನು 2 ಪಟ್ಟಿಗಳಿವೆ.)

106

ಅದೇ ಹೋಬಳಿ ಕೊತ್ತತ್ತಿ ಗ್ರಾಮದ ಬೋರೇದೇವರ ಗುಡಿಯ ನೈರುತ್ಯಕ್ಕೆ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 3' 8".

¹ಸ್ವಸ್ತಿಮನ್ಮಹಾಮಂಡಳಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಿಕಾ

²ಹೋಂಡವೀರಹೋಯ್ಸಳಬಲ್ಲಾಳುದೇವರುಪೃಥಿವಿರಾಜ್ಯಂ

- ¹ಗೆಯ್ಯುತ್ತ ವಿರಲುಸ್ವಸ್ತಿಶ್ರೀಮತುಬಲಗಯ್ಯಸೇನಾಪ
²ತಿಪವಂತ್ ಸೋಸಿಯಪುತ್ರಂ..... ಸಾಸಿರದನೂಬಹದಿಮೂ
³ಬು ೧೦೧೩ ವಿರೋಧಿಕ್ಯತುಸಂವತ್ಸರದಜ..... ದೂ
⁴ನಾಡಕೊತ್ತತ್ತಿಯ..... ಯರಕುಲ..... ಹಾರದಹ
⁵ಳಯದೇಗಡ್ಡಿಭರು..... ಸ್ವರ್ಗಸ್ತರಾದರು ||

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ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂದೆಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' 6" × 3' 6".

- ¹ಸ್ವಸ್ತಿ ಸಕನ್ಯಗಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗ ವರ್ಷತ ನೆಯ ಪ್ರಮಾಣಿಸಂ
²ವತ್ಸರಪ್ರವರ್ತಿ ಸೆ || ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಂಗುಣಿದಮ್ಮದಮ್ಮದಮಹಾರಾಜಾದಿ
³ರಾಜಕುಮಾರಾಳಪುರವರೇಶ್ವರನನ್ನಿ ಗಿರಿನಾಥಜಗದುತ್ತ ರಂಗುಳಹರಳಾನ್ತಕಂ
⁴ಶ್ರೀಮತರಾಜಮಲ್ಲದಮ್ಮಾನದಿಗಳಿಪ್ರಿವಿರಾಜ್ಯಾಗಯ್ಯತ್ತಿ ರೈಮದೀಸರ
⁵ಗಲ್ಲುಯಿರಾಜಪ್ರೇಮರಾಜಮಲ್ಲನರಪಂದಣ್ಣತ್ತೆ ಬಹಮುಖೊಡ್ಡಿ ರಿನ್ನಾ ಯಕನಿಸ್ವಪ್ಪನ
⁶ಬಳಮಂಅನ್ತ ಅಸ್ತಿ ಸರಣ . . . ಕಣ್ಣ . . . ಪುರ್ವಿರಾಜ್ಯಾನಂಕಾವತೊಬಿರಕಾ
⁷ದರಮಾಗಿಸತ್ಯಪಡೆ . . . ಕೊತ್ತತ್ತಿಯ . . . ತಳಮಾದಿನ್ನ ನಿಜಭುಜ
⁸ಸಿರಾಬಾಯ್ಣಿ ಪುನ್ತ ಪವನಂತಳನದತೊಳ ತಿನಿಬಿಟ್ಟು ಮಲ್ಲವಿನದಲದಟ್ಟಯ
⁹ನ್ದಂಮುನ್ಮೂರಿದರನಟ್ಟತ್ತ ಣಿದು ವೈದೂರಮಲ್ಲಿಕಾರ್ಜುನಂಸಿರಿಪಾಗಲಸ
¹⁰ರಾಜಮಲ್ಲದೇವ ತ್ವರಲಿರಪ
¹¹ ದಕವಡಿ ಸದಗಮಟ್ಟಿಸಿ

(ಇನ್ನು 5 ಪಟ್ಟಿಗಳಿವೆ.)

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 3" × 2' 3".

- ¹ವಿಷ್ಣುನಾಯಕನು
²ದಮ್ಮ

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ಅದೇ ಹೋಬಳಿ ವೋಟೆಹಳ್ಳಿಗ್ರಾಮದ ಬೋರೇದೇವರ ದೇವಸ್ಥಾನದ ನೈಋತ್ಯಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 3' 6".

- ¹ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಂವೀರಬಲ್ಲಾ
²ಳುದೇವರಪುತ್ರವಿರಾಜ್ಯಾಗಯ್ಯತ್ತ ಮಿರಲುಸ್ವಸ್ತಿಶ್ರೀಮತುಬಲಗಯ್ಯಸೇನಾ
³ದಿಪತಿಸಾವಂತಂಸೋಸಿಯಪುನಾಯಕರಿಗಿಣಿವೆಸಕಜೋಗಿಯವಿರೋ

- ⁴ದಿಕ್ರಿತುಸವುತ್ಸರದಕಯಿತ್ರನು.....ಆದಿವಾರದಂ
⁵ದುಬಿಡಗುಂದುನಾಡಕೊತ್ತಿ.....ರಿಮುದಗಾವುಂಡನ
⁶ಮುಗಂಸಾವನ್ನನಹಳೆ.....ಕಾಳುಮೊವಮಾರ.....

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ಅದೇ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಬಿದ್ದು ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" x 2' 6".

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|--------------------------------|--|
| ¹ ಬಾವಸಂವತ್ಸರದ..... | ³ ರಾಜಸರಮೇಶ್ವರ..... |
| ²ಮಹಾರಾಜಾಡಿರಾಜ | ⁴ಗ್ರಾಮತುಕ್ಕಪ್ಪ ದೇವರಾಯಮಹಾರಾಯ.. |

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ಅದೇ ಹೋಬಳಿ ನಾಳನಕೆರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" x 1' 6".

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| ¹ ದುಂದುಬಿಸಂವತ್ಸರದವನು | ³ ದೇವೇಂದ್ರರಮಂಗರಾಜತಾಕಿ |
| ² ಫಸು ಗಿರಿರಾಜಂಕೈದಾನವಾ | ⁴ ಣಾಲಕೆಪಿಗೇಬಟ್ಟಣಸಮಿಜ |

(ಇನ್ನು 23 ಪದ್ಧತಿಗಳಿವೆ, ಕಾಣುವುದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಕವಾಡಿ ಗ್ರಾಮದ ಮಲ್ಲೇಗೌಡನ ಮನೆಯ ವೃತ್ತಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2' 6".

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| ¹ ಸ್ವಸ್ತಿಗ್ರಾಮತೂಸಕವರುರಸಂವಿರದನಾ | ⁵ ಸಲುವಹೆಬ್ಬಕವಾಡಿಯನುಗ್ರಾಮಂತ್ಯಾಹಮಂಡಲೇಶ್ವರ |
| ² ನೂಟಾಪ್ಪತ್ತನೆಯಹೇಮಳಂಬಿಸಂ | ⁶ ಅಜಿತರಾಯರಿಗೆಪುಂಜ್ಯವಾಗಬೇಕೆಂದುವಾರಣಾಸಿವದದೈ |
| ³ ವಚ್ಚರದವಯಿರಾಖಿಸುದ ಗಂ ಲೂ ಸೋಮ | ⁷ ಅಂಣ್ಣಯ್ಯನವರೂವಾಡಿದಬೇರ್ದ ಉದ್ದಾರಾ |
| ⁴ ನಾಥಪುರದಹಂನ್ನ ಕೇಶವದೇವರಾಂಗಳೋಗಕೆ | |

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ಹಳ್ಳಗೆರೆ ಗ್ರಾಮದ ಕೃಷ್ಣಪ್ಪನ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

5 ಪತ್ರಗಳು.—ಪ್ರಮಾಣ 9½" x 3½".

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಉಂಗ್ರದ ಮೇಲೆ ಗಜಮುದ್ರೆ ಇದೆ.

ಗನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ¹ಸ್ವಸ್ತಿ ಜಿತಪ್ಪ ಗವತಾಗತಫನಗಗನಾಭೇನಸದ್ಮನಾಭೇನ್ಮ್ರಾಮಜ್ಜಾಹ್ನ ವೇಯಕುಲಾಮಲವೈಮಾಮಾಸನಭಾಸ್ತ ರಸ್ತ
²ಖಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಣಿತಮಹಾಃಪಾಸ್ತ ವೃಲ್ಲಭಿಬಲಪರಾಕ್ರಮೋದಾರುಣಾರಿಗಣವಿದಾರಣೋಪಲಭಿ ಪ್ರಣವಿಭೂಪಣವಿ
³ಭೂಷಿತಕಾನ್ಯಾಯನಸಗೋತ್ರಬ್ರದ್ರೂತೋ ಬ್ರ ಣಿವಮ್ತೃಧಮ್ತೃಮಹಾಧಿರಾಜಾತಸ್ಯಪುತ್ರಸುತುರನ್ಯಾಗತಗುಣಯುಕ್ತೋ
 ವಿದ್ಯಾವಿನ

- ⁴ಯವಿಹಿತವೃತ್ತಿಸಮ್ಯಕ್ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ವತ್ಕವಿಕಾಣ್ಡನನಿಕವೋದಲಭೂತೋನೀತಿಶಾ
⁵ಸ್ತಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಲೋದತ್ತಕಸೂತ್ರವೃತ್ತೇಪ್ರಣೇತಾಶ್ರಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಾತತ್ಪತ್ರಪಿತೃಪೃತಾಮುಪ
⁶ಗುಣಯುಕ್ತೋನೇಕಾತುರ್ಧನ್ಯಯುಧ್ವಾವಸ್ತುತತುರುದಧಿಲಲಿಸ್ವಾಧಿತಯಶಾಶ್ರಮಾನ್ಮರಮಮ್ತಮಾಧಿರಾಜಾತತ್ಪತ್ರ
 ತೋದ್ವಿಜಗು
⁷ರುದೇವತಾಪ್ರಾಜನಪರೋನಾರಾಯಣಚರಣಾನುದ್ಧಾಶ್ರಮಾನ್ಮಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಾತತ್ಪತ್ರಾತ್ಮಮ್ಪ್ರಕಾಶರಣಾ
 ಮ್ಬೋರ್ಹರಜಙ್ಗವಿ
⁸ಕೃತೋತ್ತಮಾಂಗಸ್ಯಘಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರತರಾಜ್ಯಾಕ್ಷುತ್ಯಾ ಮೋಷಪಿತೃತಾಸನಮೀತಿಕರನಿಷಿತಧಾರಾಸೀಕಲಿಯುಗ

೨ನೇ ಪತ್ರದ ಮುಖ್ಯಾಗ.

- ⁹ಬಲಪಕ್ಷಾ ವಸನ್ನಧಮ್ಮವೃವೋದ್ಧರಣನಿತ್ಯಸನ್ನಧ್ವಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಾತತ್ಪತ್ರಾತ್ಮದಮ್ಮಕುಲಗಗನಗ
 ಭಸ್ತಮಾಲಿ
¹⁰ನಣೀಮತ್ಕೃಪ್ಲವಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯೋವಿಜ್ಞವ್ಭಮಾಣಕಿತ್ರಯಸಮ್ಪನ್ನಸಮ್ಭ್ರಮಾನನತಸಮ
 ಸ್ತಸಾಮನ್ನಮು [ಮಹಾ
¹¹ಣ್ಣಲೋವಿದ್ಯಾವಿನಯಾತಿಕಯಪರಶ್ಚರಿತಾನ್ತರಾತ್ಮನಿರವಗ್ರಹ ಪ್ರಧಾನಶಾಸ್ತ್ರೋ ವಿದ್ಯತ್ಸಪ್ರಥಮಗಣ್ಯಶ್ರಮಾನ್ಮಿಷ್ಣು
¹²ಧಿರಾಜಾತವಿನೀತನಾಮಾತತ್ಪತ್ರವಿಜ್ಞಮು ಮಾನಕಿತ್ರಯಾಚನ್ದರಿಲತತ್ಪರಾರುಹಪೆನ್ನಗರಾಧ್ಯನೇಕಸಮರ
¹³ಮುಖಮುಖತೂತ್ರಪತರೂರಪುರುಷಪಷೂಪಹಾರವಿಘನವಿಸ್ತೀಕೃತಕೃತಾನ್ತಗ್ನಿ ಮುಖಿಕಿರಾತಾರ್ಜನೀಯಪಲ್ಲದ
¹⁴ಕಸಗ್ಗಟೀಕಾಕಾರಮುರ್ದ್ವಿನೀತನಾಮಧೇಯಶ್ರಮಾನ್ಮಿಷ್ಣುಣಿವೃದ್ಧರಾಜಾತಸ್ಯಪುತ್ರಾದುರ್ದನ್ಯವಿಮದ್ಧವಿಮೃದಿತವಿರ
 ಮ್ಭರಾಧಿಪಮಾಲಿ
¹⁵ಮಾಲಾಮಕರನ್ದಪುಣ್ಣಪಿಣ್ಣರಿಕ್ರಿಯಮಾನಚರಣಯುಗಲನಿನ್ಯಶ್ರಮಾನ್ಮಿಷ್ಣುಣಿವೃದ್ಧರಾಜೋಮುಷ್ಕರದ್ವಿತೀಯನಾಮ
 ಧೇಯತ
¹⁶ದಾತ್ವಜಾಲುದಿತೋದಿತಸಕಲದಿಗನ್ನರಪ್ರಥಿತೆನ್ನರಾಜದುಹಿತೃಜನನೀಕೇವಿಕ್ರಮಪ್ರಥಿತನಾಮಧೇಯಶ್ರಮಾನ್ಮಿಷ್ಣು

೩ನೇ ಪತ್ರದ ಮುಖ್ಯಾಗ.

- ¹⁷ಬ್ರಣಿಮಹಾಧಿರಾಜಾತುರ್ಧನ್ಯವಿದ್ಯಾಸ್ಯಾಧಿಗಮವಿಮಲಮುತೀವಿಶೇಷತೋನವಕೇಪಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃ
¹⁸ಕುಲೋದಿಪುತೀಮಿನಿಕರನಿಕರಣೋದಯಭಾಸ್ವರಪ್ರವರವಿದಗ್ಧಮುಗ್ಧಲಲವಾಜನ್ಯಕರತಿಪಲ್ಲಾತಸ್ಯಪುತ್ರಾಚನೇಕಸ
¹⁹ಮರಸಮ್ಪನ್ನತವಿಜ್ಞಮ್ಭಿತದ್ವಿರದರದನಕುಲೀರಭಿಘಾತವ್ರಣಸಮೂಢಭಾಸ್ವದ್ವಿಜಯಲಕ್ಷಣಲಕ್ಷೀಕೃತವಿಜಾಲಪಕ್ಷಸ್ಥಲ
²⁰ಕಿತ್ರಯಸಮ್ಪನ್ನತಸಮಧಿಗತಸಕಲಶಾಸ್ತ್ರಾರ್ಥತತ್ತ್ವಸಮಾರಾಧಿತತ್ವಗ್ಗನಿರವದ್ಯಚರಿತಪ್ರತಿದಿನಮುಖವದ್ಧಮಾ
²¹ನಪ್ರಾಣವಾಶ್ರಮಾನ್ಮಿಷ್ಣುಬ್ರಣಿಮಹಾಧಿರಾಜಾಭೂವಿಕ್ರಮದ್ವಿತೀಯನಾಮಧೇಯಾಚುತ | ನಾನಾಹೀತಿಪ್ರಹಾರಪ್ರವಿ
²²ಘಟಿತಘಟಾರಕವಾಟೋತ್ಥಿತಾಸ್ಯಗ್ಧರಾಸ್ವದಪ್ರಮತ್ತದ್ವಿಪರತಚರಣೋದಸಮ್ಮಭೀಮೇನಗ್ರಾಮೇಪಲ್ಲವೇನ್ದನ್ನರ
²³ಪತಿಮಜಯದ್ಯೋವೇನೃಭಿಧಾನೇರಾಜ್ಯಾವಲ್ಲಭಾಖ್ಯಸ್ಯಮರತಜಯವಾಪ್ತಲಕ್ಷೀವಿರಾಸ | ಕೃತ್ಯಾಪಲ್ಲವಮಾ
²⁴ಕುಪಲ್ಲವದಲಪ್ರಚ್ಛಯದುಗ್ಧಾನ್ಯದಂತಸ್ಯನ್ತಪ್ಪರಸುನ್ದರಿರಮಿಲಾದಾಪ್ಯತೃಸಮ್ಯೋಮುಪತಾಪತ್ರಿಕೃತ್ಯತಸ್ಯತ

೪ನೇ ಪತ್ರದ ಮುಖ್ಯಾಗ.

- ²⁵ಕ್ರಮಬಿಲಯಾಕಣ್ಣಿಕಾನ್ಯಗ್ರಹೀನ್ಶ್ರಮಾನ್ಮಿಷ್ಣುಪಟಾಪಾನೇಮ್ತನನೀಶ್ರೀಶಾ ಭೇನೀಯದ್ವುತಿಸಾನ್ಯನುಜಾನತನರೇನ್ದ್ರಕಿ
 ರೇಕೇಶ
²⁶ರತ್ನಾಕ್ಷರದಿಧಿತಿವಿರಾಜಿತಮದಪದ್ಮಲಕ್ಷಾಸ್ವಯಂವೃತಪತ್ನಿನ್ವವಕಾಮನಾವಾಪ್ತಪ್ರಿಯೋರಿಗಣದಾರಣೀತಕೀತಿ |
 ಲಕ್ಷೀವಕ್ಷಸ್ಥಲಘಃ
²⁷ಪರತಿಮುರುಪೋಷ್ಣೀತಿವಕಾಕ್ರಮ್ಭಮಿಷ್ಣುಕುಂದಾಂವಸ್ಯಮ್ತಮುಧಜನಮುಹಿತಾಂಮಾನವಿಂಸ್ವೀಕರಣೀನಿವಾಸ್
 ಪೋಷೋಕಧೂತಪರಯುಪ

23 ತಿಪರೋದೇವರಾಜೋಪನಿಷ್ಠ್ಯುತಿಶಿಷ್ಯಾತ್ಪ್ರತಿಪ್ರಾಪ್ತಂಫಲಮುಪರಮತಃಕಿಂತು (ಪ್ರಪ್ತಿಯುತ್ವಾ | ಮೇರೋಕಾಚ್ಛು ನಮೋಽ) ಲಾನ್ತವಿಲ

29 ಸತ್ತ ರಾವಲಿಪುಷ್ಪಿ ಕೇಕೈಲಾಸಾದ್ರಿತಜೇಷ್ಠೈಲತನಯಾಸಾದಾರವಿನ್ದಾಂಕಿತೇರೇವಾಮಾರುತಮನ್ದಕವ್ವಿತವನಾಥೋಗೇ

30 ಪವಿನ್ದಾಂಕಿತಲಗಾಯನ್ತಾಂವ್ರಮೃಣಾಲಯಿನ್ದಾಧವಳಂಯುಜ್ಜೇಷ್ಠಿತಂಕಿನ್ದ ರಾಮಸ್ಯದ್ವಿಪನ್ನಪತಿವಾಸಗೃಹೋದರೇಷುಸ ದೋಷತದ್ವಿ

31 ರದಮಾನಕೃತಾಬ್ಧಿ ರಾಗಾಃಆಲೋಕಯಂತಿ ಮುಂತಿತಾಸುರತಾವಸಾನೇಚ್ಛಾ ಯಾಂಕಿರಾತವನಿತಾಮಣಿವೇದಿಕಾಸು | ತನಾನೇ ಕನ್ಯಪತಿ

32 ಮಕುಬಕೋಟಿಲಾಕಿತಾಸನೇನಕತ್ಯ ಕಾಸನೇದ್ವಿಪಲ್ಲಜ್ಜೈಕವಗ್ರಹಗ್ರಹಣಭುಜರಕ್ಷಾಪ್ರಿಯಮಣಜನತಾಪ್ರಿಯೇಣೋ

4ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

33 ಮತ್ಪ್ರಾಧಿವಿಕೋಣ್ಣ ಣಿಮಹಾರಾಜೇನಶಿವಮಾರನಾಮಧೇಯೇನಪಲ್ಲವಯುಮರಾಜಸ್ಯಪ್ರಿಯತನಯಾಭ್ಯಾಂ ಜಮುವೃದ್ಧಿ ಪಲ್ಲವಾ ಧಿರಾಜಾ

34 ಭ್ಯಾಂವಿಜ್ಞಾಪಿತೇನಪಣ್ಣ ತ್ರಿಂಶೋತ್ತರಪಟ್ಟಿತೇಮುಕವರ್ವೇಪ್ಪತೀತೇಷುಆತ್ಮನ ಪ್ರವರ್ಧಮಾನವಿಜಯೈಕ್ವಯ್ಯುಗಸಂವತ್ಸ ರೇಷತುಸ್ತ್ರಂಕತ್ವೇ

35 ಪ್ರವತ್ಸಮಾನೇತಲವನಪುರಮಧಿವಸತಿವಿಜಯುಸ್ತ ನಾಧಾರೇಜೈಷ್ಠವನಸರಾಣ್ಣಮಾಸ್ಯಾಂಕೆಜಿಗೋಡು ವಿವಯೇಕೆಜಿ ಗೋಡುತ್ವರಮತ್ಸರ್ವ

36 ಕಿಣ್ಣನೇನದೀಶತುಂಬನಧಯಿತ್ವಾತಸ್ಯವರ್ವದ್ಯಾಪದಕ್ಷಿಣತಂಕೋಡುಗೋಳವಳ್ಳ ರಸಹಿತಂಉತ್ತರತಮ್ವಮ್ನುಮ್ನುಣು

37 ಸಪಟ್ಟಸಹಿತಂಪಲ್ಲವತಟಾಕಮಿತಿಗ್ರಾಮಸ್ಯನಾಮಧೇಯಂಕೃತ್ವಾತಂಗ್ರಾಮಂಪಟ್ಟಪಿ ಭಾಗಯುಕ್ತಂಕೃತ್ವಾತತ್ರಪಟ್ಟಂ

38 ಕದ್ವಾಗಾಃಆತ್ರೇಯಸಗೋತ್ರಾಯ ಮಜಸನೇಯಕರಣಾಯಮಹಾನೇನಪುರವಾಸ್ತ ವ್ಯಾಯಭವರಮ್ಮಣಜ್ಜೈತ್ರಾಯ [ತೇಭ್ಯ

39 ಮಾರಕಮ್ಮಣಜ್ಜೈತ್ರಾಯಮಾಧವರಮ್ಮಣೇಉಕ್ತ್ಯಯಾಜಿನೇಉದಕಪೂರ್ವಸ್ತತ್ತ್ವಾಽಪವಿಪ್ಪುಸ್ತ್ರಂಕದ್ವಾಗಾಯಥಾಲಿಖಿ

40 ಸ್ತ್ರಂಕದ್ವೈಃಪ್ರಾಪ್ತಣೇಭ್ಯೋದತ್ತಾಽಹಾರಿತಸಗೋತ್ರಾಯಕೇಶವರಮ್ಮಣೇಭಾರದ್ವಾಜಸಗೋತ್ರಾಯಮಾಧವರಮ್ಮಣೇ ಗೌತಮ

41 ಗೋತ್ರಾಯಮಾಧವರಮ್ಮಣೇವಾಽಪ್ಪಗೋತ್ರಾಯಆಯಕಮ್ಮಣೇಭಟಿಕಾಸಾಪಸಾಯಹಾರಿತಸಗೋತ್ರಾಯಮಾಧ

4ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

42 ವರಮ್ಮಣೇಗಾಗ್ಯಸಗೋತ್ರಾಯಬಪ್ಪಕಮ್ಮಣೇಲೋಹಿತಸಗೋತ್ರಾಯಗೋಬ್ಬಕಮ್ಮಣೇಭಾರದ್ವಾಜಸಗೋತ್ರಾ

43 ಯನಾಗಕಮ್ಮಣೇವತ್ಸಸಗೋತ್ರಾಯಕವ್ವಕರಮ್ಗೋಮಯಾಜಿನೇತಸ್ಯಪುತ್ರಾಯರುದ್ರಕಮ್ಮಣೇಲಜ್ಜಣ್ಣಸಗೋತ್ರಾಯ

44 ತ್ರಿವಿಕ್ರಮಕಮ್ಮಣೇಕಾಶ್ಯಸಗೋತ್ರಾಯಮಾಧವರಮ್ಮಣೇಗಾಗ್ಯಸಗೋತ್ರಾಯವಿನಯಕಮ್ಮಣೇಮಯಾಜಿನೇಕಾ [ಣೇ ಣಿಸ್ತಸ

45 ಗೋತ್ರಾಯಕಾಶ್ಯಸಗೋಮಯಾಜಿನೇಆತ್ರೇಯಸಗೋತ್ರಾಯಪಿಟ್ಟಮ್ಮಣೇಮಯಾಜಿನೇಭಾರದ್ವಾಜಗೋತ್ರಾಯಪಿಟ್ಟಕಮ್ಮಣ

46 ಕಾಶ್ಯಸಗೋತ್ರಾಯನಾರಾಯಣಕಮ್ಮಣೇಕಾಣ್ಡಿಸ್ತಗೋತ್ರಾಯಕಪೂತಕಮ್ಮಣೇಕಾನ್ವಾಯಸಗೋತ್ರಾಯಕಾಣ್ಡಿಕ

47 ಮ್ಮಣೇವತ್ಸಗೋತ್ರಾಯ ರಾಜ್ವೀರಕಮ್ಮಣೇ ಆತ್ರೇಯಃಗೋತ್ರಾಯನಾಗಕಮ್ಮಣೇ ಹಾರಿತಗೋತ್ರಾಯನಾಗಕಮ್ಮಣೇವಿ ದ್ವಾಮಿತ್ರ

48 ಗೋತ್ರಾಯಮಗುಕಮ್ಮಣೇವಿಷ್ಣು ವೃದ್ಧಗೋತ್ರಾಯ ಕುಪ್ಪಕಮ್ಮಣೇಭಾರದ್ವಾಜಗೋತ್ರಾಯ ಗುಳಗದಿವಸೋಮಯಾಜಿ ನೇಕಾಕ

49 ಗೋತ್ರಾಯಮಾರಕಮ್ಮಣೇಕಾಶ್ಯಸಗೋತ್ರಾಯಗೋಯಿನ್ದಕಮ್ಮಣೇವತ್ಸಸಗೋತ್ರಾಯಮಾಧವರಮ್ಮಣೇಉಕ್ತ್ಯಯಾಜಿ

4ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

50 ನಜ್ಜುತೇಣಜೈಷ್ಠೇನಶಿವಮಾರಕಮ್ಮಣಾಪಟ್ಟಂಕದ್ವಾಗಾನ್ಮುನುಮ್ನಿಚತ್ವಾರಿಂಕದ್ವಾಗಾನ್ಮುತ್ವಾಸ್ತಪಿತೃಪಿತೃವೃಪುತ್ರಾಣಾಂ

51 ವಣ್ಣಾ ದ್ವಾದರಭಾಗಾನಸನೇಯಸ್ಪುಪ್ರಾಪ್ತನನುಜ್ಞಾಪ್ಯಆತ್ಮ ಸತ್ಯತುರಾಭಾಗಾನಾದಾಯಅನ್ಯೇಭಾಗಾಯಥಾಲಿಖಿತೇಭ್ಯೋಽಽಽ

- ⁵² ಹೃಣೀಭೋದತ್ತಾ ಕಾಕಿ ಕೋತ್ರಾಯದೋಣಭಟ್ಟಾಯದ್ವಿಆತ್ಮರತ್ನಗೋತ್ರಾಯರುದ್ರಕಮ್ಮನೋಮಯಾಜನೇದ್ವಿಕಾಶ್ಯ ಪೋತ್ರಾ
- ⁵³ ಯುಜಕವೋತ್ರಾಪಾಧ್ಯಾಯಯಸಾರ್ಥಕಕುಲಾರದ್ವಾಜನೋತ್ರಾಭ್ಯಾಂರುದ್ರಕಮ್ಮನೋದ್ವಿದುಗ್ಗಕಮ್ಮನಹಿತಾಗ್ನಿಯೇಕು ಕಾಣಾಣಿ
- ⁵⁴ ಲ್ಯಸಗೋತ್ರೇಭ್ಯವಿನಯಕಮ್ಮನೋಸಾರ್ಥಕಯಜ್ಞಕಮ್ಮನೋಪಕನನ್ನಕಮ್ಮನೋಪಕಾಣ್ಣಿಸ್ಯಸೋತ್ರೇಭ್ಯಾಗಣ
- ⁵⁵ ಕಮ್ಮನೋಸಾರ್ಥಕಮಾಧವಕಮ್ಮನೋಪಕವಕಮ್ಮನೋಪಕಪತ್ನೀಯಸಗೋತ್ರೇಭ್ಯಾಕೊತ್ತಕಮ್ಮನಹಿತಾಗ್ನಿಯೇಕು
- ⁵⁶ ಬಾಲಕಮ್ಮನೋದ್ವಿಆಲಕಮ್ಮನೋದ್ವಿ ದೈತಕಮ್ಮನೋ ದ್ವಿ ಮಾಕಮ್ಮನೋಸಾರ್ಥಕ ಯಜ್ಞಕಮ್ಮನೋಪಕ ದುಗ್ಗಕ ಮ್ಮನೋಪಕ
- ⁵⁷ ಅಸ್ಯಗ್ರಾಮಸ್ಯಪ್ರಾನ್ಯಾದಿಸೀಮಾವ್ಯವಸ್ಥಾಕಿ ಟಾನಾಸಂಗತಮಾಪಥನಿಮ್ನಪ್ರದೇಶತುವಕೋಲ್ಕಿಜುಕೋಣ್ಣಿನತ್ತಟುಕ
- ⁵⁸ ಲೋಕ್ಷಯಾದಿಗೋಣ್ಣಿನತ್ತಟುಕಪೂರ್ವಭಾಗಾಗ್ಗರನದೀಗತ್ತಾಸೇವನದ್ಯೇವದಕ್ಷಿಣಸೀಮಾವೆಳ್ಳಿರನಾವ್ವೈವದಕ್ಷಿಣಸೀ

ಖನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ⁵⁹ ಮೈವಗತ್ತಾವಮ್ನ ಪ್ವಿಬ್ಬಹಿತಂರೋಲ್ಕಿಲ್ಲಿಂಗತ್ತಾಉತ್ತರತನೇಸಜುಪಶ್ಚಂಸಂಜೋಣ್ಣಿಕಿಉಬ್ಬಿಯೂಕ್ತಿಕಪಿಸ್ತಕಪಿ
- ⁶⁰ ನಿಜುವೆತ್ತಕಪಿಕೋಣ್ಣಿಸುತಾಅಸ್ಯದಾನಸ್ಯಸಂಕ್ಷೇಣಾತುರ್ದೈದ್ಯಸಹಿತಾಪ್ನವತಿಸದ್ರವಿಪಯುಕ್ತತಃ
- ⁶¹ ಯೇಚಸ್ಥಾಯಿಕಾಪುರುಷಶ್ಚ ಸವ್ಯನಿತ್ಯಮಾಜ್ಞಾಪಯತಿರಾಜಾಪ್ಪಪ್ರಿಯಾವಿವಿತಮಸ್ತು ಭವನ್ರಿದನ್ಮಾನಂಸವ್ಯ ಪರಪಾರಯು
- ⁶² ಕ್ತಂಸ್ತದತ್ತಾನಿವ್ಯಕೇಪಂಪರಿಪಾಲನೀಯಂಯೋರಕ್ಷತಿಸಪುಣ್ಯಭಾಗ್ಯವತಿಯೋಸ್ಯಗ್ರಾಮಸ್ಯದ್ವಿಯದುಪಶರೇಲ್ಕೋಣಭಾ
- ⁶³ ಧೇತವಾಸಪಾಣ್ಯಭಿಮ್ನಾಹೃದ್ವಿಪ್ಪತಕೈಸ್ಸಂಯುಕ್ತೋಭವತಿಪಟಾತ್ರಮನುಗೀತಾಕೋಣಾಸ್ತನ್ಮಾತುಂಸುಮಾಣ್ಯ
- ⁶⁴ ಕೈಯುಖಮಸ್ಯಸ್ಯಪಾಲನಂದಾನಂವಾಪಾಲನಂವೇತಿವಾನಾಚ್ಛೇಯೋನುಪಾಲನಂಸ್ತದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಪರೇತವನುಪ ರಾಂಪ
- ⁶⁵ ಪ್ವಿಂವರ್ಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಬ್ರಹ್ಮಸ್ವನ್ನುವಿಪಂಚೋರಂನವಿಪಂವಿಪಮುಕ್ತತೇವಿಪಮೇಕಾಕಿನಂಪನ್ನಿ ಬ್ರಹ್ಮ
- ⁶⁶ ಸ್ವಂಪುತ್ರಪಾತ್ರಿಕಂ ವಾಲ್ಮೀಕೇರಹಿಕ್ಕೋಕಸವ್ಯನೇವಪ್ರಾರ್ಥಯತೈವದಾಮೋ ಭೂಯೋಭೂಯೋಭಾವಿನಪ್ಪರ್ವೇ ವ್ಯಾನಸಾಮಾನ್ಯೋಯಂ
- ⁶⁷ ಧಮ್ಮನೇತುನೈವಾಣಾಂಕಾಲೇಕಾಲೇರಕ್ಷಣೀಯಂಕ್ರಮೇಣವಿಶ್ವಕಮ್ಮನಮಾನೇನವಿಶ್ವಕಮ್ಮನಾಯೋಣೇದಂಶಾಸನಂಲಿ ಖಿತಂ ||

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ಕೊಪ್ಪದ ಹೋಬಳಿ ಕೊಡ್ಲೆ ಗ್ರಾಮದ ಹೆಬ್ಬಾಗಲು ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" x 2'.

¹ ಕುಭಮಸ್ತು ನಮಸ್ತುಂಗೇರಿಕಟ್ಟಂಬಿಹಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ

² ಕೃತನಗರಾರಂಭಮೂಲಸ್ತುಭಾಯಕಂಭವೇಸ್ತುಶ್ರೀವಿಜಯಾಭ್ಯು

³ ದಯಾಕಾಲೀವಾಹನಕವರ್ಪಂಗಳ ಸಂದುವರ್ತಮಾನವಾದೋಭ

⁴ ಕೃತುಸಂವತ್ಸರದಆಷಾಡಕುದ್ದದ್ವಾದಸೋಮವಾರಪುಣ್ಯಕಾಲದ

⁵ ಬುಕಾವೇರೀಮಧ್ಯವರ್ತಿಯಾದಶ್ರೀರಂಗಮಟ್ಟಣವೆಂಬಗೌತಮಕ್ಷೇತ್ರದಲ್ಲಿರಂಗ

⁶ ನಾಥಸ್ವಾಮಿಕರಣಾರವಿಂದಸಂನಿಧಿಯಲ್ಲಿಕ್ರೀಮದ್ರಾಜಾಧಿರಾಜ

⁷ ಪರಮೇಶ್ವರರಾಜಶ್ರೀವೀರಪ್ರತಾಪವಿರುದಂತೆಯರಗಂಜಧರಣೀವರಾಹವಿ

- ¹ರುದ್ರನಾಮವರ್ಣನಕುಟುಂಬಮಂಡಲಿಕರಗಂಡದೇವರಾಜವೈದ್ಯರಕು
- ²ವರಾಹದೇವರಾಜಮುಖಪಾಲಕರುತ್ರಿರಂಗಪಟ್ಟಣಸಿಂಹಾಸನಾಧೀಶ್ವರರಾಗಿಸು
- ¹⁰ಖಂಡಿಪ್ರದೀಪ್ಯರಾಜ್ಯದೇವತಾತುಲನದಿಂದಧಾರ್ಮಿಕದೇವಿಯೆಂಬಿಗ್ರಾಮ
- ¹¹ಕ್ಷೇಪ್ರತಿನಾಮಧೇಯವಾದದೇವರಾಜಪುರವೆಂಬಿಗ್ರಾಮದಡಿಲಾಕಾಸ
- ¹²ನದಕ್ರಮವೆಂತೆಂದರೆಯಾದಿನದಲ್ಲೂಆತೀಯಸಗೀತೃದಳಶೃಲಾಯನ
- ¹³ಸೂತ್ರದಂತುಕುಕಾರಮುಖಾಮುಖವೈದ್ಯದೇವತಾತ್ರರಾದದೇವರಾಜ
- ¹⁴ಪ್ರೊಡೆಯರಪುತ್ರರಾದದೇವರಾಜಮುಖಪಾಲಕರುತಾಳುತಮಗೇವಿ
- ¹⁵ಕ್ರಮವರ್ಣಿತವಾಗಿಬಂದಕೇಳಿನಾಡಿನಮದ್ದೂರಂಬಿಗ್ರಾಮ

(ಇನ್ನು 18 ಪದ್ಯಗಳ ಅಕ್ಷರ ಚಿನ್ನಾಗಿ ಕಾಣುವುದಿಲ್ಲ.)

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ಮಂತ್ರದ ತಾಮ್ರಕಾಸನ. *

ನಮಸ್ತುಂಗೇಶ್ವರಬಲವಿಶಂಕರಾಚಾರ್ಯರಾಜೇ | ತ್ರ್ಯಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತುಂಭಾಯಶಂಭವೇ || ಹರೇಶ್ವರಲಾವರಾಹಸ್ಯ
ದಂಷ್ಟ್ರದಂಧಸ್ತಮಾತುಃ | ಹೇವಾದ್ರಿಕಲಕಾಯತ್ರದಾತ್ರೀಚ್ಚತ್ರಯುದಧೌ || ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾ ಮಪ್ರತ್ಯಕ್ಷಾಹತಿಮಿರಾಸ
ಹಂ ಯದ್ಗೋಪ್ಯಗೋಪ್ಯತಂವಿಪ್ಲವಾಪಿತಪೂಜ್ಯತೇ | ಅಸ್ತಿಕ್ಷೇರಮಯಾಗ್ನೇವೈಮಧ್ಯಮಾನಾನ್ತಹಾಂಬುಧೇ | ನವನೀತಮಿಪ್ರೇ
ದ್ವ್ಯತಂಆಪನೀತತನೋಮುಃ || ತಸ್ಯಾಸೀತ್ನಯಸ್ತುಭೋಭಿರತುಳೈರನ್ವರ್ಧನಾಮಾಬುಧಃಪುಣ್ಣೈರಸ್ಯಪುರೂರಪ್ರೇಭುಜುಲೈರಾಯು
ರ್ವಿದ್ವಾಂಸಿಭೃತಃ | ತಸ್ಯಾಯುರ್ನಹಮೋಸ್ಯತಸ್ಯತನಯೋಜ್ಞೇಯಯಾತಿಕ್ರಿತಾಖ್ಯಾತಸ್ಯ ಸ್ತುತತುರ್ವಸುರ್ವಸುನಿಭೇಶ್ವರೇವಯಾ
ನೀವತೇ || ತದ್ವಂಶೇದೇವಕೀಜಾನಿದೀರೇತಿಮೃಭೂಪತಿಃ | ಯಸ್ಯೇತುಕುಮೇಂದ್ರೇಷುದಧೌಕೃಷ್ಣಾ ಇವಾಹ್ಯಯು || ತತೋಭೂದ್ವಾ
ಕೃಷ್ಣಾಜಾನೀಶ್ವರಕ್ಷೇತಿಪಾಲಕಃ | ಅಪಾತಸುಗುಣಭಂಶೋಮೌ?ರತ್ನಂಮುಖಭುಜಾಂ || ಸರಸಾದುದಭೂತ್ಸ್ಮತನರಸಾವನಿಪಾಲಕಃ |
ದೇವಕೀನಂದನಾತ್ಮಾ ವೋದೇವಕೀನಂದನಾದಿವ || ಕಾವೇರೀವಾಕುಬಿಧ್ಯಾಬಹುಳಜಲರಯಾಂಯೋವಿಲಂಭೈವಸೇತುಂಜೇವಗ್ರಾಹಂಭೃತೇ
ತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ಯಜರಾಜ್ಯಂತರೀಯಂ | ಕೃತ್ಯಾತ್ರಿರಂಗಪೂರ್ವಂತದಿಹನಿಹವೇಕೀಪತ್ನಯೋಬಿಭಾಸೇಕೀರ್ತಿಂಸ್ತಂಭನಿಧಾಯ
ತ್ರಿಭುವನಭವನೇಸ್ತಯಮಾನಾಮದಾನಃ || ಚೇರಂಚೋಳಂಚಪಾಂಧ್ಯಂತದಿಹಮಧುರಾವಲ್ಲಭಂನಾಮಭೂಪಂವೀರಶ್ಯೂರಗ್ರಂತುರುಷ್ಕಂ
ಗಜಪತಿನೃಪತಿಯಾಪಿತಾತ್ಮತದನ್ಯಾ || ಅಗಂಗಾತಿರಲಂಕಾರಪ್ರಥಮಚರಮಾಭೂಪತ್ಯುಟಾಂತರ್ನಿತಾಂತಂಖ್ಯಾತಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜ
ಮಿವಕೇರಸಾಕಾಶನಂಯೋವ್ಯತಾನೀತ || ವಿವಿಧಸುಕೃತೋದ್ಧ ಮೇಸೋಮೇಶ್ವರಪ್ರಮುಖೇಮುಕುಮುರದಿತಪ್ತದಯಸ್ಥಾನೇಸ್ಥಾನೇಸ್ತೃಧತ್ತ
ವೃದ್ಧಾಧಿಃ | ಬುಧಸನಿಕರನಾನಾದಾನೇನಯೋಭುಮಿತೋಪಯಾತ್ರಿಭುವನಜನೋದ್ಧೀತಂಖೇತಂಯಶಃಪುನರಾತ್ಮವಾ || ತಿಪ್ಪಜನಾಗ್ನ
ಲಾದೇವೈಕಾಕಾಲ್ಯಾಶ್ರೀಸಮಿತ್ರಯೋಃ | ದೇವೈಶ್ವರೀಕಸ್ಯಸಿಹ್ಯೇಂದ್ರಾತ್ಸ್ಮತ್ಸ್ಮತ್ಪತ್ನಿರಥಾದಿವ || ವಿರೋವಿನಯನಾರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂ
ವನಾ | ಜಾತಾವೀರಸ್ಯಸಿಹ್ಯೇಂದ್ರಾತ್ಸ್ಮತ್ಸ್ಮತ್ಪತ್ನಿರಾಯಮುಹೀಪತೀ | ವಿರೋವಿನಯನಾರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂ
ನೃಗನನಶುಭಾನವ್ಯಧಾನ್ಯಾನ್ಯದಾನ್ಯಾ || ಆಸೇತೋರಾಸಮೇಶ್ವರೇವನಿರನುತಸ್ಯೈರಮಾಚೋದಯಾದ್ರೇಆಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾತ
ಸಕಲಪ್ರದಯವಾಪರ್ವರಾಜ್ಯಂಶರಣ || ನಾನಾದಾನಾನ್ಯಕಾಪೀತ್ಸ್ಮನಕಸದಸಿಯೇವೀರಾಪಾಶ್ಚದೇವಸ್ಥಾನೇಶ್ವೀಕಾಳಹಸ್ತಿಶಿವನಗರೇ
ವೆಂಕಟದ್ರಾಚಕಾಚ್ಯಾಂ | ಶ್ರೀಶೈಲೇಶೋಣೈಲೇಮಹತಿಪರಹರೇಶೋಬಳೇಸಂಗಮೇಚ್ಚೇರಂಗೇಕುಂಭಕೋಣೇಹತತಮಸಮಹಾನಂದ
ತೀರ್ಥೇನಿವೃತ್ತಾ || ಗೋಕರ್ಣೇರಾಮಸೇತಾಹಗತಿತುತೇಷ್ಯಪ್ರಕೇಪೇಪುಪುಣ್ಯಸ್ಥಾನೇಶ್ವಾರಬೃದ್ಧಾನಾವಿಧಬಹುಳಮಹಾದಾನವಾರಪ್ರವಾ
ಹೈಃ | ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಮರರಜಾಕುಪ್ಯದಂಭೋಧಿಮಗ್ನಾಕ್ಷಾಪ್ತಪ್ತಕ್ಷೇಪೈರೋದ್ಯತ್ಪುಲಕಧರಭಯಾಕುಂಠಿತಾಭೂತ ||
ಬ್ರಂಹ್ಮಾಂಡಂವಿಶ್ವೇಶ್ವರಂಭಟಮುವಿತಮಹಾಭೂತಕಂಠತ್ವಧೇನುಂಸಮಾಂಭೋಧೀಶ್ವಕಲ್ಪಕ್ಷೇತಿರುಹಪಲಕೇಕಾಂಚನೀಕಾಮಧೇನುಂ | ಸ್ವ
ರ್ಣಾಕ್ಷಾಂಯೋಹಿರಣ್ಯಾಕ್ಷರಥಮುತಲಾಪೂರುಷಗೋಪಸಸ್ರಂಜೇಮಾಸ್ತ್ರಂಜೇಮಗರ್ಭಂಕನಕಗಿರಿದಂಪತಲಾಂಗೂಲತಾನೀತ || ರಾ
ಜ್ಯಂಪ್ರಾಪ್ತಸ್ಯನಿರ್ವಿಭಂರಾಜ್ಯಂಧ್ಯಮಿವಶಾಸಿತುಂ | ತಸ್ಮಿನ್ಮಣೇನವಿವಾತ್ಯತೇಕ್ಷೇತೇಂದ್ರೇದಿವಂಗತೇ | ತತೋವ್ಯವಾಧ್ಯವೀರೇಶ್ವೀಕೃಷ್ಣಾ
ಯಮುಹೀಪತಿಃ | ಬಿಭರ್ತಿಮಣಿಕೇಯೂರಿನಿರ್ವಿಭಂಮುಖಭುಜೇ || ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರಸೃತಯಾವಿಶ್ವರೂಪೈಕೈವ್ರಜೇದಿ
ತ್ಯಲಕ್ಷ್ಮಪುರಾಪುರಾರಿಭವತ್ಪಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃ | ಪದ್ಮಾಕ್ಷೋಮಿತುರ್ಭೂಜೋಜನಿತುರ್ವಕ್ಶೋಭವತ್ಪದ್ಮಭೂಕಾಶೀಬಿಡ್ಗಮ
ಧಾಧ್ರಮಾಚಕಮಲಂವೀಣಾಂಚಮಾಣೀಕರೇ || ಶಕ್ತ್ರಾಣಾಂವಾಸಮೇತೇದದತಃತಿರುಪಾಕಿನ್ನುಸಮಾಂಬುರಾಣಾನಾನಾಸೇನಾತುರಂಗತು
ಟಿತಮಸುಮತೀರ್ಥಾಕಾಮೇಕಾಭಿಃ | ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ತಿ ನಿಧಿ ಜಲಧೀಶ್ವೀಕಾಂಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್

- 5ಳಹೊಯ್ಯಳ
6 ರಗದೇವನಂದನನಂ
7 ವತ್ಸರದಅ
8 ದೇವನಯಹಾಳದಲಮಂನೆಯೊಳಗೆಕಾದಿತ್ತುಜುದುಸ
9ಯಜ್ಞ ರಸಯರುತತುಕ್ಷಣದೊಳು
10

(ಇನ್ನು ಕೆಲವು ಪದ್ಧತಿಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡಿ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನ ಚಕ್ಷರ.—ಪ್ರಮಾಣ 2' x 1' 3".

- | | |
|---------------------|----------------------|
| 1 ಶ್ರೀಕೀಲಕಸಂವತ್ಸರ | 5 ವಡೆಗೆ . ಮಗನಂದ |
| 2 ದಪ್ಪಪ್ಯಸು ೧೩ ಲೋದು | 6 ಗಮಾರಂಗೇಕೊಟ್ಟಕೊಡಿಗೆ |
| 3ಯವಹಾರದದಾಸ | 7ಯರೆ ೨೦೦ |
| 4 ಣ ನವರಮಕಳುಚಿಕ್ಕ | |

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ಅದೇ ಹೋಬಳಿ ಹೊಸ ಬೂದನೂರು ಗ್ರಾಮದ ಕಾಶೀವಿಶ್ವೇಶ್ವರ ದೇವಸ್ಥಾನದ ವಿಮಾನದ ಉತ್ತರ ಭಿತ್ತಿ ಯಮೇಲೆ.

ತೆಲುಗುಭಾಷೆ.—ಪ್ರಮಾಣ 9" x 1'.

- | | |
|---------------------------|------------------------------|
| 1 ರುಧಿರೋದ್ಗರಿಸಂವತ್ಸರಂ | 5 ಪಾದಪದ್ಮ ಉದರಿಕನಂಶೇನಿ |
| 2 ಬಾದ್ರಪದಬಾಳ ೩ ಕನಿವಾ | 6 ರುಪಾಚ್ಚ ನನಂಜ್ಯೈಯ್ಯಯಲ್ಲೈಯ್ಯ |
| 3 ರಂನಾಡ್ರಾಮತ ಕಾನಿವಿ | 7 ಕಾಳೈಯ್ಯ |
| 4 ಸ್ವಸ್ವರಸ್ವಾಮಿವಾರಿದಿವ್ಯೋ | |

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ಅದೇ ಗ್ರಾಮದ ಅನಂತಪದ್ಮ ನಾಥ ದೇವಸ್ಥಾನದ ಬಳಗೆ ರಂಗಮಂಟಪದ ಕಂಭದ ಬುಡದಲ್ಲಿ.

- | | |
|--------------|--------|
| 1 ಕಾಮಯುಗೋರುವ | 3 ನುರಹ |
| 2 ನಮಗಮ್ಭೀರಸಯ | |

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ಬಸರಾಳು ಹೋಬಳಿ ಬಸರಾಳು ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ಅಥವಾ ನಾಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಬಾಗಲಿನ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' 6" x 3' 7".

- 1 ನಮಸ್ತುಂಗತಿರಳ್ತುಂಬಿತಂದ್ರಜಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತು ಧ್ಯಾಯಶಂಭವೇ || ಶ್ರೀವಧುಮೂರ್ತಿನೆ
ಕ್ರ ಸರದಂತರದೊಳನಲೆವಂತುಕಿಕ್ರ
2 ಮೃಗವಧುಬಾಹುಪೂರಕದಪೊಲಿಭುಜದೊಳನಲೆವಂತುಕೀರ್ತಿಗಿದ್ದಿವಿಯರೊಳನಿಜಾಣ್ಣಿ ವರಸಾದರದಿನಲಿವಂತುಧಮ್ನಿಲ
ಕ್ಷೇತ್ರವರನಾಗಿಪಾಳಿ

- 3 ಸಿದನುಪ್ಪರೆಯನರಸಿಂಹಭೂಭುಜಂ || ಅಪ್ರತಾಪುಷ್ಕವರ್ತಿಯನ್ವಯವತಾರವೆಂದೊಡೆ || ಹರಿನಾಭೀಕಮಂಕಕ್ಕೆ ಪುಟ್ಟ
ದಜನಿಸಂದ್ರಿಯಿಂ
- 4 ಸೋಮನಿಂದೊರೆವೆತ್ತಾ ಬುಧನಿಂಪುರೂರವನಿನಾಯುಬಿಟ್ಟು ಸನಿರಾಜಕೇಬರನದ್ವಂದನಮುಕೊನಿನಯುಯಾತಿಕ್ರೇಷ್ಠನಿಕ್ಷಾ
ತ್ರಮಂದಿರನಾದಯದುವಾತನಿಯದುಕುಲಂಪು
- 5 ಖ್ಯಾತಮಾಯು ಬ್ರಹ್ಮಯೋಳೆ || ಸಳನೆಂಬಯಾದವಂಜೊಯ್ಯನಾದಂದಿವ್ಯಮುನಿವರಂಪುಲಿಯಂಜೊಯ್ಯನುನಿಸ್ತಂಕಂಜೊ
ಯ್ಯವೆಸಿದಿರಕಕಪುರದವಾಸಂ
- 6 ತಿಕೆಯೋಳೆ | ಅದಿವರಾಹಂಕೊಡೊಳೆಮೊದಿನಿಯಂತಳೆವತೆಜದಿನೂಜ್ಜಿ ತಸತ್ವಂಮೊದಿನಿಯಂತಳೆದಂವಿನಯಾದಿತ್ಯಂದೊಪ್ರತಾ
ಪದಿಂಜೊಯ್ಯರೋಳೆ || ವಿನ
- 7 ಯಾದಿತ್ಯನಂದನಂನಿಜಭುಜಾದಪ್ಪಂಭವಿಂವಿಶ್ವಮೊದಿನಿಯಂತಾಳ್ವದನಾಜಿವೀರನೇಜಿಯಂಗಂಪರ್ವಮಂತಾಳ್ವಮಿತ್ರನಿಕಾಯಂ
ನಿಜತುಗಳೆ ಭಯಮನೆತ್ತಂತಾಳ್ವ
- 8 ಭೀತಾನತರ್ಗುನಸಂಪತ್ತಿಯನೆಯೆ ತಾಳ್ವದಿಗಧೀಶತಾಳ್ವತಂನಾಜ್ಞೆಯಂ || ವೆಸಗ್ಗೊಂಡಾನಾವದೇರಂಗಳನೆಣಿಸುವುದಾನಾವ
ದುಗ್ಗಂಗಳಂಬಣಿಸಿರೇಳು
- 9 ತಿಪ್ಪದಾವಾವನಿಸತಿಗಳೆಕ್ಕಿ ಸುತ್ತಿಪ್ಪದೊಂದೊಂದೆಸಕಂಕಯ್ಯಣ್ಣಿನಾಲ್ವಂಕಡಲಕಡೆವರಂದಿಗ್ಜಯೋತ್ಸಾಹದಿಸಾಧಿಸಿ
ದಂವಿಕಾ)
- 10 ನ್ತದಿಸಂದೆಜಗನ್ವಪತಿಯಾತೊಡ್ವರೈವಂಬಿಟ್ಟಿದೇವಂ || ದೊರೆವಡೆದವಿಷ್ಟು ವರ್ಧನನನನಾಥನಕೂನುಗೊವಿನೀಮುಖತಿಳಕಂಪ
ರನ್ವಪುರಣ್ಯಕಾಸುರನರಸಿಂ
- 11 ಹರೂಡಿವಡೆದವಿಜಯನ್ವಸಿಂಹಂ || ಅವಿಜಯನಾರಸಿಂಹಮಹೀವಲ್ಲಭನಗ್ರಮುಖಿಗಾಪಟ್ಟಮಹಾದೇವಿಗೆವೆಸರ್ವೈತ್ತೇಜಲದೇವಿ
ಗೆಬಲ್ಲಾಳದೇವನುದ
- 12 ಯಾಗೆಯ್ಯಂ || ಉರದೊಳೆಸಪ್ತಾಂಗಲಕ್ಷ್ಮೀವಧವಿಜಯಭೂಜಾದಂದೆವೊಳೆವಿಕ್ರಮಂ || ಧರೆಯೊಳೆತಂನಾಜ್ಞೆ ತನ್ನೊಳೆ ನೃಗನ
ಳನಹುಪಕ್ಷತ್ರದಮ್ಯಂಪದಾಪ್ತೋದರದೊಳೆಭೀತಾನ
- 13 ತಾಳೆನುಖಿವಿರೆಪರವೊತ್ತಾಪದಿಂವಿಶ್ವವಿಶ್ವಂಭರಯಂದೊಡ್ವರೊಂದೊಡ್ವರಿದನತುಳಿಳಂವೀರಬಲ್ಲಾಳದೇವಂ || ಆಕಕ್ರೇ
ಶನಸೂನುವೀರನರಸಿಂಹಂಜೊಳರಾಯಪು
- 14 ತಿಪ್ಪಾಚಾಯ್ಯಂಮುಗರಾಧಿರಾಯಲಯಕಾಳಂಪಾಂಥ್ಯಸಾವಾಜ್ರಸಂಕೋಚಾಧಾಯಿಸರಾಕ್ರಮಂಧರಯನಾಳ್ವಂಲಿಲೆಯಿಂವೀ
ರಲಕ್ಷ್ಮೀಚಂಚನ್ಮಣಿಹಾರನಂಬುಧಿಗಧೀ
- 15 ರಂಜಾವಿದ್ಯಾಧರಂ || ಕೆಲದೊಳೆಕೀಳಿತಮಂಸಂವರಿಸಿಡಿವಂಚ್ಚಳಗೋವಂತುರುಪ್ಪಂಬಲಮುಖ್ಯಾಧ್ಯಕ್ಷದಿಂದಂನಡೆವಪ
ಡೆವಳಂಜೊಳನುಜ್ಞಂ
- 16 ದುಬಾಬಲದಿಂಮೆಯೊಡ್ವರೈವಾನಂತರಬಳೆವೆಸಮೊಳೆಗೊಳಿನಿನಾವರಾಯತ್ತಲೆದೊಡ್ವರೈವಾನ್ವರಸಿಂಹಂಕತುಳಸವರಸಿಂ
ಹಂಗೆವಿಕಾಂತದಿಂದಂ ||
- 17 ನಡೆವಂನಂನಾರಸಿಂಹಜ್ಞೆತಿಪತಿಗೆವನೀಪಾಳರಲ್ಲಿವ್ವರಮುಖ್ಯಾಳೆವಿಡಿವಂನಂಜ್ಞೆತ್ರಿಯಸ್ಸಂಗರಪ್ಪಮಯದೊಳಾನ್ನಿಂದಪದ್ವರ್ಗ
ಮಂಪೊಕ್ಕೊಡಮುಬ್ಬಿಪಾಳರಂ
- 18 ಪೆಣ್ಣುಡೆಯನುಡಿಸುವಂತನ್ನದೊಡ್ವರೊಡ್ವರೈವಾಂಪೊಡೆಚ್ಚಂಕಾಸುತಿಕ್ಕುಂಕಡೆಯರಸುಗಳಂತನ್ನತೇಜಪ್ರತಾಪಂ || ಸ್ವ
ಸ್ತಿಸಮಧಿಗತಂಚಮಾ
- 19 ಶಬ್ದಮಾಹಂಚೇಶ್ವರಂ | ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ | ಯಾದವಕುಳಂಬರದ್ಯಮಣಿ | ಸರ್ವಜ್ಞ ಚೋಡಾಮಣಿ | ಮ
ಲೆರಾಜರಾಜ | ನದ್ರತಿಮತೇಜಂ | ಮಲೆಪರೊಳ್ಳಂ
- 20 ಡಂಕದನಪ್ರಜಂಜನನಹಾಯಕೊರನೇಕಾಂಗವೀರಂಗಿರಿದುಗ್ಗಮ್ಪುಲಿಪುಷ್ಪದಯಭಲ್ಲಂಜಲವಂಕರಾಮಂಜಿರುದಂಕಭೀಮಂಜೊ
ಯ್ಯಳಕುಲಕ
- 21 ಮಳವೊತ್ತಾಂಡಂಗೆಂಜೊಳಿರುಂಡಂಕಾಡವರಾಯಕಂವೆಕುದ್ವಳಂಮುಗರಾಯಮಸ್ತಕಕೊಲಂಸೇವೇಣರಾಯದರ್ಪದಳನೂರು
ಕಾಯ್ಯಂಚೋಳದಾಯಪ್ರತಿಪ್ಪಾಚಾಯ್ಯಂ
- 22 ಪಾಂಥ್ಯರಾಯಪನ್ನಗವೈನತೇಯಂನಿಶ್ಯಂಕಪ್ರತಾಪುಷ್ಕವರ್ತಿಯನ್ವಯವತಾರವೆಂದೊಡೆ || ಹರಿನಾಭೀಕಮಂಕಕ್ಕೆ ಪುಟ್ಟ
ದಜನಿಸಂದ್ರಿಯಿಂ

- 23 ಭಾವಿನೋದದಿಂಪುಧುವೀರಾಜ್ಯಗಳೆಂದು ಮುದ್ದೆ ನಾಪ್ರತಾಪಕೃಪತ್ತಿ ಗೆನ್ನೆಯಾಗತಪ್ರಧಾನಂ ಪ್ರಧಾನಚೂಡಾರನ್ನೆನಿಯೋ
ಗಯೋಗಂಧರಂಪತಿಕಾಯುರ್
- 24 ಧುಂಧರಂ || ಸಾಲಮುನೆಯದೊಂಟಿಕಾಣನುದ್ದಂಡಗಂಧಭಂಗಂಜನಾಬ್ಬತ್ತು ನಾಯಕರಗಂಡಂ | ಸಮರಪ್ರಚಂಡನಾತ್ರಹನ
ಕಲ್ಪವೃಕ್ಷಂಕರಣ
- 25 ಜರಕ್ಷಾದಕ್ಷಂಬಂಧುಜನುಂತಾಮಣಿವಿಭಕ್ತ ಚೂಡಾಮಣಿಮೃತುಹರಿಹರದೇವರವಿಸ್ತೃಪಾದಾರಾಧಕಂ ಪರಬಲಸಾಧಕ
ನೇಸಿದಡಾ ಯಿದದ
- 26 ಹರಿಹರದಕ್ಷಾ ಯುಕನನ್ಯಯಾವತಾರವೆಂತೆಂದೊಡೆ || ತೆನದಂಕಾನ್ಯಯಮೇರುಂಟಿಕ್ತ ಹಡವಳ್ಳಂಪ್ರತಿಯಿಂವಿಪ್ಪು ವರ್ಧನದೇವಂ
ಕುಡೆವಾಜ್ಯುಟಿಪ್ಪ ವನಿಸಲಸಾಲ್ಪಿದುರ್
- 27 ವಂದಿಸ್ಯವಾಹನಮಂದಂಗೆಯಂಪೊವೃದ್ಧ ಪಮಯಿಲ್ಲಾ ತಪತ್ರಾನ್ವಿತಾಸನಮುಂತಾಂಪಡೆದಂವಿಹಕ್ತ ವನದಲಸ್ಯಾಮಿಸ್ರಸಾದಾ
ಸ್ತದಂ ||
- 28 ಭೋಗನಿಧಿಪತಿಹಿತ್ತು ತೆನಾಗಲೆಂಟಿಕ್ತ ಹಡವಳ್ಳಂಧಂವೊದೊಗೊಂಮಲ್ಲ ಯನಾಯಕನಾಗೊರಗೊರ್ಗೊ ಪಣ್ಣು ಖನಪೊರೊ
ಗೆದಂ || ಅಮಂಮನೆಧ
- 29 ರಗುಜ್ಜ ಲೆಗಂಮಲ್ಲ ಯನಾಯಕಂಗಳವನ್ಯಯತಿಳಕತ್ತಂಮೆಸವಮೂವರುಂಜನನಂಮತಧಂಮ್ಯಾತ್ಥ ಕಾಮದಂತೊಗೆತಂದರಿ||
ಎಜಿಯನಕಯ್ಯು ಸಂಗರಕೆಸಿಗೆಯನಾಯಕನಾತನಿಂ
- 30 ದನೊಗೊ ಜಯನುಮಾರವಾರಿಧಿವಾರೆಯನಾಯಕನಾತನಿಂದೆನೊಗೊ ಜಯನಿಳಾನುತಂಪರಿಹರಧ್ಯಜನೊಪತಿಯಂತಿವಜ್ಜ ಗಕ್ಕು
ಉವರದೇನನುಂಡಮಮವತ್ತ ಲೊತಾಯ್ತಸರ್ವತ್ತಮೂ
- 31 ವರಂ || ಆಪ್ತರುಪನಿಧಾನಪೊಳಗೆ || ಚರಿತಂಗಳಾನದಿಸಂಗಮಸಪಚರವಾಸ್ಯೇಂದುಸತ್ಯಾಮೃತೋಭರಿತಂಲಕ್ಷ್ಮಿ ವಿಳಾಸಂವಿಜ
ಗುಮುಧಗೋತ್ರಾಧಿಸದ್ದಂನದಿಕ್ಷಂಗೆರುಂಟಿತ್ತಂ
- 32 ಪಾವ್ವತಿವಲ್ಲಭಪದಕಮಳಧ್ಯಾನಸಂಧಾನಸಾರಂನರಸಿಂಹೋವ್ವಿಳನಡ್ಡಾಯ್ತ ದಹರಿಹರಂಲೋಕದೊಳತಾನೆಧಂವ್ಯಂ || ಸಿರಿ
ಯಂತಕ್ಕು ಲ್ಲಿಗಿಂತಿತ್ತ ನತೆಜದೆಬಿಯಂಗೆ
- 33 ಯುಲಾಪ್ಪೊಲ್ಲರಂಬಂತಿರೆಕನ್ಯಾದಾನ ಭೂದಾನದೊಳನುಪರಗೋದಾನದೊಳದೇವತಾಮಂದಿರವಿದ್ಯಾದಾನದೊಳವಾಹನಕನಕಪ
ಯೋದಾನದೊಳವೇಂಮೈವೆತ್ತಂನರಸಿಂಹೋ
- 34 ವ್ವಿಳನಡ್ಡಾಯದದಹರಿಹರಂದಂಪನಾಥಾಗ್ರಗಣ್ಯಂ || ಕಡುಂಮುತ್ತು ದವೀರಸೇವುಣರಸ್ಯನಾಣೀಕಮಂಪೊಕ್ಕು ಮೆಯ್ದಡೆಕೊಂ
ದಿಕ್ಕಿ ದನೊಕ್ಕಿ ಲಿಕ್ಕಿ ತುಗದಂದೆನಟ್ಟಿದಂಮೆಟ್ಟಿ
- 35 ದಂಪಿಡಿದಂಸಾಲಿತುರಂಗಮಂಪರಿಹರಂತಂನೊಂದೆಜಾತ್ಯಕ್ಷಬಿಂಗಡವಿಜ್ಞಾನಮೆಚ್ಚ ಮಂತ್ರಾಲಕಂವಿದ್ವಿಪ್ಪವಿದ್ರಾವಣಂ || ಮೊ
ದಲಿಂದಂಕಳಕಂಬರಂಮೆಜಿವನಾನಾಚಿತ್ರಪ
- 36 ತ್ರಂಗಗಿಂಮುದಮಂಜೀಜುವುಣಾರತಾದಿಕಥೆಯಂಮೆಯ್ಯತ್ತ ಕೂಟಂಗಳಿಂದಿದುಮಾಂಜಾಳಿಕೆತಳ್ತ ಮೇರುಗಿರಿಯೋದೇಳಂಬಿನಂವಿ
ಭ್ರಮಾಸ್ವರಮಾಗಿಪ್ಪುದುಮಲ್ಲಿಕಾರ್ಜುನ್
- 37 ನಮದೇ ದೇವಾಲಯಂ || ಜನನಿಯಜೆಸರಂದಂಕೆಜಿಜನಕನಹೆಸರಿಂದೆದೇವತಾಗೃಹವೆಸುಪ್ಪಿನೆಗಂಮಾಡಿಸಿದರ್ನ್ವಿ
ಜತನಯಮ್ಯುವರಮಿದೇಂಕೃತಾರ್ಥರೊ
- 38 ಜಾಗೊಳ || ಸ್ವಪ್ನಪ್ರೀಮತುಸಕವರ್ಧಂಗೋಚನೆಯಜಮಸಂಪತ್ತರದವೈಕಾಖಕುಡ್ಡಂ ಸೋಮವಾರರೋಹಿಣಿನಕ್ಷತ್ರದಂದು
ತಂದುತಂದೆಯಹನರಮಲ್ಲಿಕಾರ್ಜುನ್ ನದೇವ
- 39 ರಂಬಸುರಿವಾಳೊಳಸುಪ್ರತಿಜ್ಞೆಯಂಮಾಡಿಯಾದೇವರೋಕಾಯ್ಯಕ್ಕು ನಾರಸಿಂಹದೇವರಸರಕಯ್ಯುಲಾಧಾರೆಯಂಹಡೆದುತಾವು
ಅಬಸುರಿವಾಳೊಳಬಿಟ್ಟದ
- 40 ತ್ರಿಯಾವಾವುಂದೊಡೆತುಟ್ಟಿಮೆಸುಹಿತವೆಳೆಯಳ್ಳು | ಬಿಣುರಿವಾಳೊಳಿಯುಕೆಜಿಯುಕೆಗಳೆಗದ್ದೆಸ & ಕೊಂ ಹಡವಳನವ
ಳ್ಳಿಯುಕೆಜಿಯುಕೆಗಳೆಗೆ
- 41 ದ್ವೆಸ & ಕೊಂ ಗುಜ್ಜ ವೈನಾಯಕಿಯುಕೆಜಿಯುಕೆಗಳೆಸು ಎಕ್ಕೆ ಹಟ್ಟಿಯುಕೆಜಿಯುಕೆಗಳೆಸು ಅನ್ನು ಗದ್ದೆಸ & ಬೆದ್ದ ಲುಹಿರಿ
ಯೂರಿಂಹಡವಳನವಳ್ಳಿಗೊಡೇ
- 42 ದದೊಣಿಯಂತೆಂಕಣದಾ ನಲ್ಲಿಬೆದ್ದ ಲುಕಂಬ ೩೫೦ ಹಡವಳನಹೈಯುಬಡಗಣೋಜುಗಲ್ಲಹಾಳಿನಲ್ಲಿಕಂಬ ೩೫೦ ಕೋಡಿಯಹ
ಳ್ಳಿಯುಮೂಡಣ

- 43 ಮಟ್ಟಿ ಯಹಾಳುಕಂಬ ೫೦೦ ಅನ್ನು ಬೆದ್ದ ಲುಂಞಂ ಬಸುರಿವಾಳುರಿಯ ಕೆಜಿಯ ತೂಬಿನಿಂತೆಂಕಲುಕಂತೆಂಕಾಲದೊಡ್ಡ ರೈಯ
ಗೊಂದಿವರೆಗಂದೇವರತೂಬೊಡ್ಡದಭೂ
- 44 ಮಿ || ಈದತ್ತಿಯೊಳಗೆಗದ್ದೆ ಪದ್ದ ರಿಂದಕಾದೇವರನಿವೇಶ್ಯಕ್ಕೆ ನಡೆವನಿತ್ಯಪಡಿಅಕ್ಕಿ ಕೊ || ತೊಗರಿಯಬೇಳೆಬಿಗಿ ಮಾನಂ ನಂದಾ
ಬೀವಿಗೆಯನ್ನೆ ಬಳಿ ಆವಳೆಯನಪ್ಪಯಿಸಿದ್ದಾ ಯದಿಂ
- 45 ನಡೆವನಿತ್ಯಪಡಿತುಪ್ಪ ಮಾನಂ ಬಲೆಕ್ಕ ದಿಂವರ್ಪವೊಂದಕ್ಕೆ ಗಂ ಪು ಉಪ್ಪು ಮಾನಂ ಬಲೆಕ್ಕ ದೇವರ್ಪವೊಂದಕ್ಕೆ ಪಣಿ ಮಳಸ
ರವನದಲೆಕ್ಕ ದೇವರ್ಪವೊಂ
- 46 ದಕ್ಕಂ ಗಂ ಪಂ ವಿಳೆಯದಡೆಕೊಂ ಎಲೆಂ ರಕ್ಕಂವರ್ಪವೊಂದಕ್ಕೆ ಗಂ ಧೂಪಕ್ಕೆ ವರ್ಪವೊಂದಕ್ಕೆ ಗಂ ದೇವರಂಗಲೇಪನದ
ಶ್ರೀಗಂಧಕ್ಕೆ ವರ್ಪವೊಂದಕ್ಕೆ ಗಂ ದೇವರವಸ್ತ್ರಂ ಡಕ್ಕಂ
- 47 ತೆರಸೀರೊ ಕ್ಕಂ ಅಂತುಸೀರಂಗ ಕ್ಕಂ ಗಂ ಯಾನಿತ್ಯಪಡಿಗಂಚೈತ್ರಪವಿತಗ್ರಾಹಣವರಾತ್ರಿವಿಷುವಯನಸಂಕ್ರಮಣಗಳಲ್ಲಿಪಡಿ
ಯಿಂದುಡಿಯಾಗಿನಡವುವು
- 48 ಅನುಹಾತಿಥಿಗಳೊಳಮದ್ರವ್ಯಂಗಳಿಗೆಗಂ ಚೈತ್ರಪವಿತದನೂಲದವನವಸ್ತ್ರಂಗಳ್ಗೆ ಗಂ ಅಪ್ಪಮಿಚತುದ್ವ ಸಿಗಳಲ್ಲಿಮಾಡುವ
ಪಂಚಾಮೃತದಸಬ್ಬ ರಜೇನುತುಪ್ಪಕ್ಕೆ
- 49 ಗಂ ಬಹುಳಚತುದ್ವ ಸಿಗಳಲ್ಲಿನಪ್ರಾಭೀಕಮಪಮಜ್ಜ ನಂಗಳ ಎಣ್ಣೆ ಸಿಗೇಯಕಾಯಿಕರುಟವರಿಸಿನಕ್ಕಂ ಪು ಯಿಮಂಯ್ಯಾಳ
ದೆಯವರಿಡಿದು
- 50 ದಲೆವರ್ಪಂಪ್ರತಿಆಚಂವ್ಯಾಕ್ತ ತಾರಂಬರಂನಡೆವುದುಮಂಗಳಮಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ||

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ಕಾಳದೇವಿಗಮುರ್ವೀಪಾಳಕನಿಸಿದ್ವ ನಾರಸಿಂಹನೃಪಂ

- 51 ಗಂಲೀಲಿಗುಗೆಪುಟ್ಟಿದಂಜಯಶ್ರೀಂಸೋಮೇಶ್ವರಂಮನೋಹರರೂಪಂ || ನೆಲನಂಪೊತ್ತಿ ತ್ತೆ ನಾಳತ್ತೆ ನದಮುಮೆಯಿಂಪೊಗು
ವಂಕೂವೃ ರಾಜಂತಲೆಯಿತ್ತಿ ಪ್ಪಂಫಣೀಶಂಮದ
- 52 ಮನೆಸಗುವಂದಿಗ್ಗೆ ಹೇಂದ್ರಂನಿತಾಂತಂಬಲಿರಿಸ್ವಂಗಳೊತ ಭೂಭೃದ್ಧ ರಿಸಿದನಗೆಯಿಂದುರ್ವಿಯನಿರ್ವಿ ಕಾರಂಬಲದೋಳೊಳ
ತಾರ್ಬೆಂಬಂತಳದತುಳಬಳಂರಾಯರೊ
- 53 ಫಸೋವಿಬೇವಂ || ಅರಿವಕ್ಷೋರಂಗದೊಳಕತ್ತಿ ಗೆವಿಜಯಭುಜಾದಂಡದೊಳವಿಕ್ರಮು ಶ್ರೀಯಿರವಕ್ತಾಂಭೋಜದೊಳವಾಗ್ವನಿ
ತೆನೆಲಸತಂನಾಣ್ಣೆ ವಿದ್ವಿಪ್ಪಭೂಪಾ
- 54 ಕರಕೋಟೀರಂಗದೋಳನತ್ತಿ ಗೆವಿವಿಪದಯಸಂಪರ್ವ ವಾರಾಸೀರಂಬರವಾಲ್ದಂವಿಶ್ವಧಾತಿಶ್ರವಮನತಿಬಳಂರಾಯರೊಳಸೋವಿ
ದೇವಂ || ಮುಂನಂದೊಡಿ
- 55 ಯಕ್ಕಪ್ಪ ಕಂಧರನುಮಂಮಾಕೊಂ ಡುಚೋಳೋರ್ವಿಯನಿಂತಾರೊಳಂಪೊಕ್ಕು ಸಾದಿಸಿದರಾಪ್ಪಾಂಜ್ಯೇಶನಂಶೌರ್ಯ
ದಿಂಪನ್ನಂಪತ್ತಿ ಸಸೋವಿದೇವಭಟೆಯಂಕೈಕೊಂಡರಾ
- 56 ಚೋರೇನಂತನಾನ್ನಾ ಯದರಾಜ್ಯದೊಳನಿಜುದಿಸ್ಸೋಮಾನ್ಯಯೋರ್ವೀಶ್ವರ || ಗಡಿಮೂಡಲಿಸಲೆಕಂಚಿಯಿತ್ತ ಪಡು
ವಲತತ್ಪದ್ಧ ವೇಳಾವುರಂಬಡಗಲೆವೇದೊಳಹಿ
- 57 ತಂಕುಲಂಕದಬಲನಾಡಾಂಕಿಯಾದಿನೆಲಂಕಡಿತಕ್ಕೆ ಪರಿತುಸೋವಿದೇವನೃ ಪನಿಂದೇವಣ್ಣಿ ಬೆರಾಯರೊಳಹಡಿಯಾರ್ಪ ಕ್ಷೀಣತ
ಕ್ರವತ್ತಿ ಫತಿಳಕಂಗೀವಿಶ್ವಭೂಪಾಳ
- 58 ಕರ || ಅಪ್ರತಾಪಹಕ್ರವತ್ತಿ ಹೊಯ್ಸಳವೀರಸೋಮೇಶ್ವರದೇವರಸರುನಿಜರಾಜಧಾನಿದೊರಸಮುದ್ರದೊಳಗುಖಸಂಕಥಾನಿ
ನೋದದಿಂಪೃಥ್ವೀ
- 59 ರಾಜ್ಯಂಗಿಯುತ್ಪಮಿರತತ್ಪಾದಪದ್ಮೋದಜೀವಿಯಪ್ಪಸ್ವಸ್ತ್ರೀಮವ್ರಾಹ್ಮಣಾಧಾನಂಪರಮವಿಸ್ವಾಸೂಹತ ನಿರೋಗಾಧಿಪತಿನಿಯೋ
ಗಯೋಗಂಧ
- 60 ರಸಾಲಮಂನೆಯಬೇಲೆಕಾಣನಾಲ್ಪತ್ತು ನಾಯಕರಗಂಡಬಂಧುಜನುತಂತಾಮಣಿತನದಂಕುಲಕಮಳಮಾತ್ರ್ ಂಡ್ರೇಶರಹರ
61 ದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾ ರಾಧಕರುಮಪ್ಪಡ್ಡಾ ಯದಹುಪದರಣ್ಣಾ ಯಕರುತಂಮಯ್ಯನವೆಸರಮಲ್ಲಿಕಾರ್ಜುನದೇವರಂಗಭೋ
ಗರಂಗಭೂಪಾತ್ರ

- ⁶² ಪಾವುಳಪ್ರತಪದಿತ್ರಾಧಿಪತ್ಯಂಗಳ್ಳಂಬಂಧಸ್ಥುಪಿತಜೇಷ್ಠೋಽದ್ಧಾರಕ್ತಂಸತ್ರಕ್ತಂವೀರಸೋಮೇಶ್ವರದೇವರಸರಕಯ್ಯಲು
ತಂಬುಬಸು
- ⁶³ ರಿವಾಳಪ್ಪದೇವತರಣಿಯೆಂಬರಡೂರುಮಂಜೇಮಳಂಬಿಸುವತ್ತರದಕಾರ್ತಿಕಸೂಬ್ರಹ್ಮಸ್ವತಿವಾರದಂದುಧಾರೆಯೆಂಬಡದುತಾವು
ಬಿಟ್ಟ
- ⁶⁴ ದತ್ತಿ ಆಪ್ಪಗಳ್ಳಿದ್ದಾಯದಿನಡಪನಿಯಾಗಿಯೋಗಿಗಳಜೇವಿತವರ್ಪಂಪ್ರತಿಪೂಜಾರಿಗಳೆವ್ವಲಗಂ ಗೌ ಪರಿಚಾರಕಂಗೆ ಗೌ ಬಾಣ
ಸಿಗಂಗೆ ಗೌ ಹೂಬೋಟವತೋಟಿಗರಿಗೆ
- ⁶⁵ ಗೌ ಮಾಲಾಕಾಣಿಗೆ ಗೌ ದವಸಿಗಂಗೆ ಗೌ ಅಂಗಿರಕಂಗೆ ಗೌ ಕುಂಭಾಣಿಗೆ ಗಂ ದೇವದಾರತಿಯಸೋಯರಿಗೆ ಗೌ ದೇವರಸ
ತ್ರದಲಂಬಿತತಕ್ತಂನಿತ್ಯದಡಿಆಕ್ಕಿ ಕೊಂ ಬಂ
- ⁶⁶ ಡಬಲೆಕ್ಕದೇವರ್ಪಂಪ್ರತಿಪೇಬಿಯಕೆಪಿಯಕೆಲ್ಲಿನಡವುದುಆಸತ್ರಕ್ಕೆ ವರ್ಪಂಪ್ರತಿನಡವನಿತ್ಯದಡಿವುಪ್ಪುಮಾನಂ ದರಲೆಕ್ಕದೇವ
ಮಳಸುಸೋಲೆಗೆಯಲೆಕ್ಕದೇವ ೬ ಎಣ್ಣೆಯಿಂಮಾ
- ⁶⁷ ನರೆಯಲೆಕ್ಕದೇ ಗಂ ಆತೋಗರಿಯವೇಳೆಬಳ್ಳಂ ಮಾನಂ ದರಲೆಕ್ಕದೇ ಗಂ ಮೌ ಸತ್ರದಬಾಣಿಗಂಗೆ ಗೌ ದೇವಾಲ್ಯಕ್ತಂಸತ್ರ
ಕ್ತಂನಡವಧ್ಯಕ್ಷದವಂಗೆ ಗೌ ದೇವರಘೋಗ
- ⁶⁸ ದನಾಗಮಾಸದಜೇವಿತ ಗೌಂ ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಂಗಡಿಯಿಂದಾದಾಯದೇವರಂಗಘೋಗಕ್ಕೆ ಸಲುಪುಪುಯಿಮಯಾರ್ಪದೇಯಲು
ಆಚಂದ್ರಾಕ್ತುತಾರಂಬರಂನಡವುದು |
- ⁶⁹ ಚಿಕ್ಕಜಿಯನುಮವ್ಯಕ್ತಕ್ಕೆ ಹೋಗಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರಂತಂದೆಗ್ಗೇಪೇಪಿಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಿದ್ದೆಬಸರಿವಾಳಹಿರಿಯ
ಕೆಪಿಯಕೆಳಗೆ ಸಂ ಹಡವಳನವ್ಯಗೆಹೋದ್ದೇ
- ⁷⁰ ಣಿಯಂತೆಂಕಲುದೇವದಾನದಹತ್ತಿರಪಟ್ಟಬೆದ್ದಲುಕಂಬಂಂ ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದ ಕಾವನುಜಂಗಾಯಂಬಯುಶ್ರೀಯುಮ
ಕ್ತು ವಿದಂಕಾಯದೇಕಾಯ್ದು ಪಾಟಿಗೆ
- ⁷¹ ಕುರುಕ್ಷೇತ್ರಂಗಳೋಳವಾರಣಾಸಿಯೋಳೇಳ್ತುಟಮುನೀಂದ್ರರಂಕಪಿಲೆಯಂವೇದಾಕ್ಷರಂಕೊಂದುದೊಂದಯಸಂಪೊದ್ದುಗುವೆಂ
ದುಸಾಪದವುನೀಶ್ರೀ
- ⁷² ಳಾಕ್ಷರಂಧಾತ್ರಿಯೋಳ || ಶ್ಲೋಕಂ || ಸ್ವದತ್ತಾಂವರದತ್ತಾಂವಾಯೋತರೇತಿವಸುಂಧರಂಕಪ್ಪಿರ್ವರ್ಪಸಹಸ್ರಾಣಿವಿಪ್ರಾ ಯಾಂಜಾ
ಯತೇಕೈಮಿ || ಧರಪೋಳೆ
- ⁷³ ಚಿದಾನಂದಂವೀರಚಿದಂಸತ್ತ ವೀಶ್ವರಂಶಾಸನವಂವರಮಪ್ರಕಾಶೋಗೀಶ್ವರತನೆಯಂಬ್ರಹ್ಮವಿದ್ಯೆಗಾಸ್ಪದರೂಪಂ || ಮಂಗಳದು
ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಗುರುವೇನಮಃ ||

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- ⁷⁴ ಆಪ್ರತಾಪತಕ್ರವತ್ತಿಫೋಯ್ಯಳ್ಳೀವೀರಸೋಮೇಶ್ವರದೇವಗ್ಗಂಬಿಜ್ಜಲದೇವಿಗಂಜನಿಸಿದ್ರೀವೀರನಾರಣಂ
- ⁷⁵ ಹದೇವರಸರುನಿಜರಾಜಧಾನಿದೊರಸಮುದ್ರದೊಳುಕುಬಕಂಕಥಾನೋದದಿಂಪ್ರದ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿದ್ಧರ್ಥಲ್ಲಿತತ್ಪಾ
- ⁷⁶ ದಪದ್ವೀಪದೇವಿಯಪ್ಪಅಡ್ಡಾಯದದಹರಿಯಂನಮಕ್ಕಳುಕುಮಣ್ಣು ನಾರಣಂಗೆದೇವಂಗೆಗೆಸಕವರ್ಪಂ ೧೧೯೧ನೆಯ
- ⁷⁷ ಪ್ರಭವಸಂವತ್ಸರವಯಿಕಾಂಬಂ ಮಂ | ಬಸುರಿವಾಳಶ್ರೀ ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸ್ಥಾನಕ್ಕೆ ಆಹರಿಯಂನಮಕ್ಕಳುಗಳಸ್ಥಾ
- ⁷⁸ ನಿಕರಾಗಿಧಾರೆಯೆಂಬಡದುಮೇಳೆಯನವ್ಯ ಗಂಗೆ ತರಣೆಂಬೇಬಿ ಗಂಗೆ ಅಸ್ತು ಗೌ ದೇವರಶ್ರೀಕಾರಿಯಕ್ಕೆ ಸಲುಮ್ರೀಮಲವರೂ
ಳಾಗಣ್ಣ || ಶ್ರೀ ||

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ಹೊಸಪ್ಪರದಲ್ಲಿ.

- ⁷⁹ ಜ್ವಯಾಸಂವತ್ಸರದಘಾಲ್ಗುನ ಬೌ ಸಲುಮೈವಾರಕಲಿಯುಯಿರರಸನಾಯಕನಮಗೆಕೆಂಬು
- ⁸⁰ ಯಿರಸನಾಯಕನುಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಯಿಕಟ್ಟೆಯಕೆಪಿಯಕೆಳಗೆನೊದಲೇಯಲ್ಲಿಗದ್ದೆ ಸಂ

MALAVALLI TALUQ.

ಮಳವಳ್ಳಿ ತಾಲ್ಲೂಕು.

1

ಅರಸೀಕೆರೆ ಹೋಬಳಿ ದೊಡ್ಡ ಅರಸೀಕೆರೆ ಗ್ರಾಮದ ಮಾಧವರಾಯ ದೇವಸ್ಥಾನದಮುಂದೆ
ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" x 2' 3".

- ¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ದ್ರವಸ್ತಿ ಸಂತೋಷಮತ್ತ ಕಾಮಕೃತ್
 - ²ಹೊಯಸಳಭುವಲಿ ನೀರಬಲ್ಲಾಳದೇವಸ್ಥಾನದ ಮುಂದೆ
 - ³ಗ್ರಾಮದ ಮಿರಲುಸಕವರದ ಸಾವಿರದ ಯೋನಣ
 - ⁴ನಾಲ್ಕು ತೊಂಬತ್ತಿನೆಯ ಚಿತ್ರ ಭಾನುಸಂವತ್ಸರದ ಕಾರ್ತಿಕ ಕೃಷಿ ಸೋ
 - ⁵ಶ್ರೀಮದನಾದಿಯ ಗ್ರಹಾರಂ ಮುಂದೆ ಚೋಳ ಚತುರ್ವೇದಿ ಮಂಗೆ
 - ⁶ಲವಾದುರಿ ಯರಸ್ತನ ಕೆಪೆಯ ಶ್ರೀಮದಲಸೇಪಮಹಾಜನಗಳು
 - ⁷ತಮು.... ಸತಿ..... ದಾಗಿವೊಡಂಬವ್ವ ಶ್ರೀಮಾದವದೇವರಸಂ
 - ⁸ಸಿದಿಯಲಿ ಶ್ರೀಮತ್ತ ಹಾಪಸಾಯಿ ಮಾದತಿಟ್ಟಿ ವಿರುಪಾಕ್ಷನವರು...
- (ಕಲ್ಲಿನ ಯೆರಡು ಕಡೆಗಳಲ್ಲಿಯೂ ಬರೆದಿದೆ, ಕಾಣುವುದಿಲ್ಲ.)

2

ಅದೇ ಗ್ರಾಮದ ಜಂಗೆನು ಮಠದ ವೃತ್ತ ರಕ್ಕೆ ಬಿದ್ದು ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 8" x 1' 10".

.....

ಇಮೊಡಲುತಲವಾಸಕ

ಬಿಟ್ಟು ಯುದಂ ಮಿಗೆ ಪೆಯ ಕೆಳಗಣವೆದ್ದ ಲೋಳಗೆ

(ಬುಡದಲ್ಲಿ ಯೆಂತಾ ಎರಡು ಪಟ್ಟಿಗಳು ವಿನಹಾ ಮಿಕ್ಕವುಗಳು ಕಾಣುವುದಿಲ್ಲ.)

3

ಅದೇ ಗ್ರಾಮದ ವೀರನಗುಡಿಯ ದಕ್ಷಿಣಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" x 1' 8".

¹ಸ್ವಸ್ತಿ ಶ್ರೀರಾಕ್ಷಸಯವಸ್ಥರದಲಸಾಡನು

²ಸೋ ಶ್ರೀಮದನಾದಿಯ ಗ್ರಹಾರಂ....

³ಹೆಚ್ಚದೇವ... ಅನಾವದಿರಿ.....

⁴... ಜಿಯದರ್ವವಂಸವಪ್ಪ.....

⁵ದೇವನುಮನಾದಿನಾಯಕ್.....

(ಇನ್ನು 26 ಪಟ್ಟಿಗಳು ಬರಿಯುಟ್ಟಿವೆ, ಕಾಣುವುದಿಲ್ಲ.)

4

ಅದೇ ಗ್ರಾಮದ ಧರ್ಮಕೆರೆ ಕೆಳಗೆ ಚನ್ನಿ ಚಿಕ್ಕನ ಗದ್ದೆಯಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 9".

¹ ಸ್ವಸ್ತಿಶ್ರೀಕವರುಪ್ಪ ಗೃಹೀನೆ

² ಹಿಂಗಳಸಂವತ್ಸರದಮಾನ್ಯಗೃಹ

³ ಬ ೩ ಗುರುವಾರಶ್ರೀಮತುರವಾಯ್ತರು

⁴ ಕಾಮಿಗೇಜಿಯರಹರಳಲಾಗಿರಿ

⁵ ಯನ್ನನಕೆಜಿಯಲಿಖಿ ೧೧ ಗದ್ದೆ

⁶ ಯವುಂಬಿಶ್ರೀವೈದ್ಯನಾಥದೇವ

⁷ ಗೆದಾರಾಪೂರ್ವಕವಾಗಿ ಕೊಟ್ಟರಾ

⁸ ಗಿಯಾಧಮ್ಮವನು ಅಳಿದವರು

⁹ ವಾರಣಾಸಿಯತಡಿಯಲ್ಲಿ ಕುಟು

¹⁰ ಲೆ ಸುಕೊವಮಾವದಲ್ಲಿದ್ದೋವರು

5

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಅರಸಿನಕೆರೆ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಕಾನುಭೋಗ ಸಂಜೀವಪ್ಪನ ಹೊಲದಲ್ಲಿ
ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 3".

¹ ಕುಭಮಸ್ತಿ ಕುಭಕ್ತಿ ಸಂವತ್ಸರದಬ್ರಾವಣಿ ೧ ಅಚಿಕ್ಕರಸ

² ನಕೆಜಿಯು ದೇವುಗೇಜಿಧರ್ಮದಬಡಾರ

³ ದಣಸ್ವಾಮಿವಿಣಿಗುಡ್ಡ

6

ಅದೇ ಗ್ರಾಮದ ಕರಣಂಕರಾಯ ದೇವಸ್ಥಾನದಿಂದಾ ತ್ತರಬ್ಬಟ್ಟ ಹಾಲಿ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದಲ್ಲಿ
ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

7

ಅದೇ ಗ್ರಾಮದ ಸರೋತ್ಪರ ಮಠದ ಮುಂದೆ ಯಿರುವ ಜಗತ್ತೀ ಕಟ್ಟೆಯ ಮೇಲೆಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.— ಪ್ರಮಾಣ 6' x 1'.

8

ಅದೇ ಹೋಬಳಿ ಮುಟ್ಟಹಳ್ಳಿ ಲಾವಡಿ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನದಕ್ಷರ.— ಪ್ರಮಾಣ 1' 8" x 1' 4".

¹ ಕುಳು...

² ಭಾಸಂತಿಕಾದೇವಿ...

³ ರುದದಮಹಾಪ್ರ...

⁴ ಸಿಕ್ಕಾಭಿವೃದ್ಧಿ...

⁵ ಕಾಳವಕುದಾರಸ...

⁶ ಯುತ್ತಮಿರಸಕವರ್ಪ ೧...

⁷ ಕಾತ್ತೀಕಳು ದಕಮಿನ್ನೋಮ...

⁸ ಸಿನಕೆಜಿಯಾ...

(ಇನ್ನು 2 ಪಟ್ಟಿಗಳು ಇವೆ.)

9

ಅದೇ ಹೋಬಳಿ ದ್ಯಾವರಳ್ಳಿಯ ಈಶಾನ್ಯಕ್ಕೆ ಇರುವ ಹುಣಸೆ ತೋಟಿನಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" × 1' 7".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇ
- 2 ಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳೆಕಾಡು
- 3 ನಂಗಲಿಗಂಗವಾಡಿ
- 4 ಯುನೋಳಂಬದಾಡಿಲುಳ್ಳಂಗಿಬ
- 5 ನವಾಸೆಹಾನುಂಗಲು
- 6 ಭುಜಬಲವೀರಗಂಗಪ್ರ
- 7 ತಾಪಚಕ್ರವರ್ತಿಶ್ರೀನಾರ
- 8 ಸಿಂಗದೇವರುದೋರನಮುದ್ರ
- 9 ದಲ್ಲಿಪ್ರಧಿವಿರಾಜ್ಯಂಸಲುತಿ
- 10 ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನ
- 11

- 12 ನಾಯಕಬಿಟ್ಟಮಯಂಗಳ
- 13
- 14 ಪೂರ
- 15 ದ್ವೈಮಾದಿವೆಗ್ಗೆಡೆಯಸರ್ವ್ವ
- 16 ಬೆತ್ಸಂವತ್ಸರದಕಾತ್ಯಾಯಿಕ
- 17 ಆದಿನಾರದ
- 18 ದುರಿತಿಯದರಸನಕೆಪೆಯ
- 19 ಮಾದವದೇವರಮಾದವಚೋಳ
- 20 ಯನಹಳ್ಳಿಯಸುಂಕಆಸ
- 21 ತಕ್ಕಗಾವಿಣವ

(ಇನ್ನು 7 ಪದ್ಧಿಗಳು ಇವೆ, ಕಾಣುವುದಿಲ್ಲ.)

10

ಅದೇ ಹೋಬಳಿ ಕ್ಯಾಗಟ್ಟ ಗ್ರಾಮದ ಮಠದದೊಡ್ಡಿಗೆ ಸೇರಿದ ಹರಿಹರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 1' 6".

- 1 ಶ್ರೀದಂಡುಭಿಸಂವತ್ಸರದ
- 2 ಅಶ್ವಯುಜು ೧೦ ಸು ಶ್ರೀಸ್ವ
- 3 ಸ್ವಶ್ರೀಮತುರತಾಪಚಕ್ರವರ್ತಿ
- 4 ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಿಥ್ವಿ
- 5 ರಾಜ್ಯಆಳುತಮಿರಲು | ಶ್ರೀಮನು
- 6 ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮ
- 7 ಜ್ಞಯರೆಯುಳಹಣಿಯುರಕುಮಟ
- 8 ಭುದೇವಂದಯಾರವಾಗಿಯೊಲ್ಲದಿಕೊಡಿ
- 9 ಬೆದಮುದಿಯಾರುಆದರವನಾಡಿ
- 10 ಯಾವಿರಾಗುಳಿಯಾರುಪ್ರೋಪ್ಪಣ

- 11 ದಿಯಾಗ್ರಹಾರಂಚಿಬಿಲ್ವಿನಕೆಪೆ
- 12 ಯಮಹಾಜನಂಗಳುಆಚೋಳ
- 13 ಹಿರಿಯಿರೇಗುಡಬಂಮರಳಗ
- 14 ಉರದೊಡ್ಡಿಯಂಮಮಗಳುಮರ್ರ
- 15 ವಿಂಗೆಕೊಟ್ಟಮಾನ್ಯದಸ ತ್ತ
- 16 ವಾ ಶ್ರೀಹರಿ

ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

- 17 ಹರನತೋಟಮರಿ
- 18 ರಿಯಕಾಣಿಕೆ
- 19 ಕಾಣಿಕೆ

(ಇನ್ನು 11 ಪದ್ಧಿಗಳು ಇವೆ, ಕಾಣುವುದಿಲ್ಲ.)

11

ಅದೇ ಗ್ರಾಮದ ಮಠದ ದೊಲದಲ್ಲಿ ಯಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಫಾರ್ವದ ಹಳಕನ್ನಡ.—ಪ್ರಮಾಣ 4' 6" × 2' 6".

- 1 ಶ್ರೀಮನ್ಮಯ್ಯ
- 2 ನಮಗರಾಜ್ಯ
- 3 ಆವೃದಸಕೆ

- 4 ರನಿಕಾಲಿಕೋನು
- 5 ನೂಳದಂಬೀರ
- 6 ಕಲು

12

ಅದೇ ಹೋಬಳಿ ಆರುವನದಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ಕೀರ್ತಿರಾಜ ಅಂಗೆ
ಳದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 9".

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂ ಬ್ರಹ್ಮೀ
- ² ವಲ್ಲಭಂ ಮಹಾರಾಧಿರಾಜಂ ಪರಮೇ
- ³ ಶ್ವರಂ ಪರಮಭಟ್ಟಾರಕಂ ಯಾದವಕು
- ⁴ ಲಾಂಬರದ್ರೂಪಮಣಿಸರ್ವಜ್ಞ ಮಲೆರಾಜರಾಜಮೂಲರೋಳಗಂಡಗಂ
- ⁵ ಡಭೇರಾಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಕೂರವಿಕಾಂಗವೀರಕನಿವಾ
- ⁶ ರಸಿದ್ದಿ ಗಿರಿದುರ್ಗ ಮಲ್ಲಚಲದಂಕರಾಮಚೋಳರಾಯಸ್ಥಾನಾಚಾರ್ಯ
- ⁷ ಪಾಂಡ್ಯರಾಯಪ್ರತಿಭಾಚಾರ್ಯ ಮಗರರಾಯಮಸ್ತಕಸೂಲಜಗದು . ಪಾಳಬಲ್ಲವಾತತ್ಸ
- ⁸ ಪಲಂತ್ರಿಣೇತ್ರಜವವಿಕನಾರಾಯಣವೀರಸಿವರಗಂಡ
- ⁹ ವೀರಪ್ರತಾಪನಾರಸಿಂಹರಾಜನಕುಮಾರಹೊಸವೀರಬಲ್ಲಾಳದೇವರಸ
- ¹⁰ ಬ್ರಹ್ಮೀರಾಜ್ಯಂಗೈಯ್ಯತಿದಕ್ಷಿಣಕವರ್ಪದ ಗೂರ್ ನಳಸಂವತ್ಸರದಕಾತಿ ಕಸು
- ¹¹ . . . ಕೈವಾರವರು ಕೈವಾರಸಿಂಹಮಲ್ಲಕೈವಾರಕರತಾತೋದಕೀರ್ತಿರಾಯನಾವು . .
- ¹² . ರಾಮಬಸಿಂಹೋರಪರಬಡವಾರದಾಮ್ನಾಧರದೇವನ
- ¹³ ಅನೇಕಪಡುತುಂದಕಂಗರಳಗೇತ
- ¹⁴ . . . ತಿದೇವಂಗತಲದೇವನುಬಲ್ಲಾಳದೇವನುತ್ಯಾಗವಾಗಿ . . . ಸ್ತಳಆರುಪೃತುರಿ . .
- ¹⁵ ಲಿಯೋಳಗಾದ

(ಇನ್ನು 4 ಪಟ್ಟಿಗಳು ಇವೆ, ಕಾಣುವುದಿಲ್ಲ.)

13

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಯಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" x 1' 2".

- | | |
|-------------------------------------|------------------------------------|
| ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ತು ಆರುಹ | ⁶ ಎರಡವಯಿರಾಪಸುದ್ದ |
| ² ನಹಳ್ಳಿಯಕೀರ್ತಿಯ | ⁷ ಒ ಕುದಿನದಿಂಪು ಅದೇವಪ್ಪನ |
| ³ ರಮಕ್ಕಳುಬಾಚಪ್ಪನವರು | ⁸ ಅರಸಿಬಯಿಚಕ್ಕಂಗೈಲು |
| ⁴ ಅನಂತಮರಪ್ಪಸ್ವರ್ಗಸ್ತ | ⁹ ಗೂಡಿಬಾಚಪ್ಪನವರುರೂ |
| ⁵ ನಾಡಿನಟಸುಭಕ್ತಿಸ | ¹⁰ ಕಂಬಿಸಿನಿನ್ನಿದಕಂಬ್ಬ |

14

ಅದೇ ಗ್ರಾಮದ ಕೀರ್ತಿರಾಜನ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ವೀರಕಲ್ಲು ಗುಡಿಯ ಉತ್ತರಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 10" x 4'.

- ¹ ಶ್ರೀಗಣಾ ನಮಃ | ಪಕವರುಷ ಗೂಡಿನ
- ² ಯವಿಸುಸಂವತ್ಸರದಕಾವಣಸು ೧ ಮುಸಮಸ್ತ ಭೂ

- ³ಚಕ್ರವಲಯಮಹಾರಾಜಾಧಿರಾಜರಾಜಸರಮೇಸ್ವರಂ
⁴.....ಯಾದವಕುಲಾಂಬುದೀರೋಮನಿಮಲಿರಾ
⁵ಜರಾಜ.....

(ಇನ್ನು 17 ಪಟ್ಟಿ ಇವೆ, ಮಧ್ಯಮಧ್ಯೆ ಸ್ವಲ್ಪ ಅಕ್ಷರಕಾಣುತ್ತೆ.)

15

ಅದೇಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಈಶಾನೈದಲ್ಲಿ ವೃಂದಾವನಕ್ಕೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 11' × 3'.

- | | |
|--|--|
| ¹ ಶ್ರೀ ಕುಕ್ಕ ಸಂವತ್ಸರದಶ್ರಾವಣ ಬಿ ಗುರುವಾರದಲು | ⁴ ರೂಪನುಕೂಲರುಯಾವಿಂಧಾವನದಪಲಬ |
| ² ಮಾಯಿದೇವನಮಗಬಡಿಕೊಲಭವ್ಯನಾಗದೇವ | ⁵ ಟ್ಟಿರುಂಬವನಅರಸನರಣದೇವೀಆರ್ಧ |
| ³ ನುಮಾಡಿಸಿದತೋಳನಿಯವಿಂಧಾವನಕೆಸರ್ವ | ⁶ ದಅನಾಗದೇವನತಾಯಿರತ್ನ ನಯೀಆರ್ಧ |

16

ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕರಾಜೈಯ್ಯನ ಸಿದ್ಧಿಯನಮನೆ ಪೂರ್ವಭಾಗದ ಹಿತ್ತಲಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 9" × 2' 8".

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೋಯಿಸಲವೀರಬಲಾ
²ಇದೇವರಸರುಪ್ರಧಿರಾಜ್ಯಗೌಯುತ್ತಿರೆ . ಗಮಳಸಡವ

(ಇನ್ನು 20 ಪಟ್ಟಿಗಳಲ್ಲಿ ಅಕ್ಷರಗಳು ಕೆಟ್ಟುಹೋಗಿ ಇವೆ.)

17

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 8" × 4'.

- ¹ಶ್ರೀನಮಸ್ತುಂಗೇರಕ್ಕುಯಿಜಂಧ್ರಲಾಮರಚಾರವೇಶ್ರೀಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯರಂಭವೇಸ್ವಸ್ತಿ
 (ಇನ್ನು 8 ಪಟ್ಟಿ ಅಕ್ಷರಗಳು ಇವೆ, ಕಲ್ಲು ಮುಂದಕ್ಕೆ ಬಹಳ ಜಗ್ಗಿರುವದರಿಂದ ಕಾಣಿಸುವದಿಲ್ಲ.)

18

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಕವರುಪ ೧೩೦೩ನೆಯ ರಳಬ್ರಿಸಂವತ್ಸರದಶ್ರಾವಣ ೨ ಬುಕುಂದೂರಸಿಪೆಯೋಜನಮಗಸಬಿಯ
²ನುಅರುಹನಹಳ್ಳಿಯಲಿಕಂಪಣವೊಡೆಯರುಸಮಸ್ತ ಗೌಡಪ್ರಜೆಗಳುಆಸಪೆಯೋಜನಮುಂದಿಟ್ಟುಕೊಂಡುಯಿರುವ
³ಲುಅರುಹಣಹಳ್ಳಿಗೂಅಲೂರಿಗೂಹುಯ್ಯಲಾದಲಿಆಸಪೆಯೋಜನಕಂಪಣವೊಡೆಯರಸವಿಗಪದಲಿಯಿರಾ
⁴ದಳವವಿಹಿದು.....ಸ್ವರ್ಗಸ್ತನಾದನುಆಸಪೆಯೋಜನಮಾವಜಯಿಸೋಜನುವೀರಗಲಯ್ಯನಿಲ್ಲಿದವೀರಗ
⁵ಲು.....ಶ್ರೀ ಪೆಳತೂರಮಾಲಿಯೋಜಮಾಡಿದವೀರಗಲುಬಿಯೋಜನಬರಹ

19

ಅದೇ ಗ್ರಾಮದ ಗುಲಾಶಿನದ್ವೀಪದ ಹೊಲಕ್ಕೆ ಪೂರ್ವ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 2".

¹ ಶ್ರೀಪತಿವಾಸನಿವತ್ಸರದಬದ್ರಪದ² ಬಿ ೩ ಸೋ ಪ್ರಚಂಡದೇವಕುನಾರದೇ ವರ್ತಿ³ ದೇವತರಸರಮಕ್ಕಳು ದಯಾಂನಾಗತಪಮಾ⁴ ಚಯಾಪಯಿಕೀರ್ತಿಯಾರಸುಗಳುತಂವುಗಳುಡುನು⁵ ಸುಕವಾದೇಗೊಂಡನಮಗಡುಡೊಂಡಂಗೆಕೊಡಗೆಯಂ⁶ ನು ೩೦೦ ಗೆದ ಗ ೧ ನು ಅಡಂದ್ರಕಾಲಸುಕುರಿಂ⁷ ಉವಂತಗಿಕೊಟ್ಟ ಕೊಡಗೆಅರಸುಗಳಯೊಪ್ಪ⁸ ಶ್ರೀಚುಡೇಸಿರಿ |⁹ ಅಂಣತಂಮದಿರುಕೊಡಗ ಶ್ರೀ¹⁰ ಅವರಿನುಬದಮೆಯುರದನದೇಅವದಿನತೊಂ¹¹ ಮೆಕೊಳಗಮಡಿದನದಕರಿಬೊಮಿಗಸಲುಲು¹² ದುಕ್ಕುಕ್ಕಿತ್ತು ಹಾಯಿಕುವರು

20

ಅದೇ ಗ್ರಾಮದ ಕಾಳಂಮನ ದೇವಸ್ಥಾನದ ಪುತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2' 9".

¹ ಚುಂಬಿಚಂದ್ರಚಾಮರಾಜರವೇತ್ರೇಲೋಕ್ಕನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ² ಮಹಾರಾಜಾದಿರಾಜರಾಜಪರಮೇಶ್ವರರವಿಕಾಂಗವೀರಕವಾರಿತ್ತಿನೇತ್ರಪೂಜಾನನಮೀ³ ಶ್ರೀವೀರಹರಿಪರಮಾಪಾರಾಯರುಪ್ರಾಥಮಾಂಗುಲುತ್ತಂಮಿರಕ್ಕೆವಾರದಿರುಕ್ಕೇವರ್⁴ ಕೈವಾರಕರತಾವಾಸಿರಾದ್ರಕರಕ್ಷಿತಿರಾಯಾಂಬಾಪುಲಾಸಾಸ್ಥಾನಜಗಜ್ಜಿವನಿಪಮಾದಿ⁵ ಪರರಾಷ್ಟ್ರಪಿತಾಮಹಭಯರಾಯನಿಗ್ರಹವಿನೋದಬಿಡವಾರವಂಕೋದ್ಧವಪರಜಾತಕಾ⁶ ಯುಗಜಾಂಕುಕಮಂನೀತಿರಾಯಾಂಬಾಪೂಜಾನಮನೀತಿರಾಯಾಂಬಾಪುಲಾಪರದಂಕೂರು⁷ ಗುರುವಾಸದವಳಭಿಮುಖವಿರಾವಿಕುಪಾಡೆರಾಲುತ್ತುರಣಿಜಯ | ಭವರಬಿಂಬಾಳಂಜೆಯಾ⁸ ಗಜೋದ | ಸಾರತಿಶಾತಿಬಿಂದಾರಪತಿಯಾಂಬಾಪೂಜಾನಮಂಕೋದಂಡಿ | ಸೋನಾಕೋಭತ್ತಿ ಯಾತಿ⁹ ಶಕವರು ೧೩೧೦ ನೆಯವಿಭವಸಂವತ್ಸರದಚೈತ್ರಶುಕ ಸೋತರುಹನಹೃಯ¹⁰ ಕದಪರನಾಸಹೋದರಕಂಪಂಣರೋಗಾದವರಗೇತರುಹನಹೃಯಾಪಜಗುಡನಸಾಬಿಗು¹¹ ವನಮಾಡೆಲ್ಲಗಲುಡಿಯಮದೇರರೋಳಗಾದಸಮಸ್ತ ಬಾಣಿಗ ರಾಜರುಹನಹೃಯಾಂಬಿಗಾಗಿನಟ¹² ಅರುಹನಹೃಯಾನಆನೆಯತಂದುಪುರದದುಮೊದಲಾಗಿಲಮಕ್ಕಂಣನೋಳಗಾದರ¹³ ಕಂಣಕೇರಿದಮನೇಲಜ್ಜಿ ದಳದಕ್ಕೆ ನಾರಿಮಾಳಂಗಳಾಗ್ರಾಮದಚತುಸ್ಸೇಮೆ¹⁴ ಯಾತೋಬಕ್ಕೀವಮನೇಬಿಜಿನುಗುಹೊಲೆಮಾದಿಗರುತಿಪ್ಪಯಗುಳ್ಳುಲುಮೊ¹⁵ ಸ ಗೆಯಾಗಿ ಉರಂನಂ¹⁶ ದಿತ್ಯರುಳಂನಂಬರನೇಲಿರಣುಳಂನಂಬರ | ತಿಪ್ಪರ¹⁷ ವರುನಾಗಂಣ ಕಟಿ ಬಿಳಿಯಮಾರಪ್ಪನ¹⁸ ನಹೃಯನಾಗಂಣ | ಹಸುಗೊರಮಂಚೆಗುಡನಕಾಳಪ್ಪ | ಬಂಸಿಹೃಯಮ್ಲಪ್ಪಂ¹⁹ ಯಾಂತ್ಯತದಿಂಬರಸನಮೋಮತಲುಡೋಜನಬರಹಸಮಸ್ತ ಬಾಣಿಗರಬಪ್ಪೇ²⁰ ಕುರಿನಾಕ್ಷಿಗಳಬಪ್ಪೇವಿವರಗೇಶೋಮಯ್ಯದೇವರು | ಗೋಪಿನಾಥದೇವರು²¹ ಕನನಾಥದೇವರು | ಶ್ರೀಸೋಮನಾಥದೇವರು | ಶ್ರೀಚರುಮುರಿಗಂಡ ಶ್ರೀಶ್ರೀಶ್ರೀ²² ಕನನಾಥದೇವರು | ಶ್ರೀಸೋಮನಾಥದೇವರು | ಶ್ರೀಚರುಮುರಿಗಂಡ ಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ವೀರಗುಡಿ ದೇವಸ್ಥಾನದ ಯಡಪಾರ್ಶ್ವದಲ್ಲಿ.

- ¹ ನಮಸ್ತುಂಗೇರಕ್ಕಂ ಬಿಡಂದ್ರಚಾಮರಾಜರವೇತ್ಯ್ರೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಶ್ರೀಚಂಡೇಶ್ವರಿ
- ² ಜನತಾಧಾರನುದಾನನ್ಯವನಿತಾದೂರಂವಚಸುಂದರೀಭನವೃತ್ತಸ್ತನಹಾರಕೂರನುಸುಹೃತವಕ್ತ್ರಾಬ್ಜಮಾತೃಾಂಡನಂವನಜಾತಾಯತನೇತ್ರಪುಂ
- ³ ಣ್ಯಕುತಗಾತ್ರಂನವ್ಯೂರಿತ್ರನುಂವಿನುತಪ್ರಾಭವಕೀರ್ತಿರಾಜನಸುತಂಶ್ರೀಬಾಹಿರಾಚಾಪ್ಯಯಂ | ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಆರಾಧಯವಿಭಾಜನಾಭೇಗತಪ್ಪುವರಾಯ
- ⁴ ರಗಂಚಪೂರ್ವಪಕ್ಷಿಮಾಭೀಶ್ವರರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ ಏಕಾಂಗವೀರಕಚಾರಿತ್ರಣೇತ್ರಪಂಚಮುಖವಿಭಾಜಶ್ರೀಮತಃ ಬುಕ್ಕರಾಯತನೂಭವಶ್ರೀವೀರ
- ⁵ ಹುಹರೇಶ್ವರನುಖರಸಂಕಥಾವಿನೋದದಿಂ ಪೃಥ್ವಿರಾಜ್ಯಂಗಯಿಲುತ್ತಿರಲು || ಕಕವರ್ಷ ೧೩೦೩ನೆಯ ದುಮ್ಮೃತಿಸಂವತ್ಸರದದ್ವಿತೀಯವೈಶಾಖ ೨೩ ಸೋ || ಹುಹರೇಶ್ವರಪದಪಂ
- ⁶ ಕಜಮಧುಕಣರೋಲುಪಘ್ರಮರವನ್ನೀಪವಾರ್ಧಿಸುಧಾಕರರಾಯ ಭಾವಿಸಿಂಗಾರಹಾರಮಂನಿತಾಯಾಂಬಾಭಾನುನಮಂನಿಜಿ ರಾಯಾಂಬಾಮುಲಕೈವಾರವಿರುಕ್ತೈವಾ
- ⁷ ರನೀಕಂಕಮಲು ಬದವಾರಕುಲತಿಲಕಲೋಭಿರಾಯಗಜಾಂಕುರಕೀರ್ತಿರ್ದೇವತನೂಭವಭಕ್ತೃರೂಪಕೆಯಪ್ಪನವರುಬುಕ್ಕರಾಯಸಮುದ್ರಕೀರ್ತಿರಸಮು
- ⁸ ದ್ರಮಾಳುನೆಯಕೆಜಿನಾಗವೈಯಕೆಜಿಬಾಹವನಕೆಜಿಚಳುಡವನಕಾಲುಮೊಚಪಟ್ಟಣದಅಡಕೆಯತೋಟಕಂಪಂಣನಅಡಕೆಯತೋಟಮಲ್ಲಿಕಾರ್ಜುನದೇವತಾಪು
- ⁹ ತಿಜೈಯೋಗಾದಸಕಳದಮೃಂಗಗಳನನುಕರಿಸಕನಕದಂಡಿಕೆನಕಟಾಮರಕನಕಳತ್ರಂಗಗಳಂಧರಿಸಿಜಕಳತ್ರಸಹಿತವಾಗಿತುಂಗಭದ್ರಾತಿರದಲ್ಲಿವಿ
- ¹⁰ ರೂಪಾಕ್ಷದೇವರಸಾನ್ನಿಧ್ಯಲುಪರಮಪದವನೆಯಿದಿಮುಕ್ತಿವನಿತಾಸ್ತನಕಳರಹಾರಹಾದರು || ಶ್ರೀಶ್ರೀಶ್ರೀಮಂಗಳಮಸ್ತು || ಸುಕವಿಜನಸಮಾಜಕಾಮಿನೀನಾಮನೋ
- ¹¹ ಜಾಚಿತಪುಣಿಸೇತ್ರಕಾಂತಿರಾಜಿಪ್ಪುಗಾತ್ರಃ ಬಕರಿಪುಸಮುಖುಡುರ್ದುರ್ವನಗ್ರಾಹ್ಯರಾಹುಃ ಸಕಲಗುಣನಿಧಾನಾಂಬಾಚಾರಾಧಿನಾಕೂರತೆಯಂಮಿಗಾಧಿಸನೋಳಾ
- ¹² ಹ್ವಮೆಯಂಕ್ಷಿಪಿಯೊಳ್ ಭೀರಮಂವಾರಿಧಿಯೊಳ್ ನೋರಮತೆಯಂಮುಕರದ್ವಜನೊಳ್ ಸಾಂತಿಯಂವಾರಿಜವೈರಿಯೊಳ್ ಪದಮದ್ವಜನಿಮ್ಮಿಗಸಿದಂತಿರಂಚಿತಂನೂರುಚರಿತ್ರಕೀ
- ¹³ ತ್ವಿಯತನೂಭವಬಾಹನುದಾರನುರ್ವಿಯೊಳು|ಪರಬಲಭೀಮಪುಣ್ಯಜನಧಾಮದಯಾಂಬುಧಿಸೋಮಸಂತತಂವರಭುಜದಂಡಸದ್ಗುಣಕರಂ
- ¹⁴ ದವಿರಾಜಿತತುಂಡನಂನತಂಸುಕುಪೇರರಾತದೈರ್ಯಗುರಗಾತ್ರಕಾಶೀಕಯನೇತ್ರನಂದುಮಿಥರಣಿನಿರಂತರಂವೊಗಳ್ಳು ಕೀರ್ತಿರತನೂಭವನಾಚರಾ [ಸಂ
- ¹⁵ ಜನಂಪದಮವಿರಚಿಸಿದಂನಿರವದ್ಯಂಸುಕವೀಂದ್ರಲಪನಮಣಿಮಯಮುಕುರಂಮಾಧ್ಯತಕೋರವರವನುದೃಷ್ಟುಹಿನಾಂಕಕಿರಣೀಕೀರ್ತಿರಸ್ಯ
- ¹⁶ ಹಂ || ಆಬಾಹಿಯಪ್ಪನವರುಪರಮಪದವನೆಯಿದಿಲ್ಲಿಅವರಹಿರಿಯಮಗಬುಕ್ಕಂಣನುನಿರೂಪಾಕ್ಷದಲಿಪ್ರಾಯ್ಶ್ವಿತ್ತದವಿಧಿಸಿ
- ¹⁷ ಅಸ್ತಿಯನುವಾರಣಾಂಗೀಕಳುಹಿಲಾಕಾಸನವನುಸುಪ್ರತಿಜೈಯಮಾಡಿದವರುಬುಕ್ಕಂಣನವರು || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಕ್ಷೇತ್ರಪಾಳಾಯನಮಃ

(ಈಚೆಗೆ ಬರೆಯಲ್ಪಟ್ಟಿದ್ದು.)

- ¹⁸ ಕಂಪಂಣವೊಡೆಯರುಸ್ವರ್ಗಸ್ತರಾದನಿಪಲವಸಂವತ್ಸರದವೈಸಕಖ ೩ ಸ

22

ಅದೇ ಗ್ರಾಮದ ದಿವನೈಯನ ಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" x 3' 3".

- ¹ ನಮಸ್ತುಂಗೇರಕ್ಕಂ ಬಿಡಂದ್ರಚಾಮರಾಜರವೇತ್ಯ್ರೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಶ್ರೀ ||

- ² ಶ್ರೀಮಂಮಹಾಮಂಡಳೇಶ್ವರಂಆರಾಧಯವಿಭಾಜನಾಭೇಗತಪ್ಪುವರಾಯರಗಂಚಹಿಂದೂರಾಯ

24

ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆ ಏರೀಮೇಲೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.
ಪ್ರಮಾಣ 5' 4" x 2' 2".

1	.....	8 ಕೊಡಗೇದೇವದಾನುಳಗಾಗಿಗು
2	.....	9 ಉಪತ್ಪರದಕಾರ್ತಿಕ ಕು ೧ ಆ
3	.....	10 ತಸಂವತ್ಸರದಆಶ್ವಿಮಿ
4 ಬಾಚೆಯನ		11 ಸರ್ವಮಾನ್ಯದುಮಿರೆ
5	.....	12 ಖಸು ೧ ಅರಭ್ಯವಾಗಿದೊಂದು
6 ದರವಾಗಿಲಕಾಲುವೆಯು		13 ಜಬ ೩೦ ನೆಲೆಕಟ್ಟಿ
7 ಬೆಳತೂರಕೆಹಗಿದ್ದೆ ಪದ್ಧಲು		

(ಇನ್ನು 24 ಪದ್ಧಿಗಳಲ್ಲಿ ಮಧ್ಯಮಧ್ಯೆ ವರುಷ ತಿಂಗಳು ತಿಥಿ ಹೆಸರು ಕಾಣುತ್ತೆ.)

25

ಅದೇ ಹೋಬಳಿ ಕಾಡಕೊತ್ತನಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಯ ವಾಯವ್ಯಕ್ಕೆ ಈಶ್ವರದೇವಸ್ಥಾನದ ಹಿಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 9" x 2' 6".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಸಖನೃಪಕಾಲಾತಿ
- 2 ತಸವರಂಗ ೯೦೮ನೆಯ ವರ್ಷದವ್ಯ
- 3 ಯಸಂವತ್ಸರಪ್ರವತ್ತಿ ಸೆಬ್ಬಳುಗಂಗವಾ
- 4 ಡಿಗಿಬನ್ನ ಕಾಲದೊಳಗೆಯಿರಿದಾಜ್ಯಂಗಿಯ

(ಹಿಂಭಾಗದಲ್ಲಿ ಇನ್ನು 4 ಪದ್ಧಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

26

ಅದೇ ಹೋಬಳಿ ಕೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ಮಂಚೇಗೌಡನ ಹೊದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 1" x 2' 1".

1 ಸ್ವಸ್ತಿಶ್ರೀಆಸವಯ್ಯನಾ	3 ಸಮವಯಂಕೊಟ್ಟವಾ
2 ಮಗಂಅಲಿಯಮಸಟ್ಟ	4 ಸ್ಯ.....

27

ಅದೇ ಹೋಬಳಿ ಕಡ್ಲವಾಗಿಲು ಗ್ರಾಮದ ಸಿದ್ದೇದೇವರ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ವಿರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 4" x 3'.

- 1 ಸ್ವಸ್ತಿಶ್ರೀತ್ರಿಭುವನಮಲ್ಲತಳಿಕಾಡುಗೊಂಡಭುಜ
- 2 ಬಳವೀರಗಂಗವಿಪ್ಲು ವರ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳಂದೇ
- 3 ವರಪ್ರಭಿವಿರಾಜ್ಯಂಗಿಯುತ್ತಮಿರೆ || ಸಕವರಿಷ ೧೧೧೧ ನೆಯ ಪರಿದಾವಿನಂವತ್ಸರಕಯಿತ್ರಮಾಸ
- 4 ದಲುಸ್ತೋನಲಿಯಪಮಂಗಿರನಾಡಾಳುವಚಟಿಯನಾಯಕನಮಗಬಡಗುದನಾಯಕಅಲಮಾಗಿ
- 5 ಲವಿರುಮಾಳುನಾಯಕನೋಸಲೋಗೆ.....

(ಇನ್ನು 2 ಪದ್ಧಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

28

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 6".

¹ಕರಸಂವತ್ಸರದಬಾದ್ರಪದಮು ೧೮ ಕಡಿನಾಗಲದ².....ಯೋಜನ.....ಸಿದವೀರಗಲ್ಲು

29

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಶ್ರೀಭುವನಮೂರ್ತಿಕಾಡುಗೊಂಡಭುಜುಲವೀರಗಂ²ಗವಿಪ್ಪು ವರ್ಧನಶ್ರೀವೀರಬಲಾಳದೇವರುಪ್ರತ್ಯಕ್ಷಾಜ್ಞೆಯು³ಮೀರ |⁴ಸಕವರುಷ ೧೧೧೪ ಪರಿವಾವೀರದಬಾದ್ರಪದಮಾಸದಲುಹೊಸಲಯನಾಡುಗಾವಭು⁵ಗರಚಿಕಯನಾರಸಮಗಂಬಡಬಗುಂಡುನಾಡಕಡಲವಾಗಲಭೂಮಿಕಾರಕಾನೆಯ್ಯ⁶ನಾಯಕನುತೋಲಗೊಡಗಂಡುಗಾರಗಂಗಾಮಿಯನಾಯಕ⁷ನುಕಡಲವಾಗಲದೇವನಲುಕುರುವಮಾಯಿಗವೀರಸ್ವರ್ಗಸ್ತನಾದನು || ಈಕಲ್ಲಕ್ಕೆಯೋಜಗಾಮ

(ಇನ್ನು 2 ಪದ್ಧಿಗಳು ಚನ್ನಾಗಿ ತಿಳಿಯುವದಿಲ್ಲ.)

30

ಕೂಲಿಗರೆ ಹೋಬಳಿ ಕೂಲಿಗರೆ ಗ್ರಾಮದ ಕೆರೆ ಏರಿಯಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ — ಪ್ರಮಾಣ 3' 9" x 2'.

¹ಭೀಷದ್ರೇಶ್ವರಸ್ಯಸ್ಯಾತ್ಯುತ್ರವಾದಿಹ²ದಟ್ಟಿ ದಃ || ಶ್ರೀಮಾನಃ ಜಿನೇಂದ್ರ ಸ್ಯಾಕಾಸನಾಯಭ³ವದ್ವಿಷ | ಕಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗಳ⁴ಉನ್ನೂಟಮುವತ್ತೊಂದನೆಯವಂಶಪ್ರವತ್ತಿ ಸುತ್ತಿರೆ⁵ಸ್ವಸ್ತಿ ಕೊಯ್ಗು ಣಿವಮ್ತೃದಮ್ತೃಮಹಾರಾಜಧಿರಾಜಕುವ⁶ಳಾಲಪುರಪರಮೇಶ್ವರನಂದಿಗಿರನಾಥಶ್ರೀನೀತಿಮಾರ್ಗ⁷ದಮ್ತೃನಡಿಗಳರಾಜ್ಯಮುತ್ತುರೂತ್ತರಸಲುತ್ತುಮಿರೆಸತರ⁸ಲಬ್ಧಿ ರಿಪೇವೈ ಮಮಣಲುಯಾರಂಕನಕಗಿರಿಯತೀತ್ತದಮೇಗಲು⁹ಸದಿಯಮ್ಮಡಿಚರಸರದೃಷ್ಟದೊಳಕನಕಸೇನಭ¹⁰ಬರಗ್ಗಿ ತಿವೈಯೂರೂಳಾದಅಟ್ಟದಹಿಯುಂಕುಣುದೆಹಿಯು¹¹ಮುಟ್ಟನಾಮವನ್ನದೆಹಿಯೆಲ್ಲವಮ್ಪಿಟ್ಟನಿದನೂದೊಂಕೆ¹²ಹಿಯುಮರವೆಯುಮನಣುದುಕೊಣ್ಣೊ ಮ್ಮಹಾಪತಕಮಕ್ಕುಂ¹³ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ನರಾಂ¹⁴ಪಟ್ಟಂವಂಶಪತಸ್ರಣಿವೃಷ್ಟಾಯಜಾಯತೇಕ್ರಿಮಿ ||

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ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪುರು ಗ್ರಾಮದ ಯಾಕಾಸ್ಯಕ್ಕೆ ಬೆಟ್ಟದಮೇಲೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ — ಪ್ರಮಾಣ 6' 9" x 3' 8".

¹ಭದ್ರಮಸ್ತು ಜಿನಕಾಸನಾಯಸಂಪದ್ಯತಾಂಗ್ರತಿವಿಧಾನಜೇತವೇ | ಅನ್ಯ²ನಾದಿಮದಹಸ್ತಿ ಮಸ್ತಕಸ್ಥೋಟನಾಯಭೇಟನೇಪಟೇಯಸೇ || ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾಧ್ವಾದಾ³ಮೋಘಲಾಂಭನಂ | ಜೇಯಾತ್ಮೈಲೋಕ್ಯನಾಥಸ್ಯಾಕಾಸನಂಜಿನಕಾಸನಂ || ಸ್ವಸ್ತಿ ಹೊಯ್ಸಳವಂಶಾಯಯದು

- 1 [ಮೂ]ಲಾಯಯದ್ಭವಃ | ಕ್ಷೇತ್ರಮಾಕ್ತಿ ಕಸನ್ಮಾನಃ ಪೃಥ್ವೀನಾಯಕಮಂಜನಂ || ಸ್ವಸ್ತಿಶ್ರೀಜನ್ಮ
- 2 ಗೀತಂವಿಜ್ಞ ತನಿರುಪಮಾವ್ಯಾಸಳೋದ್ಯಾ ಮತೇಜಂವಿಸ್ತಾರೋದಾತ್ಮ ಭವಮಂಜಲಮಮಲಯಾತ್ಮಂ ದ್ರಸಂ
- 3 ಭೂತಿಧಾಮಂ | ವಸ್ತುಬ್ರಾಹ್ಮಣವಸ್ತು ಸಕಮತಿಶಯಸತ್ತ್ವಾವಳಂಬಂಗಭೀರಂ ಪ್ರಸ್ತು ತ್ವಂಸಿತ್ಯುಯಂಭೋನಿ
- 4 ಭಿನ್ನಭವಸಂಗುಷ್ಠೋಮ್ಯೋದ್ವೀಕವಂಶಂ || ಆದರೋಪೋಕೌಸ್ತು ಭದೋದನಭೈಗುಣಮಂದೇವೇ
- 5 ಭದ್ರದ್ವಾಮಸ[ತ್ವ]ದಗುಲ್ಫಂ ಹಿಮರಶ್ಮಿಯುಜ್ಯಳಕಳಾಸಂಪತ್ತಿ ಯಂಪಾಲಿತಾತದುದಾರತ್ವದಬೆಂಪನೋ
- 6 ಬ್ರಹ್ಮನಸಿತಾಂತಂತಾತ್ಮತಾನರೈಪುಟ್ಟದನವ್ಯೇಜಿತವೀರವೈರಿವಿನಯಾದಿತ್ಯಾವನೀಪಾಲಕಂ || ಮದ
- 7 ವದಿಭೂಪುಬಾನ್ವಕಾರ(ಹರ)ಹರಣಂತೇಜೋಧಿಕಂಸಂತತಾಭ್ಯುದಯಂಸಂಪತ್ತವಿಜ್ಞಪತ್ನು
- 8 ವಳಯಾಕ್ರೇಂಸುಪ್ಯಕ್ಟಕ್ರಮದ್ವದಸಂಪಾದನವೇತುಸತ್ತ್ವಭಗತಂಪದ್ಮೋದ್ಭವೋದ್ಭಾಜಕಂವಿವಿತಾತ್ಮಾ
- 9 ನುಗನಾಮನಲೈವಿನಯಾದಿತ್ಯಾವನೀಪಾಲಕಂ || ವಿನಯಾದಿತ್ಯವ್ಯವಂಸಜ್ಜನಗೋರುಜ್ಜನಗೋ
- 10 ಮಾತ್ಮವಿನಯಂತೇಜಂನಿಮಿಸನಯಮಂಭಯಮಂವಿನೂತನಾಮಂವಿಶಾಳಭೂವಂಜಳ
- 11 ಮಂ || ಅವಿನಯಾದಿತ್ಯವಂಭೂಪೋದ್ಭವಮಂತ್ರದೇವತಾಸನ್ನಿಭಿಸಿದ್ಧಾ ವಗುಣಭವನಮುಖಿಕ
- 12 ಏವಿಳುತಕೇಳಿಯೆಬ್ಬರಸುಂಪಳಿದೆಸರಿಂ || ಆದಂಪತಿಗತನೂಭವನಾದಂಪತಿಗಂಸುರಾಧಿಪತಿಗಂ
- 13 ಮುನ್ನೇಂತಾದಂಜಯನ್ನಸಂತೆವಿಶಾದವಿದೂರಾನ್ವರಂಗನೇಪಿಯಂಗನೈಸಂ || ಎಪಿಯನಬಿಳೋದ್ವೀಗಗಿನ್ನಿರ್ವಾಪಿಯಂ
- 14 ಗನ್ಯಪಾಳತಿಳಕನಬ್ಬನೇಚಲ್ವಿಂಗೆಪಿವಟ್ಟುನೀಲಗುಣದಿನೇಪಿದೇಚಲದೇವಿಯಂತುನೋನ್ನರುಮೋಳರ || ಎನೆ
- 15 ನೆಗಳ್ಳವರೀಬ್ಬರಗ್ಗನನ್ನೂಭವನ್ನೇಗಗರ್ಭರಲ್ತೆಬಲ್ಲಳಂವಿಷ್ಟು ನೈಪಾಳಕನುದಯಾದಿತ್ಯನೇಂಬಸರಂದಮುಖಿ
- 16 ಕವಸುಧಾತಳದೋಳ | ಅವರೋಳಮಧ್ಯಮನಾಗಿಯುಂಧರಣಿಯಂಪೂರ್ವಾಪರಾಂಭೋಧಿಯೈವಿನಂಕೂಡೆನಿ
- 17 ಮಿಶ್ರಪ್ರವೋದನಿಜುಹಾವಿಕ್ರಮಕ್ರೀಡೆಯುನ್ಯವದಿರುತ್ತಾ ಮನಾದನುತ್ತಮಗುಣಾತ್ಮೈಕಧಾಮಂಧರಾಧ
- 18 ವಜ್ರಾಡಾಮಣಿಯಾದವಾಲ್ವದಿನಪಂತ್ರೀವಿಷ್ಟು ಭೂಪಾಲಕಂ || ಕಂ || ಎಳೆಗೇವಕೋಯತೂ(ತ್ರ್)ತ್ತ್ವವನಪುರಮಂತರಾಯ
- 19 ರಾಯಪುರಂಬಳ್ಳಳಬಳದವಿಷ್ಟು ತೇಜೋಜ್ವಳನದೇವಂದಪುಬಿಷ್ಠ ರಿಪುದುಗ್ಗಂಗಳ || ಸ್ವಸ್ತಿ ಸಮಾಧಿಗತಪಂಚಮ
- 20 ಹಾರಬ್ಬಂಮಹಾಮಂಜಳೇತ್ಯರಂದ್ಯಾರಾವತಿಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಭೂಮಣಿಸಮ್ಯಕ್ತ್ವಚೋಡಾಮ
- 21 ಣಿಮಲಸೂರ್ಯಂಗಾಡ್ಯನೇಕನಾಮವನೇಸಮಾಳಂಕೃತರಪ್ಪ್ರೀಮತ್ತಿಭುವನಮಲ್ಲತಳಕಾಡುಗೋಡೆಭುಜಬಳ
- 22 ನೀರಗಂವಿಷ್ಟು ವರ್ಧನವೋಯ್ಸಳದೇವರಂವಿಜಯದಾಜ್ಯಪ್ರವರ್ಧಮಾನವಾಚಂದ್ರಾಕೃತಾರಂಸಲ್ಲು ತ್ತಿರತತ್ವಾದ
- 23 ದ್ಯೋಪಜೀವೀ || ಜನತಾಧಾರನುದಾರನಸ್ಯವನಿತಾದೂರಂವಚಸುಂದರೀಭನವೃತ್ತ ಸ್ತನಹಾರನುಗ್ರರಣಧೀರಂಮಾರ
- 24 ನೇನಂದಯೈಜನಕಂತಾನೇನಮಕಣವೈವಿಬುಧಪ್ರಖ್ಯಾತಧರ್ಮಪ್ರಯುಕ್ತೆನಿಕಾಮಾತ್ಮಚಲಿತಾಯಿನಲಿದೇನೇಚಂಮಹಾಧಂ
- 25 ನೈನೋ || ಉತ್ತವ.ಗುಣತತಿವನಿತಾವೃತ್ತಿಯನೋಳಕೊಂಡುಜಗಮೆಲ್ಲಂಕೈಯ್ಯತ್ತು ವಿನಮಮಳಗುಣಸಂಪತ್ತಿ ಗೆಜಗದೋ
- 26 ಳಗೇಪೋಷಿಕವೈಯೋನ್ನಳ || ಅನ್ನೇನಿದೇಚಿರಾಜನಪೋಷಿಕವೈಯಪುತ್ರಂತ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂದಂಜನಾಯಕದ್ರೋಪಭಿ
- 27 ರಟ್ಟಗಂರಾಜತೋಳನನಾಮುನ್ವನದಿಯಮಂ . . . ತಳಕಾಡವೀಡಿನೋಳ್ಳಡಿಯಿದ್ದಂತಿದ್ದು ತೋಳಂಕೊಟ್ಟನಾಡಂಕೊಡ
- 28 ದಕಾಡಿಕೊಳೆಮೆನಿವಿಜೋಪುಪ್ಪತ್ತಿಯಿಂದತ್ತಿ ಬಳ್ಳವೆರಡುಂನಾಚೆರಲ್ಲಿ || ಇತ್ತ ಉಭಯೋದಾಂಗದೋಳದನ್ಯರದೇಕೇಳವತ್ವ
- 29 ತಾವಸಂಪತ್ತಿಯವರ್ಣನಾವಿಧಿಗಂಗಳಮೂಪಂಜೀಗಪುಪ್ಪತ್ತಿಯಿಂದತ್ತಿ ದನಿನ್ನ ಕೈಯನಿಸಿತಾನುತಾಮೋನೆಪನ್ನ ಬಾ
- 30 ರನೆತ್ತು ತ್ತಿರಪ್ಪೇಗಿಳಂಜಿಗುಣಿಯೆಪ್ಪಿನಮೋಡಿದದಾಮನೆಯ್ದನೆ || ವೋಂದೆಯೋಳ್ಳೆಯ್ಯಿ ನರಸಿಂಗವಮ್ಮ ಮೋದಬಾಡೋ
- 31 ಕನಸಾಮುನ್ವರಲ್ಲರಂದಂಕೊಂಡುನಾಡಾದುಡ್ಡಮನೇಕಚ್ಚತ್ವಂಮಾಡಿಕುಡೆಕೃತಜ್ಞ ಯಿಷ್ಟು ನೈಪತಿಮೆಟ್ಟಿ ರಂಪೇಡಿಕೊಳ್ಳಿ ಮೆನೆ
- 32 ಆವನಿದನೆನಗಿತ್ತ ಪನಿಂದವರಿವರಪೋಲುಳದವಸ್ತು ವಂಪೇಡವೆಭೂಭುವನಂಬಣ್ಣಿ ಸಿತಿಪ್ಪುರವೃತ್ತಿಯಂಪೇಡಿದಂಜನಾ
- 33 ಚಕನಲುಬ್ಬಂ || ಅನ್ನು ದೇಡಿಕೊಂಡಪಡದಾಗುಜಲರೂನಾಡುಂಗೆಪಿಯೋಳಗಾದತಿಪ್ಪುರವೃತ್ತಿಯಂಕವರ್ಧ ಗಂರ್ಥ
- 34 ನೆಯೋಮುಣಂಬಿಸಂವತ್ಸರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುತಮ್ಮ ಗುರುಗಳಿಮ್ಮೋಲಸಂಭವಕಾ
- 35 (ಊ)ಗ್ಗಣದತಿಂತ್ರೀಕಳಗಟ್ಟ ದ್ರೋಮನ್ನೇಚಂಪ್ರಸಿದ್ಧಂ ತದೇವರಕಾಲಂಕಟ್ಟೆ ಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ||

- ⁵ತಂವೇದಿನೀಪಾಲಯತಿವ್ರಥಂ | ರತ್ನಸಿಂಹಾಸನೇವಿ
⁶ದ್ವಾನಗಯ್ಯಾಂಸಂಸ್ಥಿತೋನೃಪಸಹಿವಃಪಾರ್ಥಿವಸ್ತು
⁷ದ್ವರದಪ್ಪಣಹವಲಿವಿನೇಜತ್ಸಾಮ್ರಾಟಸ್ಯಾಖ್ಯಾತಸ್ಯಾನ್ತಸ್ಯ
⁸ಮಂದಿರಸ್ಯಆಶ್ರಿತ್ಯ . ಕತಿ . ಕಾಕಾಪ್ತೇಮಾಸಿಮಾಧವೇ
⁹ಸಾಧ್ಯಂತತ್ಪದೇವೇಪ್ರಾಂಞಸೂರ್ಯಾಗ್ರಹೇನು
¹⁰ತುವಿಕೋರೋಗಾಲಮಿಮಂಗ್ರಾಮಂಚತುಸ್ಸೀಮಾಸಮಂಸ್ಥಿತಂ
¹¹ನಾರಸಿಂಹಸುತಾಯಸ್ಯನಂಜನಾಥಮನೀಷಿಣೇ | ತುಂ
¹²ಗಭದ್ರಮೂರ್ತೀರೇವಿರೂಪಾಷ್ಟಸ್ಯಸನ್ನಿಧೌಚಂಡ್ರಾಕ್ಷ
¹³ಮಿಮಂಗ್ರಾಮಂಪ್ರಾಪ್ತಾದ್ವಿದ್ವರದರ್ಪಭೂತತಿಃ | ಈಗ್ರಾ
¹⁴ಮದಚತುಸ್ಸೀಮೆ

(ಇನ್ನು 8 ಪದ್ಧತಿಗಳಲ್ಲಿ ಸೀಮಾದಿಗಳು ಬರುವೆ.)

35

ಅದೇ ಹೋಬಳಿ ಮಾದಿಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 2'.

- ¹ಯನೆ | ²ಸಾವಸಂವತ್ಸರದರ್ಶಾತಿಕ್ರಮ
 (ಇನ್ನು 6ಪದ್ಧತಿಗಳಿವೆ, ಕಾಣುವುದಿಲ್ಲ.)

36

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲೆಗಾಲ ಗ್ರಾಮದ ಹೊಲಗೇರಿಯ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" x 1'.

- ¹ವಂಗಿವ್ರತ್ತಗೆ . . . | ³ ಸ್ವರ್ಗದಮಾರ್ಗಸ್ತರಾದ
² . . . ನೋನ್ವತ್ತಮದ್ಧಾಣವ

37

ಅದೇ ಹೋಬಳಿ ಬಂಡೂರು ಗ್ರಾಮದ ಮೂರಿ ಚಾವಡಿಯ ಉತ್ತರಕ್ಕೆ ಇರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 4'.

- ¹ಸ್ವಸ್ತಿ ವೀರಬಲ್ಲಾಳದೇವರುಬ್ರಹ್ಮವಿರಾಡ್ಯಂಗೆಯುತ್ತಮಿರಸುವಿವರವ ೧೧೩೩ ಸಂವ
²ಭಾವಸಂವತ್ಸರದಬಿಡಗರನಾಡಮಳವಳ್ಳಿಯಬಂಡೂರರಿವರಾಚಯಕ
³ಪದ್ಯುಕೋಂಗಮಗಅಂಕಣಹರಹೊಂದನಮಗಬೋರಣಚಿಕ್ಕ ಕೋಂಗನಮಗಕಪಂಣ
⁴ಹೆನಣಹೆಸಯನಾಯಕವಿಂಬಂಡೂರನಿಲೆವೃತುಜುವಸಬಿಯಕೋಂಡಬೋಡಲಿಕಾದಿವಿದ

38

ಅದೇ ಹೋಬಳಿ ಸತ್ಯಲಪುರ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಬೋಳಗೋಡೆ ಹೊಲದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 7" x 2' 1".

- ¹ಕುಳಮಸ್ತು ಕ್ರಿಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂ
- ²ಗಣೇಶ್ಚಂಜೀಶಂಧ್ರಜಾಮರಚಾರವೇತ್ಯೇಶೋಕ್ಯನ
- ³ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ |
- ⁴ಸ್ವಸ್ತಿ ಕ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಕ
- ⁵ಕವರುಷಗಿಂನವರುಷಸಂದವರ್ತಮಾನ
- ⁶ವಾದಪರಿಧಾವಿಸಂವತ್ಸರದಕಾರ್ತಿಕಕುಂ ೧೦ ದಂದು

- ⁷ಕ್ರೀಮಂಮಹಾರಾಜಾದಿರಾಜರಾಜಪರ
- ⁸ಮೇಶ್ವರವೀರಪ್ರತಾಪವೀರದೇವೇಂದ್ರ
- ⁹ಗಂಜ ವರಾಹ
- ¹⁰ ಮೈಸೂರ
- ¹¹ದೇವರಾಜಪೂಸಾಲರವರುಪ್ರಧೀರಾ
- ¹²ಜ್ಯೋತಿಷುತ್ತಿರಲೂ ಕೇಯಳಪುರದ

(ಇನ್ನು 18 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವುದಿಲ್ಲ.)

39

ಅದೇಗ್ರಾಮದ ಬಸವೇಶ್ವರ ಕೊಡಿಗೆ ಯಿನಾಮತಿ ಹೊಲದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1' 6".

- ¹ಕ್ರೀಮತು ಯಶ್ವರಸಂ
- ²ವತ್ಸರದವಯಿಕಾಕುಂ ೧ ಲು

- ³ಗುಣಪತಿಹೃದಯ
- ⁴ಹೆಮದ್ಯುಗುಣಪದ್ಮಯ್ಯ

(ಇಲ್ಲಿ 12 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವುದಿಲ್ಲ.)

40

ಅದೇ ಹೋಬಳಿ ತಲಗವಾಡಿ ಗ್ರಾಮದ ಮುನಿಯನಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಗೋಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 9".

- ¹ರುದ್ರೋದಿಗಾ
- ²ದ
- ³ತಿಳುವಿ
- ⁴ ದೇವಪ್ಪ

- ⁵ಕುಪ್ರಜೆಗೆ
- ⁶ಮಕ್ಕಳುದೇ
- ⁷ಹಮನದ
- ⁸ಪ್ರತಾಪಶಕ್ತವರ್ತಿ

(4 ಪಟ್ಟಿಗಳು ಸುತರಾಂ ಕಾಣುವುದಿಲ್ಲ.)

41

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡ ಪೂರುಬಾಗಲಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 10" x 3' 6".

- ¹ಸ್ವಸ್ತಿ ಕ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾ
- ²ಲಿವಾಹನಕವರ್ಷಗಿಂನ ಸಂದವ

³ . . . ಕ್ರೀಮನು

⁴ ಯಿನಾಮತಿಹೆಂಪುನಾಯಕ

(ಇನ್ನು ಮುಂದೆ ಕಾಣುವುದಿಲ್ಲ.)

42

ಅದೇ ಮೋಟೆ ಬೋಸ್ಪೆ ಸಂದ್ರ ಗ್ರಾಮದ ಸಿದ್ಧೇದೇವರ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 5'.

- ¹ ಹರಿಹರೇಶ್ವರಸುಕಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಫ್ರಿರಾಜ್ಯಂಗಿಯಮಿರ
- ² ಭವಸಂವತ್ಸರದಾಚೈತ್ರರು ೧ ಸೋತಿಳರವೆಸದಪ್ರಭುವನಗಂಜರ.
- ³ ಗದವಪ್ರತನಮಗದಂಜುಸಹರವನಮಗಮದಂಜುತನಮಗ
- ⁴ . . . ವಿವಂಗವಂಶೋದ್ಭವಪಾರಿಜಾತಬದವಾರಕುಟುಂಬತಾಮಣಿಗುತಮಗೋತ್ರಪತಿ
- ⁵ ಭಕಜನಾಭಿವಿಧ್ವಿರಾಯಭಾಟಿಸುಂಗಾರಾರಮಂನಿತಿಗಾರದಂಜುಬಾಟಿನವನಿರಾಯ
- ⁶ . . . ಕೈವಾರನಿಕ್ಕಂಕಮ್ಲಾಭಿರಾಯಗಜಾಂಕುಪ್ರಮತುಫಟರಬಾಟಿಯಪ್ಪನವರಮಕ್ಕಳುಬುಕಂಜ
- ⁷ ನವರುಕಂಪಂಜನವರುಚಲುಜೇಸ್ವನವರುಮುನರೋಗಾದಚರುಗಳ. ಹಾದರವಾಗಿಲಕ್ಷಬವನಮಾ
- ⁸ ದ್ರರದಲಡಿಕಟಿಗ್ರಾಮದದೇವತೆಗಳಕಳಕಂನಂಗೆಗ್ರಾಮ.
- ⁹ . . . ಮೂಡಲುನಿರದರ.

(ಇನ್ನು 11 ಪಟ್ಟಿಗಳಲ್ಲಿ ೩೩ ಮಗಳ ವಿವರ.)

43

ಅದೇ ಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2'8".

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| ¹ ಕುಭಮಸ್ತು. ಯಕ | ⁷ ಮಾಸ. ಮಳವಳ್ಳಿಯನಾ |
| ² ರಜಾದಿರಜವರ. ರಾಯ | ⁸ ರಸಿಂಹ. ನಂಜಯ |
| ³ ರುಪ್ರಿಫ್ರಿರಾಜ್ಯಂ. ಲು ಆರಾಯರ | ⁹ ಪೊವನ |
| ⁴ ಕಾಯ್ಯಕ್ಕಿಂಕರರಾದವಾರಗಾಸಿವರಸಂಜ | ¹⁰ ಮುದ್ರದಗ್ರಾಮವನುದಾರಾಪೂರ್ವಕ |
| ⁵ ಯನವರು . ಸಕವರುಷ ೧೪೩೩ ಸಂದಪರ್ತ | ¹¹ ವಾಗಿಕ್ಕೊಟ್ಟಿಲಾಕಾಸನಮಂಗಳಮ |
| ⁶ ಮಾನಯುವನಾಮಸಂವತ್ಸರದಆಕಾ . | ¹² ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ |

44

ಅದೇ ಗ್ರಾಮದ ಚಾವಡಿಯ ಯೆದುರಾಗಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- | | |
|------------------------------|-------------------------------------|
| ¹ ಸ್ವಸ್ತಿ ಪ್ರಮನ್ಯ | ⁶ ತೂರುಲುಚ್ಚಂಗಿಪಾ |
| ² ಹಾಮಂಡಳೇ | ⁷ ನುಂಗಲುಬನ |
| ³ ಕ್ವರತ್ರಿಭುವನ | ⁸ ವಸೆನೊಳವಡಿ. |
| ⁴ ಮಲ್ಲಕಳಕಾ | ⁹ . . . ಭುಜುಳವೀರಗಂಗವಿಧ್ವ |
| ⁵ ಜುನಂಗಲಿಕೊಯ | ¹⁰ ವರ್ಧನನರಸಿಂಹ |

(ಇನ್ನು 5 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇರುವ ಕಂಬದಲ್ಲಿ

ಪ್ರಮಾಣ 3' 6" × 11'.

.....	ಹಾದರ
ಪ್ರಥಮಿರಾಜ್ಯ	ವಾಗಿಲ
ಒಗಯ್ಯತ	ಗದ್ದೆ ಬಿಡಿ
.....	ದ್ವಲಕಂ
ಮಿರೆ	ಭ ೫೦

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ಅದೇ ಹೋಬಳಿ ತೊರೆಬೊಮ್ಮನಹಳ್ಳಿ ಉರುವುದು ಕಲ್ಲುಕಟ್ಟೆ ಜಗಲಿ ಬಳಿಯಲ್ಲಿ ನಿರ್ದಿಷ್ಟ.

ಪ್ರಮಾಣ 4' × 2' 5".

¹ ಸ್ವಸ್ತಿ ಪ್ರವೀಣವುಳ್ಳದೇವಪ್ರತಿ	⁵ ನಲಿತುಯುಪಾಧಿನಿಲಿ
² ರಾಜ್ಯಂಗೈಯ್ಯಕರಸುಸರನೂರು	⁶ ಬಿದ ಮಾಲಲಣಬರು
³ ಬಾಬಾಡಿಯಮಗವಿಗರಬಾದಂ	⁷ ಹುದುಬದಲು
⁴ ಕುಂದುನಾಡಸವನನು	

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ಅದೇ ಹೋಬಳಿ ಹಾಗಲಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರಿಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 10" × 3' 3".

- ¹ ಗಣದಿವತಯೇನಮಃ || ನಮಸ್ತುಂಗೈರಶ್ಚುಚಿಚಂದ್ರಚಾಮರಾಜಾ
- ² ರವೇ | ತ್ರೈಲೋಕ್ಯವಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭೂಮಂಡಲಮಂಡಿತಭೂತಾದಂ
- ³ ಕೀರ್ತಿ ಕಸೂರಿಕರಂಡಬ್ರಹ್ಮಾಂಡವರ್ತಮಾನರಾಜಪರಮೇಶ್ವರಪೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿಶಕ್ತವತಿಗಜಪ
- ⁴ ತಿನರಪತಿತಿರಿರಾಯಾಂಬುಲ || ಸಂಗಮೇಶ್ವರರಾಯಾಂಬುಲಾಟ | ಬುಕ್ಕರಾಜರಾಯಾಂಬುಲಾಟ | ರಾಜ
- ⁵ ಪರಮೇಶ್ವರಕಾರಿತಿಶೇಖರಕಾಳಿವಕುಮಾರನವಾರಿತ್ಯಾಯಾಂಬುಲಾಟವೀರಪ್ರತಾಪಪುಷ್ಪಕರಮಹಾರಾ
- ⁶ ಯರುಸುಬರಾಜ್ಯಂಗೈಲುತ್ತಮಿರೆ | ಕವರುದಸಾ ೧೩೧೩ ನೆಯತಂಗಿರಸಂವತ್ಸರದಆಶ್ವಯುಜಕ ೧ ಆ
- ⁷ ರಭ್ಯವಲು | ರಾಯಾಂಬುಲಾಟಗಾರಹಾರುಕ್ಯವಾದಿರುಕ್ಯವಾರನೇಕಂಕಮಲ್ಲ ಕೈವಾರುಕರತಾಲುರೋಮಕ
- ⁸ ರತಿರಾಯಾಂಬುಲಮುನಿತಿರಾಯಾಂಬುಲಾಟನಮನಿತಿರಾಯಾಂಬುಲಮುನಿವರವಂಶೋ
- ⁹ ದ್ವವ | ಆರುಹಣಹೈಯುಭಟ್ಟರಾಯಾಂಬುಲನವರಮಕ್ಕಳುಮುಕ್ಕಂಣನವರು ೩೩೩೩ ದೇವಕಂಪುಂ
- ¹⁰ ಣತವಡವನೋಳಗಾದವರಿಗೆ | ತಿಳಿರಕುಲದಹಾದರವಾಗಿಲಸಾಯನಾಯಕನವರಮಕ್ಕಳು ||
- ¹¹ ದೇವದ್ವನವರುಸಹದೇವನಸಾಯ್ತನಮಕ್ಕಳುರಾಮಂಣಾಶ್ವನೋಳಗಾದವರುಸುಲಳುರು
- ¹² ವರಹಗುಳಿಗೆ ೧೩೦೦ ಆ | ನಾಯರ | ಜ್ವರದಲುಗುಳಿಗೆಆಯಿನೂರುನೂರುನನುಬದೊಂ
- ¹³ ನನುತೊಡಗಿತಿಹದಿಲಹಾದರವಾಗಿಲನುರದಜಾತಕೂವಕ್ರಮನೆಂತೆಂದರಲಹಾದರವಾಗಿಲ
- ¹⁴ ಹತ್ತುಸ್ವಾಮಿಗಳಗುಳಗದ್ದೆ ಬೆದ್ದಲು ಕೊಡಗದೇವದಾನಕಿಣ್ಣಿವೇಳಗಾದಯೇಣುಳಂಥಾದ
- ¹⁵ ನಲತ್ತಲಾದ್ದ ಸಂಮುಖ ಪಿರಿಯರುಗೈನಂಬಿರಲತಂಮಸ್ಕರೂಟಿಯಿಂ

- ¹⁶ ದವೊಡಂಬಟ್ಟನಟ್ಟಿಕೊಟ್ಟಕಾಸನ ಪ್ಪುದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು ತೀರ್ಥ ತಿಪ್ಪರವೊಂದುಂ
- ¹⁷ ನವರಮಕ್ಕಳು ಕಾದೆಪ್ಪನವರು ಕೂಳಗೊಂಬೆಯ ಸೇನಾಪತಿಯ ಮಕ್ಕಳು ಸಾಲು ಕೊಟ್ಟಿ ಬಂದಿ
- ¹⁸ ಯಮಂಚೆಗಳುಡನಮಗ ಮಲ್ಲಪ್ಪ ವಾರನ ಕೇತಗೊಂಡನಮಗ ಸಿಂಡಗೊಡಬೋಗಾಂಬ
- ¹⁹ ಟ್ಟನಟ್ಟಿಯರಮಕ್ಕಳು ಅಬುವಿನಟ್ಟಿ ಹೊನ್ನಲಗೆ ಜಿಯಮಾಯಿಗಳುಡನಮಗ ಕೇ
- ²⁰ ತಗಳುಡಮಡಿಯನಹಳ್ಳಿಯ ಸಾತಗ ಮಗಚೆಕ್ಕ ಬಯಿಚನಗಳುಡಾಡರವಾ
- ²¹ ಗಿಲಮಂಚೆಗಳುಡನಮಗ ವಾದೇಗಳು ದರವಾಗಿಲರಾವೋಜನಮಗ ಕೋಟೆವೋಜ
- ²² ಆಡಾದರವಾಗಿಲ ಬಯಿಚಪ್ಪನವನಮಗ ಬಯಿಚ ಲಾವಯಿಂತಿವರು ಬಯಾನ್ತ್ರ ತಂಬರ
- ²³ ದಸೇನಫೋವಚೆಲುಡೋಜನಮಗ ವಾಯಿತಂದುನ ಹಯಿಂತಪ್ಪುದಕ್ಕೆ ಆಮೂಲಸ್ವಾ
- ²⁴ ಮಿಗಳವೋಪ್ಪ್ರೀತಂಕನಾಥದೇವರು ಸಾಕ್ಷಿಗಳ ವೋಪ್ಪ್ರೀದೀತರಾಗ ಸಾಲು ಕಟ್ಟಿ ಬಂದಿ
- ²⁵ ವದೇವರು ಭಯಿರವದೇವರು ಶ್ರೀಮಾತಾಲಕ್ಷ್ಮಿ ಗಂಗಿನಾಥದೇವರು ಭಯಿರವದೇವರು ಮ
- ²⁶ ಲ್ಲ ಯದೇವರು ಶ್ರೀಗೋಪಿನಾಥದೇವರು ಶ್ರೀಬಯಿರವದೇವರು || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿರುವ ಗಾಣಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 2' 6".

- 1
- 2 ಶ್ರೀಮೂಲಸಂಗದ
- 3 ತ್ರಿಣಕಗುಳ್ಳದಧ್ಯಾನಧಾರಣಮೋನುಪ್ಪಾಣಜಪಸಮಾಧಿಲಗುಣಸನ್ನರಪ್ಪ
- ⁴ ಸಿಯುಗಚಂದ್ರಸಿದ್ದಾನ್ತದಮಲದಿವ್ಯತುಳುಮುದಚಂದ್ರಪಂಡಿತದೇವ
- ⁵ ಅದಿನಾತಪಸ್ಥಿ ತದೇವರಗುಡ್ಡ ಲಾ ಮಗಾಲುಂಡಂಸಕವರ್ಧಕಾಲ
- ⁶ ಸಾಯಿರದಆರನೂರೂಪ್ಪತೊಂಡನೆಯ ಈಶ್ವರ
- ⁷ ಸಂವತ್ಸರದಮಾಘಮಾಸದಸುದ್ದ ಪಕ್ಷದ
- ⁸ ಉತ್ರಯೋದಸಿಸೋಮವಾರದಂದು ಶ್ರೀತಿಪ್ಪರು
- ⁹ ತೀರ್ಥದಹಳ್ಳಿ ಹಾದಿವಾಗಲಿಭೂಮಿಗಾರಂ
- ¹⁰ ತಳ್ಳರಕುಲದವಿಜಯಿಗಳುಡನಮಗಂ
- ¹¹ ದೇವಗಾಲುಂಡಂಆತನಮಗಂ ಕಾಲಿಗಾಲುಂಡನಮ
- ¹² ಗಂಟಾ ಮಗಾಲುಂಡನು ಕ್ಕು ಗಾಣಮಂವೂಡಿಸಿದಂ
- ¹³ ಮಂಗಳಮಹಾಶ್ರೀ || ತಿಪ್ಪುತೀರ್ಥದಲ್ಲ ಮೂಕಿತದ

(2 ಪಟ್ಟಿಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಹೊನ್ನಲಗೆರೆ ಲಿಂಗಪ್ಪನಗುಡಿಗೆ ದಕ್ಷಿಣ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 9" x 2' 10".

- ¹ ಪಲವಂಗಸಂವತ್ಸರದಬಾದ್ರಪದ ಸುಪ್ಪಿ
- ² ಯಲು ನಮಗದೊಡಗ

(1 ಪಟ್ಟಿ ಕಾಣುವದಿಲ್ಲ.)

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ಗೌಡಗರೆ ಹೋಬಳಿ ಗೌಡಗರೆ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಸೀತಾರಾಮನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8' x 2'.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಸ್ತ್ರಯಶ್ರೀಪ್ರದ್ವಿ	12 ಕಾಳುಲ
2 ವಲ್ಲಭಂಪುರವರಾಧೀಸ್ವರಮೈಸರದ್ವಾ	13 ಗಜಿಯಲು
3 ರಾವತಿಪುರವರಾಧೀಸ್ವರಯಾದವ	14 ಟ್ಟಿಯ ||
4 ಕುಲಾಂಬರದ್ವಿಮಣಿಸರ್ವಜ್ಞ ನಮೋದಾ	15
5 ಮಣಿನುಲರಾಜರಾಜಮೂಲಪ	16
6 ರೋಳುಗಂಡಗಂಡಭೇರುಂಡ	17
7	18 ಪಟ್ಟಣ
8	19 ವರದ ೧೦೩೫ನೆ ಪರಿಧಾವಿಸಂವತ್ಸರದಪಾ
9ಯ	20 ಲ್ಗುಣಸು ೫ಯು ಪಟ್ಟಣಸಾಮಿ
10	21 ಗಳುಕಾಡದಕುಂಬಗೆಜಿಯಲುಸಲ
11	

(ಇನ್ನು 9 ಪದ್ಧಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಸಾಹದಳ್ಳಿ ಗ್ರಾಮದ ಮೂರೇ ಚಾವಡಿಯ ಪೂರ್ವಕ್ಕೆ ಜಗದೀಕಟ್ಟಮೇಲೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 2' 8".

1	4 ತ್ರಬ ೫ ಕ್ರೀಕಾಳುಲದ್ದೇವರನ
2	5
3 ಕ್ರೀಪರಿಧಾವಿಸಂವತ್ಸರದಚಯ	6 ಪೊಗಳೂರಗಡಿಗಳೆಯಕಾಲುಮೈಯನು

(ಇನ್ನು 20 ಪದ್ಧಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಕೆಂಚೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2'.

1 ಸ್ವಸ್ತಿಮನ್ಮಹಾಮಣಿಗಳೇ	6 ವರ್ಷ ೧೦೯೩ ಕರಸಂತ್ಸರದೇ
2 ಸ್ವರತ್ರಿಭುವನಮಲ್ಲ ತಳಕಾ	7 ಪ್ತ ೧೧ ಸನಿವಾರಕಳೆನಾಡ
3 ಜುಗೊಂಡಭುಜಬಳವೀರಗಂಗ	8 ಅಂತರವಳ್ಳಿಮಂಡೆಗವೂಂಡರ
4 ಹೊಯ್ಸಳಕ್ರೀನರಸಿಂವದೇವರ	9 ಮಾಲಗವೂಂಡರಮಗಂಸೋಮರ
5 ಪ್ರಭುಮಿರಾಜ್ಯಂಗೈಯ್ಯಲುಸಕ	

(ಇನ್ನು ಕೆಲವು ಪದ್ಧಿಗಳು ಭೂಮಿಯಲ್ಲಿ ಮುಚ್ಚಿ ಯಥೆ.)

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ಅದೇ ಸ್ಥಳದ ಹನುಮಂತದೇವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸಕವರುಷ ೧೩೦೯ನೆಯ

2 ಪ್ರಭವಸಂವತ್ಸರದ

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ಅದೇ ಹೋಬಳಿ ಅಂತರವಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಯ ಸುತ್ತಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ತಳಪಾದಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಉರುಬಾಗಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2' 6".

¹ದುಂದುಭಿಸಂ

²ವತ್ಸರದಚೈತ್ರಬ ೧ ಬ್ರ

³ಸ್ವಸ್ತಿ ಶ್ರೀಹೋಸಳವೀರನಾರಸಿ

⁴ಂಗದೇವರಸರುಸುಕುಂ

⁵ರಾಜ್ಯಂಗೈಯ್ಯುತ್ತ ಮಿರಲು

⁶ಸ್ವಸ್ತಿ ಶ್ರೀಸೇತುಬಂಡರಾಚುಗರಜಾರ

⁷ಅಯಿನೂರುಹೊನ್ನಿ ಗೆವೊಳಗಾದಸಂದ

⁸ವಾಸಪಂಡಿತರುರಾಚಗೊಂದಪಂಡಿತರಅಳ

⁹ಗೆಯಪಂಡಿತರಿಗೈವುನುನುಹಾವಡ್ಡ ಬೈವಹಾ

¹⁰ರಿಕೇಂಚಗಾಣಸಟ್ಟ

¹¹ಹಾಜನಂಬಿಯುಪೊಲಯ

¹²ಕ್ರಮವೆಂತೆಂದಡೆಅಂತರವಳ್ಳಿಯ

¹³ವಿಳಕ್ಕೇಸರೂಗವನುಕೊನ್ನನಿಕ್ಕಿ ಕೊಂಡೆಭೂಮಿಕಾ

¹⁴ಣಿಕೆಯುರಾವೇಸ್ವರದೇವರಿಗೆ

(ಇನ್ನು 2 ಪದ್ಧಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ನಡೆಗಲೆಪುರ ಗ್ರಾಮದ ಬಸವ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2' 6".

¹ಶ್ರೀಪ್ರವಾದಿಸಂವತ್ಸರ

²ದವೈಶಾಖಬ ೧ ಬ್ರಶ್ರೀಮತು

³ತಳಕಾಡರಾಜರಾಜಪುರವಿಳು

⁴ಪ್ರಪಂಚವಸಿವಸ್ತಾನಾಪತಿಪದ್ಮ

⁵ದೇವಂಗೇಗಂಣನವರುರಕ್ಷಣನಾಮೇಸ್ವ

⁶ರದೇವರದೇವದಾನದಹಲಿರದಹೈಯಗ್ರಾಮ

(ಇನ್ನು 23 ಪದ್ಧಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" x 1' 9".

¹ರಘುರಿಸಂವತ್ಸರದಮಾಘಸು ೫

(ಇನ್ನು 18 ಪದ್ಧಿಗಳು ಸವದು ಹೋಗಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಹಲಸಹಳ್ಳಿ ಗ್ರಾಮದ ಮೂರೇಗುಡಿಯ ವೃತ್ತಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 3'.

- ¹ನಮಸ್ತುಂಗತಿರಟ್ಟು ಬಿಜಂದ್ರೂಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ಥಾಯಿ
- ²ಶಂಭವೇ || ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯಕಾಲಿನಾಹನಕವರುಷ ಷರ್ಫ ಸಂದವ
- ³ತರ್ಮಾನವಾದವೇವಳಂಬಿಸುವತ್ಸರದಲಿರಾಡಲು ೨ ಆದಿವಾರದಲಿರ್ದಮಂನುಮಹಾರಾಜಾ
- ⁴ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಲಕ್ಷ್ಮಿತರಾಯಮಹಾರಾಯರುವಿದ್ಯಾ
- ⁵ನಗರಿಯಸಿಂಹಾಸನದಲ್ಲಿಪ್ರಧಿವಿರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಶ್ರೀ.....ಕೃಷ್ಣದರಾಜಾ
- ⁶ದಿಗತಿತಿಂಮಣವ್ವ.....ಗಜಸಿಂಹಾಕೋಮಾರಬೀರಪ್ಪವೊಡೆಯರಕೊ
- ⁷ಮರ.....ರೂಢಕಾಡನಾಡಪ್ರಭುಸಾಧಿಪನವರಮಗತಿ
- ⁸ಕೃಷ್ಣಸಾಧಿಯಪ್ಪನವರಿಗೆ.....ಗೊಡಿಗೆಯಸಿಲುಸಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
- ⁹ರಾ.....ಪಾಲಿಸಿದತಳಕಾಡೆಮೆಗಿಸಲುಪದನುಗೂರಗ್ರಾಮ
- ¹⁰ಳಗಣ.....ನಿಮಗೆಸರ್ವವಾನ್ಯವಾಗಿಪಾಲಿಸಿದವಾಗಿರಬೇಡ
- ¹¹ಕೃಷ್ಣಸಲುವ.....ನಿಧಿನಿಕ್ಷೇಪಜಲಮಾಣಾಃಪಕ್ಷಿಣಿಆಗಮಿ

(ಇನ್ನು 7 ಪದ್ಧತಿಗಳು ಕಾಣುವುದಿಲ್ಲ.)

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ಮಳವಳ್ಳಿ ಹೋಬಳಿ ಧನಗೂರು ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ನಾರಣಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 5' 6".

- ¹ಸ್ವಸ್ತಿವೀರನಾರಸಿಂಹದೇವರುಪ್ರಧಿವಿರಾಜ್ಯಂಗೈಯುತ್ತಿರಲು
- ²ತಳಕಾಡಾದರಾಜರಾಜಪ್ರದಕೇದಾರಂಕೊಂಡೇಸ್ವರದಸ್ಥಾನಾಪತಿಗ
- ³ಳುಯೋದಂದ್ರಚೈಲ್ವರಕೂತಾಂಡಿಯರಮಗಮೇಮಿಯುಣನಾಯಗಲ್ಲಿವ
- ⁴ರಮಗವಾರತಂಮನುಬಿಳುಪುರಪಂಚಮವಸ್ತಾನಾಪತಿಗಳಮುಂ
- ⁵ದಿಪ್ಪುಳದೇವರದೇವದಾನದನಗೂರರಾಮಗುಂಡನಮಗಸೋಮಕಗಳು
- ⁶ಂಡಂಗೈಮುಕಸಂವಚರದವೈಸಾಕಸು ೫ ಆದಂಮಸಾಸನಕ್ರಮವೆಂತೆ
- ⁷ಂದಡೆದಿಂಬರನೋಮಕಗಳುಂಡನಮಕ್ಕಳುರಾಮಗುಂಡಮಂಚೆಗುಂಡೂಮ
- ⁸ಗುಂಡಕೋಣಕಾಲನಮಗನಾಕೋಕತಂಮನುಯಿಂತಿಲನಿಬಿರುಕಾಣಿಕಾಣನೂಗೈಯ
- ⁹ದಕದಡೆಮೆಮಕಾರಣ

(ಇನ್ನು 7 ಪದ್ಧತಿಗಳು ಕಾಣುವುದಿಲ್ಲ.)

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ಮಳವಳ್ಳಿಯಲ್ಲಿ ತಿಂಗಾರ ಕೊಳದಳು ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" x 2'.

- ¹ಶಂಭಮಸ್ತು | ನಮಸ್ತುಂಗತಿರಟ್ಟು ಬಿಜಂದ್ರೂಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರ
- ²ರಂಭಮೂಲಸ್ಥಾಯಿಶಂಭವೇ || ಜಮೋಕಂಟಕಿನಾರಿಕೇಳಿದಗೇಜಂಬಿ

- ¹ರನಾರಂಗಕ್ಕೆ ಬಿಜ್ಜಾ ರಾಜಿಫಲಿಧು ಮೈಗಿರಿ ನಿಭೈಹ ಮೈರ್ಯ ಪೂರ್ಣಾಂ
- ⁴ಪ್ರಲಂ ಗೋವಿಧೈ ಸ್ಸುರಮೆ ದಮೈ ಸ್ಸುರಗೈ ಹೈರೈ ರಾವಣಾಭೈ ವರೈನಾ
- ⁵ಗೈವಾಜಿಫಲಿಧು ಮಹನಿನದೈರ ಮೈರೈ ಪತ್ತಿ ಭಿಃ | ಅಧ್ಯಾಸ್ತಂ
- ⁶ಮಹೀಶರದಂತಿನಿಕರಪ್ರಾಜ್ಞಾ ವಲೇಹಿಪನು ಸಿಂಹೇ ಸುಂದರಕಾಯ
- ⁷ಕಾಂತಿವಿಜಿತಪ್ರದ್ಯುಮ್ನ ನಾಸತ್ಯಕಃ | ಯಶಪಾಂಡ್ಯಾಂಗವಾಕಕೇರಳಪತಿಂ
- ⁸ನಿರ್ಜಾತ್ಯಕರ್ನಾಟಕೇ ಧಾಟಪ್ರದಾದ್ವಿಪ್ರಾಗಣೇಭ್ಯಃ ಆಶುಬಹುಕಸುಮಪುರತಾಸಸಿಃ
- ⁹ವೀರಶ್ರೇಷ್ಠಿಕದೇವರಾಯನೈ ಪತೀರೇಮೇಪುರೇಸಂವಸಕ್ಶೀರಂಗೇರಮಣೀಯಗೋಪು
- ¹⁰ರವತಿಕ್ಷೋಣೇವಧೂಭೂಪಣೇ | ಕಾವೇರೀಪರಿವೇಷ್ಟಿತೇಗುರುಕವಿಪ್ರಾಜ್ಞೈಃ ಪ್ರತೇಮಂತ್ರಿ
- ¹¹ಭೀಲೋಕಾನಾಂ ಹಿತೇ ಪುರಾಯತತರಂರಮ್ಯಂ ಸರೋಕಲ್ಪಯತ್ | ಅಪ್ಪೋಕ್ತೋದ
- ¹²ನನಾಮಕೇರತಪತಿವೈಮೂಸ್ವದೇಮಲ್ಲಿಕಾಜಾತೀಚಂಪಕಮುಖ್ಯಪ್ರಪ್ಪನಿವಶೈರತ್ಯಂತನಂ
- ¹³ಶೋಭಿತೇ | ರಾಧೇಮಾಸಿರಮಾಪತಿಪ್ರಿಯತರೇತ್ಯೇಯುತೂನಾಂ ಮಧಾಪೋರ್ವಮ್ಯಾಂಸ
- ¹⁴ಚಕಾರದೇವನೈ ಪತೀಪುಣ್ಯಂ ಮಹದೈವರಃ || ಲಕ್ಷ್ಮೀನೃಸಿಂಹಪತಿಪಾಲಿತಪೂರ್ವ
- ¹⁵ತಿಷ್ಠೈದುರ್ಗೇಸುಭೀಮಸುಭೀಮಳವಳನಾಮ್ನಿ ವೇದಾಂತಗೈಹುತಿಪರೈಃ ಸ್ಮೃತಿಧರ್ಮ
- ¹⁶ವಿದ್ಯೇಪ್ರಾಣೈಃ ಸ್ಮಕಾರಯತಿವೇವನೈ ಪಸರೋಗ್ರಂ || ಸ್ವಸ್ತಿತ್ರಿವಿಜಯಾಭ್ಯುದಯ
- ¹⁷ಶಾಲಿವಹನಕವರ್ಪಂಗಳು ೧೬೦೩ ಸಂಧವರ್ತಮಾನಕ್ಕೋದನಸಂ
- ¹⁸ವತ್ಸರದಮೈಶಾಖು ೧೫ ದಿವಸದಲ್ಲಿ ಮುದುರಾಜಾಧಿರಾಜರಾಜಪರ
- ¹⁹ಮೇಷ್ಟ್ರರಪ್ರಾಥಮತಾಪವೀಶ್ರೇಷ್ಠಿಕೈ ದೇವರಾಜವಜೈಯನವರುಆಚಂ
- ²⁰ದ್ರಾರ್ಕಬುಧರ್ಮಕೀರ್ತ್ಯಭಿವೃದ್ಧೈರ್ವಾಗಿನುಳವಳಿಯಕ್ಕೋಟೆ
- ²¹ಯಲ್ಲೆಲ್ಲೆ ಆಗ್ನೇಯದಿಕ್ಕಿ ನಲ್ಲಿನಿರ್ಮಿಸಿದನಹಿ.....

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ಅದೇ ಉರಿಸಿ ಶಾರ್ಬಪಾಣಿ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆಯ ನೆಲಕ್ಕೆ ಹಾಸಿ ಯಿರುವ ಭಿನ್ನವಾದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 1'

- ¹ಸ್ವಸ್ತಿತ್ರಿಮುಮಹಾ
- ².....ಯನಂದ..
- ³.....ಪಟಣ
- ⁴ಯಗಾಣದೇವಿ
- ⁵ಯನುಸರ್ವಮಾನ್ಯ

- ⁶ವಾಗಿನಿವೃತ್ತಿರಾವನೋಬ್ಬ
- ⁷ಅಳಹಿದವನುಗಂ
- ⁸ಗೆಯತಡಿಯಕವಿ
- ⁹ಲೆಯಕ್ಕೊಂದಪಾಪದಲ್ಲಿ
- ¹⁰ಪೋಷನು |

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ಮಳವಳ್ಳಿ ಕೋಟೆಯಲ್ಲಿ ಗಂಗಾಧರೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ಆಗ್ನೇಯಭಾಗದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2' 1"

- ¹ಕುಭಮಸ್ತು | ಸ್ವಸ್ತಿತ್ರಿವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ
- ²ಹನಕಾಬ್ಬ ೧೫೫೫ ಯಪರದಾವಿಸಂವತ್ಸರದ

- ³ಕಾರ್ತಿಕೇಶುದ್ವ ೧೦ ಯುಲೈಮನ್ಮಹಾರಾಜ
- ⁴ರಾಜಾಧಿರಾಜವೀರಪ್ರತಾಪಮೈಸೂರಸಿಂಹಾಸ

- 5 ನಾಥಪತಿವೇರಾಜಘೋಷಾಲನುಮಂಗಳವೈಯ
- 6 ಗಂಗಾಧರೇಶ್ವರಸ್ವಾಮಿಯವರಿಗೆ ಪಡಿಪರದೀಪಾ
- 7 ರಾಧನನಿರಪಾದನಿತ್ಯೋತ್ಸಾಹಗಳಿಗೆ ನಮ್ಮ ವೈಯ
- 8 ಸೋರೇಮಂಗಳವೈಯಗ್ರಾಮಕ್ಕೆ ಸಲ್ಲುವ ಸಸಿಯಾ
- 9 ಲಪ್ತರವೆನಿಕೊಂಬಿಗ್ರಾಮವನ್ನು ಸ್ವಾಮಿಯವರ
- 10 ದಿವ್ಯೋಪಾದಪದ್ಧಕ್ಕೆ ಧಾರಾಪೂರ್ವಕವಾಗಿ
- 11 ಕೊಟ್ಟಿರುವ ಸಸಿಯಾ ಲಪ್ತರಕ್ಕೆ ಪ್ರತಿನಾ
- 12 ಮಧ್ಯಯಗಂಗಾಧರಪುರವೆಂದು ನಾಮಿಸಿಯಾ
- 13 ಗ್ರಾಮದಲ್ಲಿದ್ದ ಪದಕಲಸುವರ್ಣದಾಯದ

- 14 ವಸಾದಾಯನಿಧಿನಿಕ್ಷೇಪಮುಂತಾದ ಅಪ್ಪ
- 15 ಭೋಗತೇಜಸ್ವಾಮ್ಯವೈಯ ಸ್ವಾಮಿಯವ
- 16 ರದಿವ್ಯೋಪಾದಕ್ಕೆ ಸಲ್ಲದಂ ದುಂಬರಿಕೊಟ್ಟಿಲಾ
- 17 ಲಿಖಿತಿಯದಕ್ಕೆ ಫಲಗ್ರಂಥ || ದಾನಾದ್ವಿಗುಣಂಪು
- 18 ಣ್ಯಂಪರದತ್ತಾ ನುಮಾಲನಂ || ಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವ
- 19 ದತ್ತಂನಿಷ್ಠ ಲಂಭವೇತು || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
- 20 ವಾಯೋಹರೇತವಸುಂಧರಾಂ | ಪುಷ್ಪಿರ್ವರ್ಪಸ
- 21 ಹಸ್ತಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ |

(ಇನ್ನು 5 ಪಟ್ಟಿ ಶ್ಲೋಕಗಳು.)

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ಮಂಗಳವೈಯ ಕೆರೆಯೇರೀ ಕೆಳಗೆ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪ್ರಮಾಣ 3' x 2' 4".

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂಕಲಿಯುಗಸಂದ
- 2 ಖ್ಯಾತಿ ಜನದೊಳಗೆ ಕೆಳಗೆ ೧೩೪೩ ಸಂದು
- 3 ಪಾರ್ಥಿವಸಂವತ್ಸರದ್ರಾತ್ರವೊಬ್ಬ ಲುಪ್ತೋಮ
- 4 ದರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರೇಂದ್ರೇಂದ್ರ
- 5 ತಾಪದೇವರಾಯಮಹಾರಾಯರೂಪಾಂಗುಬುದೆಯ
- 6 ಂಗೆಯುಪ್ಪತ್ತ ಇರಲು
- 7 ಅರ್ಕನಾಥದೇವರಿಗೆ ತಿಪ್ಪಿಯುಗಳು ನಾಗೈಯಗಳು

- 8 ಪುರದನದಂಜಿಗುಂಡಗುಬುಪ್ಪ ..
- 9 ಮಹಾಜನಂಗಳುಮಲಿಯ
- 10 ದೇವಾಭ್ಯವನ್ನು ಗರ್ಭಗೃಹ
- 11 ಸ್ತಿತಮಂಟಪವಿರೇಪ್ಪ ದಿಸವಾಗಿಕ್ಕೆತ್ತು ಜನಾಂದರವಮಾಡಿಸಿ
- 12 ದೇವಂಗಿ ನಿತ್ಯಪಡಿಯು ದೀಪಸೇದವಸ್ತು ಧೂಪಪುಷ್ಪದ
- 13 ಕೊಟ್ಟಿ ದಾರಾಪೂರ್ವಕವಾಗಿ ತಂದುಡಿ ..

(ಇನ್ನು 4½ ಪಟ್ಟಿ ಸುಯಾಗಿ ಕಾಣುವದಿಲ್ಲ. ಶ್ಲೋಕಗಳು.)

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ಅದೇ ಹೋಬಳಿ ಮಾರಿಹಳ್ಳಿ ಗ್ರಾಮದ ನರಸಿಂಹಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ದಕ್ಷಿಣಕ್ಕೆ.

ಪ್ರಮಾಣ 4' 6" x 1' 6".

- 1 ಸ್ವಸ್ತಿ ಪ್ರೀತಿರಬಲ್ಲಾಳುದೇ
- 2 ವರಸರಸುಪ್ರತಿವಿರಾಜ್ಯಂ
- 3 ಗೆಪುತಿರಲುಕೊಮರಲ
- 4 ಕೆಯಡಂಣಾಯಕರಕಾ
- 5 ಲದಲ್ಲಪಂಥರಿದೇವನಾಮ
- 6 ಹಾಜನರುಪದನೆಂಟು

- 7 ಪವ್ವಣಸನದೇಸಿಯರ
- 8 ಮುಂದಿಟ್ಟು ಸಿಕರಪರಮ
- 9 ಪದುಮರಿಗೆ ಕೊಟ್ಟ ದೇವರಸಾ
- 10 ಸನಲದಕೆಮೊಣಸುನೂ
- 11 ಲುಸಿಲೆವಿಪಿಹೊಪ್ಪಿಂ ವಿರಸ
- 12 ಕತಿಯಹೊಪ್ಪಿ

(ಇನ್ನು 4 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

66

ಅದೇ ಬಾಗಲಿನ ಉತ್ತರಕ್ಕೆ.

ಪ್ರಮಾಣ 3' 3" x 1' 3".

- 1 ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಪ್ರೀತಿ
- 2 ಯಾಭ್ಯುದಯಸಾಲಿವಾಹನ
- 3 ಸಕವರಪ್ಪ ೧೩೩೩ ನೆಯಪರದಾ
- 4 ವಿಸಂವತ್ಸರದ್ರಾತ್ರವೊಬ್ಬ ೫೪೫ ಪ್ರೀ

- 5 ತಮ್ರೇ
- 6 ನರಸಿಂಹದೇವರಿಗಿದರ
- 7 ಅಂಜಯನಮಗ
- 8 ಗ ಸುಂಕದ

(ಇನ್ನು 9 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

67

ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಆಮೃತೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 2' 1".

¹ ಸಾಧಾರಣಸಂವತ್ಸರದಭಾದ್ರಪದಬಿಂ

² ಶ್ರೀಮಂತ್ ಮಹಾದೇವದೇವೇಶ್ವರ ಮೃತ್ಯುಂಜಯೇಶ್ವರ

³ ರದೇವರೇಶ್ವರಪಾದಪದ್ಮಂಗಳಿಗೊಬ್ಬರಮಯಿಕಕ

⁴ ಬ್ಬರಗುಣಲಯನವರುಮಾಡುವಬಿಂಹ

⁵ ಅರಮನೆಗೆತೆಜುವಸಂಬಳಸರತಿಕುಡಿಕೆ

⁶ ಬೆಗೆಅರಿಕಾರಿಸೇನಪೋವರಸಂಬಳವಿಲ್ಲವ

⁷ ನುಬಿಟ್ಟುಲಯದನಲರಸುಗಳಗ್ರಾಮದಪ್ರ

⁸ ಭಗಳೂಅಳವಿದವರುಹಂಮಮಾತ್ರಗ

⁹ ಮನವರು

(ಇನ್ನು 3 ಪದ್ಧಿಗಳು ಕಾಣುವುದಿಲ್ಲ.)

68

ಆದೇ ಹೋಬಳಿ ಮದೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಮಾರೀಗುಡಿಗೆ ಉತ್ತರಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' x 1' 6".

¹ ಸ್ವಸ್ತಿಶ್ರೀಮಾನ್....

² ಎಣಮ್ಮನು

³ ಹಾರಾಜ ಮಾಳುಧಿ

⁴ ದ್ವೈಕುಮಾರಪರದಗಿರಿನಾಥಂ

⁵ ಗವಿಟ್ಟ ನಳ ಪ್ರ

⁶ .. ಮರುಬ್ಬರ

⁷ .. ಪ್ಪತಟಮಸಗಿದ

⁸ ವರಳ್ಯಡರನಾಡರಭ

⁹ ನಾಲಕ

¹⁰ ಕಾದನ ಬಿಡವ್ವಾರಣಾಸಿ

¹¹ ಯುಮು ಯಲೋಕ

¹² ವಿ ಲಯು

¹³ ನಣುದುಣ್ಣ ಪಡೆ

¹⁴ ಮುಣಾ

69

ಆದೇ ಹೋಬಳಿ ಮಂಚನಹಳ್ಳಿ ಗ್ರಾಮದ ದೊಡ್ಡ ಮೊದಲೆಗೌಡನ ಹಿತ್ತಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2' 6".

¹ ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ।

² ಕ

³ ಕವರುಪ್ಪ ಗೃಹಿ ಸಂದವರ್ತಮಾನ

⁴ ಪರಿದಾವಿನಂವತ್ಸರ

⁵ ಮೈಸೂರುಸಂಸ್ಥಾನ

⁶ ನರಸರಾಜವಡೆಯರವರು

(ಇನ್ನು 11 ಪದ್ಧಿ ಚನ್ನಾಗಿ ಕಾಣುವುದಿಲ್ಲ.)

70

ಆದೇ ಹೋಬಳಿ ವಡ್ಡೆರಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ನಂಜೇಗೌಡನ ಮನೆಯ ಅಂಗಳದ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

¹ ಸಂದನಸಂವತ್ಸರದಚಯಿತ್ರಬಿಂಹಂ

(ಮಿಕ್ಕಾಡ್ಡು ಕಾಣುವುದಿಲ್ಲ.)

71

ಅದೇ ಹೋಬಳಿ ಗಾಜನೂರುಗ್ರಾಮದಲ್ಲಿ ವಡೇರಿ ತಿಟ್ಟಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 2" × 1' 3".

¹ಸ್ವಸ್ತಿಪ್ರೀತಿನಿವಾಸ

²ನಾರಹರಿಗಲ

72

ಅದೇ ಹೋಬಳಿ ಚೌಡಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ನಂಜುಂಡೇಯನ ಮನೆಯ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5' × 3'.

73

ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬನಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಕೈಸಾಲೆ ಕೆಳಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

¹ವೀರನಾರಸಿಂಹದೇವರು

²ರುಬಿರೋದಗಾರಸಂವತ್ಸರದ....

74

ಅದೇ ಹೋಬಳಿ ಧನಗೂರು ಗ್ರಾಮದ ಗೌರೀಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವ ಕೆರೇ ಏರಿ ಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5' 8" × 3'.

75

ಅದೇ ಗ್ರಾಮದ ದಾಟಲೆ ಬೊಮ್ಮನಹಳ್ಳಿ ದೊಡ್ಡಿಯಲ್ಲಿ ಆಲದಮರದ ಪಾಳುಭೂಮಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 2' 10".

¹ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಶ್ರೀ...ಲಿಂಗಾಯೇನಮಃ |

²ನಮಸ್ತುಂಗೇಶಿರಕ್ಷು ಬಿಜಂದ್ರಚಾಮರಾಜೇ

³ತ್ಯುಲೋಕ್ಯನಗರಾಂಭಮೂಲಸ್ತಂಭಾಯನಂಭವೇ

⁴.....

⁵.....ಶ್ರೀ

⁶.....ರಾಜ್ಯಂಗೈಯ್ಯ

⁷.....ಸೇನಾಸಮುದ್ರ

⁸.....ರಾಯವೀರಣ

⁹.....ಸಾವಿಪನವರಿ

¹⁰.....ನಮಗರಾಯ

¹¹.....ಸಲುವಧನುಗೂರಸ್ತಳ

¹².....ಸರ್ವಮಾನ್ಯವಾಗಿಪಾಲಿಸಿದವಾಗಿಆಗ್ರಾಮ

(ಇನ್ನು 10 ಪದ್ಯಗಳು ಫಲಸ್ತುತಿ ಮುಂತಾದ ಶ್ಲೋಕಗಳು ಯಿವೆ, ಕಾಣುವರಿಲ್ಲ.)

76

ಅದೇ ಹೋಬಳಿ ಗ್ರಾಮದೇವತೇ ಮರಕಟ್ಟೆ ಮಡುವಿಗೆ ಪೂರ್ವ ಲಿಂಗೈಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 2' 6".

¹ಸೊನ್ನಿಪ್ರಮತುಸಕವರುಷ ಂನೆ ಸಂದರಳುಪ್ರಸಂ

²ವತ್ಸರದಪಲ್ಲಣಸುಂಗೆ ಆದಿವಾರ

³.....ವರಗಂಡ್ರೇಸಮದ್ರಾಪ

⁴.....ವೀರಬುಕ್ಕಂಣಯೋಡಿಯರಕುಲವಹರಹ

⁵ರಾಯನುಪ್ರಥಿವಿರಾಜ್ಯಂಗೈಯ್ಯತಲಿಹ

⁶.....ಹೊಸಬಿರುದರಗಂಡ

⁷ವಿಜಯಪಲ್ಲ ನಮದೇವಾಚಾರಸಂಪನ್ನ

⁸ರುಮಸ್ತದನುಗೂರನಾಡಿಗವಚನವ

⁹ರಮಕ್ಕಳುನಾಡಿಗವಾಡನವರು

(ಇನ್ನು 2 ಪದ್ಯ ಸರಿಯಾಗಿ ಕಾಣುವರಿಲ್ಲ.)

77

ಅದೇ ಹೋಬಳಿ ಚಂದಹಳ್ಳಿ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಯದುರಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2' 6".

¹.....ದ್ರಿಮನುಮಪ್ರಧಾನಂದಾ

²....ರಠಲಿಕಾರಿಕಾವಿಜಯಗುಂಮಂಜನ

³ರಾಜರಾಜಪುರದವಿಮಪುರಪಂಚಮಜನಂ

⁴ಕಾಡತೊತ್ತಸಿವೈಯ್ಯವಳಯಸಿವೈಯ್ಯಮುಂತಾದಕಾ

⁵ದಿಯಸಾತಿಮರಿಯಂಜನವರಮಕ್ಕಳುನಾಗವ

⁶ಂಜನವರಮಗಅಂಕಪನುಂಚಂದದೈವೇಂ....

(ಇನ್ನು 12 ಪಟ್ಟಿ ಕೆಲವರ ಹೆಸರು ವಗೈರ ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

78

ಪುರಿಗಲಿ ಹೋಬಳಿ ಕದಿವಳ್ಳಿಗ್ರಾಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' 6" x 3' 6".

¹ಹರಪೂರಿಯಮಗಂ

²ಮಂಡಲೂರಿಹೋಯಿ

³ದರುಹರಮಹಾ ಶ್ರೀ

⁴ಸ್ವಸ್ತಿ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇ

⁵ವರುಪ್ರಿತಿರಾಜ್ಯಂಗಿಯು

⁶ತ್ತಮಿದ್ದು ಬಡಗರನಾಡಲ

⁷ಕ್ಷಿಯುರಕಾಗಣಿಯವಲಮ್ಮ

⁸ಗವುಂಡನಮಗಂಮಾದೇಗ

⁹ವುಂಡಗಣಿಗನುಂತುಂಜವ

¹⁰ಲಿವನಕಾದಿತುಂಜವಮಗು

¹¹ಬಿದ್ದದನೋಬ್ರತುಸಂವಚರದ

¹²ಮಾ.....ಮಗಂಹ..

¹³....ಪಗವುಂಡಹೋಯಿ

¹⁴..... || ಸಕವರ್ಪಸಾಸಿ

¹⁵....ನೂಜಿಅಯ್ಯನೆಯ ||

79

ಅದೇ ಹೋಬಳಿ ಬೆಳಕವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಕಟ್ಟಿಬಸವೇಶ್ವರ ಗುಡಿಗೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2'.

¹ಪ್ರಮಾದೀಚಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬಿ ೫ ಶುಕ್ರ

²ವಾರದಲ್ಲೂಜವದನಮಲುಕದಬಡಗಾಡು

³ಅಯನವರುತಳಕಾಡುಪ್ರಭುಚಂದ್ರಶೇಖರವೊ

⁴ಡೆಯಲಗೆಕೊಟ್ಟಪಲ್ಲಕ್ಕಿಯುಂಜಲಿಯಗಾ

⁵ಮದಲಾಸಾಡನದಕ್ಕಮವೆಂತೆಂದಡೆನಮಗಿಅಯ

⁶ನಮಲ್ಲವೊಡೆಯರುನಮಗಿಕೊಟ್ಟತಳಕಾಡುಸೀಮೆಗೆಸಲು

⁷ವಕುಂದೂರಸ್ತಳದಬೆಳಕವಾಡಿಯಿಗ್ರಾಮವೊಂದನು

⁸ನಾಪುನಿಮಗಿಕೊಡಗಿಯಾಗಿಕೊಟ್ಟನಾಗಲಿಗ್ರಾಮಕ್ಕೆಸ

⁹ಲುವಗದ್ದೆ ಪದ್ಮಲತೋಟತುಡಿಕೆಸುಂಕಸುಂನಾಡಾಯ

¹⁰ಮೊದಲಾದವಯಿರುಗಳನುಯಿಂಜುಂಜದಸಕಲಸ್ಯಾ

¹¹ಮೈವನುಅನುಭವಿಸಿಕೊಂಬಿರಿಯಿಬೆಳಕವಾಡಿಯು

¹²ಗ್ರಾಮದೊಡತುಸೀಮೆವೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಮಾ

¹³ಪೂಜಾಅಕ್ಷಿಣಆಗಾಮಿಸಿದಸಾಧ್ಯವೆಂಬಅಪ್ಪಭೋ

¹⁴ಗತೇಜಸ್ಯಾವ್ಯುಲನಿಮಗಿಸಲುವುದುನೀವೊನಿಮಪು

¹⁵ತ್ರಪಲುತ್ರಪರಂಪರೆಯಗಿಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗ

¹⁶ಳಗಿಸುವಿದುಅನುಭವಿಸಿಕೊಂಡುಬಿರಿಯಂ

¹⁷ದುದಬಡಗಾಡುಅಯನವರುತಳಕಾಡುಸೀಮೆಯು

¹⁸ಪ್ರಭುಚಂದ್ರಶೇಖರವೊಡೆಯಲಗೆಪಲ್ಲಕ್ಕಿಯು

¹⁹ಉಂಬಗೆಕೊಡಗಿಯಾಗಿಕೊಟ್ಟಬೆಳಕವಾಡಿಯಾಗ್ರ

²⁰ಮದಲಾಸಾದನಯಿಸಾದನುಲಿತಿರನಾರಾಯ

²¹ಜನವರಪಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

80

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಶಂಭುಲಿಂಗ ದೇವಸ್ಥಾನದ ಮುಂದೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 1' 9".

1 ಸ್ವಸ್ತಿ ಸಕವರುಷ ೧೩೩೩ ಸಂದಸಾವ್ಯಂ	8 ಯಂ... ಚಂದ್ರಾರ್ಕ... ದಂಮ
2 ಸಂವತ್ಸರ ಚಿಷ್ಣು ಸು ೧೪ ಶ್ರೀನೀಲದೇವರಾಯ	9 ಕೊಟ್ಟ ಮಗಯಿದರ್ಮವನು ಆವನೊಬ್ಬನು....
3 ಪೊಡೆಯರು ಪ್ರಾಣಿ ರಾಜ್ಯಂ ಮಾಡುತ್ತಿ ರಲೋಮ	10
4 ನೃಪಾಧಿಪಾನಪುತ್ರಯೋನೊಡೆಯರನಿರೂ (ಪ್ರ)ರಿಂ	11
5 ದಾಲಿಪಾದದೇವರಸವೊಡೆಯರು ವೆಳಕವಾಡಿಯುತ್ಸವ	12 ಕೈದತ್ತಾ ಎಸರತ್ತಾ ಎವಾಯೋಹರೇತವ
6 ಯಂಭುನಾಥದೇವರಸಂದಾದಿವಿಗೇಆಹರಚೈನನಕಾ..	13 ಕುಂದರಾಪಟ್ಟಿವರುಪ(ಸ)ಹಸ್ತಾಣಿ
7 ... ಯನಮಗಿದ್ದ ನಕುಡಮಗಂಕೆಂಪಲಿಂಗ... ಸ	14 ವಿಷ್ಣುಯಾಂಜಾಯತೇಕಿಮಿ ||

81

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಉತ್ತರಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 1' 9".

1 ಹೊಣವಾಂಜುವನು	6 ಸಹಸ್ರಕವಿಲೆಯನುಬ್ರಾಹ್ಮಣರ
2 ಮೊದಲಿ ಕೊಕ್ಕೊಳವಾಣು	7 ಕೊಂದಪಾಣದಲ್ಲಿಯೋ
3 ಸಯಂಭುದೇವರಗೆ ಸೂರ್ಯ...	8 ಹನು
4 ಕೊಟ್ಟದಮ್ಮಯಿರಾಧಮ್ಮ	9
5 ಸಿಳಿವಿದರಕಾಣಿಯಲ್ಲಿ	

82

ಅದೇ ದೇವಾಲಯದ ಬಾಗಲಿನ ಮೇಲುಭಾಗದಲ್ಲಿರುವ ದೂಲದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 3" x 4'.

- 1 ಕುಳಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾಶಿವಾಹನಕವರುಷ ೧೩೩೩ ಸಂದವರ್ತಮಾ
- 2 ನವಾಡಕೋಳಕ್ಕುತುಸಂವತ್ಸರದಮೈಣಾಖ್ಯ ೫೮ ವಿರಕ್ತ ಸ್ವಪರನೇರೂಪದಿಂಬಾಳಾ
- 3 ಸಯಂಭುದೇವರಗುಡಿಯದೊಡ್ಡ ಹಾಳುಗಯದೇವರಕ್ಕುಸೆಯಿಂದನಗೂರದೂರಜಂ
- 4 ದ್ರೋಣದವೊಡೆಯರಭಕ್ತರು ಸಂಜರಾಜವೊಡೆಯರವರುಸುಖರಾಜ್ಯಂಗಯ್ಯತ್ತಿ ರ
- 5 ಉತ್ತರವೊಪ್ಪವಿಡಿದುಬಿಜ್ಜ ವರದಚಿಕ್ಕ ಪ್ಪಗಾಡರಮಕ್ಕಳುತೋಟದ
- 6 ಯ್ಯನುಕಟ್ಟಿಸಿದನು

83

ಅದೇ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಚಂಗವಾಡಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಆಗ್ನೇಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2' 3".

1 ಕ್ರೋರಿಸಂವತ್ಸರದಮಾಣಿಬ ೧೦ ಬ್ರಹ್ಮಸ್ವಸ್ತಿ	2 ಕುಪ್ಪಿರಾಜ್ಯಂಗಯ್ಯತ್ತಿ ರಲುಗ್ರಾಮನಮಾ
2 ಮನುಪ್ರತಾಪಚಕ್ರವರ್ತಿವೀರಬಲ್ಲಾಳದೇವರಸ	4 ಹಾಪ್ಪದಾನಗಡದಗಂಗಯಡಂನಾಯಕರಮಾ

5 ಕೃಷ್ಣಾಜಮರಂಜನವರುತಳಕಾಡಾಡರಜಪು
6 ರದವಳುಪುರವಿಂಬದು . ಸ್ತಾನಪತಿಗಳೊಂಗರ
7 . . . ಚಿವಲಿರಿಯಬಿಲ್ಲಾಳದೇವರಸರುಸಿವಾಲ
8 ಯವನುಮಾಡಿಸಿಆಬಿಲ್ಲಾಳಸ್ವರದೇವರಗಿಆರ್ಚ
9 ನಾಪ್ರೀತಿಯಾಗಿಆಂಗರಂಗಅಮೃತಪಡಿಸಿದಾ
10 ದೀವಿಗೈಚಂಗವಾಡಿಯನುಬಿಟ್ಟರಾಗಿಆಸಾನನ .
11 ರಿಯಾಡಿನಪೊಂದಕ್ಕೆ ಅಮೃತಪಡಿಸಿ . ಕೊಂಕ
12 ಲಸಂಮಾಲಸಂಬಿಯಪತ್ತು ದಿವಕ್ಕೆ ಯನೊನಡೆ
13 ಯುವಂತಾಗಿಬಿಲ್ಲಾದೇವದಾಪೂಜೆಪುನಸ್ಕಾರ
14 ಹೂಬವಣಕಾಲಟಡು . . . ಬಿಬಿಲಿಂ .
15 ಯಸೋನಾಪತಿಗಳುಆಗತಿಪುಸ್ತನಮಗಹ
16 ತಿರುತತುವಾಸುವಿನಮಗಮಾಯಾಣಗಾ
17 ಗೆಯೊಬಿಲ್ಲಾಳವೀರದೇವರಂದಅವ್ವ ನವಿತ್ತಿ

18 ಯಾಗಿಆಜ್ಜ ಬಿರುಚಂಗವಾಡಿಯಮಂಣ
19 ದುನಯುಬಿರಿಯಬಿಲ್ಲಾಳದೇವರಸಪುಮುಬ
20 ಯಿ . ಗಿಬಿಟ್ಟವಾಗಿಆಚಂಗವಾಡಿಯ . ಮಂಣ
21 ವನಗಳಾಗದೆಬೆದ್ದ ಲುತತುಮೇವಿಲ್ಲವನುಕೊ
22 ಟ್ಪುನಡೆಸುವವರುದೇವರಿಗಿದಾರಾಪೂರ್ವಕಲಿ
23 ಟ್ಪಿದಾನವನುಮಾಡುಬಿರುಯಾರ್ಥವರ್ವಮಂ
24 ಅಳುಬಿದವರುಗಂಗೈಯತಡಿಯಲ್ಲಿಕವಿಲೆಯ
25 ಕೊಂದಪಾಪದಲ್ಲಿಹೋದರೆಯಿದನರ್ಥಲುತತಂ
26 ದ್ರಾಕಸ್ತಾಯಿಯಾಗಿವಡೆಯಲು
27
28
29 ಮಂಗಳಮಹಾಶ್ರೀ

84

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಜವನಗಳ್ಳು ಬಳಿ ಕೃಷ್ಣಯ್ಯಂಗಾರ್ ಹೋದಲ್ಲಿ ಕಲ್ಲು ಗಾಣದ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಆವವಕ್ಷರ.— ಪ್ರಮಾಣ 1' 5" x 2'.

85

ಅದೇ ಹೋಬಳಿ ಕಂಚಿಗಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಾರಿಗುಡಿ ಒಳಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" x 1' 6".

1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತ ಭು
2 ವನಾಶ್ರಯಂಶ್ರೀಮುಖ್ಯಧಿವ
3 ಪ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
4 ಜಂಪರಮೇಶ್ವರಂಪರಮುಭ
5 ಟ್ಪಾರಕಂಚಕ್ರವರ್ತಿ ಪರಮು
6 ಯಾದವಕು
7 ಕಾಂಬರದ್ವಿಮಾನಿಸಮುತ್ಪ
8 ಜೋರಾಮಾನಿಸಮಲೆರಾರಾಜ
9 ಮಲೆಪರೂಳುಗಂಡಗಂಡಭೇ
10 ರುಂಡಕದನಪ್ರಚಂಡ
11 ಯ ಕನಿವಾರಸಿದ್ಧಿಗಿರಿ
12 ದುರ್ಗಮ್ಲೂಚಲಂಕರಾ
13 ಮ
14 ಕಲವಾ
15 ನಮೂಫ
16

17
18
19
20 ಕಾ ಪ್ರತಾ
21 ಪುರ್ವಕವರ್ತಿಕಾಡ . . . ಕಂಡಕಾಡ
22
23
24 ಶ್ರೀವೀರಬಿಲ್ಲಾಳ
25 ದೇವರುಪ್ರಭ್ವಿರಾಜ್ಯಂಗೈಯ್ಯತ್
26 ಮಿರಕಕವರುಷ ೧೦೫೩ನೆಯ
27 ಈಸ್ಯರಸಂವತ್ಸರದಕಾರ್ತಿ
ಹಿಂದೂಗಡೆಯಲ್ಲಿರುವದು.
28 ಕಳು ೧೫೦೩ಶ್ರೀಮತು
29 ಮಹಾರಾಜಾಧಿರಾಜ್ರೀ
30 ನಪ್ಪರ

(ಇನ್ನು 35 ಪಟ್ಟಿಗಳು ಯಿರುವಂತೆ ತೋರುತ್ತೆ, ಅಕ್ಷರಗಳು ಸಮುದುಜೋಗಿ ಉದ್ದಾಂಗವಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

86

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದ ವೋಣಿಯಲ್ಲಿ ಬಸರೀಮರದ ಹತ್ತರ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1' 3".

¹ಪ್ರಭಾವಸಂವತ್ಸರದ

²ಭಾದ್ರಪದ ಬು ಗಂಟು ಕ್ರೀಡನುಮ

³ಹಾರಾಜಾಧಿರಾಜಮಲ್ಲಿಕಾಜನಮಹಾ

⁴ರಾಯಸಿಪ್ಪುಕ್ಕಿರಾಜ್ಯಾಗೈಯುವ

⁵ಲಿಡನ

⁶ಕಮಲ್ಯ ತುಯ್ಯ

⁷ತನಂಜಿರಿಗೆ ಡನಮ

⁸ಗ

⁹

¹⁰

¹¹

87

ಅದೇ ಕೋಟೆ ಪೂರಿಗಾಲಿ ಗ್ರಾಮದ ನೈಋತ್ಯಕ್ಕೆ ಚನ್ನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' 10" × 2' 2".

¹ಶ್ರೀಪುರುಷಮಹ

²ರಾಜಪುತುವಿರಾ

³ಜಕೇಯಕುಳಸತ್ತಿ

⁴ಅರಸವಡರಸರು

⁵ಮುನೂರುಪುಳಮುದುಗೊನ್ನೂ . .

⁶ಸಿಂಹಡಿಅರಸವವಗವೆ

⁷ಮಾಳ್ಕೊಡಿದ್ದರಿಅತ್ತಿಗಾಲಾಚವು

⁸ತ್ತ ಕೆಕ್ಕೊಟ್ಟಪರಾಣಯದೇ

⁹ವರಗೆಕ್ಕೊಟ್ಟಮೇಕಾಗಣಿಕೆಜಿ

¹⁰ಕೊಟ್ಟವೊರವನ್ನು ವರುಕಾದಮ

¹¹ವಾನಣದೊನ್ವಾರಣಾಸಿಯೊಳೆ

¹²ಕವಿಲೆಯುಂಪಾವರುಂಮಾರಕೊನ್ನಮಾ

¹³ಪಮಕ್ಕ ಇದಕೆಡವಟ್ಟಿ ನುಮಿಪಾವರಿ

¹⁴ಅಧೋ ದೊನ್ !

88

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಎರಡು ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2' 1" × 1' 5" ಮತ್ತು 5' × 2'.

89

ಅದೇ ಹೋಬಳಿ ಕುಂದೂರು ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" × 1' 11".

¹ಸರ್ವದಾರಿಸಂವತ್ಸ

²ರದಪುಸ್ಯು ೨ ಮಂ

³ ಅಚ್ಚಂನತೆಗಡೆಕುಂದೂರಮೂಲಸ್ಥಾನ

⁴ದೇವರಗಂದಕ್ಕೆ ಸ್ತುತವಾಗಬಿಟ್ಟ

⁵ ತರುವಮ . . . ದಗೆ

(ಇನ್ನು 4 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವುದಿಲ್ಲ.)

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 2" × 1' 6".

¹ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿ

²ಜಯಾಧ್ವಂಜಯಕಾಲೀವಾಹನಕ

ಕವರುಷಂ ೧೫೫ನೆಯ ಪ್ರವಾದಿಸಂ

⁴ವತ್ಸರಚಯಿತ್ರಕು ೫೮೫ ಶ್ರೀಮಂತ್ಯ ಹಾವಂ

⁵ಚಲೇಶ್ವರಶ್ರೀವೀರಚಿಕ್ಕರಾಯಣೋಡೆಯರನಿರೂ

⁶ಪದಿಸಾದಿಯಪವ್ರೋಡೆಯರೂಕುಂದೂರಶ್ರೀಮೂ

⁷ಲಸ್ತಾನದೇವರಲ್ಲಿದೀಪ್ತನಿತ್ಯದಕಾಣಿಕೆಯನುಗುಣ

⁸ಗಳುಸ್ತು ಗೆತೆಕ್ಕೊಂ ಡುಬರುತಿರಲಾಗಿ ದೇವರನಂದಾದೀ

⁹ವಿಗೇಕಯ್ಯಿ ಪೂಜಿಕೊಟ್ಟವಾಗಿಯಿದರ್ಮವಅವನೊಬ್ಬಅ

¹⁰ಳುಬದವರುಗಂಗೆಯಿರದಲ್ಲಿಕಪ್ಪಲೆಯಕ್ಕೊಂ

¹¹ದಪಪಕ್ಕೆ ಹೋದರೂ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮೇಲಿನಕಲ್ಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 9" × 1' 3".

¹ಕ್ರೋಧನಸಂ

²ವತ್ಸರಚಯಿತ್ರ

³ಬ ಲು ಶ್ರೀಮೂಲಸ್ತಾನ

⁴ದೇವಶ್ರೀಪಾದಪದ್ಮಂ

(ಇನ್ನು 8 ಪಟ್ಟಿಗಳು ಕಾಣುವುದಿಲ್ಲ. ಮಧ್ಯೆ ಕಲ್ಲು ಸಿಡಿದುಹೋಗಿದೆ.)

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ಅದೇ ಹೋಬಳಿ ಕದಿನಲ್ಲಿ ಗ್ರಾಮದಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳ ಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' 6" × 3' 6".

¹ಸ್ವಸ್ತಿ ಶ್ರೀವೀರಬಲ್ಲಾಳಾದೇವರುಪ್ರತಿವಿ

²ರಾಜ್ಯಗೇಯು

³ತಮಿರ

⁴ಬಡಗರನಾಡಅತಿಯುರನಕದಂಪದ್ಯಯಮತ್ತಿಯರಬಿ

⁵ಚಿಗವುಂಡನಮಗಂಕೇತಗ

⁶ವುಂಡಗಣಿಗನುರತುಜುವ

⁷ತಿವಿನಕಡಿದನೋಬ್ರತುಸಂ

⁸ವಳ್ಳರದಮಸೆಯಪೆಪೆಯ

⁹ಅಂಗಕವರದಬದ್ಧ ಕೇತಗವುಂ

¹⁰ಡನಲನ್ನೋಹವೊದಲಬಗ

¹¹ಗವುಂಡಹೋಸಿದಕಲ್ಲುಸಕವರ್ಪಸಾಸಿರದನೊಳಅಯ್ಯನೆ

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಅಬ್ಬಾಗಿಲು ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಬಾಗಿಲಿನ ದಕ್ಷಿಣಕ್ಕೆ
ಪೂರ್ವದಿಕ್ಕಿನ ಗೋಡೆ ಮೇಲೆ.

ಪ್ರಮಾಣ 2' 6" x 2'.

¹ ಸ್ವಸ್ತಿಶ್ರೀ..... ಪ್ರತಾಪಚಕ್ರವರ್ತಿ

² ಶ್ರೀವೀರನಾರಾಯಣದೇವರುಪ್ರವೃದ್ಧಿ

³ ಜ್ಯೋತಿಯುತಿರಲು ವಿಜಯೋದಿಸಂ

⁴ ವತ್ಸರದಚೈತ್ರಬ ೧೨ಮದಂದು

⁵ ಬಡಗರೆನಾಡಸಮಸ್ತ ಪ್ರಭು

⁶ ಗಾವುಂಡುಗಳ..... ರದೆಚಿಕ್ಕ

⁷ ಬಾಗಿಲ.....

⁸..... ನಾರಾಯಣದೇವರಿಗೆ

(ಅನ್ನು ೧ ಪಟ್ಟಿಗಳು ಕಾಣುವುದಿಲ್ಲ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಿಲಿನ ಪುತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 2" x 4' 8".

¹ ವಿಕ್ರಮಸಂವತ್ಸರದಶ್ರಾವಣಬ ೫ನು ಚನಿಗಳುಡ

² ನಮಗಮಾರಪ್ಪಗಳುಡಮಾಲಿಂಗಿಯಅಪ್ಪಯನಮಗಳಂ

³ ನಯವಿದ್ಯಮಗಳಿಗೆಯಕೆಲಸವಕಟ್ಟಿಸಿದರು

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ಅದೇ ಹೋಬಳಿ ಮುಟ್ಟುಹಳ್ಳಿ ಗ್ರಾಮದ ಪಿಡ್ಡೆಗೌಡನ ಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಗೋಡೆ ಬಳಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 4' 9".

¹ ಶುಭಮಸ್ತು || ಭೂಯಾದ್ಯಕುಪನಾಪೋತ್ತಿದಂಪ್ಪಗ್ರೇಯಧ್ಯಭೂರ್ವಧಾ | ವಿಕಸತ್ತು ಕಕಸ್ಯಗ್ರೇಭಮ

² ದ್ವಮರವಿಭ್ರಮಂ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭುದಯಕಾಲಿವಾಚನಕಕವರ್ಧ ೧೩೨ ಸಂದವರ್ತಮಾನವಾದ

³ ಜ್ವಯಸಂವತ್ಸರದಲ್ಲಿಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಮರಮೇಶ್ವರಭುಜಬಲಪ್ರತಾಪನರಸಂ

⁴ ಮಹಾರಾಯುವಿಜಯನಗರಿಯಲ್ಲಿಪ್ರವೃದ್ಧಿರಾಜ್ಯೋಯುತಿ ರಲಿಕಾಗುಚಿಕ್ಕ ರಾಯವಟ್ಟವನುಳುವ್ರಮನ್ಮಹಾ

⁵ ಮಂಡಲೇಶ್ವರಭಣಾಂಕಚಕ್ರೇಶ್ವರವೆಸಾಳೆಹನುಮಅರಸಂಕಸ || ನಿಗಾಜವಾದಿಕೋರಾಜಲಗಜಪೇಂವಿಕಾಜಸಂ

⁶ ಗ್ರಾಮಭೀಮಯಂಬಿದರುದಸವೇಶ್ವರಾದಲುಮ್ಮತೂರದೇವಣ್ಣಿಡೆಯಕುಮಾರರಾದಮಲ್ಲರಾಜಗಳೆಂಬ

⁷ ಸರುಳಚಿಕ್ಕ ರಾಯರುಕಾಣ್ಯಪಗೋತ್ರದಅಪಸ್ತಂಬನೂತ್ರದಯಜಾಕಾಂಧ್ಯಾಯಿಗಳಾದಅಲಿಕೊಂ

⁸ ಡತಿರುಮಲಭಟ್ಟರದುಕ್ಕಳಾದದಮಾಕೃಪ್ರಮಾಣಜ್ಞ ರಾದಪ್ರತಿವಾದಿಗಜಕೇಸರಿಗಳಾದಅಲಂಕಾರಿ

⁹ ಕೇರೋಮಣಿಗಳಾದನಾಗಾಭಟ್ಟಗೆಲಕ್ಷ್ಮಯಸಂವತ್ಸರದಮೂರ್ಗಿರಬಳಲಮಾವಾಸ್ತಾನೋಮ

¹⁰ ವಾರಪುಣ್ಯಕಾಲದಲ್ಲಿದಾರನೇರುಕೊಟ್ಟಗ್ರಾಮದಕೋನಸಕ್ರಮುಚಿಕರಾಯರುಅಲಿಕೊಂಡಣ

¹¹ ನಾಗಾಭಟ್ಟಗೆಕ್ಕೆಕೊಂಡನಾದನುಗೂರಸ್ತಲದಮೊನಮುಟ್ಟಳಹಳ್ಳಿಯಂಬಗ್ರಾಮವನುಅರಮನೆಗೆ

¹² ತರುವಕುಳವನುತರುಸರ್ವಮಾನ್ಯವಾಗಿವಿಕಸ್ಯವ್ಯವಲಗ್ರಹಾರವಾಗಿ ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾ

¹³ ಪಾಣಲಕ್ಷಿಣಿಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಗಳೆಂಬಅಪ್ಪಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಸಹಿದಂಣೋ

- 14 ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿತ್ರಿವಾಚಾದಾನೆರದುಕೊಟ್ಟುಗ್ರಾಮಕ್ಕೆ ತಂದುಹೆಸರ್ಲಿಗಿ
15 ಬಿಟ್ಟು ರಾಯಸಾಗರವೆಂಬೆಸರವಾಡಿಗ್ರಾಮದತುಂಗೀಮೆಗಳಲ್ಲಿಸುತ್ತು ಬರವಾಮನಮು
16 ದ್ರೆಕಲ್ಲನುನೆಡಿಕ್ಕೊಟ್ಟು ತಂದುಹೆಸರ್ಲಿಗಿ ಲಾಕಾನವನುಬರೇಗ್ರಾಮದಮುಂದೆನೆಡಿಕ್ಕೊ
17 ಟ್ಟುಬಿಟ್ಟುಬಿಟ್ಟು ರಾಯಸಾಗರದತುಂಗೀಮೆಗಳಯಲ್ಲಿ ವಿವರವೊಪ್ಪುಗೊಂಡನಪುರಮಿಂ
18 ಪಡುವಲುತುರಿಂವಾಯವ್ಯಕೊಡೆಗೆ ಹಳ್ಳಿ ಬಡಗಲುಸೋವನಹಳ್ಳಿಂಕಾಣ್ಯಸರ
19 ಗೊರಿಂವೂಡಲುಹಿಗುಡಿಹಳ್ಳಿಂ ತೆಂಕಲುಕಂಕುಗಹಳ್ಳಿಂ ವೈಯುಕ್ಯಾಂತೀಮೆಗಳಯ
20 ಲೆ ಗಳಲ್ಲಿಕಾಣ್ಯಾದಿಯಾಗಿ ಸುತ್ತು ಬರನೆಟ್ಟಿವಾಮನಮುದ್ರೆಕಲ್ಲು ಗಳೊಳಗಾದಬಿಕ್ಕ ರಾ
21 ಯಸಾಗರದತುಂಗೀಮೆಯಗದ್ದೆ ಪದ್ಮ ಬುತೋಟತುಡಿಕೆಕಳ ಕುರಾರಪಧುಗೋಭೂಮಿಮಗ್ಗ ಮ
22 ನೆನೇ ಅಡಿಕೆಮೆರಯೆಲೆಗುಣಿಸುಂಕುಳಡಾರುಹೊರವಾರುಪಡತೆರಿಗೆಕುಂಬಾರತೆರಿಗೆ
23 ಕಂನಡಿತಿರಿಗೆಮಾದಾರಿಕೆಮೊದಲಾದಜಾತಿತಿರಿಗೆಸಮಯತೆರಿಗೆಆಲೆಯಸುಂಕಹಡೆಗೆ
24 ಮೊಟ್ಟೆಸುಂಕಮೊದಲಾದಸ್ಥಾ ವರಸುಂಕವಿಶೇಷವರಾದಾಯುರುಳಿಕಡಲೆಕಾಣಿಕೆಖಡ್ಡ
25 ಯಮುತೆರಿಗೆಮೊದಲಸಕಲಸುಂಕಸುವರ್ಣದಾಯುಬೆಟ್ಟನೀರುಪಡಕೆರೆಕಟ್ಟೆಕಾಲುನೆ
26 ಕಾಲುಬಟ್ಟುಗ್ರಾಮನೀವೇಕನಸಿಮೊದಲಾದಸಕಲಸ್ಥಾವಪ್ಪವನುನೀವೆಆನುಭವಿಸಿಕೊಂಡು
27 ಬುಕ್ಕುಲಮಕ್ಕುಳುಸಹಕರದ್ರಪ್ರಜೆನಾನಾಜಾತಿಯಾದವಿಸುಗುಪ್ರಜೆಯನುಆಳಿಕೊಂಡುನಿಂವು
28 ಪುತ್ರಪಾತ್ರಪಾರಂಪರೈವಾಗಿಆಡಂದ್ರಾ ಕ್ರಿಸ್ತಾಯಿಯಾಗಿಆಚಿಕ್ಕ ರಾಯಸಾಗರ
29 ವೆಂಬಗ್ರಾಮವನುಆನುಭವಿಸಿಕೊಂಡುಬಿರಿಯೆಂದುಚಿಕ್ಕ ರಾಯರುಆಳಿಕೊಂಡ
30 ನಾಗಾಭಟ್ಟರಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಎಕಸ್ಥಾವಪ್ಪದಲಗ್ರಹಾರವಾಗಿದಾರಯನೆರದುಕೊಟ್ಟು
31 ಬಿಟ್ಟುಆಚಿಕ್ಕ ರಾಯಸಾಗರವೆಂಬಲಗ್ರಹಾರದಮುಂದೆನೆಡಿಕ್ಕೊಟ್ಟು ಲಾಕಾನನಗ್ರೀ
32 ದಾನಪಾಲನಯೋರ್ವದೈದಾನಾಚ್ಚೇಯೋನುಪಾಲನಂದಾನಾತ್ ಸ್ವರ್ಗಮವಾಪ್ಪೇತಿಪಾಲನಾದಪ್ಪುತಂಪದಂ ||
33 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧಾರಾಂಪಟ್ಟಿವರ್ಪಸಹಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇತಿಮಿಃ ||

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಂಟಪಸ್ವಾಮಿ ಗದ್ದಿಗೆಯಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3' 9" × 2'.

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ಅದೇ ಹೋಬಳಿ ಸೋಮನಹಳ್ಳಿ ಗ್ರಾಮದ ನದಿಯಧಡದಲ್ಲಿ ಇರುವ ವಿಶ್ವನಾಥದೇವಸ್ಥಾನದ ತಳಪಾದಿ
ಸುತ್ತಲೂ ಇರುವದು.

ಅರವ ಮತ್ತು ಗ್ರಂಥಾಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಮರಲಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಬಸವನಗುಡಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3' 6" × 2' 3".

ಅದೇ ಗ್ರಾಮದ ಈಶಾನ್ಯಕ್ಕೆ ಇರುವ ಜಲದಾರಿಯ ಮೇಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" × 2' 3".

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಸ್ರಯಶ್ರೀಪ್ರಧೀಪಲ್ಲ
- 2 ಭಂವುಹಾರಾಜಾದಿರಾಜಂಸರವೇಸ್ವರಂಸರಮ
- 3 ಭಟ್ಟರಕಂದ್ಯರಾವಡಿಪುರವಧಾಧೀಸ್ವರಂಯಾದವಕುಳಂ
- 4 ಬರಂದ್ಯಮಣಿಸಮ್ಯಕ್ತ ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮ
- 5 ಲೆವರೂಳುಗಂಡರಾಯಮಲಿರಾಯಗಂಡಭೇರಂ
- 6 ಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರಸನಿವಾಸಿಬ್ಬಿಗಿರಿದು
- 7 ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಲಬಿದ್ಯರಾಮೇಸಭದೇಶ
- 8 ಪಾರ್ತಮಕರರಾಜ್ಯನಿಮ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ
- 9 ಚಾರಿಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ದ ರಣಭಂಗಿ
- 10 ಗಂಗಾವಾಡಿನೊಳಂಬವಾಡಿಯನುಂಗಲ್ಲುಕೊಂ
- 11 ಡಗಂಡನಿಸ್ಸಂಕಪ್ರತಾಪಕಾಂಚಿಕಾಂಡನ
- 12 ಕನ್ನಡಕಾಡವಕುಲಯದೆಯಮಯಪ್ರವೇಸಪ್ರ
- 13 ತಾಪ್ರೀವಿಪ್ಪ ವರ್ಧನವೊಯಸಳಭುಜುಲಿವೀರ
- 14 ಬಿಲ್ಲಾಳದೇವರಸರುಪ್ರದ್ವಿರಾಜ್ಯಯ್ಯತ್ತಿರಲು
- 15 ಸಕವುಪ್ಪ ಒಂಟನೆ ಶ್ರೀಮುಖಿಸಂವತ್ಸರ

- 16 ದಳಶಾಹಿ ಒಂಬು ಶ್ರೀಮನುಮಹಾಪ್ರಧಾ
 - 17 ನಂದಾಡಿಯಸೋಮೇಯದಂಣಾಯ್ಕ ರಕುಮಾ
 - 18 ರಬ್ಬಿಪ್ಪದಂಣಾಯ್ಕ ರುತಳಕಾಡರಾಜರಾ
 - 19 ಜಪುರವಳುಪುರಪಂಚಮಹಸ್ತಾ ನಾಪತಿಸೋಮಣ್ಣ
 - 20 ಪೊಡಯಣ್ಣ ನವರುಸರಗೂರಸಟ್ಟಿಗವುಡನಮಗೆ
 - 21 ಮೂರುಗವುಡಂಗಿಹಾಹನವಾಡಿಯಗದ್ದೆ ಬೆದ್ದ
- ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.
- 22 ಲುಚತುಸ್ಸೀಮೆಯಲುಳ್ಳಭೂಮಿಯನು
 - 23 ದಾರಾಪುರ್ವಕಸಲುಪಂತಾಗಲಿಪವುದಂ
 - 24 ನಾಯ್ಕ ರುಸ್ತಾನಿಕರುಮೂರುಗುಳತೊರೈಪಲ್ಲ
 - 25 ಂಡಗಿಯಾಗಿದರೆಚಂದ್ರ . . . ದರನೂರಕೆ
 - 26 ಸಲುಪಂತಾಗಿಪೊಡಂಬಡೆಯಾಗಿಕೊಟ್ಟನಿರಾಣ
 - 27 ಸನಮಂಗಳಮಹಾಪರಮನೂನಾನ್ತರೇರಣ
 - 28 ದಸನಪೋವವಿಸ್ವಸಂಗಳಬರಹಬಲ್ಲಪ್ಪ
 - 29 ದಂಣಾಯ್ಕಂ

(ಇನ್ನು 2 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವುದಿಲ್ಲ.)

ಅದೇ ಹೋಬಳಿ ಕೊಡಗದಳ್ಳು ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ಭದ್ರೇಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 1' 8".

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀನಾ
- 2 ದನಕವಪ್ಪ ೧೫೫೦ ಸಂ
- 3 ದನರ್ತಮಾನವಾದವಿಕ್ರಾಂತುಸಂವತ್ಸರ
- 4 ದ ಗರವಾರುದುಲೂ
- 5 ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
- 6 ಪ್ಪರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಯುತರಾ
- 7 ಯಮಹಾರಾಯರುವಿದ್ಯಾನಗರದಸಿಂಹಾಸನದಲಿ
- 8 ಪ್ರಧೀರಾಜ್ಯಯ್ಯತಂಮಿರಲುಕಸ್ವಾಮಿಯ
- 9 ಉಳಿದದನವಸಣರಾಯರಮಕ್ಕಳುರಾಯ

- 10 ಉನಾಯಕರುತಳಕಾಡಕ್ರೀಡ್ತಿ ನಾರಾ
- 11 ಯೂದೇವರೇಚಂದ್ರಗ್ರಹಣಪುಣ್ಯ
- 12 ಕಾಲದಲ್ಲಿಅಚ್ಯುತಮಹಾರಾಯರಿಗೆ
- 13 ದರ್ಮವಾಗಬೇಕೆಂದುದಾರಾವೂರ್ವಕ
- 14 ವಾಗಿಕೊಟ್ಟವನಾಯನಪುರದಗ್ರಾಮ
- 15 ಆಗ್ರಾಮದಡತುಸ್ಸೀಮೆಪ್ರೇಳಗುಳಪ್ಪ
- 16 ಭೋಗತೇಜಸ್ವಿಮೃಗುಲೀಕ್ರೀಡ್ತಿ ನಾರಾ
- 17 ಯಣಬೇವರಿಗೆಸಲುಬುದೆಂದುಕೊಟ್ಟ
- 18 ಲಾಡನನೀಕ್ಷೆ || ದಾನಪಾಲಯೋ

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹದೇವಮ್ಮನ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 1' 2".

¹ದುಮ್ಮತ್ತಿ ಸಂ

²ವತ್ಸರದಕಪಾಡಕು

³.....ಶ್ರೀವೀರಪ್ಪ

⁴ತಾಪತಕ್ರವರ್ತಿ...ಯರು

⁵ಪ್ರದ್ವಿರಾಜ್ಯಂಗಯುತಿರೆ

⁶ದೇವರಾಯಅರಸರ

⁷....ಮದರನಾಡಕಾಲುಮ್

⁸ಹೊಸಹಳ್ಳಿಯಗ್ರಾಮವನು..

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ಅದೇ ಹೋಬಳಿ ಸರಗೂರು ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಉರುಬಾಗಲು ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 8" x 3'.

¹ಹೊಸ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು

²ಪ್ರದ್ವಿರಾಜಿಯಂಗಯುತಿ ರಲುತಳ

³ಕಾಡಾದರಾಜರಾಜಪುರವಿಳುಪುರವಂಚ

⁴ಮಟ್ಟಸಾ ನಾವತಿಗಳುಮಾರಲೆವೆಮ್ಮಣ್ಣ ನವ

⁵ರುದುಮ್ಮತ್ತಿ ಸವತ್ಸರದವೈಕಾಬಿಬಹುಳವಂ

⁶ಚಮಿಆರಿತ್ಯಮಗಮಾದಿಗವುಡಂರರಾಮಾ

⁷ಸಲವಂತಾಗಿಹೊಟ್ಟಕೊಡಗೇವರಮುನ್ನ ನಾಹೊ

⁸ಲಲೆಕಂಪುರವನೆಟ್ಟಕೆಹಿಯವೀರಬಳವನುನಾಯ

⁹ಬಬ್ಬದಟನಯರಕಗ್ಗ ಲಬ್ಬಗಾಳಬೆಲಹುಣಿ

¹⁰ಸೋಂಕಾಲವಾರಮುನ್ನ ಉಬಲದಬಬ್ಬ

¹¹ದ್ವೈರುಮೈಸಾಲುಬವುಕದ....

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ಅದೇ ಗ್ರಾಮದ ಮೂರಿ ಚಾವಡಿಗೆ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2' 6" x 2' 6".

¹ಶ್ರೀಮತುಸಜ್ಜ ನಕುಡ್ಡವಾಚಾರಸಂಪಂ

²ನರಾದದೇವಾಪುಟ್ಟಿ ಮಹಾಮತುಮೈತ್ರಿತವಾಗಿನಂಜರಾಜಮೊ

³ಡೆಯರವಾಪ್ಪಿತವಾಗಿನುನ್ನಂಥಸಂವತ್ಸರದಜೇಪ್ಪಕುಣ್ಣುತಳ

⁴ಕಾಡಲಿಂಗದವೀರಕರಿಯವೀರನಮಗೇಚವೀರನುಸ

⁵ರಗೂರಗ್ರಾಮಕ್ಕೆ ಸಂಸನವನಿಡಿದನುದೇಸಾಬಾಗದಲಿಂಗ

⁶ದಪರ್ಕರುಳಾಣಿಕೆಯತೆಕೊಳಲಿಲಾಯಿದಕ್ಕೆ ತಪ್ಪಿದರೆ

⁷ವಾಚಾರಕಲಾಚಾರವೀರಾಚಾರಕ್ಕೆ ಹೊಣ

⁸ಗುತಪ್ಪಿದವನೆಪೊಲೆಯಮಾದಿಗ

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ಅದೇ ಹೋಬಳಿ ತಿಗಡಹಳ್ಳಿ ಗ್ರಾಮದ ಪುತ್ತರಕ್ಕೆ ಫಿಫಲವಾಗಿ ಇರುವ ಮೂರಿ ಗುಡಿಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 3" x 2' 2".

¹ಸ್ವಸ್ತಿ ಸಮುತ್ಸ ಭುವನಾಶ್ರಯಂಪ್ರದ್ವಿವಲ್ಲ

²ಭಂಮಹಾರಾಜಾದಿರಾಜಂಪರಮೇಶ್ವ

³ರಂಪರಮಭಟ್ಟಿರಕಂದ್ವಾರಾವತೀಪುರವ

⁴ರಾಫೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿಸ

⁵ಬಿಜ್ಜ ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪ

⁶ರುಳುಗಂಡೆಯಾಯುಲಿರಾಯಗಂಡೇರಂ

⁷ಡಕದನಪ್ರಚಂಡಅಸಾಯುಕೂರಸನಿವಾರ

⁸ಪ್ರದ್ವಿಗುರುದ್ಗ್ರಾಮಭಲದಂಕಫೀಮಾಹಿಲವಿ

- ⁹ಧ್ಯರಾಮಣ್ಯಾಣಲವಾಡ್ಡೆ ಮಹರಾಜ್ಯನಿರ್ಮೂಲ
¹⁰ಜೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ ಚಾರ್ಯಪಾಂಡ್ಯರಾ
¹¹ಜ್ಯಸಮುದ್ರ ರಣಭಂಗಿಕರಕಂಗಳವಾಡಿನೋಣ
¹²ಲಿವಾಡಿಹಾನುಗಲ್ಲ ಕೊಂಡಗಂಡಿಸ್ಸಂಕ
¹³ಪ್ರತಾಪಕಾಂಚಿಕಾಂಚನಕಂನಡಕಾಡೆವಿಲಾಸ
¹⁴ದಿಯುಮುದ್ರವೇಕ್ರವಿಪ್ಪ ವದ್ದಂನ ಪೊಣಸಳಭುಜ
¹⁵ಲಿಲವಿರಲಿಲ್ಲ ಕದೇವರಸರುಪ್ಪಿರಾಜ್ಯಂಗೈಯ್ಯ
- ¹⁶ತಿರಲುಸಂವರುಷ ೧೬೬೦ನೆಯಾಡ್ಡರಸಂವತ್ಸರ
¹⁷ದಮಗ್ಗೊಸಿರಲು ೧೬೬೩ರ ಮತುತಳಕಾಡರಾಜರಾಜ
¹⁸ಪುರವಿಳುಪುರಂಪಂಚಮಕಸ್ಥಾನಾಪತಿನಾಗಪಂಡಿತರ
¹⁹ಮಕ್ಕಳುಮಲ್ಲಪನವರು ಕಾಳಚಕ್ರನವರಳುಮಾರಕಳಿಬಾನಿಗೆ
²⁰ಕಾಲಚಕ್ರಗೈಯಾಕಾಲಚಕ್ರನಮಕ್ಕಳುಮರದಚಕ್ರಗೆ
²¹ವಿಕ್ರಮಸಂವತ್ಸರದಕಾರ್ತಿಕಕುಂ ಪರಿಯಂತರ
²²ವಿಷುಸಂವತ್ಸರದಕಾರ್ತಿಕಕುಂ ಪರಿಯಂತರ.
- (ಇನ್ನು 21 ಪಟ್ಟಿಗಳು ಮತ್ತು ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ 12 ಪಟ್ಟಿಗಳು ಹೀಗೆಯೇ ಸಾಲೀಯಾನ ಲಿಪ್ತಿಗಳು.)

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ಶಿವನಸಮುದ್ರದಲ್ಲಿ ಜಹಗೀರಿದಾರರ ನಿವಾಸಕ್ಕೆ ಪಕ್ಕದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಇಂಗ್ಲಿಷ್ ಅಕ್ಷರ.—ಪ್ರಮಾಣ 3' 3" x 2'.

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ಶಿವನಸಮುದ್ರಕ್ಕೆ ದಕ್ಷಿಣ ವೀರಭದ್ರದೇವರ ಗುಡಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ
 ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' 6" x 3'.

- ¹ಕುಳಮಸ್ತು ಸ್ವಸ್ತಿಪ್ರೀತಿಜಯಾಭ್ಯುದಯಕಾಲೀವಾ
²ಹನಕವರುಷ ೧೬೬೦ನೆಯ ಕ್ರಿಶ್ಚಿಯನವತ್ಸರ
³ದಶಾವತಾರದ ೫೫೦೦ರ ಮದ್ರಾಜಾಧಿರಾಜಪ್ರೀ
⁴ವೆಂಕಟಪತಿಯರುಪ್ಪಿರಾಜ್ಯಂಗೈಯ್ಯತಿರಲುಪ.
- ⁵ನಾಡರಾವರಾಜನಾಯಕರಕುಮಾರತಿರುಮಲರಾಜನಾ
⁶ಯಕರಸಜನರುದೇವಾಚಾರಸಂಪಂನರಾದದೇವಾಯಿಗದ
⁷ಕನಗುತ್ತಿಯ .ಮ.....

ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಮಂಚಿನಲ್ಲಿ ಹೂತುಹೋಗಿರುವದರಿಂದಲೂ, ಅದನ್ನು ತೆಗೆದು ಕ್ರಮಪಡಿಸಲು ಅವಕಾಶವಿಲ್ಲದೇಹೋಯಿತು.

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ಈಶ್ವರ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯ ತಳದ
 ಪಾಯದ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಕಿರುಗಾವಲು ಹೋಬಳಿ ಕಿರುಗಾವಲು ಗ್ರಾಮದ ಈಶಾನ್ಯಭಾಗದಲ್ಲಿ ಗನ್ನೀರ್ಥ ಸಾಹೇಬರ
 ದಿವಾಖಾನಾ ಬಳಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8' x 1' 6".

- ¹ಸ್ವಸ್ತಿಪ್ರೀತಿಯಸಳಪ್ರೀತಿ
²ಕನೂರದೇವರಾಜ್ಯಾಧಿರಾಜ್ಯ
³ಗೈಯುತಿರಲುಸಕವರುಷ
- ⁴೧೬೬೩ ಸಂದುಅಂಗೀರಸಂ
⁵ವತ್ಸರ ೫೫೦೦ರ ಮದ್ರಾಜಾಧಿರಾಜನಾ
⁶ಪ್ರಧಾನಂ.....

(ಮುಂದೆ ನೆಲದಲ್ಲಿ ೫ ಅಡಿ ಕಲ್ಲು ಹೂತು ಯಿರುವದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮುಖಗೋಡು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹಳ್ಳಿಬಾಗಲು ದಕ್ಷಿಣಕಡೆ ಜಗಲಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನ ಚಕ್ಷರ.—ಪ್ರಮಾಣ 5' x 1'.

ಪೂರ್ವಕಡೆ ಪಟ್ಟಿಯಲ್ಲಿ.

¹ ಪ್ರಜೋತ್ಪತ್ತಿ ಸಂವ

² ತ್ವರದವಯಿಶಾಖ

³ ನೋಮದಂದುಸ್ವಸ್ತಿ

⁴ ಶ್ರೀಮತುಪ್ರಕಾಶಚಕ್ರ..

⁵ ತ್ರಿಶ್ರೀವೀರಬಲ್ಲಾಳ..

⁶ ವರುಪುತ್ರಿರಾಜ್ಯಂಗಿ..

⁷ ತ್ರಿರಲಯ್ಯಮನುಮ

⁸ ಹಾಮಂಡಳೇಶ್ವರಂ

⁹ ಕೋಯಳರನ್ನಾಗರ

¹⁰ ದವೇಲೋಡಲಿ

¹¹ ಪೈಯನಾಯ್ಕನಮ

¹² ಕ್ಕಳುತಂಕಂ.....

¹³ ಸಂಘವಂಶ.....

¹⁴ ಮಂಡಳಿಕದೇವರ.....

¹⁵ ಭಸನೋಗಾದಸಮ

¹⁶ ಸ್ವಪ್ರಜನಾಯ್ಕರಿಗೆ

¹⁷ ಪಟ್ಟಣವಮಾಡುವಂ

¹⁸ ತಾಗಿಕೋಪ್ಪಕಾಸನದ

¹⁹ ಕ್ರಮವೆಂತೆಂದೆ |

²⁰ ಅಪರವ್ಯಯಕ್ಕೆ.....

²¹ ಸೇರಿ.....ಮ.....

²²

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಸಿಡಿದುಹೋಗಿವೆ.)

ದಕ್ಷಿಣಕಡೆ ಪಟ್ಟಿಯಲ್ಲಿ.

²³ ದಮಂಡಡಿ

²⁴ . ತಪ್ಪತವುದಿಬದಿ

²⁵ ದತಲಿಪ್ಪಿಕ್ಕಳದ

²⁶ ತಾಯಿಂದತಪ್ಪಲ

²⁷ ಪುರಾಣಾಂ

²⁸ ನೋಡವೆತಂದುಂ

²⁹ ತಂದುನೋಡವೆತಂ

³⁰ ಲಂಗಿಯೆವರಾರುಬಿ

³¹ ಕ್ರಮನೆಯತಾಂಡ

³² ನೆಯಿವರಾರುಯಿ

³³ ತಂಡದಕ್ಕೆಇ

³⁴ ಯಿಂಸ್ತಿ ಮಾನು ||

³⁵ ತೊತುನೆದುಕೋಸ

³⁶ ತದವಿಬದುಹಾ.....

³⁷ . ದುಹಂಡತಿಸ

³⁸ ತಡೆಸುಬ್ಬಿಕಳ

³⁹ . ದುಯಿವುಬ

⁴⁰ ಇಗಾಅವ.....

⁴¹ ಪು.....ಲ್ಪ.....

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಸಿಡಿದುಹೋಗಿದೆ.)

ಉತ್ತರಕಡೆ ಪಟ್ಟಿಯಲ್ಲಿ.

⁴²

⁴³

⁴⁴

⁴⁵ ಹತ್ತಂ.....

⁴⁶ ಮನೆವೆ.....

⁴⁷ಲು.....

⁴⁸ಗಂ.....ಇ.....

⁴⁹ ಯಮ.....

⁵⁰ ವಾದಿಪ್ಪನೋ.....

⁵¹ ಯಿವ.....

⁵² ತ.....

⁵³ ಯಿವರಕ್ಕಿಗ.....

⁵⁴ ತ್ತಲು.....ಯ.....

⁵⁵ ದಂದಂ.....

⁵⁶ ತಂಪ್ಯಾಯಿತಿ.....

⁵⁷

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಸಿಡಿದು ಅಕ್ಷರಗಳು ಹೋಗಿರುತ್ತವೆ.)

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಮುಖಗೋಡು ಗ್ರಾಮದ ಬಿಸನಗುಡಿಯ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿ ಬಿದ್ದಿರುವ ವಿರಕಲ್ಲಿನಲ್ಲಿ.

¹ಶ್ರೀವೀರಸೋಮೇಸ್ವರಪ್ರಭುಸ್ವೀರಾ

²ಜ್ಯೋಗೇಯುತಿರಲುನಾರಾಯಣಸಂಮತು

³.....

⁴ರುಸಂತೋನೂರಯಿಗ್ಗ ಲೂರಭೂಮಿವಾಜರಸಿಯಗವಿಡ

⁵ನಮಗರಾಯತಮ್ಮಂಕಾಡಿತ್ತ ಲ್ಲಗನೆಂಬೂರತೋನೂರು

⁶ಬಟ್ಟಕೊಡಗಮಾಡಿಗ್ಗಯವರಮಾ.....

⁷ರರುಸಾವಿರನಾಕೊಸಲಗಂ.....

(ಇನ್ನು 2 ಪಟ್ಟಿ ಅಕ್ಷರಗಳಿರುವಂತೆ ತೋರುತ್ತೆ, ಕಾಣುವದಿಲ್ಲ.)

116

ಅದೇ ಹೋಬಳಿ ಕಲ್ಕುಣಿ ಗ್ರಾಮದ ಮಾರಿ ಚಾವಡಿಯ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ವಿರಕಲ್ಲಿನಲ್ಲಿ.

.....

ತುಣುವಮಗುಚ್ಚಿ ವೀರಗಲಿಯಾಗಿಸುರಲೋ....

117

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಸವೇಶ್ವರ ಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'.

¹ಶ್ರೀಮತುಮಹಾಮಂಡಳೇಶ್ವರತಿ

²ಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುವನಿ

³ರಗಂಗವಿಷ್ಟು ವರ್ಧನಸ್ತೀಬಲ್ಲಾಳದೇವು

⁴ತುಮಿರಾಜ್ಯಂಗೇಯುತಿರಬಡಗರನಾಡು

⁵ರಿಯಕಾಲುಕಣಿಯವುರಬಡಗ

⁶ಡೆಬಡರನಾಗೇಸ್ವರದೇವರಮಾಡಿದೇ

⁷ವಾಲ್ಯವನೆತ್ತಿ ಸಿಲದೇವಗಿವಿ....

⁸ಬಡಗರನಾಡಸಮಸ್ತ ಪ್ರಭುಗಳು..

⁹ಗಳುನಾಡಲರಸು....

(ಇನ್ನು 12 ಪಟ್ಟಿಗಳು ಯಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಸುಜ್ಜಲೂರು ಗ್ರಾಮದ ದಾಬಲಿ ಸೋಮಕೆಟ್ಟಪುರದಲ್ಲಿ ಲಿಂಗಯ್ಯ ಮತ್ತು ನಂಜಯ್ಯನ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2'.

¹ವಿಕ್ರತುಸಂವತ್ಸರದ

²....ಅಮಿನಾಡ್ರಾಮದೇ

³ಷಮಹಾಜನಗಳು..

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ಸುಜ್ಜಲೂರು ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ತಳವಾರನ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 10" x 1' 10".

¹ಕೊಕ್ಕಿಭೂಜಯ

²ರವನಗಕವಮನ

³ಗವುಡಮಹದರ

⁴ಪಟ್ಟಮಾಡಿತೋಯತೋ

⁵ಲದವನಿಲಿಸಿದಂ

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ಅದೇ ಗ್ರಾಮದ ಈಶನೈಕ್ಕೆ ಕರಿಕಲ್ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಓಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 4'.

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂನಂದಿನಾ
- 2 ಧರ್ಮೀಶ್ವರವತ್ರಿ ವಾಚ್ಯಯದೇವರೈಕುಮಾರಹಗಣಿಗಳು
- 3 ತ್ರೈಲಿಂಗಿ ಗೊಂಡ
4 ಕಾಲಯುಕ್ತಿ ಸಂವತ್ಸರದ
5 ಪುಣ್ಯಕಾಲದಲ್ಲಿ

(ಇನ್ನು 4 ಪಟ್ಟಿಗಳು ಇವೆ, ಕಾಣುವುದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ತಳವಾರ ತಿಮ್ಮನ ವಳದಲ್ಲಿರುವ ತಾಮ್ರಕಾಸನ.

5 ಪತ್ರಗಳು.—ನಾಗರಾಜ್ವರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ || ನಮಸ್ತುಂಗಾರಿಕ್ಕು ಯಿಡಂದ್ರಚಾಮು
- 2 ರ(ಚಾರ)ವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತು ಛಾಯಾಕಂಭವೇ || ರಕ್ಷಾಯೈವಗ
- 3 ತಾಂಭೂಯಾದ್ವಯಾಳುರ್ವಿರದಾನನಃ | ಪಾಧಕ್ರೀಡಾವಿಧೌಯಸ್ಯಪಲ್ವಲಂತಿಪಯೋ
- 4 ಧಯಃ || ನಮಸ್ತು ಸ್ತೈವರಾಹಾಯದ್ವಂಷ್ಪ್ರಾಣಾಳಮೂರ್ಧನಿ | ಸಪ್ತದ್ವೀಪವತೀಪೃಥ್ವೀ
- 5 ಲಿಲಾಸ್ರಗಿವದೃಶ್ಯತೇ || ಸ್ವಸ್ತಿಶ್ರೀಕಮಲಾಲಯಾನುಜತಯಾದೀವ್ಯನ್ನ ಭೋಮಂಡಲೇ
- 6 ನಕ್ಷತ್ರಾಧಿಪತಿಪ್ರಭಾಭಿರನಿಶಂದಿಬ್ರೂಂಡಲೋಲ್ಲಾಸಕೃತಃ | ಹೀರಾಭಿಪ್ರಭವಾಕ
- 7 ಖಾನಿಧಿರಿತಿಶ್ರಾತಿಸುಧಾಂಕುಃಸ್ವಯಂಮೌಳಿಯಸ್ಯವಿಭೂಷಣತ್ವಮಗಮಾತ್ಮಂಭೋ
- 8 ಭವಾನೀಪತೇ || ವಂತೀತಸ್ಯೈವಸಂಜಾತೋಯದುರ್ನಾಮಮುಖೀಪತಿಃ | ಯದ್ವಂಶದೇನಭೂರೇಪಾವಾ
- 9 ಸುರೇವೇನಪಾಲಿತಾ || ಯಸ್ಮಿನ್ಸಂಗರವಿತ್ತ್ವಭಂಗುರಭರಪ್ರತ್ಯರ್ಥಪೃಥ್ವೀಭೃತಾಂಸಂಸ್ಥೈರ್ಭಂಗ
- 10 ಮುಪಗತೈರಹಿಗತಾದಿಬ್ರೂಂಡಲೀಸಂಭ್ರಮಾ | ತತ್ತೀರ್ಥಿರ್ವಿವರೀಪುಗತ್ತ್ವತಿಪ್ರರೋದಿಬ್ಧಾಧವಂ
- 11 ದೇವ್ಯೋದ್ಯೋತೃತೃಣಿವೌಮಂಡನಮಣಿಸೋಭೂನ್ಮುಪಸಂಗಮಃ || ತತೋಭೂದ್ಯುಕ್ತಭೂಪಾ
- 12 ಲಾಸರ್ವಭೂಕುಲಾಗ್ರಣೀಃ | ಯತ್ಪ್ರತಾಪನಳೀಸರ್ವಪತಂಗಂತ್ಯುರಿಭೂಭೃತಃ || ಕರ್ನಾಟಲಕ್ಷ್ಮೀ
- 13 ಸವಿಲಾಸಮಾಸಯಸ್ಮಿನ್ಮುಖೀವೇಮಹನೀಯೀತೌ | ಭೂಮಿಸ್ತಥಾವಾಪವಸುಂಧರಾತ್ಮಂ
- 14 ಭೀರೇತಿನಾಮ್ನುಪ್ರಥಮೈರ್ಗುಣೋಘೈಃ || ಉದಯಮುದಯಶೈಲಾದುದ್ಯುದ್ಧಾಮತೇಜಾಶರಧರ
- 15 ಇವಯುಕ್ತಕ್ಷ್ಮಪತೇಸ್ತುಂಗಮೌಳೀಃ | ಪುಷ್ಕರನರಪಾಲಾಪ್ರಾಪುರಾಣಾಸಮಸ್ತಾಕರಧೃ
- 16 ತವಸುಪೂರ್ವಪೂರಯತಃಪೂರ್ಣಧಾಮಾ || ಏನಾಕಾರಿಕಲೀಕೃತಾಧಿಕತರೋದೀನೇಪಥಂ
- 17 ಓಪಥೇಕಮೌಲ್ಯತ್ವಪಯೋಜನೀಪ್ರಕಮಿತಾಶೋಮೋಪಸರ್ಗಪರಾ | ಯೇನಾಂಭೋನಿಧಿಮೇ
- 18 ಖಳಾವಸುಮತೀಧರ್ಮೇಣಸಂರಕ್ಷ್ಯತೇತಸ್ಯಾನ್ವೇಕದಿಗೀತಪಾಲಿತಯೋಬಿಂಬಸ್ಯಸೇ
- 19 ನೋಪಮಾ || ಮೇಳಾದೇವೀತಿವಿಶ್ವಾತ್ರಾಪಾರ್ವತೋಽಸ್ತು ಮೇಳನಾ | ಅಸ್ಯದ್ವಯಾರ್ಮುಖೀಭರ್ತುಃ
- 20 ರಸ್ತರ್ಧಾಪುಣ್ಯಲಕ್ಷಣಾ || ಇಂದ್ರಸ್ಯದೋಪಂಪುಹತುಕಾಮೋಭೂವನಾಧೋಸ್ಯಾಪ್ರತಿಪ

- 21 ನ್ನ ರೂಪಃ | ಪ್ರತಾಪಪೂರ್ವಃ ಕಿಲದೇವರಾಯಃ ಪ್ರತಾಪತೋಽಭೂಮಿಮಃ ಬಯತ್ನಃ || ಪ್ರತಾಪ
 22 ವಂಶೇಪರಿಜ್ಞಂಭವನಾಣೀಕುಪ್ಪು ಸ್ತು ರಪ್ಪು ಅಮಿಮಸ್ಯರಾಜ್ಞಃ | ರಿಪುಕ್ಷಿತಿಂದ್ರಾಕ್ಷನಿರ
 23 ಸ್ತ ಕೌರ್ಯಾಕಾಂತಾರವಲ್ಮೀಕಕೃತಾತ್ಮರಕ್ಷಾಃ || ತಸ್ಯದೇವನಾಂ ಬಿಕಾಭರ್ತುಃ ಪ್ರತಾಪಕೃತಪ್ರಮದಃ
 24 ನಃ | ವಿದ್ಯಾನಿಧಿವಿಶೇಷಜ್ಞೋ ವಿರೋವಿಜಯಭೂಪತಿಃ || ತಸ್ಯನಾರಾಯಣೇದೇವ್ಯಾಂ ಮಾದುರಾ
 25 ಸ್ತೋತೋಽಧಃ | ಪ್ರಾಥಮಪ್ರತಾಪವಿಭವಪ್ರತಾಪಾಶೋಮುಖೇಪತಿಃ || ಗುಣೈರನೇಕೈರವನೇ
 26 ತೇ ಸ್ತೋತೃವಿರಾಜಮಾನಸುಕೃತಾಶ್ಚ ಕೀರ್ತಿಃ | ನಿಜಾಗ್ರಜಾಪ್ರಾಪ್ತ ಮನಾದಿರಾಜ್ಯನಾ
 27 ಭೀಕೃತಾರ್ಥವ್ರಜಪಾಲಜಾತಃ || ತಸ್ಯಸಿಂಹ್ಯಕದೇವೀತಿಭಾರ್ಯಾಸರ್ವಗುಣಾಶ್ರ
 28 ಯಾ | ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ಯೇವಕುಟೇನಮುಚಿವಿದ್ವಿಪಃ || ತಸ್ಯಾಲಿವಮಾದುರಭೂದ್ಗುಣಾಭ್ಯೋನಾ
 29 ಮ್ನಾ ವಿರೂಪಾಕ್ಷಹತಿಪ್ರದೈಃ | ರಾಜಾಧಿರಾಜಾಕ್ಷಿತಿಪಾಲಮೌರ್ವದಾನ್ಯಮೂರ್ತಿಕರು
 30 ಣೈಕಸಿಂಧಃ || ನಿಜಪ್ರತಾಪಾದಧಿಕತ್ಯರಾಜ್ಯಂ ಸಮಸ್ತ ಭಾಗ್ಯೈಃ ಪರಿಸೇವ್ಯಮಾನಃ | ಸಕ್ಷಾ
 31 ಮತಃ ಸರ್ವರಿಪುನ್ವಿಜಿತೈಃ ಸಮೋದತೇವೀರವಿಲಾಸಭೂಮಿಃ || ಚುಂಕಾಭಾಲನೇತ್ರೇತಿವಿ
 32 ಬ್ರಾಹ್ಮತಃ ಪ್ರತಿಪನ್ನಧೀಃ | ಮೂರುರಾಯರಗಂಧಾಂಕುಪರರಾಯಭಯಂಕರಃ || ಹಿಂದೂರಾಯಸುರತ್ರಾಣ
 33 ಹತ್ಯಾರಿಬಿರುದಾನ್ವಿತಃ | ತುಂಗಭದ್ರಾನದೀತೀರೇವಿರೂಪಾಕ್ಷಸ್ಯ ಸನ್ನಿಧೌ || ದಿವ್ಯಂಸಿಂಹಾ
 34 ಸನಂಭಾಪ್ಯಪಾಲಯನ್ ವನೀಮಿಮಾಂ | ಪುಣ್ಯಶ್ಲೋಕಾಗ್ರಗಣ್ಯೋನಾವಿರೂಪಾಕ್ಷಃ ಕ್ಷಿತಿಶ್ಚರಃ || ಧ
 35 ರ್ಮಸ್ಯಾ ನಗತಸೃಷ್ಟಿ ಸಂಯುಧರಣಾಸರೈಃ | ಶಾಲೀವಾಹನನೀರ್ಣಿತರಕವರ್ಷಕ್ರಮಾಗ
 36 ತೇ || ರುತುರಂದ್ರಗುಣೈರ್ಯುಕ್ತೇ ವಿಧಾನಾಯುತವತ್ಸರೇ | ವಿಜಯಾಶೈತಥಾಮಾಸೇಪ್ರಜ್ಞೇಪಕ್ಷೇವೀಶ
 37 ತಃ | ಕುಕ್ಷೇ ಚತುರ್ದಶಮಾಯುಕ್ತೇ ವಾರೇಚಾಂಗಿರಸಂಜ್ಞಿತೇ || ಸಂಕ್ರಾಂತ್ಯಾಮಂಕರಾಬ್ರಾತೇಪುಣ್ಯಕಾಲೇನ
 38 ಶೋತ್ತ ಮಃ | ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃ | ವಿರೂಪಾಕ್ಷಮುಖೇಪಾಲೋಧರ್ಮನ
 39 ದ್ರಾಯುತಃ ಸುಧೀಃ | ಭಾರದ್ವಾಜಾಯವಿದುಷೇವಿಷ್ಣು ಭಟ್ಟಸುತಾಯುತಃ | ಪುಟ್ಟಭಟ್ಟಾಪ್ತವಿದುಷೇವ
 40 ಜ್ಞೈ ಚಾಯಮಹಾತ್ಮನೇ | ಹಾರಿತಾಯಾಥಯಜುಷೇಶ್ರೀಧರಾಯಾಸುತಾಯುತಃ | ವಾಸುಭಟ್ಟಾರ್ಯವಿದುಷೇ
 41 ಭಾರದ್ವಾಜಾಯವೈ ಪುನಃ | ಚೌಡಿಭಟ್ಟಾತ್ಮಜಾಯಾಥನೃಸಿಂಹವಿದುಷೇತಥಾ | ರುಗ್ಯೇನೀರ್ಥವಿ
 42 ತಾನೇಸ್ತ ನಯಾಯಮಹಾತ್ಮನೇ | ಭಾರದ್ವಾಜಾಯವಿದುಷೇವಿಷ್ಣು ಚಾಯಾಥಧೀಮತೇ | ನೃಸಿಂಹವಿ
 43 ದುಷೇತದ್ವೈಚೈವತಾಯಮಹಾತ್ಮನೇ | ಲಕ್ಷ್ಮೀನಾರ್ಯಾಸುತಾಯಾಥವಿಷ್ಣು ಚಾಯಾಥಭೂಪತಿಃ | ನರ್ಸ
 44 ಣ ಭಟ್ಟಮುಖೈಃ ಭೋಗ್ಯೋಸ್ತೋರನಾಡಾಸ್ಥಿತಂ ಪರಂ | ಹೋರ್ಪಗಾಪ್ತಯದೇಶಸ್ಥಂ ಹೋಬಲೋಕ್ರೋತ್ರಿಯ
 45 ಸ್ಯತಃ | ಕಾವೇರಿತೀರಸಂಸ್ಥಂ ಯಾಗ್ರಾಮಂ ಸಸ್ಯಫಲಪ್ರದಂ | ಆಳುಗೋಡೀತಿವಿಖ್ಯಾತಾಗ್ರ
 46 ಮಂ ಸಸ್ಯಫಲಪ್ರದಂ | ಅಮರಾಕಲ್ಪಿತಾರೇಖಾಪಣಾಪ್ತ ಕಮುತಂ ಪರಂ | ವೇದಶ್ರವಸು
 47 ಭೂಯುಕ್ತಂ ಪರಾಪರಿಕಲ್ಪನಾ | ಸಂಸ್ಥಾಯಾಂ ಬ್ರಾಹ್ಮಣೇಭ್ಯಶ್ಚ ಕ್ರೋತ್ರಿಯಂ ಕಲ್ಪಿತಂ ಪರಂ |
 48 ದಾತ್ರೇಶ್ವರ್ಯಸಮಾಯುಕ್ತ ಮದಾಯಸಹಿತಂ ಪರಂ | ಸಾರ್ಥಕತಚತುಪಂಸ್ಯಾ ಸಹಿತಂ
 49 ಕ್ರೋತ್ರಿಯಂ ಸಹ | ತಸ್ಯಸಂಬಂಧಮುದಕವೃತ್ತಿಕಾಪರಿಕಲ್ಪಿತಂ | ನುಗ್ಗಿಗಳೂರಿತಿವಿಖ್ಯಾ
 50 ತಕಾಳುಪವ್ಯಯುತಂ ಪರಂ | ಪುರಾಕ್ರೋತ್ರಿಯಾಭಾಗೇ ನೈಫತ್ಯಾಗ್ರಾಮಚತುಕುಶಲಂ | ಪಂಚಾರವ
 51 ಧಿಕಂ ಸರ್ವಮಾನ್ಯಂ ಭೂಪಕುರೋತ್ತಮಃ | ನಿಧಿನಿಕ್ಷೇಪಸಂಯುಕ್ತಂ ಜಲಮಾಪಾಣಮಿ
 52 ತಂ | ಅಕ್ಷಿಣ್ಯಾಗಾಮಿತ್ರತಂ | ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಹಿತಂ ಸಿದ್ಧ ಸಾಧ್ಯಸಮಸ್ತಿತಂ | ಅಪ್ಪ
 53 ಭೋಗ್ಯಶ್ಚ ಸಂಯುಕ್ತ ಮಪ್ಪಸೀಮನಮಸ್ತಿತಂ | ಕ್ರೀಡಾಂಧ್ರಮೌದೇವಸ್ಯ ಸನ್ನಿಧಾನ್ವಪ
 54 ಪ್ರಾಂಧಃ | ಪುರಾಕ್ರೋತ್ರಿಯಕರ್ತೃಭೋಗ್ಯಭೂಸುರೇಭೋಗ್ಯಭೂಪತಿಃ | ಕಾಳುಪವ್ಯಯುತಂ
 55 ಮಂತುಂಗಭದ್ರಾಸುತಶ್ಚೇ | ಸುಕ್ಷೇತ್ರೇಭಾಸ್ತ ರಾಜ್ಯಾತೇಸಹಿರಣ್ಯೋದಕಂ ಪರಂ | ಆಚಂದ್ರತಾ
 56 ರಕಂ ಪ್ರಾದಾಭ್ಯಾಕ್ತಂ ದಾತುಂಯಥೇಚ್ಛಯಾ || ಗ್ರಾಮನಮಹಾಮಂಜಲೇಶ್ರೀವೀರೋಪಯು

- 57 ಣಾತ್ಮಜಃ | ಗಜಾಬೇಟಕಮತ್ಯುಗ್ರನಾಮಸಂಪ್ರಾಪ್ತವೀರತಃ | ಸ್ವಸ್ತಮಿನಂ
58 ಸಮಾಹೂಯಕಾರಯಿತ್ಯಾಜಾಖ್ಯಾಕಾಂ | ವೃಗಯಾಂಹಯಣೋವಾಮ್ನಾ
59 ಮಹಾವೀರಪ್ರಕಾಶವಾನ | ಇಂದುಡಿರೇವವಿಖ್ಯಾತೋದ್ವಿಗುಣೇಕೃತಕೀ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 60 ತೀಮಾನ | ತತ್ಪತ್ರಸರ್ವವಿದ್ಯಾಸುವೈಚಕ್ಷಣ್ಯಂಸಮಾಯಯಾ | ತಸ್ಯಾತ್ಮಜೋ
61 ದೇವಯನಾಮಧೇಯೋವದಾನ್ಯತಕೂರತಯಾಪ್ರತಿಧಃ | ಭೂದೇವತಾಪ್ರೀಣ
62 ನುತಂದ್ರರೂಪೋದಿಗಂತವಿಖ್ಯಾತನಿಜಪ್ರಕಾಶಃ | ಸತಾಧ್ಯಗುಣಸಂಯುಕ್ತೋ
63 ದೇವಯಸ್ತುಮಹಾಯಾಜಃ | ವಿಷ್ಣುಪ್ರಸನ್ನಪತಿಂಭೂಪಂವಿರೂಪಾಕ್ಷಾಖ್ಯಾಕಂಮುದಾ | ದಾ
64 ಪಯಾಮಾಸಸಸ್ಯಧ್ಯಂಗ್ರಾಮಾದೇವಯನಾಮಕಃ | ಸ್ವಪ್ನೀನಾದಗಸ್ತನಾಥ
65 ನಿಕಾಬೇಕಾಪ್ರಯಾಗಾನ್ವಿಕಾಸಾಕ್ಷಾದ್ವಕ್ಷಣವಾರಣಾಸಿರಿತಿಯಾ
66 ತ್ರಿಸ್ಥಾನಕಂಯತ್ಕಲಂ | ತದ್ವಾನ್ವಮಮುತ್ತಮಂತ್ರಿಮುಕುಟಸ್ಥಾನಂಮಹಾಪು
67 ಣ್ಯದಂಕ್ಷೇತ್ರಂಸಮೃಗುನೀಕ್ಷ್ಯದೇವಯಮಹಾರೀಪ್ರಕಾಪೋಜ್ವಲಃ | ಕಾವೇ
68 ರೀಕುಪಿರೋಧಯಾತ್ಮಕನದೀಮಧ್ಯಸ್ಥಿತಂಮುಕ್ತದಂವೃಂಲಿಂಗಮಿತಿ
69 ರಿತಂಮುನಿವರೈಸ್ತಸ್ಮಾದಧೋದಕ್ಷಿಣೇ | ಕರ್ಣಾಟೇಶ್ವರರಾಯಕುಂಜವಿರೂ
70 ಪಾಕ್ಷಜಮಾಧೀಶತಾದತ್ತಂಗ್ರಾಮಮುಘಾಳಗೋಡುರಿತಿವಿಖ್ಯಾತಂಪ್ರಜಾ
71 ಭೀಷರಂ | ತಗ್ಗಿಳೂರಿತಿವಿಖ್ಯಾತಕಾಲುಪಶ್ಯೇಯುತಸ್ಯತಃ | ಶ್ರೀವತ್ಸೋಬ
72 ಹೃಚೋಧಾಮಾಕೃಷ್ಣಭಟ್ಟೋದ್ವಿಜೋತ್ರಮಃ | ಭೂದಾನಂಛಾಪಾನ್ವಾಶ್ಚೋವೃತ್ತಿಭಾಜಾಂಪ್ರಯಾ
73 ದಿಮಃ | ಗೋತ್ರಕಾಶಾಪಿತುರ್ನಾಮದ್ವಿಜಾನಾನಾಮತಾಕ್ರಮಾತ್ | ಲಿಖ್ಯತೇವೃತ್ತಿಸಂ
74 ಖ್ಯಾತ್ರಕತ್ಯಾರಿಶರಪೂತಮಂ | ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇಶಾವಿಪ್ಲವಭವ್ಯತನೂದ್ಭ
75 ವಃ | ಪುಟ್ಟಭಟ್ಟೋರ್ಧವೃತ್ತಿನಾಂಸಾಷ್ಟಾಂಶತ್ರಯಮುಕ್ತತೇ | ಹಾರೀಶೋಯಾಜಾಪೋಧೀ
76 ಮಾನ್ಯೇಧರಾಯತನೂದ್ಭವಃ | ವಾಸುದೇವಾಯನಾಮಾಯಂವೃತ್ತಿತ್ರಯಮಿಹಾಕು
77 ತೇ | ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇಶಾಪಿತುರ್ನಾಮದ್ವಿಜಾನಾನಾಮತಾಕ್ರಮಾತ್ | ವಿಧ್ಯನ್ಮಹಾರಿ
78 ಟ್ಟೋನ್ಮಗ್ರಾಮೇವೃತ್ತಿತ್ರಯಾಧಿಪಃ | ಭಾರದ್ವಾಜೋರ್ಧರುಗೈರೀವಿತಾನೇ
79 ಸ್ತನಯಸ್ಸುಧೀಃ | ಅಷ್ಟಾಂಶೋನತ್ರಯಸ್ಯೇಕೋವೃತ್ತಿನಾಂನರಸಿಂಹಕಃ | ಶ್ರೀವ
80 ತೋರುಗಧೀಶಶ್ಚಲಕ್ಷ್ಮಣಭವ್ಯತನೂದ್ಭವಃ | ಲಕ್ಷ್ಮಣಾಭಾಯನಾಮಾ
81 ಯಂವೃತ್ತಿಚಾತುಷ್ಕಮುಕ್ತತೇ | ಜಾಮದಗ್ನೋಯಾಜಾರ್ವೇರೀರೇವರೇಫಟ್ಟನಂದ
82 ನಃ | ವಿಪ್ಲವೈರಸಿಂಹಾಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಕುತೇ | ವಾಸಿಷ್ಠೋರುಗ
83 ಧೀಶಶ್ಚಮಾಯಾಜಾಯತನೂದ್ಭವಃ | ಮಲಲ್ಪಟ್ಟೇತಿವಿಖ್ಯಾತೋವೃತ್ತಿಮೇ
84 ಕಾಮಿಹಾಕುತೇ | ಚೆನಪಾಯಸುತೋವಿಖ್ಯಾತಿಶೋಹಿತಸೂರ್ವಕಃ | ವಿ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 85 ಶಮಾಪೋಧರುಗೈರೀವೃತ್ತಿಮೇಕಾಮಿಹಾಕುತೇ | ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇ
86 ಶಾಅಪ್ಪಯಾರ್ಯತನೂದ್ಭವಃ | ವಿಪ್ಲವೈಶರ್ಮಣೋಧೀಮಾನವೃತ್ತಿಮೇಕಾ
87 ಮಿಹಾಕುತೇ | ಭಾರದ್ವಾಜೋರ್ಧರುಗೈರೀಕಾಮಾಜಾಯಸುತೋದ್ವಿಜಃ | ಧೀಮಾ
88 ನ್ನರಸಪೋನಾಮವೃತ್ತಿಮೇಕಾಮಿಹಾಕುತೇ | ಹಾರೀಶೋಯಾಜಾಪೋವಿದ್ಯಾನ್
89 ಶ್ರೀಧರಾಯತನೂದ್ಭವಃ | ದೇವರೇಫಟ್ಟನಾಮಾಯಂವೃತ್ತಿಮೇಕಾಮಿಹಾಕುತೇ |

- 90 ಜಾಮದಗ್ನಿಘೋಷಠರುಗ್ನೇದೀವಿಪ್ಪು ಭಟ್ಟಸುತೋದ್ವಿಜಃ | ಶ್ರೀರಾಮಭಟ್ಟನಾ
 91 ಮಾಯಂವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ವಿಪ್ಪು ವೃದ್ಧೋಠರುಗ್ನೇದೀಕೇಶವಾಯತ
 92 ನೂದ್ಧವಃ | ಸೋಮನಾಥಾರ್ಯನಾಮಾಯಂವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ಹಾರಿತೋಯಾ
 93 ಜಾಪೋಧೀಮಾನಿಂಗಣಾರ್ಯತನೂದ್ಧವಃ | ಭಾನುಭಟ್ಟೋದ್ವಿಜವರಃಸಾರ್ಥ್ಯ
 94 ಕಾಂವೃತ್ತಿ ಮಶ್ವತೇ | ಹಾರಿತೋಯಾಜಾಪೋಧೀಮಾನ್ಯಸಿಂಹತನಯಃಸುಧೀಃ |
 95 ದೇವಣಾರ್ಯೋದ್ವಿಜವರೋವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ಭಾರದ್ವಾಜೋಯಜುರ್ವೇ...
 96 ಕಾಮದೇವಾರ್ಯನಂದನಃ | ಅರ್ಧವೃತ್ತೇರಧೀಕೋಯಂಬಲಸಾರ್ಯೋತಿವಿ
 97 ಕೃತಃ | ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತಿರುಮಲೇಭಟ್ಟಸಂಭವಃ | ಅರ್ಧವೃ
 98 ತ್ತೇರಧೀಕೋಯಂಹರ್ಮಸಾರ್ಯೋತಿವಿಕೃತಃ | ಕಾಂಡೀಶೋರುಗಧೀತ
 99 ಕ್ಷಚನಸಾರ್ಯತನೂದ್ಧವಃ | ಅರ್ಧವೃತ್ತೇರಧೀಕೋಯಂಚನ್ನಸಾರ್ಯೋತಿ
 100 ವಿಕ್ರತಃ | ತುಗ್ಗಿಲೂರಸ್ಥವೃತ್ತಿ ನಾಂಸಂಖ್ಯಾತಾತ್ರವಿಲಿಖತೇ | ಭಾರದ್ವಾ
 101 ಜೋರುಗಧ್ಯೇತಾಕಾಮದೇವಾರ್ಯನಂದನಃ | ಅಗಸ್ತ್ಯನಾಥನಾಮಾಯಂ
 102 ಸಾರ್ಥ್ಯಕಾಂವೃತ್ತಿ ಮಶ್ವತೇ | ಹಾರಿತೋಯಾಜಾಪೋಧೀಮಾನದೇವಣಾರ್ಯಸ್ಯ
 103 ನಂದನಃ | ಮೂಲಾರಭಟ್ಟನಾಮಾಯಂವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ಹಾರಿತೋಯಾ
 104 ಜಾಪೋದ್ವಿಜನಿಂಗಣಾರ್ಯತನೂದ್ಧವಃ | ಬಲಸಾರ್ಯೋತಿವಿಖ್ಯತೋ
 105 ವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ವತೇ | ಅಲುಗೋಡಪ್ರಥಮಸ್ಥಳದನೀರುಮಣ್ಣಿ
 106 ಗೆಸಲುಮಘಾಗೆಯವೃತ್ತಿ ಗಳವಿವರ || ವಿಶ್ವಾಮಿತ್ರೋರುಗಧ್ಯೇತಾ
 107 ಸೋಮನಾಥಾರ್ಯಯಜ್ಞಜಃ | ಅಗಸ್ತ್ಯನಾಥಯಜ್ಞಾಯಂವೃತ್ತಿ ಮೇಕಾಮಿ
 108 ಹಾಶ್ವತೇ | ವಾಃಪೋರುಗಧೀತತ್ವಮುಲ್ಕಾಥಾರ್ಯನಂದನಃ | ಮಾಯ
 109 ಭಟ್ಟೋತಿವಿಖ್ಯತೋವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ಭಾರದ್ವಾಜೋಯಜುರ್ವೇಕಾಮಣಾರ್ಯಸುತಃ

ಇನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 110 ಸುಧೀಃ | ಅರ್ಧವೃತ್ತೇರಧೀಕೋಯಂಬಕ್ಷಣಾರ್ಯೋತಿವಿಕೃತಃ | ಕಾಶಿಕೋಯಜುರಧ್ಯೇತಾಜನ್ಮಸಾರ್ಯತತ್ವಜಃ
 111 ಸುಧೀಃ | ದೇವರೇಭಟ್ಟನಾಮಾಯಂವೃತ್ತಿ ತ್ರಯಮಿಹಾಶ್ವತೇ | ಹಾರಿತೋಯಜುರಧ್ಯೇತಾ
 112 ನಾಗಸಾರ್ಯತನೂದ್ಧವಃ | ಬಲಸಾರ್ಯೋತಿವಿಖ್ಯತೋವೃತ್ತಿ ಮೇಕಾಮಿ
 113 ಹಾಶ್ವತೇ | ಕಾಂಡೀಶೋಯಜುರಧ್ಯೇತಾರಾಮಣಾರ್ಯಸ್ಯನಂದನಃ | ಹರಿ
 114 ಯಸಾರ್ಯೋದ್ವಿಜವರೋವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ಜಾಮದಗ್ನಿಘೋಷಠರುಗ
 115 ಧ್ಯೇತಾನಂಜನಾಥಾರ್ಯನಂದನಃ | ಅರ್ಧವೃತ್ತೇರಧೀಕೋಯಂಸಿಂಗಣಾ
 116 ಯೋತಿವಿಕೃತಃ | ಜಾಮದಗ್ನಿಘೋಷಠರುಗ್ನೇದೀಕೇಶವಾರ್ಯಸುತಃಸುಧೀಃ |
 117 ವಿಪ್ಪುನ್ನರಸಿಂಹಾರ್ಯೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ವತೇ | ಭಾರದ್ವಾಜೋರುಗ
 118 ಧ್ಯೇತಾದೇವಪೋಸಾಧ್ಯನಂದನಃ | ಬಲಪೋಸಾಧ್ಯನಾಮಾಯಂವೃತ್ತೇರ
 119 ರ್ಧಮಿಹಾಶ್ವತೇ | ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವರೋಪಾಧ್ಯನಂದನಃ |
 120 ಅನ್ನಪೋಸಾಧ್ಯನಾಮಾಯಂವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ವತವಾನ್ || ಹಾರಿತೋಯಾ
 121 ಜಾಪೋಧೀಮಾನಮುಲ್ಕಾರ್ಯಸುತಃಸುಧೀಃ | ಪಾದವೃತ್ತೇರಧೀಕೋಯಂ
 122 ನ್ಯಸಿಂಹಾರ್ಯೋನಾಮಕಃ | ಹಾರಿತೋಯಾಜಾಪೋಧೀಮಾನ್ವಂನಸಾರ್ಯ
 123 ತ್ಯಜಸುಧೀಃ | ಪಾದವೃತ್ತೇರಧೀಕೋಯಂಮೂಲಾರೋಪೋತಿವಿಕೃತಃ |

- 124 ಕಾಶ್ಯಪೋರುಗಧೀತತ್ವ ರಾಮಣಾರ್ಯಸ್ಯನಂದನಃ | ಪಂಡರೀದೇವ
125 ವಿಖ್ಯಾತೋವೃತ್ತೇರರ್ಥಮಿಹಾಕ್ಷತೇ | ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀದೀಮಾ
126 ಬ್ರಾಹ್ಮಣಾತ್ಮಜಸುಧೀಃ | ಅರ್ಥವೃತ್ತೇರಧೀಶೋಯಂತಿಂವಣಾರ್ಯೇತಿವಿಶ್ರುತಃ |
127 ಭಾರದ್ವಾಜೋಯಜುರ್ವಾಖ್ಯವಿಶ್ವಸಾರ್ಯಸ್ಯನಂದನಃ | ಸಿಂಗಣಾರ್ಯೇತಿ
128 ವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಕ್ಷತೇ | ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀದೀಮಾ
129 ಯಿಘಟ್ಟಾತ್ಮಜಸುಧೀಃ | ಮಾಯಾಪಾರ್ಯೇತಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿ
130 ಹಾಕ್ಷತೇ | ಹಾರೀಶೋಯಜುರ್ವೇದೀದೀಮಾನಕೇಶವಾರ್ಯಸುತಃಸುಧೀಃ | ರಂ
131 ಗಣಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಕ್ಷತೇ | ಹಾರೀಶೋಯಾ
132 ಜುರ್ವೇದೀದೀಮಾನಸಿರುಪ್ಪಾರ್ಯಸುತಃಸುಧೀಃ | ವಾಸುದೇವಾರ್ಯನಾ

ಶಿನ್ಹೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 133 ಮಾಯಂಪಾದವೃತ್ತಿಮಿಹಾಕ್ಷತೇ | ಜಾಮದಗ್ನೋರುಗಧೇತಾತ್ಮಪ್ಪ
134 ಣಾರ್ಯಸುತಃಸುಧೀಃ | ನಾಗಣಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿ
135 ಹಾಕ್ಷತೇ | ಜಾಮದಗ್ನೋರುಗಧೇತಾಮಧ್ಯಣಾರ್ಯಸುತಃಸುಧೀಃ | ನ
136 ರಂಪೋದ್ವಿಜವರಃಪಾದವೃತ್ತಿಮಿಹಾಕ್ಷತೇ | ಭಾರದ್ವಾಜೋರುಗಧೇ
137 ತಾನ್ಯೇವಾರ್ಯಸುತಃಸುಧೀಃ | ಸೋಮಯಾರ್ಯೋದ್ವಿಜವರಃಪಾದವೃ
138 ತ್ತಿಮಿಹಾಕ್ಷತೇ | ವಾಙ್ಮೇಯೋರುಗಧೀತತ್ವತಿಣ್ವಾರಿತನ
139 ಯಃಸುಧೀಃ | ಸಾಯಿಘಟ್ಟೋದ್ವಿಜವರಃಪಾದವೃತ್ತಿಮಿಹಾ
140 ಕ್ಷತೇ | ವಾಙ್ಮೇಯೋರುಗಧೀತತ್ವಜಾಹಪಾರ್ಯಸ್ಯನಂದನಃ | ನಂ
141 ಜಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಕ್ಷತೇ | ವಾಙ್ಮೇಯ
142 ಗಧೀತತ್ವನಂಜಪಾರ್ಯಸ್ಯನಂದನಃ | ಸಾಯಪಾರ್ಯೇತಿವಿ
143 ಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಕ್ಷತೇ | ವಿಪ್ಲವೈದ್ಯೋರುಗಧೇತಾ
144 ಕೇಶವಾರ್ಯಸ್ಯನಂದನಃ | ಲಖಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದ
145 ವೃತ್ತಿಮಿಹಾಕ್ಷತೇ || ಮೌನಘರ್ಗವಗೋತ್ರೋಘೋರುಕ್ಯೇದೀನಂ
146 ಜಣಾರ್ಯಜಃ | ಕಾಮಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾ
147 ಕ್ಷತೇ | ಆತ್ರೇಯೋರುಗಧೀತತ್ವಮಾಧವಾಕೃಪ್ಪಪೂರ್ವಕಃ |
148 ತತ್ಪತ್ನೋಪರಿಘಟ್ಟಾರ್ಯಪಾದವೃತ್ತಿಮಿಹಾಕ್ಷತೇ | ಪೂತಿಮಾ
149 ಪೋಥರೂಕ್ಯೇದೀಮಾಯಾಣಾರ್ಯತನೂದ್ಭವಃ | ಅಲಪಾರ್ಯೇತಿ
150 ಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಕ್ಷತೇ | ಗೌತಮೋಯಜುರಧೇತಾ
151 ತಿಪ್ಪಣಾರ್ಯತನೂದ್ಭವಃ | ದೇವರೇಘಟ್ಟಪಾಮಾಯಂಪಾದವೃ
152 ತ್ತಿಮಿಹಾಕ್ಷತೇ | ಗೌತಮೋಯಜುರಧೇತಾತ್ಮಜಪಾರ್ಯತ
153 ನೂದ್ಭವಃ | ಸೋಮಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಕ್ಷ
154 ತೇ | ಭಾರದ್ವಾಜೋರುಗಧೇತಾಗೋಪಣಾರ್ಯತನೂದ್ಭವಃ | ಗ
155 ಣೋಪಾಸುದೇವತ್ವತ್ರಿಪದೀಂವೃತ್ತಿಮುಕ್ತತೇ | ಭಾರದ್ವಾಜಯಜುರ್ದ್ವಪಸುತುರಿಘಟ್ಟಸ್ಯತ್ರಿಪದೀವೃತ್ತಿ* || ತೈಸ್ತೈಸ್ಸ
156 ಮನ್ವಿತಾನ್ವೈದ್ವಿರ್ಜುಪ್ರಾಚಾರಿಮುಕ್ತಮಾತ | ಸೀಮಾನೋಸ್ಸಾಗ್ರಹಾ

* ಈ ಉತ್ತರಪಾದವೃತ್ತಿ ಮುರತು ಬಿಟ್ಟು ಪತ್ರದ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

- 157 ರಸ್ಯಲಿಖ್ಯಂತೇದೇಕಘಟಯಾ | ನುಗ್ಗು ಲೂರುಕಾಲುಪಲ್ಲಿಸಹವಾದಲ
158 ಲುಗೋಡೊತ್ತಿ ಯಃಭಾಗನೀರುಮಣ್ಣು ಸಹವಾದಪ್ರಸಂನತನ್ನ ಕೇರ
159 ಪುರವಾದಲಗ್ರಹಾರದಚತುಸ್ತೀವನವಿವರ || ಮರವಳಿಗದ್ದ
160 ಯಲಿಂಗುಲಿತೆಂಗುಮಾಪುಪಲಮುಖಾಳೆ ಬದನೆಕಬಿನಾಲಿಕಾಲುಪಟ್ಟಿ ಉ

ತಿನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 161 ಪ್ಪಿನಕಾವಲಿಮೊದಲಾದಸಮಸ್ತ ಸುಂಕಸ್ವಾಮ್ಯಸುವರ್ಣದಾಯಸ
162 ಹಸವರವಾನ್ಯಲುಗೋಡನೀರುಮಣ್ಣು ನಫಾಗೆಯಹಿರಿಯಕೇರಕ
163 ಟ್ಟಿಕೇರಕೋಗಿರೆಕೆಳಗುಳ್ಳಯಲಿಗುಳ್ಳಿಸ್ಥಳತೊಟ್ಟಸ್ಥಳಗದ್ದೆ ಹೊ
164 ಲಗದ್ದೆ ಯರಡುಕೋಡಿಗಿಂದೊಳಗುಳ್ಳಯಲಿ ತಿಟ್ಟುಗೋಭೂಮಿಹೊಂನ
165 ಹಳ್ಳದಲ | ಉಪ್ಪಿನಮೊಳಲಿಗಿರೆಗಲಿನೀರುನಿಲ್ಲುವಂಥಾನೀ
166 ಮೇಕಕೇರಗಿಸಹಕಾಲುಮೆಪ್ಪೂವರವಿಯಾದಮಹಾಜನಗಳಿಗೆಪೂ
167 ವರತೊಡಗಿಸಂಬುಪ್ರಥಮನಿವೇಶನದ್ವಿತೀಯನಿವೇಶನಕಳಕೊ
168 ಟ್ಟುರತಿಪ್ಪೆಹಳಲರವೆಮೊದಲಾದಸರ್ವಸ್ವಾಮ್ಯಕಾಲುಮೈತ್ಯುಗ್ಗು ಲೂರ
169 ಕೇರಕೆಳಗಣಗದ್ದೆ ತೋಟಕೊಡಗದರಕರಮಣ್ಣು ಮದ್ಯಕಕಿರುಕುಳ
170 ಹಲಿಗಗಳ ಸ್ವಾಮ್ಯಲಿಯಮರವಳಿಯಸುಂಕಅಲಿಸುಂಕಸ್ಥಳಸುಂಕಸ
171 ಮಸ್ಥಳವಳಿಸಹವಾದನುಗ್ಗು ಲೂರಚತುಸ್ತೀಮೆ || ಈಶಾನ್ಯಾದಿನೆಟ್ಟಕಲಿತೆಂಕ
172 ಉಮುರುದುಸುಂಕತಿ ಅಲಿತೆಂಕಲನೆಡದುಕಟ್ಟಿಯಕೊಳಲಿಂದಪಡುವ
173 ಉಮುರುದುರಾವಗೋಡನಪುರದಯಲಿ ನೀಮೆಯದರಹಣಿಕಾಅಲಿಂ
174 ಪಡುವಲುಧಾರಕಡುಕಲುಅಲಿಂಪಡುವಲುಮುಲಮುರಿಕಳಿಅಲಿಂ
175 ಬಡಗಲುಮುರುದುಹಿಂಮುಳಿಯಯಲವದಮರದಿಂಮುಡಲನೆಟ್ಟ
176 ಕಲುಬಡಗಲುಪನೆಗಳಅಲಿಂಮುಡಲಮುರುದುನೀಳನೂರಯಡ
177 ನೀಮೆಯಅನೆಗಳಅಲಿಂಮೂಡಲನಡದುಸುಂಕತಿ ಯಲಿನೆಟ್ಟಕ
178 ಲಿಂಕಾಡಿಲುತ್ತು || ಆಲುಗೋಡನೀರುಮಣ್ಣು ನಫಾಗೆಯಮೂಡಲಹೊಂನಹಳದಿಂ
179 ಮುಡಗಲುನೆಟ್ಟಕಲುಕಾಳಿಗೇರೆಯಮೂಡನಕೋಡಿಆಗ್ನೇಯಕೋಳಿಗೆ
180 ರಲುಗಿರೆಲುನಿಟ್ಟಕಳೆರಡುಭೋಗನಾಥದೇವರಿಂಮೂಡ
181 ಣಹನೆಲುರಕೋಡಿವೇಮೋಲಣಅಲಿತೆಂಕಲುಹಿರಿಯಕೇರಬಳಿಗೆಬು
182 ಹ್ವಾಳಿಆಲದಲ್ಲಿನೆಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂದಪಡುವಲುಮಿಟಲತಾಳಿಲ
183 ನೆಟ್ಟಕಲುಅಲ್ಲಿಂದ ಪಡುವಲುಪಡುವಣಕೋಡಿಆದಿಯಾಗಿಕೇರ
184 ನೀರುಕೂತ್ರದ್ದ ನೀಮೆ | ಆಕೇರಕೋಡಿಹಮುಂಡಲಿಗದುಸವಣನಮೊ
185 ಲನತೆಂಕಣಕೇವರುಗೋಂಡರಲ್ಲಿಂದಲಸವಣನಗದ್ದೆ ಯುಪಡುವ
186 ಣತೆವರಾದಿಯಾಗಿಬಡಗಣನೆಯಲು ಅಲ್ಲಿಂವಾಯ್ಣು ನ
187 ಆರಳಿಯಮಲಕಿಕಿಮೂಡಣಬಿಂಕನಹಾಳನೈಯುತ್ಯದಮೂ
188 ಲೆಕೂಡಿವಾಯವ್ಯದಲ್ಲಗೊಳತಡಿಯಿನಾರಸಿಂಹದೇವರ
189 ಮುಂದಣಕಾವೇರೀಸಾಗರಮೇಲೆಯಾಗಿಮುಂಡಲನಡದುಹೊ
190 ಳತಡಿಯಗದ್ದೆ ಬಳಕಿಕಿ ಈಶಾನ್ಯದಲುಪರಹಳದ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 191 ಲಿಕ್ಕೂಡಿತ್ತು | ಇಂತಿಚತುಸ್ಸಿಮೆಬಳಗುಳಲಪ್ಪಭೋಗತೇಜಸ್ವಿ
192 ಮೃಸಹಿತವಾಗಿಪುತ್ರಸೂತ್ರಪರಂಪರೆಯಾಗಿಸುಖದಿಂಭೋಗಿಸು
193 ವೆಂದುವಿರೂಪಾಕ್ಷಮಹಾರಾಯರುಈಮಹಾಜನಂಗಿಗೆ
194 ಬರಿಸಿಕೊಟ್ಟತಾಂಬ್ರಕಸನ || ಈವೃತ್ತಿ ಮಂತರೋಳಗೆಆರೋಬ
195 ರುತಮ್ಮತಮ್ಮವೃತ್ತಿಯನೂಕೂದ್ರರುಗಳಿಗೆಆಧಿಕ್ರಯವಮಾಡಿ
196 ದರಆವರುಬ್ರಾಹ್ಮಣಿಕೆಗೆಮೊರಗುಅವೃತ್ತಿಗಳುಇತಂಡಕೆಸ
197 ಲಲು | ನಿಮಣ್ಣು ಪೆದಲಭಾಗೆಗೊಳಗುಳಕೈವವೈಪ್ಲವಗ್ರಾಮದೇ
198 ಪತೆಗಳಿಗೆಸಲುಮಗದ್ದೆ ಪೆದಲುತತ್ತ ಸ್ಥಾನಕೆಈನ್ಯದೊಳಗೆಸಲಲು |
199 ಐತಪಾಯ್ತನೂಜನ್ಮವಾಚಿಪ್ಪೊಬ್ಬಪ್ಪಚೆಸುಧೀ | ವಲ್ಲಭೋರಾಯಸಸ್ವಮಿ
200 ವೃತ್ತಿ ಮೇಕಾಮಿಹಾಕುತೇ | ತ್ವಪ್ಪಸೀವೀರಣಾಚಾರ್ಯಸೂನುಕಾಸನಲೇಖ
201 ಕೆ | ಮಲ್ಲಣಸುಗುಣೋಧೀಮಾನವೃತ್ತಿ ಮೇಕಾಮಿಹಾಕುತೇ | ಆತ್ರೇಯೋ
202 ಯಾಜ್ಞೋಧೀಮಾನಮಾಧವಾರಾಧ್ಯನಂದನ | ಕಾಸನಗ್ರಂಥಕೃದ್ವಿ
203 ದ್ವಾನಿದುಗ್ಗ ಪಟ್ಟಿಕವೃತ್ತಿ ಭಾಕ | ದಾನಪಾಲನಯೋಮ್ಯಧ್ಯದೇವಾನಾ
204 ಲೈಯೋನುಪಾಲನಂ | ದಾನಾತ್ಯಸ್ತರ್ಗಮವಾಪ್ಪೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ |
205 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
206 ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ | ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂ
207 ಣುಹಂ | [ನಭೋಗ್ಯ]ನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ | ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ
208 ಸೇತುರ್ವರಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ವಿಃ | ಸರ್ವಾನ್ಯೇತಾ
209 ನಿಭಾವಿಸಮಾರ್ಥಿವೇಂದ್ರಾನ್ಘ್ರಿಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ |

ಶ್ರೀ ವಿರೂಪಾಕ್ಷ (ಕನ್ನಡಪದವಿ.)

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 210 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇಚ್ಛ ವಸುಂಧರಾಂ | ಪಷ್ಪಿರ್ವರು
211 ಪಸಹಸ್ರಾಣಿವಿಪ್ರಾಯಾಂಜಾಯತೇಮಿಃ | ಅನ್ಯೇಷಾಂಚೈದ್ವಿ
212 ತಂಭುಪ್ತೇಕೃಪಿಸ್ವಚ್ಛದ್ವಿತಂನತು | ತತಃಕಪ್ಪತರೋನೀ
213 ಚಸ್ತದತ್ತ ಸ್ಥಾಪಹಾರಕಃ | ಸ್ಥಾನಮಾನ್ಯಪೂರ್ವಮರಿಯಾದೇಕಾ
214 ಧರ್ಮಕೇತರಸುಮಕಳುಮಂನೈರುನಾಯಕಮಕಳುದುರ್ಗಾಧಿ
215 ಪತಿಪ್ರಧಾನರುಗಳುಗೌಡುಗಳುಇವಗಳಿಗೆಆರೋಬರುಅ
216 ಳಮಿದವರುವಾರ್ಣಾಸೀಲಿಗೋತತ್ಪ್ರಂಪತ್ಯಮಾಡಿದವರು | ಈ
217 ನಮ್ಮ ವರಮೂರುವೃತ್ತಿಗಳಿಗೆಕೂಡಿದವರುಪುಂದಕೆವದೈದುವೆ
218 ರಹಾನಮರಿಯಾದೆಲಿಪ್ರತಿವರ್ಷದಲುಮಹಾಜನಂಗುಳಾಗಕೊಡವ
219 ಜದು || ಲೇಖರಸಾಂಗೆ

ಕೂಲಿಗೆರೆ ಹೋಬಳಿ ಬನ್ನ ಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯಿಂದುತ್ತರಕ್ಕೆ ಕಲ್ಲುಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಚ್ಚರ.—೪ ಮುಖ, ಪ್ರಮಾಣ 7' x 1' 3".

TIRUMAKUDULU-NARASIPUR TALUQ.

ತಿರುಮಕೂಡು ನರಸೀಪುರ ತಾಲೂಕು.

1

ತಲಕಾಡು ಗ್ರಾಮದಲ್ಲಿರುವ ಚಿಕ್ಕೈಯಂಗಾರರ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿ ಸಿಕ್ಕಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 8" × 1' 8".

¹ ಸ್ವಸ್ತಿ ಶ್ರೀರಾಜ್ಯಂಧುವಿಕೊಂಬು

² ಷಿಮುತ್ತರಸರತ್ತೀಪುರುಪಮಹಾರಾಜ

³ ಪ್ರಥಮೀರಾಜ್ಯಂಗೈಯಪ್ರಥಮವಿಜಯ

⁴ ಸವೃತ್ತರಂಕಾತ್ತಿಗಳೆಪ್ಪಣ್ಣ ಮೆಅನ್ನುತಟೆ

⁵ ಕ್ಕಾಡಾಪ್ಪತ್ತಯ್ಯಕ್ಕಂಸಿನ್ನರಸರುಂದೇವ

⁶ ಸತ್ತಿ ಅರಸರುಮನಸಿಜರುಂವಿನ್ನಪ್ಪಂ

⁷ ಕೆಯೆಪರಮಕ್ಕೂಳಮ್ಮಗನ್ನಿರರಕ

⁸ ಸಿಗಣಾತ್ತಿ ಅಗಪ್ಪಿ ಅಪ್ಪಿಟ್ಟು

⁹ ಪ್ರಸಾದಂಗೈಯ್ಯಾರಿದಕ್ಕಿ ತೊಂಬತ್ತಲು

¹⁰ ಸಾಸಿರದಾಪ್ರಕ್ಕಿ ತಿಗಳಲ್ಲೊರುಂ

¹¹ ಷಿಸವಿಜಯ

2

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಕೀರ್ತಿನಾರಾಯಣ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಪೂರ್ವ ಭಾಗದ ಕಂಭದಲ್ಲಿ.

¹ ಸಕವರುಪ ೧೨೦೯ನೆಯ ಪ್ಲವಂಗಸಂವತ್ಸರದ

² ಮಾಘಸು ೦೦ ಸೋಮರಿಗಬಸವನಮಗಚಿಕನಾಗ್ವನಡಸು

³ ವವಿಯು ೧೦೦ ನಾಡ ಗೆ ೧೩೦ ಬಿ ೧ಗೆ ಎಂದೆನಡಸುವರು

ಲಕುಮಿನಾಥ.

⁴ ಸಕವರುಸ ೧೨೦೯ನೆಯ ಪ್ಲವಂಗಸಂವತ್ಸ

⁵ ರದಕಾತ್ತಿಗಳಸು ೦೦ ಸೋದೇವರಿಗೆ

⁶ ಬಸಪ್ಪನಮಗ ಚಿಕನಾಗಪನಡಸುವದೇ

⁷ ವರಿಗೆ ೨ ಕಂತೇಲಿಗಿರಿಯತಮನಮಗ

⁸ ರಾಮಗೈವೊಂದು ಗೆ ೧ ಪಡಿಕಂಬ ಕಂ

⁹ ಬಡಿಗೈವಿಂಗೆಬಿಟ್ಟ ೧೦೦ ಎಂದೆದುಕೊ ಕಂ

¹⁰ ಕಂ

3-4

ಅದೇ ರಂಗಮಂಟಪದ ಕಂಭಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

5

ಅದೇ ಗ್ರಾಮದ ಕೀರ್ತಿನಾರಾಯಣ ಉತ್ಸವ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4' 8" × 2' 6".

6-12

ಅದೇ ಗ್ರಾಮದ ವೈದ್ಯೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಬಾಗಲಿನ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

13

ಅದೇ ದೇವಾಲಯದ ಹಿಂದಿನ ಪ್ರಾಕಾರದ ಲಿಂಗದ ಬಾಗಲಿನ ಮೇಲೆ.

- ¹ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಭ್ಯುದವಾದಕಾಲಿವಾಹನಸಕವರುಷ
- ²೧೫೫೯ಸಂದವರ್ತಮಾನವಾದಶ್ರೀಮುಖಸಂವತ್ಸರದಚೇಷ್ಠಬಿಂ
- ³ಗುರುವಾರಾಷ್ಟ್ರಿನಿಷ್ಕೃತ್ಸಂಪತ್ನಿ ದಲಿಗಜಾರಂಜ್ಯಕ್ಷೇತ್ರದವೈದ್ಯೇ
- ⁴ಶ್ವರಸ್ವಾಮಿಯವರಪ್ಪ ಮಬಾಗದಲ್ಲಿಮೈಸೂರಬಾವರಾಜ
- ⁵ವೊಡೆಯರುಅಯ್ಯನವರಕಾರ್ಯಕ್ಕೆ ಕರ್ತೃರಾದಕೆಂಪವೊಡೆಯರಮ
- ⁶ಕ್ಕಳುಬಸವಲಿಂಗನುಮಾಡಿದಪಂಚಲಿಂಗಪ್ರತಿಷ್ಠಾ ಸೇವೆ ||
- ⁷ಯಾಸ್ವಾಮಿಯವರಪಡಿತಕ್ಕೆ ತಳಕಾಡಮಾದರಸವೊಡೆಯರಕಟ್ಟಿಕಾಲುಮೆಯು
- ⁸ಕೆಳಗೇಅಲಮಾಡಮೆಯವೊಳಗೆಜಿಯಗದ್ದೆ ಖುಅಯಿದುಖಂಡುಗಗದ್ದೆ
- ⁹ಯನುಪೂರಿಗಾಲಿಬುಲ್ಲಿಗಂಪತ್ತು ವರಹಾದಪದ್ಧ ಲಭಾಮಿಯನುಬ
- ¹⁰ಸವಲಿಂಗಂನುಕೊಟ್ಟನು || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಪರೇತಿ
- ¹¹ವಸುಂಧರಾಂಪಟ್ಟಿವರ್ವಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||
- ¹²ಯಾಭಾಮಿಯಅವಹರಿಸಿದವ ಒಂಸಾವಿರವರುಷನರಕದಲ್ಲಿಯಿಹನು |

14

ಅದೇ ಪ್ರಾಕಾರದಲ್ಲಿ ಭೋಗೇಶ್ವರ ಗುಡಿಯ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

¹ಚಿತ್ರಭಾನುಸಂವತ್ಸರದ | ²ಕುಲಖಂಡವೊಡೆಯ | ³.....

15-16

ಅದೇ ಗ್ರಾಮದ ವೈಕುಂಠನಾರಾಯಣ ದೇವಾಲಯದ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

17

ಅದೇ ಗ್ರಾಮದ ಮಂಟಸ್ವಾಮಿ ಗದ್ದಿಗೆಯ ನೆಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

18

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ತೆಂಕೆ ಬಾಗಲಿನಲ್ಲಿ ಕೀರ್ತಿ ನಾರಾಯಣ ದೇವಸ್ಥಾನದ ರಥದಲ್ಲಿ.*

ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಭ್ಯುದಯಸಾಲಿವಾಹನಸಕವರುಷಸಾವರದಆರನೂರನೆಯವತ್ತು ಪ್ರೊಂದುಸಂದವರ್ತಮಾನವಾದವಿಳಂಬಿನಾಮಸಂವತ್ಸರ ದಕಾರ್ತಿಕಕುಡು ೫ ಕುಕ್ರವಾರ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜವರಮೇಸ್ವರಪ್ರಭುಡಪ್ರತಾಪಶ್ರೀವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣ ರಾಜವಡಯ್ಯಯನ

* ಸ್ಥಲದವರು ಮಾಡಿದ ಪ್ರತಿಯಿಂದ.

ವರು ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರತನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪ್ರಧೀರಾಜ್ಯಂಗಳೈಯಿತ್ತಿರಲುತಳಕಾಡುಶ್ರೀಶೀರ್ತಿನಾರಾಯಣದೇವರಿಗೆಚಿಕ್ಕ ದೇವರಾಜವಡೆಯೈಯಿನವರಕೊನೂರತಿಕೆಂಬದೇವಾಜಿವಮ್ಮಂಗಳೈಯವರು ನೂತನವಾಗಿದಾಡಿದಹೊಸರಥೋತ್ಸವಸೇವೆ ಶ್ರೀಶೀರ್ತಿನಾರಾಯಣಸ್ವಾಮಿಯವರಿವ್ಯಕ್ತಪಾದಾರವಿಂದಂಗಳಿಗೆ

19

ಅದೇ ದೇವಸ್ಥಾನದ ನೈಋತ್ಯಮೂಲೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 2" × 2'.

¹ತಾರಣಸಂವತ್ಸರದವಯಿಣಬನು ೧೦

²ವಾರದಲುವೀರಭದ್ರದೇವರನಂದಾದೀವಿಗೆ . . . ೦

³ಇನ್ನೊಮ್ಮೆಯರದಮ್ಮ ವಾಗಿತಳಕಾಡದೇವಾಳ್ಳುವಂ

⁴ . . ನಮೊಮ್ಮ ನಮಗವನೂಸವ್ವವಾಂನೈ

⁵ವಾಗಿಆಡಂದ್ರಾಕ್ಷಸ್ತಾಯಿಆಗಿಸಲು

⁶ವೊಂದುಯಿದಮ್ಮವನಅರೊಬ್ಬರುಆಳು

⁷ಮಿದರಾದಡೆಗೆಯತಡಿಯುಬಕವಿಲೆಯು

⁸ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

20

ಅದೇ ಗ್ರಾಮದ ಕೆಂಬಸವನ ದೇವಸ್ಥಾನದಲ್ಲಿ.*

ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಬ್ಬದಯಣಲೀವಾತನಕವರುಷಗೃಹಿಣಿ ಸಂದವರ್ತಮಾನವಿರೋಧಿಪ್ರತುನಾಮಸಂವತ್ಸರದ ಪಾಲ್ಗುಣಶುದ್ಧ ೧೦ ನ್ನು ಮಹಾಮಹಂತಮಠದಪಟ್ಟದಕರಮಲ್ಲಿಕಾರ್ಜುನದೇವರ ದಿನದಲ್ಲಾತಳಕಾಡುನಲ್ಲಿನ ಶಿವ ಶಿವರಮಕ್ಕಳು ರುದ್ರಚಟ್ಟಿಯರುದೇಶಭಾಗದಮಹಮಾಂತಗಿವಿಮ್ರಿತವಾಗಿಮಾಡಿದಂತಾಲಿಕಿತವರುಷಕ್ಕೆ ನಂಜನಗೂಡುಜಾತ್ರೆಯಿಂದಚಿತ್ತೈಯಿಸಿಯಿಂದಾಸಾವರದೇವರಗಳಿಗೆಯಂದುಹಗಲು ರಾತ್ರಿಕೂಡಿಯರಡೂಲವಸರದನೈವೇದ್ಯಮಾಡಿದೆಯಂದುಕೈಕೊಂಡಾಗಿದ್ದಾಳು ಶಂಕೈಬಂದದ್ದೆಲ್ಲಾಅಲ್ಲಿನೈವೇದ್ಯಮಾಡೋಣಮೈವ್ಯವರವು ತಕ್ಕೈಯಿದಕ್ಕೆ ತಪ್ಪಿದಲ್ಲಿಸಾಕ್ಷಿಗಳುದೇಶಭಾಗದಮಹಂತಬಸವೇಶದೇವರುರುದ್ರಚಟ್ಟಿಕೊಟ್ಟದ್ದು ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

21

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ.*

ಸ್ವಸ್ತಿಶ್ರೀಮಹಾಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋರಳಶ್ರೀವೀರನಸಿಂಹದೇವರುರಾಜ್ಯವಗೈವಲ್ಲಿಕವರುಷ ೧೧೨೨ಸಂದವರ್ತಮಾನಪ್ರಭವಸಂವತ್ಸರದವಯಿಣಬದ್ಧ ೧೧ ಗುರುವಾರದಲ್ಲಾತಳಕಾಡಲ್ಲಿರ್ದ ರಾಜಸಕರಾದ್ರೋವೀರದೋಳವಣಿಕರಾದ ಸಮಸ್ತ ಪ್ರಜೆಗಳಿಗೆಕೊಂಡುಶಾಸನಮಾಕೊಟ್ಟಕ್ರಮವೆಂತೆಂದರೆಮಕ್ಕಳುಯಿಲ್ಲದವರಿಗೆಅಂಣತಂಮಳಿಯಮಾಕಿರಿಬಯ್ಯುಂರಿಬಯ್ಯುಅವರಮಕ್ಕಳು . . . ಅದಡವೆಸ್ಲೊವದುನೀರು ಬಿದ್ದ ನೆಳನಲುಸತ್ತ ವರನೆಳದುಕಳೆದಲೂಅಹೆಸರುಕರಕರವಿಲ್ಲಹೊರಡೆಸುಂಕವಿಲ್ಲ ವಿಸಾರಿದಡೆಂದವಿಲ್ಲಯಂದ. ಯಿಮುರಿಯಾದಿಯಿಲ್ಲುಕೊಟ್ಟ ಶಾಸನಯಿದಕ್ಕೆ ತಪ್ಪಿದವರುಗಂಗೆತಡಿಯಲ್ಲಿಬ್ರಹಮಣರುಕುಪಿಲೆಯನ್ನು ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

22

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ.*

ಸ್ವಸ್ತಿಶ್ರೀಮಹಾಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹ ದೇವರುದೊರಸಮುದ್ರನೆಲೆವೀಡಿನಲ್ಲುಪ್ರಧೀರಾಜ್ಯಂಗಳೈವಲ್ಲಿಶ್ರೀಮಂ ಮಹಾಪ್ರಧಾನಸೋಮೇಧಂಣಾಯಿಕರುತಳಕಾಡಾದರಾಜನಪುರದಶೀರ್ತಿನಾರಾಯಣದೇವರಿಗಪ್ರಾತಕಾಲದಮೊಸರೋಗರದಸಮಾಧಾನೇಕವರುಷ ನೆಯಲಂಗೀರಸಸಂವತ್ಸರದಮಾ ಗುರುವಾರದಯೆಕುನಗರದವರುಮಾ ಹಗಲುಸೋಮೆಗದಬತ್ತ ವನ್ನು ಪಡೆಲಕ್ಕಿ ಪಡೆಕೊಳಗ ೮ ೩ ಮೊಸರುಮಡಿಬಳ್ಳ ೮ ೦|| ಯರಡನ್ನು ಅಚಂದ್ರಾಕ್ಷಸ್ತಾಯಿಯಾಗಿನಿಡಿಕೊಡುವರುಮಾಸನಡೆವಪಡೆಲಕ್ಕಿ ಕೊಳಗ ೩ ||೦ ಬಳ್ಳ ೮ ೦|| ಸೋಮೇಧಂಣಾಯಿಕನುಮಾಡಿದಪಡೆಲಕ್ಕಿ ಕೊಳಗ ೮ ೩ ಅಂತುಕೊಳಗ ೧೩ ಬಳ್ಳ ೧೦

ಮೊಸರೋಗರದಸಂತರ್ಪಣೆಮಾಡಿದಧರ್ಮಶೀರ್ತಿನಾರಾಯಣದೇವರಿಗೆ

- 31 ಯುಗೀದತ್ತಾ ಕರಿಕರ್ಯನರ್ವಪರಿತುಪ್ಪು : | ಪರಮತಫಲನ
 32 ಮುಹಾಪ್ರಬಂಧಪರಿವಾರಪಾರಪಾರ್ಥಿತೋಪಾಸನತತ್ವಯ್ಯಾ
 33 ಕ್ರಾಂತೋಮುತಃ | ತಾತಾಚಾರ್ಯಸೃತಪ್ರಸೃತಧೂಮಾಲಾಂ
 34 ಕರಸ್ಯತಃ | ರಮರುಮಪ್ರಸೀಮದೇವಾವಿವೃತಃ
 35 . . ಉತ್ತಮಸಚ್ಚಿದಾನಂದದೇವಕುಸುಮ . . ಉ . . ದಾದ್ಯಗ . .
 36 ಕಲ್ಯಾಣಸತೀಪತಿರುಚಿರತರಂಪುಣ್ಯದೇವೀಪ್ರವಾ
 37 ನಂಪಾತ್ರೇಣಾಗಮನಕ್ರೀಗುರುನಿಧೇರ್ನರಪತೇರ್ದೇವರಾಜಸ್ಯ
 38 ಏಕೈರಿಂನಾಮಕಂಠಾಗ್ರಹಾರಂ | ನುಲರಪುರಮಥನಾ
 39 ಕ್ಷಿತುಪಟ್ಟಿಸಂಖ್ಯಾನುಜಾಂಖ್ಯಾಮುದೀಚ್ಯಾಮುಫಯನಾ
 40 ವಿಪುಲತರನ್ನತ್ವಾರಾಜಪ್ರಬಂಧಾನುವಾಚಃ | ಪ್ರಪಾಠ . . ರ . .
 41 ವಿರುದಂತರಾಲಯಾದೇವತಾಗಾರಾಜಾನನಸಿಧಪಾ
 42 ದಿವರ್ಪಮನುಬ್ರವ್ಯದೇವೇಷುಧ . . | ಸುತರ್ಕಕಾಣಕಪಣ
 43 ಪೂರಿತಾಮಲವಚೋವನಾನುಪಾತಂಜಲಿಪದಸ್ತೋಮಾಪರವೇ
 44 ದಾಂತತತ್ವವೇತ್ಯುಃಕೋಟಿಕನ್ಯಾಪ್ರದಾನೇನಪ್ರಥಿತಾದೀರ್ಯಕಾಲಿನಃ
 45 ರಮಕುಮಾರತಾತಾರ್ಯಾನಾಮ್ನಸ್ತಸ್ಯತನೂಭವಃ | ಶ್ರೀಕಟಮರ್ಪಣ
 46 ಗೋತ್ರಕ್ಷೀರಾಬ್ಧಿ ಪೂರ್ಣಯಶಸ್ವಿನೋದಾರಿತಾಪಂ |
 47 ರಾಯೋದಿತಪರ್ವಜಾತಾಯಮುಖೇಭೃತಾಂಗುರುಂಸ್ತಂಠಾ
 48 ಸನಮವೇಕ್ಷ್ಯಗುರವೇತರ್ಕವೇದಾಂತಶಾಸ್ತ್ರಸಾಮ್ರಾಜ್ಯ
 49 ಧಾರಣೇ | ಪರಭಕ್ತಿ ಪರಜ್ಞಾನಸತ್ಯಸೀಲಮಹಾತ್ಮನೇ | ಯೇಷಾ
 50 ರವಂಕುಧರಸಿಖರಸಮರೂಢಪಲಿತವೃಕ್ಷಾಯ |

ಎನೇ ಸತ್ರದ ಮುಂಭಾಗ.

- 51 ವೇಂಕಟವರದಾಚಾರ್ಯಾಯಪುತ್ರಾಂತಯುಗಾರ್ಥತತ್ವನಿ
 52 ಲೋತ್ರೇ | ಮಹತ್ಯಸ್ತಿನಪ್ರಾಣಕಾಲೇರಂಗರಾಟ್ರಿಪದಸಂಧಿ
 53 ಧಾ | ಶ್ರೀಮನ್ನಾರಾಯಣಪ್ರೀತ್ಯಪಾದ್ಯಾಧಾರಪುರಸ್ಕರಂ |
 54 ದತ್ತಂವೇಂಕಟವರದಾಚಾರ್ಯಾಯನೇನದೇವರಾಜೇನ | ದತ್ತ
 55 ಸ್ಯತುಪುರೈವೇವಾಸ್ಯಂಸಿತೀರ್ಥಸಂಭೃತೈರ್ಮಿ
 56 ತೇ | ಪ್ರತೀತಾಸಾದೇವರಾಜಪುರಸ್ಕೃತುಮಿಹೃತಃ | ಚ
 57 ತುಸ್ಸೀವನಿರ್ಣಯಾದಿಲಿಖ್ಯಂತಸಮನಂತರಂ | ನಾ
 58 ಮಾಬಕಾಡೇಪ್ರಾಪ್ತಿಸ್ಪ್ರತೀಪೇಂದಿವಮಾತಃ | ತಥಾ
 59 ವಂಕಣಪಲ್ಯಾಪ್ಯಾಪ್ತರಾವಿರಮಾತಃ | ಸಾಕು
 60 ದೇರಪುರೇನಾವನ್ನಾಪ್ರತೀಪೇಂದಿವಮಾತಃ | ಮಂಡೇವಾಪ್ಯ
 61 ತಥಾಮುಪ್ಪಾದ್ಧಕ್ಷಿಣಾಂದಿವಮಾತಃ | ಏವಂವಿಧೇತಃ
 62 ಸೀಮಾಮಧ್ಯದೇವಾನುಮಾತಃ | ನಿಧಿನಿಕ್ಷೇಪಸಲಿ
 63 ಲಪಾಪಾಣಾಕ್ಷೀಣಿಸಂಯುತಃ | ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯ
 64 ಸ್ಯಾದ್ಯಾಪ್ಯಾಭೋಗಾಪ್ಯಮುತಮಾಃ | ಸತ್ಯಂಭೋಗ್ಯಾಭವಿಸ್ಯ
 65 ಂತಿತಸ್ಯೈತಸ್ಯಮಹಾತ್ಮನಃ | ವೇಂಕಟವರದಾರ್ಯ

- ⁶⁶ ಸೃಗ್ರಾಮವರೋಯಂಭೂರ್ವಸ್ಯಜಾತಾನಾಂ | ಭೋಗ್ಯೋವ್ಯವ
⁶⁷ ಹಾರಾಣಾಮವಧಿಕ್ರಯದಾನವಿನಿಮಯಾನ್ಯಾನಾಂ | ಇಮಂವಿ
⁶⁸ ವಸವನರಭೃಗ್ರಾಮವರ್ಯಮದಾದಮುಂ | ಪುತ್ರಪಾತ್ರಪ್ರ
⁶⁹ ಪಾತ್ರಾವಿಕ್ರಮೇಣಾಕಂದ್ರತಾರಕಂ | ಕತೋತ್ತರಂನಿರಾಣಾ
⁷⁰ ಧಂಸುಪೇನಾನುಭವಂಪ್ರೀತಿ | ಆತ್ರೇಯಗೋತ್ರಜಾತೇನಹ್ಯಾ
⁷¹ ಕ್ಷುಲಯನಸೂಕ್ತಿಣಾ | ಋಕ್ಕಾ ಖಿನಾಟಾಮರಾಜಪಾತ್ರೇ
⁷² ಣಗುಣಾಶಿನಾ | ದೇವರಾಜತನೂಜೇನದೇವರಾಜಮುಖೇ
⁷³ ಪ್ರತಾ | ಪದಮರ್ಪಣಗೋತ್ರಾಯತಥಾಪಸ್ತಂಭಸೂಕ್ತಿಣೇ | ಮ

ಎನೇ ಪತ್ರವ ಹಿಂಭಾಗ.

- ⁷⁴ ಕತಸ್ತಾ ತಪಃಯುಗಸ್ಯಪಾತ್ರಾಯಗುಣಾಶಿನೇ | ರಮಣಕು
⁷⁵ ವನರತಾತಾರಯುಗವನರಾಯಮಹಾತ್ಮನೇ | ಯೇಷೂರಿವಂಶ
⁷⁶ ಕುಧರಸುಖರಸವಾರೂಢಫಲಿತವೃಕ್ಷಾಯ | ವೇಂಕಟ
⁷⁷ ವರದಾರ್ಯಯಕ್ಷಿತಿಧತ್ರೇನರಪತೇರ್ಗುರವೇ | ಇದಂಸ್ವಹಸ್ತ
⁷⁸ ಲಿವಿತ್ಯೇರಾಯುಗವಾಕ್ಷರೈಃಪುಭೈಃ | ಸಚ್ಚಿನ್ರಿತಂಧೂ
⁷⁹ ವರಾಹಮುದ್ರಯಾಪ್ರವಿರಾಜಿತಂ | ಸರ್ವಕಾಲೇನಸಂಪನ್ನಂ
⁸⁰ ತಾಮ್ರಕಾಸನಮುತ್ತಮಂ | ಸಕ್ಷಿಮರಂಗಕ್ಷೇತ್ರೇನು
⁸¹ ನ್ನಾರಾಯಣಪ್ರೀತ್ಯೈ | ಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವಂದತ್ತಂ
⁸² ಕುಭೋತ್ತರಂಧೂಯಾತ | ವಿಕೃವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾ
⁸³ ಮೇವಭೂಭುಜಾಂ | ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾ
⁸⁴ ವಸುಂಧರಾ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂ
⁸⁵ ಧರಾಂ | ಪಷ್ಪರ್ವಪರ್ವಸಸ್ರಾಣಿವಿಪ್ರಾಯಾಂಜಾಯತೇ
⁸⁶ ಕ್ರಿಮಿಃ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪ್ರಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
⁸⁷ ನಂ | ಪರದತ್ತಾಪರಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇತ |
⁸⁸ ದಾನಪಾಲನಯೋರ್ಮುಧ್ಯೇದಾನಾಚ್ಛೇದೋನುಪಾಲನಂ |
⁸⁹ ದಾರಾತ್ಪ್ಸರ್ಗಮನಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ |
⁹⁰ ಯಸ್ಮೋಪವದ್ಗುರುಂವಿಲುಧಾನುವೇದಾರ್ಥಗರ್ಭವಾಗು
⁹¹ ಪೇತಪ್ರದೇವರಾಜಸೃಜತೇ | ಸಘಾಂಸುಧವರ್ಗಮಿಯ
⁹² ಣಾಸ್ತೇ | ತಸ್ಯಾರ್ಥಕೌಶಿಕಾನ್ವಯೋಮುಧಿ ಪೂರ್ಣೋ
⁹³ ದಾರಲಸಿಂಗರಾಯಸ್ಯತನಯಾತಿರುಮಾಚಾ
⁹⁴ ಯವ್ಯತಾಂಗಿತಾಂಭಾಸನಶ್ಲೋಕಾನು |

(ಕನ್ನಡಲಿಪಿಯಲ್ಲಿ) ಶ್ರೀ ದೇವರಾಜವಡೆಯಪ್ರಿಯನವರು.

ಅದೇ ಗ್ರಾಮದ ಪೋಲೀಸು ಸ್ವೇಪನ್ನಿನ ಕೈಸಾಲೆಯ ನೆಲ ಮತ್ತು ಮೆಟ್ಟಿಗೆ ಹಾಕಿರುವ ಬಸ್ತಿ ದೇವಸ್ಥಾನದಿಂದ
 ತರಬಟ್ಟ ಮೂರು ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

25

ಅದೇ ಗ್ರಾಮದ ಕುರಿನಾರಣಗೌಡನ ಮನೆಯ ಕೈಸಲಿಗೆ ಕಟ್ಟಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನದಕ್ಷರ.

¹ಸೀಮಾದ

²ಮೊದಲರು ಉರಾಳ ||

³ಮೊದಲನೆಯ ಮಹಾಪಾತಕನಕ್ಕುಂ

26

ಅದೇ ಗ್ರಾಮದ ಗೋಕರ್ಣ ದೇವಸ್ಥಾನದ ಮೂಲಗಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

27

ಮೂಲಿಗೆ ಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 4" x 2' 2".

¹ಶ್ರೀಗುರುಭ್ಯೋನಮಃ ಶ್ರೀರಾಮಕೃಷ್ಣಪ್ರಭವೇನಮಃ ಶ್ರೀಗ

²ಶಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗತಿರಬ್ಬಂಜಿಹಂದ್ರಾಚಾರ

³ವೇ | ತ್ರೈಲೋಕ್ಯನಗಾರಂಭಮೂಲಸ್ತುಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಕೃತಿ ಸಹಿ

⁴ತಯೇಮತ್ಪ್ರತಾಪತಕ್ರವರ್ತಿಯೇಸ್ತೋತ್ರೇವೀರನಾರಸಿಂಹದೇವರಸರು

⁵ಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರದೊಳುಪ್ಪುಶ್ರೀರಾಜ್ಯಂಗೈಯುತ್ತಮಿರತತ್ಪಾ

⁶ದಸದ್ಯೋಪಜೀವಿಗಳುಮವ್ವ | ಆತ್ಮೇಯೋತ್ತಮಗೋತ್ರಜಾತಿಕಂಕ್ರೇವಿಪ್ಪು

⁷ದೇವಗೆಯುಂಧಾತ್ರಿಸ್ತುತ್ಯತುವೆತ್ತಮಂಜಾತಿ ಕೆಳುನತ್ತೋದರ್ಜಾಂಭಟ್ಟಿದಂಪುಣ . .

⁸ತ್ತಯೇವಿರುವನಾಳಮಂತ್ರಿಯುಮವವ್ವಂಭಸಂಭವಕು || ಜವನಿಕೆಯೊಡತಿ

⁹ಲದ . . ವೀರಭೂವನೋಡಬಿಗ್ಗದಿಂದಲಿಕಲಿನರಸಾಳನರೋಂಬುಜಮಂಜಯ

¹⁰ಲಕ್ಷ್ಮಿಗೈತುತ್ಸಜವನಿಕೆಗೊಂಡೆಗಡೆರುವನಾಳಮೂವತಿಗಿಂತುಸಾರ್ಧದಾಜವನಿ

¹¹ಕೆನಾರಣಾಂಕವಿದುರಾಳುತರಾರ್ಪನುದ್ಧಂಡದೋರ್ಬಲಂ || ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದ

¹²ಯಶ್ಯಕರವರುಷ ೧೨೧೨ ಸಂದವರ್ತಮಾನವಿಕ್ಯತಿಸಂ | ಮಾರ್ಗಕೇರಕು ೧೧ ಮ | ಆ

¹³ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನವೆರುವನಾಳದೇವದಂಡನಾಯಕರುಯ್ರೇಮತ್ಸರ್ವನಮಸ್ಯದಗ್ರಹಾ

¹⁴ರದಕ್ಷಿಣವಾರಣಾಸಿಬ್ಬವಸರ್ವಜ್ಞ ಶ್ರೀರಂಗಪುರವಾದಮಾಣಲಂಗಿವೆನಡೆಸು

¹⁵ವಮಂಜಿಕುಲಾಚಿಹ್ನವಿಧರ್ಮಕೆಳಮಾಣಲಂಗೈಯಚಿಹ್ನಮಹಾಜನಂಗ

¹⁶ಳಕೈಯುಲುಕೂಚಂಜನಮರಡಿಯದೇವಸ್ವನವರಕೈಯುಲುತತ್ಪರೋಚಿತಕ್ರಯದ್ರ

¹⁷ವ್ಯವನುಸಾಕಲ್ಯೇನಪಸ್ತಸ್ಥವಾಗಿಕೊಟ್ಟಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಂಡಕ್ಷೇತ್ರಲುಲ

¹⁸ಮಾಣಲಂಗೈಯಹಳ್ಳಿಹಿಕ್ಕಮಾಣಲಂಗೈಯಲಿಪಮಹಾಜನಂಗಗೆಮದ್ಯಕವಾ

¹⁹ಗಿಹದ್ದಕ್ಷೇತ್ರದೊಳಗೆವೃತ್ತಿವಂತಂಜಿಗೋಪಂಜಕುಲಂಜನದಗದಕ್ಷೇತ್ರದಿಂ

²⁰ತಂಕಲು | ಅರೆಗಟ್ಟಿರೆಬಿದಪಳ್ಳದಬಡಗಣಪಡುವಣ್ಣೀರುವರಿಯೆವಡು

²¹ವಲು | ತಂಕಣಲನೀರುವರಿಯೆವಡಗಣವೆಣ್ಣೀಂಜಿವಡಗಲು | ಆಮಾ

²²ಇಲಂಗೈಯವೊಗೊಂದ್ವಿಸಂದಿಯಜೇರೊಬ್ಬೆಂಮೊಡಲು | ಇನ್ನೀತಕುಸ್ಸೀಮಾ

- 23 ಯುಲನಟ್ಟ ಕಲ್ಲಿಂದೊಳಗಣ್ಣೆ ತ್ರಲುಅಮಾಜನಂಗಳಂಪ್ರತಿವೃತ್ತಿ ಪ್ರತ್ಯಯ
24 ಲುಯರೆಯಪದ್ದ ಲುಕಂಬಿ ೧೨೦೦ ಆಕಲಂಜನದುಗದಕ್ಷೇತ್ರಮೊ
25 ಡಲು | ಹೆಗ್ಗು ಜುವದಬೇರೊಪ್ಪೆ ಇಂತೆಂಕಲು | ಅರೆಗೆಟ್ಟೆಯವೊಳಗೆಪಿ ಇಂಪಡು
26 ಮಲು | ಹೆಪ್ಪೆ ಲದಬಡಗಣ್ಣಿನಿರುಮರಣಂಬಿಗಳಲು | ಇನ್ನಿ ಚತುಸ್ಸೀಮೆಯಲು
27 ನಟ್ಟ ಕಲ್ಲಿಂದೊಳಗಣ್ಣಿನಿರುಯಬೆದ್ದ ಲುಅಗಳೆಯಲಿಕಂಬಿ ೭೬೦೦ ಅನ್ನ ಬೆದ್ದ
28 ಲುಕಂಬಿನಾಕುಸುವಿರವನೂಅಮಾಜಲಂಗಿಯಬಿಡಗಣಕೆರೆಯನಡುವಣ
29 . . ವಿಲಿಂಪಡುವಲುನಾಡಸೇನೋವಸಂಭುದೇವನಮನೆಂಪಡುವಣನಟ್ಟ ಕಲುನಿಡು
30 ವಾಗಲಿಖಪ್ಪತ್ತೊಂದಜುದುಗಪೊಂಭತ್ತು ಕ್ಕೆ ಮನೆಯನೂಅಕ್ಷೇತ್ರವಮೂಡ
31 . . ಮಾತಲಿಂಗೇಚಿಕ್ಕ ಮಾತಲಿಂಗಿಯಲೆನಟ್ಟ ಕಲ್ಲಬಡವಾಗಲಿಕ್ಕಿ ಇ
32 ಪ್ಪತ್ತ ಜಮನೇರಡನೂಅನ್ನಿ ರಪ್ಪೇತ್ರಂಗಳನೂಅಮಾತಲಿಂಗಿಯಲು
33 ರುಗ್ವೇದವನೋದಿಸುವಬಿಂಕದಲುಪಾದ್ಯರಬೇವಿತಕ್ಕೆ ವರ್ಷ ೧ಕ್ಕೆ ಗ
34 ದ್ಯಾಣಂಪಜು | ನಾಗರಕಂನಡೆಗುಳಾಯ್ತವನೋದಿಸುವಲುಅಕ್ಷೇ
35 ಲುಪಾದ್ಯರಬೇವಿತಕ್ಕೆ ವರ್ಷ ೧ಕ್ಕೆ ಗದ್ಯಾಣಂಪಜು | ಇನ್ನಿ ದರ್ವಂ
36 ಗಳಿಸಲುಪಂತಾಗಿಸಬೆರುಮಾಳಿದೇವದನಾಯಕರುಧಾರಾ
37 ಪ್ಪಾರ್ವಕಂವೂಡಿಕೊಟ್ಟರು || ಆಮಾತಲಿಂಗಿಯಂತೆಂದಿಯರಸೆಟ್ಟಿಗ
38 ಉಡನವಗಚೊಕ್ಕ ಗಲುಡಅಮದಿಗಲುಡನವಗಮಿಂಗಳಲುಡಂಗಳು
39 ಅಕ್ಷೇತ್ರವಮಾಡುವಲ್ತೆ ಗೆಆಬೆರುಮಾಳಿದೇವದನಾಯಕರಕ್ಕೆಯಲು
40 ಮೊದಲು[ದು]ಗದಗದ್ಯಾಣವರಡಕೊಂಡರಗಿಅಕ್ಷೇತ್ರದಲುಯೇನುನುಡದಂಪ್ರತಿ
41 ಪಳದುಕೊಂಡಕೊಟ್ಟುಗುತ್ತಿಗೇಯಾಗಬೆದ್ದ ಲುಕಂಬಿ ೧೦೦೦ಕ್ಕೆ ವರ್ಷ ೧ಕ್ಕೆ ಮೂ
42 ಜುಮೊನ್ನೆ ಲೆಕ್ಕ ಬಿಂಟಬೆದ್ದ ಲುಕಂಬಿ ಬಿಂಂಕಂಗ ೧೭ನೂ ಆಬಿಂಕಿ
43 ಲುಲೇಕ್ಷೆಲುಪಾದ್ಯರಬೇವಿತಕ್ಕೆ ವರಿಪಂಪ್ರತಿತಂಮತಂಮದುಕ್ಕ ಕುಮ
44 ಕ್ಕ ಕುದಪ್ಪದೆಂಬೆಂಬಿಂಗೆಂಕೊಂಡುತ್ತ ಬಿಡರು || ಈಗ್ಯಪ್ಪೇತ್ರಂಗಳೆಲುಳ
45 ಳ್ಲೇತ್ರವಮಾಡುವಪೊಕ್ಕ ಲುಗಳೆಗೊಳಗಿದ್ದಾ ಯಸೆಂಪಜುವಂನೇವಣಿಟ್ಟ
46 ನೊಲೆಗೊಣಪ್ಪಾಣತಕಲಕಸೆನೊಗಿದ್ದಾ ಮೊಲೆಗೊಡಕೆಕಾ
47 ಣಿಕೆಪೊಗೊಣಪ್ಪಾಣದಪಟ್ಟಿಬದಪ್ರತೋತ್ಪಾಣತನೇಯಸೆಂಕುದುಬೆಯಸೆ
48 ಉರವಳಬ್ರಯಲರಮನೊದಂಪತೊಳ್ಳುನಾಡಿಂಲಿಕ್ಕಾರಿಂಪಂಪಿಂವದಿ
49 ಹರಣ್ಣಲಿವನ್ಯಾಯಮೊಕ್ಕವಾಗಿದನುಬಿಡದಂಪಮಾಜನಂಗಳಂಪ್ರತಿ
50 ವಪ್ಪನವರೂತತ್ತು ಪರಿಹರಿಕೊಟ್ಟುರ್ವವಾಧಾಪರಿಹರವಾಗಿಸರ್ವ
51 ಮಾನ್ಯವಾಗಿಸಚಂದ್ರಾಕ್ಷ ಸ್ಥಾ ಇಯಾಗಿಯೊಧರ್ವಂವನದೊಕ್ಕೊಡುವಂ ||
52 ಇಂತಪ್ಪುವದಕ್ಕೆ ಆಬೆರುಮಾಳಿದೇವದಂನಾಯಕರೇತ್ರದೊಪ್ಪಅಮಾ
53 ಜನಂಗಳೊಪ್ಪಲದೇವಪ್ಪನವರೊಪ್ಪ ಮಂಗಳವಾಡಾ ಕ್ರಿಶ್ಚೀ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ
54 ಸೇತುನೈ ಪಾಣಂಕಾಲೇಕಾಲೇಬಾಲೋಯೋಧವಿಟ್ಟಾರ್ವ ಸೇತುನೈ ವಿನಾಭಾರ್ವೇ
55 ದ್ರಾನ್ಯೋಯೋ[ಭೂಯೋ]ಯಾಚಿತೇರಾಮಚಂದ್ರಃ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
56 ವಾಯೋಪರೇತಿವಸುಂಧರಾಂಪಟ್ಟಿರ್ವರ್ವ ಸವನಾಗ್ರವಿಪ್ರಾ ಯಾಂಜಾಯಯತೇ
57 ಕ್ರಿಮಿಃ | ಯೊಧರ್ವಂವನುಆರುಪಕ್ಕರಾಗಿ
58
59 ಸ್ವಪನ್ನ ವದೆಯನೂಡಿ . . .

28

ಅದೇ ಹೋಬಳಿ ವಿಜಯಪುರ ಗ್ರಾಮದ ಅಕ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4' 4" × 2' 6".

29

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

⁸ ಆಗಿನಿಂದ ರದಮ್ತು ಲವರುಂದಣ್ಣ ಕೊಣ್ಣು...

⁹ ಶ್ರೀರಾಜೇಂದ್ರ ದೇವ

¹⁰ ಕಿಜುನಾಗರಗವನ್ನು

(ಇನ್ನು 6 ಪದ್ಧಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

30

ಅದೇ ಹೋಬಳಿ ಕಾವೇರೀಪುರ ಗ್ರಾಮದ ಮಾರಿ ಚಾವಡಿಯ ವಾಯುವ್ಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 3' 6".

¹ ಸ್ವಸ್ತಿ ಪ್ರತಾಪಹರಿಕೃಪರ್ತಿ ಹೊಯ್ಸ

² ವಿರವಾರಸಿಂಹದೇವರ

³ ರಾಜ್ಯವಮಾ...

⁴ ಸರ್ವಧಾರಿಸಂ....

(ಇನ್ನು 12 ಪದ್ಧಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

31

ಅದೇ ಹೋಬಳಿ ತಡಿಮಾಲಿಂಗಿ ಗ್ರಾಮದ ಜನಾರ್ದನ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

¹ ಶ್ರೀಮನ್ನಾರಾಯಣಸ್ವಾಮಿಮ

² ಯಾಸುಭೈ ವನತ್ರಯೇ

³ ತ್ರೈಲೋಕ್ಯರತ್ನ ವಳಭಿಸಿಲಸ್ತಂಭ

⁴ ನಿಘಾಘಾಘಾಃ || ಸ್ವಸ್ತಿ ಸಮಧಿ

⁵ ಗತಪಂಚಮಹಾಶಯ ಮಹಾಮಂ

⁶ ಹಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ

⁷ ವಾಸಂತಿಕಾದೇವಿಯಲಬ್ಧ ವರಪ್ರ

⁸ ಸಂದಲಿಪ್ರಸಿದ್ಧಿಪತಿರೇವತಾಡಿತಪಾದಂ

⁹ ಸಕಳಕಳಾಮಾರಾಯಣಂಯಾದವ

¹⁰ ನಾರಾಯಣಾಕಾರುಕಾರತ್ರಂಸರಾಂ

¹¹ ಗಣಪತ್ರಯೋಳಕಕವಸೂಪಿ ಕಾಣಂ

¹² ಪ್ರರಾಯದೇವಿಕಾಣಂಗೆಂದಭೇರಂಜಂ

¹³ ಮಳಪರೋಳಗಂಜಂತ್ಯಾರಿನಾಮಾ

¹⁴ ವೇದಿರಾಜತರಗ್ವ ಶ್ರೀಮನ್ಮಹಾಮಂ

¹⁵ ಹಳೇಶ್ವರಂತಳಕ.ಡುಗಂಗೆವಾಡಿನೋಳಂ

¹⁶ ಬವಾಡಿಬನವಾಪೇಪನುಂಗಲ್ಲು

¹⁷ ಲಸಿಗೇವಳಂವಲ . ಬಿಜುಳವೀರಗಂ

¹⁸ ಗಣೇವಾರಸಿದ್ಧಿ ಗಿರಿಮುಗ್ಧಮಲ್ಲಾಚಲದಂಕ

¹⁹ ರಾಮನಸಹಾಯ ಜವನಿಶೃಂಕ

²⁰ ಪ್ರತಾಪಹೊಯ್ಸ ಮುಜವಳೆಬಲ್ಲಾ

²¹ ಇದೇವರುಮರಂ... ಕುಮ್ಭದಲಾ

²² ಸುಕಸಂಕಥಾವಿನೋದರಿಂಪಿಠುವೀರಾ

²³ ಜ್ಯೋಮುಕ್ತಿ ರಲುತತ್ಪಾದಪದ್ಮೋ

²⁴ ಪದೇವ್ರೀವನ್ಮಹಾಪ್ರಧಾನರಾದ

ಹಿಂಭಾಗದಲ್ಲಿ,

²⁵ ಸರ್ವಾಧಿಕಾರಿಬಾಡುಂ.ಡ

²⁶ ಯಿರಿದಿಪ್ಪೆಯಿರಂ

²⁷ ಮಹಾಪಸಾಯ್ತಿಂ

²⁸ ಪರಮವಿಜ್ಞಾನಿಕೋರರ

²⁹ ಅಪ್ಪುತಿಲದಂಣ.ಯ

³⁰ ಕರುತಾಜನಾಡು

³¹ ದಿನಾಡುಕುನಾಡನುಗ್ರೇ

- 32 ಮಂತ್ರಾಜ್ಞಾನಿಸಾತರೂ
33 ರಲುಸುಕಸಂಕಥಾವಿನೋ
34 ದದಿಂರಾಜ್ಯಂಗೈಯ್ಯ
35 ತ್ತಮಿರಲುತತ್ವಾ
36 ದಪದ್ವೋಪಜೀವಿಗತಂ
37 ಕದಕೋಮಣಿಕೇಯ
38 ಣಹಗ್ಗಡೆಯಮಗ
39 ಚಿಬ್ಬಿಲಹಗ್ಗಡೆಮಾ
40 ಕಾಲಂಗಿಯಜನಾರ್ದ

- 41 ನದೇವರೈಕಾಯ್ಯಕೆ
42 ದೇವಿಗಂನಡವಂ
43 ಸಕವರ್ತದಂ
44 ನೆಯರಾಜ್ಜನಗಂವಸರ
45 ದಯಕ್ಷತಹೆಲ
46 ಮಾಸಬಿವವಾರ
47 ಸೂರ್ಯ್ಯಗ್ರಹಣದ
48 ಲುಮಿಡೆನಾಡಾಲಹಳ್ಳಿ

32-33

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಮತ್ತು ಪಶ್ಚಿಮ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.
ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

34

ಅದೇ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮ ಮತ್ತು ದಕ್ಷಿಣ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.
ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

35

ಅದೇ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.
ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

36

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಅಂಗಳದಲ್ಲಿ ಯಿರುವ ಕಂಭದಲ್ಲಿ.
ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

37

ಅದೇ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಹೊನ್ನೆ ಕೆಟ್ಟೆಯ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.
ಪ್ರಮಾಣ 4' x 3' 6".

- 1 ಶ್ರೀಗುರುವೇಗತಿಶ್ವಸ್ತಿ ಸ್ತೋತ್ರಂ ಪೂಜಾರಾಜಾಧಿಪಾಃ ಪೂಜಾರಾಜಪರಮೇಶ್ವರಚತುರ್ಮುಖಾಧಿಪತಿ ಸ್ತೋತ್ರಂ
2 ಪೂಜಾರಾಜಾಧಿಪಾಃ ಪೂಜಾರಾಜಾಧಿಪಾಃ ಪೂಜಾರಾಜಪರಮೇಶ್ವರಚತುರ್ಮುಖಾಧಿಪತಿ ಸ್ತೋತ್ರಂ
3 ೨೦೨೯ ಶಕವರ್ಷ ೧೫೫೫ ಉಭಯಂ ೪೬೦೩ನೆಯ ವರುಷಸಂದುನಡೆವವರುಪ್ರೇಮುಖಸಂವತ್ಸರದಶುಭವು ೩
4 ಯಂದುವಾರದಲೂಆದಿನಿರಂಜನವಿಶ್ವಮೂರ್ತಿಗುರುರಾಯರುಕುಯಿಸಣದೇಸದಲುದಕ್ಷಿಣವಾರಾಣಸಿಯದಕಾವೇರಿಯ
5 ದಕ್ಷಿಣಭಾಗದಪಡಿನಾಡವೆಂತೆಯಲೂಶ್ರೀರಂಗಪುರವಾದವೂಲಂಗೈಯಲುದಿಶ್ವಮೂರ್ತಿಗುರುರಾಯರುಕುಯಿಂದಕಾವೇರಿ
6 ಗಿಂಬಿದದ್ದವಿಶ್ವೇಶ್ವರಲಿಂಗವನು. ತಂದುಪ್ರತಿಷ್ಠೆಯಾಗಿರಿಸಾಹಿಬರಾಗಿಆವಿಶ್ವೇಶ್ವರದೇವರಾಂಗರಂಗಭೋಗಮುಯಿಭೋಗದ
7 ತಸಮ್ಯಕ್ತಿಥಿಗಳಿಗೆಪೂಜಾರ್ತವಿಶ್ವಮೂರ್ತಿಗುರುರಾಯರುಸಮರ್ಪಿಸಿದನೀಮೆಯವರಚಲುಡೆತಂದುನಡೆನನ್ನವನಿ
ಗೊಂಡನ

- ⁸ ಹೊನ್ನಪ್ಪನವರು ಕೊಟ್ಟ ಕಲ್ಲುಗಳ ಗಾತ್ರದ ಘನಮಿಮೆಗುತನಕ ಜಮಿಯು ಬಡಗಲು ಕಂ ೧೦೦೦ ಕೆಂಪನಾಗಿದ್ದೇವೆ ಕೊಟ್ಟ ಬಡವ ರಗಾಲಿಸಿ
- ⁹ ಮೊಕಂ ೧೫೦ ಮುತ್ತುಣಗಳಿಗಿಂತ ಸರು ಕೊಟ್ಟ ದುಮಳ ಹೊಲ ಕಂ ೧೦೦ ಕಜುಹೊಲ ಕಂ ೫೦ ಕಬ್ಬಿನ ಗದ್ದೆಯಲ್ಲಿ ಕ ೧೫೦ ಬಟ್ಟಸಾಂ
- ¹⁰ ದವಕೆಜಿ ಕೆಳಗೆ ಕಂ ೨೦೦ ರಂದೆಗೆ ಜಿ ಕೆಳಗೆ ಹಂದರದೇವನ ಕೊಟ್ಟ ಕಂ ೫೦ ಅಂತು ಕಂ ೬೫೦ ಕೆಪ್ಪ ಕಂ ೨೦೦ ಅಂತಕಂ ೨೦೦ ದೇವರ
- ¹¹ ಕೆಜಿ ಕೆಳಗಣಗದ್ದೆ ೫ ೧ ಚಿಕ್ಕ ವಾಲುಗಿಯಲು ಸಂಪಗುಡಕರಾಬಿಂಟಗೋಣಗುಡವಿರಣಗುಡನವರು ಕೊಟ್ಟ ದುಪಲಿ ಹೊನ್ನಾ
- ¹² ಗವಿಸಮಿದಲ ಕಂ ೫೦೦ ಅಬರಲು ರಾಯಣಹೊನ್ನಾ ದುಮಳ ಕೊಟ್ಟ ದುಮಳುಂಗಿಯಲೆಯಿಂ ಮೂಡಲು ಕಲ್ಲುಗಳ ಗಾತ್ರದ ಮೊ
- ¹³ ಗದ್ದೆ ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಂಬಡಗಣಗುಡಿಗೋಡನ ಕೆಜಿ ಕೆಳಗಣಹೂಜಿಗದ್ದೆ ಅಬರಗೋಣನಾಥದೇವರಿಂಬಡಗಲು ಮ
- ¹⁴ ನೋಮತಳ ಕಾಡು ಮನೋಮೆಹಿಯ ಸಾಧಿಯವು ಗುಡನವರು ಕೊಟ್ಟ ದುಕ್ಕಿತ್ತಿ ನಾರಾಯಣದೇವರಿಂಬಡಗ
- ¹⁵ ಲುಣನಾಗರದ ತಾಕಿನಲಾಗದ್ದೆ ಕಂಬಧಾರಾಪುರದ ವಿರುಪಾಕ್ಷನವರು ಕೊಟ್ಟ ದುಮಳ ನೂರಿಲು ಅಬರಮುಂದಣ ಕೆಜಿ ಕೆ
- ¹⁶ ಳಗೆಗದ್ದೆ ೫೨ ಇವೆಲ್ಲವನು ದೇವರ ಅಮೃತದಿಂದ ದಾಡಿದ ಪದದಿರಬಗಂದವಸ್ತ್ರ ಮಯಿ ಭೋಗವರ್ವ ತಿಥಿನಂಬಿರಣ
- ¹⁷ ವಡಿಗವೊಗುರಬಮತ್ತಾ ವವಿನೆಯೋಗವನು ನಡೆಸಿ ಹರುಯಂದು ಸಮರ್ಪಿಸಿದುದು ದಕ್ಕೆ ಆವನಾ ನೊಬ್ಬ
- ¹⁸ ನು ಅಪಹರಿಸಿದರೆಗೆ ಯತಡೆಯಲ್ಲಿ ಕುಲಿಯ ಕೊಂದ ಪುಕ್ಕ ಹೋಪರು | ದಾನಪಾಲನೆಯೋ ಮಗಧ್ಯೇ ದಾನಾ
- ¹⁹ ಭೋಗೋನು ಪಾಲನದಾನಾತ್ಮಗ್ಗ ಮವಾಪ್ಪೇ ತಿಪಾಲನಾ ದಚ್ಚುತಂಪದಂ || ಶ್ವದತ್ತಾಂವು ಗುಣಂ ಪುಣ್ಯಂ ಪರ
- ²⁰ ದತ್ತಾ ನು ಪಾಲನಂ ಪರದತ್ತಾ ಪದಾರ್ಥಾಸ್ತದತ್ತಂ ನಿಷ್ಕಲಂಭವೇತ್ || ಶ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ ವಾಯೋಹರತಿವಸುಂಧ
- ²¹ ರಾಂ ಪಟ್ಟಿ ವರ್ಷ ಸಹಸ್ರಾಣಿ ವಿಷ್ಣುಯಾಂಜಾಯತೇ ಕ್ರಿಮಿ ||

38

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಉತ್ತರ ತಳಸಾದಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಆರವಕ್ಷರ.

39-40

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಗೋಡೆಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಆರವಕ್ಷರ.

41

ಅದೇ ಹೋಬಳಿ ಕಲಿಯೂರು ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 2'.

* ವಿಶುಂಪ್ರತಸರದ
ವೈಶಾಖದ

¹ ವಿಶುಂಪ್ರತಸರದ

² ಜ್ಯೇಷ್ಠಕುಪದಂ ಪೂಜಾಕಾಲ

³ ರಿಗಪ್ರತಿನಾಮಧೇಯವಾದ ಕೃಷ್ಣದೇವ

⁴ ರಾಯಪುರದ್ರೀಮಂನವಾಡದೇವದೇ

⁵ ಪ್ರೇತಮೃದು ಮಲ್ಲಿಕಾರ್ಜುನದೇವರೇ ಆಂ

⁶ ಭೋಗಕಸಲು ವದೇವರ ಮುಂದಣ ಹೋ

⁷ ಲಂನು ಅಬರ ಅಶೇಷವಿದ್ದಂ ನೃಪಾಜನಂಗಳು

⁸ ನವದೇವನಿಕಟುವದೇಲವಾಗಿ ತಗದು ಕೊಂಡು

⁹ ಪ್ರತ್ತಿಯಾಗಿ ಕೊಟ್ಟ ಹೊಲನೂ ದೇವರಿಗೆ

¹⁰ ಸಲು ಉದು ಮೊದಲ ಹೊಲ ಕೆಟ್ಟಾಗ

¹¹ ಇಲೇಕಿಸಾರದ ಕಲ್ಲುಯಂದಿ

¹² ಬಟ್ಟದು

* ಈ ಯೆರಡು ಪದ್ಧತಿಗಳು ಹೊಸದಾಗಿ ಬರೆದವಾಗಿ ಕಾಣುತ್ತವೆ.

42

ಆದೇ ಗ್ರಾಮದ ನರಸೀಪುರ ಹಿತ್ತಲಿನ ಸೈರುತ್ತುದಿಕ್ಕಿನಲ್ಲಿ ಇದ್ದ ಕಟ್ಟಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4' 8" x 2' 9".

¹ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗೆರಕ್ಕು ಯಿಚಂದ್ರಚಾಮರಾಜಾ²ರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ನಮಸ್ತು ಸೈವರಾಹಾಯಲೀಲಯೋಧ್ಧರತೇಮು³ಹೀಂ | ಋರಮಧ್ಯಗತೋಯತ್ರ ಮೇರೂಕಣಕಣಾಯತೇ | ಸ್ವಸ್ತಿ ವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಕವರುಪಂಗುಂ ನಿಖ್ಯಾಸಂ⁴ದು ವರ್ತಮಾನವಾದವಿಕ್ರಮಸಂವತ್ಸರದಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಸಂಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃ⁵ಪ್ಪಣ್ಣ ದೇವರಾಯಮಾರಾಯರೂಪುಪ್ಪಿರಾಜ್ಯಂಗೆಯಿತ್ತಿರಲಾಗಿತ್ತಪ್ಪಣ್ಣರಾಯರೀರಪ್ರಧಾನಸಾಳುವಗೋವಿಂದರಾ⁶ಜಗದ್ರಾಜ್ಯರಾಯರೀರಮಾರ್ಗವಾಗಬೇಕೆಂದುಹೊಯಿಸಲದೇಶದದಕ್ಷಿಣವಾರಣಾಸಿಯದಕಾವೇರೀತೀರದಗಜಾ⁷ರಣ್ಯಪ್ಪೇತ್ರದದಕ್ಷಿಣಕೂಲದಅನಂತಪ್ಪೇತ್ರವಾದಮುಳುರಸ್ಥಳದಕಲಹೂರನುಬಲ್ಲಾಳರಾಯರುಕೊ⁸ಟ್ಟತಾಮ್ರಕಾಸನಸ್ಥವಾದಗ್ರಾಮಬಿಲವಾದದನುಕುಪ್ಪಣ್ಣರಾಯರಜೀರ್ಣೋಧಾರವಾಗಿತ್ತುಪ್ಪಣ್ಣಪುರವೆಂದುಪ್ರತಿನಾಮಧೇಯಾ⁹ವಾದಕಲಹೂರನುವಿಕ್ರಮಸಂವತ್ಸರದರಥಸಪ್ತಮಿಯಪುಣ್ಯಕಾಲದಲುಸಂಪಾತ್ಪೇತ್ರದವಿರೂಪಾಪ್ತ¹⁰ದೇವರಸನ್ನಿಧಿಯಲೂಸುಹರಣೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿರದೈವರಸನ್ನೇದವಾಗಿ ೩೩ ವೃತ್ತಿಯಾ¹¹ನಮಾಡಿನಾನ್ಮಾತ್ರೇಶೋಬ್ರಹ್ಮಾಪ್ತೋಭ್ಯಾಸುಂದುಧಾರೆಯನ್ನೆಬಿಡುಕೊಟ್ಟವಾಗಿರಲೂರೀಪ್ರ¹²ತಿನಾಮವಾದಕುಪ್ಪಣ್ಣಪುರಕ್ಕೆ ಸಲ್ಲುವಹತ್ತುಸ್ತಮಾವಿವರಕಾಣ್ಯರಭ್ಯುಪಗೃಹೋಳತದಿಕಲ್ಲಿಂಹಳಮುಳ್ಳೂರಲಡ್ಡಾ¹³ಪ್ಪಯಿಂಕಾಲ್ಪಿಯಿಂತೆಂಕಣವಳಗರೆಯಹೊಡಕೆವಳ್ಳಕ್ಕಂಪಡುವಲಾಲ್ಪಿಯದೇಂಬಳಿಯಲ್ಲಿ ಯಂಕುಂ¹⁴ತೂರಯಲ್ಲಿ ಯಿಂಬೆಟ್ಟಿದಮಧ್ಯದಿಂದಂಬಡಗಲುಬೆಟ್ಟದಪಡುವಣಬನಿತಾ?ಂದೆಂಸೋಮನಪುರದ¹⁵ಊರಮುಂದಲಪ್ರೋಣಿಯಿಂಕೊಜವಟ್ಟಿಗಲಬಿಂಬನಿಲಂಭಂಧಿಗಡುನಕೊಲ್ಲಿಯಿಂದೆಂಮೊಡಲುಹೊ¹⁶ಳಯಿಂದೆಂತೆಂಕಲುಯಿಂತೀತುಸ್ತಮೊಳಗಾಗಿರಲುನವಳುಹಿರಲೂರಕರೆಕಟ್ಟಿಕಾಲ್ಪಿಹೊಳೆಬೆಟ್ಟ¹⁷ಅಡುಪುಲುಹೊರಲಕಲುಸುಂಕಸುವರ್ಣಾದಾಯಮಗ್ಗಮನವಣವಾದಾಪುಕೆಲವವಾಣುಹೊಜಾಣುಗೃಹಾ¹⁸ರಾಮಪ್ಪೇತಯೋತತುಸ್ತಮೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಮಾಣಾಪಕ್ಷೀಣಾಕಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಪ್ಪಭೋ¹⁹ಗತೇಜಸ್ವಾಮ್ಯಂಗುಳುನುಂಬಾದವೊ... ತಿಸ್ತಾಪಯಲವರವರಿಗಳಲ್ಲು ವದೊಯಂದೊಕೊಟ್ಟವಾಗಿ²⁰ವೃತ್ತಿವಂತರಗಣವಿವರತತ್ತ್ವದೋತ್ರಂನಾಮಧೇಯಾಂಥಾವರಿಯೆಪುರತಿಯುಂಕಲ್ಪದೆ²¹ಜಾಮದಗ್ನಿಯುಗಧ್ಯಾಯಿಶಾತ್ಯಶ್ಚಲಾಯನಸೂತ್ರವಾ | ಸರ್ವಕ್ರತೂರಂಗುಯಜ್ಞತಾ²²ನಗರ್ವಸ್ವಪೋಧಂ | ಹೇಮದ್ರಿಕಲ್ಪತತ್ತ್ವಜ್ಞೋವೃತ್ತಿದ್ವಯಮಿಹಾಕ್ಷತೇ | ಜಾಮದಗ್ನಿಯುಗಧ್ಯಾಯಿಶಾ²³ಮಹಂದ್ರಾರ್ಯನಂದನಃ | ಸಿದ್ಧಾಂತಿನುಜನಾಥಾಪೋವೃತ್ತಿದ್ವಯಮಿಹಾಕ್ಷತೇ |

(ಮುಂದಕ್ಕೆ 26 ಪದ್ಯಗಳು ಇರುತ್ತವೆ, ವೃತ್ತಿಕಾರರ ವಿವರಣೆ ಮಾತ್ರವಿದೆ.)

(ಇದರ ಹಿಂಭಾಗದಲ್ಲಿರುವುದು.)

ನಾರಾಯಣ (ನಾಗರಾಜ್ಞರದಲ್ಲಿ)

(ಮುಂದಕ್ಕೆ 18 ಪದ್ಯಗಳು ಇರುತ್ತವೆ, ವೃತ್ತಿಗಳನ್ನು ಅನುಭವಿಸತಕ್ಕ ಜನರ ವಿವರಣೆ ಫಲಸ್ತುತಿ ಮಾತ್ರ ಯಿರುತ್ತದೆ.)

43

ಆದೇ ಗ್ರಾಮದ ಕುಂತೂರು ಬೆಟ್ಟದ ಉತ್ತರ ಬಸವನಗುಡಿಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ದಕ್ಷಿಣೋತ್ತರ ಬಂಕೆಯಲ್ಲಿ.

¹ಸೋಮನಪುರದಬಸನೂ...
²ವಿಕಾರಿಸಂವತ್ಸರದವಯಸಬಿಂಬಂ ಲೂ
³ಮತ್ತೂ ಸುಬಿನದರಾಮರಾಜನಾಯಕರು⁴ಕುಂತೂರು
⁵ಬಡಗೇದಿಕ್ಕಿನಲ್ಲಿ

ಅದೇ ಗ್ರಾಮದ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಾಲಯದ ಮೂಳಿಗೆಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆ ಕನ್ನಡೆತ್ತರೆ.

- ¹ ಸ್ವಸ್ತಿ ಶಕವೃತ್ತಕಾಲಾಂತರಸಂವತ್ಸರಶತಂಗ ೯೯ನೆಯರಾಭವಸಂವತ್ಸರದಚೈತ್ರಮಾಸದಬಹುಳಪಂಚಮಿಯು
- ² ಮಾದಿತ್ಯವಾರದಂದು ಸ್ವಸ್ತಿ ಸಮಸ್ತ ರಾಜ್ಯಭಾರಸಿರೂಪಿತ ಸತ್ಯವದವಿವಿರಾಜಮಾನನಸಾಯಾಸಿಂಹಕೆಯು
- ³ ಕುಳತಿಳಕಂಸ್ವಾಮಿನೋಭೈತ್ಯಂಸಮರವತ್ಸಲಂತತುಪತಿಹಿತೂರನುಮಲೆರಕುಳಕಾಳೇಶ್ರೀಮತರಾಜರಾಜದೇವದದಸಂಕೇಜ
- ⁴ ಭ್ರಮರಂಜಿತರಪುಸವರತಲಮಾಣಿಕ್ಯಂಕೂತ್ತ ಮಂಡಲನಾಥೇಶ್ರೀಮದಪ್ರಮೇಯಸ್ವಿಜಯಸ್ತಂಭಂ
- ⁵ ಶ್ರೀರಮಾಣೀಸ್ವಯಮೃತ . . ಶ್ರೀರಮಾಣಿಗಾಸತ್ಯೋಜ್ವಲತಳೋಕವಿಜಯಶ್ರೀರಮಾಣಿಗಮಳಯಕ್ಯರಮಾಣಿಗಮಾಪ್ರಮೇಯನುಮ್ನಿಗೇಗಣ್ಣ
- ⁶ . . . ಮನೆಸನ್ನಪೋಯ್ಯನಧಾಮನಾಗಣ್ಣಂತಂಮಮಮಾತ್ಯಮುತ್ತಮನೆನೋದ್ಧೃಬಲ್ಯಾಪಾರಣಾನಿಯಾವಿಜಯಪ್ರಭು
- ⁷ ಮುತ್ತಮನೆಬಲ್ಲಿತಲ್ಲಿಕೊಡೆಗಲ್ವಲಮೆತ್ತಿಗೆನೊಂಕಿಮೆನ್ನಸಂಗ್ರಾಮದಿನೊತ್ತಿ ಸತ್ಯಮತಿವತ್ಯಂರಣಾಗ್ರದೊಳಪ್ರಮೇಯನೇ ||
- ⁸ ಬಲದಿನಾರಾಕೆವಗ್ಗಮನೆತೂಳ್ದನಿತ್ತಣ್ಣಗೆಳಲ್ಲಮತಿಭೀಮ ತಾಗಿದೊಡೆತನ್ನನಿಜೋಗ್ರಭುಜಾನಿಯನ್ನ
- ⁹ ಮಾಕಲಯದೊಳಟ್ಟತ್ತಜುಯೆಕಾಳಗಕೂತಕೃತಾನ್ತನೊತ್ತೆಯೆಬಲಿ . . . ನುಳಾಯಿಜುರಿದಗೆಲ್ಲೊಡೆಮಿಗ . . ಪ್ರಮೇಯನಂ
- ¹⁰ ಮಿಂಚಿಪಳಯಿಸಂಚಗಿಸಿಪಾಲುಮುಳುಗಿದ್ದಿಭೂತಿದಾಕೊನಿಚಿತ್ತ . . ಬೀರುಗೊಡಾತಿಕವಿ . . . ಬನ್ನತಿ . . . ವನಾಂತಂ
- ¹¹ . . . ಮನಪ್ರಕರಜುಂಕರಣೋಗ್ರಮುಮಗ್ರಮುಗ್ರಸಕ್ತತರಸಮರಾಜಿತ್ರಾನಾಮದೊಳತ್ತಪ್ರಮೇಯನೇ !
- ¹² ಗುಣಮುಜುರಿದರಬವಣಿಯನಾಯಕಿ ಕಟ್ಟಿದಮನೆನೊಕಿನೊಳ್ಳುಣಮಮುಳುಯರಕ್ಕಮಯಮಾಯು . . ವಾಮು
- ¹³ ಸಾಸಮಾಯುಧರಣಿಗುಣವಾಮಮಾಯುತುರ್ದ . . ಯಮಾಯುಮರುಳ್ಳಯಮಾಯುವಾಯುಸತ್ಯಮಾಯಮಾಯುತೊಟ್ಟನೆರಣೋ
- ¹⁴ ತಮನಿಸಿದ್ಧಪ್ರಿವೃದ್ಧಿಯತಮಂಡನಾಯಕನೊಟ್ಟಿಲೆಯಕಿಣಿಗನೊಲೆಪಿಪೊನ್ನೊಳಾತ್ಮತಪ ದಿಯ ದಡೆಕಯ್ಯ
- ¹⁵ ಕಪ್ರಮೇಯನನೋನ್ನತನಾಮನಿವಾಪ್ರತಿಷ್ಠನಾಲ್ಪತ್ತುಕಾಮದದುನೊಳುತಣಿವೊಳುಗ್ರಮನ್ಯಸಾಧನ
- ¹⁶ ತನ್ನಿದ್ವಜೋಯ್ಯನನಾಹವರಂಗದೊಳಟ್ಟ ದೇವಮತ್ತಜೂಂಕೊಡೆತಯದೇವೆಂಕೊಡೆವೈರಿಸಿನೆ . .
- ¹⁷ ಜಯಲಕ್ಷ್ಮಿಯೈದಲಿವಿಟ್ಟ . . . ತವೆಕೊನ್ನಬೀರಯರದಮಳವನ್ನಿಜಿ ಸಹಸಮತುಳವಪ್ರಮೇಯ
- ¹⁸ ಮೇಲೆಫೀರಮ್ಲೊಪ್ಪೆತ್ತರೈಗೆಯೆಗಡೀತ್ರುಂಗಸೇನಾವಾರಿಧಿ ಜಿಹಿಗಸಂಚಿಗಮ್ಮಗನನ್ನವರ
- ¹⁹ ಮಳಗಲಯಜಿ ರಮಾಣನುಮೊದಲಾದೊಡೆತ್ತಮಂಡಲನಾಥಗೊಡೆಸತ್ತವರಲೆಣ್ಣಿಯನಾ
- ²⁰ . . . ಗಣರಗಣ್ಣಮಂಜುಕಾಲಿಗಬೀರುಗನಾಗವಂವಯ ರರಣ್ಣಮುತ್ತರಣೊತ್ತಬರಚ್ಚನ್ನಿಗ
- ²¹ ಗಾಮಾಣ್ಯಮೆನ್ನರಾಜವರಂಗಿಕರಕಲವುರವಾರಿವಣ್ಣಿರ ರವಕ್ಕುಲಮಾಣಿಕಂಕಾಜಿರಂಗದೊಳು
- ²² . . . ಗುಪ್ತಾಯ್ಯನಂಬಿನೆನ್ನಬಳರಕಣ್ಣೊಲೈಜಾತ್ಯಸ್ವಜನಕಲವುರಲ್ವೊಡೆಟ್ಟಕಾದಿಪಲಂಕೊನ್ನಜಯ . .
- ²³ ಮಾಣಿಕ್ಯಮಮಾಪ್ರಮೇಯನುಮೊಪ್ಪತ್ತುಗ್ರನಾಮಂಗಳಸಲ್ಲವಾಚನ್ನಮುಮೈನ್ನಿಜುರಿದತಾನಾಮದೆತ್ತಿ . . ?
ನನೆಜುರಿದತಾನಿಮದ
- ²⁴ ನಿಜವುಜುಬಲಿಂಕೊಟಿರಪುಬ್ರಜಮಂಕಲವುರಯಲೊಳನ್ನಿಜುರಿದತಾನಾಮದೆತ್ತಿ
- ²⁵ ಯನನೀಯ್ಯದಿಕ್ಕುಳಚನ್ನತಾರಂಬೆಗುಸಲುಗೂ
- ²⁶ ನೋಜ

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ಅದೇ ಹೋಬಳಿ ಮಡವಾಡಿ ಗ್ರಾಮದ ಬಸವನ ದೇವಸ್ಥಾನದ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 2'.

.....	4....ಡೆನುಕೆಜಿಆದಾಯಸಲ್ಪಸ್ಥಾವ್ಯ
¹ ಚತುರ್ವಿಂಶತಿಮಂತ್ರವೆ	5....ಸಮಾಧಿಕೊಂಡುಸದಯ
² ದ್ವಿಲಕ್ಷಾಂತರತುಡಿಆರುಲೆನ	6....ಖದಕಾದನಂಜನಾದನೆಗೆ
³ ಉನುಸುಂಕಮಗ್ಗ ಸುಂಕಮನು	7....ಅಮೃತಪದಿಗೆ ಗೂ

(ಇನ್ನು 5 ಪದ್ಧತಿಗಳು ಇವೆ, ಕಾಣುವುದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕೊಪ್ಪಲ ಗ್ರಾಮದ ಹೊಲೆಸಾಲು ದಿನ್ನೆಯ ಮೇಲೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 6" x 1' 2".

¹ ಸ್ವ.....ಸರ	⁵ ಹನುಅಗ್ಗ ಉಹನು
² ವನಾಗರಾಜನುಬಿಪ್ಪುಲ	⁶ ದತ್ತಿ.....ಬಿಟ್ಟ
³ ಬಳುದಾರಕೊಟ್ಟರಾದನ	⁷
⁴ ಅಣವನುಅವಿದ	

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ಅದೇ ಗ್ರಾಮದ ಶಿಲಾಶಾಸನ. *

- ¹ನಮಸ್ತುಂಗೇಶರಕ್ಷು ಯಿಚಂದ್ರಾಚಾರ್ಯರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾ
- ²ರಂಭಮೂಲಸ್ತು ಉಪಾಯರಂಭವೇ | ನಮಸ್ತು ಸ್ವಾಮಿರಾಯಾಲೀಲಯೇ
- ³ದ್ವಂದ್ವೇಶಮೂಲಂ | ಖರಮಧ್ಯಗತೋಯತ್ರಮೇರುಕಣಕಣಾಯತೇ ||
- ⁴ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಪನಕವರ್ಪಗಂಗೆ ೧೦೯ನೆ
- ⁵ಪೃಂಗಳನಾಮಸಂವತ್ಸರದವನುಭುಧ್ಯ ೩ಯಲ್ಲು ಶ್ರೀಮದ್ವಿಜಯಕಾಶೀ
- ⁶ಗಜಾರಂಜಣೇತ್ರಕ್ಕೆ ಪ್ರತಿನಾಮಧೇಯಮಾದತಳಕಾಡಲಿರುವ....
- ⁷ಭಾಗವತಸಂಪ್ರದಾಯದಅಗ್ನಿ ಮೂರ್ಧಕೃಷ್ಣ ನಂದಸ್ವಾಮಿಗಳವರ
- ⁸ಶ್ರೀಮತಳಲನಗುಂದಿಸಂಸ್ಥಾನದಲ್ಲರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿ
- ⁹ಪೃಥ್ವೀಸಾಂವ್ರಾಜ್ಯವೈವಿಜಯವಿದ್ಯಾವೇದರಾಯರವರಕಿರಪ್ರ
- ¹⁰ಧಾರ್ನಿಗಾದವನುಧವಮಂತ್ರಿಗಳುರಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನಕ್ರಮ
- ¹¹ವೆಂತೆಂದರೆ ಶ್ರೀಮತದಲ್ಲಿನಡಿಯುವಅನ್ನ ಸಂತರ್ಪಣವೇಣುಗೋಪಾ
- ¹²ಲಕ್ಷ್ಯಪ್ಪ ಸ್ವಾಮಿಪೂಜೆಗೆಸದಾಶ್ರೀವಿಜಯವಿದ್ಯಾವೇದರಾಯರಿಗೆ
- ¹³ಧರ್ಮಬರಪ್ರಕೇಂದ್ರಿಯಾಗಿಯಾತಳಕಾಡುಸ್ಥಳದಲ್ಲವಿಜಾಪುರದ
- ¹⁴ಹೋಬಳಿಗೆಗೊಂದಕೊಪ್ಪಳುಗ್ರಾಮವನ್ನು ರಥಸಪ್ತ ವಿಗ್ರಹ
- ¹⁵ರೈಸಾವರ್ಣಿಕಮನ್ವಾವಿಪುಂಜ್ಯಕಾಲದಲ್ಲಿಕುರಿಕೊಡಿದ

- 16 ದಾನಧಾರಾಪೂರ್ವಕವಾಗಿವೃತ್ತರವಾಹಿನೀತೀರಲಕೇಶ್ವರಸ್ವಾಮಿ
 17 ಸನ್ನಿಧಾನದಲ್ಲಿದ್ದಿವನಾಧವಪ್ರತಿಯಾಗಿ ಕೊಟ್ಟವಾದಕಾರಣ
 18 ಯಿಗಾಗ್ರಮುಚಿತುತೀಮೆವಿದಾ ಹೊಂಗಲವಾಡಿವೊಳೆ
 19 ಕಟ್ಟಿಗೆದ್ದ ಮಕುವೇರಿಗೆವೃತ್ತಾಹಗ್ಗೆ ರೆಗೆಪೂರಾ
 20 ಹಳದಾನನಹಳ್ಳಿ ಮರುಗದಗೂಡಿಗೆದಕ್ಷಿಣಯಿಡತುತೀಮೆ
 21 ವಳಗಣಜಲತರುಮಾಪಾಣಿನಿಧಿಲಕ್ಷಿಣಿಲಗಾಮಿಸಿದ್ಧ
 22 ಸಾಧ್ಯಂಗಗಳೆಂಬಲಪ್ಪಭೋಗತೇಜಸ್ವಾಂಮೃಗಳಗದ್ದೆದ್ದಲು
 23 ತೋಟುಕಾಡಾರಂಭನೀರಾರಂಭಸುಂಕಪೊಮ್ಮಹೊಗೇಹಣ
 24 ಮನೆಹಣಕುರಿತೆಗೆಮಗ್ಗ ಮನೆಯಮುಂತಾದಲಸಕ
 25 ಲಸ್ವಾಂಮೃಗಳನ್ನನೀವನಿಮ್ಮತಿಪ್ರಪಾರಂಪರೈವಾಗಿ
 26 ಸುಖದಿಂಟಾಚಂದ್ರಾರ್ಕಸ್ವಾಯಿಗಳಾಗಿಅನುಭವಿಸಿಕೊಂಡು
 27 ಬರಳುಳ್ಳವರೆಯೆಂಬುಬರಿಸಿಕೊಟ್ಟಭೂದಾನನಾನಾ
 28 ಯಿಂತಪದಕ್ಕೆ ಸಾಕ್ಷಿಗಳುಅದಿತ್ಯಹಂದ್ರಾವನಿಲೋನಲ್ಲ
 29 ದೈರ್ಭೂಮಿರಾಜೋತ್ಪದಯೆಂಬುಮುಳ್ಳು | ಅಪ್ಪರಾತ್ರಿಕ್ಷೈವಭೇಷ
 30 ಸಂಧ್ಯೇಧರ್ಮುಳ್ಳ ಜಾನಾತಿನರಸ್ಯವೃತಂ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
 31 ದಾನಾಪ್ರೋಯೋನುಪಾಲನಂ | ದಾನಾತ್ಪರ್ಗಮವಾಪ್ಪೋತಿಪಾಲನಾ
 32 ದಚ್ಚುತಂದದಂ | ಸ್ವದತ್ತಾಂವರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂ
 33 ಧರಾಂ | ಪಟ್ಟಿರ್ವರ್ಪಸಹಸ್ರಾಣಿವಿಪ್ರಾ ಯಾಂಜಾಯತೇ
 34 ಕ್ರಮಿಃ | ಸಾಮಾನೋಯಂಧರ್ಮಸೇತುರ್ವಭಾಣಾಂಕಾಲೇ
 35 ಕಾಲೇಪಾಲನೋಭವದ್ಧಿ ಸರ್ವಾ ನೇತಾನಾಭಿನಮಾರ್ಘಿ
 36 ವೇಂದ್ರಾನ್ಯಯೋಭೂತಾಯಾಚತೇರಾಮಚಂದ್ರಃ

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ಅದೇ ಹೋಬಳಿ ಮಾಧವ ಮಂತ್ರಿ ಕಟ್ಟಿಗೆ ನದಿಯ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಬೀಸ'ಕೋಡಿಯಲ್ಲಿರುವ
ತುಂಡು ಕಲ್ಲಗಳಲ್ಲಿ.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಹೆಮ್ಮಿಗೆ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ಅಗ್ನಿ ಮೂಲೆಯಲ್ಲಿರುವ ಕಲ್ಲಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 4" × 1' 2".

¹ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹ

² ನಕಕವರುಷ ಣಿವಿ ಸಂದವರ್ತವನನವಾದವ್ಯಯ

³ ಸಂವತ್ಸರದಕ್ರಾವಣಕು ೫೮೩ ಚತುಸಮುದ್ರಾಧಿಪತಿಯಾದಕ್ಕೃಷ್ಣ ದೇವರಾ

⁴ ಯಮಹಾರಾಯರುವತ್ಸಗೋತ್ರದವಿಜಾಕಾಪಿಯಲಪಸ್ತಂಬನೂತ್ರ

⁵ ದಹಿಯ್ಯವಾದವಪುರದತಿಂಮಂಣುಪಾಧ್ಯರಮಕ್ಕಳುಲಕ್ಷ್ಮೀನಾಥಭಟ್ಟರಿ

⁶ ಗತತ'ಸಂವತ್ಸರದಲಸಾಡಕುದ್ಧ ಪಾಣ್ಣಿ ಮಿಯೂಚಂದ್ರೋಪರಾಗಪುಂ

- 7 ಉಕ್ಕಾಲದಲ್ಲೊಂದುಮತ್ತು ರೂಪವಾಗಿ ಸಲುವತಾಯೂರಸ್ತು 4 ದಸ
- 8 ಮುಖಾಂತರದಿಂದಮುಗಿಯಗ್ರಾಮವನೂರಕ್ಕೆ ಸಲುವಸ
- 9 ಕಲಬ್ರಾಂವ್ಯಸಹವಾಗಿ ಸಹಿರಂಕೋಡದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ
- 10 ಮುಖಾಂತರದಿಂದಮುಗಿಯಗ್ರಾಮವನೂರಕ್ಕೆ ಸಲುವಸ
- 11 ಕ್ಕೆ ಸಲುವಗದ್ದೆ ಬದ್ಧ ಉತ್ತರದಿಂದಮುಗಿಯಗ್ರಾಮವನೂರಕ್ಕೆ ಸಲುವಸ
- 12 ಸುಪನಾದಾಯಲಕೊಡುಕಟ್ಟುವುಗ್ಗ ಮನವಣಗೊಡ್ಡೆಯ್ಯ
- 13 ಮೊದಲಾದಲಕೊಡುಕಟ್ಟುವುಗ್ಗ ಮನವಣಗೊಡ್ಡೆಯ್ಯ
- 14 ಮುಖಾಂತರದಿಂದಮುಗಿಯಗ್ರಾಮವನೂರಕ್ಕೆ ಸಲುವಸ
- 15 ಧ್ಯಂಗೇಂಬಲಪ್ಪಭೋಗತೇಜಸ್ವಂವ್ಯಸಹವಾಗಿಯುಂ
- 16 ಮುಗಿಯಗ್ರಾಮವನೂರವುಚಂಡಾಕ್ಷಸ್ತಾಯಿಯಾಗಿ

ಪ್ರಮಾಣ 1' 9" x 2'.

ಎರಡನೇ ಕಲ್ಲಿನಲ್ಲಿ.

- 17 ಪ್ರತಪಾತ್ರಪಾರಂಪರೆಯಾಗಿ ಸುಖದಿಂದನುಭವಿಸಿಕೊಂ
- 18 ಡುಬಹರಿಂದಮುಗಿಯಗ್ರಾಮವನೂರಕ್ಕೆ ಸಲುವಸ
- 19 ವರಾಯಮಹಾರಾಯರುಮತ್ತಗೋತ್ರದವಿಜಾಣಕೆಯ
- 20 ಆಪಸ್ತಂಬಕೂತ್ರದವಿಜಾಣಕೆಯ
- 21 ಉಪಾಧ್ಯಾಯರಮುಕ್ಕಳುಲಕ್ಷ್ಮೀನಾಥಬಟ್ಟರಿಗೆಕೊಟ್ಟದಾನಾಸ
- 22 ನುಭವಮುಕ್ಕಳುಲಕ್ಷ್ಮೀನಾಥಬಟ್ಟರಿಗೆಕೊಟ್ಟದಾನಾಸ
- 23 ನುಭವಮುಕ್ಕಳುಲಕ್ಷ್ಮೀನಾಥಬಟ್ಟರಿಗೆಕೊಟ್ಟದಾನಾಸ
- 24 ಪರದತ್ತಾಂವಾಯೋಪರೇತಾವಸಂದರಂಪಟ್ಟವರುಪಸಹಸ್ರಾ
- 25 ಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಣಾಧಮ್ಯಾಕ್ಷ್ಮಿ ಅಳುಪದವರೂವಾರ
- 26 ಣಾಂಜಾಯತೇಕ್ರಿಮಿಣಾಧಮ್ಯಾಕ್ಷ್ಮಿ ಅಳುಪದವರೂವಾರ
- 27 ಣಾಂಜಾಯತೇಕ್ರಿಮಿಣಾಧಮ್ಯಾಕ್ಷ್ಮಿ ಅಳುಪದವರೂವಾರ

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 9" x 1'.

- 1 ಪ್ರಭವಸಂವತ್ಸರದಬುದ್ಧಿಪದಕು
- 2 ಸೋಮೇಶ್ವರದಬುದ್ಧಿಪದಕು
- 3 ನುಹಂಮಾಡಿಯನಾಗಲಿಂಗ
- 4 ಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಣಾಧಮ್ಯಾಕ್ಷ್ಮಿ ಅಳುಪದವರೂವಾರ
- 5 ಕನಿಗಲ್ಲುವನಾಕ್ಷ್ಮಿ ದಿನದ
- 6 ಬಗಿಯಮನೇತೋಟಗ
- 7 ದೈವೋಪಮುಗರಯ

- 8 ಸಮಯಿಸಹುವಸಮ್ಯ
- 9 ತಂನಸರೂಪಿಯಿಂ
- 10 ... ದುತಿಕೊಡವಸಾನ
- 11 ಯಿದಕಸಾಕ್ಷಿಪದಗ್ಯ
- 12 ಕವಂಜಾವದವ್ಯ
- 13 ನವಗದರವಣ
- 14 ... ಲಿಂಗ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 8" × 8".

1
 2 ಸಂಕವನು
 3
 4

5 ಗೆಡು
 6
 7 ಲೆಯುಕೊಂದಮಾಪಕೆಯೋ
 8 ಹನು

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ಅದೇ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯ ಮೂಲೆಯಲ್ಲಿ ಹೊಳೆದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' × 1' 4".

1 ವಿಕ್ರತುಸಂವತ್ಸರಮುಕ್ತ
 2 ಪದಸು ೧ ಮೃದ್ವೀರದೇವಣ್ಣಯ
 3 ಪೊಡೆಯರುಪ್ರಿಯಾಜ್ಯಯ್ಯ
 4 ಪುತಿದ್ಧ ಲಿಖಿತಕಾಲದೇವರಸ
 5 ರುಹಂಮುಗೇಹೊಸಪಲ್ಲಿಯಲ
 6 ಲ್ಲಾಳನಾಥದೇವರನಂದಾದೀವಿಗೆಗೆ
 7 ಮಾಧವದಾಸರಮಕ್ಕಳುಕರುಹ

8 ಉಕರಾಮಸ್ತನವರುಸರ್ವವಾ
 9 ಸ್ಯವಾಗಿದಾರಾಪೂರ್ವಕವಾಗಿಬಿಟ್ಟಿ
 10 ವಾಗಿಯದಮೃದವನುಆರೊಬ್ಬರುಲ
 11 ಲಿಖಿದೊರು ತಡಿಯ
 12 ಲಿಕುಲಿಯುಕೊಂದಮಾಪಕೆ
 13 ಹೋದರು

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ಅದೇ ಗ್ರಾಮದ ಬೆಸ್ತ ಬೇವನ ಮನೆಯ ಹಿಂದುಗಡೆ ಬೀದಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನ ಚಕ್ಷರ.—ಪ್ರಮಾಣ 4' 2" × 3' 8".

1 ಪ್ರಭುವೀಕೊಣ್ಣ ನೆಮುತ್ತರಸ
 2 ಪ್ರಿಯಾಜ್ಯ ಯಳು

3 ಲ್ಲಾನೆನೊಣ್ಣಗೆ
 4 ಗಿಮನಿಟ್ಟ

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ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟದಹಳ್ಳಿ ಗ್ರಾಮದ ಶಿವಾಚಾರದ ಮಠದ ಸಮೀಪ ಹೈರೋಡಿಸ ಪಕ್ಕದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 1' 8".

1 ಶ್ರೀವಿಜಯಭಟ್ಟದಯಕಾಲಿವಾಹನನಕ
 2 ವರುಷ ೧೫೫೬ನಿಂದವರ್ಷಮಾನವಾಗಿ
 3 ನಡಮುಖ | ಪರಿಧಾವಿಸಂವತ್ಸರದ
 4 ಮಾಳು ೩ ಬುಧವಾರದಲುಕ್ರಮುರುಮುಹಾರ್ದೇವ
 5 ದೇವೇಶ್ವರ ಮದೇವತಾಸಂವತ್ಸರಮೃಗಶಾರಣ್ಯ
 6 ಕ್ಷೇತ್ರದಿಶೆಯೈದ್ದೇ ಸ್ವರಸ್ವಾಮಿಯವರವಾಮದೇವಮುಕಾರವಿಂದಲಿಖಿತ್ಯ
 7 ಲನಾದಾದಿಪ ತಾಧಿಪತಿಯಾದಂತಪ್ರಮಾಣಕಾರನಸ್ವಾಮಿ

- ⁸ಯವರಂಗಳಂಗೆವೈಭವಮೃತವಡಿವಿರಾದನೆಸವಿಗೆ |
- ⁹ಶ್ರೀಮದ್ರಾಜಾದಿರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪಕಾಲಿಕಪ
- ¹⁰ತ್ತಿ ಮೈಸೂರಪುರವರಾಧೀಶ್ವರರಾದ | ದಕ್ಷಿಣಸಿಂಹಾಸನ
- ¹¹ಶ್ರೀರಂಗಪಟ್ಟಣಕೆತರಾದ | ಅತ್ರೇಯಗೋತ್ರದಲಕ್ಷ್ಮಣಾಯನ
- ¹²ಸೂತ್ರದಯುಕ್ತಾಯ | ಚಾಮರಾಜಯನವರಸುತರಾದದೇವರಾಜವಡಿ
- ¹³ಯರಪುತ್ರರಾದ್ರೀದೇವರಾಜಭೂಪಾಲನಯರವರುನಮಗೆವಿಕ್ರಮಾ
- ¹⁴ರ್ಜಿತವಾಗಿಬಂದ | ತಳಕಾಡಸ್ತಳಕ್ಕೆ ಸಲುವದಿಟ್ಟುಹಳ್ಳಿಯಗ್ರಾಮಕಪ್ರತಿ
- ¹⁵ನಾಮದೇಯವಾದದೇವರಾಜಪುರದಗ್ರಾಮವನು | ರಥಸಪ್ತಮಿ ಪುಣ್ಯಕಾ
- ¹⁶ಲದಲ್ಲೀಸದಾಶಿವಾರ್ಜಿತವಾಗಿಸಿರಗೊಡಕದಾನಾಥಾರಾಧಾರ್ವಕವಾ
- ¹⁷ಗಿರಿಪ್ರತಿಷ್ಠೆ.....

(ಅನ್ನು 6 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವುದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ವಿಜಯಪುರ ಗ್ರಾಮದ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2'.

- | | |
|---|---|
| ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯವಹಸಕವರು | ⁸ ವೂರಳಹೊಲೆಕೊಂಕನಕುಳಮಗ್ಗಂ ಕಂದೆ |
| ² ಪ ೧೨೪೪೦೦ ಮೂಲ್ಯನಡದಪರಾಭವಸಂ | ⁹ ಹವುಗಂ ಹೊಂವನುನಂದಾದೀವಿಗೆಲ |
| ³ ವತ್ಸರದಭಾದ್ರಪದಮು ೨ ಬುಕಿಣಾಣಗರ | ¹⁰ ಚಂದ್ರಾಕ್ಷಣಸ್ತು ಇಯಾಗಿಬಿಟ್ಟು... |
| ⁴ ದ ಶ್ರೀಆರ್ಕನಾಥದೇವರಿಗೇವೀರಪ್ರತಾ | ¹¹ ಯಾದವ್ಯುಕ್ತವನುಆವನೊಬ್ಬನು..... |
| ⁵ ಪದೇವರಾಯನೊಡೆಯರುಬಿಧ್ವಿರಾಜ್ಯಂಗೇಯು | ¹² ಮೂಡವಗೇಯತಡೆಯಲ್ಲಿ |
| ⁶ ತ್ತಿ ರಲುಹೊಯಿಸಳನಾಡುಯರಸಕ | ¹³ಸ್ವದತ್ತಾಂ |
| ⁷ ಳಆಜ್ಞಾಪುರಪಾಲಕರಾದಸಿಂವರಸರಕು | |

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 2'.

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|--|---|
| ¹ ಯಾಸ್ವರಸಂವತ್ಸರದಕಾರ್ತಿಕಮು ೧ | ⁴ ಗರದ್ರೀಅಂಕನಾಥದೇವರನಂದಾದೀ |
| ² ಶ್ರೀಮತುಲಬ್ಧಂಣಪೊಡೆಯರಮನೆ | ⁵ ವಿಗೇಳಗ್ರಾಮದಕಲುಮೈಕೊಪ್ಪಹಾಳಹೊ |
| ³ ಸುಂಕದನಂದಿನಾಥಗಳಾಕಿಣುವ | |

(ಅನ್ನು 6 ಪಟ್ಟಿಗಳು ಯಿವೆ, ಕಾಣುವುದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಎರಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 3" x 1' 9".

೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

- | | |
|---------------------------------------|--|
| ¹ ಶ್ರೀಕುಭಮಸ್ತು ನಮಸ್ತುಂಗರ | ³ ತ್ಯೇಶೋತ್ಸವಗರಂಭಮೂಲಸ್ತು ಛಾಯಾ |
| ² ಹೊಂಬಿಡಂದ್ರಚಾಮರಾಜಾದೇ | ⁴ ಕಂಭವೇ \|\| ದರೇರ್ಲಿಲಾಪರಾಪಸ್ಯದಂ |

5 ಬ್ಯಾದಂಜಸ್ತಪಾತುನಃ || ಹೇಮಾದಿ
 6 ಕಲಕಾಯತ್ರಾಧಾತ್ರಿಭತ್ತತ್ಯಯಂ
 7 ದದಾ || ಸ್ವಸ್ತಿ ಸ್ತೀವಿಜಯಾಭ್ಯುದಯ
 8 ಶಾಲೀವಾಹನಕವರ್ಷಂಗು
 9 ೧೩೩೩ನೆಸಂದವರ್ತಮಾನವಾದ
 10 ರಾಕ್ಷಸನಾಮಸಂವತ್ಸರದಲ್ಪೀ
 11 ಜರುದ್ಧ ೨ ಸ್ಥಿರವಾರದಲ್ಲೂಶ್ರೀ
 12 ಮದ್ರಾಜಾಧಿರಾಜರಾಜವರ
 13 ಮೇಶ್ವರಸುಧರತಾಪಾಪ್ರತಿ

14 ಮುನೀರನರಪತಿವಿರುದಂತಂಬರ
 15 ಗಂಡಲೋಕ್ತಕವೀರದುಮಕುಲಪಯಾಪ್ತು
 16 ರಾಮಾರಕಳನಿಧಿಪಂಖಿಕಾಧ್ಯನೇಕವಿರು
 17 ದಾಂತರಾದಶ್ರೀಶ್ವರಾಜವಡೆಯು
 18 ದ್ವೈನವರೂಮುಖರೂನಗರದಲೂ
 19 ರತ್ನ ಸಂಹಾಸನಾರೂಢರಾಗಿಪ್ರೃಥ್ವೀಸಾಂ
 20 ಬ್ರಾಹ್ಮಯ್ಯಯುತಿ ರಲೂತ್ರಿಮುಕುಡ
 21 ನರಸಿಂಹಪುರದಲ್ಲಿ | ಕಾಂಡಿನೈಸ

ಪ್ರಮಾಣ 5' 2" x 2' 8".

ಎನೇ ಕಲ್ಲಿನಲ್ಲಿ.

22 ಗೋತ್ರರಾದಲಪಸ್ತಂಭಸೂತ್ರರಾದಯಜುರ್ವೇದಾಧ್ಯಾ
 23 ಯಿಗಳಾದಕಾಪತಿಸುಬಾಹಸ್ತ್ರಯುತಲಿದಮಹಾಸ್ವಾಮಿ
 24 ಯವರಿಗೆಯಿತ್ತೋಧಿಕಕ್ರೇಯೋಭಿವೃದ್ಧಿಗಾಗಿಯುಸಮಸ್ತಪಿ
 25 ತ್ವಗಗಳೇಶ್ವರೋಕ್ತಪ್ರಾಪ್ತಿಗಾಗಿಶ್ರೇಷ್ಠಾದಿಮೂಲಸ್ಥಾನೇಶ್ವರ
 26 ಸ್ವಾಮಿಉತ್ತರಭಾಗದಲ್ಲೂಆದಮಹಾಸ್ವಾಮಿಯವ
 27 ರಬಾಸದೇವತಾರ್ಚನೆಸುಗ್ಗಿಯಿದ್ದವರಿಂಗವಂನುಲ
 28 ಪ್ಪಣಿಕೊಡಿದ್ದರಿಂದದ್ರವ್ಯವೂಡಿಶ್ರೇಷ್ಠವಿಂಡಸ
 29 ಕ್ಷಿಪ್ರದಾನಂದೇಶ್ವರಸ್ವಾಮಿಯೆಂದುನಾಮಾಂಕಿತವಾಗಿಯಿ
 30 ರುವದೇವರಿಗೆನಿತ್ಯಸ್ತಮಿತ್ತಕಪೂಜಾನಡೆಯೂಬಗೈತ
 31 ಸದೀಕುದಾಖಲೆಯುವೂಡಿತಿಹದೀಕೆದಸಿತತುಮೊಹರು
 32 ಮಾಡಿರೂವಪ್ರಕಾರಮುಖತಸದೀಕು ಕಂ ೨೨೦೦ಕವಿವರಾ
 33 ತಲಕಾದುತಾಬ್ಲೋಕಿಗೇಶ್ವರಕೆಪ್ಪೆಹುಂಡಿಲಿಕಂದಾಯದಮ
 34 ರ್ರಗುಡಿಗದ್ದಕ್ಕಿಪ್ಪರಾಜವೀಜವರಿ ಖ ೧||೩ ಹಳೆಆಲಗೂಡು
 35 ಗ್ರಾಮದಲ್ಲೆಲ್ಲವ್ಯವಾಂಸ್ಯರತೆಂಗಿನಕಾಳುಬೋಲ ೧ ಗಾಣಗಿತ್ತಿ
 36 ಹೋಲ ೧ ಹಳೆಆಗ್ರಹಾರದನಗದುಭವ್ಯಮಾಂಸ್ಯಕಂ ೧||೧
 37 ಮೈಸೂರುಆಪ್ತಗ್ರಾಮಕ್ಕೆ ಕೀರದಯಿಂದುವಾಳುಗ್ರಾಮದಲಿಕಂ
 38 ದಾಯದಯಿಮಾಂಸುಬಗದ್ದೆ ಬೀಜ್ಯ ಖ೨||೦ ಕೊಲ್ಲಿಗದ್ದೆಬೀ
 39 ಕ್ಯ ಖ ೧||೨ ನರಸಿಂಹಪುರದಸುಂಕದಕಟ್ಟೆಯಲ್ಲಿದೇವರಡೆ
 40 ಸರಿಗನಡೆಯುನಮಸಾಕನತಿಂಗು ೧ಕ್ಕೆ ೧ರೂಪಾಯಿಪ್ರ
 41 ಕಾರರೂ೧೨ ಅಂತೂನಗದುಆದಾಯಿಜಮಿನಗುತ್ತಿ ಗೆಸಹಾ
 42 ೨೦೦೧||೦ಕ್ಕೆ ಆರಮನಕಂ೧೨೦೦|| ಬುಡಿಗೆವಗೈರಖ
 43 ಚೂಪುಬತು ೨||೨||೩ ||೦ ಜಾತುಬಕಿ ೨೨೦೦ಕ್ಕೆ ವರುಷಗಕೆ
 44 ನಿತ್ಯಗಟ್ಟೆ ಪಡಿತರಾ ೨||೧ ರೀಪಾರಾಧನೆ ೧೦೦||೦ ಮಸಕಟ್ಟೆ
 45 ||೧೦=||೦ ಹೆಚ್ಚು ಗಟ್ಟೆ ಉತ್ಸವಕ್ಕೆ ೨೦೦= ||೦ ಸಂಬಳ೧||೨೦
 46 ಯುಕೋನು ೨೨೦ ಯಿಗಯಿರುವಗುತ್ತಿ ಗೆಚ್ಚಾ ಗಿಕೂಡಿ
 47 ಬಂದರದೇವಸ್ಥಾನೇಫಲವಾದಾಗಾಭದ್ರಾವೂಡುವದಕ್ಕೆ

- ⁴⁸ ದೇವರಿಗವಸ್ತ್ರ ಪಾತ್ರಗೇಳುಪಯೋಗಿಸಬೇಕುಯಿದಮ್ನು
⁴⁹ ಸಾಕೋಧಾರವಗಿನಡನುಮಬಗಿದಮುಚಿತರಾದಜನರು
⁵⁰ ಬಾಧ್ಯರೂಯಂಬದಾಗಿಯಿಚ್ಛಿಸುತ್ತೇನೆ || ಸ್ವದತ್ತಾ ದ್ಯುಗುಣಂಪು
⁵¹ ಣ್ಯಂಪರದತ್ತಾ ನುಪಾಲನಂಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವದತ್ತಂ
⁵² ನಿಪ್ಪಲಂಭವೇತು || ಸುಬಿಶ್ಯಾತ್ಯ ಗಳರುಜು

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ಅದೇ ಗ್ರಾಮದ ಮಧ್ಯಗಟ್ಟವೆಂಬ ಸ್ಥಾನ ಘಟ್ಟದ ಮೆಟ್ಟುಗಳ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 1' 9".

¹ ಶ್ರೀಗುರುಭೋಗನಮಃಶ್ರೀರಾಮಕೃಷ್ಣ ಪ್ರಭುವೇ	20
² ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಾನಮಸ್ತುಂಗೀರಭ್ಯುಲಿ	21
³ ಚಂದ್ರಬಾಮರಚಾರವೇತ್ಯೇಲೋಕೈನಗರಾರಂ	22
⁴ ಭಮೂಲಸ್ಥಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವ	23
⁵ ಯಶ್ರೀಪುಷ್ಪವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರ	24
⁶ ರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾ	25
⁷ ಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞ ಚಂಡಾಮಣಿ	26
⁸ ಲೆರಾಜರಾಜಮಲೆಪರೋಲುಗಂಡಗಂಡಭೇ	27
⁹ ಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಕೂರನೇಕಾಂಗ	²⁸ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಪುಷ್ಪದಯಕವರ್ಷ ಗುಣಗೊಂದೆ
¹⁰ ನನಿವಾರಿಬಿಗಿರುಗ್ಗಮಲ್ಲಕಲದಂಕರಾ	²⁹ ತ್ವಮಾನವಿಕೃತಿಸಂವತ್ಸರದ | ವಾಗ್ಗೇರಿ | ಕು
¹¹ ರಾಜ್ಯನಿಮ್ಮೂಲನೋಳರಾ	³⁰ ಆ | ಅಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂವೆರುಮಾಳಾದೇವದ
¹² ಪ್ರತಿಷ್ಠಾಪಾಯ್ಯ ರಣಿನಿ	³¹ ಸಾಯಕರುಪ್ರಮತ್ಸರ್ವ್ವನಮತ್ಸರ್ವಗ್ರಹಾರಂದ
¹³ ಪ್ರತಾಪಚಕ್ರವರ್ತಿ ವಿರನಾರಸಿಂಹದೇ	³² ಕ್ಷಣವಾರಣಾಸಿಸರ್ವ್ವಜ್ಞ ಪ್ರರಂಜಿತಂವಕೇಶವ[ಪು]
¹⁴ ಸರುಶ್ರೀ ಪಿತ್ತಿರಾಜ್ಯ	³³ ರವಾದಲಿಲುಗೊಡಗ್ರಾಮದ್ರೀಕೇಶವದೇವರ[ರಂ]
¹⁵ ಯುತ ಮಿರತ	³⁴ ಗಮಂಪವನೂಆಲೂರಕಾಶಾನ್ಯದಸ್ತಾನೇ
¹⁶	³⁵ ನಾಥದೇವರರಂಗಮಂಟಪವನೂಆಗ್ರಾಮವಿಯ
¹⁷	³⁶ ಸಘಾಮಂಪವನೂಮಾಡಿಕಟ್ಟಿಸುವನೋಯಂ
¹⁸	³⁷ ಸ್ವದತ್ತಾಂ
¹⁹	³⁸ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ನರಸೀಪುರ ಗ್ರಾಮದ ಗುಂಜಾನರಸಿಂಹದೇವಸ್ಥಾನದ ಉತ್ತರ ಮಹಾದ್ವಾರದಮುಂದೆ ಇರುವ
 ನಾಲ್ಕುಕಾಲು ಮಂಟಪದಲ್ಲಿ ಮೇಲೆಘಾವಣಿಯ ಕೆಳಗೆ ತೊಲೆಗಳಮೇಲೆ.

- ¹ ಶ್ರೀಮದ್ರಾಜಾಧಿಪಾಜಲಪ್ರತಿಮಾಕೂರೋದಾರೇಶ್ವರಾಜವಡೇರ
² ವರುಮುಖರೂರಸಿಂಹಾಸನಾರೂಢರಾಗಿರಾಣ್ಯಂಗೈಯುತ್ತಿ ರಲು
³ ಣಾಲೀವಾಹನಕವರ್ಷ ಗುಣಗೊಂದೆಶ್ರೀಸಂವತ್ಸರದವಾಘೇಕು ||

- ⁴ ಉಮೂಗೂರಪ್ರಭುಸೋಮರಾಜಾವಡೆಯ ಕುಮಾರರು ವಿ
⁵ ಜಾವಡೇರುಯಿವರ ಕುಮಾರರು ಕೃಷ್ಣಾಚರಣವರಧಮ್ಮ ಪತ್ನಿ ಯಾವ
⁶ ಜಾಮಂಮುಣಿಯವರ ಮಂಟಪದೇಸೇವೆ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಈಶಾನ್ಯದಿಕ್ಕಿನ ವಾಯವ್ಯಮಂಟಪದಲ್ಲಿ ಪೂರ್ವಕಡೆ ಗೋಡೆಯಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ

- ¹ ಶ್ರೀ
² ಜರಾಜ
³ ಮಹಾ
⁴ ಹದೇವಾ
⁵ ರಾ
⁶ ಕುಮಾರವೀರ
⁷ ವೀರಕೃಷ್ಣರಾಯಮ
⁸ ರುಪ್ರಭೀರಾಜ್ಯಂ
⁹ ಯುತಿರಲಾಗಿವರನಿರೂ

- ¹⁰ ದಿಂಜವರೇರಪ್ರಧಾನರಾ
¹¹ ದಕಲುಂಡಿನ್ಯಗೋತ್ರದಜಪ
¹² ಸ್ತಂಭಸೂತ್ರದಯಜಾ
¹³ ಬಾಧ್ಯಾಯರಾದರಾಜರಾಜಗ
¹⁴ ರಮಕ್ಕಳುಸಾಳುವಗೋದಿಂದ
¹⁵ ರಾಜಗಳುಕೊಪ್ಪಭೂದಾನದಂ
¹⁶ ಮನಾಸನದಕ್ರಮವೆಂ
¹⁷ ತಂದರನಮಗ್ನಕೃಷ್ಣರಾ
¹⁸

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವಳಲಾಗಲು ಭಕ್ತಿ ಚಿನ್ನಣ್ಣನವರಲ್ಲಿದ್ದ ತಾಂಮ್ರಕಾಸನ.

೩ ಪತ್ರಗಳು.—ಪ್ರಮಾಣ 10" × 7".

ಎನ್ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ¹ ಶ್ರೀರಂಗನಾಥಾಯನಮಃ | ಉಭಯಸ್ತು || ಪಾತುತ್ರಿಣೀಜಗದ್ವಿಸಂತತಮ
² ಕೂಪಾರಾಧ್ಯರಾಮುಧ್ಯಂಸ್ಥಿರಾಕೋರಕಳೆಬರಸ್ವಭಗವಾನ್ಯಸ್ಯೈವದಂಷ್ಯಾಂ
³ ಕುರೇ | ಕೂಮ್ನಾಕಾನ್ಯತಿನಾಳತಿವ್ವಿರನನದತ್ರಂತಿರಿದ್ವಂತಿನೋಮೇರೂಕೋ
⁴ ಕತಿಮೇದಿನೀಜಲಜತಿವೈವೋಮೋರೋಲಂಬತಿ | ಹರೇಶ್ವರಾಪರಾಪ್ರಸಾದಂ
⁵ ಪ್ಪಾದ್ಯದ್ವಾಸ್ತಪಾತುಮಃ | ಹೇಮಾದ್ರಿಕಲಕಾಯತ್ರಧಾತ್ರಿಚೈತ್ರಯಂ
⁶ ವಧಾ | ನಮಸ್ತುಂಗಶಿರಸ್ತು ಮೃಜನ್ವಯಾಮರವಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
⁷ ಮೂಲಸ್ತವ್ಯಾಯಕವೃವೇ | ಜಯತಿಭುವನವನ್ಮಸ್ಯೈವಮಂಭಂಗಾದಿಲೀಲಂ |
⁸ ಸಪಜನಕಲಕಲ್ಯಾಣೈಕತಾನಮುಖೇಯ್ಯಃ | ಅಮಿತನಿಖಿಲಹೇಯಪ್ರತ್ಯ
⁹ ನೀಕಂತದೇಕಂವಟದಲಯನೀಯ್ಯಂವ್ರಹ್ಮಲಕ್ಷ್ಮೀನಹಾಯಂ | ಪುರುಷಾ
¹⁰ ನುಟದವಿಶೇಷಾನ್ವಪ್ಪಾದ್ಯದಯಮಾನವನಸಸ್ಯತದಾ | ಪುರುಷೋತ್ತಮಸ್ಯನಾಭೀ
¹¹ ಪ್ಪದ್ಧುರಗಭೇಗೋರಣ್ಯಗರ್ಭೋಭೂತ | ಪಿತಾಮಹಾದತ್ರಿರತ್ನೇರಂಬರಿಂ
¹² ದೋರ್ಬ್ಬುಧೋಬುಧಾತ | ಪುರೂರವಾಸ್ತತಶ್ಚಾಯುರಾಯುಷೋನಮುಷೋ
¹³ ಜನಿ || ಯಯಾತಿನ್ಯಹುಪಾದಾಸೀದ್ಯಯಾತೇಶ್ವರುಭೂಪತಿಃ | ದ್ವಾರಕಾ
¹⁴ ನಗರೋಪಾಂತೇಸಂತತಾತಸ್ಯಸಂತತಿಃ || ತಸ್ಯಾಂಕೃತಾವತಾರಾಕತಿ
¹⁵ ಚನಕರ್ಗಾಟದೇಶಮಾಜಗ್ಮಃ | ಯದುಗಿರಿಬಿರಾಧರಣಂಕುಲದೈವತಮಿಹಾಕ್ಷಿತು

16 ಎವವಾರಮೂಂ | ರಾಮಣೀಯೈಕಮಲೋಕ್ಯವೇಶಸ್ಯಸ್ಯಮುತ್ಸುಕಾಃ | ತತ್ತ್ವವಮ
 17 ಸತೀಶಕುಮ್ಯುಹೂರಪುರೇವರಃ | ತೇಷ್ಯಾಃಸಿದುಗೋಧೂಮಭರವೈಜಯಿವತ್ಸು
 18 ಚಾಮರಾಟಃ | ಪ್ರಾಪಾನ್ತೈವೈರಗಣ್ಯಾಃಪ್ರಾಪ್ಯಾಃಪ್ರಾಪ್ಯಾಃಪ್ರಾಪ್ಯಾಃಪ್ರಾಪ್ಯಾಃ || ಸು
 19 ತಾಸ್ತಯೋಸ್ಯತೇಷ್ಯಾರ್ಜುನೈರಾಜಮುಖಪತಿಃ | ಅಸಿದನಂತರಸ್ತಸ್ಯಸೋದರಃ
 20 ಕೃಷ್ಣಭೂಪತಿಃ || ಅಸಿದಸ್ಯಕನೀಯಾಃಪ್ರಾಪ್ಯಾಃಪ್ರಾಪ್ಯಾಃಪ್ರಾಪ್ಯಾಃಪ್ರಾಪ್ಯಾಃ
 21 ರೇಮುಖೇಶಕಟಮಜಾವಜಯದೇಶ್ಯಾರಾಮರಾಜಸೇನಾಸ್ಯಂ || ಚತ್ವಾ
 22 ರೋಸ್ಯಕಮರಾನಿಸ್ಸದೃಶಾಸ್ತೇಶರಸ್ತರಸದೃಶಃ | ಜಾತಾವಿಜಯ
 23 ಸಹಾಯಾಸಾಕ್ಷಾದಿವಸಾರ್ಥನೋಪಾಯಿಃ | ತೇಷ್ಯಾದಿವೋರಾಜಧರಾ
 24 ಧಿರಾಜಸಂಗ್ರಾಮಭೂಮಾಃಲಸಪ್ರತಿಷ್ಠಂ | ಗರ್ದ್ಯಾಃಪ್ರಾಪ್ಯಾಃಪ್ರಾಪ್ಯಾಃಪ್ರಾಪ್ಯಾಃ
 25 ನಾಥಮುಖೇಶಧಯದ್ವಾಜಕಣಭಿಃಪ್ರಾಪ್ಯಾಃ || ಚಿತ್ವಾಃಪ್ರಾಪ್ಯಾಃಪ್ರಾಪ್ಯಾಃಪ್ರಾಪ್ಯಾಃ
 26 ಶ್ರೇಣ್ಯಪತ್ನಿನಮಿತಾಸಾಃ | ಸಿಂಹಾಸನಮಧಿಷ್ಠಾನ್ಮನ್ನಭವತ್ಪ್ರಾಪ್ಯಾಃಪ್ರಾಪ್ಯಾಃ
 27 ಬಂ | ತಸ್ಯಾನುಜೋಪೇಕ್ಷಿತವಾಸರಾಜಃ | ಪ್ರತಾಪಸನ್ಮುಖತಪೈರರಾಜಃ | ಯಜ್ಞೇಶ್ವರ
 28 ವೀತಾಕ್ಯತಿವೀಕ್ಯತಿದಾಗ್ರಗಾತ್ರಾಣೀಯೇಶನತಾಕಣೀಯಾಃ | ತಸ್ಯಾಃಪ್ರಾಪ್ಯಾಃಪ್ರಾಪ್ಯಾಃ

ಎನ್ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

29 ರಾಜೇಂದ್ರಸ್ಯೋದರಸ್ಯವಂಶಸ್ತಃ | ಚನ್ನರಾಜೋನ. ಜೋಯಸ್ಯಜೈಷ್ಠ್ಯವ್ಯಾಪ್ನುರವಾಪನಿ |
 30 ಅಸ್ಯಕ್ರೀದೇವರಾಜೇಂದೋರನುರಂಜಯತಃ ಪ್ರಜಾಃ | ಚತ್ವಾರೋಜಜ್ಜೀರಣವಜ್ರಸ್ಯಂ
 31 ವನಸ್ಯೇವನಶ್ಚನಾಃ | ದೋಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದೋರಭೂದ್ವಜೋನಿಯತಂ | ಯದ್ವ
 32 ಕ್ಷಿಪ್ರಾವವಿವಶ್ಯನಿವೃತ್ತಂ ಪರಿಹೃತ್ಯೇನಿಚೈರನುಜ್ಯೋಃ | ಕುಟಿಸ್ಸೋಲಸ್ಯುಕ್ತತೀಕೃತಜ್ಜೋದ್ಯ |
 33 ಧನತ್ರೋದಾನಪರೋದಯಾಲಯಃ | ಪ್ರತಾಪವಾನ್ವಿರುತಪುಣ್ಯಕೀರ್ತಿರಾಸೀದಸಾಪ್ರೀದೋ
 34 ದೇವರಾಜಃ | ಲಕ್ಷ್ಮಣಾಭವಜ್ಜೀಯಸ್ತೇಷುಕೀರ್ತಿರೇವರಾಜೇಂದ್ರಃ | ಮನಸಾವಚಸಾವಪು
 35 ಮಾತಮುಪಾಸ್ತೇಭ್ರಾತರಂಜ್ಯೋದ್ಯಂ | ಜಯತಿ ಕುಭಗುಣೈಸ್ಸ್ಯುರ್ದಿತ್ಯೇಯಸ್ತೇಷುತೀಯೈಶ್ಚತು
 36 ಸನುರಪೋಜೋದೇವರಾಜಕ್ಷೀತೀಂದ್ರಃ | ಪುತೃತಿಮುದಾಯಂಭವ್ಯಕರ್ಮಾನುಜನ್ಮಾಸಲಬಮ
 37 ರಿಯದೇವಕ್ಷ್ಯಾಪತಿಪುತ್ರಸಂಧಃ | ದಾತರಿವಯಸಮುದ್ರೇವಕ್ಷೇದಾಕ್ಷೀಣೀವಧಾರೀರೇ | ರಕ್ಷತಿಧರಾಮು
 38 ಮುಷ್ಠಿಪ್ರಾಪ್ತವಾಪಸಪ್ತತಸ್ಸಾಪ್ತಿಂ | ಅಸ್ಯಾಗ್ರಜನ್ಮನೋದೊಡ್ಡದೇವರಾಜಮುಪೇಭುಜಃ | ಧರ್ಮಪತ್ನಯನು
 39 ರೂಪಾಸೀದಮೃತಾಂಬುಯಶ್ವಿನೀ | ಸಾಹಿದಾವದಿನಾವಾಮುಪಾತ್ಸೀತಾಕುಕಲವಾವಿವ | ಅಸೋತುಕದೇ
 40 ವೇಂದ್ರಕಂಠೀರವಮುಪೇಪತೀ | ತಯೋಜ್ಯಾಯಾನುಣೀಯಾನೂರಸ್ಸವ್ಯಕಲಾಧರಃ | ಉದಾರತಿ
 41 ಕದೇವೇಂದ್ರವ್ರಜೇಂದ್ರಾವವಿರುತಃ | ಕಂಸಾರಾತಿಯಗೂಪಿವಿಕ್ರಮಮುಖ್ಯರುತ್ತಂಽತಾಪ್ರಾಕ್ತ
 42 ಸ್ತೃಧ್ಯಸೋದಾರಗುಣೈರಿಯಂಪ್ರಕಟತಾಂಽಪ್ರೀಕುರಾಭ್ಯುತೇಃ | ಪಾತಿವ್ರತ್ಯಮುಪೈತಿಯ
 43 ತ್ರಚಜಯೋಗ್ಯದ್ವಂಶಾಂಬೋನಿಧಿಸ್ಸೋಯಂಕೀರ್ತಿವಧೂಸ್ಯಯಂವರಪತಿಶೀಲಕ
 44 ದೇವಾಧಿಪಃ | ಏಕೋನಪೋಷಕಕಲಾಕುಲಕಂದಮಿಂದುರೇಕ್ಯಕೋಪ್ಯತಿಸ್ತಜನ್ಮಮು
 45 ಶಕೈಕೋಭೂತ | ಹೇವನಿಧಿಗಕಲಿತಾನಿಮಹಾಂತಿದಾಯಂದಾಯಂಸ
 46 ಪೋಷಕತುಲಾಪ್ರಪ್ತಿನಿಚೇಂದ್ರಃ | ಶ್ರೀರಂಗೇಯದುರ್ಭೂಧರೇಂಜನಗಿರೀಕಾಂತ್ಯಂ
 47 ಚವೀಕ್ಷಾವನೇ | ಸೇತಾಶಂಖಮುಪೇತವರ್ಭಾಕಯನೇ | ಶ್ರೀಕುಂಭೋಣ್ಣಲೇ | ಕಾಶ್ಯಂ
 48 ದ್ವಾರವತೀಪುರೇಽಪಿಜಗನ್ನಾಶೇಪ್ರಯಾಗೇತಥಾನಿತ್ಯಂವಾಸಮತಿಸ್ತವೀರಚಕದೇವೇಂ
 49 ದೋಭಿಜಾತಾನ್ವಿಜಾಂ | ಕಂಭುಸ್ತಂಭಿತವಿಕ್ರಮೇಕಾತಪಜಾಹೋಸಾವತಾರೋಽಪ
 50 ಲಾಂಕಿಕೈರಿಯಸವೋಭಿಕ್ತೈಶ್ಚಿತುಗಾದೇಕೋಬೀರೇಕೋಜನೀ | ದಾದೋಬೇಭಿದಿಜೈತಜೇಜನವ

- 51 ತೋಸ್ಸವಾಂಗನಾಸಾಚ್ಚಿ | ಶ್ರೀವೀರೇಚಿಕದೇವರಾಜನೈವತಾಯುದ್ಧಾಯುದ್ಧ
52 ದರೇ | ಪೃಥ್ವೀಕಥಾಮುಧಾವನ್ನ ಭೃಥಾಗಳತ್ತ ಧಾರಣೀರಬದ್ಧತಾಗತಾತ್ಮ
53 ಕಾರ್ತವೀರೈತ್ತೇನಂ | ಬಿಲೀಪಭೂಪತೇರ್ಮರಣಕೃತ್ಮಯಿತುಧರ್ಮತೋಧರಾ
54 ತಲವ್ರಾಸತೀಯಚಿಕ್ಕದೇವಭೂಪತಾ | ಸತೀಪುಮಾನ್ಯಾಸುಸತೀಪುತಸ್ಯ ಶ್ರೀದೇ
55 ವವರಾಜಾಮಹಿಷೀನೈವಸ್ಯ | ಕಾಂತಾಸುಕಾಂತಾಸುಧಾಂಗಮಾಗೇರ್ಲಕ್ಷ್ಮೀ
56 ವೇಯಂತ್ಯದಯಂಗಮಭೂತ | ಕೃತಿಪರಾಮೂರ್ತಿರಯಂಮುರಾರೇಃ
57 ಕೀರೀನೀವಾಕರುಣಾತದೀಯಾ | ಭೂಲೋಕಪುಂಜೈರವತಾರಿತೇಯಂನಾ
58 ಸ್ತೇತಿಮನ್ನೇಮಹಿದೇವವರಾಜಾಂ | ತಯಾದೇವ್ಯಾಸಾಕಂಮಹಿತುಚಿಕದೇವೇಂದ್ರ

೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 59 ನೃಪತಿಃ ರಂಕುವರ್ವಂನಾಜ್ಯಂಜಿತಸಕಲಸಾಮನ್ಯಸಮಿತಿಃ | ದ್ವಿಜಾನ್ವೇಮಾನ್ವಂಧನಿನ್ವಿ
60 ವಿಧವಿಮುಧಾನ್ವಂತ್ರತಜನಾನ್ವರಿತ್ರಾಯಂಕ್ಷೇಪತರಿವಬಭೂವಾಸ್ಯಯಗತಃ | ತಸ್ಮಾ
61 ಚ್ಚ್ಚೀಚಿಕ್ಕದೇವಾನ್ವೃಪಮುಕುಟಮಣಿದೈವಮಾಂಜೋದರಾಬ್ದಿವಿಜ್ಞೋರಂಜೀವಜಾತ
62 ಸ್ವಜಯತಿ ಸತತಂರಾಜಕಂಠೀರವೇಂದ್ರಃ | ಯಸ್ಯತ್ಯೇರಾಮಚಕ್ರಃ | ಸಕಲರಿಪುಂ
63 ನೋತ್ಪಾಟನೇಯಾಕರೀಂದ್ರಸನ್ಮಾಗ್ನೇಪೂರ್ಣಚಂದ್ರಚುಭಗುಣನಿಚಯೇಯಸ್ಯ
64 ಯಂಯಾದವೇಂದ್ರಃ | ಅಭೂತೌ ಸಲ್ಯಾಯಾಂರಘುಪತಿರನೂನೇಂದುವದನೋಮಾ
65 ರಾರಿದೈವಕರ್ಯಾಮಣಿಮುಕುರಬಿಂಶೋಪಮಮುಖಃ | ಆಹಂತ್ವೇವಂಸ್ತೌಘಾಢಭವಮಿ
66 ತಿಮತ್ಪಾನರಹುಃಪುನರ್ದೈವಾಂಯಾಮಜನಿಕಮನಿಯ್ಯಾಯುಜಮುಖಃ | ಯಸ್ಯಾ
67 ಪಾಂಗವಿಲೋಕನೇಂಬುಧಿಸುತಾವಕ್ತ್ರೇಚಮಗ್ನೈಬಿಲೇಚಿತ್ತೇವಿಜ್ಞ ಪದಾರವಿಂದರಸಿ
68 ಕಾಭೃತ್ಪರಂತ್ರಿಭೂಜೇ | ಆಸ್ತೇಹಸ್ತತಲೇಸರವಿತರೇಣೀಪದಪದ್ಮೇನಿಕರಂ
69 ಜ್ಞಾಂಮಾಂಮಣಿಪೂಬುಧಗೃಹೇಲಕ್ಷ್ಮಿಸ್ತೀಲೋಕ್ಯಾಯಕಃ | ಸಜಯತಿವೀರಾ
70 ರೋಲಸಕಲಾರನೈವಾಲಪನೇಕಾಃ | ಕಲ್ಯಾಣಗುಣಸುಲೋಕಲೀರವನರ
71 ಸರಾಜಭೂಪಾಲಃ | ರಾಜಕುಲಾಬ್ಧಿಕಣಂಕಶ್ಚೋರೋಧರಣೀವರಾಪಯದಾಂಕಃ |
72 ರಣೋಮನಿನಿಶ್ಯಂಕಸ್ತರುಣೀನಿವಹೇನವಿನವಿವಾಹಾಂಕಃ || ಚಿಕದೇವರಾಜಸೂನುಃ
73 ತಿತಸದ್ವಾರ್ಧಕಲನನುರಧೇನುಃ | ನೃಪಗೋತ್ರಂತ್ಯಸುನುಮೈರಮಹಿಷಾಲವನಬೃಹ
74 ದ್ವಾನುಃ | ಗ್ರಾಮೇಗ್ರಾಮೇಭೂರಿವೃಪ್ಪಾನ್ವರಾನಂದೇವಸ್ಯಾ ನಾನ್ಯತ್ಯವಾಸ್ತೇಪುನಿತ್ಯ
75 | ವಾಗ್ಗೇವಾಗ್ಗೇವಸ್ಯಾನಾಸಿಪ್ರಪಾತ್ಯಾ ನಾನ್ಯತ್ಯದೀರಾಜಕಂಠೀರವೇಂದ್ರೇ | ಚತುರ್ಥಾ
76 ವಿಭಜ್ಯಾತ್ಮನೋರಾಜ್ಯಮಾದ್ಯಂದ್ವಿಜೇಷ್ಯಪರದೇವತಾಭ್ಯಾಪಯತ್ಕೃತ್ಯತೀ
77 ಯಂಕುಧೃತ್ಯಾ ಯತಂಯ್ಯಂಸ್ವಕೀಯ್ಯಂವಿಧಾಯಾವತಿಷ್ಠಾಂಕುಂಠೀರವೇ
78 ದ್ರಃ | ತಸ್ಮಿನ್ನಪ್ಪಿ ಮರಂಗರಾಜನಗರಿಸಿಂಹಾಸನಾಧೀಶ್ವರೇಶ್ವರೇನಾರಾಯಣ
79 ಪಾದಪಂಕಜಯುಗೀವಿಸ್ತಸ್ತವಿಷ್ಣುರೇ | ಪ್ರತ್ಯಕ್ಷಿತಿಪಾಲತಮುಕುಟೀನೀರಾಜಿತಾಂ
80 ಭ್ರಾಚಿರಂದೇವ್ರಾಂಪಣರಕ್ಷಣಾಯಜಗತಿಸಾಂವ್ರಾಜ್ಯವೀಜ್ಞಾಭೃತಿ | ಕಂಠೀರ
81 ವಜ್ರಾಪತಿಧರ್ಮಪತ್ನೀಚಲಾಜಮಾಂವೇತಿಭುವಿಪ್ರಸಿದ್ಧಾ | ಭಾಯಾನುಪ್ಪಾಪವದಾತ್ಮಭತ್ಯಾಢಾ
82 ಮಸ್ಯೋತೇವಗುಣಾಭಿರಾಮಾ | ತಸ್ಯಾಂಕಂಠೀರವೇಂದ್ರಾದಜನಿಯದುಹದ್ದೇನಕೀರ್ಣಸಿಂಧಾ |
83 ಕೂರಾತ್ಮಜ್ಞೋಧರಿತ್ರೀಮವತುಮಿವಸುತಾತ್ಮಪ್ಲರಾಜಹಿತೇಂದ್ರಃ | ಸಂಪ್ರಾಪ್ತಾಯುಷ್ಯ
84 ಜನ್ಮೋತ್ಸವಪುರಾಣವಾದಾಗತಾತ್ಮಯೀಕಾದರ್ಶಿಪ್ರತ್ಯಕ್ಷಿಪುಂದಾದಧಿಕವಿಜಯತಾ
85 ಚಿಕ್ಕದೇವೇಂದ್ರಮಾತು | ಅನರ್ಥಯಂಕುಲಪತಿಚಿಕದೇವರಾಜೋಭಕ್ತಾಸ್ತತ್ಪ್ರಕೃತ

- 86 ಯಾವೈಪಮುದ್ರೆಯಾಚೆ | ಪಾತ್ರೋಭವತ್ಯಕ್ತ ಪದಾಸ್ಯಸವನಕೃಚ್ಚೋನಾಮ್ನಾ ಗುರು
87 ಸ್ವಮಕರೋಕ್ತಿಲಕ್ಯಪ್ಪರಾಜಂ | ಅರುಣಪಾಣಿತಲೋದರಲಕ್ಷ್ಮಿತೈರಮಲಕಂಬರಥಾ
88 ಎಸರೋರುಹೈಃ | ಅಮಸಮಾಕಲನೇವರಮಾಭುಪೋಹೃತಿಮಧೀಮಹಿಕ್ಯಪ್ಪ ಮುಖಪತಿ
89 | ಯಥಾಯಥಾಸಾಧುಕಲಾಭೀಪ್ಸನ್ನಮೇಧತೇಕೃಪ್ಪ ನೈಪಾಲತಂದ್ರಃ | ತಥಾತಥಾಚಂದ್ರಿಕಯೇವ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 90 ಕೀರ್ತ್ಯಾ | ಸಾಂದ್ರೀಕೃಯಂತೇನರಸಂಜಗ್ನಿ | ಪಾದಾಂಬುಜಂಕೃಪ್ಪ ನೈ
91 ಪಾಲಕಸ್ಯಬಾಲಸ್ಯಚಾಪಿಕ್ಷಿತಿಪಾಥಪಂತೇ | ಬಾಲಕೃಭಾನೋಗಿರಯೋಮಾಹಾಂತಃ |
92 ಪಾದಾನ್ವಿರೋಭಿರ್ನಕವಂದ್ರಿಯಂತೇ | ಬಾಲೋಮತಿಕ್ಯಪ್ಪ ರಾಜವೃಪತಾವಾಲಂಬ್ಯ
93 ದಾತ್ರಾಕರಯ್ಯತಾಣ್ಯೇವಪದಾನಿದಾಸ್ಯತೀನೈರ್ದೀಗ್ರಮಣಿಪ್ರಾಂಕಣೇ | ಮುಕ್ತಾಪ್ಪ
94 ಭೂಪತಯಾಕರಗ್ರಹಕಥಾಂಸ್ತಂಸ್ತಂಪದಂಚಾತ್ಯಜನ್ಮದ್ಯಕ್ತಂಪ್ರತಿಭೂ
95 ಭುಜಾಂಪ್ರಕೃತಯಾಪ್ರಾಯಃಪ್ರತೀಪಾಯತಃ | ಶ್ರೀಕೃಪ್ಪ ಷ್ಠಿತಿಪಾಲಕೇಸ್ಯವಪ್ತಿ
96 ಪಿತ್ರೀಕೃಪ್ಪ ಲೀಲಾಪ್ರಸಿಕ್ತೀಡಾಪೃತಿಮಕುಂಜರೈರ್ಮಣಿಮಯೈಃಕೀಡತ್ಯಲೋಲಂಶಿಃ | ಮ
97 ತ್ರೇಭಾನುಮದಾತ್ಮನಾಮುಖಭುಜಸ್ಸಂಲಕ್ಷ್ಯಕೋಟಿಕಸ್ಸಾಮಾನ್ಯಯಮರ್ಪಯಂತಿಸಪ್ತಃ
98 ಬಾಲಕಥಂಕಧೃತಾಂ | ಗಾಂಭೀರ್ಯಂಗರಿಮಾಮತಿರ್ಮಾಧುರಿಮಾದಾತ್ಮ್ಯಂದಯೋಧೀರತಾ
99 ಪ್ರಾಗಲ್ಬ್ಯಂಪ್ರಭುತಾಪ್ರದಾನವರತಾಪ್ರೇಮಪ್ರಸನ್ನಾಗಿರಃ | ಇತ್ಯಂತಯೇಚಿಕದೇವಭೂ
100 ಭುಜಮಹಾರಾಜೇಮಹಾಂತೋಗುಣಾಸ್ತಾನ್ನವಾಢಿನಕೃಪ್ಪ ರಾಜವೃಪತಾಸಾಕ್ಷಾದವೇ
101 ಕ್ಷಾಮಜೇ | ಅಲಂಕೃಯೋಗೋಪ್ಪಿಪರಂಪ್ರೀಣೀಯ್ಯಂವಕ್ತ್ರಾಂಬುಜೇವಾಗಿಯಮತ್ರಸತ್ಯಾ |
102 ಶ್ರೀಕೃಪ್ಪ ರಾಜೇಬಲಭದ್ರಯೋಗೋಪ್ಯಸಾಸ್ಥಾಟಂಕಂಸತಿಕ್ಯಪ್ಪ ಭಾವಂ | ಪ್ರಸಾದಯನ್ನಕ್ಷಿಮ
103 ರಂಗಕಾಂತಂತೋತ್ಸೋತ್ಸವೈರ್ಮಿತ್ರಕುಲಾನಿರರ್ಜ್ವ | ವಿತ್ರಾಸಯನ್ಮತುಮಹೀಪತೀಂಕ್ಷವಿಭೀಷಣೋ
104 ಭೂದ್ಭುತವಿಕ್ಯಪ್ಪ ರಾಜಃ | ಕಾಲೈಪ್ರಬುದ್ಧಕಮಲಾರಮಣಾಂಪ್ರಿಯುಗ್ಮಂಧ್ಯಾತ್ಯಾಭಿಪಾಷ್ಯನಿ
105 ಯವೇನಸಪಸ್ತನಾಮಮನ್ನಾ | ಹುತ್ವಾಕೃತಾನುಮಧಿಕಂವಸುಗಾಂವಿಜೇಭೋದತ್ಯಾಸನಿತ್ಯ
106 ಮಿತಿಹಾಸಕಥಾಸುಗೋತಿ | ಶ್ರೀಕೃಪ್ಪ ರಾಜೋತ್ಕಟನಿತ್ಯದಾನಧಾರಾಭಿರಾಣಾ
107 ಸ್ವಭಿಭೂನೀಭಿಃ | ಕವೇರಜಾಭೂತನಕಸ್ರವಂತೀಜಗ್ನಿ ಕೀರ್ತ್ಯಾವಿಕದೀಭವನ್ತಿ | ಶ್ರೀಕೃಪ್ಪ ರಾಜೋದ್ವಿ
108 ಸುಪ್ರತಾಪಾತ್ಸದ್ವಾನಿರಾತ್ರಿಯಿವಮುತ್ಪಲಾನಿ | ದಳನ್ತಿವಿಲಂಬತ್ಯರಯೋಪ್ಯರಣೈದಮಾನಿಕಂಕಾಕುಲಿ
109 ತಾದ್ರವನ್ತಿ | ಯದ್ವಾನಂಸುರಭೂರುಪನ್ತಿರಯತೇಯಚ್ಛ್ರೀಸ್ಸರಾಧೀತ್ಯರಂಯತ್ತೀರ್ತಿಸ್ಸುರನಿ
110 ಮ್ನಗಾಂಸುರಗುರುಂಯದ್ಭುರಿಧಿತ್ಥಾಕಿಲ | ಯುಚ್ಛ್ರೀರ್ಯದ್ವಿಪತಾಜ್ಞಪರ್ವಕಿಕದೈಕ್ಯೋದೈತ್ಯರಾಣಾ
111 ನಲಂನೋಯಂಸತ್ಯಪರಾಕ್ರಮೋವಿಜಯತೇಶ್ರೀಕೃಪ್ಪ ರಾಜೋನೃಪಃ | ಯುಗ್ಮನೃಜಯತಿಮುಖೇಂ
112 ದೇವದ್ವಿಜಬಂಧುಮಿತ್ರವರಗಾಣಾಂ | ಪ್ರಕೃತೀನಾಂಪ್ರಬಲಮುಖಾತ್ಪ್ರಪ್ತೀಪ್ರಪ್ತೀರ್ವಯುಕ್ತಧರ್ಮಾಕ್ಷ |
113 ಸೋಯಂಸಮಸ್ತನೃಪರತ್ನಕಿರೀಟನೃತ್ಯದಾಣ್ಣಾನಟೀಹಮಲಪಾಟಕನೂತ್ರಧಾರಃ | ಶ್ರೀಕೃಪ್ಪ ರಾ
114 ಜನ್ಮಪತಿಸ್ಸಕಲಾಂಕಧರ್ಮಾನ್ಮುರ್ದನ್ನಿದಾತುಮಹಿತ್ಯಚ್ಛದಧಾಗ್ರಹಾರಾಃ | ಸ್ವಕೀಯಕ
115 ನಾಟಕರಾಜ್ಯಮಧೈವಿಧಾಯರವ್ಯಾನ್ಮುಖದಾನ್ಮುಖೋಚ್ಚಾಪುಂಚ್ಚಾಪುಂಚ್ಚ
116 ದೇಶಾನಧಿಸ್ಥಿಕಾಯತೇವೈಕ್ಯಮಗ್ರೈವನಿಜಧರ್ಮ್ಯಯೋಗ್ಯಂಸದೇಶಕಪಿಲಾನದ್ವಾಪಾವ
117 ನೇದಕ್ಷಿಣೇತಪೇತಸ್ತನ್ನಂಜನಗೋಡಾಬ್ಯಾಪ್ತರೀಕ್ರೇಕಂಪಲ್ಲಭಾ | ತಸ್ಯಾಂಕಾರಯಿತುಂಲಿಂ
118 ಗರ್ವಾಣಾಂವಿಪ್ರೈಃಪೃಥ್ವೈಃಕೃಪ್ಪ |

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದಳವಾಯಿ ಅಗ್ರಹಾರದ ಆನಂತರಾಮಶಾಸ್ತ್ರಿಯ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೨೫೨೪೪೨ — ನಾಗರಾಜ್ವರ.

೧ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ || ನಮಃ
- 2 ಸ್ತುಂಗೇರಕ್ಷಾಂಜಿತಂದ್ರೂಮಃ
- 3 ರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಂಭಮೂಲ
- 4 ಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯಾ
- 5 ದಯಾಕಾಲೀವಾತನಕವರ್ಷ ೧೫೫೫ ಸಂದು
- 6 ವರ್ತಮಾನವಾದುದುಭಿಸಂವತ್ಸರದ
- 7 ಘಲ್ಲುಣಕು ೧೫೫೫ ಶ್ರೀಮದ್ರಾ
- 8 ಜಾಧಿರಾಜರಾಜಸರಮೇಶ್ವರ
- 9 ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಾಮದೇವಮಹಾರಾಯ
- 10 ರುಘನಗಿರಿನಗರವೆಂಬಸ್ವರ್ಣಿರಾಜ್ಯಂಗಿಯವು
- 11 ತ್ತಿರುವಲ್ಲಿಶ್ರೀಕೃಷ್ಣ.....
- 12 ... ವಿಜಯವನ ... ವ್ಯಾಪ್ತ
- 13 ತತಃಸದಗಾತಃಕೃತ್ಯಾನುಜಾಸಿಂಹವಿಕ್ರಮಃ | ಕೂರ
- 14 ಹಾಯುಧಿವಿಜ್ಞಾತಧನುರ್ವಿದ್ಯಾವಿಹರದಃ | ಮಹೀಶಾ
- 15 ಲ.....
- 16
- 17 ಮಹಾತೇಜಾಶ್ವಾ ಮರಾಜೋತಿರೀತಿರಮಾನ | ..
- 18 .. ಸ್ತುರ್ಮರಾಜೋಯಂಲೋಕೇರಾಜೋಡಯರನಾ ..
- 19 ತಃ | ತತ್ಸನ್ನನುರ್ನರಸರಾಜಶ್ಚ ಧರ್ಮಜ್ಞ ಚತುರ್ಮಾ
- 20 ಕೃಷ್ಣಃ | ಕೃತ್ಯಾನಾನಾವಿಧಾನ್ಯಧರ್ಮಾನ್ಯಾನಾನಿ(ವಿ)
- 21 ವಿಧಾನಿಃ || ಯಶ್ಚುಪ್ಪಮಾಕೇನಲಕ್ಷ್ಮೀರತಿ
- 22 ಕೃಪಾವಣತ | ಶ್ರದ್ಧಾವಾನಿಚಾಮರಾಜೋ [ಪ್ರಜ್ಞೇ
- 23 .. ಸ್ವಸಮುದ್ರವಃ | ಚಾಮರಾಜೋಲನಯೋಯಂಕ್ಷಿ
- 24 ತ್ರಾಗ್ನಿ ಮಂಡಲಃ | ಕೃತ್ಯಾನಾನಾವಿಧಾ.....
- 25 .. ಕಳಾಃ | ಧರ್ಮಶಾಸ್ತ್ರೋಕ್ತಮಾರ್ಗೇಣ
- 26

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 27 ಜ್ಯೋತಿಸನ್ನಿಭಃ | ರೂರಂಗೇಕೀರೀಟೀಚ
- 28 ಮಿತ್ರಾಣಾಂಕಲ್ಪಭೂರುಹಃ | ಶತ್ಯಾಣಾಂದಶ
- 29 ಲಿಕ್ವಾಲೋವಿದುಷಾಂಧನದೋರಮಃ | ಚಿಂತಾ
- 30 ಮಣಿಫೂಸುರಾಣಾಮೇವಂವಿಧಗುಣೋನ್ಮಃ | ೧೦
- 31 ತ್ವಪ್ಪಮೃಗೋರಚಾಮರಾಜೋಡಯರವೊಂದಾ

- 32 ನೊಂದವಿನಸುಖಸತ್ತ್ವಭಾಧರ್ಮಗ್ರಸಂಗ
- 33 ವಾಗ್ವಿರೂಪಂಭಾಸಮಯದಲ್ಲಿನಾವುಪೊಂದು
- 34 ಅಗ್ರಹಾರವಮಾಡವೇಕೆಂದುಮನಸಿನಲ್ಲಿ
- 35 ಮಿಶಾರಿಸಿದರ್ಮಯಿದ್ದಿಯಿಂದಪ್ರಾಕುಕಾಲಿವಾ
- 36 ಹನಕಕವರ್ಷ ೧೫೫೫ ಸಂದುವರ್ತಮಾನ
- 37 ವಾದಮುಧಾವಿಸಂವತ್ಸರದಚೈತ್ರಕುಪ್ಪಳಿಯಲ್ಲೊಮ್ಮೆಮದ್ರಾ
- 38 ಜಾಧಿರಾಜರಾಜಸರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
- 39 ಪ್ರವೇಂಕವಸತಿರೇವಮಹಾರಾಯರುಘನ
- 40 ಗಿರಿನಗರದಲ್ಲಿಸಾಮ್ರಾಜ್ಯಸಿಂಹಾಸನದ
- 41 ಲ್ಲಿಪ್ಪಸ್ವೀರಾಜ್ಯಂಗಿಯವುತಿರಲಾಗಿನಮ್ಮಆರಸ
- 42 ನವರುರಾಜೋಡಯರಯ್ಯನವರೇಗುಲಮ್ಮತ್ತೂ
- 43 ರುಶ್ರೀರಂಗಪಟ್ಟಣವನುಅಭಯಹಸ್ತನಿರೂಪ
- 44 ಪೂರ್ವಕವಾಗಿಕಾಣಾಂಚಿಯಾಗಿಸಾಲಿವಲ್ಲಿನಮ್ಮ
- 45 ಆರಸುರಾಜೋಡಯರೈಯ್ಯನವರುನಾವುಪೊಂದು
- 46 ಅಗ್ರಹಾರವಮಾಡವೇಕೆಂದುಬಿಡ್ವ ವತ್ಸಳನು
- 47 ಕಳುಹಿಸಲಾಗಿಸವೇಂಕವಸಿತಿಯರುಮ
- 48 ಹಾವಳಿತಾಯಿತ್ತೆಂದುವೊಪ್ಪನಿರೂಪವನುಪಾಲಿಸಿ
- 49 ದತಾಮ್ರಶಾಸನವಿರೇಷಾಕ್ಷ ನದಲ್ಲಿಮಿಶಾರಿಸಿಲ
- 50 ತಾಮ್ರಶಾಸನವನ್ನು ತಿರ(ಸಿ)ಕೊಂಡುಕುದುಭಿಸಂವ
- 51 ತ್ವರದಘಲ್ಲುಣಕುಪ್ಪಳ ೧೫೫೫ ಮಿನೋತ್ತರಪುಣ್ಯ
- 52 ಕಾಲದಲ್ಲಿತಿರ್ಥಯಾತ್ರಾನಿಮಿತ್ತವಾಗಿತ್ತಿರುವಕೂವಕ್ಷೇ

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 53 ತ್ರಕ್ಕೆ ಬಂದಕಾವೇರಿಕುಲಸಂಗಮದಲ್ಲಿತಿರುವು
- 54 ಕೂಟಕ್ಷೇತ್ರದಲ್ಲಿಆಗಸ್ತಿ ಶ್ವರಸೋಮೇಶ್ವರಮಾ
- 55 ಕಂಡೇಯೇಶ್ವರಹನುಮಂಗೇಶ್ವರನೆಂಬವಂತಲಿಂ
- 56 ಗಗಳನ್ನಿಧಿಯಲ್ಲಿಘಟಗುಂಜಾನ್ಯಸಿಂಹಸ್ವಾ
- 57 ಮಿಯನ್ನಿಧಿಯಲ್ಲಿಘಟಕಸೋವರತೀರದಲ್ಲಿ
- 58 ಆತ್ರೇಯಗೋತ್ರದಚಳ್ಳುಲಾಯನಸೂತ್ರದರುಕ
- 59 ಟಾವೆಯರಾಜೋಡಯರಮಾತ್ರರಾದನರಸರಾ
- 60 ಜೋಡೆಯರಪುತ್ರರಾದಚಾಮರಾಜೋಡೆಯನಮ
- 61 ಗೇವೇಂಕವಸಿತಿಯರಿಂದಕಾಣಾಂಚಿಯಾಗಿ
- 62 ಬಂದಲುಂಮ್ಮತ್ತೂ ರಲಾವಡಿಗೆಸಲುಮಮೂಗೂರನ್ನ
- 63 ೪ದತಾಯೂರನಾಡದಲ್ಲಿಕುಜ್ಜಿ ಲೂರುವೊತ್ತಗೆದದು
- 64 ಮೂಗಿನಾಣುಗನಂಬಿರುವವನುಮಾಡುವ

65 ಕಾಡಹಳ್ಳಿ ಗೆಜ್ಜ ಗನಹಳ್ಳಿ ಗೆಗೆಮೂಡಲಾಗಿಬಿಟ್ಟು
 66 ಗೆಗೆತಂಕಲಾಗಿಯರಗನಹಳ್ಳಿ ಗೆಗೆಯುತ್ತು
 67 ವಾಗಿದ್ದ ಕಾಡತುಸೀಮೆ ಪೊಳಗುಳ್ಳ ನವಿಲೂರುತಿ
 68 ಬದೊರೆಂಬಯರಡುಗ್ರಾಮವನುನಮ್ಮ ಕುಲಕೋಟೆಗೆ
 69 ಉಗಿಶಾಶ್ವತವೈಕುಂಠಾವಾಪ್ತಿ ಯಾಗಬೇಕೆಂದುನಾನಾ
 70 ಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಕಾಬಿಬ್ರಾಹ್ಮಣಗಳಿಗೆ
 71 ಸಹಿರಣ್ಣೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯು
 72 ನೆರವುಆನವಿಲೂರುತಿಬದೊರೆಂಬುಗ್ರಾಮವೆರಡನೂ
 73 ಏಕಾಕಾರವಾಗಿಣಾಮರಾಜಸಮುದ್ರವೆಂಬಪ್ರತಿನಾ
 74 ಮಧೇಯವನುಮಾಡಿ ೪೦ ವೃತ್ತಿ ಯಾಗಿಸದವಮಾಡಿಗುಂ
 75 ಜಾನ್ಯ (ಸಿಂ) ಹಸ್ತಾ ಮಿಗೆವೊಂದುವೃತ್ತಿ ಯನುತಮ್ಮ ಆರನು
 76 ನರಸರಾಜೋಡೆಯರಿಗಿಶಾಶ್ವತವೈಕುಂಠಾವಾಪ್ತಿ ಯಾಗ
 77 ಬೇಕೆಂದುಸಮರ್ಪಿಸಲು ೪೦ ವೃತ್ತಿ ಯನುಆತ್ರೇಯ
 78 ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕಾಬಿಯರಾಜೋಡೆ
 ಯು
 79 ರಸಾತ್ರರಾದನರಸರಾಜೋಡೆಯರಶ್ವತ್ರರಾದಾಕಮರಾ
 80 ಜೋಡೆಯರುನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಕಾಬಿ
 ಯನಾ

೨ನೆ ಪತ್ರದ ಒಂಭಾಗ.

81 ನಾನಾಮಧೇಯದ ೩೩ ಮಂದಿಬ್ರಾಹ್ಮಣರುಗೆ
 82 ಗೆಪ್ರತ್ಯೇಕವಾಗಿವಿಭಜಿಸಿಕೊಟ್ಟವಿವರ |
 83 ಚೂಡಾಮಣಿಸುತೋಧೀಮಾನೆಂದತಾವಿಜಕ್ಷಣ |
 84 ಕಾಣಿಕಾನ್ಯಾಯಸಂಭೂತೋಹ್ಯಾಪಸ್ತಂಪೋಫಯಾಜಾ
 85 ಪು | ಸೂರ್ಯನಾ(ರಾ)ಯಣೋಯಜ್ಞವೃತ್ತಿತ್ರಯ
 ಮಿಹಾ
 86 ಸ್ತುತೇ | ಕಪ್ಪಿನ್ಯಾಯಸುತೋಭಾರದ್ವಾಜೋಯಾಜಾಪ
 87 ಪಾರಗ | ಕಂಕರ್ನಾರಾಯಣಾರ್ಯೋಯಮಾಪ
 88 ಸ್ತಂಪೋದ್ವಿವೃತ್ತಿ ಮಾನ್ | ೧೭ | ಪೂತಿಮಾಪೋಯಲ್ಲ
 89 ಪಾಯ್ಕಸುತಶ್ಚೈವಾಶ್ವಲಾಯನ | ಆಗ್ರವೇದೀ
 90 ವಿರೂಪಾಕ್ಷವಿದ್ವಾನ್ಸಾರ್ವೈಕವೃತ್ತಿ ಮಾನ್ | ಯಜ್ಞನೋ
 91 ನಾಗನಾಥಸ್ಯಸೂನುರಾತ್ರೇಯಗೋತ್ರಜಃ | ಆಪಸ್ತಂ
 92 ಪೋಯಜಾರ್ವೇದೀಜ್ಯೋತಿಶಾಸ್ತ್ರವಿಹಾರದಃ | ಸಾರ್ವೈ
 93 ಕಾಂವೃತ್ತಿ ಮಸ್ತು ತಿರಿವಿರೂಪಾಕ್ಷದೀಕ್ಷತಃ | ಭಾರ
 94 ದ್ವಾಜೋಮಲ್ಲಪಾರ್ಯಸೂನುರುಮಬೀಕ್ಷತಃ |
 95 ಆಪಸ್ತಂಪೋಯಜಾರ್ವೇದೀಸಾರ್ವೈಕಾಂವೃತ್ತಿ ಮಸ್ತು
 96 ತೇ | ಹಾರೀತೋಯಾಜಾಪೋವಿದ್ವಾನ್ತೀಮನ್ಯಾರಾಯ
 97 ಗಾತ್ಯಜಃ | ಆಪಸ್ತಂಪೋವೆಂಕಟಾರ್ಯೋಸಾರ್ವೈ

98 ಕಾಂವೃತ್ತಿ ಮಸ್ತು ತೇ | ಯಾಜಾಪೋಗಾತವೋಹ್ಯಾಪಸ್ತಂ
 99 ಪೋನಂತಾರ್ಯಸಂಭವಃ | ಶ್ರೀಪದ್ಧಿ ಭಟ್ಟವರ್ಯೋ
 ಯಂ(ಸ)
 100 ಪಾದೈಕಾಂಕಮಿಹಾಶ್ವತೇ | ಆಪಸ್ತಂಪೋಯಜಾರ್ವೇದೀ
 101 ಸೂನುಸರ್ವಣಯಜ್ಞನಃ | ಹಾರೀತೋವಿಶ್ವನಾಥಾ
 ಯೋಸ
 102 ಜೈಕಾಂಕಮ(ಫಾ)ಶ್ವತೇ | ಕಾಶ್ಯಪೋಯಾ(ಜಾಪೋ)
 ಹ್ಯಾಪಸ್ತಂಪೋನಾಗಾ
 103 ಯಸಂಭವಃ | ವಿದ್ವಾನ್ತೀದಂಬರಾರ್ಯೋಯಂಸಮಾ
 ದೈಕಾಂ
 104 ಸಮಶ್ವತೇ | ಗಾಗೋದಿವಾಕರಾರ್ಯಸ್ಯಸೂನುರ್ಯಾ
 ಜಾಪದಾ
 105 (ರ)ಗಃ | ಆಪಸ್ತಂಪೋಯಜಾಪ್ತಾ ಭಟ್ಟೋಸಮಾದೈಕಾಂಕ
 ಮಸ್ತು ತೇ |
 106 ಆಪಸ್ತಂಭಾಕಾಶ್ಯಪೋಯಂತಿರುಮಾರ್ಯಾತನೂದ್ಧ

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

107 ಪಃ | ರಾಮಾಭಟ್ಟೋಯಜಾರ್ವೇದೀಸಮಾದೈಕಾಂಕಮ
 108 ಶ್ವತೇ | ಹರಿಭಟ್ಟಃಕೌಂಡಿನ್ಯೋಯಾನಾಗಾಭಟ್ಟತನೂದ್ಧ
 109 ಪಃ | ಆಪಸ್ತಂಪೋಯಜಾರ್ವೇದೀಸಮಾದೈಕಾಂಕಮಸ್ತು
 110 ತೇ | ತಿಪ್ಪಿಯಾರ್ಜೋದೇವರಾತೋಹ್ಯಾಪಸ್ತಂಪೋಫ
 ಯಾ
 111 ಜಾಪಃ | ಚಂದ್ರಸೇಖರಭಟ್ಟೋಯಂಸಮಾದೈಕಾಂಕಮ
 112 ಶ್ವತೇ | ಶ್ರೀವಿಶ್ವನಾಥಯಜ್ಞಾಯಂಸೂನುರುಮಬ
 113 ಯಜ್ಞನಃ | ಆತ್ರೇಯೋದ್ವಾತ್ಯೇಕವೃತ್ತಿ ಮಾಪಸ್ತಂಪೋ
 114 ಫಯಾಜಾಪಃ | ಆಪಸ್ತಂಪೋಯಜಾರ್ವೇದೀತಿರುಮಾ
 ರ್ಯಾತ
 115 ನೂದ್ಧ ಪಃ | ಬಸವಾರ್ಯೋದೇ(ವ)ರಾತೋವೃತ್ತಿ ಮೇ
 ಕಾಮಿಹಾ
 116 ಶ್ವತೇ | ಆಪಸ್ತಂಪೋಕಂಕರಾರ್ಯಸುತೋಯಾಜಾಪ
 ಪಾರಗಃ | ಹಾರೀ
 117 ತೋನಾರಸಿಂಹಾರ್ಯೋವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ಕಾಂ
 118 ಡಿನ್ಯೋನಂಜನಾಥಸ್ಯಸುತಶ್ಚೈವಾಶ್ವಲಾಯನಃ | ನಂ
 119 ಜಾಂಢಭಟ್ಟೋಗ್ರವೇದೀವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ಬ
 120 ಭಾರಾರ್ಯಸುತೋಭಾರದ್ವಾಜೋಯಾಜಾಪಪಾರಗಃ | ಆಪ
 121 ಸ್ತಂಪೋನೃಸಿಂಹಾರ್ಯೋಸಮಾದೈಕಾಂಕಮಶ್ವತೇ | ಗಾ
 122 ತಮಾಕೋಡಸಾರ್ಯಸ್ಯಸುತೋಯಾಜಾಪಪಾರಗಃ |
 123 ಆಪಸ್ತಂಪೋಭಾಸ್ತಾರ್ಯೋವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವ
 ತೇ |

- ³ಲಸ್ತು ಛಿದ್ರಾಯಕಂಠವೇ | ಹರೇಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟಾದಂಷಸ
⁴ಪಾತುವಃ | ಹೇಮಾದ್ರಿಕಲಕಾಯತ್ರಧಾತ್ರಿಲಕ್ಷ್ಯತ್ರಯಂದಧಾ | ಕಲ್ಯಾ
⁵ಣಾಯಾಸ್ತು ತದ್ವ್ಯಾಮಪ್ರತ್ಯಾಹತಿಮಿರಾಪಹಂ | ಯದ್ಗಜೋಪಗುಣೇನೋದ್ಯುತಂ
⁶ಹರಿಣಾಹಿತಪೂಜ್ಯತೇ || ಮೈರೇಹೀತಟದಂಷ್ಟಲಪ್ರವಿಲಸತ್ಪಾಪೋ
⁷ತಮೇನಾಸ್ತುತಃಕಾರುಣ್ಯೈಕರಸ್ತುಗ್ರೇಬೋಕ್ಯಭಯದಃಪ್ರೀತಾಸ್ತುಮಂಜಾ
⁸ಧ್ವನಿಃ | ಯುಕ್ತಂನಿ ಮಗಲಭಕ್ತಚಾತಕತತೇಸಂಜೇವನಂಜೇವನಂಶ್ರೀಯೇ
⁹ಪ್ರೇವಿದಧಾತ್ಯಭೀಷ್ಯಫಲದಃಪ್ರೀರಾಮನೀಲಾಂಬುಧಃ | ಶ್ರೀಸೀತಾತ್ರ
¹⁰ಭಕ್ತಜಾತವಿನುತಾನಾಂದರ್ಯಸಂಶೋಭಿತಾವಕ್ತ್ರೇಂದ್ರದೃತಿರಂಜಿತಾ
¹¹ಪ್ರವಿಲಸತ್ಪ್ರೀತಾಂಬರಾಲಂಕೃತಾ | ನಾನಾರತ್ನವಿಭೂಷಿತಾನವನು
¹²ಮಾವೋದಾಭಿಸಂವಾಸಿತಾಪ್ರೀರಾಮಾಂಕಮುಪಗೃತಾವಿಜಯತೇಶ್ರೀ
¹³ದೇವರಾಜಾರ್ಚಿತಾ || ದೂರ್ವಾಸಾರ್ಥಕಲಾನಿಧಿಸಹಭವಾಮೌತಾನಸೂಯಾ
¹⁴ಸತೀಯಸ್ಯಾಂತೇವಸತಾಂವರಾಕ್ಷಿಪತಿಶ್ರೀಕಾರ್ತವೀರ್ಯಾರ್ಜುನಃ | ಯೋಗೀಶಂ
¹⁵ಸಹಸಾಕರಾಗ್ರವಿಲಸತ್ಕೆನ್ನದ್ರಯಾಲಂಕೃತೋದತ್ತಾತ್ಮೇಯಗುರುಮುರದಾವತುಸ
¹⁶ದ್ರಾಪ್ರೀದೇವರಾಜಪ್ರಭುಂ | ಶ್ರೀಮಾನ್ಯೋಕುರಪ್ರಮೇಯಬಿಲವಾಂಸ್ತಸ್ತಾರ್ಕಬಿಂ
¹⁷ಬಸುಧೀರಭೃನ್ನಾಖಿಲವೇದಶಸ್ತ್ರಸರಣಿಶ್ರೀರಾಮಭಕ್ತಾಗ್ರಣೀಃ | ಸು
¹⁸ಗ್ರೀವಪ್ರಿಯಕೃಂತ್ನರುತ್ತಮಭವಾಪೋಲ್ಲಂಘಿತಾಂಭೋನಿಧಿರ್ದೃಷ್ಟಾಂತನಯೋಮುಧೇ
¹⁹ಸ್ತುಹನುವಾಂಶ್ರೀದೇವರಾಜಪ್ರಭೋಃ | ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ರೇವೈರ್ಮಫೈಮಾನಾನ್ತ
²⁰ದಾಂಬುಧೇಃ | ನವನೀತಮಿವೋದ್ಯುತಮಸನೀತತಮೋಮುಖಃ || ತಸ್ಯಾಸೀತ್ತನ
²¹ಯಸ್ತು ಪೋಭಿರತುಲೈರನ್ಯರ್ಥನಾಮಾಂಬುಧಃ | ಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈ
²²ರಾಯುದ್ವಿಗ್ಧಾಂನಿಭೃತಃ | ತಸ್ಯಾಸೀನ್ನಹುಪೋಸ್ಯತಸ್ಯರೂಪೋಯುದ್ಧೇಯ
²³ಯಾತಿಕ್ಷಿತಾಖ್ಯಾತಸ್ತಸ್ಯಯದುರೈದೀಯಯರಸಾವ್ಯಾಪ್ತಂನಭೋಮಂ
²⁴ಜಲಂ | ದ್ವಾರಕಾನಗರಪ್ರಾಂತೇನಂತಸ್ತಸ್ಯಸಂತತಾ | ಸದ್ಯುಕಾಮಸ
²⁵ಮೃದ್ಧಾಭೂತಕ್ಷೀಣೀರಕ್ಷಣೀಕ್ಷಿತಾ | ತತ್ಪ್ರೋತ್ಸನ್ನಾಕತಿಚನಯಾದವಾಸ್ತೇ
²⁶ಯದೃಚ್ಛಯಾ | ಕರ್ಣಾಟದೇಶವಾಜ್ಞಾಕಾವೇರಾಲಂಕೃತಂನೃಪಾಃ | ರಮ
²⁷ಣೀಯಂಸಮಾಲೋಕ್ಯದೇಶಂಸರ್ವಗುಣಾನ್ವಿತಂ | ಅತ್ಯೈವಸಂತಂಜಕು
²⁸ರ್ಮಹೀಶರಪುರೋತ್ತಮೇ | ತದ್ವಂಶೋಮಾಭೂಪಾಲಸಂಜಾಣ್ಣೀಣಿನಿಪೂದನಃ |
²⁹ಯಶಸ್ವಿನರಪಾಲೇಪುಕ್ಷೀರಾಬ್ಧಾವಿವಚಂದ್ರಮಾಃ | ತತ್ಪ್ರಸನ್ನಾರ್ಭವಿತಮ್ಮ
³⁰ರಾಜನ್ಯಪತಿರ್ಗಾಂಭೀರೈರಾರಾನ್ವಿತಶ್ರೀಮಾನ್ಮೃದ್ವ್ಯಮುಹೀಪತಿಸ್ತದ
³¹ನುಜಮಾಧಪ್ರತಾಪೋನ್ನತಃ | ಭೀಮಾನ್ವಿಟ್ಟರೂಪಾಮರಾಜನ್ಯಪತಿಸ್ತಸ್ಯಾನು
³²ಜೋಭೂರ್ದೈಲೀತಸ್ಮಾದ್ರಾಜಮುಹೀಪತಿಸಮುದಭೂತ್ಪ್ರಾಪ್ತಾಪ್ರಲಕ್ಷ್ಯೈಯುತಃ || ೧೮ ||

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ³³ಸೋಯಂರಾಜನ್ಯಪಾಗ್ರಣೀಸ್ತಿರುಮಲಕ್ಷ್ಮಾಪಾಲರಾಯಂಜವಾಜ್ಞಿತ್ವಾದೋರೈಗವಿಕ್ರಮ
³⁴ಕ್ರಮಭೈಶ್ರೀಶಂಕರಾನ್ವಾಂಸುಧೀಃ | ಅರುಣಾಬ್ಧಿಹತಿತ್ರರತ್ನಖಿತಂಪೋತ್ತುಂಗ
³⁵ಸ್ಮಾಸನಂಸಾಮ್ರಾಜ್ಯಯಮಾಸತತ್ರನಿಲಕ್ಷೋಣೀಶವಂದ್ಯಾಂಭಿಕಃ | ತಸ್ಯ
³⁶ಸೀನ್ನರಸಂವನೀಶ್ವರವರಪ್ರತ್ಯರ್ಥಿಸರ್ವಂಕಪಸ್ತತ್ಪ್ರಸನ್ನಾರ್ಭವಿಲಾಮರಾಜನ್ಯಪತಿ
³⁷ಭೂಮಂಜಂಬುಧಃ | ತದ್ವಂಶೋಮಾಭೂಪಾಲಸಂಜಾಣ್ಣೀಣಿನಿಪೂದನಃ || ೧೯ ||

- 38¹ ವ್ರತವಿನ್ಮುಡಿರಾಜರಾಜ್ಯಜುಲೈಕ್ಕ ಕ್ರೇಸ್ವಚಕ್ರೇಮಹೀಂ | ತದ್ವಂಶೋಭೂದ್ರಭೌಪತಿರಿವ
39 ಸ್ತು ಯಮಾಪಾದಾನೋದ್ರವಾನ್ಮಂಜರವನರಸರಾಜ್ಯ ಭುಜಾಮಗ್ರಗಣ್ಯಃ | ಯಸ್ಯಾಸೀ
40 ಛ್ರೇಸ್ವತರಹರಣೇಭಕ್ತಿರಾನಂದಸಾಂದ್ರಾಮಾಂಧಾತಾರಂಭಭುಮುಪಿನಯಸ್ತು ಕೀರ್ತ್ಯಾ
41 ತಿಶೇತೇ | ತತಃಕ್ರೇದೇವರಾಜೇಂದ್ರಸಂಜಟ್ಟೇರಿಭಯಂಕರಃ | ಅತ್ರಾಸಮಗುಣಭಂಕರಂಮಾ
42 ಲೀತನ್ಮಮಹೀಭೃತಾಂ | ತದ್ವಂಶೇಚಕದೇವರಾಜಧರಣೀದೇವೇಂದ್ರನಾಮಾಜನಿಗ್ರಹಂಜೀರ
43 ವಲಬ್ಧಪುರಸ್ಕರಸಕ್ಷೋಣೀಪತಿತ್ವತಃ | ತತ್ಸನ್ನಿವುರ್ವರಕೃಪಣಾಜನೃಪತೀಚಿಕ್ಕರಾ
44 ಜಾತ್ಮಜಾವಿಜ್ಞೋಽರಿವಯಸ್ಯಪವೃಮುಹಿಷಿದೇವಾಜಮಾಂಜಾಭಿಧಾ | ಯದ್ವಾ ನಾಂಬು
45 ಭರೇವನಾರಿಧರಸಾವಾಪುರಿಯತ್ತೇಜಸಾಮುದ್ರೋತೇನಪತದ್ಯುತಿರ್ಧೃವಿಪರಂಭಾನುಕ್ಯ
46 ಜಾನುಃಕುತಃ | ಯತ್ಕ್ರಿತಿರ್ಭುವಿದುಗ್ಧವಾರಿಧಿರಿತ್ಯುಗೇತುಗಂಗೇತ್ಯುಧೋಲೋಕೇಶೀಪಾ
47 ತಿವೃಧಾಪ್ತಮವಿಧಾಮೇಧಾಂಬುಧಾನಾಂಪರಂ | ತಸ್ಯಾಸೀತ್ವನಯೋನಯೋಜ್ವಲ್ಗುಣಃ
48 ಕ್ರೇಕೃಪ್ಪಣಾಜಸುಧೀರೈಸ್ಸಾಂಸಂಸಮುರೇಯುಪೀವಸುಮತೀನಾಧ್ಯೇತಿದಿಗ್ಂತಿನಾಂ |
49 ನೈವಕ್ಷೋಣೀಭೃತಾಂನವಾಭಣ್ಯತಾಮಿಶಸ್ಯಕೂರ್ಮಸ್ಯನಾನಾಭೈತತ್ಕುಲಭೂಪಣಾಯಿತ
50 ನೈವತ್ಯಂಸಥಲೀನಾಂನವಾ || ಚೇಟೀಯಸ್ಯವಿರೋಧಿಭೂಪತಿಃಕೋಟೀಪುಷೇಚೇಯ
51 ತೇಯತ್ತೇಜಸ್ತುಸರೇಣುರೇವಗಗನೇಭಾಸ್ವಾನಿತಿರೋತತೇ | ಯತ್ಕ್ರಿತಿಸ್ತು ವಿರಾಜತೇಪ
52 ರಿದುರೋಜಾಗ್ರೇಪುಷಾರಾವೇಯದ್ವಾನಶ್ರವಣೇನನಮೃತಿರಸಃಕಲ್ಪದ್ರುಮಾನಂದನೇ || ೫೦ ||
53 ಅಸ್ತುಕ್ರೀಕಳಲೇನೈಪಾನ್ವಯಲಸತ್ಸತ್ವಾಂಬುರಾಶೀರ್ದಿಧುಸ್ತ್ಯುಲೋಕೃಪ್ರಭಿತಪ್ರ
54 ಭಾವವಿಭವಶ್ರೀತಿಂಮರಾಜಪ್ರಭುಃ | ಯದ್ವಾಹಾಂಬರಾವಲಂಬಿಧರಾಭಾರೇದಿ
55 ಕಾದಂತಿನೋಪಕೂರ್ಮಪತಿರ್ವನಿರ್ಧರತಯಾನ್ವೈರಂಜರಂತಿಸ್ತತೇ | ತತ್ಸನ್ನಿವುಕಾಂ
56 ತನಾಮಾದಳಪತಿರಭವದ್ವಿಕ್ಯವಿಶ್ವಾತಕೀರ್ತಿಃಸರೋದ್ವೀನಾಥಮೌಗೀಸ್ತುಪಮ
57 ಕುಟಮಣಿಸ್ತೋಮನೀರಾಜಿತಾಂಭಿಃ | ಯೇನಪ್ರತ್ಯರ್ಥಿಸ್ತುಪ್ಪಿಸ್ತಪತಿನಿಕರೀರೀಪುಂಡರಿಕ
58 ಪ್ರಕಾಂಡೈಸ್ತುಂಗೈಃಗಂಗಾಮುಲಕ್ಷ್ಮೀರಧಿರಣಧರಣೀರಂಗಮುಚ್ಯತೇಸ್ಮ | ತಸ್ಯಾ
59 ಸಂಸ್ತನಯಾಸ್ತುಲೋಕವಿತಿತಾ || ೫೧ || ನಂಜರಾಜಪ್ರಭುಶ್ರೀಮದ್ವೊಡ್ಡಯಮಲ್ಲರಾಜಯಿತಿ
60 ವಿಶ್ವಾತಾಪ್ರತಾಪೋನ್ನತಾಃ | ಸೇನಾನ್ಯಂಸಮವಾಪ್ಯವೈರಿನಗುರಾಕ್ರಮೃತತತ್ಚಿರೋ
61 ರಾಜದ್ರತ್ಯುಕೀರಣೀಕೋಟಪುಪದಂಸವ್ಯಕ್ತಿಪಂತಿಸ್ತತೇ | ಶ್ರೀಮದ್ವೊಡ್ಡಯಭೂಪತೀಂ
62 ದ್ರತಿಲಕಾದ್ಗರಮೃನಾಮ್ನಾಂಸುಧೀರ್ಜಾಷ್ಟೀವಿಪ್ಲೂರಿವಪ್ರತಾಪಮುಹತಟ್ರೀವೀರರಾಜಪ್ರ
63 ಭುಜಾನಾನಿಕ್ಷಿತಿಮಂಡಲೇಕಿಲತುಲಾದಿನಿವ್ವಿಜೇಷ್ಯೋದಿರನ್ನಾಕಾಮಿನದೃಶಾನಿಜೇನ
64 ಯಸಾಕಾಶೀಯಮುಪ್ಪದಿರತ | ರಾಜಶ್ರೀವರವೀರರಾಜತನಯಾಕ್ರೇದೇವರಾಜಪ್ರಭುಶ್ರೀ
65 ಮನ್ನಂಜಮುಹೀಪತೀವಿತರಣಸ್ವಲ್ಪೀಕೃತಸ್ವದ್ರುಮಾ | ರಾಜೇತೇಭುವಿರಾಜಾಜವಿಭವೋಭೂ
66 ದೇವಸಂರಕ್ಷಕಾಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಮಾಲವಂತಪದೋಗಾಂಭೀರೈಕೋರಾನ್ವಿತಾ || ತತ್ರಾರ್ಯಃ
67 ಪರರಾಜದರ್ಪದಳನಶ್ರೀದೇವರಾಜಪ್ರಭುಶ್ರೀಮತ್ಕೃಪ್ಪಣವಹೀಪತೇರ್ದಿಪಯತೇಸೇನಾಧಿಪ
68 ತ್ಯಂವರ್ಹ | ಯತ್ಕೃತೇಮಿಹೀವೋಗಡಿಲಸತ್ಸಾರಂದಿಮುಖ್ಯಾನ್ವರ್ತೋದೇಶಾನನ್ಯವಾ
69 ಲಕೈರ್ಮುಜಬಲಾಷ್ಟೀತುಂಪ್ಯಸಾಧ್ಯಾನ್ವತೇ || ತಸ್ಯಾಂಜಲವಾಸವೋಗುಣೈರ್ಗಂಗಾ
70 ಭವಾನೋದ್ರಸ್ತೀರೋಮಾದಾರ್ಯಯಂತಾದಯಾದ್ರತ್ಯದಯಾ ಚಲ್ವಾಜಮಾಂಜಾಭಿಧಾ | ಅತ್ರೇರದ್ಭುತಕ

೫೦ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

71 ರ್ವಣಾಕಿಲಯಾಭಾವ್ಯಾನಸೂಯಾತಥಾಯಾಧವೂದಿಪ್ರಮುರ್ಧಸಾಧನವಿಧಾಪತ್ಯುಗ್ರಹೀತ

72 ಪ್ರತಾ | ಯಸ್ಯಕ್ರೀರಾಮಚಂದ್ರೋತ್ಪದಯಸರಣೀಭೂಜಯರಾಜವೊನೋಂಬು

- 73 ಸಿದ್ಧ ಮೃತ್ಯು ತೈನಿರತಮುನುಪ್ರೇರಯಾಸಂವಿಭಾತಿ | ಸೋಯಂತಪ್ಪೇರಿತಸ್ಸದೃಶತಿಸರ್ವೋದೇವರಾಜ
 74 ಹೃತಿಶೋವಿದ್ವದ್ರತ್ನಾ ವಳಿಭಿದ್ವಿಜಯತಿರಚಯನ್ನ ಗ್ರಹಾರಂಸುರಮೃಗಂ | ತೇನಾತ್ಮಯುತಕರ್ಮಣಾ
 75 ವಿರಚಿತೋಗುಂಜಾನೈಹ್ಯಾಭಿಧಾವ್ಯೋರ್ದಕ್ಷಿಣಮಾರ್ತ್ಯತೋಭನತರೇರಗ್ರಹಾರೋತ್ತಮಃ |
 76 ಸದ್ವೃತ್ತೈವಿಮಲೈರ್ದಿವ್ಯಜಾತಿಮಣಿಭಿರೃಸಂತರಾಂಯೋಜಿತೋಭೂ ದೇವ್ಯಾ ಮಣಿಹಾರವದ್ವಿಜಯತೇಶ್ವರೇ
 77 ರಾಮಚಂದ್ರಪ್ರಿಯಃ | ಶ್ರೀರಾಮಚಂದ್ರಾಬ್ಯುಪುರಸ್ಥಿತಾನಾಮಣೀಪವಿದ್ಯಾನಿಧಿಭೂಸುರಾಣಾಂ | ಜೈ
 78 ಪ್ರಾಣವಿಂಶೋತ್ತರಯುಕ್ತತಾನಿಜಯಂತಿಸರ್ವೈಶ್ವಭೂಪ್ರದಾನಿ | ೩೦ || ಕಾಲೀನಾಪನನಿರ್ಣೇ
 79 ತೇ | ಕಕಾಪೈರಭಿರೃತೈಃ | ಸಮಸ್ತೈಕಸಪ್ತಾಪೃಥ್ವೈರಪಿವತ್ಸರೈಃ | ಕುಕ್ಲಾ
 80 ಪೈವತ್ಸರೇವಾನಿವೈಶಾಖೇಭೀಮವಾಸರೇ | ದ್ವಾದಶೈಶುಕ್ಲಪಕ್ಷಸ್ಯಕಂದ್ರತಾರಾಬಿ
 81 ಲಾನ್ವಿತೇ | ಹಸ್ತಕ್ಷೇಪರ್ಪಣೇಯೋಗೇಕರಣೇಲಾಬವಾಭಿಧೇ | ಏವಮುಭಯನೇರಾಜಾಭಾ
 82 ರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ | ಅಶ್ವರಾಯನಸೂತ್ರಾನುಸಾರೈರ್ದಾರ್ಯಗುಣಾನ್ವಿತಃ | ದಾತೃಶ್ರೇಷ್ಠೋ
 83 ಷ್ಠಯಾರ್ಯಸ್ಯವೀರರಾಯಮುಖಪತೇಃ | ಪುತ್ರಶ್ರೇಷ್ಠೇವರಾಜೋಸಾಚನ್ನಾ ಜಮೃತನೂರ್ದವಃ |
 84 ವೇದವೇದಾಂಗಸಂಪನ್ನಾಂತ್ವರ್ಣಾಸ್ತು ವಿಶಾರದಾಃ | ಸತ್ಕರ್ಮನಿರತಾಂತ್ವಾಧೂಂಭಾ
 85 ತಸ್ಮಾತ್ಕರ್ಮಿಷ್ಠಕ್ಷಣಾಃ | ಕುಟುಂಬಿನಃಪಾತ್ರಭೂತಾನಾಹಿತಾನ್ನಿನ್ದ್ರಿಯೋತ್ತಮಾಃ | ಕಂತಾ
 86 ನಿ ತಾರಿಪದ್ಯಗಾರ್ಜುನಾಹೂಯಪರಮಾಪರಾತ್ | ಏತೇಷಾಂವಿಸ್ತವರ್ಯಾಣಾಂಕುಟುಂಬಭರಣೋ
 87 ಚಿತಂ | ವೃತ್ತಿಜಾತಂತೋದಾತುಂಜೈತ್ರಾರಾವಾನಿಭಿರೃತಂ | ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀಕೃಷ್ಣ
 88 ರಾಜಮುಖಪತಿಂ | ಪ್ರಣಮ್ಯಸಾದರಂಭೂಯೋವಿಜ್ಞಾಪ್ಯಸ್ಯನಿರೇಕತಃ | ಚತುರ್ದಶಗ್ರಾ
 89 ಮವರಾಂತ್ಸಂಭಾವ್ಯಪರಯಾಮುದಾ | ಗ್ರಾಮನಕಲ್ಪಯದ್ರಾಜಾಶ್ರೀಮಾನಭವೈಕವತ್ಸ
 90 ಲಃ | ಕಾವೇರಾಕುಟುಂಬಯೋಸ್ತಸಂಗಮಾತ್ಪುಣ್ಯವರ್ಧನಾತ್ | ತ್ರಿಮುಕೂಟಾಭಿಧಾಕ್ಷೇತ್ರಾ
 91 ದ್ವಕ್ಷಿಣಸ್ಯಾಂದಿಸ್ಥಿತಂ | ಮೂಲಸ್ಯಾ ನೇಶ್ವರಾಚ್ಛಂಭೋಃಪ್ತಮಸ್ಯಾಂದಿಸ್ಥಿತಂ |
 92 ಅಲಗೂಡ್ಯಭಿಧಾಗ್ರಾಮಾದುತ್ತರಸ್ಯಾಂದಿಸ್ಥಿತಂ | ಕೈರಾಪುರಸ್ಯಸೀಮಾಯಾಃಪ್ರಾ
 93 ಚೀಮಾಣಾಮುಪಾಸ್ಥಿತಂ | ರಾಮಚಂದ್ರಪುರಾಭಿಷ್ಠಿಮಗ್ರಹಾರವರಂಪ್ರಭುಃ | ಕರ್ತಾ
 94 ಶ್ರೀರಾಮವಿವೇಕಮಿತ್ರಾಸಂಪ್ರದದಾಮುದಾ | ಗೃಹಾನ್ವಿಧಾಯವಿಪುಲಾನ್ಪ್ರತಿವೃತ್ತಿವಿ
 95 ಭಾಗತಃ | ಕೈಯೋಪಧಾನವರೈಶ್ಚಕವಿಚಿತ್ರಾಸ್ತರಣಾಸನೈಃ | ದೇವೋಪಕರಣೈರ್ಗೋ
 96 ಭಿರ್ಗೃಹೋಪಕರಣೈಸ್ತಥಾ | ಕಾಲಿತಂದುಲಮುಖೈಶ್ಚಕ್ಷುರ್ದನಧಾನ್ಯೈರ್ಗೃಹೈಶ್ಚೈತೈಃ | ಕೈ
 97 ಲಾದಿಸರ್ಪಸಂಭಾರೈಸ್ಸಂಭೃತಾಂಸ್ತು ಸ್ತೋತ್ರೋತ್ತಮಾನಿ | ಪ್ರವೇಶ್ಯದ್ವಿಜವರ್ಯಾಂಕ್ಷಪತ್ನೀ
 98 ಪುತ್ರಯುತಾನ್ಮುದಾ | ವಸ್ತ್ರಯುಗ್ಮಂಚನೋಷ್ಠೀಪಂಕಾಶೀಯಂರತ್ನಕುಂಡಲೇ | ಅಂಗುಲೀಯಕ
 99 ಮುಖ್ಯಾನಿಕಲ್ಪಯಿತ್ವಾಪೃಥಕ್ಪೃಥಕ್ | ವಸ್ತ್ರಾಭರಣತಾಟಂಕಕಂಠಸೂತ್ರಾದಿಭೂಷಣೈಃ
 100 ಬ್ರಾಹ್ಮಣಾಂಶ್ಚ ಸಪತ್ನೀಕಾನ್ಮುಜಯಿತ್ವಾತಿಭಕ್ತಿತಃ | ಚತುರ್ದಶಗ್ರಾಮಯುತಂಸಂವಿಂಶತಿ
 101 ಕರ್ತಾಂಶಕಂ | ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ | ನಿಧಿವಿಕ್ಷೇಪಮಾ
 102 ಪೂಣಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ | ಅಕ್ಷೀಣಾಗಾಮಿಸಂಯುಕ್ತಮಷ್ಟಭೋಗ್ಯಂಸಂಭೂ
 103 ರುಹಂ | ವಾಹೀಕೂಪತಟಾಕೈಶ್ಚಕಳೇನಾಹಿಸಮನ್ವಿತಂ | ಪುತ್ರಪೂತ್ರಾದಿಭಿರ್ಗೋಗ್ಯಂ
 104 ಕ್ರಮದಾಚಂದ್ರತಾರಕಂ | ದಾನಾಧಿವಿಕ್ರಯಾಣಾಂಚಯೋಗ್ಯಂವಿನಿಮಯಸ್ಯತಃ | ಗೃಹಾರಾ
 105 ಮಕ್ಷೇತ್ರಯುಕ್ತಮಗ್ರಹಾರವರಂಸುಧೀಃ | ಬ್ರಾಹ್ಮಣೇಭ್ಯಃಕುಟುಂಬಿಭ್ಯಸ್ತೇಷು ನಮಮೇ
 106 ತಿಶಃ | ಸಹುರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂಪ್ರದದಾನ್ಯಪಃ || ಶ್ರೀರಾಮಚಂದ್ರಪುರನಾಮ್ನಯಿ
 107 ಗ್ರಹಾರವರೇಂದ್ರಿಜಾಃ | ವೃತ್ತಿಮಂತೋವಿಲಖ್ಯಂತೇವೇದವೇದಾಂಗಪಾರಗಾಃ | ೫೬

ಶಿಕ್ಷಾಪತ್ರದ ಮುಂಭಾಗ.

- 108 ಕಾಸ್ಯವಸ್ತು ಮುಕ್ತಿಯಾದುದ್ದಾಪ್ತಕೃತ್ ಪಲ್ಲವೀಕ್ಷಿತಃ | ಕೃತ್ಯಾ ಯಸೋನುರ್ವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿ
109 ಮೇಕಾಮಿಹಾಶ್ವತೇ || ಕಾಶ್ಯವೇಯಾಜಪೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ರಾಜೇತ್ಯರಣಾಂ
110 ಡೇಕಯಜೇವೃತ್ತಿಂಸಮಶ್ವತೇ || ಭರದ್ವಾಜಾನ್ಯಯೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಸೀತಾ
111 ರಾಮಭಿಧೋಯಜ್ಞಾಬಹುಚೋವೃತ್ತಿ ಮಶ್ವತೇ | ಗೌತಮಾನ್ಯಯೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ |
112 ಭೀಮಾನ್ಯಯಜ್ಞಾಬಹುಚೋವೃತ್ತಿ ಮಶ್ವತೇ || ಮೌನಭಾರ್ಗವಯೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ |
113 ನಃ | ಲಕ್ಷ್ಮೀನಾರಾಯಣಸೂರಿವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ || ಮೌನಭಾರ್ಗವಯೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ |
114 ದನಃ | ಬಹುಚೋನಾರಾಯಣಾಬಹುಚೋವೃತ್ತಿ ಮಶ್ವತೇ || ಶ್ರೀವತ್ಸೋಯಾಜಪೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ |
115 ತನೂಪ್ತವಃ | ಗಂಗಾಧರಾಬಹುಚೋವೃತ್ತಿ ಮಶ್ವತೇ || ವಿಶ್ವಾಮಿತ್ರಾನ್ಯಯೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ |
116 ಕೂಟಾನ್ಯಯಜ್ಞನಃ | ತಿಮ್ಮಾಪಧಾನೀವಿಪ್ರೇಂದ್ರೋಬಹುಚೋವೃತ್ತಿ ಮಶ್ವತೇ || ಭರದ್ವಾಜಾನ್ಯಯೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ |
117 ಮೃಣಾಲಯಾಜಪರೋಕ್ಷತಃ | ವೇಂಕಟಾನ್ಯಯೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಕೌಂಡಿನೋಯಾಜಪೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ |
118 ತ್ರೈಕಾಂಗೋಪಾಲಯಾಜಸ್ಯನಂದನಃ | ನಾರಾಯಣಾಬಹುಚೋವೃತ್ತಿ ಭೀಮಾನ್ಯಯಜ್ಞನಃ | ಕಾಂ
119 ಡಿನೋಯಾಜಪೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಶ್ರೀನಿವಾಸಾಬಹುಚೋವೃತ್ತಿ ಭೀಮಾನ್ಯಯಜ್ಞನಃ |
120 ಸಮಶ್ವತೇ | ಯಾಜುಷ್ಯಕಾಶ್ಯವೇತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ವಿದ್ಯಾನ್ಯಯಾಜಯಜ್ಞನಃ |
121 ಪಲ್ಲವೇವೃತ್ತಿ ಮಶ್ವತೇ || ಶ್ರೀನಾರಾಯಣಾಬಹುಚೋವೃತ್ತಿ ಮಶ್ವತೇ || ಕಾಶ್ಯಾನ್ಯಯಾಜಯಜ್ಞನಃ |
122 ನಕಾಶ್ಯವಸ್ತು ಯಾಜಪೋತ್ರೈಕವೃತ್ತಿ ಮಾನ್ || ಮೌನಭಾರ್ಗವಯೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ |
123 ದನಃ | ಗಂಗಾಧರಾಬಹುಚೋವೃತ್ತಿ ಬಹುಚೋತ್ರೈಕವೃತ್ತಿ ಮಾನ್ || ಭರದ್ವಾಜಾನ್ಯಯೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ |
124 ತಿಮ್ಮಾಪಧಾನೀವಿಪ್ರೇಂದ್ರೋಬಹುಚೋವೃತ್ತಿ ಮಶ್ವತೇ || ವಾಘಾಬ
125 ಗೋತ್ರಜೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಯಾಜುಷ್ಯಕಾಶ್ಯವೇತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ |
126 ಲೋಧಾನ್ಯಯಾಜಕಾಶ್ಯವೇತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ನಂದಿನ್ಯಾಬಹುಚೋವೃತ್ತಿ ಯಾಜುಷ್ಯಕಾಶ್ಯವೇತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ |
127 ಕವೃತ್ತಿ ಮಾನ್ || ಶ್ರೀವತ್ಸೋಯಾಜಪೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ದೀಕ್ಷಿತಃವರಾಮಾ
128 ನೋಯಾಜಪೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಕೌಂಡಿನೋಯಾಜಪೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ |
129 ವೇಂಕಟಾಚಲಾನ್ಯಯಾಜವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿಂಸಮಶ್ವತೇ || ೧೦ | ಭರದ್ವಾಜೋಯಾಜಪೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ |
130 ಸೂನುರ್ವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ || ೧೧ | ಆತ್ಮ
131 ಯೋತ್ರಜೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಭೀಮಾನ್ಯಯಾಜಪೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ |
132 ವೃತ್ತಿ ಮಶ್ವತೇ || ೧೨ | ವಸಿಷ್ಠೋತ್ರಜೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಸೀತಾರಾಮಭಿಷ
133 ಗ್ಯಯಾಜಸಮಗೋತ್ರೈಕವೃತ್ತಿ ಮಾನ್ || ವಿಶ್ವಾಮಿತ್ರಾನ್ಯಯೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ |
134 ಸ್ತುಬಹುಚಃ | ಪ್ರಧಾನಚಂದ್ರಾನ್ಯಯಾಜಸ್ಯತಯೋತ್ರೈಕವೃತ್ತಿ ಮಶ್ವತೇ || ೧೩ | ಕೌಂಡಿನೋಯಾಜಪೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ |
135 ತ್ರೈಕಾಂತಾತ್ಮಯಂಗಾರುನಂದನಃ | ವೈಷ್ಣವೇಂಕಟಾಚಲಯೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ || ಆತ್ಮ
136 ಯೋಯಾಜಪರೋಕ್ಷತಃ | ವರದೇಯಂಗಾರುರೇಕಾಂತವೈಷ್ಣವೇವೃತ್ತಿ ಮಶ್ವತೇ || ಕೌಂಡಿನೋಯಾಜಪೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ |
137 ತೇ || ಕೌಂಡಿನೋಯಾಜಪೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಅಂಶಾವೈಯಾಜಪೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ |
138 ಮಾನ್ಯೈಷ್ಣವೇವೃತ್ತಿ ಮಶ್ವತೇ || ಶ್ರೀವತ್ಸೋಯಾಜಪೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಸೂನುಸ್ತು
139 ರಾಮಲಯಾಜಸ್ಯವೈಷ್ಣವೇವೃತ್ತಿ ಮಶ್ವತೇ || ಭರದ್ವಾಜೋಯಾಜಪೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ |
140 ಅಪ್ಪಲಾನ್ಯಯಾಜತಯೋತ್ರೈಕವೃತ್ತಿ ಮಾನ್ || ಆತ್ಮಯೋತ್ರಜೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ |
141 ಸುತಸುಧೀ | ಯಾಜುಷ್ಯಕಾಶ್ಯವೇತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಶ್ರೀವತ್ಸೋಯಾಜಪೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ |
142 ಯಾಜುಷ್ಯಕಾಶ್ಯವೇತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ವೈಷ್ಣವೇಂಕಟಾಚಲಯೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ || ಶ್ರೀ

¹⁴³ ವತ್ಸಗೋತ್ರಜೋತ್ಸ್ಯಕಾಂಠಾಜಗೋಪಂಧನಃ | ನಿತಾಚಾರ್ಯೋಯಜುರ್ವದೀವೈಶ್ವ ವೈವೃತ್ತಿ
¹⁴⁴ ಮಕ್ಕುತೇ || ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ಸ್ಯಕಾಮಳಿಂಗುನಂಧನಃ | ಯಜುಃಪೋವೇಂಕಟಾಚಾರ್ಯೋ
¹⁴⁵ ವೈಶ್ವ ವೈವೃತ್ತಿ ಮಕ್ಕುತೇ || ಗಾಗ್ಯಗೋತ್ರೋಪ್ಪ ವೈವೇಂಕಟಾಚಾರ್ಯೋಯಜುಸುತಸ್ತುಭಿಃ | ಯಜುಃ
¹⁴⁶ ಪಸ್ತಾದಿವಸ್ತುಪ್ಪವಿಕಾಂಧೃತ್ತಿಮಿಹಾಕ್ಕುತೇ || ಭಾರದ್ವಾಜೋಯಜುರ್ವದೀಶಂಕರಾರ್ಯಸು
¹⁴⁷ ತಾಸ್ತುಭಿಃ | ಶ್ರೀಕಂಠಶೇಖರಾಭಿಷ್ಯೋವಿದ್ಯಾಪತ್ಯೈಕವೃತ್ತಿ ವಚನ ||೩|| ಯಜುಃಪು

ಶ್ರೀ ಸತ್ಯದ ಪಿಂಡುಗಳು.

148 ಕಾಶ್ಯಪೋತ್ರೈಕಾಂನರಸಂಭವ್ಯನಂದನ | ಸೂರ್ಯನಾರಾಯಣಸೂರಿರ್ಧಿಮಾನ್ಯುತ್ಪತ್ತಿಂಸಮು
149 ಕ್ಕುತೇ || ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂವೈಷ್ಣವೈಮರ್ಗಲಾರ್ಯಾಃ | ನಾರಾಯಣಾಭಿಧೋಧೀಮಾನ್ಯಾ
150 ಜಾಪೋವೃತ್ತಿಮುಕ್ತುತೇ || ಶ್ರೀವತ್ಸಗೋತ್ರಜೋಧೀಮಾನ್ಯೋದ್ಧಯಾಚಾರ್ಯನಂದನ | ವೈಷ್ಣವಸ್ವಪ್ನಯ್ಯಮಾ
151 ಜಾಯೋಯಾಜಾಪೋತ್ರೈಕವೃತ್ತಿಮಾನ || ಗಾರ್ಗ್ಯಗೋತ್ರೋದ್ಭವೋತ್ರೈಕಾಮೈಯ್ಯಾವಯ್ಯಸುತಸುಧೀ | ವೈಷ್ಣ
152 ವಸ್ವಪ್ನವಾಚಾರ್ಯೋಯಾಜಾಪೋವೃತ್ತಿಮುಕ್ತುತೇ || ಆತ್ರೇಯೋಯಾಜಾಪೋಧೀಮಾನ್ಯೈರುಮಾಕಂನಂದ
153 ನಃ | ತಿರುನಾರಾಯಣೋತ್ರೈಕಾಂವೈಷ್ಣವೋವೃತ್ತಿಮುಕ್ತುತೇ || ಯಾಜಾಪಕೌಶೀಕೋಧೀಮಾನ್ಯೈಷ್ಣವಣಿಂಗರಾ
154 ಯಾಃ | ಆಕಿಂಗಿರಿಸಾಮಾನ್ಯೋವೃತ್ತಿದ್ವಯಮಾಕುತೇ || ಮನೆಯೋ || ಭಾರ್ಗವೋಯಾಜಾಪೋಧೀಮಾ
155 ನಮ್ನಪಂಡಿತನಂದನ || ವೈಷ್ಣವೈಮರ್ಗಲಾಭಿವೃತ್ತಿಕಾಂವೃತ್ತಿಮಾಕುತೇ || ಭಾರ್ಗವೋಯಾಜಾಪೋಧೀ
156 ಮಾನಮ್ನಪಂಡಿತನಂದನ || ವೈಷ್ಣವೋವೇಂಕಟಾಚಾರ್ಯೋವೃತ್ತಿಮೇಕಾಂಸಮುಕ್ತುತೇ || ವಾಧೂಲಗೋತ್ರ
157 ಜೋತ್ರೈಕಾಂಕ್ರೀನಿಸಾಮಾರ್ಯನಂದನ || ಯಾಜಾಪೋವೇಂಕಟಾಭಿವೃತ್ತಿಸೂರಿರ್ಧಿಮಾನ್ಯುತ್ಪತ್ತಿಂಸಮುಕ್ತುತೇ || ಆತ್ರೇ
158 ಯೋಯಾಜಾಪೋಧೀಮಾನ್ಯೈರಾಚಾರ್ಯನಂದನ || ವೈಷ್ಣವೋವೇಂಕಟಾಭಿವೃತ್ತಿಕಾಂವೃತ್ತಿಮಾ
159 ಕ್ಕುತೇ || ಶ್ರೀವತ್ಸಗೋತ್ರಜೋವಿದ್ವಾನ್ಯವರಾಚಾರ್ಯನಂದನ || ಯಾಜಾಪೋವೇಂಕಟಾಚಾರ್ಯೋವೈಷ್ಣವೋತ್ರೈ
160 ಕವೃತ್ತಿಮಾನ || ಭಾರದ್ವಾಜೋಯಾಜಾರ್ವೇದೀವೇದವ್ಯಾಸಾರ್ಯನಂದನ || ಧೀಮವನಂತರ್ಧಿವಾಪ್ತಿಸ್ವಾ
161 ಯೋತ್ರೈಕವೃತ್ತಿಮಾನ || ಗಾರ್ಗ್ಯಗೋತ್ರೋದ್ಭವೋತ್ರೈಕಾಂವೈಷ್ಣವಾಚಾರ್ಯಸುತಸುಧೀ || ವಿದ್ವಾನ್ವೇಂಕಟ
162 ರಾಮಾಯೋಯಾಜಾಪೋವೃತ್ತಿಮುಕ್ತುತೇ || ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂವೈಷ್ಣವಾಚಾರ್ಯನಂದನ || ಅಶೋಕ
163 ಲಾಚಾರ್ಯನಾಮಬಹುಚೋವೃತ್ತಿಮುಕ್ತುತೇ || ಪಂಡಿತಮಾನ್ಯೋತ್ರೈಕಾಂವೈಷ್ಣವಾಚಾರ್ಯಸುತಸುಧೀ || ನರಸಿಂ
164 ಹಾಚಾರ್ಯನಾಮಬಹುಚೋವೃತ್ತಿಂಸಮುಕ್ತುತೇ || ಮೌದ್ಗಲ್ಯಗೋತ್ರಜೋಧೀಮಾನಂತಾಚಾರ್ಯನಂದನ || ನರ
165 ಸಿಂಹಾಚಾರ್ಯನಾಮಬಹುಚೋತ್ರೈಕವೃತ್ತಿಮಾನ || ಹಾರೀತೋತ್ರಯಾರ್ವೇದೀವೇಂಕಟಾಚಾರ್ಯನಂದನ || ಜ
166 ನಾರ್ಧನಾಚಾರ್ಯನಾಮವೃತ್ತಿಮೇಕಾಂಸಮುಕ್ತುತೇ || ಗೌತಮಸ್ವಯೋತ್ರೈಕಾಂಸುಬ್ರಹ್ಮಣ್ಯತ್ವಜಸುಧೀ
167 ತಮ್ನಣ್ಣಾಚಾರ್ಯವರ್ಯಸ್ತುಬಹುಚೋವೃತ್ತಿಮುಕ್ತುತೇ || ಹಾರೀತೋತ್ರಯಾರ್ವೇದೀವೇಂಕಟಾಚಾರ್ಯನಂದನ || ವಂಕ
168 ಣ್ಣಾಚಾರ್ಯನಾಮೈಕಾಂವೈಷ್ಣವಾನ್ಯುತ್ಪತ್ತಿಂಸಮುಕ್ತುತೇ || ಗರ್ಗಭಾರದ್ವಾಜೋತ್ರೋದಾಮಚಂದ್ರಾರ್ಯನಂದನ || ಅಂಜಾ
169 ವಧಾನೀವೀಯೋಯಾಜಾಪೋತ್ರೈಕವೃತ್ತಿಮಾನ || ನೃಸಿಂಹವಾಜೀವೇಯಾರ್ಯಸೂನುಶ್ರೀವತ್ಸಗೋತ್ರಜಃ |
170 ಯಜ್ಞನಾರಾಯಣೋಯಾಜಾಪೋತ್ರೈಕವೃತ್ತಿಮಾನ || ೧೪ || ನಿತುನಿಲಾನ್ಯೋತ್ರೈಕಾಂವೈಷ್ಣವೀ
171 ಕ್ಷಿತನಂದನ || ಶ್ರೀಕೇಶವಾಭಿಧೋವಿದ್ವಾನ್ಯಾಪೋವೃತ್ತಿಮುಕ್ತುತೇ || ಬಹುಚಾರ್ಕೋತ್ರೈಕಾಮಗಿ
172 ಯಾಪ್ತಿಯಜ್ಞನಃ | ಸುತೋಯ್ಯನಾರುಶ್ರೀಶಾಸ್ತ್ರಸೂರಿರ್ಧಿಮಾನ್ಯುತ್ಪತ್ತಿಂಸಮುಕ್ತುತೇ || ವಾಧೂಲಗೋತ್ರಸಂ
173 ಜಾತಖ್ಯಮಾನ್ಯೈರುಮಾರ್ಯಾಃ | ಕೃಷ್ಣಕಾಸ್ತ್ಯಭಿಧೋತ್ರೈಕಾಂಮಾಜಾಪೋವೃತ್ತಿಮುಕ್ತುತೇ ||
174 ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂಕ್ರೀಕಾಂವೈಷ್ಣವಾಃ | ಸೋಮಾಭಿವೃತ್ತಿಭಿಧೋಧೀಮಾನ್ಯಾಪೋ
175 ವೃತ್ತಿಮುಕ್ತುತೇ || ಯಾಜಾಪಕೌಶೀಕೋತ್ರೈಕಾಮಾದಿನಾರಾಯಣಾರ್ಯಾಃ | ಕಾಮಾಕ್ಷ್ಯಾಪ್ತಿಯಾಧ್ಯಯಃ
176 ಶ್ರೀವೃತ್ತಿಂಸಮುಕ್ತುತೇ || ಗೌತಮೋಯಾಜಾಪೋತ್ರೈಕಾಂಸೂನುಶ್ರೀಗಂಗನಯಜ್ಞನಃ | ವಿದ್ವಾನ್ವೇಂಕಟ
177 ಪ್ತಿಯಾಪ್ತಿಯಜ್ಞವೃತ್ತಿಂಸಮುಕ್ತುತೇ || ಭಾರದ್ವಾಜಾನ್ಯೋತ್ರೈಕಾಂವೈಷ್ಣವಾನ್ಯುತ್ಪತ್ತಿಂಸಮುಕ್ತುತೇ || ಶ್ರೀನಿವಾ

- 178 ಸಲುಬಾಧ್ಯಾಯೋ ಬಿಪ್ರಚೋವೃತ್ತಿ ಮುಕ್ತುತೇ || ಬಿಪ್ರಚೋಕಾಶ್ಯದಸೂನುರಯ್ಯವಾಣಾಬ್ಬಿಮಜ್ಜನಃ |
 179 ದೊಡ್ಡ ಸ್ವಾಮ್ಯಬಿಧೋಯಃಜ್ಯವಿದ್ಯಾನಿತ್ಯೈಕವೃತ್ತಿ ಮನಃ || ಗೌತಮೋಯಾಜುಷಸೂನುಃ || ಮೃತ್ಯುಂಜಯ
 180 ಯಜ್ಞನಃ | ಸಮೃಪ್ತಕೋವಾಜೀದೇಯಯಾಜೀಶೋತ್ರೈಕವೃತ್ತಿ ಮನಃ || ಬಿಪ್ರಚೋಕೋತ್ರೈಕಾಂನಾಗಾಭ
 181 ಛ್ರಸ್ವನಂದನಃ | ಅಂಜನೇಯಾಪೋಮಯಾಜೀಧೀಮಾನ್ಯೈತ್ಯೈಕವೃತ್ತಿ ಮುಕ್ತುತೇ || ಕೌಂಡಿನೋತ್ರಯಜುರ್ವೇದೀ
 182 ರಾಮಾಭಟ್ಟಿಸುತಸುಧೀಃ | ವೇಂಕಟಾಪ್ಪಿಲುಬಾಧ್ಯಾಯವಿಕಾಂವೃತ್ತಿ ಮುಕ್ತುತೇ || ಭಾರದ್ವಾಜೋಯಾಜುರ್ವೇದೀ
 183 ಧೀಮಾನ್ಯೈಂಕಟಕೃಷ್ಣಜಃ | ಸದಾಕೀವಾಪಧಾನ್ಯಾಬ್ಬಿವೀಂವೋತ್ರೈಕವೃತ್ತಿ ಮನಃ || ಭಾರದ್ವಾಜಾನ್ಯಯೋ
 184 ತ್ರೈಕಾಂದಂಗನಾಥಾತ್ಮಜಸುಧೀಃ | ಸತ್ಯವಾಗೀಶ್ವರಾಭಿಪ್ರಾಸೂರಿವೃತ್ತಿ ಮುಕ್ತುತೇ || ವಸಿಷ್ಠಗೋ
 185 ತ್ರೈಕೋತ್ರೈಕಾಂನಾಮಾಭಿಪ್ರಾಸೂನಂದನಃ | ಶಿಷ್ಯಭಟ್ಟಭಿಧೋತ್ರೈಕಸಾಮಗೋವೃತ್ತಿ ಮುಕ್ತುತೇ || ಯಾಜುಷಃ
 186 ಕಾಶ್ಯಪೋಧೀಮಾನತ್ತ್ವಂಭಿಪ್ರಾಸೂನಂದನಃ | ಆಪೋಬಲಾಭಿಧೋತ್ರೈಕಾಂವಿದ್ಯಾನ್ಯೈತ್ಯೈಕವೃತ್ತಿ ಮುಕ್ತುತೇ || ವ
 187 ಷ್ಠಗೋತ್ರೈಕೋತ್ರೈಕಾಂಕೃಷ್ಣ ಪಂಡಿತನಂದನಃ | ತಿಮ್ಮಶ್ಲಾಘ್ಯಸಾಮಾಪೇದೀಭಿಪ್ರಾಸೂನಂದನಃ ||
 188 ತೇ || ಭಾರದ್ವಾಜಾನ್ಯಯೋತ್ರೈಕಾಂನಾಮಾಕೃಷ್ಣಯಸೂರಜಃ | ಶ್ರೀವೇಂಕಟಕರ್ಪಿರಾನ್ಯದ್ರೋವೃತ್ತಿ ಮುಕ್ತುತೇ ||
 189 ಹುರಿತಾಶ್ರಾವಿತಸ್ಸನುಬೀಕಾಃಪತಿಶಾಸ್ತ್ರೀಃ | ಕೃಷ್ಣ ಶಾಸ್ತ್ರಭಿಧೋದ್ರೋವೃತ್ತಿ ಮುಕ್ತುತೇ ||
 190 ಕವೃತ್ತಿ ಮನಃ || ಯಾಜುಷಃಕಾಶ್ಯಪೋತ್ರೈಕಾಮಾಪೋಬಲತನೂದ್ಧವಃ | ನರಸಿಂಹಾಭಿಧೋವಿ
 191 ದ್ಯಾನ್ಧೀಮಾನ್ಯೈತ್ಯೈಕವೃತ್ತಿ ಮುಕ್ತುತೇ || ಭಾರದ್ವಾಜಾನ್ಯಮಾಶ್ರಾತೀರಾಜಗೋಪಾಲನಂದನಃ | ಸಾಮ

3ನೇ ಪತ್ರದ ಮುಖ್ಯಾಂಗ.

- 192 ಗೋನಂತನಾರಾಯಣಾರ್ಯಾತ್ಮೈಕವೃತ್ತಿ ಮನಃ || ಕೌಂಡಿನೋತ್ರಯಜುರ್ವೇದೀನರಪರ್ಯಾಬ್ಬಿಪಾಸ್ತೀಃ |
 193 ಸೂನುಶಂಕರಾಸ್ತ್ರಾಪ್ಪಿವಿಕಾಂವೃತ್ತಿ ಮುಕ್ತುತೇ || ಶ್ರೀವತ್ಸಗೋತ್ರೋತ್ರೈಕಾಂಧೀಮಾನ್ಯಾರಾಯಣಾತ್ಮ
 194 ಜಃ | ಯಾಜುಷಕೇಶವಾಭಿಪ್ರಾಸೂನಂದನಃ || 194 | ವಸಿಷ್ಠಗೋತ್ರೋತ್ರೈಕಾಂಧೀಮಾನ್ಯೈಂ
 195 ಕಟಕೃಷ್ಣಜಃ || ಸಮೃಪ್ತಾಶ್ರಾಪ್ರಭಿಧೋಸೂರಿವೃತ್ತಿ ಮುಕ್ತುತೇ || ವಸಿಷ್ಠಗೋತ್ರೋಧೀಮಾನ್ಯೈಂ
 196 ಭಿಪ್ರಾಸೂನಂದನಃ | ಅನ್ನದಾನ್ಯಭಿಧೋತ್ರೈಕಾಂವೃತ್ತಿ ಮುಕ್ತುತೇ || ವಸಿಷ್ಠಗೋತ್ರಜಾಸೂನುಶಂಕರ
 197 ಸಿಂಹಾಪಧಾನಿಃ | ಶ್ರೀವೇಂಕಟಾಪ್ಪಿಲಾಭಿಧೋವೃತ್ತಿ ಮುಕ್ತುತೇ || ಗೌತಮಾನ್ಯಯಾಜೀಶೋತ್ರೈ
 198 ಕಾಂಸೂನಃ || ಕೊಲ್ಲೂರುಶಾಸ್ತ್ರೀಃ | ಅಂಬಾಭಟ್ಟಭಿಧೋಧೀಮಾನ್ಯಾಪೋವೃತ್ತಿ ಮುಕ್ತುತೇ || ಜಾಮದಗ್ನಿ
 199 ವತ್ಸಗೋತ್ರೈಕೃಷ್ಣಜಾಪುಸ್ಯನಂದನಃ | ಧೀಮಾನ್ಯೈಂಕಟಗಿರಾಬೋದ್ರೋವೃತ್ತಿ ಮುಕ್ತುತೇ || ಪು
 200 ಟ್ಟಾಚಾರ್ಯಸುತೋಧೀಮಾನಾತ್ರೇಯಸ್ತಾಪ್ತಲಾಯನಃ | ರಾಮಾಚಾರ್ಯಾಭಿಧೋತ್ರೈಕಾಂವಿದ್ಯಾನ್ಯೈತ್ಯೈಕವೃತ್ತಿ ಮುಕ್ತು
 201 ತೇ || ಭಾರದ್ವಾಜಾನ್ಯಯೋತ್ರೈಕಾಮಾಪೋಬಲತನೂದ್ಧವಃ | ಶ್ರೀವಿಷ್ಣುರಾಜವಿಘ್ನೇಶ್ವರಯಾಜುಷೋವೃತ್ತಿ ಮುಕ್ತುತೇ || 201 ||
 202 ತಾಯನೋತ್ರಸ್ತುನರಪರ್ಯಾತ್ಮಜಸುಧೀಃ | ಅಪೋಬಲಾಭಿಧೋವಿದ್ಯಾನ್ಯಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿ ಮನಃ || ಯಾಜು
 203 ಷಃಕಾಶ್ಯಪೋತ್ರೈಕಾಂಸೂನುಶಂಕರಶಾಸ್ತ್ರೀಃ | ಶ್ರೀಮಹಾದೇವಭಟ್ಟಾಪ್ಪಿವಿದ್ಯಾನ್ಯೈತ್ಯೈಕವೃತ್ತಿ ಮುಕ್ತುತೇ || ಕೌಂ
 204 ಡಿನೋತ್ರೋತ್ರೈಕಾಂಸೂನುರಯ್ಯಂಭಿಪ್ರಾಸೂನಂದನಃ | ವಿದ್ಯಾನ್ಯೈಂಕಟಗಿರಾರ್ಯಾಪೋತ್ರೈಕವೃತ್ತಿ ಮನಃ |
 205 ಯಾಜುಷಃಕಾಶೋತ್ರೈಕಾಮಾಪೋಬಲತನೂದ್ಧವಃ | ಲಕ್ಷ್ಮೀನೃಸಿಂಹಶಾಸ್ತ್ರಾಭಿಧೋಸೂರಿವೃತ್ತಿ ಮುಕ್ತು
 206 ತೇ || ವಸಿಷ್ಠಗೋತ್ರೋತ್ರೈಕಾಂಸೂನುರಯ್ಯಾಪೋತ್ರೈಕಾಂವಿದ್ಯಾನ್ಯೈತ್ಯೈಕವೃತ್ತಿ ಮುಕ್ತುತೇ || 206 ||
 207 ಐಂದಿಲ್ಯಗೋತ್ರೋತ್ರೈಕಾಂಮಂಗಪತ್ರ್ಯಾಪನಂದನಃ | ಸುಬ್ಬಾಶಾಸ್ತ್ರಭಿಧೋಧೀಮಾನ್ಯಾಪೋವೃತ್ತಿ ಮು
 208 ಕ್ತುತೇ || ಐಂದಿಲ್ಯಗೋತ್ರೋತ್ರೈಕಾಂಕೃಷ್ಣಭಿಪ್ರಾಸೂನಂದನಃ | ಕುಪ್ಪಿವದಾನೀವೀಂವೋತ್ರೈಕಾಂವಿದ್ಯಾನ್ಯೈತ್ಯೈಕವೃತ್ತಿ ಮುಕ್ತುತೇ ||
 209 ವೃತ್ತಿ ಮುಕ್ತುತೇ || ಭಾರದ್ವಾಜಾನ್ಯಯೋತ್ರೈಕಾಂಯಾಜುಷೋವೇಂಕಟಾಭಿಧೋ | ಧೀಮಾನ್ಯೈತ್ಯೈಕವೃತ್ತಿ ಮುಕ್ತುತೇ ||
 210 ತನಯೋವೃತ್ತಿ ಮುಕ್ತುತೇ || ಗೌತಮಾನ್ಯಯಾಜೀಶೋತ್ರೈಕಾಂಸೂನುಶಂಕರಶಾಸ್ತ್ರೀಃ | ಧೀಮಾನ್ಯಂ
 211 ಜಂಷಭಿಪ್ರಾಸೂನಯಾಜುಷೋವೃತ್ತಿ ಮುಕ್ತುತೇ || ಕೌಂಡಿನೋತ್ರೋತ್ರೈಕಾಂಕೃಷ್ಣಭಿಪ್ರಾಸೂನಂದನಃ |
 212 ನಂದನಃ | ಪರಿಭಟ್ಟಾಭಿಧೋಧೀಮಾನ್ಯಾಪೋವೃತ್ತಿ ಮುಕ್ತುತೇ || ಭಾರದ್ವಾಜಾನ್ಯಾಮಾಪೋವೃತ್ತಿ ಮುಕ್ತುತೇ ||

- 213 ಕೃಷ್ಣ ಭಟ್ಟಸ್ತನಂದನಃ | ರಾಮಚಂದ್ರಾಭಿಧೃತ್ಯಾತ್ರವೃತ್ತಿಮೇಕಾಂಸಮುಕ್ತೇ || ಲಕ್ಷ್ಮೀಪ
 214 ತ್ರ್ಯಭಿಧೃತ್ಯಾತ್ರಧೀಮಾನ್ಯೇವರಭಟ್ಟಜಃ | ಏಕಾಂಸಮುಕ್ತೇವೃತ್ತಿಮಾತ್ರೇಯಸ್ತ್ವಾತ್ಯಲಾಯನಃ |
 215 ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವಿಶ್ವನಾಥಸ್ತನಂದನಃ | ಸೀತಾರಾಮಾಭಿಧೇತ್ರೈಕಾಂಧೀಮಾನ್ವೃತ್ತಿಂಸ
 216 ಮುಕ್ತುತೇ || ಲಕ್ಷ್ಮೀನೃಸಿಂಹ ಭಟ್ಟಸ್ತನಂತಾತ್ಯಲಾಯನಃ | ನಾರಾಯಣಾಭಿಧೈಕ್ಯಕಾಮಾತ್ರೇಯೋ
 217 ವೃತ್ತಿಮುಕ್ತುತೇ || ದೇವರಾತಸಗೋತ್ರಸ್ತುಧೀಮಾನ್ವಪಿನಿಭಟ್ಟಜಃ | (ವರಾಮಾಭಿಧೇತ್ರೈಕಾಂಧೀಮಾನ್ಯೋವೃ
 218 ತ್ತಿಮುಕ್ತುತೇ || ದೇವರಾತಸಗೋತ್ರೋತ್ರವೇಂಕಂಭಟ್ಟಸ್ತನಂದನಃ | ನಂಜುಂಡಕೋತಿನಾಮೃಕಾಂಧೀಮಾನ್ಯೋವೃ
 219 ತ್ತಿಮುಕ್ತುತೇ | ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವೇಂಕಟಾರ್ಯಾಸ್ತನಂದನಃ | ಧೀಮಾನ್ಯೇಂಕಟಭೇಷ್ಯೋತ್ರವೃತ್ತಿಮೇ
 220 ಕಾಂಸಮುಕ್ತುತೇ || ಕಾಶ್ಯಪಾನ್ವಯೋಜೋತ್ರೈಕಾಂಧೀಭಟ್ಟಸ್ತನಂದನಃ | ಯಜುಷ್ಯಾಕೃಷ್ಣ ಭಟ್ಟಾ
 221 ಖ್ಯನಿಶೋವೃತ್ತಿಂಸಮುಕ್ತುತೇ || ಗೌತಮೋಯಜುಷ್ಯೋತ್ರೈಕಾಂಧೀಮಾನ್ವಂಜುಂಡಭಟ್ಟಜಃ | ತವ್ಮಾಪಧಾ
 222 ನೀವಿಶ್ವೇಂದ್ರಾಶ್ವೀವೃತ್ತಿಂಸಮುಕ್ತುತೇ || ಶ್ರೀವತ್ಸಗೋತ್ರಜೋನಂತನಾರಾಯಣಸುತಮುಧೀ | ಶ್ರೀ
 223 ಜನಾರ್ದನಭಟ್ಟಸ್ತುಯಜುಷ್ಯೋತ್ರೈಕವೃತ್ತಿಮಾನ || ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಸೂನುಸ್ತಿಮೃಲಯ
 224 ಜ್ಞನಃ | ಸಂಜೀವದ್ವಾಪ್ರಾಜ್ಞಕೃಷ್ಣಚೋವೃತ್ತಿಮುಕ್ತುತೇ || ಆತ್ಮೇಯೋತ್ರಯಜುರ್ವೇದೀತ್ರಿಪುರಾಂತಕ
 225 ಭಟ್ಟಜಃ || ಭಾವ್ಯಾಖ್ಯಾಸೋಮಯಾಜೀಚವೃತ್ತಿಮೇಕಾಂಸಮುಕ್ತುತೇ || ವೈನುಭಾಗವಗೋತ್ರಸ್ತುರಾಮದೀ
 226 ಕ್ಷಿತನಂದನಃ | ಅಶ್ವಜೀವೀಕ್ಷಿತೋತ್ರೈಕಾಂಧೀಚೋವೃತ್ತಿಮುಕ್ತುತೇ || ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಚೆಂ
 227 ನಿಭಟ್ಟಾರ್ಯಾನಂದನಃ | ಶ್ರೀಕೇಶವಾಭಿಧೈಕ್ಯಕಾಂಧೀಮಾನ್ವೃತ್ತಿಮಿಹಾಕ್ತುತೇ || ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈ
 228 ಕಾಂನಂಜುಂಡಾಖ್ಯಸ್ತುಯಜುಷ್ಯಃ || ಸೂನುರ್ವೇಂಕಟರಾಮಸ್ತುಧೀಮಾನ್ವೃತ್ತಿಂಸಮುಕ್ತುತೇ || ಮಾಧ್ವಾಚ್ಯೋ
 229 ತ್ರಜೋಧೀಮಾಹೋಸ್ತಿಭಟ್ಟಸ್ತನಂದನಃ | ಶ್ರೀರಾಮಕೃಷ್ಣ ಭಟ್ಟಸ್ತುಬಹುಚೋತ್ರೈಕವೃತ್ತಿಮಾ
 230 | ಬೋಧಾಯನಕಾಶ್ಯಪೋತ್ರೈನಾರಾಯಣಭಟ್ಟಜಃ | ಯಜುಷ್ಯೋನರಸಂಭವೀಶ್ವೀಶ್ವ
 231 ನ್ನದಸ್ತೈಕವೃತ್ತಿಮಾ | ಬಹುಚಕಾಶ್ಯಪೋತ್ರೈಕಾಂಧೀನಾರಾಯಣಭಟ್ಟಜಃ | ಸೂರ್ಯನಾರಾ
 232 ಯಣಸ್ತುರಿಧೀಮಾನ್ವೃತ್ತಿಂಸಮುಕ್ತುತೇ | ಶ್ರೀವತ್ಸಗೋತ್ರಜಾಸೂನೂರಾಮಭದ್ರಾಖ್ಯಾಯಜ್ಞ
 233 ನಃ | ಅಯ್ಯಾದೀಕ್ಷಿತವಿಶ್ವೇಂದ್ರಾಸಾಮಗೋತ್ರೈಕವೃತ್ತಿಮಾ | ವೈಷ್ಣೋತ್ರಜೋತ್ರೈಕಾಂ |

ಶಿನ್ಹವತದ ಹಿಂಭಾಗದಲ್ಲಿ.

- 234 ಕೃಷ್ಣಯ್ಯಸ್ತನಂದನಃ | ಶ್ರೀಚಿಕ್ಕೈಯ್ಯಾಭಿಧೇಧೀಮಾನ್ವಹುಚೋವೃತ್ತಿಮುಕ್ತುತೇ | ವೈಷ್ಣೋತ್ರಜೋ
 235 ತ್ರೈಕಾಂಧೀನಾರಾಯಣಾಸ್ತಿಜಃ | ಬಹುಚೋಮೃಜಿಭಟ್ಟಾಖ್ಯಾಸೂರಿವೃತ್ತಿಂಸಮುಕ್ತುತೇ |
 236 ಕಾಂಡಿನೈಕೋತ್ರಜೋತ್ರೈಕಾಂಧೀಜನಾರ್ದನಭಟ್ಟಜಃ | ವಿದ್ವಾಸಮುಕ್ತುತೇವೃತ್ತಿವೇಂನಾಖ್ಯಸ್ತು
 237 ಯಜುಷ್ಯಃ | ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತಿವೃತ್ತೈಯ್ಯಸ್ತನಂದನಃ | ಶ್ರೀವೇಂಕಟದತ್ತಿಧೀಮಾ
 238 ನ್ವೃತ್ತಿಮೇಕಾಮಿಹಾಕ್ತುತೇ || ೧೦೦ || ರಾಮಚಂದ್ರಪುರಸ್ಕಾಸ್ಯಚತುಸ್ತಮಾದಿವಿಸ್ತರಃ | ತತ್ರ
 239 ಸ್ಥಾನನಿದೇಶ್ಚ ಲಿಖಿತೇದೇಕಭಾಷಯಾ | ಚತುರ್ದಶಾನಾಂಗ್ರಾಮಾಣಾಂಚತುಸ್ತಮಾದಿವಿ
 240 ಸ್ತಯಃ | ತತ್ರಸ್ಥಾನಸ್ಯಚಿನ್ಹಾನಿಲಿಖಿತೇದೇಕಭಾಷಯಾ || ಶ್ರೀರಾಮಚಂದ್ರಪುರವೆಂಬಿಗ್ರ
 241 ಹಾರಕ್ಕೆ ಸಲುವಮಾತುಗ್ರಾಮೋಪಗ್ರಾಮಹಳ್ಳಿಗಳುಕೊಪ್ಪಲುಹುಂಡಿಮುಂತಾದಗ್ರಾಮಗಳಿವೆ
 242 ಸರವಾಮನಮುದ್ರೆಕಟ್ಟಿನಿಟ್ಟವಿವರಸಹಬರಯುತಯುಧ | ಈಗ್ರಹಾರನವಲಯವಾಮನ
 243 ಮುದ್ರೆಕಟ್ಟುಗಳಸಂಖ್ಯೆ | ಆಲಗೂಡು | ಕೇತಹಳ್ಳಿ | ಕೆರಹಟ್ಟಿ | ವಾಟಾಳು | ಗಣಿಗನೂರು | ಕಾ
 244 ರ್ಲಾ | ಜನ್ಯೂರು | ಕಾರೇಪುರ | ಯರಗಂಬಳ್ಳಿ | ಜೋತಿಗೌಡನಪುರ | ಹೊಂಡರಬಾಳು | ಕಾಗಲವಾ
 245 ಡಿ | ನಾಗವಳ್ಳಿ | ಯಲೂಕೂರು | ಅಂತೂಂಟಿ ಗ್ರಾಮ | ಸೋಸಲಿಕೋಟೇರಿ | ನಿವೇಶನಗಳು ೧೦೦ಕ್ಕೆ
 246 ಸಹಾವಾಮನಮುದ್ರೆಕಟ್ಟಿನಿಟ್ಟವಿವರ | ಆಲಗೂಡುಗಿಳುವ | ಮುದ್ದಬೀರನಹುಂಡಿ | ಹಾ
 247 ಹಾಲಹುಂಡಿ | ಚನ್ನಗೌಡನಹುಂಡಿ | ಭದ್ರಮ್ಮನಹುಂಡಿ | ಸಿದ್ಧೈಯ್ಯನಹುಂಡಿ | ಕೆಂಪಹಳ್ಳಿಮು

248ಡಿ | ಅಂತೂ ೬ ಆಗಾಮೆಯೊಡಗಾಗುವದತ್ತನಹಳ್ಳಿ ೧ ಅಂತೂ | ಅಲಗೋಡುಸಹಾಗಾಗುವಯೊಟು
 249ಕೆರಹಟ್ಟಿ | ಕೇತಹಳ್ಳಿ | ಇದಕ್ಕೆ ಸಂಬಂಹಿಸೋರಯುಂಡಿ | ಮರಗೇನಹಳ್ಳಿ ೧ ಕೆರೆ ೧ ಕೆರಹಟ್ಟಿ
 250ಗ್ರಾಮದಿಂದಮೂಗೂರಿಗೆಸಂಬಂಹದ್ವಪುರವರ್ಗಭೂಮಿ | ಯರೆ | ಕೆಟ್ಟ ಸಹಾಕಂಬಿ ೨೦೦ ನರಸಿಂ
 251ಹೃಪುರದಮಹಾಜನಂಬಿಹೃವಾಸ್ತುನಿವೇಶನಕಟ್ಟುವದಕ್ಕೆ ತೆಗೆದುಕೊಂಡಭೂಮಿ | ಮೂಲಸ್ಥಾ
 252ನೇಶ್ವರಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಪರಿವರ್ತನೆಯಲ್ಲಿಬಂದಭೂಮಿ | ಗುಂಗಾನ್ಯ ಸಹೃಸ್ವಾಮಿಯವ
 253ರದೇವಸ್ಥಾನದಪರಿವರ್ತನೆಯಭೂಮಿ | ಅಲಗೋಡುಮಹಾಜನಂಬದರಿವರ್ತನೆಯಾಗಿಬಂದಭೂಮಿಗೆ
 254ಸಹಕಟ್ಟನೆಟ್ಟವಿವರಾ | ರಾಮಚಂದ್ರಪುರಕ್ಕೆ ಮೂಡಲಾಗಿಪುರಮುಂದಣವಾಗಿವದಿಗೆಕಾಣಾನ್ಯವಿ
 255ಕ್ತಿನಲ್ಲಿಪುಡುವಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲ ೧ | ರಾಮಚಂದ್ರಪುರಕ್ಕೆ ಅಲಗೋಡುಕೆರಹಟ್ಟಿ ಕೇ
 256ತಹಳ್ಳಿ | ಈಲುಸಾಗ್ರಾಮಗಳಸಹಾ | ಯೇಕವಮಾಡಿಸುತ್ತ ಬುವಾಮನಮುದ್ರೆಕಟ್ಟನೆಟ್ಟವಿವರ |
 257ಶ್ರೀರಾಮಚಂದ್ರಪುರಕ್ಕೆ ಕಾಣಾನ್ಯಮೇಗಡಹಳ್ಳಿಗೆಯದರುಕಡಹುಕಾವೇರಿಕುಲಾಸಂಗಮದ
 258ನಡುಹೊಳೆಆರಿಯಾಗಿತೆಂಕನಡದುನಿಲಸೋಗೆಯಲ್ಲಿ ಜೋಯಿಸರವನಾನ್ಯದಹೊಲಕ್ಕೆ ಪಡುವ
 259ಬಾಹೋಪ್ಪಯಲ್ಲಿ ಗೆಕಾಣಾನ್ಯವೊಳೆತೋಡಿಗೆತೆಂಕಬತ್ತು ಬಿವರುತಾಳತೋಡಿತೆವರಿನಮುಲವ
 260ಡುವಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲ ೧ ಮುಂದೆಮೂಡಲುತೆಂಕಲುಪಡುವಲುಬಡಗಲುಕ್ಕಲ್ಲಯಂಬಲ್ಲಿನಂ
 261ದುಂಬದೇಆಪ್ತರ | ಮೂ | ತಂ | ಪ | ಬ | ಕ | ಯಂದುಸಂಗ್ರಹವಮಾಡಿಬರೆತದೆ | ತಿಳಿದುಕೊಂಬಿದುಇಲ್ಲಿಂ
 262ದಂಪಡುವನಡದುಜೋಪ್ಪಯಲ್ಲಿ ಕನರುಭಟ್ಟರಹೊಲಕ್ಕೆ ಬ | ತೆವರಿನಮೇಲೆ | ಬಡಗಮುಖವಾಗಿ |
 263ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂಕವತ್ತಿ ನೈರುತ್ಯಮುಖವಾಗಿನಡದುಜೋಪ್ಪಯಲ್ಲಿಗೋವನಳಕ್ಕೆ ಬ | ಕಾರವನಳ |
 264ದತೆವರಿನಮೇಲೆಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯಮುಖವಾಗಿನಡದುಜೋಪ್ಪಯಲ್ಲಿಗೋ
 265ವನಳಕ್ಕೆ ಬ | ಯಂನೇವಳಕ್ಕಟ್ಟಿಗೆತೆಂ | ಕಾರವನಳದತೆವರಿನಮೇಲೆಬ | ಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲ ೧ ಇದು
 266ಕ್ಕೆ ತೆಂ | ಬತ್ತಿ ಪ | ನಡದು | ಜೋಪ್ಪಯಲ್ಲಿ ಗುರುಬಸವನಹೊಲಕ್ಕೆ ಬ | ಕಾರೇವನಳದತೆವರಿನಮೇಲೆಬ |
 267ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯಮುಖವಾಗಿನಡದುಜೋಪ್ಪಯಲ್ಲಿಗೆ | ಬ | ಅಲಗೋಡಾ
 268ರವನಳದಅಡುವಿಗೆಮು | ತೆವರಿನಮೇಲೆಬ | ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇಲ್ಲಿಂದಾಕಾಣಾನ್ಯಕ್ಕೆ ನಡ
 269ದು | ಅಲಗೋಡಅಗ್ರಹಾರದಕಾರಅಡುವಿಗೆಮೂ | ಕೋಡಿಗೆತೆಂ | ಕಾರತಿಟ್ಟನಮೇಲೆಮೂಡಮುಖ
 270ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ | ನಡದು | ಅಲಗೋಡಅಡುವಿಗೆಮೂ | ಹೊಳೆಕರೆತೆಂಕಲುಯಡತಿ
 271ಟ್ಟನಮೇಲೆಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಅಂತೂಅಡುವಿಗೆನೆಟ್ಟಕ್ಕಲ್ಲ ೧ | ಇದಕ್ಕೆ ತೆಂ | ಆ
 272ಲಗೋಡಾಗ್ರಹಾರದಭೂಮಿಬಟ್ಟ | ಹೇರಳಕೆರಹೊಲಕ್ಕೆ ಕಾಣಾನ್ಯ | ಜೋಪ್ಪಯಲ್ಲಿಗೆ ಪ | ಆರಿ
 273ಯಾಗಿದೇಲಿಬಿಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ನಡದು | ಜೋಪ್ಪಯಲ್ಲಿಗೆ ಪ |
 274ತೆವರಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂಡನಡದು | ಜೋಪ್ಪಯಲ್ಲಿಗೆ ಪ | ತವ
 275ರಿನಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂಕನಡದುಜೋಪ್ಪಯಲ್ಲಿಗೆ ಪ | ಹೊಸ
 276ಕೆರೆಗೆಮು | ಕೋಡಿಬಿಳಿಯತೆವರಿನಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂಡ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

277ಪತ್ತಿ ಪಡದುಜೋಪ್ಪಯಲ್ಲಿಗೆ ಪ | ಈಕೋಡಿಬಿಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದ
 278ಕ್ಕೆ ತೆಂಕನಡದುಜೋಪ್ಪಯಲ್ಲಿಗೆ ಪ | ಕೋರಕಲಪಡೂರಿಕ್ಕೆ ಪಡೂಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದ
 279ಕ್ಕೆ ಮೂಡನಡದುಕ್ಕಲ್ಲರಮಾಳದಬೀಳಿಯನಡುವೆತೆಂಕಮುಖವಾಗಿನೆ | ಕ ೧ ಇಲ್ಲಿಂದಾತೆಂಕ
 280ನಡದುಬೀಳಿಗೆಮೂ | ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇಲ್ಲಿಂದತೆಂಕನಡದು | ಜೋಪ್ಪಯಲ್ಲಿಗೆ ಪ | ಪೋ
 281ಣಿಗೆ ಪ | ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕನಡದು | ಬೀಳಿಗೆಮೂ | ಪಡುವಮುಖವಾಗಿನೆ
 282ಕ ೧ ಇದಕ್ಕೆ ಮೂಡನಡದು | ಜೋಡುಕಟ್ಟಿಕೆಳಗೆಕಾಣಾನ್ಯಕ್ಕೆ ನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇ

- 283 ದಕ್ಕ ತೆಂಕನಡಮಡೋಡುಗೆಟ್ಟಿಗೇಗ್ಗೇಯವಡುವಮುಖವಾಗಿನೆಕ ಂ ಇದಕ್ಕ ತೆಂಕವತ್ತಿ ಮೂ
 284 ಡನಡಮ | ನೈರುತ್ಯಮುಖವಾಗಿನೆಕ ಂ ಇದಕ್ಕ ತೆಂಕನಡಮಡೋಡುಕರಲಿಗೆಮೂ | ತಿಟ್ಟಿನಲ್ಲಪ
 285 ಡುವಮುಖವಾಗಿನೆಕ ಂ ಇದುವತ್ತು ಕಲ್ಲುಹೊಪ್ಪೆಯಲ್ಲಿ ಗೆದಡುವಲು | ಇದಕ್ಕ ತೆಂಕನಡಮ | ಈಯಲ್ಲಿ ಗೆನೈರು
 286 ತ್ಯಲಗೂಡುಕರಹಟ್ಟಿಯಲ್ಲಿ ಗೂಡಿರಮೂಳದಬೋರೇವೇಲೆದಡುವಮುಖವಾಗಿನೆಕ ಂ ಇದಕ್ಕ ಮೂ | ತೆಂ
 287 ಕಮುಖವಾಗಿನೆಕ ಂ ಇದಕ್ಕ ಮೂಡನಡಮ | ತೆವರನವೇಲೆತೆಂಕಮುಖವಾಗಿನೆಕ ಂ ಇದಕ್ಕ ತೆಂಕನಡ
 288 ದುಹೋಪ್ಪೆಯಲ್ಲಿ ಗೆನೈರುತ್ಯಲೆಲಿವೆಯವನಾಳದಲ್ಲಿದಮುವಮುಖವಾಗಿನೆಕ ಂ ಇದಕ್ಕ ಮೂಡನ
 289 ಡಮ | ಹೋಪ್ಪೆಯಲ್ಲಿ ಗಾಗ್ಗೆಯ | ಕೆರಹಟ್ಟಿಉಪ್ಪಿನವೊಳಹೋಲ್ಕುಕಾನ್ಯ | ಒಣಿಮಧ್ಯದಲ್ಲ | ತೆಂಕಮುಖ
 290 ವಾಗಿನೆಕ ಂ ಇದಕ್ಕ ತೆಂ | ನಿಲನೋಗೇಆಡುವಿಗೆಪ | ಅಡ್ಡಹಳ್ಳಕ್ಕೆ ಬ | ಪಡುವಮುಖವಾಗಿನೆಕ ಂ ಇದಕ್ಕ ತೆಂಕ
 291 ನಡದುಕುರುಬೀರಯಲ್ಲಿ ಗೆಪ | ಉಪ್ಪಿನವೊಳಗೆಮೂ | ಪಡುವಮುಖನೆ ಂ ಇದಕ್ಕ ತೆಂ | ಕಾಲ್ವೆಮಧ್ಯದಲ್ಲಿದಮು
 292 ಮುಖವಾನೆ ಂ ಇದಕ್ಕ ತೆಂ | ಸಿದ್ಧೆಯ್ಯನವೊಳಕ್ಕೆ ಮೂ | ಕಾಲ್ವೆಮಧ್ಯದಲ್ಲಿದಮುಖವಾನೆ ಂ ಇದರತೆಂ | ಹೆಬ್ಬರಗೂಡ
 293 ಗೆಹೋಲ್ಕು ಮೂ | ಪಡುವಮುಖನೆ ಂ ಇದಕ್ಕ ತೆಂ | ಆಕ್ಕಾ ರುಟ್ಟಿಗನವೊಲದಮೂ | ಕಾಲ್ವೆಮಧ್ಯದಲ್ಲಿದಮುಖ
 294 ವಾನೆ ಂ ಇದಕ್ಕ ತೆಂ | ಕುರುಬೀರಲ್ಲಿ ಗೆಪ | ಮ್ಲರವೈಯ್ಯನವೊಲಹೋಲ್ಕುಕಾನ್ಯಕಾಲ್ವೆಲಿದಮುಖವಾನೆ ಂ ಇದ
 295 ಕ್ಕೆ ತೆಂ | ಲಿಂಗಮುದ್ರೆಕಲ್ಲಿಗೆತೆಂ | ಪಡುವಮುಖನೆ ಂ ಇದಕ್ಕ ತೆಂ | ಆದಿಹಟ್ಟಿಹಳ್ಳಿಯಲ್ಲಿ ಗೀಕಾನ್ಯ | ಪುರವ
 296 ಗೆದಹೋಲ್ಕಾಗ್ಗೆಯವಡುವಮುಖವಾನೆ ಂ ಇದರತೆಂ | ಪತ್ತಿ ಪಡೂನಡಮ | ಕಾಲ್ವೆವಳಗೊಡಮುಖವಾನೆ ಂ
 297 ಇದಕ್ಕ ತೆಂ | ಪತ್ತಿ | ಪಡೂನಡಮ | ಕಾಲ್ವೆವಳಗೊಡಗಮುಖನೆ ಂ ಇದಕ್ಕ ನೈರುತ್ಯನಡದುಕಾಂಬುಗುತ್ತ ನಕಟ್ಟಿಹೊ
 298 ಲಕ್ಕೆ ತೆಂ | ಬಿಡಗಮುಖನೆ ಂ ಇದಕ್ಕ ಪ | ಒಣಿಮಧ್ಯದಲ್ಲಿದಬಿಡಗಮುಖನೆ ಂ ಇದಕ್ಕ ತೆಂ | ಪತ್ತಿ | ಪ | ನಡಮ | ಆ
 299 ದಿಹಟ್ಟಿಹಳ್ಳಿಯಲ್ಲಿ ಗೆಪ | ಲಿಂಗಮುದ್ರೆ ಪತ್ತು ಒಣಿಮಧ್ಯಬಿಡಗಮುಖನೆ ಂ ಇದಕ್ಕ ತೆಂ | ಪತ್ತಿ | ಪಡೂನಡಮ | ಹೆಕನೂ
 300 ರಯಲ್ಲಿ ಗೆಕಾನ್ಯ | ಕ್ಯಾವೆಗೆರೆಕೊಳಕ್ಕೆ ತೆಂ | ಬಿಡಗಮುಖನೆ ಂ ಇದರಪ | ಒಣಿಮಧ್ಯದಲ್ಲಿದಬಿಡಗಮುಖ
 301 ನೆಂ ಇದರಪ | ನೀರವೋಣೀಮಧ್ಯದಲ್ಲಿದಬಿಡಗಮುಖವಾನೆಂ ಇದರಪ | ಮೂರುರುಗೂಡಿಬಿಡಗಮುಖ
 302 ಖನೆ ಂ ಅಂತುಕ ಲಿಹದಕ್ಕೆ ಪಡುವನಡಮಬಿಡವದೋರಕಟ್ಟಿಗೆಮೂ | ಒಣಿಲಿಬಿಡಗಮುಖನೆ ಂ ಇದಕ್ಕ ಬಿಪತ್ತಿ
 303 ಪ | ನಡಮ | ಈಕಟ್ಟಿಗೆಪ | ಯುರಮಧ್ಯಕೇತೈಗಾಗ್ಗೆಯ | ಬಿಡಗಮುಖನೆ ಂ ಇದಕ್ಕ ಪ | ಪುರದಯಲ್ಲಿ ಗಾಗ್ಗೆ
 304 ಯ | ಬಿಡಗಮುಖವಾಗಿಕಾಲ್ವೆಲಿನೆ ಂ ಇದಕ್ಕ ಬ | ಕ್ಕೆವೇಲಿಬ | ಮೂಡಮುಖನೆ ಂ ಇದಕ್ಕ ಬಿವಾಟುಳಪುರದ
 305 ಯಲ್ಲಿ ಗೆಮೂ | ತೆವರನವೇಲಿಬಿಡಗಮುಖನೆ ಂ ಇದಕ್ಕ ಬ | ಆರಳಿಮರಕ್ಕೆ ಮೂ | ಕಾಲ್ವೆಮಧ್ಯದಲ್ಲಿದಮೂಡಮುಖನೆ ಂ
 306 ಇದಕ್ಕ ಬ | ವಾಟುಳಲ್ಲಿ ಗೆಮೂ | ಹಾರುವನಕಟ್ಟಿಮಡುವಿಗಾಗ್ಗೆಯ | ಮೂಡಮುಖವಾಗಿನೆಕ ಂ ಇದಕ್ಕ ಪ | ವಾಟಾ
 307 ಳಲ್ಲಿ ಗೀಕಾನ್ಯ | ಆಡುವಿನತೆವರನವೇಲಿಮೂಡಮುಖವಾನೆಕ ಂ ಇದಕ್ಕ ಪ | ವಾಟಾಳಲ್ಲಿ ಗೆಮೂ | ಕಾಲ್ವೆತಿಟ್ಟಿನ
 308 ಮೇಲೆಮೂಡಮುಖವಾನೆ ಂ ಇದಕ್ಕ ಬ | ಕೆರಹಟ್ಟಿಹಳ್ಳಿಯಲ್ಲಿ ಗೂಡಿರಬಳಿಮೂಡಮುಖವಾಗಿವಾಟಾ
 309 ಳಯಲ್ಲಿ ಲೀಕಣ್ಣು ಂ ಇದರಬಿಡಗಲುಮೂಡಮುಖನೆ ಂ ಇದಕ್ಕ ಬ | ಬಿಡ್ಡೇವರಕಟ್ಟಿಮೇಲಣಗೂಡಿವಾಯ
 310 ವ್ಯ | ವಾಟಾಳಲ್ಲಿ ತೆವರನವೇಲಿ | ಬಿಡಗಮುಖನೆ ಂ ಇದಕ್ಕ ಪ | ಕಾಲ್ವೆಗೆತೆಂ | ವಾಟಾಳಯಲ್ಲಿ ಲಿಬಿಡಗಮುಖ
 311 ವಾನೆ ಂ ಇದಕ್ಕ ಪ | ಯರಗನಹಳ್ಳಿಯಲ್ಲಿ ಗಾಗ್ಗೆಯ | ವಾಟಾಳಕಲ್ಲಿನಬಳಿಯಬಿಡಗಮುಖವಾನೆ ಂ ಇದಕ್ಕ
 312 ಬ | ಯರಗನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ಒಣಿಮಧ್ಯದಲ್ಲಿದಮೂಡಮುಖನೆ ಂ ಇದಕ್ಕ ಬ | ಇದೇಒಣಿಯಲ್ಲಿ
 313 ಮೂಡಮುಖನೆ ಂ ಇದಕ್ಕ ಬ | ಮಾಕುಂಡಿಕಟ್ಟಿಗೆತೆಂ | ಕೋಡಿಯಲ್ಲಿಮೂಡಮುಖವಾನೆ ಂ ಇದಕ್ಕ ಬ | ಬಿ
 314 ಮೇಲೆಬಲವತ್ತು ಮೂಡಗಮುಖನೆಕ ಂ ಇದಕ್ಕ ಬ | ಹುಂಡಿಮಧ್ಯನಡಮ | ಬಿಡಗವತ್ತು ಮೂಡಮುಖನೆ ಂ ಇದ
 315 ಕ್ಕೆ ಬ | ಕ್ಕೆವೇಲಿಮುರದಲಿಮೂಡಮುಖನೆಕ ಂ ಇದಕ್ಕ ಮೂ | ಮಾರಿಗುಡಿಗೈರುತ್ಯ | ತೆಂಕಮುಖನೆ
 316 ಕ ಂ ಇದಕ್ಕ ಬ | ತೆವರನವೇಲಿಮೂಡಮುಖನೆ ಂ ಇದಕ್ಕ ಬ | ಕೂರಹುಣಿಸೆಮಾಳದಲ್ಲಿದಮೂಡಮುಖನೆಕ ಂ ಇದ
 317 ಕ್ಕೆ ಮೂ | ಈಯಣಿಗೈರುತ್ಯತೆಂಕಮುಖವಾನೆ ಂ ಇದಕ್ಕ ಬ | ದೇಲಿಹೋರಗೆಪ | ಮೂಡಮುಖನೆ ಂ ಇದಕ್ಕ |
 318 ಮೂ | ಬಲಿಗೆಪ | ತೆಂಕಮುಖನೆಇದಪ್ಪಯರಗನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ಇದಕ್ಕ ಬ | ಕೆರಹಟ್ಟಿಯಲ್ಲಿ ಗೆವಾ

- 319 ಯವ್ಯು | ಕೇತಕ್ಕಿಯಲ್ಲಿ ಗೆನ್ನೆರುತ್ಯಮೂಡಮುಖನೆ ಇದಕ್ಕೆ ಬ | ವಪ್ಪನಕಟ್ಟಿಗೀಶಾನ್ಯ | ಮೂಡಮುಖನೆ
320 ಇದಕ್ಕೆ ಬ | ಧರ್ಮಯ್ಯನಹುಂಡಿಕೇತ್ಯ ಹುಂಡಿಮಧ್ಯನಡದಲ್ಲೆಲಿಬೀಯಮೂಡಮುಖನೆಕಂ ಇದಕ್ಕೆ ಮೂ | ಕೇಫ
321 ಯಮಾವಿನಮರದಕೆತಂಕಮುಖನೆ ಇದಕ್ಕೆ ಬ | ಲಿಂಗೇಶನಹಿತ್ತಲದ | ಮೂಡಮುಖನೆಕಂ ಇದ
322 ರ | ಪ | ಪರಗಿನಹ್ಯಯಲ್ಲಿ ಗೆಮೂ | ತೆವರಮೇಲೆಬಡಗಮುಖವಾಗಿಹೆಪ್ಪಕಲ್ಲುಂ ಅಂತೂ ಕಲ್ಲು ೨೮

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 323 ಇದಕ್ಕೆ ಬ | ಕೆಂಪಕಾಮನಕಟ್ಟಿಗಾನ್ನೇಯಮೂಡಮುಖವಾಗಿಹೆಪ್ಪಕಲ್ಲುಂ ಇದಕ್ಕೆ ಪ | ಈಕಟ್ಟಿಗೆನ್ನೆರುತ್ಯ
324 ಬಡಗಮುಖನೆ ಇದಕ್ಕೆ ಬ | ಈಕಟ್ಟಿಗೆಪ | ಅಡ್ಡಹಳ್ಳಕ್ಕೆ ತೆಂ | ಅಲಗೂಡುಕೇಫೈಯಲ್ಲಿ ಕೂಡಿದಬ
325 ಯು | ಮೂಡಮುಖನೆ ಇದಕ್ಕೆ ಪ | ಯರಗಿನಹ್ಯಯಲ್ಲಿ ಗೆಬ | ತಿಟ್ಟಿನಮೇಲೆಬಡಗಮುಖನೆ ಇದಕ್ಕೆ
326 ಪ | ಗುರುಮಲ್ಲನಹೊಲಕ್ಕೆ ತೆಂ | ಬಡಗಮುಖನೆ ಇದಕ್ಕೆ ಬ | ಪತ್ತಿ | ಪಡುವನಡದು | ಯರಗಿನಹ್ಯಕಲ್ಲಿಗೆ
327 ಮೂ | ಮೀಣಿಕಟ್ಟಿಗೆತೆಂ | ಬೊಲಿಲಿತಂಕಮುಖವಾನೆ ಇದಕ್ಕೆ ನೈರುತ್ಯ | ನಂಜನಗೂಡಮಾಗಕ್ಕೆ ಪ | ಲಿಂಗ
328 ಮುದ್ರೆಗೆಬ | ಪಡುವಮುಖನೆ ಇದಕ್ಕೆ ಪ | ಪತ್ತಿ | ತೆಂಕನಡದು | ಹೂಡಿಗೆಬ | ಬನ್ನಿಹ್ಯಕಟ್ಟಿಯೇಲಿಗಮೂ | ಪಡುವ
329 ಮುಖನೆಕಂ ಇದಕ್ಕೆ ವಾಯವ್ಯಕೋಡಿಯಲ್ಲಿಮೂಡಮುಖವಾಗಿಹೆಪ್ಪಕಲ್ಲುಂ ಯದಕ್ಕೆ ಬ | ಹೀಗಿಪ | ಮೂಡಮುಖನೆ ಇ
330 ದಕ್ಕೆ ಬ | ಚೆನ್ನೇನಬವನಹೊಲಕ್ಕೆ ಪ | ಬೇಲಿಲಿಮೂಡಮುಖನೆ ಇದಕ್ಕೆ ಬ | ಚೆನ್ನೇನಬವನಹಿತ್ತಲದೇ
331 ಲಿಗಿಪ | ಮೂಡಮುಖನೆಕಂ ಇದಕ್ಕೆ ಬ | ಬನ್ನಿಹ್ಯಯಲ್ಲಿ ಗೆಮೂ | ಅಲಗೂಡಕಾರಮುದ್ರೆಕಲ್ಲಿಗೆತೆಂ |
332 ಬೇಲಿವಳಿಗೆಮೂಡಮುಖನೆ ಇದಕ್ಕೆ ಬ | ನಡದು | ವಾಯವ್ಯತಿರಿಗಿ | ಬೇಲಿವಳಿಗೆಮೂ | ವಾಗಿನೆ
333 ಇದಕ್ಕೆ ಬ | ಅಡ್ಡಹಳ್ಳದಕಮುಖಪ | ಕಾರಿಕಲ್ಲಿಗೆಬ | ಮೂಡಮು | ವಾನೆ ಇದಕ್ಕೆ ಬ | ಅಡ್ಡ
334 ಹಳ್ಳದಲಿಗೇಹೊಲಕ್ಕೆ ಪ | ಯಲ್ಲಿ ಕಲ್ಲಿಗೆತೆಂ | ಮೂಡಮು | ವಾನೆ ಇದಕ್ಕೆ ಬ | ಬನ್ನಿಹ್ಯಯಲ್ಲಿಗೀಶಾನ್ಯ |
335 ಈಶ್ವರಗೊಡನಹ್ಯಯಲ್ಲಿ ಗೆಮೂ | ಕಾರಿಕಲ್ಲಿಗೆತೆಂ | ಮೂಡಮು | ವಾನೆ ಇದಕ್ಕೆ ಬ | ಅಡ್ಡಹಳ್ಳಕ್ಕೆ ಪ |
336 ತಿಟ್ಟಿನಮೇಲೆಮೂಡಮು | ವಾನೆ ಇದಕ್ಕೆ ಬ | ಕಾಡಬಸವನಗೂಡಿಗೆಪ | ಕಿರಗನೂರಯಲ್ಲಿ ಗೆನ್ನೆರುತ್ಯತಿ
337 ತಿಟ್ಟಿನಮೇಲೆಮೂಡಮುಖನೆ ಇದಕ್ಕೆ ಮೂ | ಅಲಗೂಡಕಲ್ಲಿಗೆಪ | ತೆಂಕಮುಖನೆ ಇದಕ್ಕೆ ಮೂ | ಕುಂಭಾರನಮಾ
338 ಳದಲ್ಲಿಕಿರಗನೂರಯಲ್ಲಿ ಕಲ್ಲಿಗೆಪ | ತೆಂಕಮುಖನೆ ಇದಕ್ಕೆ ಬ | ಪತ್ತಿ | ಮೂಡನಡದು | ಅಲಗೂಡಯಲ್ಲಿ ಕಲ್ಲಿಗೆ
339 ಪ | ತೆಂಕಮುಖವಾಗಿಹೆಪ್ಪಕಲ್ಲುಂ ಅಂತೂಕಲ್ಲುಂ ಇದರಮೂ | ಅಲಗೂಡಕಲ್ಲಿಗೆತೆಂ | ಹಳ್ಳಕ್ಕೆ ಪ | ತೆಂಕಮು |
340 ವಾನೆ ಇದಕ್ಕೆ ಬ | ಪತ್ತಿ | ಮೂಡನಡದು | ಹಳ್ಳಕ್ಕೆ ಮು | ಯಲ್ಲಿ ಕಲ್ಲಿಗೆಪ | ತೆಂಕಮುಖನೆ ಇದಕ್ಕೆ ಮೂ | ಐಕ್ಯತಂ
341 ಗೀಕಟ್ಟಿಗೆಬ | ಯಲ್ಲಿ ಕಲ್ಲುಮೂಡವತ್ತುತೆಂಕಮುಖನೆ ಇದರಬ | ಕಿರಗನೂರಲ್ಲಿ ಗಾನ್ನೇಯ | ಯಲ್ಲಿ ಕಲ್ಲಿಗೆಪ |
342 ತೆಂಕಮುಖವಾನೆ ಇದಕ್ಕೆ ಮೂ | ಹುಣಸೂರಯಲ್ಲಿ ಗೆತೆಂ | ಬೈರಾಪುರದಲ್ಲೆ ಗೆಪ | ತೆಂಕಮುಖನೆ ಇದಕ್ಕೆ ತೆಂ | ನಡ
343 ದು | ಬೈರಾಪುರದಲ್ಲೆ ಗೆಪ | ಜಾಲಗೂಡುಬೈರಾಪುರದಕಲ್ಲಿಗೆಪ | ಪಡುವಮುಖವಾಗಿಹೆ ಇದಕ್ಕೆ ಮೂ | ಹಾಲನಹುಂಡಿ
344 ಕಜ್ಜಿಹೊಲಕೇಶಾನ್ಯತೆಂಕಮುಖವಾಗಿನೆ ಇಲ್ಲಿಂದಆಗ್ನೇಯ | ಹಾಲನಹುಂಡಿಕಟ್ಟಿಗೆಕೇಶಾನ್ಯನೈರುತ್ಯ
345 ಮುಖವಾಗಿನೆ ಇದಕ್ಕಾಗ್ನೇಯ | ಬೈರಾಪುರದಯಲ್ಲಿ ಗೆತೆಂ | ಕೊರಕಲುಹಳ್ಳಕ್ಕೆ ಮೂ | ನೈರುತ್ಯಮುಖವಾಗಿನೆ ಇದಕ್ಕೆ
346 ತೆಂ | ಪತ್ತಿ | ಮೂಕಲಿಂಗನಕಟ್ಟಿನೇಲಿನಡದು | ಈಕಟ್ಟಿಗೆಮೂ | ತೆಂಕಮುಖವಾನೆ ಇದಕ್ಕೆ ಮೂ | ಬೈರಾಪುರದ
347 ಯಲ್ಲಿ ಗೆತೆಂ | ತೆವರಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆ ಇದಕ್ಕೆ ಇದಕ್ಕೆ ಆಗ್ನೇಯ | ಈಬೇಲಿನೈರುತ್ಯದಿಕ್ಕು ನೈರುತ್ಯಮುಖನೆ
348 ಇದಕ್ಕೆ ಮೂ | ಬೈರಾಪುರದಲ್ಲೆ ಗೆತೆಂ | ಬೇನಿನಮರದಮೂ | ತೆವರಮೇಲೆತೆಂಕಮುಖನೆ ತೆಂಕಮುಖನೆ ಇದಕ್ಕೆ ಬ | ಚೆನ್ನಿಗ
349 ರಾಯನಕೊಡಗಿಹೊಲಕ್ಕೆ ನೈರುತ್ಯತೆವರಮೇಲೆಮೂಡಮುಖವಾನೆ ಇದಕ್ಕೆ ಮೂ | ಈಹೊಲಕ್ಕೆ
350 ಆಗ್ನೇಯತೆವರಮೇಲೆತೆಂಕಮುಖನೆ ಇದಕ್ಕೆ ಬ | ಈಹೊಲಕ್ಕೆಶಾನ್ಯಮೂಡಮುಖವಾನೆ ಇದಕ್ಕೆ
351 ಮೂ | ಬೈರಾಪುರದಲ್ಲೆ ಗೆತೆಂ | ತೆವರಮೇಲೆತೆಂಕಮುಖನೆ ಇದಕ್ಕೆ ಬ | ಹೊಲದಕಾಲ್ಮಿಗೆಪ | ತೆವರ
352 ಮೇಲೆಮೂಡಮುಖನೆ ಇದರಮೂ | ಬೈರಾಪುರದಯಲ್ಲಿ ಕಲ್ಲಿಗೆಪ | ಹೊಲದಕಾಲ್ಮಿತೆವರಮೇಲೆತೆಂಕ
353 ಮುಖವಾಗಿನೆ ಇದಕ್ಕೆ ಬ | ಬೈರಾಪುರದಲ್ಲೆ ಗೆಮೂ | ಪೋಣೀಮಧ್ಯಮೂಡಮುಖನೆಕಂ ಇದರಮೂ | ಕಿರ

354 ಗೆನ್ನಿರುಬಿರುವಾಲ್ವಿಗೆಮೂ | ತಿಟ್ಟಿನಮೇಲೆತೆಂಕಮುಖನಿಕೆ | ಇದರಬಿಡಗವಡುವತ್ತಿ | ಬೇಲಿಗೆಮೂ | ತವ
 355 ರಮೇಲೆಮೂಡಮುಖನಿಕೆ | ಇದರಬಿ | ಬೇಲಿಗೆಮೂಡಲುತೆವರಮೇಲೆಮೂಡಮುಖನಿಕೆ | ಇದಕ್ಕೆಮೂ | ಬೈರಾ
 356 ಪುರದಯಲ್ಲಿಗೆಲ್ಲಾಯ | ತ್ರಿಕೂಲಮುದ್ರೆಕಲ್ಲಿಗೆತೆ | ತೆಂಕಮುಖನಿಕೆ | ಇದಕ್ಕೆಬುಡಂನವಡೇರ
 357 ಕಟ್ಟಿಗಾಗ್ಗೆಯಕ್ಕೈಬೇಲಿಗೆಮೂಡಲುಮೂಡಮುಖನಿಕೆ | ಇದಕ್ಕೆಬಿ | ಈಕಟ್ಟಿಗೀಶಾನ್ಯನರಸಿಹೃಪು
 358 ರದದೇವರಹಂದುಗೆರೆಹೊಲಕ್ಕೆತೆ | ಕೆರೆಯೇರಿಕೆಳಗೆಮೂಡಮುಖನಿಕೆ | ಇದರಬಿ | ಬೈರಾಪುರದಯಲ್ಲಿ
 359 ಕಲ್ಲಿಗೆಮೂ | ಬೇಲಿಗೆಮೂ | ಬಿಡಗಮುಖನಿಕೆ | ಇದಕ್ಕೆಪ | ಹಂದುಗೆರೆಹೊಲದಪಿ | ತೆವರಮೇಲೆಬಿಡಗನಡ
 360 ದು | ವೈಲಿಗೆಮೂಡಲುಮೂಡಮುಖನಿಕೆ | ಇದಕ್ಕೆಪ | ಹಂದುಗೆರೆಹೊಲದಮೇಲೆಬಿಡಗನಡದು | ಹಳೆಕ
 361 ಳ್ಲಿಗೆಬಿ | ದಾರಿಗೆತೆ | ಮೂಡಮುಖನಿಟ್ಟುಕಲ್ಲು | ಇದಕ್ಕೆಬಿ | ಬೈರಾಪುರದಯಲ್ಲಿಗೆಮೂ | ಕುಲಾನವಿವಳಾ
 362 ಕಿಕೊಂಡುಮೂಡನಡದು | ರಾಮಚಂದ್ರಪುರಕ್ಕೀಶಾನ್ಯದಮೇಗಡಪ್ಪಯವರುಗಡುನನಡುಹೊಳೆ
 363 ಗಾಗಿತೆಂಕಲುಹುಟ್ಟುಮಿನಬಿಳಿಯನೆಟ್ಟುಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತು || ಅಂತುನೆಟ್ಟುಕಲ್ಲು ೧೯೯
 364 ಮೂಲಸ್ಥಾನೇಶ್ವರಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಿಂದಸುವರ್ತನೆಮಾಗಿತೆಂದುಕೊಂಡಭೂಮಿಮತ್ತೂನ
 365 ರಸಿಹೃಪುರದಮಹಾಜನಂಗೇಂದ್ರಯಕ್ಕೆತೆಂದುಕೊಂಡಭೂಮಿಸಹವಳಹಾಕಿಕೊಂಡುಅಲ
 366 ಗೊಡಮಹಾಜನಂಗೇಂದ್ರಸಿಹೃಪುರದಮಹಾಜನಂಗೇಂದ್ರಪೂರ್ವಮಾನ್ಯವಾಗಿನಡದುಬರುವಭೂಮಿಸಹ
 367 ಅವರವರಭೂಮಿವಿಂಗಡಿಸಿಬಿಟ್ಟರಾಮಚಂದ್ರಪುರದಕೊಟವಾಡಭೂಮಿಗೆ

ನೇಪತ್ರದ ಮುಂಭಾಗ.

368 ವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟುವಿವರ | ಅಗ್ರಹಾರಕ್ಕೆವಾಯವ್ಯ | ಚನ್ನವಡೇರಕಟ್ಟಿಗೀಶಾನ್ಯ | ಬೇಲಿಗೆತೆ | ಇದು
 369 ವಕಲ್ಲಿನಿಂದವೇಣಿಗಾಗಿಮೂಡನಡದು | ಹಂದುಗೆರೆಹೊಲಕ್ಕೆತೆ | ತೆವರಮೇಲೆತೆಂಕಮುಖವಾನೆಟ್ಟ
 370 ಕಲ್ಲು | ಇದಕ್ಕೆಈಶಾನ್ಯನಡದು | ಹಂದುಗೆರೆಹೊಲಕ್ಕೆಮೂ | ಮೂರ್ಗದಬೀಳಗ್ಗೆಯಮುಖನಿಕೆ | ಇದಕ್ಕೆ
 371 ಇದಕ್ಕೆಮೂ | ನರಸಿಹೃಪುರದಮಹಾಜನರಸಿವೇಶನದಬೇಲಿಗೆಪ | ತೆಂಕಮುಖವಾನೆ | ಇದಕ್ಕೆ
 372 ತೆ | ಅಗ್ರಹಾರದಕೋಟಿಗೆಬಿ | ಪಡುವಮುಖನಿಕೆ | ಇದರಮೂ | ನರಸಿಹೃಪುರದನಿವೇಶನದದೇ
 373 ಲಿಗೆತೆ | ಈಕೋಟಿಬಿಡಗವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖನಿಕೆ | ಇದಕ್ಕೆಮೂ | ಮೂಲಸ್ಥಾನೇಶ್ವರರಗೂಡಿ
 374 ತೋಟದಬೇಲಿಗೆವಾಯವ್ಯಪಡುವಮುಖವಾನಿಕೆ | ಇದಕ್ಕೆತೆ | ಈಹೂವಿನತೋಟಕ್ಕೆನೈರುತ್ಯಬಿ
 375 ದರತಾಳಹೊಲದತೆವರಮೇಲೆಪಡುವಮುಖನಿಕೆ | ಇದಕ್ಕೆಮೂ | ಈತೋಟದಾಗ್ಗೆಯ | ಅಲಗೊಡಕಲ್ಲ
 376 ಣಿಕಾಲ್ವಿಗೆಪ | ತೆಂಕಮುಖನಿಕೆ | ಇದಕ್ಕೆತೆಂಕಈಅಣಿವಾಟಿಕತೋಟದನೈರುತ್ಯಮೂಲೇಲಿರಡುವ
 377 ಮುಖನಿಕೆ | ಇದಕ್ಕೆಮೂ | ತೋಟದಾಗ್ಗೆಯತೆಂಕಮುಖವಾನಿಕೆ | ಇದರಮೂ | ಅಲಗೊಡಗದ್ದೆಬೀಳನೋ
 378 ಣೇವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖನಿಕೆ | ಇದರತೆ | ಕಟ್ಟಿಗೆರೆಯೇರಿಬಿಡಗವತ್ತು ಬಿಡಗಮುಖನಿಕೆ | ಇದ
 379 ಕ್ಕೆತೆ | ವತ್ತಿಪಡುವನಡದುಯೇರಿಮೇಲೆಬಿಡಗಮುಖವಾನೆಟ್ಟುಕ | ಇದರಬಿ | ಯೇರಿಮೇಲೆಬಿಡಗಮು
 380 ಖವಾನಿಕೆ | ಇದರವಾಯವ್ಯಮುಖನಿಕೆಪಡುವಯೇರಿಮೇಲೆಬಿಡಗಮುಖನಿಕೆ | ಇದರಬಿ | ಕಲ್ಲಣಿಗೆಮೂ | ಬಿಡ
 381 ಗಮುಖನಿಕೆ | ಯೇರಿಮೇಲೆಬಿ | ನಡದು | ಕಟ್ಟಿಗೆತೆ | ಪಡುವಮುಖನಿಕೆ | ಇದರಬಿ | ನೈರುತ್ಯತಿರಿಗಿ |
 382 ಅಪ್ಪುಗನಕಟ್ಟಿಬಳಗೆರೆಯಲ್ಲುಬಿಡಗಮುಖನಿಕೆ | ಇದರತೆ | ಅಲಗೊಡಗದ್ದೆಗೆಬಿ | ಬಿ
 383 ಸ್ತಿಗದ್ದೆಗೆವಾಯವ್ಯ | ಕಾಲ್ವಿಗೆಪ | ತೆವರಮೇಲೆಪಡುವಮುಖನಿಕೆ | ಇದಕ್ಕೆಬಿ | ತಿರುಮಕ್ಕೂ |
 384 ಪಲದೇವಸ್ಥಾನದಲ್ಲೆತೋಟದಪ | ತೆಂಕಮುಖನಿಕೆ | ಈಬಿಸ್ತಿಗದ್ದೆಗೆಮು | ಅಲಗೊಡಗದ್ದೆಪ
 385 ದೂಡಮುಖನಿಕೆ | ಇದರಬಿ | ಚನ್ನಿಗರಾಯಂಗದ್ದೆಗೆಬಿ | ಬಿಡಗಮುಖನಿಕೆ | ಇದಕ್ಕೆಪ | ಕೊ
 386 ತ್ತಲತೆವರಮೇಲೆಬಿ | ನಡದು | ಕಾಲ್ವಿಗೆಮು | ಮೂಡಮುಖನಿಕೆ | ಇದಕ್ಕೆಪ | ಕಾಲ್ವಿಗೆಪ | ತಿಟ್ಟಿನಮೇಲೆಬಿಡಗ
 387 ಮುಖನಿಕೆ | ಇದಕ್ಕೆತೆ | ಅಲಗೊಡಗೋವೂಳದಲ್ಲೆಗೆಬಿ | ಹಿರಿಕೆರೆಕೆಳಗಣನೊನೆಗದ್ದೆಗೆಪ | ಕಾ
 388 ಲ್ವಿಗೆಪ | ತಿಟ್ಟಿನಮೇಲೆಪಡುವಮುಖನಿಕೆ | ಇದರಬಿ | ಅಲಗೊಡುಯಲ್ಲಿಗೆಬಿ | ಕೆರೆಗೆತೆ | ಮೂರ್ಗಕ್ಕೆಮು | ತಿ

389 ಟ್ಟನಮೇಲೆಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಪ | ಕೆರೆಗೆತೆ | ಕೊಡೆಗದ | ಪೈರಾಪುರದಕ್ಷಿಣಿನಿದನೀರು
 390 ಬರುವಕಾವ್ಯೆಗದ | ತಿಟ್ಟನಮೇಲೆಬಡಗಮುಖನಿಕ ೧ ಇದರತೆ | ನಡಮಮೂಡವತ್ತಿ ಕೆರೆಯೇ
 391 ಕೊನೆಗದ | ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆ | ವಳಗರೆಯವಾಮನಮುದ್ರೆ ಕಲ್ಲದಡುವರಿಕ್ಕು ಪ
 392 ಡುವಮುಖನಿಕ ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯಕೆರೆಗದ | ಅಡ್ಡ ಹಳ್ಳಕ್ಕೆ ಬ | ಹರಳುಗುಂಬಿಗೆತೆ |
 393 ಬಡಗಮುಖನಿಕ ೧ ಇದಕ್ಕೆ ತೆ | ಹಿರಿಕೆರೆಗದ | ಹಳ್ಳದಅಡುವಿಗೆಲ್ಲಾಯ | ಹೊಲದತೆವರ
 394 ಮೇಲೆಬಡುವಮುಖನೆ ೧ ಇದಕ್ಕಾಗ್ಗೆಯ | ಕೇತಪ್ಪೆಯಲೆತೋಟಕ್ಕೆ ಕಾನ್ಯ | ನೈರುತ್ಯಮುಖ
 395 ನಿಕ ೧ ಈಯಲೆತೋಟದಮೂ | ಬೇಲಿಗಾಗ್ಗೆಯನಡದು | ಕೆರೆಗದ | ಪಡುವಮುಖನೆ ೧ ಈಯಲೆತೋ
 396 ಟದಮೂ | ತೆಂಕಮುಖವಾಗಿನಡದು | ಕೇತಪ್ಪೆಯಲೆತೋಟಕ್ಕೆ ಮೂ | ಕೊಮೆಳಗೆಮೂ | ಪಡುವಮುಖನೆ
 397 ಕ ೧ ಇಲ್ಲಿಂದಲ್ಲಾಯನಡದುಹಿರಿಕೆರೆಗದ | ಕರ್ಲಾವಾಳಕ್ಕೆ ಮೂ | ಸಮುಗೊಡನಡೊಲಕ್ಕೆ ಬ | ವ
 398 ಳಗರಲಿಡುವಮುಖನಿಕ ೧ ಇದಕ್ಕೆ ಮೂ | ಕೆರೆಗೆತೆ | ಪುಟ್ಟಗಟ್ಟಿಗೆಯೇರಿವತ್ತು ತೆಂಕಮು
 399 ಖನಿಕ ೧ ಇದಕ್ಕೆ ಈಕಾನ್ಯನಡದುಕೆರೆಗೆತೆ | ವೂವಿನಮರದದೊಡ್ಡ ತೋಟಗೆಬ | ತಿಟ್ಟನ
 400 ಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಕಾನ್ಯ | ಪಾದ್ರಿಮರಕ್ಕೆ ಬ | ತೋಟನಡೊಲಕ್ಕೆ ಪ | ಬೇಲಿಗದ | ತಿ
 401 ಟ್ಟನಮೇಲೆಮೂಡಮುಖನಿಕ ೧ ಈದೊಡ್ಡ ತೋಟನಡೊಲದಪ | ಬೆರಿವತ್ತಿ ನಲ್ಲಿಕಾನ್ಯನಡದು | ಕೆ
 402 ರೆಗೆತೆ | ಆಲಗೂಡವಳಗೆರೆಕೆಪ್ಪೆ ಹೊಲದನೈರುತ್ಯಲ್ಲಾಯಮುಖನೆ ೧ ಇಲ್ಲಿಂದಈಕೆಪ್ಪೆ ಹೊ
 403 ಲದತೆ | ತೆವರಮೇಲೆಮೂಡನಡದು | ಕೆರೆಹಟ್ಟಿಗೆಮೂ | ಪ್ರೇಣಿಯಿಂದಕೆರೆಗಿನೀರುಬರುವಹಳ್ಳಕ್ಕೆ ಮೂ | ತೆಂ
 404 ಕಮುಖನಿಕ ೧ ಈಕೆರೆಯೇರಿಮೇಲೆಮೂಡಲಕೋಡೆಗಾಗಿಬಡಗನಡದು | ಬೂದಿತಿಟ್ಟನಡೊಲಕ್ಕೆ
 405 ಪ | ಬೇಲಿಅಲದಮರಕ್ಕೆ ಬ | ತೆವರಮೇಲೆಮೂಡಮುಖನಿಕ ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯ | ಕೆರೆಗೆಬ | ತೆಂ
 406 ಟೊಲಕ್ಕಾಗ್ಗೆಯ | ತಿಟ್ಟನಮೇಲೆಬಡಗಮುಖನಿಕ ೧ ಇಲ್ಲಿಂದಾಹಿರಿಕೆಯೇರಿವತ್ತು ಪಡುವನಡ
 407 ದು | ಬಡಗವತ್ತಿ ಆಲಗೂಡಗದ್ದೆಗೆಮೂ | ನರಸೀಪುರದವೂವಿನತಾಳಗದ್ದೆಗೆಮೂ | ಬಡಗಮು
 408 ಖವಾನೆ ೧ ಇದಕ್ಕೆ ಬ | ಗುಂಡುಗಟ್ಟಗದ್ದೆಗೆಮೂ | ತೊರೆಗೊಗದ | ಕಾವ್ಯೆಗೆಮೂ | ಬಡಮುಖನೆ
 409 ಕ ೧ ಇದಕ್ಕೆ ಬ | ಕಾಳನಹಿತ್ತಲಿಗೆತೆ | ಕಾಮರಸನಹಿತ್ತಲಬೇಲದಮರಕ್ಕೆ ಬ | ಮೂಡಮುಖನೆ ೧

4ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

410 ಇದಕ್ಕೆ ಬ | ತಿರಕನಮನೆಗೆಬ | ಕಾಳನಮನೆಗೆತೆ | ಈಮನೆಮಧ್ಯಮೂಡನಡದು | ಆಲಗೂಡ
 411 ನಾಂತನಮನೆಯಗಲಿಗದ | ತೆಂಕಮುಖವಾಗಿನಿಕ ೧ ಈಕಾಳನಮನೆಮೂಡಲುವೊಗಡಿ
 412 ಗಾಗಿತೆಂಕನಡದುಲಿಂಗನಮನೆಗೆದ | ಕಾಳನಮನೆಗೆಮೂ | ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ |
 413 ನೊಪ್ಪಿನಲಿಂಗನಮನೆಗೆತೆ | ಸಂನಿಪಟ್ಟವಳಗೆತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ | ಆಲ
 414 ಗೂಡೆಲ್ಲಿಗೆತೆ | ಊರಿಗೆಮೂ | ಆರೈಮರಕ್ಕೆ ತೆಂ | ಪಡುವಮುಖನೆ ೧ ಇದರಮೂ | ಹೊಗೆತೋಟ
 415 ಕ್ಕೆ ಪ | ಆಲಗೂಡೆಯಲ್ಲಿಗೆತೆ | ತೆಂಕಮುಖವಾಗಿನಿಕ ೧ ಇದಕ್ಕೆ ಬ | ಆರೈಮರಕ್ಕೆ ಮೂ | ಮೂಡ
 416 ಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ | ಸಿದ್ಧೇಶ್ವರನಗುಡಿಗೆನೈರುತ್ಯ | ಆಲಗೂಡೆಲ್ಲಿಗೆತೆ | ತೆಂಕಮುಖವಾಗಿನ
 417 ಕ ೧ ಇಲ್ಲಿಂದತೆಂ | ಹೂವಿನತೋಟಕ್ಕೆ ನೈರುತ್ಯ | ಬೇಲಿಬಳಿಪಡುವಮುಖವಾಗಿನೆ ೧ ಇದರತೆಂ | ವ
 418 ತ್ತಿ ಪಡುವನಡದು | ಊರಿಗೆಮೂ | ಕೋಳಿಕೆರೆಗೆವಾಯವ್ಯ | ಬಸರಿಮರಕ್ಕೆ ಬ | ಪಡುವಮುಖನೆ ೧ ಇ
 419 ದರತೆಂ | ಊರಿನಾಗ್ಗೆಯ | ಪಾದ್ರಿಮರಕ್ಕೆ ವಾಯವ್ಯ | ಪಡುವಮುಖನಿಕ ೧ ಇದರತೆಂ | ವತ್ತಿ ಮೂಡನ
 420 ಡದು | ಪಾದ್ರಿಮರಕ್ಕೆ ಮೂ | ಬೇಲಿಗಬ | ತೆಂಕಮುಖವಾನಿಕ ೧ ಇದಕ್ಕಾಗ್ಗೆಯ | ಬೂದಿಹೊಲದಮೂ | ತಿ
 421 ಟ್ಟನಮೇಲೆದಾರಿಗದ | ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ | ಎಲೆತೋಟದಮೂ | ಬೇಲಿಬಳಿಪಡುವಮು
 422 ಖನಿಕ ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯ | ಯಲೆತೋಟದಬೇಲಿಹೊರಗೆವಾಯವ್ಯಮುಖನೆಪ್ಪಕ ೧ ಇದರತೆಂ |
 423 ಯಲೆತೋಟದವಳಗೆಹಳೆಆಗ್ರಹಾರದಯಲೆತೋಟಕ್ಕೆ ಪ | ಕೆರೆಹಟ್ಟಿಯಲೆತೋಟಕ್ಕೆ ಮೂ | ಕಡ

- 424 ಗಿನಮೇಲೆ ಪಡುವಮುಖನೇಕಂ ಇದಕ್ಕಾಗ್ಗೆಯು | ಬಾವಿಗೀಶಾನ್ಯನೈರುತ್ಯಮುಖನೇಕದಕ್ಕೆ ಮೂ | ಆಲ
425 ಗೂಡಲದುರಿಗೆ | ತೆಂಕಮುಖನೇಕಂ ಇದಕ್ಕೆ ಶಾನ್ಯ | ಈತಡುವಿಗಾಗ್ಗೆಯು | ಕೊಳದಹೊಲಕ್ಕೆ ಪ | ಬೇ
426 ಲಿಹೊರಗಾಗ್ಗೆಯಮುಖನೇಕಂ ಇದಕ್ಕೆ ಬ | ಈತಡುವಿಗೇಮೂ | ಕಾಳನಹೊಲದಬೇಲಿದ | ಪಡುವಮುಖ
427 ನೇಕಂ ಇದಕ್ಕೆ ಬ | ಆಲಗೂಡಯಲೆತೊಟ್ಟಿಕ್ಕೆ ಮೂ | ಕೊಳಕೆರಹೊಲಕ್ಕೆ ತೆಂ | ಆಗತೆಹೊಲದಬ | ಬೇ
428 ಲಿಹೊರಗೇವಾಯವ್ಯದಲ್ಲಾಗ್ಗೆಯಮುಖನಾಗಿನ್ನೆಟ್ಟಕ್ಕಲ್ಲಂ ಇದರಮೂಡಲುಹರಳುಕೆರೆಯ
429 ಹೊಲದಬ | ಬೇಲಿತೆಂಕನಡದುಈಶಾನ್ಯದಕ್ಕಲ್ಲಗೆಯಲ್ಲೆವಲಯಾಭಾರವಾಯಿತೊಂಕೊನೆಟ್ಟ
430 ಕಲ್ಲು ೨೫ ಬೊದಿತಿಟ್ಟನಹೊಲದಹತುರಕ್ಕೆ ನೆಟ್ಟಕ್ಕಲ್ಲವರಈಹೊಲಕ್ಕೆ ಶಾನ್ಯ |
431 ಆಲಗೂಡಲದುರಿಗೆತೆಂ | ತೆವರಮೇಲಿತೆಂಕಮುಖನೇಕಂ ಇದಕ್ಕೆ ತೆಂ | ಉರಗನಕಟ್ಟೆಹಳ್ಳ
432 ಕ್ಕೆ ಈಶಾನ್ಯ | ಆಲಗೂಡಯಲ್ಲೆಗೆಬ | ಪಡುವಮುಖನೇಕಂ ಇದಕ್ಕೆ ನೈರುತ್ಯ | ವೃಷ್ಟಿನಮೊಳೆತಡು
433 ವಿಗೆಬ | ದಾರಗೆಬ | ತೆಂಕಲುತೆವರನಲ್ಲಬಿಡಮುಖನೇಕಂ ಇದರತೆಂ | ವತ್ತಿ ಪಡುವನಡದುಕಟ್ಟಿಗೆ
434 ರಗಈಶಾನ್ಯತೆವರಮೇಲೆಬಿಡಗಮುಖನೇಕಂ ಇದಕ್ಕೆ ಬ | ತೆಂಗಿನತಾಳಹೊಲಕ್ಕೆ ಮೂ | ನಾರಾಯಣಾಭ
435 ಷ್ವರಗದ್ದೆಗೆತೆಂ | ತಿಟ್ಟನಮೇಲಿತೆಂಕಮುಖನೇಕಂ ಇದರಮೂ | ಆಲಗೂಡಗುಂಡಿದ್ದೆಗೆಆಗ್ಗೆಯು |
436 ತೆಂಕಮುಖನಾಗಿನ್ನೇಕಂ ಇದರವಾಯವ್ಯಹೊಳೆತಡಿಗದ್ದೆಗೆತೆಂ | ಬೊದಿತಿಟ್ಟನಹೊಲದಬ | ತೆವ
437 ರಮೇಲೆಮೂಡಮುಖನಾಗಿನ್ನೇಕಂ ಅಂತೂಬೊದಿತಿಟ್ಟನಹೊಲಕ್ಕೆ ಕ ೨ ಮತದಗದ್ದೆ ಯಲೆತೊಟ್ಟಿಕ್ಕೆ
438 ನೆಟ್ಟಕ್ಕಲ್ಲುಆಲಗೂಡುಮನೆಯನಯಲೆತೊಟ್ಟಿಕ್ಕೆ ತೆಂ | ಬೆನ್ನಿಗರಾಯನಕೊಡಗೆಯಲೆತೊಟ್ಟಿವದವಾ
439 ಯವ್ಯ | ಕಡಗಿನಬಯತೆಂಕಮುಖನೇಕಂ ಇದಕ್ಕೆ ತೆಂ | ಈಕೊಡಗಿತೊಟ್ಟಿಕ್ಕೆ ನೈರುತ್ಯ | ಕೆರೆಯೇರಿ
440 ಗೆಬ | ಬಿದರಮೇಲೆಬಿಡಗಲುಪಡುವಮುಖನೇಕಂ ಇದಕ್ಕೆ ಪ | ಯಲೆತೊಟ್ಟಿಕ್ಕಾಗ್ಗೆಯು | ಹಿರೇಕೇ
441 ಯೇರಗೆಬ | ಬಿಡಗಮುಖನೇಕಂ ಇದಕ್ಕೆ ಬ | ಯಲೆತೊಟ್ಟಿಕ್ಕೆ ತೆಂ | ಕಡಗಿನಮಾನ್ಯಮೂಡಮುಖನೇಕಂ
442 ಅಂತೂಕು ಸೋಮೇದೇವರಗುಡಿಹೊಲಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟದ್ದು | ಈಹೊಲಕ್ಕೆ ವಾಯವ್ಯ | ವೃಷ್ಟಿದಂಮನ
443 ಗುಡಿಗಾಗ್ಗೆಯದಾರಿಹೊಲಕ್ಕೆ ನೈರುತ್ಯ | ತಿಟ್ಟನಮೇಲೆತ್ತಿಹೊಲಮುದ್ರೆಕ್ಕಲ್ಲಗೆಈಶಾನ್ಯತೆಂಕಮು
444 ಖನೇಕಂ ಇಂದಬದ್ದ ಕೊಟ್ಟಿತಿಟ್ಟನಿಂದಮೂಡನದುಈಗುಡಿಗೀಶಾನ್ಯ | ದಾರಿಹೊಲಕ್ಕೆ ತೆಂ |
445 ಮಾರಕಟ್ಟೆಯಕಟ್ಟಿಗೆವಾಯವ್ಯ | ಬೇಲಿಗೆಮೂ | ತೆಂಕಮುಖನೇಕಂ ಇಲ್ಲಿಂದತೆಂ | ಗೊಬ್ಬರಗಾಲಹೊ
446 ಲಕ್ಕೆ ಪ | ದಾರಗ | ಬೇಲಿಗೆಮೂ | ಪಡುವಮುಖನೇಕಂ ಇದಕ್ಕೆ ಪ | ನಡದು | ಬಿಡಗವತ್ತಿ | ಆಲಗೂಡನಿವೇ
447 ಕನದಹಿತ್ತಲಿಗೆಬ | ತಿಟ್ಟನಮೇಲೆಬಿಡಗಮುಖನೇಕಂ ಇದರಬ | ಆಲಗೂಡೆಲ್ಲೆಗೆಮೂ | ಈಗುಡಿಹೊಲಕ್ಕೆ
448 ತೆಂ | ಮೂಡಮುಖನೇಕಂ ಇದರಬ | ಆಲಗೂಡೆಲ್ಲೆಗೆಬ | ಪೊಮ್ಮನಗುಡಿಗೇಮೂ | ಲಿಂಗಮುದ್ರೆಗೆಮೂ | ಬಿಡಗಮುಖ
449 ನೇಕಂ ಇದರಬ | ಆಲಗೂಡೆಲ್ಲೆಗೆಬ | ಕರುಗಾಲಹೊಲಕ್ಕೆ ನೈರುತ್ಯ | ಬಿಡಗಮುಖನೇಕಂ ಇದರಬ | ತೊಟ್ಟಿನಹೊಲ
450 ಕ್ಕೆ ತೆಂ | ತಿಟ್ಟನಮೇಲೆಆಗ್ಗೆಯಮುಖನೇಟ್ಟಕಂ ಅಂತೂಕರುಗಾಲಸೋಮೇದೇವರಹೊಲಸಹಾಹೊಲ ಲಕ್ಕೆ ಕ ೪
451 ದೇವಿಗದ್ದೆ ಯಲೆತೊಟ್ಟಿವದತುರಕ್ಕೆ ನೆಟ್ಟಕ್ಕಲ್ಲು | ಈತೊಟ್ಟಿಕ್ಕೆ ಶಾನ್ಯ | ಆಗಸ್ತೀಶ್ವರತೊಟ್ಟಿಕ್ಕೆ ಪ | ಪಡುವಮು
452 ಖನೇಕಂ ಇದರತೆಂ | ಆಲಗೂಡಯಲೆತೊಟ್ಟಿಕ್ಕೆ ಶಾನ್ಯಪಡಮುಖನೇಕಂ ಇದರಬ | ಈಗಿನಮಧ್ಯಮೂಡಮುಖ
453 ನೇಕಂ ಇದರಬ | ಕೆರಕೆಳಗಣಗದ್ದೆಗೆತೆಂ | ಮೂಡಮುಖನೇಕಂ ಅಂತೂಮಾತೃಗ್ರಾಮಕ್ಕೆ ಕಲ್ಲು

ಯರಗಂಬೈಯ ವೊದಲಹಲಗೆ.

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 454 ಯರಗಂಬೈಯಗ್ರಾಮಂ ಜವರಾಯನನಮೂಡಿಂ ಕೆರೆ ೩ಕ್ಕೆ ಸಹವಾಸನಮುದ್ರೆಕ್ಕಲ್ಲನೆಟ್ಟ
455 ವಿವರ | ಅದರವಾಧ್ಯಾತ್ಮಿ | ಗ್ರಾಮಕ್ಕೆ ಮೂಡಲಹವನ ಮಂತವಾಮದಗುಡಿಗಿಬಿಡಗಲುಅರಣ್ಯಮುಕ್ಕೆ
456 ತೆಂಕಲು | ಪಡುವಮುಖನಾಗಿನ್ನೆಟ್ಟಕ್ಕಲ್ಲಂ ಮುಂದೆಮೂಡಲುಪಡುವಲತೆಂಕಲುಬಿಡಗಲುಈಮುಖನಾ

- 457 ಗಿಣಿಪ್ಪಕ್ಕುಯಂಬಲ್ಲಿಸಂಜ್ಞೆ ಯಾಗಿವೆಂದುವೆಂಪುಪುರವರೆಯುತ್ತ ಇದೆ | ಉರಿಗಿಣಾನ್ಯತಲೆಕಾಮನ
458 ಗುಡ್ಡಕ್ಕೆ ಬ | ಗುಂಬಳಿಯಲ್ಲಿ ಗೆತಂ | ಪಟ್ಟದದಾಳುಬಿಡಗವತ್ತು ಹುಟ್ಟುರೇಮೇಲೆತೆಂಕಮು | ತಿನ್ನಿರಮು ೧
459 ಇದರತಂ | ನ | ತಲೆಕಾಮನಗುಡ್ಡದಬೊಂಬೆಗಲ್ಲವತ್ತು ಹಿಂಬದಮೇಲೆ | ಬಗುತನಕಟ್ಟಿಗೆಬ | ಕಾರೇಡನೆಗಿಮೂ |
460 ಬೊಂಬೆಗಲ್ಲಗ | ಗುಂಬಳಿಯರಗಂಬಳಿ ೨ ಯಲ್ಲಿ ಕೂಡಿದಮಧ್ಯಮಮುಖನೆ ೧ ಇದರತಂ | ಬುಗುತನಕಟ್ಟೆ
461 ಗಾಗಿಕ್ಕಲ್ಲುಗುಡ್ಡ ಯಿಂದನಡೆದುಬೀಳೆಪಳ್ಳದಬಳಿಯಳವಂದೂರತಿಮ್ಮಿಗೌಡನಸಾಳ್ಯದೆಲ್ಲಿ ಗೆಬ | ಬಳೀಕ
462 ಲ್ಲಪಟ್ಟದೆಲ್ಲಿ ಗೆದ | ಪೆಜ್ಜಲುಮರದಬಳಿಯಚ್ಚೀಯವಿಕ್ಕಿ ನಲಿಂಗಮುದ್ರೆಕ್ಕಲ್ಲಬಳಿಪಡುಮುಖನೆಕ ೧ ಇದ
463 ರಪ | ನ | ಹೊನ್ನುವೀರನಕಟ್ಟೆ ಆಲದಮರದಕೆಗಿತ್ತಿಮ್ಮ ಸಸಾಳ್ಯದೆಲ್ಲಿ ವತ್ತು ಲಿಂಗಮುದ್ರೆಬಳಿಬಿಡಗಮುಖನೆ ೧
464 ಇದರಪ | ವತ್ತಿ | ತಂ | ನ | ಬೀಣಗೊಂಬನಕಟ್ಟೆತಾರಲಮರಕ್ಕೆತಂ | ತಿಮ್ಮನಸಾಳ್ಯದೆಲ್ಲಿ ಗೆಬ | ಲಿಂ | ಮುದ್ರೆವತ್ತೂ ಬ
465 ಡಗಮು | ನಕ | ಇದರಪ | ನ | ತಿಮ್ಮನಸಾಳ್ಯದರಂಬುತಕ್ಕದಕ್ಕಲ್ಲಿಗಮೂ | ಲಿಂ | ಮುದ್ರೆಕ್ಕಲ್ಲತೆಂ | ವತ್ತು ಬಿಡಮುಖ
466 ಕ ೧ ಇದರ ಪ | ವತ್ತಿ | ತಂ | ನ | ಹೊಸಪುರದಯಲ್ಲಿ ಗೆಬ | ಪೇಲೀಬಳಿಯೊಸಪುರದದನಮಾಳದತೆವರಮೇಲಿಬಿಡ
467 ಮು | ನೆ ೧ ಇದ | ನ | ಬ | ವತ್ತಿ | ಹೊಸಪು | ಲ್ಲ ಬಳಿ | ಯರನಂ | ಹೊಸಮರ ೨ ಲ್ಲ ಕೂಡಿದಬಳಿಪುಣಸೇವರದಮೂ |
468 ಬಳಿಲಿಂ | ಮುದ್ರೆವತ್ತು | ಬಿಡಗಮುಖನೆ ೧ ಇದರಪ | ಹೊನ್ನೂರಹೊಸಪುರದಕಲೂಗದ್ದೆಗಿಣಾನ್ಯತಂತ್ರಗೌಡನತೆವರ
469 ಕಟ್ಟಿಗೆಪ | ಸಿದ್ಧನಯತೀಹೊಲದತಂ | ಗಂಗವಾಡೀಪೋಣೆಗೆತಂ | ಲಿಂ | ಮುದ್ರೆವತ್ತು ಬಿಡಮುಖನೆ ೧ ಇದರಪ | ದೊಡ್ಡ ವೀರ
470 ನಕಟ್ಟೆಮಾಳಕ್ಕೆತಂ | ಹೊಸಮರದಕಲೂಗಗೆರೆಗದ್ದೆಗೆಬ | ಗಂಗವಾಡೀದಾರಯಬಳಿಯಲಿಂಗಮುದ್ರೆಪ | ವತ್ತು ಬಿಡಮುಖನೆ ೧
471 ಇದರಪ | ನ | ಹೊಸಮರದಕಲೂಗಗೆರೆಗದ್ದೆಗೆಬ | ಗಂಗ್ವಾಡೀಮಹಂತೋಡೇರಯರೇತೊಲಕ್ಕೆ ಕಾಣಾನ್ಯ | ಸಿ
472 ದ್ದೆಗೌಡನಕಟ್ಟೆಯೇರೇಮೇಲೆಬೊಂಗನೂರಹೊಸಮರದೆಲ್ಲಿ ಗಂಗ್ವಾಡೀಯಲ್ಲಿ ಯರಗಂ | ಯಲ್ಲಿ ಮೂರಲ್ಲಿ ಕೂಡಿದ
473 ಬಳಿಯಲಿಂಗಮುದ್ರೆಮೂಡವತ್ತಿ ಲ್ಲಬಿಡಗಮುಖವಾನೆಪ್ಪಕ ೧ ಇಲ್ಲಿಂದಪಡುಮುಖಗಂಗ್ವಾಡೀಯಲ್ಲಿ ಇರೂದರಿಂದ
474 ಯೀಯೇರೇಮೇಲಣಕಲ್ಲಿಂದಯೀಪುರದೊಡ್ಡ ವೀರನಕಟ್ಟೆಯರಗಟ್ಟನವಡ್ಡ ರತಿಮ್ಮನಹೊಲದಪ | ತೆವರಮೇಲಿಬಿಡಗನಡ
475 ದು | ಗಂಗ್ವಾ | ಯಲ್ಲಿ ಗಮೂ | ಕಾವೀರಪ್ಪನಕಟ್ಟೆಹೊಲದಪಡುಮಲತೆವರಮಧ್ಯಲಿಂಗಮುದ್ರೆಬಳಿಮೂಡಮುಖನೆ ೧ ಇದರಬ | ನ | ವೀ
476 ರನಹೊಲದಬಿಡಗತೆವರಪಡುಮುಖಮೂಲೆ | ಗಂಗ್ವಾ | ಯಲ್ಲಿ ಬಳಿ | ಯರೇಕೆರೆಗಿಣೀರುಬರುವೊಡ್ಡ ವೀರನಕಟ್ಟೆಕಾಲ್ಪಿಯೇರಿಗೆ
477 ತೆಂ | ಜವರಾಯದಾನನಮಂಡಿಗ್ವಾಡಿಯಲಿಂಗಮುದ್ರೆಕ್ಕಲ್ಲಬಳಿಯಮೂಡಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಕಾಲ್ಪಿ ೨ ಮೂರು
478 ಬಿಡಗನಡದುಕಾಲ್ಪಿಬಿಡಗತೆವರಮೇಲೆಪ | ನ | ಯರೇಕೆರೆಗಿಣೀರುಬರುವಕಾಲ್ಪಿಯೇರಿಗೆತೆಂ | ಗಂಗ್ವಾಡೀಕಾನ್ಯ
479 ಲಿಂಗಮುದ್ರೆಕ್ಕಲ್ಲಬಳಿಬಿಡಗಮುಖವಾನೆ ೧ ಇದರಪ | ವತ್ತಿ | ಬ | ನ | ತೊಂಡಿನಹನುಮನಗಂಗ್ವಾಡೀಹೊಲದಮೂ |
480 ಯರಕೆರೆಗಿಣೀರುಬರುವಕಾಲ್ಪಿಕ್ಕೆರೆಗೆಪ | ಯರಗಂ | ಬಲಗೈಯವರಹುಡಿಯಪುಟ್ಟುಪಿತ್ತಲವತ್ತು ಗಂಗ್ವಾ | ಯಲ್ಲಿ ಹೊ
481 ಲದಬಿಡವತ್ತು ಮೂಡಮುಖನೆಕ ೧ ಇಲ್ಲಿಂದತೊಂಡಿನಹನುಮನಹೊಲದತೆಂ | ಕವಾರದಮೂಡಪಡುಮಲತೆವರವಡ್ಡ ತೆವರವಡ್ಡಕ್ಕೆ ಗಂ
482 ಗ್ವಾಡೀಮರಳಹೊಲದಬಿಡಗಲತೆವರಕಾಮಧ್ಯದ | ನ | ಗಂಗ್ವಾ | ಯರಗಂ | ಯಲ್ಲಿ ಕೂಡಿಯಿರುವಆರಳಿಬಸೀಮರಗ
483 ಳಮೂ | ವತ್ತು ಕಾಪನುಮನಹೊಲದತೆಂಕಲತೆವರುಗಂಗ್ವಾಡೀಯಲ್ಲಿ ಹೊಲದತೆವರವತ್ತು ಲಿಂಗಮುದ್ರೆಬಳಿಯುಬಿಡಗಮುಖನೆ
484 ಕ ೧ ಇಲ್ಲಿಂದಪ | ಗಂಗ್ವಾಡೀಬಸವೈನಕಟ್ಟೆಗೆತೆಂ | ಗಂಗ್ವಾ | ಯಲ್ಲಿ ವತ್ತು ಮರಳಹೊಲದರಕ್ಕಲ್ಲಿಗ | ನೊಸೆಬಳಿಯಲಿಂ
485 ಗಮುದ್ರೆಬಳಿಬಿಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ | ನ | ಗಂಗ್ವಾಡೀಕೆರೆಗಿಣೀನೀರಗಾಲ್ಪಿಅಂಕೋಲೆಬಿಡಗವತ್ತು ತೆವರಮೇ
486 ಲೆಬಿಡಗಮುಖವಾನೆಕ ೧ ಇದರಪ | ನ | ಬ | ವತ್ತಿ | ಗಂಗ್ವಾ | ಯರಗಂ | ೨ ಯಲ್ಲಿ ಬಳೀನೊಸೆಮಾಳ | ಬಸವೈನಕಟ್ಟೆಗೆ
487 ಪ | ಗಂ | ಗದ್ದೆಗಿಣೀರಬರುವಮೂಡಕಾಲ್ಪಿವತ್ತು ಮುತ್ತ ಗೆಡಮೇಳಬಳಿಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ | ಗಂ | ಗದ್ದೆ ಇರೂದರಿಂದಕ
488 ಬಳೀಮುತ್ತ ಕದಮೇಳನೊಸೆಯಿಂದಬ | ನ | ಪಡುವದಾಗಿಮುದ್ದ ಮಂಡನಹೊಲದನೊಸೆಬಳಿಯ | ಗಂ | ಗದ್ದೆಗಿಣೀರುಬರುವಮೂಡಲ
489 ಕಾಲ್ಪಿವತ್ತು ದೊಡ್ಡ ಹುತ್ತ ದಪ | ನೆರವಾಗಿತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಗಂ | ಗದ್ದೆ ಮೂಡಲಕಾಲ್ಪಿತೆವರಮೇಲಿಬ | ನ | ಗಂ
490 ಗದ್ದೆಗೆಬಿಡಗಲಮೂಲೆವಾಸುತಿಕ್ಕ ಪೂವಿಪುಟ್ಟುಪಿತ್ತಲಅಂಕೋಲೆಬಳಿಲಿಂಗಮುದ್ರೆವತ್ತು ಮೂಡಮುಖನೆ ೧ ಇದರಬ | ವತ್ತಿ |
491 ಪ | ನ | ಯರೇಕೆರವಳಗಿರಿಕೆಕ್ಕ ಪೂವಿಹೊಲದಪ | ತೆಂಕಲತೆವರನ್ನಗಂ | ತಮ್ಮಡಿಗದ್ದೆವಾಯಪು | ಬಿಡಗಮುಖನೆ ೧
492 ಇಲ್ಲಿಂದಮೂ | ಗಂ | ಗದ್ದೆ ಬಿಟ್ಟು ಯರೇಕೆರವಳಗಿರಮೂ | ಗಂ | ಗದ್ದೆಗೆಪ | ತೆವರವತ್ತಿ ನಲ್ಲಿತೆಂ | ನ | ಯರೇಕೆರವಳಗಿರಗಮೂ |

493 ಸುತ್ತ ರದಾರೀಹುತ್ತ ದಲೈಯದಡುಮುಖನೆ ೧ ಅದರತೆಂ | ನ | ಯರಕೆರೆವಳಗೆರೇಲಿಗಂಗ್ವಾಡಿಬೊಗವೊದಗೊಡನಗದ್ದೆಬ
 494 ಳವಡುವಲತೆವರಲ್ಲಿಯರಕೆರೆವಳಗೆರೆಮೂಡಲಕರಲಿಯಡತಿವೈಮೇಲೆವಡುಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅದರತೆಂ | ನಂ | ಯ
 495 ರಕೆರೆವಳಗೆರೆಯಲ್ಲಿಗಂ | ಯಲ್ಲಿ ಪಡುವತ್ತು ಗದ್ದೆ ತವರಮೇಲೆವಡುವಡುಮುಖನೆ ೧ ಅದಕ್ಕಿ ತೆಂ | ಗಂಗ್ವಾಡಿಗೆದ್ದೆ ಗೆದ | ತೆ
 496 ವರಮೇಲೆಯರಕೆರೆವಳಗೆರೆಮೂ | ವತ್ತು | ಗಂಗವಾಡಿಯವರುಯಲ್ಲಿ ನಡದುಕೊಂಡಬಳಿವಳಗೆರೆಯಲ್ಲಿಪಡುಮುಖನೆ ೧ ಅದ
 497 ಕ್ಕಿ ತೆಂ | ನ | ಹೊಂಗನೂರಹೀರಿಕೆರೆಕೊಡೀನೀರುಯರೆ ಕೆರೆಗೆಬರುವಶ್ಯಾನೆಬಡಗವತ್ತಿ ನಲ್ಲಿಗಂಗ್ವಾಡಿಯವರುಯರಗಂ
 498 ಯರಕೆರೆವಳಗಣಭೂಮಿಯಪ್ರಾಕ್ರಯಲ್ಲಿ ನಡದಬೇವಳಗೆರೆಯಲ್ಲಿಪಡುಮುಖವಾನೆ ೧ ಅಲ್ಲಿಂದಯರೆ ಕೆರೆಗೆನೀರು
 499 ಬರುವಶ್ಯಾನೆಅದತೆಂ | ನ | ಹೊಂಗನೂರಹೊಬಳೀಕ್ಕೈಪುರದಗದ್ದೆ ಗೀರುಬರುವಶ್ಯಾನೆಮೂಡವತ್ತು ಮತ್ತು ಕದಮೆಳೆ
 500 ಬಳೀ | ಗಂಗ್ವಾ | ಹೊಂಗ | ಯರಗಂ | ಯಾ ೩ ಯಲ್ಲಿ ಗೊಡಬಳೀಲಿಂಗಮುದ್ರೆ ಕಲ್ಲವತ್ತು ಬಡಗಮುಖವಾಗಿನೆ ೧ ಅದರಪ |
 501 ವತ್ತಿ | ಬಡಗನಡದು | ಯರೆಕೆರೆಗೆತೆಂ | ಲಕೋಡೀಬಳೀ | ಕೈಪುರದಗದ್ದೆ ಮೂಯರೆ ಕೆರೆತೆಂಕಲಕಡೆಯೇಲಿಗಪ | ಅರಿ
 502 ಗಿನನೋಸಮಾಳದಲ್ಲಿಲಿಂಗಮು | ಕಲ್ಲಬಳೀಮೂಡಮುಖನೆ ೧ ಅದರಬ | ವತ್ತಿ | ಪ | ನ | ಪ್ರಾಕ್ರಯರವಗದರಿವಸದ
 503 ಲ್ಲಿಯರಗಂ | ಗೆಲಿರಿದಡಂಮಡಗದ್ದೆ ತೆವರಯಸಗಮೆಳೆಮೂ | ಕಾರಮಾಳದಬಳೀಹೊಂಗ | ಸುತ್ತರು | ಯರ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

504 ಗಂಭೀಕ ಮೂಲೆಲ್ಲಿ ಕಲ್ಲನೆಟ್ಟರುಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಸುತ್ತರು ಕಟ್ಟೆಗೆರೆಶ್ಯಾನೆ
 505 ವತ್ತಿ ನ್ಲಂಬು | ನ | ಯರೆಕೆರೆಯೇಲಿಗಪ | ಸುತ್ತ ರಶ್ಯಾನೆಗಮೂ | ಲಮಣೀಕೆರೆಕಿ ತೆಂ | ವತ್ತು ಮೂಡಮುಖನೆ ೧ ಅಲ್ಲಿಂದ
 506 ಶ್ಯಾನೆಯಕರೇಲಿಬ | ನ | ಕಟ್ಟೆಗೆರೆಶ್ಯಾನೆಮೂ | ವತ್ತು | ನಯಗೊಡನು ತೋಟದನೈಯುತ್ಯದಕಾರೇವನಾಳದಮಧ್ಯದ
 507 ಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಅದರಬ | ನ | ಕಟ್ಟೆಗೆರೆಶ್ಯಾನೆಗಮೂ | ಬಲೈಯ್ಯಗುಮ್ಮನಗದ್ದೆ ಗೆದ | ಶ್ಯಾನೆವತ್ತು | ಕಾರೇಮೊ
 508 ಳದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಅದರಬ | ನ | ಕಶ್ಯಾನೆಗಮೂ | ಮುದ್ದಂಕನಗದ್ದೆ ಗೆದ | ಲತೆವರಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಅದರ
 509 ಬ | ನ | ಶ್ಯಾನೆಮೂಡವತ್ತು ಬಲೈಕಂಬಳಗದ್ದೆ ಪ | ಲತೆವರಮೇಲೆಲಿಂಗಮುದ್ರೆ ಕಲ್ಲಬಳಿಯಮೂಡಮುಖನೆ ೧ ಅದರಬ | ನ |
 510 ಗುಂಭೈಕೆರೆವಳಗೆರೇಲಿಸುತ್ತ ರಲ್ಲಿ ಗೆಲ | ಯರಗಂ | ಗದ್ದೆ ಗೆದ | ದೊಂಬನಂಜನಸುಬ್ಬ ನಗದ್ದೆ ಪಡುವಲತೆವರಮೇಲೆ
 511 ಗುಂಭೈಸುತ್ತ ರಮಧ್ಯಮೂಡಮುಖನೆ ೧ ಅಲ್ಲಿಂದಬ | ನ | ಗುಂಭ | ಕೆರೆವಳಗೆರೆವತ್ತು ಪುಟೇಡಂನ್ನ ನಗದ್ದೆ ಪ | ಈವಳಗೆರೆಮೂ | ಲಿ
 512 ಂಮುದ್ರೆ ಕ್ಕತ್ತೆಂ | ಮೂಮುಖನೆ ೧ ಅದರಬ | ವತ್ತಿ | ಮೂಡನ | ತಿಂಗೆಬಡನ | ಗುಂಭ | ವಳಗೆರೆವತ್ತಿ ನಲ್ಲಿ | ಕಾಡನಗದ್ದೆ ಪ | ಲತೆವ
 513 ರಮೇಲೆಲಿಂಗಮುದ್ರೆವತ್ತು ಮೂಖನೆ ೧ ಅದರಬ | ವತ್ತಿ ಮೂಡನ | ಈವಳಗೆರೆವತ್ತು ಭೂಮಿಕೋರಯಾಗಿರುವದರಿಂದನಂಜಂಚೈನಗ
 514 ದ್ದೆಬ | ಲತೆವರಮೇಲೆಲಿಂಗಮುದ್ರೆವತ್ತು ಕಾಣಸ್ಯದತೆಂಕಮುಖನೆ ೧ ಅದರಬ | ನ | ಈವಳಗೆರೆವತ್ತು | ನಾಗಟ್ಟಿಗದ್ದೆ
 515 ಗೆನೈಯುತ್ಯತೆವರಮೇಲೆಲಿಂಗಮುದ್ರೆವತ್ತು ಮೂಡಮುಖನೆ ೧ ಅದರಬ | ನ | ಹೋಂಬಸವನಹೊಲದಮೂಲೆ | ಗುಂಭ | ಕೆರೆಕೊ
 516 ಡೀಅರಳೀಮರಕ್ಕಿ ತೆಂ | ಗುಂಭೈಯಲ್ಲಿ ಕ | ಗಲವಾಡೀಗೇಲಿದಹೊಲದತೆಂ | ಲಮಧ್ಯದರಮೇಲೂಲಿಂಗಮುದ್ರೆಕಾಗ
 517 ಲವಾಡೀಗೇಲಿದಭೂಮಿಗೆನೆಟ್ಟ ಕಲ್ಲಬಳೀಮೂಡಮುಖನೆ ೧ ಅದರಮೂ | ನ | ಗುಂಭ | ಹೊಲಕಾಗವಾಡೀಗೇಲಿದಲ್ಲಿ ವತ್ತು
 518 ಸಂತನಕಟ್ಟಿ ಮೂ | ಮಣ್ಣೀಕಾಟ್ಟೆಗೆಲ | ಗುಂಭ | ಭೂಮಕಾಗ | ಗೆಲಿರಿದ | ಕಲ್ಲತ್ತು ತೆಂಕಮುಖನೆ ೧ ಅಲ್ಲಿಂದ | ಗುಂ | ಭೂಮಿಕಾಗಲ
 519 ವಾಡೀಗುಂದಹೊಲದಿಂಮೂಡನ | ಗಣ್ಣೀಕಾಟ್ಟೆಗೆಲ | ಉಪ್ಪಿನಮಾಳೆಟ್ಟಿಗಪ | ಕಾಡೈಲ್ಲಿಂಗನಹೊಲದಾಗ್ನೇಯ | ಅಡ್ಡ ತೆವ
 520 ರಕಲ್ಲಬಳೀತೆಂಕಮುಖನೆ ೧ ಅದರಬ | ನ | ಕಾಡೈನಲಿಂಗನಹೊಲಕ್ಕೆ ಮೂ | ಗುಂಭ | ಯರಗಂ | ಯದಾರಲಿಂಗಮುದ್ರೆಬ | ವತ್ತು | ಮೂ
 521 ಡಮುಖನೆ ೧ ಅದರಬ | ನ | ಮೂಡತಿಲಿಗುಂಭೈಯಲ್ಲಿ ಮೂ | ದೇವರಗುಡ್ಡ ನಹೊಲಕ್ಕೆ ಬ | ಗುಡ್ಡ ದಮತದಕಳಗಣಲರೇಮೇ
 522 ಲೆಯುಟ್ಟಗಲ್ಲಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಯತೆಂಕಮುಖವಾಗಿತ್ತಿದ್ದಮುದ್ರೆ ೧ ಅಲ್ಲಿಂದಮೂ | ನ | ಗುಡ್ಡ ದಮತದಟ್ಟದನಡು
 523 ನತ್ತಿ ಯಬಿಂಮದಮೇಲೆಕಾಗುಡ್ಡ ಮೇಲೆಅರೊವಬಸವನಗುಡಿಗೆವಾಯವ್ಯಲರೇಕಲ್ಲಿನಲ್ಲಲಿಂಗಮುದ್ರೆಬಳಿಯ
 524 ತೆಂಕಮುಖವಾಗಿತ್ತಿದ್ದಮು ೧ ಅದರಮು | ನ | ಉಪ್ಪಿನಕಟ್ಟಿಬ | ಲಯೇಲಿವತ್ತು ಗುಂಭೈದಾರೇವೋಣಿಗೆತೆಂ | ಕಂಡುಗೆ
 525 ರೆವಳಗೆರೆಗೀರುಬರುವಮೂಡಲಹಳ್ಳದವತ್ತು ಲಿಂಗಮು | ವತ್ತು ನೈಯುತ್ಯಮುಖನೆ ೧ ಅದರಮೂಡನಡದು | ಗುಂಭೈ
 526 ವೋಣಿಗೆತೆಂ | ಕಾರೇವ ಳುಸವಲಿಂಗನಹೊಲದಬ | ಲತೆವರಮೇಲೆಲಿಂಗಮು | ಬಳಿಯತೆಂಕಮುಖನೆ ೧ ಅದರ

- 527 ಮೂಡ | ನ | ಗುಂಭ | ಪ್ರೇಣಿತೆಂ | ಪೇಲಿವತ್ತು | ಈಬಸವಲಿಂಗನಹೊಲದಲ | ಲತೆವರಲ್ಲಿಲಿಂಗಮುದ್ರೆವತ್ತು ತೆಂಕಮುಖ
 528 ವಾನೆ ೧ ಇದರಮೂ | ಗುಂಭ | ಪ್ರೇಣಿತೆಂ | ಬಾಣಲಿಂಗನಹೊಲದವಾಯವ್ಯಪೇಲಿವತ್ತು | ಲಿಂಗ | ಬೆಣಿತೆಂಕಮುಖವಾನೆ ೧ ಇದರ
 529 ಮೂಡ | ನ | ಗುಂಭ | ಪ್ರೇಣಿತೆಂ | ದೊಡ್ಡ ವಿರನಮೂದನಹೊಲದಲ | ಲಪೇಲಿವತ್ತು ಲಿಂಗಮುದ್ರೆಬೆಣಿತೆಂಕಮುಖನೆ ೧ ಇ
 530 ದರಬಡಗವತ್ತಿ ಮೂ | ನ | ಗುಂಭ | ಪ್ರೇಣಿತೆಂ | ಲಪೇಲಿವತ್ತಿ ನಗೊಡಕಟ್ಟಿಗೀಶಾಸ್ತ್ರಗುಂಭ | ಹೊಲದತೆಂ | ಲತೆವರಮೋ
 531 ಲೆತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ | ಯರಗಂ | ಗೊಡನಕಟ್ಟಿಗೇ | ಗುಂಬಳಿದನದಪ್ರೇಣಿತೆಂ | ಲಪೇಲಿವತ್ತಿ ನಹೆಂನು
 532 ವಿರೈನಲಿದಾಯನಹೊಲದಮೂ | ಲತೆವರಲಗ್ನೀಯದಲಿಂಗಮು | ದ್ರೆವತ್ತು ಪಡುಮುಖನೆ ೧ ಇದರಮು | ನ | ಗುಂಭ | ಯಲ್ಲಿ ಚನ್ನ ಗೊಡ
 533 ನೊಡ್ಡ ಲಿಂಗನಹೊಲದತೆಂ | ಗೊಡನಕಟ್ಟಿಯಪ್ರೇಣಿತೆಂ | ಲಪೇಲಿವತ್ತಿ ನಹೊಲದತೆವರಲಿಂಗಮುದ್ರೆಮೂ | ವತ್ತು ತೆಂಕಮು
 534 ಖನೆ ೧ ಇದರಮೂ | ಗುಂಭ | ಯಲ್ಲಿ ಗೆತೆಂ | ಹುಗ್ಗಿರೆಗೋನೀರುಬರುವಕೊಲ್ಲಿಯೇರಗಡ | ಮಂಜವಲಿಂಗನಹೊಲ
 535 ಈಶಾನ್ಯದಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನವತ್ತು ತೆಂಕಮುಖವಾನೆ ೧ ಇದರಮೂ | ನ | ತಲೆಕಾಮನಗುಡ್ಡಕ್ಕೆ ವಾಯವ್ಯಗುಂಭಳೇ
 536 ದನವಿನಪ್ರೇಣಿತೆಂ | ಹುಟ್ಟುರೇಮೇಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಿವತ್ತಿ ನಲ್ಲತೆಂಕಮುಖವಾಗಿತ್ತಿದ್ದಿ ದಕಲ್ಲಿಮುದ್ರೆ ೧ ಈಕ
 537 ಳ್ಲಗಳೆಂಬಯವಲ್ಲಿ ೨೮ ನೇಕಲ್ಲಿಬರೇಲಿಬರೇಲಿಬರದದೇಇದರತೆಂ | ಗಂಗ್ವಾಡೀಗದ್ದೆ ಗೆಡ | ತೆವರುಯೆರಕೆರವ
 538 ಗೆರವಮೂಡವತ್ತು ಪ್ರಾಕ್ತು ಗಂಗ್ವಾಡೀಯವರುಯೆರಕೆರೇವಳಗೇಯಲ್ಲಿಯಲ್ಲಿ ನಡವಳೇವಳಗೇಯಲ್ಲಿನಡಮುಖ
 539 ವಾಗಿನೆಕ ೧ ಇದುಇದರಮೂ | ನಡದುತಲಕಾಮಗುಡ್ಡಕ್ಕೆ | ಲುಈಶಾನ್ಯಭಾಗದಹುಟ್ಟುರೇಮೇಲೆತೆಂಕಮುಖವಾ
 540 ಗಿತ್ತಿದ್ದಿ ದಳೇಗೇವಲೆಗೊಡಿತುಅಂತುನಟ್ಟುಕಲ್ಲಿಯರಗಂಬಳಿಗೆ ೫೪ ಪ್ರಾಕ್ತುಗುಂಭಳೇಯಲ್ಲಿ ವಳಗ
 541 ಣಹೊಲಪುರವರ್ಗದವನಯರಗಂಬಳೀಮಕಕ್ಕೆ ಕೊರಿದಹೊಲಗಳೆಕಲ್ಲಿನಟ್ಟಿವಿವರ | ಪುಟ್ಟತಮ್ಮನಹೊ
 542 ಲಕ್ಕೆ ಗುಂಭ | ಯಲ್ಲಿ ಕೆರಗೋನೀರುಬರುವಕೊಲ್ಲಿಗೆತೆಂಕಲತೆವರುಈಹೊಲಕ್ಕೆ ಶಾಸ್ತ್ರದಲ್ಲಿತೆಂಕಮುಖನೆಕ ೧ ಇಲ್ಲಿಂ
 543 ದತೆಂ | ನ | ಈಪೂರಯಲ್ಲಿ ಗೆಡ | ಗುಂಭ | ದಾರಿಗೇ | ಹೊಲದಾಗ್ನೀಯದಡುಮುಖವನೆ ೧ ಇದರದ | ನ | ಈಆಗ್ರಹಾರ
 544 ದೆಲ್ಲಿಗೆ | ಹೊಲದನೈರುತ್ಯಮೂಲೇಲಿಬಡಗಮುಖನೆ ೧ ಇದರಲ | ನ | ಈಆಗ್ರಹಾರದೆಲ್ಲಿ ಗೆಮೂ | ಕೊಕೆರಗೋನೀರು
 545 ಬರುವಕೊಲ್ಲಿಗೆತೆಂ | ವಾಯವ್ಯಮೂಲೆಮೂಡಮುಖವಾಗಿನೆ ೧ ಚನ್ನ ವಿರನಮುದ್ರೆ ವಿರನಹೊಲಕ್ಕೆ ಕಲ್ಲಿನಟ್ಟಿದ್ದು
 546 ಗುಂಭಳೇಯಲ್ಲಿ ಮೂ | ಯಿಹೊಲದನೈರುತ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಲ | ನ | ಗುಂ | ದಾರಿಗೇ | ಈಹೊಲದವಾಯವ್ಯಮೂ
 547 ಡಮುಖನೆ ೧ ಇದರಮೂ | ನ | ದಾರಿಗೇತೆಂ | ಈಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖ ೧ ಯಿಹೊಲದಾಗ್ನೀಯಕೊಮಾರನಹೊಲದವಾಯವ್ಯ
 548 ದಕಲ್ಲಿಇದ್ದ ಕಾರಣದೇಕಲ್ಲಿ | ಕೊಮಾರಹೊಲಕ್ಕೆ ಈಶಾನ್ಯತೆಂಕಮುಖ ೧ ಯಿದರತೆಂ | ನ | ಈಹೊಲದಾಗ್ನೀಯದಡುಮು
 549 ಖನೆ ೧ ಈಪನ | ಪ್ರೇಣಿತೆಂ | ನೈರುತ್ಯತೆವರನಲ್ಲಿಬಡಮುಖ ೧ ಯಿಬ | ನ | ಈಹೊಲದವಾಯವ್ಯ | ಇಸುಮೂಲೆಮುದ್ರೆ ವಿರನಹೊಲ
 550 ದಾಗ್ನೀಯಕೊಡಿದಬಳಿಮೂಡಮುಖನೆ ೧ ಬೆಕ್ಕರಸನಹೊಲಕ್ಕೆ ಈಹೊಲದಶಾಸ್ತ್ರತೆವರಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇದ
 551 ರತೆಂ | ನ | ಗುಂಭ | ಯಲ್ಲಿ ಗೆಡ | ಹೊಲದಾಗ್ನೀಯತೆವರಲ್ಲಿಬಡಮುಖನೆ ೧ ಈಪ | ನ | ಗುಂ | ಯಲ್ಲಿ ಗೆಲ | ಈಹೊಲದನೈ
 552 ರುತ್ಯದತೆವರಮೇಲಿಬಡಗಮುಖನೆ ೧ ಈಬ | ನ | ಗುಂ | ಯಲ್ಲಿ ಗೆಮೂ | ಈಹೊಲದವಾಯವ್ಯದತೆವರಮೇಲೆಮೂಡ
 553 ಮುಖವಾನೆ ೧ ಪರುವತಮುಖನಂಜನಹೊಲ | ಉಗ್ರಾಣಂದ್ರ ಲಿಂಗನಹೊಲಕ್ಕೆ ಸಹಾಕಲ್ಲಿನಟ್ಟಿದ್ದು ಹೊಗ
 554 ನೊಟ್ಟಿನನರವಸ್ತುಕಟ್ಟಿದ | ಹೊಲದಶಾಸ್ತ್ರತೆವರಲ್ಲಿತೆಂಕಮುಖ ೧ ವಾಯವ್ಯಪಡುಮೂ ೧ ಕಾರಬಳಿಪಡುಮೂ ೧ ಬ
 555 ಡಗಮುಖ | ಈಹೊಲದವಾಯವ್ಯಮೂಡಮುಖ ೧ ಪ್ರಾಕ್ತು ಯರಗಂಬಳೀಮಕಕ್ಕೆ ಯಳವಂದೂರಹೋಬಳಿಗಂಗ್ವಾಡೀ
 556 ಕೆರೇಕೆಳಗಣಗದ್ದೆ ಬಂದದ್ದು ವೊಂದುಬಿಡುಗಗದ್ದೆ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ಯರಗಂಬಳಿ ಕಾರೇಪುರದ ಹಲಗೆ.

- 557 ಈಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲಿ ೧ ಈಗದ್ದೆಗಾಗ್ನೀಯದಿಕ್ಕೆ ನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧
 558 ಈಗದ್ದೆಗೆನೈಯುತ್ಯದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಅಂತಗದ್ದೆ ಬದ್ದಲಿ
 559 ಗೆಡನೆಟ್ಟುಕಲ್ಲಿ ೨೪ ಯರಗಂಬಳಿಗೆ ೫೪ ಉಭಯಂಕಲ್ಲಿ ೪೨ ಯಳವಂದೂರಸ್ಥಳದಗುಂಭಳೇಗ್ರಾಮ
 560 ದಲ್ಲಿಕಾಗಲವಾಡೀತತ್ತಿ ನಮಹಾಜನರಿಗೆಬಿಡಿಸಿಕೊಟ್ಟಹೊಲಕ್ಕೆ ನೆಟ್ಟುಕಲ್ಲಿವಿವರ | ಕಾಡೆಗೊಡನಲಿಂ

- 561 ಗನಹೊಲವಂದಕ್ಕೆ ಈಶಾನ್ಯತೆಂಕಮುಖವಾಗಿನೆಂ ಈಹೊಲದಾಗ್ಗೆಯವಡುವಮುಖನೆಂ ಇದಕ್ಕೆ ಪ | ಈ ಹೊಲ
 562 ದಮಧ್ಯದತೆವರನಲ್ಲಿಬಡಗಮುಖವಾನೆಂ ಇದರನೈರುತ್ಯಬಡಗಮುಖನೆಂ ಇದಕ್ಕೆ ಬ | ವಾಯವ್ಯಮೂಡಮುಖವಾ
 563 ನೆಂ ಚಂನವಡೇರಚಕ್ಕೆ ಗೌಡನಹೊಲವಂದಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿಕ್ ನ ಇದಕ್ಕಾಗ್ಗೆಯವಡು
 564 ವಮುಖನೆಂ ಇದಕ್ಕೆ ನೈರುತ್ಯಬಡಗಮುಖನೆಕ್ ನ ಇದರವಾಯವ್ಯಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆ ಬಡಗಲುಸಾ
 565 ರ್ಗವಯುಅರೆಗೆನೆಟ್ಟಕ್ಕಲ್ಲು | ಈಶಾನ್ಯತೆಂಕಮುಖದಕ್ ನ ಈತೆಂಕಮತ್ತು ತೆವರನಲ್ಲಿಬಡಗಮುಖ
 566 ದಕ್ ನ ಇದಕ್ಕೆ ತೆಂ | ಅಗ್ಗೆಯದಲ್ಲಿದಡುವಮುಖಕ್ ನ ಇದಕ್ಕೆ ಪ | ತೆವರಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖಕ್ ನ ಇದ
 567 ಕ್ಕೆ ಪ | ನೈರುತ್ಯಬಡಗಮುಖನೆಕ್ ನ ಇದಕ್ಕೆ ಬ | ಸಾರ್ಗಿವಾಯವ್ಯಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆ ಮೂತೆವರಮಧ್ಯ
 568 ಅರಸಾರ್ಗಿನೈರುತ್ಯತೆಂಕಮುಖನೆಂ ಇದಕ್ಕೆ ಬ | ಅರಸಾರ್ಗಿವಾಯವ್ಯಮೂಡಮುಖದಕ್ ನ ಇದಕ್ಕೆ
 569 ಮೂಡನಡದು | ತೆವರಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲು ನ ಅಂತುಕಾಗಲವಾಡಿಗೆಹೊಂದಿ
 570 ಕೊಟ್ಟಹೊಲಗಳಿಗೆನೆಟ್ಟಕ್ಕಲ್ಲು ೧೪ ಅಂತುಯರಗಂಬೆಳ್ಳಿಯಚತುಸ್ಸೀಮೆಗೆನೆಟ್ಟಕ್ಕಲ್ಲು ೧೦೦೩
 571 ಕಾರಪುರಕ್ಕೆ ಕಲ್ಲಗಳನೆಟ್ಟನಿವರ | ಯಿಗ್ರಾಮಮಧ್ಯದಲ್ಲಿ | ಚಾವಡಿಗಮೂ | ಮೊದಲಉಗ್ರಾಣದಬಾಗಿಲ
 572 ಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡಕ್ಕಲ್ಲು ನ ಉರಿಗೆಈಶಾನ್ಯಪರಿಯಪ್ಪನಕಟ್ಟಿಗೆನೈರುತ್ಯ | ಜಂ
 573 ನೂರಕ್ಕಲ್ಲಿಗೆ ಪ | ಗಣಗನೂರಕ್ಕಲ್ಲಿಗೆ ತೆಂಕಮುಖವಾಗಿನೆಕ್ ನ ಇದಕ್ಕೆ ತೆಂ | ಜಂನೂರಬಸವನ
 574 ಕೊಡೆಗೆ ನೈರುತ್ಯ | ಬೆಂಣಿಮುದ್ದಲಕ್ಕಿ ಈಶಾನ್ಯತೆಂಕಮುಖನೆಂ ಇದಕ್ಕೆ ತೆಂ | ಬಸವನಕೊಡಗೆಯಿಂದಮೂ
 575 ಡವತ್ತಿ ತೆಂ | ನಡದು | ಜಂನೂರ ೩೦೦ ಮಣ್ಣು ಹೊಲದಕ್ಕಲ್ಲಿಗಾಗಿನಡದುಅಲತ್ತುಳಗದ್ದೆಗೆ ಬ | ಪಡು
 576 ಮುಖವಾಗಿನೆಂ ಇದಕ್ಕೆ ಮೂ | ಉಪ್ಪರನತೆಂಗಿನತೋಟಕ್ಕೆ ಈಶಾನ್ಯಪಡುಮುಖನೆಂ ಇದಕ್ಕೆ ಮೂ |
 577 ಉಪ್ಪರನತೋಟದಮೂ | ಪಡುವಮುಖವಾನೆಂ ಇದಕ್ಕೆ ಮೂಡವತ್ತಿ ತೆಂಕನಡದು | ಕನ್ಯಾರನಕಟ್ಟಿ
 578 ಹೊಲಕ್ಕೆ ಈಶಾನ್ಯಬಡಗಮುಖನೆಂ ಇದಕ್ಕೆ ಪ | ದೊಡ್ಡತೋಟದತೆಂ | ಮೆಟ್ಟಲೀಮರದಬಳಿಯಬಡ
 579 ಗಮುಖನೆಂ ಇದಕ್ಕೆ ತೆಂ | ವತ್ತಿ ಪಡುವನಡದು | ಹೆಮ್ಮಿನಪುರದಹೊಲದಬ | ಬಡಗಮುಖನೆಕ್ ನ ಇದಕ್ಕೆ ಪ |
 580 ನಂಜೈನಹೊಲದಈಶಾನ್ಯವೋಣಿವತ್ತು ಬಡಗಮುಖನೆಂ ಇದಕ್ಕೆ ತೆಂ | ಕಾಡಹಕ್ಕಿ ಸೀಳಿನಹೊಲ
 581 ಕ್ಕಿ ಈಶಾನ್ಯಪಡುವಮುಖದನೆಕ್ ನ ಇದಕ್ಕೆ ಪ | ಕಾರೆಯದವನಮರದತೋಟದಬ | ತೆವರಮೇಲೆಬಡಗಮು
 582 ಖನೆಕ್ ನ ಇದಕ್ಕೆ ತೆಂ | ಈಉಪ್ಪಿಮೊಳಮೂಡಲುಬಡಗಮುಖವಾನೆಂ ಇದಕ್ಕೆ ಪ | ಸಿದ್ಧನಗದ್ದೆಗೆ ತೆ
 583 ವರನಲ್ಲಿಬಡಗಮುಖನೆಂ ಇದಕ್ಕೆ ಪ | ದೊಡ್ಡ ಕೆರೆಯೇರಕ್ಕೆಳಗೆ | ಕಾರೆಯದಕಲ್ಲಿನಬಳಿಬಡಗಮುಖನೆಂ
 584 ಇದಕ್ಕೆ ತೆಂ | ಈಕೆರವಳಗೆರೇಲಿನಡದು | ಕಾರೆಯದಕಲ್ಲಿಗೆಮೂ | ಬಡಗಮುಖನೆಕ್ ನ ಇದಕ್ಕೆ ಪ | ವತ್ತಿ | ಬಡ
 585 ಗನಡದು | ಕಾರೆಯದಕಲ್ಲಿಗೆಬ | ಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆ ಪ | ವತ್ತಿ | ಬಡಗನಡದು | ಕಂಚುನಾಳೀನೀರೋಣಿಗೆ
 586 ತೆಂ | ಮೂಡಮುಖವಾಗಿನೆಂ ಇದಕ್ಕೆ ಪ | ಕಂಬುಟನಡದು | ಮಾದನಹೊಲದಬ | ಕಲ್ಲೇರಮೂ | ಬಡಗಮುಖನೆ
 587 ಕ್ ನ ಇದಕ್ಕೆ ಪ | ಹರಳಕ್ಕಟ್ಟಿಬಡಲಕೋಡೀಲಿ | ಕಾರೆಯದಕಲ್ಲಿಗೆಬ | ಬಡಗಮುಖನೆಂ ಇದಕ್ಕೆ ತೆಂ | ಹರಳ
 588 ಕಟ್ಟಿಗೆಯೇರೀಮೇಲೆ | ಕಾರೆಯದಕಲ್ಲಿಗೆಮೂ | ಪಡುವಮುಖನೆಂ ಇದಕ್ಕೆ ತೆಂ | ವತ್ತಿ | ಪಡುವನಡದು | ಸಿದ್ಧಲಿಂಗ
 589 ನಹೊಲದಮೂ | ಬಡಗಮುಖನೆಂ ಇದಕ್ಕೆ ಪ | ಬಾಣೂರಲೆಗೆಮೂ | ಸಿದ್ಧಲಿಂಗನಹೊಲಕ್ಕೆ ತೆಂ | ಯಲ್ಲೆ ಕಲ್ಲಿನ
 590 ಬಳಿಬಡಗಮುಖನೆಂ ಇದಕ್ಕೆ ಬ | ಹೊನ್ನೆಗೌಡನಹೊಲದಬ | ಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆ ಬ | ಜವನದಾಳಿನೀ
 591 ರೋಣಿಗೆಮೂ | ಯುರಹೊಲದತೆಂ | ಮೂಡಮುಖನೆಂ ಇಲ್ಲಿಂದಬ | ಕಾಡದಯಲ್ಲೆಗೆ ತೆಂ | ಹುಣಸೇತಾಳುಹೊಲ
 592 ದಬ | ಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆ ಮೂ | ಅಸಗನಹೊಲದಬ | ಬೇಲಿವತ್ತು ತೆಂಕಮುಖದಕ್ ನ ಇದರಮೂ | ನೀರೆ
 593 ಗೌಡನಹೊಲಕುಂಟಗೋಡೀಹೊಲದಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖನೆಕ್ ನ ಇದಕ್ಕೆ ಬ | ವತ್ತಿ ಮೂ | ನಡದು | ಮರಳು
 594 ಹೊಲದತೆಂ | ನೀಲಿಮನೆಯನಹೊಲಕ್ಕೆ ಬ | ತೆಂಕಮುಖನೆಂ ಇದಕ್ಕೆ ಬ | ಮಾವಿನತಾಳುಹೊಲಕ್ಕೆ ಮೂ | ತೆಂಕ
 595 ಮುಖದನೆಂ ಇಲ್ಲಿಂದಬ | ಮಾವಿನತಾಳುಹೊಲದಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆ ಬ | ಕಿರುಪೋಣೀಕೆಂಬ
 596 ರವತ್ತಿ ನಸಂಬಿನಮಾಳದಪಡುವ | ಮೂಡಮುಖನೆಂ ಇಲ್ಲಿಂದಬ | ಗಣಗನೂರವಾಮನಮುದ್ದಕ್ಕಲ್ಲಿತೆಂ | ತಿ

- 597 ರುಕನನ್ನಿ ಯಹೊಲದವ | ಮೂಡಮುಖವಾಗಿನೆಂ ಇದಕ್ಕೆ | ವತ್ತಿ ಮೂ | ನಡದು | ದೇವಂಜನಕ್ಕಟ್ಟೆಯೇರೋಮೇ
598 ಲಿಲದವರಕ್ಕೆ ಮೂ | ಆಗ್ನೇಯಮುಖನಿಕಂ ಇದಕ್ಕೆ ಮೂ | ತೆಂಗಿನತೋಟದಲಿ | ಬೇಲಿಬೆಳೆಯತೆಂಕಮುಖ
599 ವಾನಿಕಂ ಇದಕ್ಕೆ ಮೂ | ನಡದು | ಈಯಲ್ಲಿ ಯಹೊಲದಮೂಡಲಯಲ್ಲಿ ಮಾಳದಲ್ಲಿತೆಂಕಮುಖವಾನೆಂ ಇದಕ್ಕೆ
600 ತೆಂ | ವತ್ತಿ | ಗಣಗನೂರಕ್ಕಲ್ಲಬಿಸಂಬುಗೊಡನಅಡುವಿನಲ್ಲಿತೆಂಕಮುಖವಾನೆಂ ನೆಟ್ಟಕ್ಕಲ್ಲಂ ಅಂತು
601 ಕಾರೇಪುರಕ್ಕೆ ನೆಟ್ಟಕ್ಕಲ್ಲಂ ೩೩ ಯರಗಂಬಳ್ಳಿ ಕಾರೇಪುರನಹಾಂ ವೃತ್ತಿಯಮಹಾಜನರಿಗೆತುಂ ||
602 ಈಪತ್ತೊಂಭತ್ತು ವೃತ್ತಿಯಮಹಾಜನರವಿವರ | ಕೃಷ್ಣ ದೀಕ್ಷಿತರು | ರಾಜೇಶ್ವರಪಾಂಡರಿಕಯಾಜಿಗಳು |

೪ನೇ ಪ್ರತದ ಹಿಂಭಾಗ.

ವಾತಾಳ ಮೊದಲ ಪಲಗೆ.

- 603 ಪ್ರಧಾನತನ್ನ ಪ್ಪಯ್ಯನವರಮಗಕೃಷ್ಣಯ್ಯನವರು | ಕಪ್ಪಯ್ಯನವರಮಗಲಿಂಗರಸಯ್ಯನವರು |
604 ವೆಂಕಟರಮಣಾಚಾರ್ಯರು | ವೆಂಕಣಾಚಾರ್ಯರು | ಅನ್ನದಾನಿಭಟ್ಟರು | ಶಿಂಗಯ್ಯನವರು | ಜನಾರ್ದನಭ
605 ಟ್ಟರು | ಅತಿರಾತ್ರಯಾಜಿಗಳು | ಅಯ್ಯಾದೀಕ್ಷಿತರು | ನರಸಿಂಹಾಚಾರ್ಯರು | ಅಶೋಖಬಾಚಾರ್ಯರು | ಕೇಶವ
606 ಕಾಸ್ತಿಗಳು | ಅಣ್ಣಾ ವಧಾನಿಗಳು | ವೆಂಕಟರಾಮಪಂಡಿತರು | ಗರುಡಸ್ವಾಮಿಗಳು | ಏಯಮಾಚಾರ್ಯ
607 ರು ನಂಜಂಡಭಟ್ಟರು | ಈಂ ವೃತ್ತಿಯಮಹಾಜನರುಕಾಗ್ರಾಮಯರಡರಕರೆಗಳುಕಟ್ಟಿಕಾಲ್ಮೆಲುಪಗ್ರಾಮಕೊ
608 ಪ್ಪಲುಹುಂಡಿಗಳಹೆಚ್ಚು ಹುಟ್ಟುವುಂತಾದಅಸಕಲಸ್ವಾಮ್ಯವನ್ನು ಸಮಾಂಜವಾಗಿಅನುಭವಿಸಲುಳ್ಳ
609 ವರು | ಯರಗಂಬಳ್ಳಿ ಯಹೊಳೆಗೆರೆಕೆಳಗಣಗದ್ದೆ ದೇವರಾಯಬಂ ಮೊತ್ತಕಾಗಲವಾಡೀತತ್ತಿನಮಹಾ
610 ಜನರು ೩೩ ಮಂದಿಸಿಲ್ಲ ವರು | ಮಿಕ್ಕಿನಂತೆವಾತ್ಸಗ್ರಾಮಲಗೂಡುಕೆರೆಹಟ್ಟಿಕೇತಪ್ಪಯ್ಯಲೂಕೂರುಂ
611 ಪ್ಪರಲು ಯಥಾಂಕಸಲ್ಲೋದಯದುಕಾರೇಪುರಯರಗಂಬಳ್ಳಿಗಿನಹಾವಾಮನಮುದ್ರೆಕಟ್ಟನೆಟ್ಟದ್ದು ೧೩೩
612 ವಾತಾಳಾಗ್ರಾಮಂ ಈಪುರದಹುಂಡಿಂ ನಪಕ್ಕಲ್ಲನೆಟ್ಟವಿವರ | ಗ್ರಾಮಮಧ್ಯದಲ್ಲಿವಿನಾಯಕನಗು
613 ಡಿಗೆಮೂಡಲು | ಮೂಡಮುಖವಾನೆಂವೈದೊಡ್ಡಕ್ಕಲ್ಲಂ ಉರಿಗೀತಾನ್ಯ | ಬಲ್ಲಿ ದೇವರಗುಡೀಕಟ್ಟೆಯೇರೋ
614 ಕಾನ್ಯ | ಕೆರೆಹಟ್ಟೆಯಲ್ಲಿಗೆಸ | ನೀರುಪ್ಪದಲಿ | ತೆಂಕಮುಖವಾನೆಂವೈಕಂ ಇದರತೆಂ | ನಡದು | ಕೆರೆ
615 ಹಟ್ಟೆಯಲ್ಲಿಗೆನೈಯತ್ಯ | ಕೇಠಳ್ಳಿಯಲ್ಲಿಗೆವಾಯವ್ಯ | ಈಕಲ್ಲಗೆಗೆಮೂ | ಮತದವೇರಹೊಲದಮೂ | ಪ
616 ಡುವಮುಖವಾನೆಂ ಇದರತೆಂ | ನಡದುಕೇಠಳ್ಳಿಯಲ್ಲಿಗೆನೈ | ಕಳ್ಳೇತಾಳಹೊಲಕ್ಕೆ | ಪಡುವಮುಖನೆಂ
617 ರಕ್ಕೆ ಮೂ | ಕೇಠಳ್ಳೀಕಲ್ಲಿನಿಂದತೆಂ | ತಿಂಗಿನಡದು | ಅಡುವಿನಹೊಲಕ್ಕೂ ಕಳ್ಳೇತಾಳಹೊಲಕ್ಕೂ ಮಧ್ಯತೆವ
618 ರಮೇಲಿಪಡುವಮುಖನೆಂ ಇದಕ್ಕೆ ಮೂ | ಕೇಠಳ್ಳೀಕಲ್ಲಿಂದತೆಂ | ಈಯಲ್ಲಿಗೆಸ | ಈತಳ್ಳದಲಿ | ಪಡುವಮುಖನೆಂ ಇದರ
619 ತೆಂ | ಕೇಠಳ್ಳಿಯಲ್ಲಿಗೆಸ | ತಳಮಗೆರೆಹೊಲದಕಟ್ಟಿಗೆಮೂ | ಪಡುವಮುಖನೆಂ ಇದರತೆಂ | ಕೇಠಳ್ಳೀಕಲ್ಲಿನಿಂ
620 ದಮೂಡತಿಂಗಿ | ಈಯಲ್ಲಿಗೆಸ | ಕೀಳೇರೋಹೊಲಕ್ಕೆ (ತಾನ್ಯಮೂಲತೆವರನಮೇಲೆತೆಂಕಮುಖನೆಂ ಇದಕ್ಕೆ ತೆಂ |
621 ಕೇಠಳ್ಳಿಯಲ್ಲಿಗೆನೈಯತ್ಯ | ಹೆಕನೂರಲ್ಲಿಗೆಬ | ವೋಣೀಮಧ್ಯಪಡುವಮುಖನೆಂ ಇದರಪ | ನ | ಹ್ಯಾಕನೂರಲ್ಲಿ
622 ಗೆವಾಯವ್ಯ | ಬಿಸವನಕೊಡೆಗೆತೆಂ | ವೋಣೀಮಧ್ಯದಲ್ಲಿಗುರುಸಿದ್ದ ವಡೀರಕಟ್ಟಿಗೆಮೂ | ಬಡಗಮುಖನೆ
623 ಕಂ ಇದಕ್ಕೆ ತೆಂ | ಹ್ಯಾಕನೂರಲ್ಲಿಗೆಸ | ಈಕಟ್ಟೆವಳಗೆರಗಾಗ್ನೇಯ | ಪಡುವಮುಖನೆಂ ಇದಕ್ಕೆ ನೈ |
624 ಹ್ಯಾಕನೂರಲ್ಲಿಗೆಸ | ಚೋರನೊಸನೀರುಹಳ್ಳದಮೂ | ವಾಯವ್ಯಮುಖನೆಂ ಇದರವಾಯವ್ಯ | ಚೋರನೊಸೆಕ
625 ಲೂಮಾಳದಲ್ಲಿ | ವಾಯವ್ಯಮುಖನೆಂ ಇದರಪ | ವತ್ತಿ ತೆಂ | ನ | ಹ್ಯಾಕನೂರಯಲ್ಲಿ ಹೊಲದಮೂಡಲತೆವರಮೇ
626 ಲೆಪಡುವಮುಖನಿಕಂ ಇದರತೆಂ | ಯಲ್ಲಿ ಹೊಲದತೆಂ | ಹಳ್ಳದಬೇಲಿಬ | ಪಡುವಮುಖನೆಂ ಇದರತೆಂ | ವೆಂಕ
627 ಟಿಟ್ಟೇಹೊಲದವಾಯವ್ಯ | ವೋಣೀವತ್ತಿ ತಂಡನೀಮಾಳದಲ್ಲಿಪಡುವಮುಖವಾನೆಂ ಇದರತೆಂ | ಮತದಹೊ
628 ಲದಮೂ | ಪಡುವಮುಖನೆಂ ಇದಕ್ಕೆ ತೆಂ | ಬೆಟ್ಟದಕೆಂಬರಮಾಳದಲ್ಲಿಪಡುವಮುಖನೆಂ ಇದರತೆಂ | ಹ್ಯಾಕ
629 ನೂರಲ್ಲಿಗೆನೈ | ಜಂನೂರಲ್ಲಿಗೆಬ | ಬೆಟ್ಟದಕೆಂಬರಹಳ್ಳದತೆಂ | ಲಿಂಗಮುದ್ರೆಪ | ವಾಯವ್ಯಮುಖನೆಂ ಇದರ
630 ಪ | ಬೆಟ್ಟದತೆಂ | ಕಿಟ್ಟೆಯಲ್ಲಿ | ಜಂನೂರಲ್ಲಿ ಕಲ್ಲಿನಲಿ | ತೆಂಕಮುಖನೆಂ ಇದರಪ | ಜಂ | ಯಲ್ಲಿಗೆವಾಯವ್ಯ | ದ

- 631 ಕಲ್ಲಿಗೆ | ಗಣಗನೂರಕಲ್ಲಿಗೆಮೂ | ಹೊಲೇನಕಟ್ಟಿಗೆ | ಬಡಗಮುಖನೆ ೧ ಇದರವಾಯವ್ಯ | ಗಣ | ಯಲ್ಲಿ
 632 ಗೆಮೂ | ಬೆಟ್ಟಕ್ಕೆ ವಾಯವ್ಯ | ಗಣಗೆಕಲ್ಲಿನು | ಈಶಾನ್ಯಮುಖನೆ ೧ ಇದರಬ | ಸುಜ್ಜ ಲೂರಲ್ಲಿ ಗೆಮೂ | ಕಂಬರಿ
 633 ಹಳ್ಳದ | ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ | ವತ್ತಿ | ಬ | ನ | ಸುಜ್ಜ ಲೂರಲ್ಲಿ ಗೆಮೂ | ವಿರಭದ್ರನಕೊಡಗೈನೈವೂಳ
 634 ದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ | ಸುಜ್ಜ | ಯಲ್ಲಿ ಗೆಮೂ | ಕೊಡಗೈಹೊಲಕ್ಕೆ ಪ | ಮೂಡಮುಖನೆ ೧ ಇದರಮೂ | ವತ್ತಿ
 635 ಬ | ನ | ಕೊಡಗುಡ್ಡ ನಮಾಳಕ್ಕೆ ನೈಋತ್ಯ | ಮೂಡಮುಖನೆ ೧ ಇದರಬ | ಸುಜ್ಜ | ರಲ್ಲಿ ಗೆಮೂ | ಈಗುಡ್ಡ ನಮಾಳದ
 636 ವಾಯವ್ಯ | ಹಳ್ಳದಕರೆಯಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ | ವತ್ತಿ | ಮೂ | ನ | ಸುಜ್ಜ | ರಲ್ಲಿ ಗೆಮೂ | ಕೊಡಗುಡ್ಡ ನಮಾ
 637 ಳ್ಕಾನ್ಯ | ನಿರಹಳ್ಳದಬ | ಬೇಲೀವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರಬ | ಬಳಗಾರನಹೊಲಕ್ಕೆ ವಾಯವ್ಯ | ಮೂಡ
 638 ಮುಖನೆ ೧ ಇದರಮೂ | ನ | ಸುಜ್ಜ ಲೂರಲ್ಲಿ ಗೆತೆಂ | ಮಾರಿಕೊಡಗೈ ಪ | ಸ್ವೇಣೀಪಡುವದೇಲೀವತ್ತು ತೆಂಕಮುಖನೆ ೧
 639 ಅಂತುವಾಳಕಲ್ಲು ೩೦ ಯಿಂನು ೧೬ ಕಲ್ಲು ಮುಂದನಹಲಗೇಲಿಯಿರುತ್ತದೆ | ಕಾರ್ಯದಂನೂರು ಕಾರಪುರಗ
 640 ಕಲ್ಲಿಯಿರೂವಲಯಮಧ್ಯಭಾಗದತೆಂಗಿನತೋಪುನೂರಯಿಸ್ಪತ್ತು ವೃತ್ತಿಯಮಹಾಜನರಿಗೂ
 641 ಸಮಾಂಶವಾಗಿಸಲೋದು | ನಾಗವೈಕಾಗಲವಾಡಿಯೂಬಗ್ರಮಗೇಂದಬೀಳಕಲ್ಲದ
 642 ಬ್ರಹ್ಮಕ್ಕೆ ಹೋಗುವವೇವದನಗಳಡಾರಿಯಲ್ಲಿಯಾಯರಡುಗ್ರಾಮದವರೂಬೆಟ್ಟದಿಂದಮರಮುಟ್ಟ
 643 ಗಳತರುವಲ್ಲಿಪ್ರಾಕುಮೇರಗೈಯುಥಾಪ್ರಕಾರವಾಗಿಜೋತಿಗೊಡನಪುರದತ್ತಿ ನಮ
 644 ಹಾಜನರು ೨೩ ಮಂದಿಯೂಹೊಂಡರಬಾಳವರು ೨೦ ಮಂದಿಯೂತಡಮಅಡ್ಡಿ ವೂಡದೆವೂರ್ಗ ವ
 645 ಸುರುಚಿಯಾಗಿಕೊಡಲುಳ್ಳವರು | ಸೋಸಲೀಕೊಡೆಯವಳಗೆನೆಡಿಹಿರುವವಾಮನಮುದ್ರೆ
 646 ಯಕಲ್ಲುಗಳೂಪದಿನೇವರಮಧ್ಯದಲ್ಲಿ ಇರುವನಿವೇಶನಗಳಂನುತಂತಮೃತಂ ಅಂಕ
 647 ಕ್ಕೆ ಬಂದಪ್ರಕಾರಕ್ಕೆ ಸಮಾಂಶವಾಗಿನೂರಯಿಸ್ಪತ್ತು ವೃತ್ತಿಯಮಹಾಜನರುಅನುಭವಿ
 648 ಸಲಹೆವರು || ವಾತಾಳಕಲ್ಲು ೩೦ ಅಲ್ಲದೆಯಿಂನು ೧೬ ಕಲ್ಲು ೧೬ನೇ ಹಲಗೆಯಲ್ಲಿ ಇದೆ ||

೯ನೇ ಪತ್ರದ ಮುಖ್ಯಾಗ.

ಜೋತಿಗೊಡನಪುರದ ಹಲಗೆ.

- 649 ಜೋತಿಗೊಡನಪುರವೆಂಬಗ್ರಾಮಕ್ಕೆ ವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟವರ | ಉರವುಧ್ಯದದೊಡ್ಡಕ
 650 ಳ್ಲು | ಮಾರಿಗುಡಿಗಿಬಡಗಲು ಕೊಂಗನಧಣಿಯೂಲದಮರದಹಾಲಿಗೆಮೂಡಲು ಮೂಡಮುಖನಾಗಿ
 651 ನೆಟ್ಟಕಲ್ಲು ೧ ಉರಿಗೆಈಶಾನ್ಯಬೀಳಕಲ್ಲಬೆಟ್ಟದಹಬ್ಬಗೆವೊಸಳಮಡುವಿನಕೆನೆಗೆತೆಂಕಲು | ಹು
 652 ಣಿಕಾಳುಡಿಂಬದಬಡಗಲು | ಹೊಂಗನೂರಯಲ್ಲಿ ಗೆಪಡುವಲುಹುಟ್ಟಲರೇಕಲ್ಲಿನಲ್ಲಿಪಡುವಮು
 653 ಖವಾಗಿತ್ತಿದ್ದ ಮುದ್ರೆಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕನಡಮುಘೂತಾಳದಿಂಬದತಿಟ್ಟುತೋರಣಕ್ಕೆ ಆಗ್ನೇಯ
 654 ಹೊಂಗನೂರಬೆಟ್ಟದಯಲ್ಲಿ ಗೆಪಡುವಲುಶ್ಯಾನಿಗೆತೆಂಕಲಾಗಿಪೂರ್ವದಲಿಂಗಮುದ್ರೆಕಲ್ಲಿಗೆಬಡಗಲುಹುಟ್ಟ
 655 ಲರೇವೇಲೆಪಡುವಮುಖವಾಗಿತ್ತಿದ್ದ ಕಲ್ಲು ೧ | ಮುಂದೆಬರೆಯುವಾಗಮೂಡಲುತೆಂಕಲುಪಡುವಲುಬಿ
 656 ಡಗಲುಯಂದುಬರೆಯುವದಕ್ಕೆ ಸಂಗ್ರಹವಾಗಮೂ | ತೆಂ | ಪ | ಬ | ಯಂದುವಂದೇಅಕ್ಷರಬರದದತಿಳದು
 657 ಕೊಂಬದು | ಇದಕ್ಕೆ ತೆಂ | ನಡಮುನೂರಬೆಟ್ಟದಿಂಬದವೇಲಿ | ಹೊಂಗನೂರಲ್ಲಿ ಪ | ಹೊಂಡರಬಾಳಲ್ಲಿ ಗೆಬಿ |
 658 ಉರಿಗೆಆಗ್ನೇಯಪೂರ್ವದಲಿಂಗಮುದ್ರೆಕಲ್ಲನಬೀಯಹುಟ್ಟಲರೇವೇಲೆಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ
 659 ಬ | ವತ್ತಿ ಪ | ಲಾಗಿನಡದು | ಅಬಲದರೇವೇಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಬೀಯ | ಹೊಂಡರಬಾಳಲ್ಲಿ ಗೆಬಿ |
 660 ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬಡಗವತ್ತಿ ಪ | ನಡಮುಹೊಂಡರಬಾಳಯಲ್ಲಿ ಮುಂಡೇದೇವೀಕಟ್ಟ
 661 ಗೆಬಿ | ಬಾಗೆಮರದ | ಗಿಡುಗಳೊಳಗೆಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂಕವತ್ತಿ ಪ | ನ
 662 ಡದು | ಹೊಂಡರಬಾಳಲ್ಲಿ ಗೆಬಿ | ಶ್ಯಾನಿಗೆತೆಂ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂಕವ
 663 ತ್ತಿ ಪ | ನಡದು | ಹೊಂಡರಬಾಳಲ್ಲಿ ಗೆಬಿ | ಶ್ಯಾನಿಗೆತೆಂಕಲಮುಡಿನ್ನಲ್ಲಿ ಬಿ | ಗಮುಖವಾಗಿನೆಟ್ಟ

- 664 ಕೆಂ ಇದಕ್ಕೆ ಪ | ನಡದು | ಹೊಂಡರಬಾಳಲಿಗಳದಾಳಿಹೊಲಕ್ಕೆ ಬ | ಶ್ಯಾನೆಗೆತೆಂ | ಹುಣುಸೇಮರದ
 665 ವತ್ತಿ ನಲ್ಲು | ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕೆಂ ಇದಕ್ಕೆ ಬ | ನಡದು | ಶ್ಯಾನೆಯಡತಿಟ್ಟನಮಧ್ಯದಲ್ಲಿ
 666 ಹೊಂಡರಬಾಳಲಿಗಳದಾಳಿಹೊಲಕ್ಕೆ ಮೂ | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕೆಂ ಇದಕ್ಕೆ ವಾಯವ್ಯವಾಗಿನ |
 667 ಹೊಂಡರಬಾಳಲಿಗಿಬ | ಶ್ಯಾನೆಗೆತೆಂ | ಜೋಡುಹುಣುಸೇಮರದವತ್ತಿ ನಲ್ಲಿ | ಹೊಂಡರಬಾಳಲಿಂಗೆ
 668 ಮುದ್ರೆಕಲ್ಲಿನಲಿಗಿಯಕಾಶಾನ್ಯ | ಮುಖವಾಗಿನೆಟ್ಟಕೆಂ ಇದಕ್ಕೆ ಬ | ವತ್ತಿ | ಪ | ನಡದು | ದೊಡ್ಡ ಕೆ
 669 ರತೆಂಕಲಕ್ಕೋಡಿಗಿಬ | ಅತ್ತಿಮರದಬಳಿಯಕಾಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕೆಂ ಇದಕ್ಕೆ ನೈಋತ್ಯನ |
 670 ಹೊಂಡರಬಾಳಲಿಗಾಗವ್ಯಯಲ್ಲಿ ಕೂಡಿಗವಡೆಗೆರೆಯೇರೀಮೇಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಲಿಗಿಯವಾಯ
 671 ವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕೆಂ ಇದಕ್ಕೆ ವಾಯವ್ಯನಡದು | ನಾಗವ್ಯಯಲ್ಲಿಗೆಮೂ | ಶ್ಯಾನೆಗೆಬ | ಪೇರೀ
 672 ವತ್ತಿ ನಹೊಂಗೆಮರದಕೆಳಗೆಕಾಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕೆಂ ಇದಕ್ಕೆ ವಾಯವ್ಯನ | ನಾ | ಗವ
 673 ವ್ಯಯಲ್ಲಿಗೀಡಾನ್ಯ | ಶ್ಯಾನೆಗೆಬ | ಪೇರೀಬಳಿಯಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕೆಂ ಇದಕ್ಕೆ ಬ | ನಡ
 674 ದುನಾಗವ್ಯನಲ್ಲೂರಯಲ್ಲಿಗೆಮೂ | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕೆಂ ಇದಕ್ಕೆ ಪ | ನಡದು | ನಾಗವ್ಯಯಲ್ಲಿ
 675 ಗಿಬ | ಫಣಿಯಾಲಕ್ಕೆ ಆಗ್ನೇಯಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕೆಂ ಇದಕ್ಕೆ ಪ | ನಡದು | ನಾಗವ್ಯಯಲ್ಲಿಗೆ
 676 ಬ | ಪಣ್ಯದಹೊಲಕ್ಕೆ ನೈಋತ್ಯತೆವರಿನಮೇಲೆಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕೆಂ ಇದಕ್ಕೆ ಬ | ನಡದು | ನಾಗ
 677 ವ್ಯಯಲ್ಲಿಗೀಶಾನ್ಯತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕೆಂ ಇದಕ್ಕೆ ಪ | ನಡದು | ಹೋಳನಯರಹೊ
 678 ಲದತೆವರಿನಲ್ಲಿಲಿಂಗಮುದ್ರೆಬಳಿಯಬ | ಗಮುಖವಾಗಿನೆಂ ಇದಕ್ಕೆ ಪ | ನಡದುಕೋಣೇಗೌಡನಯ
 679 ರಹೊಲದತೆವರಿನಲ್ಲಿಬ | ಮುಖವಾಗಿನೆಟ್ಟಕೆಂ ಇದಕ್ಕೆ ಪ | ನಡದುಗವರಿನಕಟ್ಟಿಗೆತೆಂ | ಯೇರೀ
 680 ಮೇಲೆಬ | ಮುಖವಾಗಿನೆಟ್ಟಕೆಂ ಇದಕ್ಕೆ ವಾಯವ್ಯನಡದುಂದೇಕಟ್ಟಿಗೆವಾಯವ್ಯ | ಈಶಾನ್ಯಮುಖವಾ
 681 ಗಿನೆಕೆಂ ಇದಕ್ಕೆ ವಾಯವ್ಯನಡದುಲುಟ್ಟನಮೇಲೆಗಿಬ | ಹೊಲದಲ್ಲಿಕಾಶಾನ್ಯಮುಖವಾಗಿನೆಂ
 682 ಇದಕ್ಕೆ ವಾಯವ್ಯವಾಗಿನಡದುನಾಗವ್ಯಯಲ್ಲಿಗೆಬ | ಅಮ್ಮನಪುರದಹೊಲಕ್ಕೆ ಆಗ್ನೇಯಕಾ
 683 ಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕೆಂ ಇದಕ್ಕೆ ಬ | ನಡದುಕಾಹೊಲಕ್ಕೆ ಮೂ | ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾ
 684 ಗಿನೆಕೆಂ ಇದಕ್ಕೆ ಬ | ನಡದುಅಮ್ಮನಪುರದಫಣಿಮಿಗೆಮೂ | ತೆವರಿನಮೇಲೆಮೂಡಮುಖವಾ
 685 ಗಿನೆಕೆಂ ಇದಕ್ಕೆ ಬ | ನ | ಇದೇಫಣಿಮಿಗೆಕಾಶಾನ್ಯ | ಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಲಿಗಿಯಕಾಗಲವಾ
 686 ಡೀವಾಮನಮುದ್ರೆಕಲ್ಲಿನವತ್ತಿ ನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕೆಂ ಇದಕ್ಕೆ ಬ | ನ | ಮುದ್ರೆಗೌಡನ
 687 ಕಟ್ಟಿಗೆಮೂ | ಕುಮುದಾಳಿಹೊಲದತೆವರಿನಲ್ಲಿಲಿಂಗಮುದ್ರೆಕಲ್ಲಿಗೆಬ | ಮೂಡಮು | ಗಿನೆಕೆ
 688 ಂ ಇದಕ್ಕೆ ಬ | ನಡದುನಂಜರಾಯಪುರದಲ್ಲಿ ಯಲ್ಲು ಇರುವಮಂಡನಗುಡ್ಡಕ್ಕೆ ತೆಂ | ವಾಮನಮುದ್ರೆಕ
 689 ಳ್ಲಿಯಮೂಡಮುಖವಾನೆಕೆಂ ಇದಕ್ಕೆ ಮೂ | ವಾರಾಳತೆಂನನಕಟ್ಟಿಗೆಮೂ | ಲಿಂಗಮುದ್ರೆಬಳಿಯತೆಂ
 690 ಕಮುಖವಾನೆಕೆಂ ಇದಕ್ಕೆ ಮೂ | ಹೊಂಗೆನೂರಸಂಪಾದನೆವಡೇರಹೊಲದತೆವರಿನಮೇಲೆತೆಂಕಮುಖನೆಂ

ಗನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

ಜಂನೂರ ಹಲಗೆ.

- 691 ಇದಕ್ಕೆ ಮೂ | ಹೊಂಗೆನೂರಯಲ್ಲಿಗೆತೆಂ | ಮೇಲೆಆಲದಮರದಹೊಲಕ್ಕೆ ಬ | ತೆವರಿನಮೇಲೆತೆಂಕಮುಖವಾ
 692 ಗಿನೆಕೆಂ ಇದಕ್ಕೆ ಮೂ | ಮುದ್ರೆಕಲ್ಲಿನಗುಡ್ಡದಕೆಳಗೆವೋಣೀಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾನೆಕೆಂ ಇದಕ್ಕೆ ತೆಂ | ಕೆ
 693 ಥಾನಾಥನಗುಡ್ಡದಾಟ | ಕಾಳಕಟ್ಟುಕಟ್ಟಿಯೇರೀಮೇಲೆತೆಂಕಮುಖನೆಕೆಂ ಇದಕ್ಕೆ ಮೂ | ಮಕ್ಕಳಗೆಗ್ರಾಮ
 694 ಕ್ಕೆ ಬ | ಹೊಂಗೆನೂರವಾಮನಮುದ್ರೆಕಲ್ಲಿಗೆಮೂಡಲುತೆಂಕಮುಖವಾನೆಕೆಂ ಇದಕ್ಕೆ ಬ | ವತ್ತಿ ಮೂಡನಡದು | ಸಂಗನೂರಲ್ಲಿ
 695 ಗೆ | ತೆಂಕಮುಖವಾನೆಟ್ಟಕೆಂ ಇದಕ್ಕೆ ಮೂ || ನೀಲಕಂಠವಡೇರಹೊಲದಬಡಗಲುತೆಂಕಮುಖವಾಗಿನೆಕೆಂ ಇ
 696 ದಕ್ಕೆ ಆಗ್ನೇಯ | ಹುಟ್ಟರೇಬಳಿಯಲಿಂಗಮುದ್ರೆವಾಮನಮುದ್ರೆತ್ತಿ ಇರುವದಕ್ಕೆ ಪ | ನೈಋತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕೆಂ
 697 ಇದಕ್ಕೆ ಕಾಶಾನ್ಯ | ಹೊಂಗೆನೂರವೀರಗೌಡೀಹುಂಡಿಗೆತೆಂ | ಲಿಂಗಮುದ್ರೆವತ್ತಿ ನಲ್ಲಿಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕೆಂ

- 698 ಅದಕ್ಕೆ ಮೂಡನಡದುಕಾಣ್ಯದಹಣಬೀತಾಳಡಿಂಬದಕಲ್ಲಿನಬಗೆವಲಯಗೂಡಿತುಂಟುಮಾಮನಮುದ್ರೆಕಲ್ಲು
 699 ನೆಟ್ಟದ್ದು | ಈಗ್ರಾಮಕ್ಕೆ ೪೦ ಜಂನೂರುಗ್ರಾಮ ೧ ಜೊನೂರಹುಂಡಿ ೧ ಕೆರೆ ೧ ಸಹವಾಮನಮುದ್ರೆಕಲ್ಲು ನೆಟ್ಟ
 700 ವಿವರಗ್ರಾಮಕ್ಕೆ ಮೂಡಲು | ಮಹಾದೇವೀಗುಡಿಗೆನೈಯತ್ಯ | ಅಗಗೆತೆಂ | ಯೋರದಡವೇಲೆ | ಕು
 701 ರಬರಬೇಗೂರನಹಟ್ಟಿಗೆ | ಉರಮುಂದೆಮೂಡಮುಖವಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಉರಿಗೀತಾ
 702 ನೈ | ಹೇಕನೂರುಯಲ್ಲಿ ಗೆತೆಂ | ಅದಿಬೆಟ್ಟಹಳ್ಳಿಯಲ್ಲಿ ಗೆದ | ಮಲ್ಲಿ ಕ್ಕರನಹಟ್ಟಕ್ಕೆ | ಕೆಂಬ
 703 ರೇವತ್ತಿ ನಲ್ಲ ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟ ೧ ಅದಕ್ಕೆ ತೆಂ | ನಡದು | ಅದಿಬೆಟ್ಟಹಳ್ಳಿಯಲ್ಲಿ ಗೆದ |
 704 ಕೆಂಬರೇವತ್ತು ಪಡುಮುಖನೆ ೧ ಇಲ್ಲಿಂದೆಂಕನಡದು | ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಬೆಟ್ಟದಕಿಟ್ಟಿಗೆ
 705 ಬ | ಬಾವೀತಿಟ್ಟಿನಕ | ಬೆಟ್ಟಹಳ್ಳಿಯಲ್ಲಿ ಗೆನೈಯತ್ಯ | ಪಡುಮುಖವಾಗಿನೆಟ್ಟ ೧ ಅದಕ್ಕಾಗ್ಗೆ
 706 ಯ | ನಡದುಬಾವೀತಿಟ್ಟಿನಲರೇಮೇಲೆ | ಬೆಟ್ಟಹಳ್ಳಿಯಲ್ಲಿ ಗೆದ | ಹುಟ್ಟರೇಮೇಲೆತೆಂಕಮುಖ
 707 ವಾಗಿತ್ತಿದ್ದಿ ದಕ ೧ ಅದಕ್ಕೆ ಮೂಡನಡದು | ಮಲ್ಲಿ ದೇವರಬೆಟ್ಟಕ್ಕೆ | ಬೆಟ್ಟಹಳ್ಳಿದಾರಿಗೆಮೂ | ಈಯ
 708 ಲ್ಲಿ ಗೆತೆಂ | ಬೆಟ್ಟದಕಿಟ್ಟಿಗೆಬಡಗವತ್ತಿ ನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟ ೧ ಅದಕ್ಕಾಗ್ಗೆಯನಡದು | ಉ
 709 ಮ್ತತ್ತೂರುನರೇಪುರದದಾರಿಗೆ | ಮಲ್ಲಿ ದೇವರಬೆಟ್ಟಕ್ಕೆ ಮೂ | ಬೆಟ್ಟದಕಿಟ್ಟಿ ಮೂಡವತ್ತಿ ನಲ್ಲಿಪಡು
 710 ಮುಖವಾಗಿನೆಟ್ಟ ೧ ಅದಕ್ಕೆ ತೆಂ | ನಡದು | ಈಬೆಟ್ಟಕ್ಕೆ ಮೂ | ನರೇಪುರದದಾರಿಗೆಮೂ | ಕರೀಕಲ್ಲಮೋರೆಯ
 711 ಲ್ಲಿಪಡುಮುಖನೆಟ್ಟ ೧ ಅದಕ್ಕೆ ತೆಂ | ನ | ಬಾಗೇಯಲ್ಲಿ ಗೆವಾಯವ್ಯಕಂಡನಕಟ್ಟಿಯೋಳೆಗಳಗೂಮೂ
 712 ಲಕ್ಕೆ ಪ | ತೆವನಿವೇಲೀಮೂಡವತ್ತು ಪಡುವಮುಖವಾಗಿನೆಟ್ಟ ೧ ಅದಕ್ಕೆ ತೆಂ | ನ | ಬಾಗೇಯಲ್ಲಿ ಗೆದ |
 713 ಉಟ್ಟಿನಮೋಳೆತಿಟ್ಟಿನಪ | ಅರಿಗಿನಲ್ಲಿಪಡುಮುಖವಾಗಿನೆಟ್ಟ ೧ ಅದಕ್ಕೆ ತೆಂ | ನ | ಬಾಗೇಯಲ್ಲಿ
 714 ಗೆದ | ಕ ಲೂರವಾಳದತೆಂ | ಬೇಲೀವತ್ತು ಪಡುವಮುಖವಾಗಿನೆಟ್ಟ ೧ ಅದಕ್ಕೆ ಪ | ನ | ಲಿಂಗರಸಯ್ಯನಅಡುವಿನ
 715 ಹೊಲಕ್ಕೆ ಈಶಾನ್ಯಬಡಗಮುಖವಾಗಿನೆಟ್ಟ ೧ ಅದಕ್ಕೆ ತೆಂ | ನ | ಬಾಗೇಯಲ್ಲಿ ಗೆದ | ಬಗ್ಗರೇಶನ್ನನ
 716 ಹೊಲಕಾಗ್ಗೆಯ | ಪಡುಮುಖವಾಗಿನೆಟ್ಟ ೧ ಅದಕ್ಕೆ ಮೂಡನಡದು | ಬಾಗೇಯಲ್ಲಿ ಗೆದ | ಬಗ್ಗರೇಶನ್ನನಹೊ
 717 ಲಕ್ಕಾಗ್ಗೆಯದಕಲ್ಲಿನಮೂಡವತ್ತಿ ನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟ ೧ ಅದಕ್ಕೆ ತೆಂ | ನ | ಈಬಾಗೇಯಲ್ಲಿ ಗೆದ | ಮ
 718 ರಲಿಗಿದ್ದ ನವಾಳದಲ್ಲಿಪಡುವಮುಖನೆಟ್ಟ ೧ ಅದಕ್ಕೆ ತೆಂ | ನ | ಯರಡುಕೆಂಬರೇಮಧ್ಯದತಿಟ್ಟಿನಮೇಲೆಪಡು
 719 ಮುಖನೆಟ್ಟ ೧ ಅದಕ್ಕೆ ತೆಂ | ನ | ಬಾಗೇಯಲ್ಲಿ ಗೆದ | ೨ ಕೆಂಬರೇಮಧ್ಯದವಾಳದಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟ ೧
 720 ಅದಕ್ಕೆ ತೆಂ | ನ | ಬಾಗೇಯಲ್ಲಿಕಾರ್ಜುನನಹಟ್ಟಕ್ಕೆ ವಾಯವ್ಯಪಡುಮುಖನೆಟ್ಟ ೧ ಅದಕ್ಕೆ ತೆಂ | ನ | ಈಬೆಟ್ಟದಪ
 721 ಡುವಲರಗಿನಲ್ಲ ಹುಟ್ಟರೇಗುಂಡಿನಲ್ಲಿಪಡುವಮುಖತ್ತಿದ್ದಿದಮುದ್ರೆ ೧ ಅದಕ್ಕೆ ತೆಂ | ನ | ಬಾಗೇಯ
 722 ಲ್ಲಿ ಗೆನೈಯತ್ಯ | ಉಮ್ಮತ್ತೂರಯಲ್ಲಿ ಗೆಬ | ಯಂಣೆಗುಂಬದಬಸವನಹಟ್ಟಕ್ಕಾಗ್ಗೆಯಮೂಲೇಲಿಪಡುಮುಖನೆಟ್ಟ
 723 ಕ ೧ ಅದರಪ | ನ | ಉಮ್ಮತ್ತೂರಲ್ಲಿ ಗೆಬ | ಈಬಸವನಗುಡಿಗೆತೆಂ | ಮಗ್ಗಲಹುಟ್ಟರೇಗುಂಡಿನಮೇಲೆಬಡಗ
 724 ಮುಖತ್ತಿದ್ದಿದಕ ೧ ಅದರಪ | ನ | ಈಬೆಟ್ಟಕ್ಕೆ ಪ | ಕುಂಭೀಮೇಲೂಹುಟ್ಟರೇಮೇಲೆಬಡಗಮುಖವಾಗಿತ್ತಿದ್ದಿ
 725 ದಕ ೧ ಈಕಲ್ಲಿಂಹಹಟ್ಟದಕುಂಭೀಮೇಲೆನೈಯತ್ಯಮುಖವಾಗಿನಡದು | ಉಮ್ಮತ್ತೂರಲ್ಲಿ ಗೆಬ | ಬೀಳಕಲ್ಲಮುರು
 726 ಟಿಯಲ್ಲಿಅರೇಮೇಲೆಬಡಗಮುಖತ್ತಿದ್ದಿದಕ ೧ ಈಬೆಟ್ಟದಕುಂಭೀಮೇಲೆನೈಯತ್ಯಮುಖವಾಗಿನಡದು | ಕುರುಬ
 727 ನಕಟ್ಟಿಗಾಗ್ಗೆಯಹುಟ್ಟರೇಮೇಲೆಬಡಗಮುಖವಾಗಿತ್ತಿದ್ದಿದಕ ೧ ಇಲ್ಲಿಂದಪಟ್ಟದಮೇಲೆಪಡುವನಡದು | ಉಮ್ಮ
 728 ತ್ತೂರಲ್ಲಿ ಗೆಬ | ದೊಡ್ಡ ವಡ್ಡಿ ನಕೊಂತೀಕಲ್ಲಕೆಳಗೆ | ದೊಡ್ಡ ಅರೇಲಿಬಡಗಮುಖವಾಗಿತ್ತಿದ್ದಿದಕ ೧ ಈಬೆ
 729 ಟ್ಟದಕುಂಭೀಮೇಲೆನೈಯತ್ಯವಡದುಕಾರೆಯದಯಲ್ಲಿ ಮೂ | ಉಮ್ಮತ್ತೂರಲ್ಲಿ ಗೆಬ | ದೊಡ್ಡ ವಡ್ಡಿ ಗೆನೈಯತ್ಯದ
 730 ಳ್ಲಿವಾಯವ್ಯಮುಖವಾಗಿಹುಟ್ಟರೇಮೇಲೆತ್ತಿದ್ದಿದಕ ೧ ಇಲ್ಲಿಂದವಾಯವ್ಯಮುಖವಾಗಿಬೆಟ್ಟದಕೆಳಕ್ಕೆ ೧
 731 ಳದುಕಾರೇಯಲ್ಲಿ ಗೆಮೂ | ಹುಟ್ಟರೇಗುಂಡಿನಮೇಲೆಈಶಾನ್ಯಮುಖವಾಗಿತ್ತಿದ್ದಿದಕ ೧ ಇಲ್ಲಿಂದಪಡು
 732 ವತ್ತಿ ಬಡಗನಡದುಕಾರೆಯದಕಲ್ಲತಾಕಿಬಡಗನಡದು | ವಡ್ಡೆರಕಟ್ಟಿಪಡುವಲರೇಕೆಳಗೆ
 733 ಳಕೆಂಬರೇಪಡುವಲತಿಟ್ಟಿನಹವೈರಾವತನಪುರದಯಲ್ಲಿ ಗೆಮೂ | ಕೆಂಬರೇಪಡುವಲತಿಟ್ಟಿನಲ್ಲಿಮೂ

734 ಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬಡಗನಡದು | ಕಮ್ಮಾರನಕಟ್ಟಿ ಅನುವಿನಬಳಿಯಲ್ಲು | ಹೆ
735 ಮ್ಮರಾವತನಪುರದಆಲದತಾಳುಹೊಲಕ್ಕೆ ಬಾನ್ಯ | ಕಾರೇಪುರದಕಮ್ಮಾರನಕಟ್ಟಿಯಹೊಲ

೧೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ಜುನೂರ ೨೧ನೇ ಹಲಗೆ.

736 ಕ್ಕೆ ಮೂ | ಕಾರ್ಯದಪಡುವಮುಖದಕಲ್ಲಿನಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ | ನ | ಕಾ
737 ರಪುರದಕಂವೂರನಕಟ್ಟಿಹೊಲದಮೂಡದವೇಲೀಲಿಜುನೂರಬಸವನಕೊಡಗೇಹೊಲನೈಯತ್ಯ | ಕಾಣಾ
738 ನೈಯಮುಖವಾಗಿನೆಕ ೧ ಇದರಪಡುವತ್ತಿ ಬಡಗನಡದು | ಕಾರೇಪುರದಕಲ್ಲತಾಕಿಬಡಗನಡದು | ಕಾರೇಪು
739 ರದಯಲ್ಲಿ ಗೆಮೂ | ವಳಅನುವಿನಪಡುವಲತೆವೆನುಟ್ಟಿನಮೊಳತಿಟ್ಟಿನದೊಡ್ಡವೇಲದಮರದವ
740 ತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಪಡುವತ್ತಿ ಬಡಗನಡದುಕಾರೇಪುರದಆಲದತಾಳಗದೆ
741 ತೋಟದಕಾಣಾನ್ಯಯೇಳುನೂರಮಂಣಿನಹೊಲಕ್ಕೆ ತೆಂ | ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಪ |
742 ಕಾರೇಪುರದಕಲ್ಲತಾಕಿಪಡುವತ್ತಿ ವಾಯವ್ಯಕ್ಕೆ ನಡದು | ಕಾರೇಪುರದಯೇಲೀಕೆಳಗಣಹೊಲದಮೂಡ
743 ಬೇಲೇಲಿಮೂ | ೩೦೦ ಮಂಣಹೊಲದನೈಯತ್ಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ | ನ | ಕಾರೇಪುರದಲ್ಲಿ ಗೆಮೂ | ಬೆಣ್ಣೆ
744 ಮುದ್ದ ನಹೊಲದತೆವರಿನಕಾರೇಪುರದಕಲ್ಲತಾಕಿಪಡುವಡದು | ಜುನೂರಬಸವನಕೊಡಗೇ ನೈಯ
745 ತೈಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ | ನ | ಹರಿಯಪ್ಪನಕಟ್ಟಿವಳಗೆರೆಆಡುವಿಗೆವಾಯವ್ಯ | ಗೆ
746 ಣಗನೂರಕಲ್ಲಿಗೆನೈಯತ್ಯ | ಕಾರೇಪುರದಕಲ್ಲಿಗೆಕಾಣಾನ್ಯಆಗ್ನೇಯಮುಖವಾಗಿನೆಕ ೧ ಇದರ
747 ಬಡಗವತ್ತಿ ಮೂಡನಡದು | ಮಿಕ್ಕಾರಆಗ್ನೇಯನೇರಲುತಾಳುಹೊಲದಬಡಗತೆವರಿನಲ್ಲಿಗಣಗನೂರ
748 ಕಲ್ಲಿನಮೂಡವತ್ತು ಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ | ನ | ಪುಟ್ಟಕಟ್ಟಿಯೇಲೀಮೇಲೆಗಣಗನೂರಕಲ್ಲತಾಕಿಪ
749 ಡುವತ್ತಿ ಬಡಗನಡದುಮೋಗೊದ್ದಪ್ಪನಕಟ್ಟಿಗಾಣಾನ್ಯ | ಚಕ್ರನಕಟ್ಟಿಗೆನೈಯತ್ಯ | ಗಣಗನೂರಯಲ್ಲಿ
750 ಗೆಮೂ | ದಂಡಿನದಾರಿಗೆಮೂ | ಅರಿಗಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಪ | ವತ್ತಿ ಬಡಗನಡದುಗಣಗ
751 ನೂರಕಲ್ಲತಾಕಿಮಾಣಾಬೆಟ್ಟಕ್ಕೆ | ಯೇಳುಆಲದಮರದಕಟ್ಟಿಗೆಪಡುವತ್ತಿ ನಲ್ಲಿಬಡಗಮುಖದ
752 ವಾತಾಳಕಲ್ಲುಪಡುವಮುಖದಗಣಗನೂರಕಲ್ಲಿನಮೂಡಲುಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಕಾಣಾನ್ಯನ
753 ಡಮವಾತಾಳಕಂನಮ್ಮನಗುಡ್ಡಕ್ಕೆ ತೆಂ | ಕೆಂಬರೆತೆಂಕವತ್ತಿ ನಲ್ಲವಾತಾಳಬಡಗಮುಖದಕಲ್ಲಿನ
754 ಬಳಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ | ವತ್ತಿ ಮೂಡನಡದು | ಹ್ಯಾಕನೂರಲ್ಲಿ ಗೆಪ | ವಾತಾಳಲ್ಲಿ ಗೆತೆಂ |
755 ವಾತಾಳಕಲ್ಲುಲಿಂಗಮುದ್ರೆಕಲ್ಲವತ್ತಿ ನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇಲ್ಲಿಂದತೆಂಕನಡದು | ಚಿಕ್ಕ
756 ನಪುರದಹೊಸಅಗತೆಹೊಲದಪಡುವಲಕಾಲ್ವೆಯಲ್ಲಿಪಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ | ಹೊಂಗೇತಾಳ
757 ಕಟ್ಟಿಯಮೂ | ನೀರೋಣಿಯಲ್ಲಿನಡದು | ಅಗಸನಕೊಪ್ಪಲಹೊಲಕ್ಕೆ ತೆಂ | ಅಚ್ಚನಹಳ್ಳಿಕಟ್ಟಿಹೊಲಕ್ಕೆ
758 ಬಡಗಲವೋಣಿಯಪ | ಲಿಂಗಮುದ್ರೆಕಲ್ಲವತ್ತಿ ನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ | ನ | ಚಿಕ್ಕನಪು
759 ರದತೆಂಕಲದೇಲಿವತ್ತಿ ನಲ್ಲಿಕಾಳಪ್ಪುಕಟ್ಟಿಗಾಣಾನ್ಯ | ಹಾಕಿಟ್ಟನಹೊಲದಪ | ವತ್ತು ತೆಂಕಮುಖದ
760 ನೆಕ ೧ ಇಲ್ಲಿಂದಮೂ | ನ | ಚಿಕ್ಕನಪುರದಲ್ಲಿ ಗಾಗ್ನೇಯಮೂಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯತೆಂಕಮು
761 ಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬಡಗನಡದು | ಚಿಕ್ಕನಪುರದಲ್ಲಿ ಗೆಮೂ | ಹ್ಯಾಕನೂರಲ್ಲಿ ಗೆತೆಂ | ತಂಡ
762 ಸ್ತೀಮಾಳದಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ | ನ | ತಂಡಸ್ತೀಮಾಳದಲ್ಲುಹ್ಯಾಕನೂರಲ್ಲಿ ಗೆ
763 ತೆಂ | ಮಲ್ಲಿಕಾರ್ಜುನನಬೆಟ್ಟಕ್ಕೆ ಬ | ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ | ನ | ಹ್ಯಾಕನೂರಯಲ್ಲಿ ಗೆ
764 ತೆಂ | ತಂಡಸ್ತೀಮಾಳದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಮೂಡನಡದುಹ್ಯಾಕನೂರಲ್ಲಿ ಗೆತೆಂ |
765 ಆದಿಬೆಟ್ಟಪ್ಪಯಲ್ಲಿ ಗೆಪ | ಮಲ್ಲಿಕಾರ್ಜುನನಬೆಟ್ಟಕ್ಕೆ ಬ | ತಂಡಸ್ತೀಮಾಳದಕೆಂಬರೆವತ್ತಿ ನತೆಂಕ
766 ಮುಖದಕಲ್ಲಿಗೆಲಯಪೂರ್ಣವಾಯಿತು | ಅಂತುಕಲ್ಲು ೪೩ ಜೋತಿಗೊಡನಪುರಜುನೂರುಸಹತ್ತು ೧ ಕ್ಕೆ
767 ವೃತ್ತಿ ೨೪ ಈಮಹಾಜನರಹಸು | ರಾ | ವ್ರೇಂಕುಸಪತ್ನಿಯನವರು | ಮಹಾದೇವಭಟ್ಟರು | ಕಡಬದವೆಂಕ

- 768 ಬಸತಿಶಾಸ್ತ್ರಗಳು | ರಾಮಕೃಷ್ಣ ಭಟ್ಟರು | ದೊಡ್ಡ ಸ್ವಾಮೀಜಿತಿರು | ರಘುನಾಥಾಚಾರ್ಯರು | ತಿರುನಾರಾಯ
769 ನೈಯ | ವರದಯ್ಯಂಗಾರರು | ರಾಮದೀಕ್ಷಿತರು | ಕೇಶವಶಾಸ್ತ್ರಗಳು | ಅಳಂಗರಯ್ಯಂಗಾರರು | ಸೂರ್ಯಸ್ವಾರಾ
770 ಯಾಶಾಸ್ತ್ರಗಳು | ವೆಂಕಟಾಚಲಶಾಸ್ತ್ರಗಳು | ವೆಂಕಟಕೃಷ್ಣ ಸೋಮಯಾಜಿಗಳು | ವಿವರಾಮದೀಕ್ಷಿತ
771 ರು | ಸೋಮಾಭಟ್ಟರು | ವೆಂಕಟುಪಾಧ್ಯಾಯರು | ಕೃಷ್ಣ ಶಾಸ್ತ್ರಗಳು | ಆದಿವಸ್ತು | ಕಾಮಾಕ್ಷಿಉಪಾಧ್ಯಾಯರು | ತಾ
772 ತೈಯಂಗಾರರಮಗವೆಂಕಟಾಚಾರ್ಯರು | ಕೊಳ್ಳುಗಾಲದವೆಂಕಟಾಚಾರ್ಯರು | ತಿರುಪತಿಯಅಪ್ಪಲಾಚಾರ್ಯರು |
773 ಈ ೨೨ ವೃತ್ತಿಯಮಹಾಜನರು ಈ ೨ ಗ್ರಾಮಗಳಕೆರೆಕಟ್ಟೆ ಕಾವ್ವಿಉಪಾಗ್ರಾಮಕೊಪ್ಪಲುಹುಂಡಿಮುಂತಾದ್ದ
774 ರಹಟ್ಟು ಹುಟ್ಟುವಳಿಮುಂತಾದ್ದ ನ್ನು ಸಮಾಂಕವಾಗಿಅನುಭವಿಸಲುಳ್ಳವರು | ಮಾತೃಗ್ರಾಮಗಳಯಲೂಕೂರು
775 ಸಪಯಥಾಂಕವಾಗಿ ಸಲ್ಲುವರು | ಯೆಂದೆ ಈ ೨ ಗ್ರಾಮಕ್ಕೆ ಕಟ್ಟುನೆಟ್ಟಿದ್ದು ೪೩ ನಾಗವಳ್ಳೀಸ್ಥಳವೆಂದ
776 ಕ್ಕೆ ನಾಗವಳ್ಳೀ ೧ ನಲ್ಲೂರು ೧ ಕುಂದಗಟ್ಟು ೧ ವಗರಪುರ ೧ ಕೆಟ್ಟಪುರ ೧ ಪುಟ್ಟನಪುರ ೧ ಹಾರುವೇನಪುರ ೧
777 ಮೋಟನಪುರ ೧ ಕೊಕ್ಕನಪುರ ೧ ಅಂತುಗ್ರಾಮ ೯ ನಾಗವಳ್ಳೀಕೆರೆ ೧ ಕಟ್ಟೆ ೧ ನಲ್ಲೂರುಕಟ್ಟೆ ೧ ಕುಂ
778 ದಗಟ್ಟದಕೆರೆ ೧ ವಗರಪುರದಕಟ್ಟೆ ೧ ಮೋಟನಪುರದಕೆರೆ ೧ ಅಂತುಕೆರೆ ೩ ಕಟ್ಟೆ ೩ ಸಹಕಾ
779 ಗ್ರಾಮಕ್ಕೆ ವಾಮನಮುದ್ರೆ ಕಟ್ಟುನೆಟ್ಟವಿವರ | ಉರುಮಧ್ಯವಿನಾಯಕನೂವದೀಗೂಲಾವದೀಮುಂದೂ
780 ಅರಳೇಮರಕ್ಕೂಪ | ಚಾವದೀಗೆತೆಂ | ಕಣಜಕ್ಕೆ ಮೂ | ಬಾಳಯ್ಯನಕಟ್ಟೆಗೆ ೪ | ಈಮಧ್ಯನೆ ಕಟ್ಟು ೧ ಈ
781 ಗ್ರಾಮಕ್ಕೆ ಕಾಣಸು | ನಡದು | ಜೋತಿಗೌಡನಪುರದಲ್ಲೆ ಗೆಡ | ನಲ್ಲೂರು ಸೋಮನಅಡುವಿನಕೆರೆ

೧೦ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

ನಾಗವಳ್ಳೀ ಹಲಗೆ.

- 782 ಮಾಳದವೇಲೀವತ್ತಿನಲ್ಲಿನೈಯತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮು | ವತ್ತಿತೆಂ | ನಡದು | ವಡ
783 ಗೆರೆಗೆ | ಹಿಂದಳವತ್ತಿ ನಲ್ಲೂಜೋತಿಗೌಡನಪುರದಕಟ್ಟೆಗೆಡ | ಹೊಂಡರಬಾಳಕಲ್ಲಿಗೆ |
784 ಲಿಂಗಮುದ್ರೆ ಕಲ್ಲದ | ಪಡುವಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ನೈಯತ್ಯನಡದು | ಹೊಂ | ವಡ್ಡರಮಾಳದಲ್ಲೆ
785 ಗೆ | ಗಟ್ಟನಲಲಕ್ಕೆ ಮೂ | ಕರೀಗುಂಡಿನಲರೇಮೇಲಿಬಡಗಮುಖದಿದ್ದಿದಕ ೧ ಇದರಪ | ವತ್ತಿ |
786 ತೆಂ | ನ | ಹೊಂಡರಬಾಳಮೇಲೆಗೆಡ | ಗಂಟೇಲಂಕನಮೊಲಕ್ಕಾಗ್ನೇಯ | ಹೊಂಡ | ಕಲ್ಲದಿದ್ದಿದಕ |
787 ಅರೇಮೇಲೆವಡುಮುಖದಿದ್ದಿದಕ ೧ ಇದರತೆಂ | ವತ್ತಿ | ಪ | ನ | ಮಾಕನಬಗಲೀಹೊಲದತೆಂ | ತೆವರನ
788 ಲ್ಲಿ ಹೊಂಡರಬಾಳಲ್ಲೆ ಗೆ | ಈಕಲ್ಲಿ ನಲಳಿಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರತೆಂ | ನ | ದೇವರಾಜನಹೊ
789 ಲದಲಗ್ನೇಯ | ಹೊಂಡ | ಕಲ್ಲಿಗೆ | ಈಯಲ್ಲೆ ಗು | ಪಡುವಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ | ನ | ಹೊಂ | ಯಲ್ಲೆಗೆ
790 ಬ | ದೇವರಾಜನಹೊಲದನೈಯತ್ಯಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಯಲ್ಲೆ ಬಡಗಲುಹೋಗಿವಡುವಲುತಿರಿ
791 ಗಿ ಇಲ್ಲಿಂದತೆಂಕತಿಂಗಿನಡದು | ಯಡವಲಿಂಗನಹೊಲದತೆಂಕಲತೆವರನಲ್ಲಿ | ಹೊಂ | ಯಲ್ಲೆಗೆ |
792 ಬಡಗಮುಖವಾಗಿನೆ ೧ ಇಲ್ಲಿಂದಪ | ನ | ತೆಂಕಲುತಿಂಗಿಹೊಂಡ | ಯಲ್ಲೆಗೆ | ಸೊತ್ತಬಸವನಹೊ
793 ಲದಲಗ್ನೇಯಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ | ನ | ಹೊಂ | ಯಲ್ಲೆಗೆ ಮಾಯವೈ | ನಾಗವಳ್ಳೀದೊಡ್ಡಕೆ
794 ರವಳಗೆರೆ ಯಲ್ಲಿರುವದೊಮ್ಮೆಂಣನಕಟ್ಟೆಗೆಮೂ | ಜವರನಹೊಲಕ್ಕೆ ನೈಯತ್ಯಬಡಗಮುಖನೆ ೧
795 ಇದರತೆಂ | ನ | ಹೊಂ | ಯಲ್ಲೆ ವಳಗಣಸಾಂತನಕಟ್ಟೆಯೇರೇಹೋಡುವತ್ತಿ ತೆಂಕಪಾರ್ಶ್ವದಕಲ್ಲಿನಲಳಿ
796 ಯವಡುವಮುಖವಾಗಿನೆ ೧ ಇದರತೆಂಕವತ್ತಿ ಮೂಡವ | ಹೊಂಡ | ಯಲ್ಲೆ ಕಲ್ಲಿ ನಿಂದಲಗ್ನೇಯನ
797 ಈಯಲ್ಲೆ ಗೆಡ | ಈಕಲ್ಲಿನಲಳಿಯಕುಂದಭಟ್ಟದನೊಸೆಕೆಂಪನಅಡುವಿನಮಾಳದಲ್ಲಿನೈಯತ್ಯಮು
798 ಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರತೆಂ | ಹೊಂ | ಯಲ್ಲೆ ಗೆಡ | ಕುಂದಭಟ್ಟದನೊಸೆವಳಗೆಹೊಂಡ | ಕಲ್ಲದಿದ್ದಿ
799 ದಬಳಿಯಲರೇಮೇಲೆವಡುಮುಖವಾಗಿತ್ತಿದ್ದಿದಕ ೧ ಇದರತೆಂ | ವತ್ತಿಮೂ | ನ | ಬಾಳುನಂಜುಕಟ್ಟೆ
800 ಹೊಲದಲು | ತೆವರನಲ್ಲಿ | ಹೊಂ | ಯಲ್ಲೆ ಗೊಣಾಗವಳ್ಳೀಯಲ್ಲೆ ಸೂಮಧ್ಯನೆಟ್ಟಿರುವಕಲ್ಲಿಂದತೆಂಕವ
801 ತ್ತಿಮೂ | ನಡದು | ಹೊಂ | ಯಲ್ಲೆ ಗೆಡ | ಈಕಲ್ಲಿವಡುವತ್ತಿನಲ್ಲಿಲಕ್ಕಿ ಗುಂದಿಯವಳಗೆನೈಯತ್ಯಮುಖನೆ
802 ಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ನ | ಹೊಂ | ಯಲ್ಲೆ ಗೆಡ | ಲಿಂಗಮುದ್ರೆ ಕಲ್ಲುಗೆಯ | ಕುಂದಭಟ್ಟದಕೆರೆಗೆಮೂಡಲ

- 803 ಕೋಡಿಯಿಂದಬಡಗವತ್ತಿ ಮೂ | ನಡದುವಡುಮುಖನೆಕೆ | ಇದಕ್ಕಾಗ್ಗೆಯನಡದು | ಹೊಂ | ಯಲ್ಲಿಗೆ |
 804 ದೇವಪುರಕ್ಕೆ ಪಡುವಲಿರುವಹಂಗೆಗುಡಕ್ಕೆ ತೆಂ | ಇರುವಲರೇಮರಕ್ಕೆ ನೈಯುತ್ಯಹಂಗೆರೇವ
 805 ಗೆಡುಮುಖನೆಕೆ | ಇದರಮೂ | ವತ್ತಿ ತೆಂ | ನ | ಮಾದಹ್ಯಗೀಡಾನ್ಯ | ಹೊಂ | ಯಲ್ಲಿಗೆ | ಕೆಪ್ಪಪುರದಭೂಮಿ
 806 ಯಲ್ಲಿಕುಗುಡಕ್ಕೆ ಪ | ದನದದಾರೇಕೆದುವಡುವಮುಖನೆ | ಇದರ | ನ | ಮಾದಹ್ಯಯಲ್ಲಿಗೆ |
 807 ಕೆಪ್ಪಪುರದಭೂಮಿಕೆಂವೈನಲತ್ತಿ | ಮರದಹೊಲದತೆಂಕಲತೆವೆನಲ್ಲಿಬಡಗಮುಖವಾನೆ | ಇದ
 808 ಕ್ಕೆ ಪ | ನ | ಮಾದಹ್ಯಯಲ್ಲಿಗೆ ವಾಯವ್ಯ | ಹೊಸಪ್ಪಾನೆಗೆಮೂ | ಬಡಗಮುಖನೆ | ಇದಕ್ಕಾಗ್ಗೆಯನ |
 809 ಮಾದಹ್ಯಭೂಮಿಮೇಲೆನಿರುವರೇಕಾಗಿಶ್ಯಾನೆಗೆಕಲ್ಲನೆಟ್ಟವಿವರ | ಮಾದಹ್ಯಗೆನೈಯುತ್ಯ | ದೊ
 810 ಡ್ಕಂವಿನಾನೆಹೊಲದವಡುವತೆವೆನವೇ | ಶ್ಯಾನೆಮೂಡಲುತಿರಿಗಿದಬಳಿಯಪಡುವಮುಖವಾನೆ |
 811 ಇದರತೆಂ | ವತ್ತಿ | ಮೂಡನ | ಮಾದಹ್ಯಯಲ್ಲಿಗೆ ತೆಂ | ಶ್ಯಾನೆತೆಂಕಲುತಿರಿಗಿದಬಳಿಯತೆಂಕಮುಖ
 812 ವಾಗಿನೆ | ಇದರಮೂ | ವತ್ತಿ ಆಗ್ಗೆಯನಡದುಶ್ಯಾನೆಮೂಡಲುತಿರಿಗಿದನೆಲ್ಲ ತಾಳುಶ್ಯಾನೆಮೂಡಲ
 813 ಬಳಿದುಮುಖನೆ | ಇದರಮೂ | ಮಾದಹ್ಯಯಲ್ಲಿ ದಾಟಿನಡದು | ಹೊಂ | ಯಲ್ಲಿಗೆ ತೆಂ | ಈಕಲ್ಲಬಳಿ
 814 ಯಾಲದಮರದಬಡಗವತ್ತಿ ನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆ | ಇದರಮೂ | ನ | ಹೊಂ | ಯಲ್ಲಿ ಲಿಇರುವಲ
 815 ಲದಮರಕ್ಕೆ ತೆಂ | ಯಲ್ಲಿ ಕಲ್ಲಬಳಿಯಪ್ರಾಕಿನವಡವಿನ | ಶ್ಯಾನೆಗೆನೆಟ್ಟತೆಂಕಮುಖದಕೆ | ಇ
 816 ದಕ್ಕಾಗ್ಗೆಯನಡದು | ಮಾದಹ್ಯಯಲ್ಲಿಗೆ | ನೊಗಮುರಕನಶ್ಯಾನೆಯಹೊಸವಡವಿನತೆಂ | ಹೊಂ |
 817 ಕಲ್ಲಿನಬಳಿನೈಯುತ್ಯಮುಖನೆ | ಇಲ್ಲಿಂದತೆಂ | ನ | ಮಾದಹ್ಯಯಲ್ಲಿ ಲಿಇರುವನೆಲ್ಮಮರದ | ಶ್ಯಾನೆಗೆಮೂ |
 818 ಪಡುಮುಖನೆ | ಇದರತೆಂ | ನ | ಮಾದಹ್ಯಯಲ್ಲಿ ಪ | ಶ್ಯಾನೆಗೆಮೂ | ಪಡುಮುಖನೆ | ಇದರತೆಂ | ಮಾದಹ
 819 ಯಲ್ಲಿಗೆ | ಕುನೀಕಟ್ಟೆಯೇರೇಮೇಲೆ | ಶ್ಯಾನೆಗೆಮೂ | ಪಡುಮುಖನೆ | ಈಶ್ಯಾನೆಮೇಲೆಪಡುಮುಖನಡ
 820 ದು | ಮಾದಹ್ಯಯಲ್ಲಿಗೆಮೂ | ಶ್ಯಾನೆಗೆ | ಬಡಗಮುಖವಾನೆ | ಇದರ | ನ | ಶ್ಯಾನೆಗೆ | ಮೂಡಮುಖನೆ
 821 ಕ | ಇದಕ್ಕೆ ಬ | ನ | ಶ್ಯಾನೆಗೆ | ಪೇವಿನಮರಕ್ಕೆ ತೆಂ | ಮೂಡಮುಖನೆ | ಇದಕ್ಕೆ ವಾಯವ್ಯ | ನ | ಹಳವಾ
 822 ದಹ್ಯಗುಡಗುವೈಹೊಲದಮೂಡತೆವೆನವೇಲೆ | ಹೊಸಪ್ಪಾನೆಗೆ | ಈಶ್ಯಾನೆಮುಖನೆ | ಇದ
 823 ಕ್ಕೆ ಪ | ನ | ಈಶ್ಯಾನೆಗುವೈಹೊಲದಲರೇಮರಕ್ಕೆ ಬ | ಹೊಲದಲ್ಲಿಬಡಗಮುಖನೆ | ಇದರವಾಯವ್ಯ |
 824 ನ | ಮಾದಹ್ಯಯಲ್ಲಿ ಕೆಂವನಹೊಲದಲ್ಲಿ | ಶ್ಯಾನೆಗೆ | ಈಶ್ಯಾನೆಮುಖವಾನೆ | ಇದರ | ನ | ಈಕೆಂ
 825 ವನಹೊಲದಶ್ಯಾನೆವಡುವತಿರಿಗಿದಬಳಿಯಪಡುವವತ್ತಿ ನಲ್ಲಿಮೂಡಮುಖವಾನೆ | ಇದಕ್ಕೆ ವಾಯವ್ಯ |
 826 ನ | ಮಾದಹ್ಯಯಲ್ಲಿ ಲಿಇರುವದುಬ್ಬನಂಜನಕಟ್ಟೆಗೆ | ಶ್ಯಾನೆಗೆ | ಈಶ್ಯಾನೆಮುಖವಾಗಿನೆಟ್ಟಕೆ |

ನಾಗವಳ್ಳಿಗೆ ಈ ಹಲಿಗೆಯಲ್ಲಿ ಕಲ್ಲು ೩೩

೧೦ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ನಾಗವಳ್ಳಿಯ ಹಲಗೆ.

- 827 ಇದಕ್ಕೆ ವಾಯವ್ಯನಡದುಮಾದಹ್ಯಯಲ್ಲಿಗೆ | ಆತ್ತಿ ಮರಕ್ಕೆ ಮೂ | ನೊನೆಮಾಳದಲ್ಲಿಈಶ್ಯಾನೆಮುಖನೆ |
 828 ಇದರ | ಮಲ್ಲಿ ದೇವನಹ್ಯಯಲ್ಲಿಗೆಮೂ | ಕಾರೇಪುರದತೆಂ | ಬಡಗಮುಖವಾನೆ | ಇದರ | ನ | ಈಹ್ಯಯಲ್ಲಿ
 829 ಗೆಮೂ | ಕೆಪ್ಪಪುರದಭೂಮಿಯಾಡತಡಿಹೊಲಕ್ಕೆ ನೈಯುತ್ಯದಟ್ಟಿನಕೆಳಗೆಮೂಡಮುಖವಾನೆ | ಇದರ | ವತ್ತಿ
 830 ಬಡಗನ | ಈಹ್ಯಯಲ್ಲಿಗೆಮೂ | ಬಾವಿತಡಿಹೊಲದ | ವಧ್ಯದತೆವೆನಲ್ಲಿಮೂಡಮುಖನೆ | ಇದರ | ವ
 831 ತ್ತಿ ಬ | ನ | ಈಹ್ಯಯಲ್ಲಿಗೆಮೂ | ಕೆಪ್ಪಪುರದದೊಡ್ಡಿಹೊಲದಆಗ್ಗೆಯ | ಬಾವಿತಡಿದ | ಮೂಡಮುಖವಾನೆಕೆ |
 832 ಇದಕ್ಕೆ ಪ | ನ | ಮಲ್ಲಿ ದೇವನಹ್ಯಯಲ್ಲಿಗೆ | ಕೆಪ್ಪಪುರದಹಳೆಯಲೇತೋರದತೆಂ | ಅಲದಮರದಮೂ | ಬಡಗಮು
 833 ಖವಾನೆ | ಇದರ | ನ | ಈಹ್ಯಯಲ್ಲಿಗೆ | ಮಾವಿನತೋರಿವಾಯವ್ಯವಟ್ಟಿ ವತ್ತಿ ನಲ್ಲಿರಂಗನಹುಂಡಿಗೆ
 834 ತೆಂ | ತೆವರಮೇಲೆಬಡಗಮುಖವಾಗಿನೆ | ಇದರ | ನ | ಈಹ್ಯಯಲ್ಲಿಗೆ | ರಂಗನಹುಂಡಿಹೊಲಕ್ಕೆ ತೆಂ |
 835 ತೆವೆನಲಿಂಗಮುದ್ರೆಕಲ್ಲು ಬಳಿಯಬಡಗಮುಖವಾಗಿನೆ | ಇದರ | ಈಹ್ಯಯಲ್ಲಿಗೆ | ಕೆಪ್ಪಪುರದ

- 836 ಭೂಮಿರುಗರಾವತನಹೊಲದನ್ನೆಯತ್ಯವಟ್ಟೆ ವತ್ತು ಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯನ | ಮಾದನಅ
 837 ರಗಿತೆಂ | ಹಂಗರೇವಳಗಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯನ | ಮುರುಟ್ಟೇಮೂಡವತ್ತಿ ನಲ್ಲಿಕಾಣ್ಯಮು
 838 ಖವಾನೆ ೧ ಇದರತೆಂ | ವತ್ತಿ | ಪ | ನಡದು | ಈಮಲ್ಲೆ ದೇವನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಕಾಕಲ್ಲು ತನಕಬ | ಬೇವಿನತಾಳಮು
 839 ರುಟ್ಟೇಮೂಡವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಪ | ನ | ಈಹಳ್ಳಿಯಲ್ಲಿ ಗೆವಾಯವ್ಯಕೊಕ್ಕ ನಹಳ್ಳಿಯಲ್ಲಿ ನೀ
 840 ಲಗೊಡನಕಟ್ಟೆಬಿಳಿಯಮುರುಡಗೊಡನಹೊಲಕ್ಕೆ ಮೂ | ಬಡಗಮುಖವಾನೆ ೧ ಇದರತೆಂ | ನ | ಮಲ್ಲೆ ದೇವನಹ
 841 ಲ್ಳಿಯಲ್ಲಿ ಗೆನೈಯತ್ಯ | ಅಯ್ಯನಪುರದಯಲ್ಲಿ ಗೆಬ | ಮುರುಡಗೊಡನಕಟ್ಟೆಹೊಲಕ್ಕಾಗ್ಗೆಯ | ಪಡುಮುಖವಾ
 842 ಗಿನೆಟ್ಟಕ ೧ ಇದರಪ | ನ | ಅಯ್ಯನಪುರದಲ್ಲೆ ಗೆಬ | ಕ್ಯಾನೆಕರಮೂ | ಈಕಟ್ಟೆಹೊಲದನ್ನೆಯತ್ಯಬಡ
 843 ಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ | ನ | ಅಯ್ಯನಪುರದಲ್ಲೆ ಗೆಮೂ | ಕ್ಯಾನೆಕರಮೂಡವತ್ತು ಮೂಡಮುಖ
 844 ವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಪ | ನ | ಈಪುರದಲ್ಲೆ ಗೆಬ | ಕೊಕ್ಕ ನಹಳ್ಳಿ ಹಂಗರೇವಾಳದಸಂಫೇಡಾಬಿಳಿಯ
 845 ಖಿಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ | ನ | ಈಪುರದಲ್ಲೆ ಗೆಬ | ಮಾದನಅರಗಿತೆಂ | ಹಂಗರೇವಳಗಿಬಡಗ
 846 ಮುಖನೆ ೧ ಇದರಪ | ನ | ಅಯ್ಯನಪುರದಯಲ್ಲಿ ಗೆವಾಯವ್ಯ | ಹೊಸೂರದಡದಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂಸುಂ
 847 ಕಅತ್ತಿ ವಡ್ಡಿ ನಮೂ | ಬಡಗಮುಖನೆ ೧ ಇದರಬ | ನ | ದಡದಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ಧೂಪದಮುರುಟ್ಟೇಗು
 848 ಡ್ಡಕ್ಕೆ ತೇಂ | ಅರೇಬಿಳಿಯಮೂಡಮುಖನೆಟ್ಟಕ ೧ ಇದರಪ | ವತ್ತಿಬ | ನ | ಈಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ಧೂಪದಮು
 849 ರುಟ್ಟೇಪಡುವತ್ತಿ ನಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ | ನ | ಈಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ಧೂಪದಮುರುಟ್ಟೇಬಡಗಲುಪ್ಪಾರ್ವ
 850 ದಕಲ್ಲವತ್ತು ಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ | ನ | ದಡದಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ಬಿಳುಗದಮರದಹೊಲದಪ
 851 ಹುವತೆವರಅರೇಬಿಳಿಯಮೂಡಮುಖನೆ ೧ ಇದರಬ | ನ | ಚೆನ್ನ ಮಲ್ಲ ಪುರದಲ್ಲೆ ಗೆಮೂ | ನಂಜಪ್ಪೆಯ್ಯ
 852 ನಕೊಪ್ಪಲಹೊಲಕ್ಕೆ ಪ | ಮಧ್ಯತೆವರನವಟ್ಟೆಯಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಕಾಣ್ಯಕ್ಕೆ ನಡದು
 853 ಚೆನ್ನ ಮಲ್ಲ ಪುರದಯಲ್ಲಿ ಗೆಮೂ | ಗೇಣೀಪ | ಆಗ್ಗೆಯಮುಖನೆ ೧ ಇದರಮೂ | ವತ್ತಿಬ | ನ | ಈಪುರದಯಲ್ಲಿ
 854 ಗೆಮೂ | ಪ್ರೇಣೀಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆ ೧ ಇದರಬ | ನ | ಈಪುರದಲ್ಲೆ ಗೆಮೂ | ಉಪ್ಪಲಿಗಜೋಗೀ
 855 ಯುಡಿಗೇಪ | ಪ್ರೇಣೀಮೂಡವತ್ತು ಮೂಡಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಪ | ವತ್ತಿಬ | ನ | ಈಪುರದಲ್ಲೆ ಗೆಮೂ | ಯಲ
 856 ಗದಮರದಬ | ಬೇವಿನಮರದವತ್ತು ಮೂಡಮುಖದನೆ ೧ ಇದರವಾಯವ್ಯನಡದುಈಪುರದಲ್ಲೆ ಗೆಬ |
 857 ನಾಗವಳ್ಳಿಯಲ್ಲಿ ಗೆಮು | ಬೇಲೀವತ್ತು ಈಕಾಣ್ಯಮುಖನೆ ೧ ಇದರಬ | ನ | ಈಪುರದಲ್ಲೆ ಗೀಕಾಣ್ಯಅಡ್ಡ
 858 ಯೇರೇಬಿಳಿತೆಂಕಮೂಡಮುಖನೆ ೧ ಇದರಪ | ನ | ಈಪುರದಲ್ಲೆ ಗೆವಾಯವ್ಯದಿಡ್ಡ ಪುರದಲ್ಲೆ ಗೆಮೂ | ವಗ
 859 ರಪುರದರಾಜಗೊಡನಕಟ್ಟೆವಳಗೆರೆನೈಯತ್ಯಬೇಲೀವತ್ತು ಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ | ನ | ದಿಡ್ಡ
 860 ಪುರದಲ್ಲೆ ಗೀಕಾಣ್ಯಮಾವಿನಮರದಕಲ್ಲಬಿಳಿಯ | ವಗರಪುರಕ್ಕೆ ತೇಂ | ಪ್ರೇಣೀತೆಂಕವತ್ತು ಮೂಡಮುಖ
 861 ವಾನೆ ೧ ಇದರಬ | ವತ್ತಿ | ಪ | ನ | ದಿಡ್ಡ ಪುರದಲ್ಲೆ ಗೆಬ | ಸಂಫೇಪ್ರೇಣೀಬ | ಚೆನ್ನವಡೇರಪುರದಲ್ಲೆ ಗಾ
 862 ಗ್ಗೆಯಈಕಾಣ್ಯಮುಖವಾನೆ ೧ ಇದರಬ | ನ | ಚೆನ್ನಮಲ್ಲ ಪುರದಲ್ಲೆ ಗೆಮೂ | ವಗರಪುರದಬ | ಬೇಲೀವತ್ತು
 863 ಮೂಡಮುಖನೆ ೧ ಇದರಬ | ನ | ಈಪುರದಲ್ಲೆ ಗೆಮೂ | ಬೆಲಕವಾಡೀಕೆಂದನಹೊಲದಪ | ತೆವರಅ
 864 ರೇಮೇಲೆಮೂಡಮುಖವಾಗಿದಿದ್ದಿ ದಕ ೧ ಇಲ್ಲಿಂದಬ | ಚೆನ್ನವಡೇರಪುರದಲ್ಲೆ ಗೆಮೂ | ಬಸವನಹು
 865 ಗೆಹೊಲದಪಡುನತೆವರಮೇಲೆಮೂಡಮುಖವಾನೆ ೧ ಇದರಬ | ನ | ಚೆನ್ನ ವಡೇರಪುರದಲ್ಲೆ ಗೆಮೂ | ಸಿದ್ಧ
 866 ಲಿಂಗನಹೊಲದಪ | ತೆವರನಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಬ | ನ | ಉಳ್ಳೇನಂಜನಪುರದಯಲ್ಲಿ
 867 ಗೆಮೂ | ಈಪುರಕೇರೇಕೊಡೀಪಡುವತ್ತು ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಕಾಣ್ಯನಡದುಕೆರೆಕೊಡೀಗಿಬ | ಈನಂಜ
 868 ನಪುರದಲ್ಲೆ ಗೆಮೂ | ಬೇಲೀವತ್ತಿ ನಲ್ಲಿಆಗ್ಗೆಯಮುಖನೆಟ್ಟಕ ೧ ಇದರಬ | ನ | ಈನಂಜನಪುರದಲ್ಲೆ ಗೆ
 869 ಮೂ | ಬಂನ್ನೇಮರದಬ | ಹಳ್ಳದಕರೆಯಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಮೂ | ನ | ಮಾದೇಶ್ವರನಕೊಡೀಗಿ ಆ
 870 ಗ್ಗೆಯ | ಗದ್ದೆ ತೆವರಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇದರಬ | ನ | ಈಮಾದೇಶ್ವರನಕೊಡೀಗೀಕಾಣ್ಯಕಾ
 871 ಗಲವಾಡಿಯಲ್ಲಿ ಗೆತೇಂ | ಕಲ್ಲಿನಮೂಡವತ್ತು ಕರ್ಲುಮಾಳದಲ್ಲೆಮೂಡಮುಖನೆ ೧ ಇದರಮೂ | ನ | ಕಾಗಲ

872 ವಾಡಿಯಲ್ಲಿ ಗೆತೆಂ | ನಂಜನಪುರದಗದ್ದೆ ಮಾಳದಲ್ಲಿ ತೆಂಕಮುಖನೆಂ ಇದರಮು | ನ | ಕಾಗಲವಾಡಿ

873 ಯಲ್ಲಿ ಗಾನ್ನೀಯ | ಈಕಲ್ಲಿಗೆತೆಂ | ಪಟ್ಟನಪರಸನಹೊಲಕ್ಕೆ ನೈಯತ್ಯ | ತೆಂಕಮುಖನೆಂ ಇದರ

874 ಬ | ನ | ಕಾಗಲವಾಡಿಯಲ್ಲಿ ಗೆಮೂ | ಈಕಲ್ಲು | ಪಟ್ಟನಹೊಲದವಾಯವ್ಯ | ಮೂಡಮುಖವಾನೆಟ್ಟಕಂ

೦೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

ಹೊಂಡರಲಾಳ ಹಲಗೆ.

875 ಅಲ್ಲಿಂದಮೂ | ಕಾಗಲವಾಡಿಯಲ್ಲಿ ಗೆತೆಂ | ದೊಳನಹೊಲಕ್ಕೆ ಈಶಾನ್ಯದೇಶೀಬೀಯತೆಂಕಮು

876 ಖನೆಂ ಇದರಬ | ಕಾಗಲವಾಡಿಯಲ್ಲಿ ಗೆಮೂ | ಕುನಿಗೊಡನಕರ್ಲುಹೊಲದವಾಯವ್ಯಮೂಡಮುಖನೆಟ್ಟಕ

877 ೦ ಇದರಮೂ | ನ | ಕಾಗಲವಾಡಿಯಲ್ಲಿ ಗೆತೆಂ | ಈಕಲ್ಲಬೀಯ | ಕುನಿಗೊಡನಕರ್ಲುಹೊಲದವಾಯವ್ಯತೆಂಕಮುಖನೆಂ

878 ಇದರಬ | ನ | ಕಾಗ | ಯಲ್ಲಿ ಗೆಮೂ | ಮನೆಯಗೊಡನಕಟ್ಟೆಯೇರಿಯಮೂ | ಮೂಡಮುಖವಾನೆಂ ೦ ಇದಕ್ಕೆ ಮೂ | ನ | ಕಾಗ

879 ಲವಾಡಿಯಲ್ಲಿ ಗಾನ್ನೀಯ | ಈಕಲ್ಲಬೀಯ | ಜೋತಿಗೊಡನಪುರದಲ್ಲಿ ಗೆಪ | ಈಕಲ್ಲಬೀಯವುಪ್ಪನಮೊಳ

880 ವಾಯವ್ಯತೆಂಕಮುಖವಾಗಿನೆಂ ಇದರಲ್ಲೀಯನಡದು | ಜೋತಿಗೊಡನಪುರದಲ್ಲಿ ಗೆಪ | ಈಮೊಳಗೆಮೂ |

881 ಕಾರದಮಾಳದವತ್ತು ನೈಯತ್ಯಮುಖವಾನೆಂ ೦ ಇದರಾಗ್ನೀಯ | ನ | ಗವರಿಗನಕಟ್ಟೀವೇಲೆಮಧ್ಯದಲ್ಲಿನಡದು

882 ಜೋತಿಗೊಡನಪುರದಲ್ಲಿ ಕಲ್ಲಮೇಲೆಮೂಡಲುತಿಂಗಿನಡದು | ಈಯಲ್ಲಿ ಗೆತೆಂ | ಜಾಲಹಳ್ಳಿಗಿದ್ದನಹೊ

883 ಲದಬಡಗತೆವರಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಂ ೦ ಇದರಮೂಡನಡದುಈಶಾನ್ಯದಕಲ್ಲಿಗೆವಲಯಗೂ

884 ಡಿತು | ಅಂತುನೆಟ್ಟಕಲ್ಲು ೪೯ ಹೊಂಡರಲಾಳಗ್ರಾಮದಕಲ್ಲು ೨೫ ಖರದ್ವಟ್ಟದೇಶಹಲಗೆಯಲ್ಲಿ ೨೬ನೆ ಕಲ್ಲು

885 ದಿಯಾಗಿಬರೆಯುತ್ತಾ ಇದೆ | ಅಲ್ಲಿಂದಬ | ವತ್ತಿವಾಯವ್ಯನಡದು | ಕುಂದಘಟ್ಟದಯಲ್ಲಿ ಗೆಮೂ | ವೇದಿನಸಗಡ | ದೇ

886 ವಪುರದಬಸವನಗುಡೀಹಂಗರೇಮಾಳದಲ್ಲಿಲಿಂಗಮುದ್ರೆಬೀಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೦ ಇದರಬ |

887 ನ | ಕುಂದಘಟ್ಟದಲ್ಲಿ ಗೆಯೆನುಮೂರುತನಕಮೂ | ಮೊಟ್ಟುಅಲದಸಗಡ | ದೊಡ್ಡ ಅರಗಲ್ಲಿನಕೆಳಗನಂ

888 ಣಹಟ್ಟರಮೇಲೆಮೂಡಮುಖವಾಗಿತ್ತಿದ್ದಿಂ ೦ ಇದರಬ | ನ | ಮಾಸ್ತಿ ಕಲ್ಲಮೂ | ೪ಮಾರುನಡದುಲಿಂಗಮುದ್ರೆಬ

889 ಳಿಯಮೂಡಮುಖವಾನೆಂ ೦ ಇದರಬ | ನ | ಕುಂದಘಟ್ಟದಕೆಲೆಗೆಈಶಾನ್ಯದಅರೇಮರಕ್ಕೆ ಬ | ೧೦ ಮಾ

890 ರನಲ್ಲಲಿಂಗಮುದ್ರೆಬೀಯಮೂಡಮುಖವಾಗಿನೆಂ ೦ ಇದರಬ | ನ | ನಾಗವಳ್ಳಿವತ್ತದಕುಂದಘಟ್ಟ

891 ದೆಲ್ಲಿ ಗೋಮಾಳಕ್ಕೆ ಮೂ | ಚೌಕದತುಂಡದಬಡಗಲುತೆವರುಈಪಡುವಲಕ್ಕೆ ಗುಂಡೀವಳಗೆಮೂಡಮುಖವಾ

892 ಗಿನೆಂ ೦ ಇದರಬ | ನ | ಕುಂದಘಟ್ಟದಗೋಮಾಳಕ್ಕೆ ಬ | ಜಪಮಾಲಿಕೆಹೊಲದತೆಂ | ನಡುತೆವರಮೇಲೆ

893 ಬಡಗಮುಖನೆಂ ೦ ಇದರಬ | ನ | ಕುಂದಘಟ್ಟದಲ್ಲಿ ಗೆಬ | ಪ್ರಾಕುತುರುವಾಳಮಾಡಿಹದ್ದ ಹೊಲದತೆಂಕತೆವ

894 ರಬ | ಬಡಗಮುಖನೆಂ ೦ ಇದರಬ | ನ | ಈಮೂಲೆಕುಂದಘಟ್ಟದಯಲ್ಲಿ ಗೆಮೂ | ವಿನಾಯಕನಕೊಡಗ್ಗೆ ನೈಯತ್ಯ

895 ಅರೇಕಲ್ಲವೇಲೆಲಿಂಗಮುದ್ರೆಬೀಯಮೂಡಮುಖವಾಗಿತ್ತಿದ್ದಿಂ ೦ ಇದರವಾಯವ್ಯನಡದು | ಕುಂದಘ

896 ಟ್ಟದಲ್ಲಿ ಗೆಮೂ | ಲಟ್ಟೀವೂರನಹೊಲಕ್ಕೆ ಪ | ನೋಸೆಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖವಾನೆಂ ೦ ಇದರಬ | ನ | ಕುಂದಘಟ್ಟದ

897 ಲೆ ಗೆಬ | ಈಮಾರನಹೊಲದಪಡುವಲತೆವರಬಡಲವೇವಿನಮರಕ್ಕೆ ನೈಯತ್ಯಮೂಡಮುಖವಾನೆಂ ೦ ಇದರಬ | ನ |

898 ಕುಂದ | ಯಲ್ಲಿ ಗೆಮೂ | ನೋಸೆಮತ್ತು ಅಡಕೆಸುತೋಟಕ್ಕೆ ನೈಯತ್ಯಮೂಡಮುಖನೆಂ ೦ ಇದರವಾಯವ್ಯ | ನ | ಕುಂದ | ಯಲ್ಲಿ

899 ಗೀಶಾನ್ಯ | ಮಹಾಲಿಂಗನಕಟ್ಟಿಗೆಮೂ | ಕಾಳಗ್ಗೈಯಾನಪಡಕೆತೋಟಕ್ಕೆ ಪ | ಶ್ಯಾನೇಶ್ವರಬಡಗಕ

900 ರೆಯಲ್ಲು ಈಶಾನ್ಯಮುಖನೆಂ ೦ ಇದಕ್ಕೆ ವಾಯವ್ಯ | ನ | ನಾಗವಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ಶಾಂತನಕಟ್ಟಿಗೆಪ | ಯೇರಿಕೆಳಗ

901 ಶ್ಯಾನೇಯಮೂಡಕರೆಯಲ್ಲಿ ಈಶಾನ್ಯಮುಖನೆಂ ೦ ಇದಕ್ಕೆ ಬ | ನ | ನಾಗವಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ಗವರಿಗನಕಟ್ಟಿಗೀಶಾನ್ಯ

902 ಮೊಣಸಿನಕೊಂಗಿತ್ತಿ ಹೊಲದಮೂಡಪಡುವತೆವರನರಕಪಡುವಲಿಂಗಮುದ್ರೆಬೀಯಮೂಡಮುಖನೆಂ ೦ ಇದರಮೂ | ನ |

903 ನಲ್ಲೂರಲ್ಲಿ ಗೆತೆಂ | ರಾಮಸಿಂಗನಹೊಲದಪಡುವಲಸಾರಿಗೆದಡುವಲತೆವರಮಧ್ಯಮೂಡಮುಖನೆಂ ೦ ಇದರ

904 ಬ | ನ | ನಲ್ಲೂರಲ್ಲಿ ಗೆತೆಂ | ರಾಮಸಿಂಗನಹೊಲದಪ | ಸಾರಿಗೆದಡುವಲತೆವರಬ | ಮೂಡಮುಖನೆಂ ೦ ಇದಕ್ಕೆ ಮೂ | ನ ||

905 ನಲ್ಲೂರಲ್ಲಿ ಗೆತೆಂ | ಈಸಿಂಗನಹೊಲದತೆಂಕುಡಗಸಾರಿಗೆದಡುವಲಮಧ್ಯದತೆವರಲಿಂಗಮುದ್ರೆಬೀಯ

906 ತೆಂಕಮುಖನೆಂ ೦ ಇದರಬ | ನ | ಈಕಲ್ಲು ಮೊದಲಾಗಿ ೬ ಕಲ್ಲು ತನಕನಲ್ಲೂರಲ್ಲಿ ಗೆತೆಂ | ಸಿಂಗನಹೊಲದತೆಂಕ

- 907 ಬಡಗಸಾಲಿಗೊಡಗಲತವಪಡುವುಮೂಡಮುಖವಾನೆ ೧ ಈಮೂಡಲುನಲ್ಲ ರಲ್ಲಿ ವಂದುಹೊಲದಮೂ | ನ | ಲಿಂ
 908 ಗೋನಹೊಲದಬಡಗಕೊತ್ತಲೆ | ನಡುತವರಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇದರಬ | ನ | ಲಿಂಗೋನಹೊಲದಬಡಗ
 909 ತವರಪ | ಮೂಡಮುಖನೆ ೧ ಇದರಮೂ | ನ | ಸುಂಣಗಾರನಿದ್ದ ನಹೊಲದ ಬಡಗತೆವರಮೂ | ನಲ್ಲ ರದನದಪೋಣಿ
 910 ಪ | ಬೇಲೀಯಲ್ಲ ಅರಮೇಲಿರಿಂಗಮುದ್ರೆಬಳಿಯತೆಂಕಮುಖನೆ ೧ ಇದರಬ | ನ | ವಡ್ಡರಮೇಳ್ಳದೊಂದದನದ
 911 ಮೂಡುವಡುವಪೋಣಿತೆಂ | ಬೇಲೀವತ್ತು ಕಲ್ಲಬೋರೆಯಲ್ಲಅರೇಮೇಲಿಮೂಡಮುಖವಾಗಿತ್ತಿದ್ದಿ ದಕ ೧ ಇದರಮೂ | ನ
 912 ತಿ ಈಶಾನೈನಡದು | ಅಡ್ಡ ರೀಕಳಗೆ | ಅಗ್ನಿ ಗಾಡನಯೆರಹೊಲದ | ಕ್ಯಾನೆಬಡಗಕರೆಯಲ್ಲ
 913 ಗ್ನೀಯಮುಖನಕ ೧ ಇದಕ್ಕೆ ಮೂ | ವತ್ತಿ | ಈಶಾನೈನಡದು | ನಲ್ಲರಲ್ಲಿ ಗೆಮೂ | ಜ್ಯೋತಿಗಾಡನಪುರದಲ್ಲಿ ಗೆತೆಂ |
 914 ಅಡ್ಡ ರೀಮೇಲಣವಿನಮರಕ್ಕೆ ಬ | ೩ ಯಲ್ಲಿ ಮಧ್ಯದಲಿಂಗಮುದ್ರೆಬಳಿಯತೆಂಕಮುಖನೆ ೧ ಈಕಲ್ಲಬಳಿ
 915 ಯನಾಗವೈ ಜ್ಯೋತಿಗಾಡನಪುರದಕಲ್ಲ ನೆಟ್ಟದೆ | ಇದರಈಶಾನೈನ | ಜ್ಯೋತಿ | ಯಲ್ಲಿ ಗೆತೆಂ | ಗಾಣಿಗ
 916 ಸಿದ್ಧನಯೆರಹೊಲದಬಡಗಲಬೇಲೀವತ್ತು ಪಡುವಲುತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ | ನ | ಜ್ಯೋ | ಯಲ್ಲಿ ಗೆತೆಂ | ಕ
 917 ಥಾನಾಥನಕರೆತೆಂಕಲೀಕಳಗಣಾನ್ಯನೇಶ್ವರತೆಂಕಕರೆಯಲ್ಲತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ | ನ |
 918 ಜ್ಯೋ | ಯಲ್ಲಿ ಗೆತೆಂ | ಹೂಲೀಮೇಳಿಗಾಗ್ನೀಯತೆಂಕಮುಖನಕ ೧ ಇದರಮೂ | ನ | ಜ್ಯೋತಿ | ದಗೋಣಿಮರಕ್ಕೆ ತೆಂ |
 919 ಮೂಡವಡುವಬೇಲಿ | ವತ್ತು ತೆಂಕಮುಖನಕ ೧ ಇದಕ್ಕೆ ಮೂ | ನ | ಜ್ಯೋ | ಯಲ್ಲಿ ಗೆತೆಂ | ಯಲ್ಲಿ ಜೋಡುಜೋಡೆಮರ
 920 ಕ್ಕಾಗಿಗ್ನೀಯವತ್ತಿ ಮೂ | ನ | ಕುಂಭೇದೇವರಆಲದಮರದಬೇಲಿಹೊಲನಹೊಲದತೆಂ | ಕ್ಯಾನೆಬಡಗಮೂಡ
 921 ಕರೆಯಲ್ಲತೆಂಕಮುಖವಾನೆಕ ೧ ಇದರಾಗ್ನೀಯವತ್ತಿ | ಕ್ಯಾನೆಬಡಗಕರೆಯಲ್ಲಿ | ನ | ಈಶಾನೈಮೇಲುಜಾರಿ
 922 ಮೂಡಲಾಗಿಂದು | ಜ್ಯೋತಿ | ಯಲ್ಲಿ ಗೆತೆಂ | ಬೂರುಮಂಜುಡ್ಡ ಅನುವಿನತಾರೇಮರದಬ | ಅತ್ತೀಮರಕ್ಕೆ ತೆಂ |
 923 ಮಧ್ಯದಲ್ಲಲಿಂಗಮುದ್ರೆಬಳಿ ಪಡುವುಮುಖವಾನೆ ೧ ಇದಕ್ಕಾಗ್ನೀಯವತ್ತಿ | ಮೂಡ | ನ | ಜ್ಯೋ | ಯಲ್ಲಿ ಗೆತೆಂ | ಗಾಣಿಗ
 924 ದೊಂಮನತಕ್ಕ ಲಿಂಗಮು | ಡೇವೀಕಟ್ಟೆಗೆಪ | ಕ್ಯಾನೆಬಡಗಕರೆಯಲ್ಲಬಿದರಮೇಳಿಕಳಗೆತೆಂಕ
 925 ಮುಖವಾಗಿನ್ನೆಟ್ಟ ಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಈಶಾನೈನದಡುವಮುಖವಿದ್ದಿ ದಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತು | ಕಲ್ಲು ೫೬

೧೦ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ವಾತಾಳು ಗ್ರಾಮದ ಪಲಗೆ.

- 926 ವಾತಾಳುಗ್ರಾಮಕ್ಕೆ ಯರಗಂಬೈ ಕಾರೇಪುರದತ್ತಿ ನಡಲಗೆಯಲ್ಲಿವಾಮನಮು
 927 ದ್ರೈಕಲ್ಲುನೆಟ್ಟ ವಿವರಗಳು ೩೦ ಕಲ್ಲುಪರ್ಯಂತವಾಗಿಬರದವೆಳೆಹಲಿಗೆಯಲ್ಲಿಕ
 928 ಡಮೆ ೧೬ ಕಲ್ಲುಗಳಚತುಸ್ಸು ವೂವಿವರಗಳಬರೆಯುತ್ತ ಇದೆ | ಈ ೩೦ನೆಕಲ್ಲಿಂದ
 929 ಬಡಗನಡದುಸುಜ್ಜ ಲೂರೆಯಲ್ಲಿ ಗೆಮೂ | ಅತಿಕಾರಿವೂವಿನತೋಟಿಗೆನೈಯತ್ಯಬೇಲೀವತ್ತು ಮೂ
 930 ಡಮುಖನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ | ನ | ಸುಜ್ಜ ಲೂರಲ್ಲಿ ಗೆಬ | ಈವೂವಿನತೋಟಿಗೆಪ | ವೋಣಿಬ
 931 ಯಬಡಗಮುಖವಾಗಿನಕ ೧ ಇದರಬ | ನ | ಸುಜ್ಜ ಲೂರಲ್ಲಿ ಗೆಮೂ | ಅಂಕನಹೊಲಕ್ಕೆ
 932 ವಾಯವ್ಯಮೂಡಮುಖವಾಗಿನಕ ೧ ಇದಕ್ಕೆ ಬ | ನ | ಸುಜ್ಜ ಲೂರಲ್ಲಿ ಗೆಮೂ | ವಳಗೇರಹೊಲ
 933 ದತೆಂ | ತೆವರನಲ್ಲಿತ್ತಿರೂಲಮುದ್ರೆಕಲ್ಲಿಗೆಬಡಗಲುಮೂಡಮುಖವಾಗಿನಕ ೧ ಇದಕ್ಕೆ ಪ | ನ | ಬ
 934 ಡಗವತ್ತಿ | ಸುಜ್ಜ ಲೂರಲ್ಲಿ ಗೆಮೂ | ವಳಗೇರಹೊಲದನೈಯತ್ಯವೂವದಲ್ಲಬಡಗಮುಖವಾಗಿ
 935 ನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಬ | ನ | ಸುಜ್ಜ ಲೂರಲ್ಲಿ ಗೆಮೂ | ಮೂವಹೊಲಕ್ಕೆ ನೈಯತ್ಯ | ನೀರಹಳ್ಳದಬ | ಲಿಂ
 936 ಗಮುದ್ರೆಕಲ್ಲು | ಮೂಡಮುಖವಾಗಿನಕ ೧ ಇದಕ್ಕೆ ಬ | ನ | ಸುಜ್ಜ ಲೂರಲ್ಲಿ ಗೆಮೂ | ಮೂವಹೊಲ
 937 ಕ್ಕೆ ಪ | ತೆವರನಲ್ಲಿಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಬ | ನ | ಸು | ರಲ್ಲಿ ಗೆಮೂ | ಮೂವಹೊಲನಹೊ
 938 ಲದಪ | ತೆವರನಲ್ಲಿಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಬ | ನಡದು | ಸು | ಲಲ್ಲಿ ಗೆಮೂ | ವೀರಭದ್ರನಕೊ
 939 ಡಗಹೊಲದನೈಯತ್ಯನೀರಹಳ್ಳದಪ | ವತ್ತು ಮೂಡಮುಖನಕ ೧ ಇದರಬ | ನಡದು | ಸು | ರಲ್ಲಿ ಗೆ
 940 ಮೂ | ಯರಗಂಬೈಗೆತೆಂ | ವೀರಭದ್ರನಹೊಲದವಾಯವ್ಯಹಳ್ಳದತೆಂ | ಮೂಡಮುಖನಕ

- 941 ಇದರಮೂ | ನ | ಯರಗನಹಳ್ಳಿಯಲ್ಲಿ ಗೆತೆ | ಈಕೊಡಿಗೆಬೊಲದಕಾಣ್ಯ | ಹುಕ್ಕ ನಹಳ್ಳ
942 ದಬ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದರಬ | ನ | ಯರಗನಹಳ್ಳಿಯಲ್ಲಿ ಗೆತೆ | ಪರಕುಗೌಡ
943 ನಹೊಲಕ್ಕೆ ವಾಯವ್ಯಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಮೂ | ನ | ಯಿಯಲ್ಲಿ ಗೆತೆ | ಆಡುಕಾವನನ
944 ಪ್ರೇಣೀಬೊಲದವಾಯವ್ಯ | ಪ್ರೇಣಿಗೆಮೂ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದರಮೂ | ನ | ಯರಗನಹಳ್ಳ
945 ಯಲ್ಲಿ ಗಾನ್ವಿಯ | ಕೆರಹಟ್ಟಿಯಲ್ಲಿ ಗೆನ್ನೆಯತ್ಯ | ಆಡುಕಾವನನೊಲದಕಾಣ್ಯ | ಪ್ರೇಣಿಸ | ಕೆರಹ
946 ಟ್ಟುಕಲ್ಲಿನಬಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದರಮೂ | ನ | ಕೆರಹಟ್ಟಿಯಲ್ಲಿ ಗೆತೆ | ಹೊಲಬದೊ
947 ಡ ಲಿಂಗನುಂಬಿಬೊಲದಬಡಗತೆವರನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದರಮೂ | ನ |
948 ಕೆರಹಟ್ಟಿಯಲ್ಲಿ ಗೆತೆ | ಆರಾಧಿವಡೇರಬೊಲದಬ | ಪ್ರೇಣೀಬಡಗವತ್ತಿ ನಲ್ಲಿತೆಂಕಮುಖ
949 ವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಇದರಮೂಡನಡದುಕಾಣ್ಯಬಲ್ಲಿ ವೇವರಗುಡೀಕಟ್ಟೆಯೇರಿಗೀಡಾನ್ವದ
950 ತ್ತಿ ನಲ್ಲಿಕೆರಹಟ್ಟಿಯಲ್ಲಿ ಗೆತೆ | ನಿರಹಳ್ಳದಬಡಗವತ್ತಿ ನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲಿ
951 ಗೆವಲಯಪೂರ್ವವಾಯಿತು || ಅಂತುವಾತಪ್ಪಗೆನೆಟ್ಟುಕಲ್ಲು ೫ ನಾಗವಳ್ಳಿಗೆ ೧೧ ನೆತಲಿಗೆ
952 ಯಲ್ಲಿ ೪೯ ಕಲ್ಲನೆಟ್ಟು ವಿವರಬರದದೆ | ಉಭಯಂಗ್ರಾಮಯರಡಕ್ಕೆ ನೆಟ್ಟುಕಲ್ಲು ೧೫೫ ಈತತ್ತಿ
953 ನಮಹಾಜನರವಿವರಲೂರನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳು | ವೆಂಗನ್ನ ಶಾಸ್ತ್ರಿಗಳು | ಅಂಜನೇಯ
954 ಸೋಮಯಾಜಿಗಳು | ಅಯ್ಯವಾರುಶೌತಿಗಳು | ಪುರೋಹಿತತಿಮ್ಮಣನವರು | ನಾರಾಯಣಭಟ್ಟರು |
955 ನಾರಾಯಣಜ್ಯೋತಿಪರು | ನಾರಾಯಣಯ್ಯಂಗಾರು | ನರಸಿಂಹಾಚಾರ್ಯರು | ಅಂಜಾವೈಯ್ಯಂಗಾರು | ಮೌ
956 ಸಿನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳು | ಬೇಬೇರಾಯರು | ರಾವಣಾಚಾರ್ಯರು | ವೆಂಕಟಗಿರಯ್ಯ | ಸೂರ್ಯನಾರಾಯಣ
957 ಶಾಸ್ತ್ರಿಗಳು | ಪುಟ್ಟಯ್ಯನವರು | ಭಾನುಸೋಮಯಾಜಿಗಳು | ಆಯಾಭಟ್ಟರು | ನಾರಾಯಣಂಗಾರರು |
958 ಚಂದ್ರಶೇಖರಶಾಸ್ತ್ರಿಗಳು | ಈಬಗೆಯಿಪ್ಪತ್ತು ಮಂದಿಮಹಾಜನರಾದಬಳಿಕನರಸಿಂಹ
959 ಪುರಾಗ್ರಹಾರದ ೪೦ ವೃತ್ತಿ ಮಂತ್ರರಿಗೊಕ್ಕಳವಾಸಿಗಳಾದವರಿಗೊಪರಸ್ಥಳವಾಸಿಗಳ
960 ದಕಾನರಸಿಂಹಪುರದವೃತ್ತಿ ಮಂತ್ರರಾದಮಹಾಜನರಿಗೆಸಹಾಸಮುದಾಯವಾಗಿಯಲ್ಲರಿಗೊ
961 ಗ್ರಾಮಪ್ರೇಸನಂಮತಿಗೊಲಿಸಿಆದರಲ್ಲದನ್ನೊಂದುಮಹಾಜನರಂಜ್ಞೀಕರಿಸಿಕೊಡುವ
962 ಳ್ಲಿ | ಸಂಮತಿಸವರವೋಧರೂಪಯಂಬವ್ಯಾಯದಿಂದಆಶೀವರಸಂಮತೀಮೇಲೆಪ್ರತಿಗ್ರ
963 ಹಮಾಡಿಹದನ್ನೊಂದುಮಂದಿಗೊ | ಈಹನ್ನೊಂದುವೃತ್ತಿ ಯಲ್ಲಿಯೇಅಂತರ್ವಿಭಾಗಕ್ಕೆ ಯಥೋಚಿ
964 ತ್ತುಗಾಹಾರದಕಾಸ್ಥಳವಾಸಿಗಳೂಪರಸ್ಥಳವಾಸಿಗಳಾದಮಹಾಜನರವಿವರ |
965 ಯಿಪ್ಪು ಮಂದಿಯಂಬಿಯವರಗೆಬಂದದ್ದು ವೃತ್ತಿ ಯಲ್ಲಿಯಿಪ್ಪುಅಂಕನಂಬದಂನು
966 ಈ ೧೧ ವೃತ್ತಿ ಗೊಬರೆಯುತ್ತಾಡದೆ | ಗ್ರಾಮಸಮುದಾಯಕ್ಕೆ ಬಂದವೃತ್ತಿ ಪ್ರತಿಗ್ರಹಿತರಾದನಂಜಂ
967 ಡಭಟ್ಟರಿಗೆಕಾವಂದುವೃತ್ತಿ ಯಲ್ಲಿಆರ್ಥವೃತ್ತಿ ನಿಂತಾರ್ಥವೃತ್ತಿ ಆಯಾಭಟ್ಟರಮಗಾಮಿ
968 ಭಟ್ಟರಿಗೆಸಲ್ಲೂದುಉಭಯವೃತ್ತಿ ೧ಕ್ಕೆ ಜನಯರಡು |

೧೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

ಹನ್ನೊಂದು ವೃತ್ತಿಯ ಹಂಚಿಗೆ ವಿವರ.

- 969 ಗೆಜ್ಜೆ ಗನಹಳ್ಳಿಹರಭಟ್ಟರಿಗೆವಂದುವೃತ್ತಿ ಯಲ್ಲಿಹಾಗವೂಮೂರುವೀಸವೃತ್ತಿ ಈವೃತ್ತಿ ಯಲ್ಲಿಉಳ
970 ರ್ಥವೃತ್ತಿವೀಸದಲ್ಲಿ | ಇವರದಾಯಾರಿನಂಜಂಢಭಟ್ಟಗೆವಂದುವೀಸ | ವೆಂಕಟನಾರಾಣ
971 ಟ್ಟರಿಗೆವೀಸಮುಂಡೂರಕಂಕರನಾರಾಯಣಭಟ್ಟರಿಗೆವಿರೂಪಾಕ್ಷಭಟ್ಟರಿಗೆಸಹಸಮವಾಗಿ
972 ವಂದುವೀಸಮದ್ವಾರಗಾಗ್ಯಸೋತ್ರಪಸ್ತಂಬಸೂತ್ರತಿಪ್ಪಾಭಟ್ಟರಿಗೆವಂದುವೀಸಹರಿತಸ
973 ಸೋತ್ರಪಸ್ತಂಬಸೂತ್ರತಿಪ್ಪಾಭಟ್ಟರಿಗೆವಂದುವೀಸಭಾರದ್ಯಾಜೋತ್ರಪಸ್ತಂಬರಾದಲು
974 ಗ್ರನರಸಂಭಟ್ಟಗೆವಂದುವೀಸವಾರ್ಧಸೋತ್ರರಪಸ್ತಂಬರಾದಸಾಂಬಶೌತಿಗೆಗೆವಂ

- 975 ದುವೀಸಕಾಲಭವಗೋತ್ರಾಪಸ್ತಂ ಬರಾದಕಪಿನಿಭಟ್ಟದಾಸಂಭವ್ಯರಿಗಸಹಸಮಾಂಕ
 976 ವಾಗವಂದುವೀಸಭಾರದ್ಯಾಜಗೋತ್ರಾಪಸ್ತಂ ಬರಾದಕಪಿನಿಭಟ್ಟರಾಜಾಪಸ್ತಂಭವ್ಯರಿಗಸಹಸಮಾಂಕ
 977 ವೀಸತಂತುಜನ ೧೦ಕ್ಕೆ ವೃತ್ತಿ ೧ ಸಾಮವೇದಿರಾಮಚಂದ್ರಭಟ್ಟರಿಗವೃತ್ತಿ ಅರ್ಧನಿಂತರ್ಧವ್ಯ
 978 ತ್ರಿಯಲ್ಲಿತಲಕಾಡುಪುಟ್ಟಂಣಭಟ್ಟರಿಗರ್ಗೋತ್ರರದನಂಜಂಡಭಟ್ಟರಿಗಸಹಮೂರುವೀಸ
 979 ವೃತ್ತಿ ಸಮಾಂಕತರಮಕೂಡಲಕಪಿನಿಭಟ್ಟರಿಗಸರಸಂಭಟ್ಟರಿಗಸಹಸಮಾಂಕವಾಗಿ
 980 ಪೇಳಿವೃತ್ತಿ ಕಾಲಭವಗೋತ್ರಾಪಸ್ತಂ ಬರಾದಕಪಿನಿಭಟ್ಟದಾಸಂಭವ್ಯರಿಗಸಹಸಮಾಂಕ
 981 ಗಸಹಸಮಾಂಕವೀಸಭಾರದ್ಯಾಜಗೋತ್ರಾಪಸ್ತಂ ಬರಾದಕಪಿನಿಭಟ್ಟರಾಜಾಪಸ್ತಂಭವ್ಯರಿಗಸಹಸಮಾಂಕ
 982 ಜನ ೧ಕ್ಕೆ ವೃತ್ತಿ ೧ ಲಕ್ಷ್ಮೀಪತಿಭಟ್ಟರಿಗವೃತ್ತಿ ಅರ್ಧನಿಂತರ್ಧವ್ಯ ತ್ರಿಯವರತಮ್ಮ ನರಸಂ
 983 ಭಟ್ಟರಿಗಾಪಸ್ತಂ ಮೋಗುಭಟ್ಟರಿಗವಂದುವೀಸಹರಿತಗೋತ್ರಾಪಸ್ತಂ ಬರಾದಕಪಿನಿ
 984 ತಾರಾಮಭಟ್ಟರಿಗವಂದುವೀಸತೀಯಗೋತ್ರಾಪಸ್ತಂ ಬರಾದನರಸಂಭಟ್ಟಕಾಪಿನಿಭಟ್ಟರಿಗಸಹಸಮಾಂಕ
 985 ಹಬೇಳಿವೃತ್ತಿ ಸಮಾಂಕತಂತುಜನ ೬ಕ್ಕೆ ವೃತ್ತಿ ೧ ಸೀತಾರಾಮಭಟ್ಟರಿಗವೃತ್ತಿ ಹಾಗವುಮೂರುವೀಸ
 986 ಲಕ್ಷ್ಮೀಪತಿಭಟ್ಟರಿಗವೃತ್ತಿ ಭಟ್ಟಗಸಹಸಮಾಂಕವಂದುವೀಸಗೋಪಾಲಭಟ್ಟರಿಗಾಪಸ್ತಂ
 987 ವೆಂಕಟಗಿರಿಭಟ್ಟಗಿವೇಳಿವೃತ್ತಿ ಹರಿಯಂಣಭಟ್ಟಗಿವೇಳಿವೃತ್ತಿ ಅಂತುಜನ ೬ಕ್ಕೆ ವೃತ್ತಿ ೧ ನಾರಾ
 988 ಯಣಭಟ್ಟರಿಗವೃತ್ತಿ ಅರ್ಧನಿಂತರ್ಧವ್ಯ ಸಿಂಹಭಟ್ಟರಿಗವೃತ್ತಿ ಹಾಗನರಸಂ
 989 ಭಟ್ಟರಿಗಾಪಸ್ತಂ ೧ ಜನ ೬ಕ್ಕೆ ವೃತ್ತಿ ೧ ವರಾಮಭಟ್ಟರಿಗವೃತ್ತಿ ಅರ್ಧನಿಂತರ್ಧ
 990 ಧರದ್ವಿನಾರಾಯಣಭಟ್ಟರಿಗಾಪಸ್ತಂ ಬರಾದಕಪಿನಿಭಟ್ಟರಿಗಾಪಸ್ತಂಭವ್ಯರಿಗಸಹಸಮಾಂಕ
 991 ತ್ರಿ ೧ ನಂಜಂಡಾಶ್ರಿತಗಿಗವೃತ್ತಿ ಅರ್ಧನಿಂತರ್ಧವ್ಯ ಅರ್ಧರಲ್ಲಿಸುಬ್ಬಭಟ್ಟರಿಗವಂದು
 992 ವೀಸವೆಂಕಟನಾರಾಯಣಭಟ್ಟರಿಗವೃತ್ತಿ ಮೂರುವೀಸನಾರಾಯಣಸೋಮಯಾಜಿಗಿ
 993 ಪೇಳಿವೃತ್ತಿ ಯಣ್ಣಿ ಭಟ್ಟರಸುಬ್ಬಭಟ್ಟರಿಗವಂದುಬಾಳಾಪಸ್ತಂಭವ್ಯರಿಗವೃತ್ತಿ ೧ ವೆಂ
 994 ಕಟಭಟ್ಟಗಿವೃತ್ತಿ ಅರ್ಧನಿಂತರ್ಧವ್ಯ ದೊಡ್ಡ ವೆಂಕಟಭಟ್ಟರಿಗವೃತ್ತಿ ಹಾಗವುಮೀ
 995 ಸಹವರದಾಯಾದಿನರಸಂಭಟ್ಟಗಿವೀಸವೆಂಕಟರಾಮಭಟ್ಟರಿಗವೀಸಗೋಪಾಲಭ
 996 ಷ್ವರರಾಮಭಟ್ಟಗಿವೀಸವೃತ್ತಿ ಅಂತುಜ ೫ಕ್ಕೆ ವೃತ್ತಿ ೧ ಕೃಷ್ಣ ಭಟ್ಟರಿಗವೃತ್ತಿ ಅರ್ಧನಿಂತ
 997 ಅರ್ಧವೃತ್ತಿ ಯಲ್ಲಿವರದಾಯಾದಿನರಸಂಭಟ್ಟರಿಗಾಪಸ್ತಂ ಬರಾದಕಪಿನಿಭಟ್ಟಗಿವೇಳಿವೃತ್ತಿ
 998 ಭಾರದ್ಯಾಜಗೋತ್ರಾಪಸ್ತಂ ಬರಾದಕಪಿನಿಭಟ್ಟರಾಜಾಪಸ್ತಂಭವ್ಯರಿಗಸಹಸಮಾಂಕ
 999 ರಾಜಾಶ್ರಿತಾಪಸ್ತಂಭವ್ಯರಿಗವೀಸತಂ ೧ ಜ ೫ಕ್ಕೆ ವೃತ್ತಿ ೧ ತಿಮ್ಮಾ ಪದಾಸಿಗಿಗವೃತ್ತಿ ಅ
 1000 ಧರನಿಂತರ್ಧವ್ಯ ಅರ್ಧರಲ್ಲಿವರದಾಯಾದಿನರಸಂಭಟ್ಟರಿಗಾಪಸ್ತಂಭವ್ಯರಿಗವೃತ್ತಿ ಪೂತಿಮಾಪ
 1001 ಗೋತ್ರಾಪಸ್ತಂ ಬರಾದಕಪಿನಿಭಟ್ಟರಾಜಾಪಸ್ತಂಭವ್ಯರಿಗಸಹಸಮಾಂಕ
 1002 ಯಣಭಟ್ಟರಿಗತಿರುಮಲಭಟ್ಟರಿಗಕಂಕರಭಟ್ಟರಿಗಸಹಹಾಗವೃತ್ತಿ ಯುಯುಧಾಂಕವಾ
 1003 ಗಿ ೫ ಜನಕ್ಕೂ ಸಲ್ಲ ವದುಅಂತುಜನ ೬ಕ್ಕೆ ವೃತ್ತಿ ೧ ಅಂತು ೬೧ ವೃತ್ತಿ ಗೋ ೧೦ ಜನಮಾಪನರು
 1004 ನಾಗವೃತ್ತಿ ವಾತಾಳುಕುಯರಡಗ್ರಾಮೋಪಗ್ರಾಮಕೊಪ್ಪಲುಮುಡಿಗುಳುಗ್ರಾಮಗಳಕೆರೆಕ
 1005 ಟ್ಟಿ ಕಾಲ್ಮಿಗ್ರಾಮದಕುಟ್ಟು ಹುಟ್ಟುವಳಿಮುಲದ ಸಕಲಸ್ಯಾಪ್ಯವನ್ನು ೬೧ ವೃತ್ತಿ ಗೋಸಮವಾ
 1006 ಗಿಯುಳುಂಕವಾಗಿಯುಲ್ಲರೂತಮ್ಮ ಭಾಗವಂದವೇರೆಗೆ ಅನುಭವಿಸಬಲ್ಲವರುಮಾತ್ರಗ್ರಾ
 1007 ಮಲಗೂಡುಕೆರೆಹಟ್ಟಿಕೇಳಿಗಿಳಿಗುಳುಕಾಸನವರದಯ್ಯಕ್ಕಪ್ಪ ದ್ವಿಷ್ಣಿತರಿಗೆ
 1008 ತಾಮ್ರದಾನದದಲ್ಲಿರೇಕೊಟ್ಟಿರುವ ಬಂಡೆಮಿಯನ್ನು ೧ ದುಸಕಲವೃತ್ತಿ ಪ್ರಾಪ್ತಿ
 1009 ಯಲ್ಲಿಸಮಾಂಕವಾಗಿ ೧೦೦ ವೃತ್ತಿ ಯವರಿಗುಸಲ್ಲ ವದುಯುಲ್ಲೂಕೂರಲ್ಲಿ ೧೦೦ ವೃತ್ತಿ ಮಂತರಿಗೂ
 1010 ಸಮಾಂಕವಾಗಿ ಸಲ್ಲದುದುಮುಪ್ಪತ್ತೊಂದುವೃತ್ತಿ ಮಂತರತತಿ ನಗ್ರಾಮ ೬ಕ್ಕೆ ಬರಿಸಿದ್ದು

೧೩ನೇ ಪತ್ರದ ಮುಖ್ಯಗಳು.

ಕಾರ್ಯವೆಂಬ ಗ್ರಾಮದ ಜಲಗೆ.

- 1011 ಕಾರ್ಯದೊಡರೆಯೊಳುಕು ೧ ಗ್ರಾಮಕ್ಕೆ ಸಹಿತತ್ತು ೧ಕ್ಕೆ ಕಟ್ಟನೆಟ್ಟವಿವರ | ಕಾರ್ಯದಗ್ರಾಮಕ್ಕೆ ಮೂಡಲು | ಆರ
 1012 ಸ್ವಾಮರದಕಟ್ಟಿಗೆಮೂಡಲು | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆದೊಡ್ಡಕಲ್ಲು ೧ ಉರಿಗೆಕಾಣ್ಯ | ಹೆಮ
 1013 ರಾವತನಪುರದಯಲ್ಲಿ ಗೆಮೂ | ಜಂನೂರಲ್ಲಿ ಗೆಪ | ಕವಾರನಕಟ್ಟಿಗೆಪ | ಈಕಾಣ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆ
 1014 ಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ | ವಡೇರಕಟ್ಟಿಗೆತೆಂ | ಕೆಂಬರೆಗೆಮೂ | ಜಂಗರಮಾಳದಲ್ಲಿದಡುವಮುಖವಾಗಿನೆ ೧
 1015 ಇದಕ್ಕೆ ಮೂ | ವತ್ತಿ ತೆಂ | ನಡದು | ಕೊಂತೀಕಲ್ಲದಟ್ಟದಮೂ | ಜಂನೂರಕಟ್ಟಿದತೆಂ | ನಡದು | ಈಪಟ್ಟದಮೇಲೆಕಾಣ
 1016 ಸ್ವಾಮೇರಿಯಿಂದತೆಂ | ಕಾರ್ಯದಕಾಣುವೆಗೆ | ಮುರುಚ್ಚಿಮೇಲೆದಡುವಮುಖವಾಗಿಆರೇಮೇಲೆತ್ತಿದಕಲ್ಲು ೧
 1017 ಇದಕ್ಕೆ ತೆಂ | ಈಪಟ್ಟದಮೇಲೆತಿರುಮಲದೇವರಗುಡಿಗಪ | ಆರೇಮೇಲೆದಡುವಮುಖವಾಗಿತ್ತಿದಮುದ್ರೆಕ ೧
 1018 ಇದಕ್ಕೆ ತೆಂ | ವಡೇರಮುರುಚ್ಚಿಕಾಣ್ಯಮೇಲೆಉಮತ್ತೂರಯಲ್ಲಿ ಗೆಪ | ಹುಟ್ಟರೇಮೇಲೆದಡುವಮುಖತ್ತಿದಕ ೧ ಇದಕ್ಕೆ
 1019 ನೈಋತ್ಯವಡೇರಮುರುಚ್ಚಿಉಲವೇರೀವತ್ತಿ ನ್ನುಉಮತ್ತೂರಲ್ಲಿ ಗೆಪ | ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯ | ರಂಗೂಪು
 1020 ರದೆಲ್ಲಿ ಗೆಮೂ | ಈಪುರದಕತ್ರಮುದ್ರೆಕಟ್ಟಿಗೆಮೂ | ಮೂಡಮುಖಆರಮೇಲೆತ್ತಿದಕ ೧ ಇದರಬ | ವರಳುಕಲ್ಲುಮಾ
 1021 ಳದಮೂ | ಕೆಂಬರೇಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಕಾಣ್ಯಹೊಂನಜಲಗೆಮಾಳದಮೂ | ಪಟ್ಟದಕೆಳಗೆಮೂಡಮು
 1022 ಖವಾಗಿನೆ ೧ ಇದರಬ | ಹೀಚೆಮಾಳಕ್ಕೆ ಕಾಣ್ಯ | ಕೆಂಬರೇಗೆತೆಂ | ಚಕ್ರಮುದ್ರೆಆರಗೆಮೂ | ಮೂಡಮುಖನೆ ೧ ಇದ
 1023 ಕ್ಕೆಪ | ಹೀಚೆಮಾಳದಬ | ಪಂಡಿಗೇಳಹೊಲದತೆಂ | ಈಮದ್ಯಬಡಗಮುಖನೆ ೧ ಇದರಪ | ಗಾಣಗನಹೊ
 1024 ಲದವಾಯವ್ಯಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ | ವತ್ತಿ ತೆಂಕನಡದು | ಮಿಂಣೀಕೇತನಹೊಲಕ್ಕೆ ಬ | ಚುಜ್ಜ ಉಮ
 1025 ರದಕೆಳಗೆವಾಯವ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ | ಆಗಸನಹೊಲದತೆಂ | ತೆವರಮೇಲೆಬಡಗಮುಖನೆ ೧ ಇದರ
 1026 ಪ | ರಂಗೂಪುರದೆಲ್ಲಿ ಗೆವಾಯವ್ಯ | ಕೆಂಬರೇಮೂಡವತ್ತಿ ನದೇಲೀಯಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ |
 1027 ವತ್ತಿ | ತೆಂಕನಡದು | ರಂಗೂಪುರದಯಲ್ಲಿ ಗೆಪ | ಸಿದ್ಧೇಶ್ವರನಪಟ್ಟಕ್ಕೆ ಮೂ | ಮಾರ್ಗದಬಳಿಆರೇಮೇಲೆ
 1028 ಪಡುವಮುಖವಾಗಿತ್ತಿದಮುದ್ರೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ರಂಗೂಪುರದೆಲ್ಲಿ ಗೆಪ | ಈಪಟ್ಟದಮೂ | ಗೋಮಾಳದ
 1029 ಳ್ದಪಡುವಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ತೆಂ | ಪೋಳದೇವರಪಟ್ಟಕ್ಕೆ ಮೂ | ಕಾಳನಕಲ್ಲುಹುಟ್ಟರೇಮೇಲೆದಡೊ
 1030 ಮುಖವಾಗಿತ್ತಿದಕ ೧ ಇದರತೆಂ | ಈಪಟ್ಟದಮುರುಚ್ಚಿಕೆಳಗೆಚಕ್ರಮುದ್ರೆತ್ತಿರುಮಹುಟ್ಟರೇಗುಂಡ
 1031 ಗಲ್ಲಮೇಲೆದಡುವಮುಖತ್ತಿದಕ ೧ ಇದರನೈಋತ್ಯಗೋಮುರುಕನಕಟ್ಟಿಗೆ | ಮುರುಚ್ಚಿಆ
 1032 ರೇಮೇಲೆಕಾಣ್ಯಮುಖತ್ತಿದಕ ೧ ಇದಕ್ಕೆ ಪ | ಲಿಂಗೇಗೊಡನಕಟ್ಟಿಗೆ | ಬಡಗಮುಖನೆ ೧
 1033 ಇದರಪ | ಉಮತ್ತೂರವನುಮನಪುರದಮುಕ್ಕೊಡಕಲ್ಲಿಗೆ | ತ್ರಿಶೂಲಮುದ್ರೆಕಲ್ಲಿನಬಳಿ ಬಡಗಮು
 1034 ಖನೆ ೧ ಇದಕ್ಕೆ ಬ | ತಗಡೂರಹೊಲಬಳಿಹಟ್ಟೆ ಗೋಯಲ್ಲಿ ಗೆಮೂ | ಆರೇಮೇಲೆತ್ತಿದಮೂಡಮುಖ
 1035 ದಕ ೧ ಇದಕ್ಕೆ ಬ | ಪೋಳದೇವರಪಟ್ಟದಪ | ಹುಟ್ಟರೇಮೇಲೆಹುಯಿದುಇರುವಮೂಡಮುಖದಮ್ರತಿ
 1036 ಮೆ ೧ ಇದರಬ | ಈಪಟ್ಟದಗ್ಗಿನಪ | ಹಟ್ಟೆ ಗೋಯಲ್ಲಿ ಗೆಮೂ | ಆರೇಮೇಲೆಮೂಡಮುಖವಾ
 1037 ಗಿತ್ತಿದಕ ೧ ಇದರಬ | ಸಿದ್ಧೇಶ್ವರದೇವರಪಟ್ಟದಪ | ಪಟ್ಟದದನದದಾರುಯಲ್ಲಿಮೂಡಮುಖ
 1038 ಸಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ | ಈ ಪಟ್ಟದಪ | ಬಾಲವೆರಿ | ಬಾಣೂರಯಲ್ಲಿ ಮೂ | ಕೊರಳಕುಯಿದದೊಟ್ಟಹುಟ್ಟರೇ
 1039 ಗುಂಡಿನಲ್ಲಿಮೂಡಮುಖತ್ತಿದ ಮುದ್ರೆಕ ೧ ಇದರಬ | ಹೊಂನಗೇಪಡೇರಕಟ್ಟಿಗೆಮೂ | ಈಪಟ್ಟದಬಡಗ
 1040 ಲಕೆಂಬರೇದಡುವತ್ತು ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ | ಬಾಣೂರ | ಲಿಂಗೇ | ಗೋಮಾಳದಪ | ಪೇಲಿಯಲ್ಲಿ
 1041 ಮೂಡಮುಖನೆ ೧ ಇದರಬ | ಸಿದ್ಧೇಶ್ವರನಗೋದಮಾಳದಪ | ಮೂಡಮುಖನೆ ೧ ಇದರಬ | ಬಾಣೂರಪೇಲೀ
 1042 ವತ್ತು | ಕೊಡಗಿತ್ರಿಶೂಲಮುದ್ರೆಕಲ್ಲಿಬಳಿಯಮೂಡಮುಖನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ | ಸಿದ್ಧಾಪುರದಹುಂಡೀಹೊಲ
 1043 ದಪ | ಆಲದಮುದಬಳಿಯಆರೇಮೇಲೆಮೂಡಮುಖವಾತ್ತಿದಮುದ್ರೆಕ ೧ ಇದರಬ | ಈತುಂಡಿಗಪ |
 1044 ತ್ರಿಶೂಲಮುದ್ರೆಬಳಿಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ | ಬಾಣೂರಲ್ಲಿ ಗೆಮೂ | ಕಾರೇಪುರದೆಲ್ಲಿ ಗೆತೆಂತವರಮೇ

- 1045 ಲೆಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ | ಪೋಣೀತೆಂಕಮೂಡನಡದು | ಹುಂಡೀಹೊಲದಬ | ತೆವರವೇಲೆತೆಂಕಮುಖನೆ ೧ ಇ
1046 ದಕ್ಕಿ ಕಾನ್ಯ | ಹರಳಕಟ್ಟೆಯೇರೀಮೇಲೆ | ಕಾರೇಪುರದಕಲ್ಲಿಗೆತೆಂ | ನೈಯತ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ | ಈಕಟ್ಟೆಬ
1047 ಡಗಲಕೋಡೀಯೇರೀವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ | ಕಾರೇಪುರದೆಲ್ಲಿ ತೆಂತ್ರಿಕೂಲಮುದ್ರೆಗೆಮೂ | ತೆಂಕಮುಖನೆ ೧ ಇ
1048 ಳ್ಲಿಂದಕೆಂಬೆರವೋಣೀಲೆಮೂಡನಡದು | ಆಲಗಿದ್ದ ಹೊಲದಮೂ | ಕಾರೇಪುರದಕಲ್ಲವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ |
1049 ಕಾರೇಪುರದಕಲ್ಲಿಗೆತೆಂ | ಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ | ವಳಗೆರಹೂಸೆಗೆತೆಂ | ಕಾರೇಪುರದಕಲ್ಲದ | ಪಡುವ
1050 ಮುಖನೆ ೧ ಇದರಮೂ | ಯೇರೀಕೆಳಗೆ | ಕಾರೇಪುರದಕಲ್ಲಿಗೆಮೂತೆಂಕಮುಖನೆ ೧ ಈಗೂರಗದ್ದೆ ಬ | ತೆವರವೇಲೆಮೂಡ
1051 ನಡದು | ವೈದ್ಯಲಿಂಗಯ್ಯನಕಟ್ಟೆಯೇರೀಮೇಲೆ | ತೆಂಗಿಗ | ತೆಂಕಮುಖನೆ ೧ ಇದರಬ | ಕಾರೇಪುರದಬಡಗಮುಖದ
1052 ಕಲ್ಲಿಂದಮೂ | ಪನೆತೋಟದಪ | ಚಿಕ್ಕ ಣನತೋಟದಾಗ್ನೇಯತೆಂಕಮುಖನೆ ೧ ಇದರಬ | ಚಿಕ್ಕ ಣನತೋಟದಮೂ | ಇರುವಕಾರೇ
1053 ಪುರದಕಲ್ಲಮೂಡನಡದುಪನೆತೋಟದಬ | ಲಿಂಗಮುದ್ರೆವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರಪ | ಹೆಂಮರಾವತನಪುರದಕ
1054 ಲಿನಮರದಹೊಲಕ್ಕೆ ಪ | ರಾಮೈನಹೊಲದಮೂ | ಪಡುವಮುಖನೆ ೧ ಇದರಮೂ | ಈಹೊಲದತೆಂ | ಕಾಡೆಪ್ಪಿಹೊಲದ
1055 ಬ | ಲಿಂಗಮುದ್ರೆವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ | ಕಾಡೆಮೂಳಕ್ಕೆ ಮೂ | ಲಿಂಗಮುದ್ರೆಗೆಬ | ಪಡುವಮುಖನೆ ೧ ಇ
1056 ಹಳಗೂರತಾಕಿಗೆತೆಂ | (ಪುರದ) ಕಾರ್ಯಹೊಂಡರಬುಳಬಗೆ

೧೩ನೇ ಪತ್ರದ ಒಂಭಾಗ.

ಹೊಂಡರಬುಳ ಮೊದಲ ಹಲಗೆ.

- 1057 ದಕ್ಕೆ ಮೂ | ಪನೆಮರದತೋಟವೋಣೀನಳಗೆಮೂ | ನ | ಹಳಗೂರತಾಕಿಗೆಬ | ತೆವರವೇಲೆನೈಪುರದೆಲ್ಲಿ ಬ | ಪ
1058 ತ್ತು | ತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ | ಆಗೇಲಿಂಗೀಹೊಲಕ್ಕೆ ಪ | ಹೆಮ್ಮರಾವತನಪುರದೆಲ್ಲಿ ಮೂಳಕ್ಕೆ ತೆಂ | ಕಾ
1059 ಯಾದಮೂಡತಾಕಿಗೆಮೂ | ನೈಯತ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ | ನ | ಜುನೂರಲ್ಲಿ ಗೆವ | ವಡೇರಕಟ್ಟೆಪಡುವಯೇರೀ
1060 ವತ್ತಿನಕೆಂಬರೆಗಪ | ತಿಟ್ಟಿನಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲ ೧ ಇದರಬ | ನ | ಹೆಂ | ಪುರದಮುದ್ರೆಗೆಮೂ
1061 ಜುನೂರಲ್ಲಿ ಪ | ಕಂಮಾರನಕಟ್ಟೆಪ | ಈಕಾನ್ಯದತೆಂಕಮುಖದಕಲ್ಲಿಗೆವಲಯುಧುಣವಾಯಿತು | ಅಂತುನಕ
1062 ಳ್ಲು ಬ | ಹೊಂಡರಬುಳಗೆಕಟ್ಟನೆಟ್ಟನಿವರ | ಉರಮುದ್ರೆಯಾವಡಿಆಂಕಣಬುಳಗಲಿಗಪ |
1063 ಉರಮುಂದಣಬನವನಗುಡಿಗಮೂಡಲಮೊಗಡಿನಲ್ಲಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲ ೧ ಈಗೂರ
1064 ಯಲ್ಲಿ ಗೆಮೂ | ಹೊಂಗಳೂರಲ್ಲಿ ಗೆತೆಂ | ದೊಡ್ಡ ಗೌಡನಪಾಳ್ಯದೆಲ್ಲಿ ಗಪ | ಯತ್ತುಂಡೀಪೋಡಿಂಬ
1065 ದಮೇಲೆ ೩ ಯಲ್ಲಿ ಮಧ್ಯಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯಆರೇಮೇಲೆಪಡುವಮುಖವಾಗಿತ್ತಿದ್ದಕ ೧
1066 ಇದರತೆಂ | ಈಪಾಳ್ಯದೆಲ್ಲಿ ಗಪ | ಯತ್ತುಂಡೀಪೋಡಿಂಬಕ್ಕೆ ತೆಂ | ಉರಧೂಪದತ್ತುಂಡಕ್ಕೆ ಬ | ಈಮಧ್ಯ
1067 ಲಿಂಗಮುದ್ರೆಬಳಿಆರೇಲಿಪಡುವಮುಖಿತ್ತಿದ್ದಕ ೧ ಇದರತೆಂ | ಈಪಾಳ್ಯದೆಲ್ಲಿ ಗಪ | ಧೂಪದತ್ತುಂಡ
1068 ಕ್ಯಆರೇಕಣುವಯಲ್ಲುಹಲಿನಮರದಮೂ | ಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಆರೇಮೇಲೆಪಡುವಮುಖ
1069 ತಿದ್ದಿದಕ ೧ ಇದರತೆಂ | ನ | ಈಪಾಳ್ಯದೆಲ್ಲಿ ಗಪ | ಲಕ್ಕಾ ಬೇವತ್ತಿ ನಲ್ಲಲಿಂಗಮುದ್ರೆಬಳಿಯು
1070 ರೇಮೇಲೆಪಡುವಮುಖಿತ್ತಿದ್ದಕ ೧ ಇದರತೆಂ | ಚೋಳದಬರೆದಿಂಬದಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಪ
1071 ಡುವಮುಖಿತ್ತಿದ್ದಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ಈಕಲ್ಲತನಕಪಾಳ್ಯದೆಲ್ಲಿ ಗಪ | ಚೋಳದಬರೆಮೇಲೆನೋಲಿಗ
1072 ಕೇತನಲಕ್ಕ ನಮೇಲುಪಾಳಿಆರೇಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಪಡುವಮುಖಿತ್ತಿದ್ದ ೧ ಇದರತೆಂ | ನ | ಈಪಾ
1073 ಳ್ಯದೆಲ್ಲಿ ಗೆಮಾಯವ್ಯ | ಚೋಳದಬರೆಕಡೆನತ್ತಿ ಮೇಲೆನೋಲಿಗಕೋಲಿವಾದನತಕ್ಕ ಲಿಗಿಗ್ನೇಯ
1074 ತೆಂಕದಿಕ್ಕಿ ನಕಲ್ಲಬಳಿಯಆರೇಮೇಲೆಮಾಯವ್ಯಮುಖಿತ್ತಿಮು ೧ ಇದರಪ | ನ | ದೊಡ್ಡ ಗೌಡನಪಾಳ್ಯ
1075 ದಲ್ಲಿ ಗೆಬ | ಯಲ್ಲಿ ಆರೆಯಲ್ಲಲಿಂಗಮುದ್ರೆವತ್ತು ಆರೇಮೇಲೆಬಡಗಮುಖಿತ್ತಿದ್ದ ೧ ಇದರಪ | ನ | ಈಪಾಳ್ಯ
1076 ದಲ್ಲಿ ಗೆಮಾಯವ್ಯ | ಯೇಳುಸುಂಡಿಯಲ್ಲಿ ಗೆಬ | ಈಚಲುಗುಮ್ಮನಪಟ್ಟದ್ದಲ್ಲ ೩ ಯಲ್ಲಿ ಮಧ್ಯಕೇದಾಳಆ
1077 ಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಆರೇಮೇಲೆಬಡಗಮುಖಿತ್ತಿಮು ೧ ಇದಕ್ಕೆ ಪ | ೩ ಸುರಿಗಿಯಲ್ಲಿ ಗೆಬ | ಕೋಳಲೊಡೆ
1078 ಟ್ಪದಬ | ಆರೇವಾರದಲಿಂಗಮುದ್ರೆಬಳಿಆರೇಮೇಲೆಬಡಗಮುಖಿತ್ತಿಮು ೧ ಇದರಪ | ಚನ್ನವಾರನ

- 1079 ಮಾಳ್ವದೆಲ್ಲಿಗೆಯ | ದೊಡ್ಡನಹಣೆಬೆಟ್ಟದನೆತ್ತಿ ಆಲದಮರದಕೆಳಗೆಲಿಂಗಮು | ಬೀಳರೇಮೇಲೆಬ
1080 ಡಗಮುಖಿತಿಮು ೧ ಇದರಸ | ಚೆನ್ನ ಮಾರನಮಾಳ್ವದೆಲ್ಲಿಗೆಯ | ಹೊರನಕಲ್ಲಿನಬಿಳಿಯಲಿಂಗಮು | ಮತ್ತುಜ
1081 ಭೀಮೇಲೆಬಡಗಮುಖಿತಿಮು ೧ ಇದರಬ | ಆಗುಳಿಬೀಳರೇಮೇಲೆಮಾಳ್ವದೆಲ್ಲಿಗೆಯ | ಕಾಳಿಂಗನಆರೆಯ
1082 ಧ್ವಿಮೂಡಮುಖಿತಿಮು | ೧ ಅಂತುಬೆಟ್ಟದರೇಮೇಲೆತ್ತಿದಕ ೧೩ ಕಾಳಿಂಗನಆರೆಯಿಂದಬಡಗವತ್ತಿ | ಕುಂ
1083 ಬಾಳದವಡ್ಡ ಚೆನ್ನ ಬರಸಡುವ | ಬಡಗನ | ಮಾದಹಳ್ಳಿಯಲ್ಲಿಗೆಯ | ವಜ್ರದರೇಶ್ವಾನೇಗ | ಮೂಲೆವಾಸ
1084 ದಸ | ದೊಡ್ಡ ಆರೇಕಲ್ಲಮೇಲೆಮೂಡಮು | ತಿದ್ದಿದಕ ೧ ಇದರಬಡಗವತ್ತಿಶ್ವಾನೇಗ | ಬಡಗನ | ಮಾದಹ
1085 ಧ್ವಿಮೇಲೆಗೆಯ | ಕೆಂಡನಕಟ್ಟೆಗೆಯ | ಕಲ್ಲಮೇಲೇಆರೇಮೇಲೆಮೂಡಮುಖಿತಿಮು ೧ ಇದರಬ | ವತ್ತಿ | ದೊಡ್ಡ
1086 ಬಾಮನಬೆಟ್ಟದಮಧ್ಯಮೇಲೆಬ | ನ | ಮಾದಹಳ್ಳಿಯಲ್ಲಿಗೆಯ | ಮೂಡಪಡುವದನವಿನದಾರದೊಡ್ಡ
1087 ಗುಂಡಿನಮೇಲೆಲಿಂಗಮುದ್ರೆಯುಆರೇಮೇಲೆಮೂಡಮುಖಿತಿಮು ೧ ಇದಕ್ಕೆಸ |
1088 ಮಾದಹಳ್ಳಿಯಲ್ಲಿಗೆಯ | ಗಾಣಿಸಂವನಕಟ್ಟೆಗೆತೆಂ | ಯೇರೇಮೇಲೇಮೂಡಮೇಲೆಮರದಕೆಳಗೆ
1089 ತೆಂಕರಿಕು ಬಡಗಮುಖಿತಿ ೧ ಇದರಸನ | ಮಾದಹಳ್ಳಿಯಲ್ಲಿಗೆಯ | ಮೂಡಪಡುವದವೇ
1090 ಣಿಗೆತೆಂ | ಪೇಲೀಮಧ್ಯದಲ್ಲುಹುಟ್ಟರೇಕಲ್ಲಮಧ್ಯದಲ್ಲಬಡಗಮುಖಿತಿಮು ೧ ಇದರಸ | ನ | ಮಾ
1091 ದಹಳ್ಳಿಯಲ್ಲಿಬ | ಈಗೂರಕೆಂಪಕೊಣೆಯನಡೂಬತೆಂಕಲತೆವರಹಾಳೇಮರದವತ್ತಿನಲ್ಲಿಬಡಗ
1092 ಮುಖಿತಿಮು ೧ ಇದಕ್ಕೆಸ | ನ | ಮಾದಹಳ್ಳಿಯಲ್ಲಿಗೆಯ | ಈಕೊಣೆಯನಡೂಬದಸ | ತಿಟ್ಟಿನಲ್ಲುತೆಂ
1093 ಕಲಿಂದಬರವನೊಗಮುರುಕನಶ್ವಾನೇಮೂಡತಿಟ್ಟಿನಲ್ಲಿಬಡಗಮುಖಿತಿಮು ೧ ಇದಕ್ಕೆಸಡು
1094 ವತ್ತಿವಿಡಿಕ್ಕಿ ನಲ್ಲಿನಡು | ಮಾದಹಳ್ಳಿಯಲ್ಲಿ ಯಲ್ಲಿನಾಗವಳ್ಳಿಯವರುಶ್ವಾನೇತೆಗೆಯುವಬೈ
1095 ನಿಲ್ಲಿನಭೂಮಿವತ್ತು ಶ್ವಾನೇಗ | ಕರೆಯಲ್ಲಿಆಲದಮರಕ್ಕೆತೆಂ | ಬಡಗಮುಖಿತಿಮು ೧ ಇದಕ್ಕೆಸ |
1096 ನ | ಮಾದಹಳ್ಳಿಯಲ್ಲಿ ಯಲ್ಲಿಶ್ವಾನೇತೆಗೆಯುವಬೈನಿಲ್ಲಿನಾರುವಭೂಮಿಗು | ಚಳ್ಳೇಮ
1097 ರದಸ | ಶ್ವಾನೇಬಡಗಕರಆಲದಸಮರದಕೆಳಗೆಬಡಗಮುಖಿತಿಮು ೧ ಇದೇಯೆಂ
1098 ಡರಬಾಳಯಲ್ಲಿ ನೈಋತ್ಯಮೂಲೆಗಾಲು | ಇಲ್ಲಿಂದವಾಯವ್ಯನಡುವಮಾಹಳ್ಳಿಯಲ್ಲಿಗೆಯ | ತೆಂಕಲು
1099 ಡಗದಾರಯಲ್ಲಿಕೊಣೆಯನಡೂಬದಸ | ಮೂಡಮುಖಿತಿಮು ೧ ಇಲ್ಲಿಂದಲು | ನ | ಮಾದಹಳ್ಳಿ
1100 ಯಲ್ಲಿಗೀಶಾನ್ಯ | ಕುಂವಘಟ್ಟದಯಲ್ಲಿಗೆಯ | ಮೂಲೆ ಮಧ್ಯಮಾಗದಮೂ | ಮೂಡಮುಖಿತಿಮು ೧
1101 ಕಾರ್ಯಗ್ರಾಮಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೫೦ ಹೊಂಡರಬಾಳಿಗೆಇದರಲ್ಲಿಬರದಕ ೨೫

೦೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ಗಣಗನೂರ ಹಲಗೆ.

- 1102 ಗಣಗನೂರಕಾಗಲವಾಡಿಸಹಗ್ರಾಮ ೨ಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟವಿವರ | ಗಣಗನೂರಗ್ರಾಮ ೧ ಹಳ್ಳಿಕೆ
1103 ರಹುಂಡಿ ೧ ಹಾಡ್ಯದಗ್ರಾಮದಿಂದಹೊರಬಂದಿರುವಲರೂವಾಲ್ತು ಹಣದಭೂಮಿಗೆಸಹಕಲ್ಲನೆಟ್ಟದ್ದು | ಗ
1104 ಣಗನೂರಮಧ್ಯದಹಳ್ಳಿಆವಾಡಿಗೆಯ | ಬಸವನಗುಡಿಗೆವಾಯವ್ಯ | ಗ್ರಾಮದೇವತೆಮನೆಗೆಯ | ತೊರಗೇರ
1105 ಗಿಮೂ | ಮೂಡಮುಖಿತಿಮುಬೆಟ್ಟದೊಡ್ಡಕಲ್ಲು ೧ ಉರಿಗೀಶಾನ್ಯ | ಸುಜ್ವಲೂರಲ್ಲಿಗೆತೆಂ | ಚೆನ್ನಬೆಟ್ಟಕಟ್ಟಿಗೀ
1106 ಶಾನ್ಯ | ನೈಋತ್ಯಮುಖಿತಿಮು ೧ ಇದಕ್ಕಾಗ್ನೇಯ | ಗುಡ್ಡದಆರೇಬಿಳಿಯ | ಸುಜ್ವಲೂರಲ್ಲಿಗೆನೈಋತ್ಯ | ವಾತಾಳ
1107 ಲ್ಲಿಗುಡ | ನೈಋತ್ಯಮುಖಿತಿಮು ೧ ಇದಕ್ಕಾಗ್ನೇಯ | ಗುಡ್ಡದಕುಂಭೀಆರೇಮೇಲೆನೈಋತ್ಯಮುಖಿತಿಮು ೧ ಇದಕ್ಕಾ
1108 ಗ್ನೇಯಯಿಳಿದು | ವಾತಾಳಲ್ಲಿಗೆನೈ | ಜುನೂರಲ್ಲಿಗೆಯ | ಈ ೨ಕಲ್ಲುವತ್ತು ಪಡುವಮುಖಿತಿ ೧ ಇದರತೆಂ | ಜನ್ನೂರಲ್ಲಿಗೆಯ | ಪ
1109 ಡುವಮುಖಿತಿ ೧ ಇದಕ್ಕೆತೆಂ | ಜುನೂರಲ್ಲಿಗೆಯ | ಭೋಗೇಶ್ವರರಕ್ಕಡೆಗಿಮೂ | ಮುದ್ದನಕಟ್ಟೆಗೆಯ | ಪಡುವಮುಖಿತಿ ೧ ಇದ
1110 ರಮೂ | ವತ್ತಿ | ತೆಂನಡು | ಜುನೂರಲ್ಲಿಗೆಯ | ಈಗೂರಕಲ್ಲವತ್ತು ಪಡುವಮುಖಿತಿ ೧ ಇದರತೆಂ|ವತ್ತಿ|ದಡುನಡು | ಪರಿಯವ್ವನ
1111 ಕಟ್ಟಿಗೀನೀರುಬರುವದಾರಯಲ್ಲಿಜುನೂರಲ್ಲಿಗೆವಾಯವ್ಯ | ಕಾರೇಪುರದಲ್ಲಿಗೀಶಾನ್ಯ | ಈ ೨ಕಲ್ಲು | ಬಡಗಮುಖಿ

- 1112 ನೆಕ ೧ ಇದರತೆಂ | ವ | ಪ | ನ | ಕಾರೇಪುರದೆಲ್ಲಿಗೆ | ಯಲ್ಲಿಮಾಳದಲ್ಲಬಡಗಮುಖನೆ ೧ ಇದರಪ | ನ | ಕಾರೇಪುರ
 1113 ದೆಲ್ಲಿ ಹೊಲಕ್ಕೆ ಬ | ಸಾಮೆವಾಳಕ್ಕೆ ತೆಂ | ಪೇಲಿವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ | ವತ್ತಿ ಪ | ನ | ಈರು
 1114 ಲ್ಲ ತೆಂಗಿನತೊಡುನಹೊಲಕ್ಕೆ ಬ | ಪೇಲಿಬ | ವತ್ತಿ ನಲ್ಲಬಡಗಮುಖನೆ ೧ ಇದರಪ | ಕಾರೇಪುರದೆಲ್ಲಿಗೆ |
 1115 ದ್ಯಾವನಕಟ್ಟಿ ಅಮಿಗಿತೆಂ | ಪೇಲಿವತ್ತು ಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ | ಕಾರೇಪುರದೆಲ್ಲಿಗೆ ವಾಯವ್ಯ | ಹಾಡ್ಯ
 1116 ದೆಲ್ಲಿ ಗೀತಾನ್ಯ | ಸಂಬುಗಾಡನಹೊಲದತೆಂ | ತೆವರಮೇಲೆ ಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ | ಹಾಡ್ಯದೆಲ್ಲಿಗೆ | ವೀ
 1117 ರೇಗಾಡನಹೊಲದತೆಂ | ತೆಂಕಲತೆವರಲದಮರಕಾಗ್ಗೆಯಬಡಗಮುಖನೆ ೧ ಇದರಪ | ಪೆಳ್ಳಿಬಕೆರಪಾಪ್ಯದ
 1118 ಕಟ್ಟಿಯೇಲೇಮೇಲಿನ | ಹಾಡ್ಯದೆಲ್ಲಿಗೆ | ಜೋಗೀಮಾಳದತೆಂ | ಕಟ್ಟಿಗೆ | ಬಡಗಮುಖನೆ ೧ ಇದರಪ | ಹಾಡ್ಯದ
 1119 ಲ್ಲಿಗೆ | ಜೋಗೀಮಾಳದನೈಯತ್ಯ | ಪಳ್ಳದಲ್ಲಬಡಗಮುಖನೆ ೧ ಇದರಬ | ಪೋಣೀಮೂಡವತ್ತು ಮೂಡಮುಖನೆ ೧ ಇದ
 1120 ರನೈಯತ್ಯ | ಹಾಡ್ಯದಭೂಮಿಲಿನಡದವಿವರ | ಪಡುವಲಿಂದಬರುವಕೆಂಬರಹಳ್ಳದಗಣಗನೂರತಗಡಾರೆಯ
 1121 ರಹೊಲದಮೇಲೆ ನೀರುಬಿದ್ದು ಪೈರುಕೆಡುವದಿಂದ | ನೀರುಹೊಟ್ಟ ವೂಡಿವಿಂಗಡವಾಗಿ ಕಾಲ್ಪಿತೆಗಿಯುವದಕ್ಕೆ ನಿರೂಪ
 1122 ವಾದಮೇರೆಗೆ | ಮೂಗೂರನೈಯದಹಾಡ್ಯದಗಾಂವುದೇರಿಬಂದಲೂನಾಲ್ಕು ಹೂದಭೂಮೀಮೇಲಿನಡದು | ಅಲ್ಲಿಂದನೈ
 1123 ಯತ್ಯಮುಖಕ್ಕೆ ನಡದುಹಾಡ್ಯದೆಲ್ಲಿಗೆ | ಕಾರೇಗುಯಿಹೊಲದಪಡುವಲತೆವರಮೇಲೆ ಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪೇರಿ
 1124 ಪ | ವತ್ತಿ ಬ | ನಡದು | ಹಾಡ್ಯದಜೋಯಿಸರಕೊಡಗ್ಗೆ ಕಾನ್ಯತೆವರನಲ್ಲಿ ಮೂಡಮುಖನೆ ೧ ಇದರಪ | ಜೋಯಿಸನಹೊಲದ
 1125 ಪಡುವತೆವರಮೇಲೆ ಕಾಹೊಲದವಾಯವ್ಯದಲ್ಲಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ | ಪೇಲಿಪಡುವನಡದುತೆಂ | ಹೊಲದನೈಯ
 1126 ತ್ಯ | ಈಹೊಲದಕಾಲ್ಪಿಮೂ | ಪೇಲಿಪ | ಪಡುಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ | ವತ್ತಿ | ತೆಂ | ನ | ಹಾಡ್ಯದೆಲ್ಲಿಗೆ | ಕಾಲ್ಪಿಗೆಮೂ
 1127 ಪೇಲಿಪಡುವತ್ತು ಪಡುಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ | ನ | ಹಾಡ್ಯದೆಲ್ಲಿಗೆ ವಾಯವ್ಯ | ತಗಡೂರುಸ್ಥಳದಕಾಮಾ
 1128 ಕ್ಕೆಯಲ್ಲಿಗೆಮೂ | ಕೀರಿಬಂದಭೂಮಿಗೆನೈಯತ್ಯ | ಬಡಗಮುಖನೆ ೧ ಇದರಬ | ನ | ಕಾಮಾಪ್ಪೆಯಲ್ಲಿಗೆ
 1129 ಮೂ | ಕೀರಿಬಂದಮೇಲೆಗನಮಾಳಕ್ಕೆ ಪ | ತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಬ | ಕಾಮಾಪ್ಪೆಯಲ್ಲಿ
 1130 ಗೆಮೂ | ಮೇಲೆಗನಮಾಳಕ್ಕೆ ಪ | ತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಬ | ನ | ಮೇಲೆಗನಮಾಳಕ್ಕೆ ವಾಯ
 1131 ವ್ಯ | ಗಣಗನೂರಯಲ್ಲಿ ಗೂಡಿದಬೆಯಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದವಾಯವ್ಯ | ನ | ಕಾಮಾಪ್ಪೆಯಲ್ಲಿಗೆ
 1132 ಈಕಾನ್ಯ | ನೀರುಗಾಲುಮೆಗೆ | ತಿಟ್ಟನತೆವರನಲ್ಲಿ ಈಕಾನ್ಯಮುಖವಾಗಿ ನೆಟ್ಟಕ ೧ ಇದರಬ | ವತ್ತಿ
 1133 ಪ | ನಡದುಕಾಮಾಪ್ಪೆಯಲ್ಲಿಗೆ | ಮೃಗನಹೊಲಕ್ಕೆ ತೆಂ | ನೀರಕಾಲುಮೆತಿಟ್ಟನಮೇಲೆ ಈಕಾನ್ಯ
 1134 ಮುಖವಾಗಿ ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ | ನ | ಕಾಮಾಪ್ಪೆಯಲ್ಲಿಗೆ | ಕಾಲುಮೆ | ತೆವರನಲ್ಲಬಡಗಮು
 1135 ಖವಾನೆಕ ೧ ಇದರವಾಯವ್ಯನಡದು | ಕಾ | ಯಲ್ಲಿಗೆ | ಗುಂಡಕ್ಕಮಾಳದಕೊರಕಲತೆಂಕಲ
 1136 ತಿಟ್ಟನಗುಂಡಕ್ಕಮೇಲೆ ಬಡಗಮುಖವಾತ್ತಿದಕ್ಕಲು ೧ ಇದರಪ | ನ | ಕಾ | ಯಲ್ಲಿಗೆ |
 1137 ನಂಜನಗೂಡದೇವರಕ್ಕಲುಗುಂಡದಯಲ್ಲಿ ಗೆ ಆಗ್ನೇಯಮೂರು ಪೋಣೀಕೂಡಿದಬೆಯಲಿಂಗಮುದ್ರ
 1138 ಕಲ್ಲವತ್ತಿ ನಲ್ಲಬಡಗಮುಖವಾಗಿ ನೆಕ ೧ ಇದರಪಡುವಲವತ್ತಿ ಬ | ನ | ಕಲ್ಲುಗುಂದದಯಲ್ಲಿಗೆ
 1139 ಪೊ | ಪೋಣೀಬಡಗವತ್ತು ಆಗ್ನೇಯಮುಖವಾನೆಕ ೧ ಇದರಪ | ವತ್ತಿ | ಬಡಗನ | ಕಲ್ಲುಗುಂದದೆಲ್ಲಿಗೆಮೂ | ಲ
 1140 ಕ್ಕರಸನಕೆಂಬರೆಗೆತೆಂ | ಪೇಲಿವತ್ತು ನಲ್ಲಮೂಡಮುಖವಾಗಿ ನೆಕ ೧ ಇದರಪಡುವತ್ತಿ ಬಡಗ
 1141 ನಕಾಕ್ಕಲದಿಯಾಗಿ | ಕಲ್ಲದಧ್ಯಂತರಕ್ಕಲುಗುಂದದಯಲ್ಲಿಗೆಮೂ | ಲಕ್ಕರಸನಕೆಂಬರೆಗೆ |
 1142 ಚಕ್ರನಕೊಡಗೆಮಾಳಕ್ಕೆ ಪ | ತೆವರನಲ್ಲಿಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಪ | ವತ್ತಿ ಬ | ನ | ಬಸವ
 1143 ನಕೊಡಗೆಹೊಲಕ್ಕೆ ವಾಯವ್ಯ | ಪೇಲಿಪಡುವತ್ತು ಮೂಡಮುಖದಕೆ ೧ ಇದಕ್ಕೆ ಪ | ವತ್ತಿ ಬ | ನ | ಕಲ್ಲಕೆರಹೊಲ
 1144 ದಪ | ತೆವರನಲ್ಲಿಮೂಡಮುಖವಾಗಿ ನೆಕ ೧ ಇದರಮೂ | ನ | ಕೆಂದರಾವಳನಹೊಲದಪ | ತೆವರಮೇಲೆ | ತೆಂಕಪ
 1145 ಮುಖವಾಗಿ ನೆಕ ೧ ಇದರಬ | ಕೋಣನಕೊಡಗೆಹೊಲದ | ತೆವರಪೇಲಿವತ್ತು ಮೂಡಮುಖವಾನೆಕ ೧ ಇಲ್ಲಿಂದಮೂ |
 1146 ನ | ಕಲ್ಲುಗುಂದದೆಲ್ಲಿ ನೋಣೀದಾರಿಗೆತೆಂ | ಬೆಂಣಿಗನಹೊಲದಬ | ತೆವರಮೇಲೆ ತೆಂಕಮುಖವಾಗಿ ನೆಕ ೧ ಇದರಮೂ
 1147 ಡವತ್ತಿ ಬ | ನ | ಕಲ್ಲುಗುಂದದೆಲ್ಲಿಗೆಮೂ | ವೀರಪ್ಪ ನಕಟ್ಟಿನೈಯತ್ಯಪೇಲಿಗೆಮೂ | ಆಗ್ನೇಯಮುಖವಾನೆಕ ೧ ಇದ

- 1148 ರಮೂ |ನ| ಕಲ್ಲುಗುಂದದಲ್ಲಿ ಗಾನ್ನೀಯ ವೀರಗದ್ದನಕಟ್ಟಿತು ವಳಗರೆತಿಟ್ಟಮೇಲೆತೆಂಕಮುಖವಾನೆಕ ೧
1149 ಇದರಮೂ | ಕೆಂಬರೆಯಾಯವ್ಯವಾಗಿನಡದು | ಕಲ್ಲುಗುಂದದಲ್ಲಿ ಗೆಮೂ | ದೇವರಗುಡ್ಡ ನಹೊಲಕ್ಕೆ ವಾಯವ್ಯತೆವರ
1150 ಮೇಲೆಮೂಡಮುಖವಾಗಿನೆಟ್ಟ ಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೩೩

೧೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

ಕಾಗಲವಾಡಿಯ ಹಲಗೆ.

- 1151 ಇದರಮೂಡನಡದು | ಕಲ್ಲುಗುಂದದಲ್ಲಿ ಗೆತೆಂ | ದೇವರಗುಡ್ಡ ನಹೊಲಕ್ಕೆ ಬ | ತೆವರಮೇಲೆತೆಂಕಮುಖನೆಟ್ಟ ೧
1152 ಇದಕ್ಕೆ ಬ |ನ| ಕಲ್ಲುಗುಂದದಲ್ಲಿ ಮು | ದೇವರಗುಡ್ಡ ನಹೊಲದದೇಲಿವತ್ತು ಮೂಡಮುಖನೆಕ ೧ ಇದರಮೂಡ |ನ| ಕ
1153 ಳ್ಲುಗುಂದದಲ್ಲಿ ಗಾನ್ನೀಯ | ನೀರಗಾಲ್ವಿವತ್ತು ತೆಂಕಮುಖವಾನೆಕ ೧ ಇದರಬ |ನ| ಕಲ್ಲುಕುಂ | ಲ್ಲೆಗೆಮೂ | ನವಿಲೂರ
1154 ಯಲ್ಲಿ ಗೆತೆಂ | ನೀರಕೆಂಬರೆಗೆಮೂ | ನವಿಲೂರವಾಮನಮುದ್ರೆ ಕಲ್ಲಬ್ಬಿಯೆತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಮು |ನ|
1155 ನವಿಲೂರಲ್ಲಿ ಗೆತೆಂ | ತೊಟ್ಟಿಗಾಲಹೊಲಬಡಗಲದೇಲಿತೆಂಕವತ್ತು ತೆಂಕಮುಖನೆಟ್ಟಕ ೧ ಇದರಮೂಡನ
1156 ನವಿಲೂರಲ್ಲಿ ಗೆತೆಂ | ಮೇಲೆತೆಂಕಲತೆವರಮೇಲೆತೆಂಕಮುಖವಾನೆಕ ೧ ಇದರಮೂ | ನವಿಲೂರಲ್ಲಿ ಗೆತೆಂ | ನವಿಲೂ
1157 ರಕೆರೆಗೆದ | ಕೋಡಿಕರೀಕಲ್ಲಹೊಲಕ್ಕೆ ಈಶಾನ್ಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರತೆಂ | ನ | ಕರೀಕಲ್ಲ
1158 ಹೊಲದಮೂ | ಭೋಗೇಶ್ವರರಕೊಡಗ್ಗೆ ಬ | ನವಿಲೂರವಳಗೆರೆಗೆದ | ತೆವರನಲ್ಲಿವಡುವಮುಖವಾನೆಟ್ಟಕ ೧
1159 ಇದರತೆಂ | ಉಪ್ಪಿನಮೊಳೆಹೊಲಕ್ಕೆ ಬ | ಭೋಗೇಶ್ವರರಹೊಲಕ್ಕೆ ತೆಂ | ಕರೀಕಲ್ಲಹೊಲದಮೂ | ತೆವರಮೇಲೆವ
1160 ಡುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಮೂಡನಡದು | ಉಪ್ಪಿನಮೊಳೆಬಡಗವತ್ತು ಭೋಗೇಶ್ವರರಕೊಡಗ್ಗೆ ತೆಂ | ತೆವರ
1161 ಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇಲ್ಲಿಂದಉಪ್ಪಿನಮೊಳೆಮೇಲೆತೆಂಕಲಾಗಿನಡದುಹೊಸಉಪ್ಪಿನಮೊಳೆವಾ
1162 ಯವ್ಯನೈಯುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಮೂಡವತ್ತಿ ತೆಂಕನಡದು | ಹೊಸಉಪ್ಪಿನಮೊಳೆಗೀಶಾನ್ಯನೈಯು
1163 ತ್ಯಮುಖವಾನೆಕ ೧ ಇದರತೆಂಕವತ್ತಿ ಮೂಡನಡದುಉಪ್ಪಿನಮೊಳೆಮೂಡವತ್ತು ಪಡುವಮುಖವಾನೆ ೧ ಇದರಮೂಡ
1164 ನ | ಕಲ್ಲರೆತಿಟ್ಟನಭೋಗೇಶ್ವರರಹೊಲಬ | ನವಿಲೂರವಳಗೆರೆಕೊ | ಹೆಗೆದ | ಅಡವಿನಮಧ್ಯತೆಂಕ
1165 ಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂಡ |ನ| ಭೋಗೇಶ್ವರರಕೊಡಗ್ಗೆಕಲ್ಲರೆತಿಟ್ಟನಹೊಲಬ | ಮತ್ತು ಕೊಡಗಪ |
1166 ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ |ನ| ಭೋಗೇ | ಕೊಡಗ್ಗೆದ್ದೆ ಮೂಳದಲಡುವಿಗೆ |ಮೂ | ಕೀಳೇರ
1167 ಹೊಲದಪಡುವತೆವರಬ | ನವಿಲೂರಕಲ್ಲಿನಮೂ | ಮತ್ತು ತೆಂಕಮುಖವಾನೆ ೧ ಇದರಬ |ನ| ಕೀಳೇರಅಡು
1168 ವಿಗೆಮೂ | ತೆವರನಮೇಲೆಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಗ್ನೀಯ |ನ| ಭಂಡಿರೆಹೊಲಬ | ಮೇಲೇಯಲ್ಲು |
1169 ನೈಯುತ್ಯಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ |ನ| ಭಂಡಿರೆಹೊಲಕ್ಕೆ ಬ | ಮೇಲೆಯಮಧ್ಯದಲ್ಲುತೆಂಕಮುನೆ ೧
1170 ಇದರಮೂ | ಮತದಹೊಲಕ್ಕೆ ಈಶಾನ್ಯ | ಲಿಂಗಮುದ್ರೆಕಲ್ಲಿಗೆತೆಂ | ಮತ್ತು ತೆಂಕಮುಖವಾಗಿನೆ ೧ ಇದರ
1171 ಬಡಗವತ್ತಿ ಮೂಡನಡದುನವಿಲೂರಲ್ಲಿ ಗೆತೆಂ | ದಂಚೆಕೊಮರೀಹೊಲಬ | ದೇಲಿವತ್ತು | ಕೆಂಬರಮೂಡದು
1172 ಕ್ಕಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆ ೧ ಇದರವತ್ತಿ ಮೂಡನಡದು | ಹಂಪನಕೊಪ್ಪಲಹೊಲಬಡಗವಲೀ
1173 ಗೆತೆಂ | ಗೋವುಗಲ್ಲಬ್ಬಿಯೆತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಬಡಗವತ್ತಿ ಮೂಡನ | ಚೆಂನ
1174 ಟ್ಟಿಕ್ಕಟ್ಟಿಗೆಪ | ಹೊಲಬಡಗದೇಲಿವತ್ತಿ ನನವಿಲೂರಆಗ್ನೀಯಕ್ಕೆ ವಲಯಗೂಡಿತು ||
1175 ಅಂತುಗಣಗನೂರಿಗೆಕಲ್ಲು ೩೫ | ಕಾಗಲವಾಡಿಗ್ರಾಮದಲ್ಲಿ ಚತುರ್ನಾಮೆಗೆಕಲ್ಲನೆಟ್ಟವಿವ
1176 ರ | ಗ್ರಾಮಮಧ್ಯದಕಣಕ್ಕೆ ಮೂ | ಯಂತ್ರಗಲ್ಲಬ್ಬಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡ ಕಲ್ಲು ೧ ಊರಿಗೀಶಾ
1177 ನೈಋತ್ಯಕ್ಕೆ ನಡದುಹದವಾಡುನಂದಿರಾಜಪುರಾಗ್ರಹಾರದಾಗ್ನೀಯಭಾಗದಲ್ಲುಇರುವಕರೀಕಲ್ಲುಗು
1178 ಡ್ಡಕ್ಕೆ ತೆಂ | ಜ್ಯೋತಿಗೊಡನಪುರದಲ್ಲಿ ಗೆವಾಯವ್ಯ | ಈಶೂರವಾಮನಮುದ್ರೆಕಲ್ಲಬ | ತೆಂಕಮುಖವಾನೆ ೧ ಇದರತೆಂ |
1179 ನಡದು | ಜ್ಯೋ | ಎಲ್ಲಿ ಗೆದ | ಈಶೂರವಾಮನಮುದ್ರೆಕಲ್ಲತೆಂ | ಪಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ|ನ|ಜ್ಯೋ |ದಕಲ್ಲಿನಬಳಿ
1180 ರುವಾಂಜಮುದ್ರೆಕಲ್ಲಮೇಲೆಹೊರಟುತೆಂಕನಡದುಜ್ಯೋತಿ | ದಲ್ಲಿ ಗೆದ | ಈಶೂರವಾಮನಮುದ್ರೆಕಲ್ಲಬಡಗವತ್ತು ೧
1181 ಹಮುದ್ರೆಕಲ್ಲಬ್ಬಿಯಪಡುವಮುಖವಾನೆ ೧ ಇದರತೆಂ | ನ | ಜ್ಯೋತಿ | ದಲ್ಲಿ ಗೆನೈಯುತ್ಯ | ನಾಗವೈಯಲ್ಲಿ ಗು | ಜ್ಯೋತಿ |

- 1182 ಕಲ್ಲಿಗೆ | ನಾಗವೃಕ್ಷಗಿಣಿ(ಕಾನ್ಯಾ)ಕಿನಯಲ್ಲಿ ಕಲ್ಲವತ್ತು ಪಡುವಮುಖನಕ ೧ ಇದರಪ | ನ | ಪುರದಕೊಪ್ಪ
 1183 ಲೋಲಕ್ಕಾಗ್ನೀಯ | ಪೇಲಿಗೆಮೂ | ಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ | ನ | ನಾಗವ | ಲ್ಲಿಲಿ | ಭದ್ರಗೌಡನಕಟ್ಟೆಪ |
 1184 ಮೂಡಗವೃಕ್ಷಪೇಲಿಬೀಯಬಡಗಮುಖನೆ ೧ ಇದರಪ | ನ | ಪ್ರಾಕನಯಲ್ಲಿ ಕಲ್ಲಿಗಾನಿಡದುವಡುವನಡು |
 1185 ನಾಗವ | ಯಲ್ಲಿಗೆ | ಕಾಗಲವಾಡಿವಳಗೇಯಮನೆಗೌಡನಕಟ್ಟೆಗತೆ | ಕುಮಾರನಹಳ್ಳಿಮೂಳದಪ |
 1186 ಲೀವತ್ತು ನಾಗವೃಕ್ಷಗಿಣಿಮೂಡವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ | ನ | ನಾಗವೃಕ್ಷಗಿಣಿಗತೆ
 1187 ನಡದನಾಗವೃಕ್ಷಯಲ್ಲಿಗೆ | ವಳಗೇಯಬರಬನ್ನಿ ಲೋಲಕ್ಕಾಗ್ನೀಯತೆವರಕಟ್ಟೆಪ | ನಾಗವೃಕ್ಷ
 1188 ಮೂಡವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ | ನ | ನಾಗವ | ಯಲ್ಲಿಗೆ | ಕೇಸಯನಮದನಹೊಲದತೆ | ಯಲ್ಲಿಗೆ
 1189 ಕಾಲ್ವತೆ | ತೆವರಮೇಲಿನಾಗವೃಕ್ಷಗಿಣಿನಬಡಗವತ್ತಿ ನಲ್ಲಿಬಡಗಮುಖನಕ ೧ ಇದರತೆ | ನ | ನಾಗವ | ಯಲ್ಲಿ
 1190 ಗೆ | ಮುದ್ದಲಿಟ್ಟಹೊಲಕ್ಕಾಗ್ನೀಯ | ಯಲ್ಲಿ ನೀರುಗಾಲ್ವಿಮೂಡಲತೆವರನಲ್ಲಿನಾಗವ | ಕಲ್ಲಿನಬಡಗವತ್ತು ಪಡುವ
 1191 ಖವಾನಕ ೧ ಇದರಪ | ನ | ನಾಗವ | ಯಲ್ಲಿಗೆ ವಾಯುಕಮುದ್ದ ನಹೊಲದನೈಯತ್ಯದತೆವರಹಿಂದೆಬಡಮುಖನಕ ೧
 1192 ಇದರಪ | ನ | ಯೋಗನಾಗವೃಕ್ಷಗಿಣಿಬರಬನ್ನಿ ನಂಜನಪುರದಕೇಕೆಗಳಿಗಾದ್ದೆ ಯಲ್ಲಿಕಂಠಗಟ್ಟಲೆಯರ
 1193 ಡುಖಂಡಗದ್ದೆ ಯನ್ನು ಕೂಡಿಕೊಂಡುಗದ್ದೆ ಯಲ್ಲಿನೆಟ್ಟರುಮಬಡಗಮುಖನಕ ೧ ಇದರಪ | ನ | ಉನ್ನಂಜನಪುರದ
 1194 ಗದ್ದೆಗೆವಾಯವ್ಯಯಾಪುರಕ್ಕೆ ಕಾನ್ಯಾಕರ್ಣಮೂಳದಲ್ಲಿನಾಗವ | ಕಲ್ಲಿನಪ | ವತ್ತು ಬಡಗಮುಖನಕ ೧ ಇಲ್ಲಿಂದಪ
 1195 ನ | ಪುರದಲ್ಲೆಗೆ | ಚಂನಮುಖನಕಟ್ಟೆಗೆನೈಯತ್ಯಲುಕ್ಕೆ ಲಗೌಡನಆರೋಮರಕ್ಕೆಪ | ಬಡಗಮುಖವಾನೆ ೧
 1196 ಇದರಪ | ನ | ಕುಂಜನಪುರದಲ್ಲೆಗೆ | ಆರವಟ್ಟಿಗೆಕಟ್ಟೆಬೀಯಬನವನಕೊಡಿಗೆ ನೈಯತ್ಯದತೆವರಮೇ
 1197 ಲಿಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ | ನ | ಸರಗೂರಲ್ಲಿಗಾಗ್ನೀಯಆರವಟ್ಟಿಗೆಕಟ್ಟೆವಳಗೇತಮ್ಮಡಿ
 1198 ಲಿಂಗವಡೇರಹೊಲದವಾಯವ್ಯದತೆವರಮೇಲಿಮೂಡಮುಖವಾನೆಕಟ್ಟು ೧ ಇದರಪ | ನ | ಆರವಟ್ಟಿಗೆಕಟ್ಟೆಗೆ
 1199 ವಾಯವ್ಯಸಂಗೂರಲ್ಲಿಗೆಮೂ | ಚನ್ನ ವಡೇರಪುರದನಿದ್ದೆ ಗೌಡನಹೊಲದತೆಕಲತೆವರಮೇಲಿಮೂಡ
 1200 ಮುಖವಾನೆಟ್ಟುಕಟ್ಟು ೧ ಅಂತುಕಾಗಲವಾಡಿಗಿಬರದಕ ೧೪

೧೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ಕಾಗಲವಾಡಿಯ ಯರಡನೆ ಹಲಗೆ.

- 1201 ಇಲ್ಲಿಂದಪಡುವನಡದಸರಗೂರಲ್ಲಿಗೆಮೂ | ಮುದ್ದನಂಜಗೌಡನಹೊಲಕ್ಕೆ ನೈಯತ್ಯಮೂಲತೆವರಮೇಲಿ
 1202 ಬಡಗಮುಖವಾನೆಟ್ಟುಕಟ್ಟು ೧ ಇಲ್ಲಿಂದಪ | ನ | ಸರಗೂರಯಲ್ಲಿಗೆಮೂ | ಮುದ್ದನಂಜನಹೊಲದವಾಯ
 1203 ವ್ಯದತೆವರಮೇಲಿಮೂಡಮುಖನೆ ೧ ಇದರಮೂಡ | ನ | ಸರಗೂರಲ್ಲಿಗೆಮೂ | ಕಾವೇರೀಬಳಮುಮುದ್ದ ನಹೊ
 1204 ಲದನೈಯತ್ಯದತೆವರಮೇಲಿಂತಕಮುಖನಕ ೧ ಇದರಪ | ನ | ಸರ | ಯಲ್ಲಿಗೆಮೂ | ಮುದ್ದ ನಹೊಲದಪಡು
 1205 ವಲತೆವರಮೇಲಿಮೂಡಮುಖನೆ ೧ ಇದರಪ | ನ | ಸರಗೂರಲ್ಲಿಗೆಮೂ | ಮಹಂತೀಚೆಂನುವೀರನಹೊಲದನೈ
 1206 ಯತ್ಯ | ತೆವರಮೇಲಿಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ | ನ | ಸರ | ರಲ್ಲಿಗಿಣಿ | ನಾಗವೃಕ್ಷಕೆಂಚೈನಲಿಂಗ
 1207 ನಹೊಲಕ್ಕೆ ವಾಯವ್ಯದತೆವರಮೇಲಿ | ಸಂಘೇದಾರೀವೈಣಿಕತೆ | ಪೇಲಿಮುದ್ದದಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಇದ
 1208 ರಪ | ನ | ಸರ | ರಲ್ಲಿಗೆಮೂ | ಸೋಮೇದೇವರಕಟ್ಟೆ ಮೇಲಿನಡದಸಂಘೇವೈಣಿಕವಳಹಾಕಿಕೊಂಡುಬ | ವೃತ್ತಿ | ಸಾ
 1209 ತಗೌಡನಹೊಲದನೈಯತ್ಯದತೆವರಮೇಲಿಮೂಕಾರ್ಣಸಿಯರಡುವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ | ನ | ಕು
 1210 ರುಬರಕಟ್ಟೆ ಹೊಲದವಾಯವ್ಯದತೆವರಮೇಲಿಮೂಡಮುಖನೆ ೧ ಇದರಪ | ನ | ಗುಜ್ಜ ನಹೊಲದನೈಯತ್ಯಮುಂಡ
 1211 ಕ್ಕೋಪೇಲಿಪಡುವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ | ನ | ರಾವಣಸಿದ್ದ ನಹೊಲದನೈಯತ್ಯಮೂಡಮುಖನಕ ೧
 1212 ಇದರಪ | ನ | ಕುಂಡೀಮುದ್ದಿ ಹೊಲದವಾಯವ್ಯದೊಂದಿಕ್ಕ ನಹೊಲದತೆ | ಲತೆವರಮೇಲಿಬಡಗಮುಖನೆ ೧
 1213 ಇದರತೆ | ನ | ಬಿಳಗನಹೊಲದಾಗ್ನೀಯ | ಕುಮುದ್ದಿಹೊಲದಪ | ಲತೆವರಮುದ್ದದಪಡುವಮುಖನೆ ೧ ಇದರಪ | ನ |
 1214 ಸರಗೂರಲ್ಲಿಗೆಮೂ | ಬಿಳಗನಹೊಲಕ್ಕೆ ನೈಯತ್ಯದತೆವರನಲ್ಲಿಯಲ್ಲಿ ನೀರುಗಾಲುಮೆಮೂಡತೆವರಲ್ಲಿಬಡಗಮುಖ
 1215 ವಾನಿಟ್ಟುಕಟ್ಟು ೧ ಇದರಪ | ನ | ದೊಡ್ಡ ದಾನಿಹೊಲದಕೊತ್ತಳಪ | ಲಯಲ್ಲಿ ನೀರುಗಾಲ್ವಿಮೂಡಲತೆವರಮೇಲಿಮೂಡಮುಖನೆ ೧

- 1216 ಇದಕ್ಕೆ ಪ. ನ | ಸರಗೂರಲ್ಲಿ ಗೆನ್ನೂ | ದೊಡ್ಡ ದಾಸೀಯೊಲದಬಡಗಲಕ್ಕೊತ್ತ ಲಿಗನ್ನೆಯುತ್ಯದಮೂಲೆಸ್ಯಯಲ್ಲಿ ನಿರಗಾಲುವೆಮೂ |
- 1217 ಲತೆವರಲ್ಲಿ ಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಬ. ನ | ಸರಗೂರಲ್ಲಿ ಮೂ | ಈದಾಸೀಯೊಲದಬಡಗಲಕ್ಕೊತ್ತ ಲೆವಾಯುವ್ಯದತೆವರ
- 1218 ಲ್ಲಿಕರಮನಕುಂಡೀದಾರಿಮೂ | ಲತೆವರಲ್ಲಿ ಮೂಡಮುಖನೆ ೧ ಇದರಬ | ವತ್ತಿ | ಮೂಡನ | ಬಿಸಳನಹೊಲದಪ | ಲತೆವ
- 1219 ಮೇಲಿತೆಂಕಮುಖನೆ ೧ ಇದರಬ | ನ | ಸರಗೂರಕರಿಯನಕುಂಡೀವೀರನಹೊಲಕ್ಕೆ ಈಕಾನ್ಯ | ಲಿಂಗನಹೊಲದಪ | ಲ
- 1220 ತೆವರನೀರಗಾಲ್ವಿ ಅಂಟಿನಲ್ಲುಮೂಡಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಪ | ನ | ಕರಿಯನಕುಂಡೀಕಟ್ಟಿಯವತ್ತಿ ನಕಾಕಾನ್ಯದಪಳ
- 1221 ದಲ್ಲುಗಾಣಿಗನಕುಂಡನಹೊಲದನೈಯುತ್ಯದವೇಲಿಯಲ್ಲಿ ಬಡಗಮುಖನೆ ೧ ಇದರಪ | ವತ್ತಿ | ಬಡಗನಡದುಕರಿಯನಕುಂಡೀ
- 1222 ವಸ್ತೆಗಾಡನಹೊಲಕ್ಕೆ ಮೂ | ಅಮ್ಮಾಜೈನಹೊಲಕ್ಕೆ ಪ | ತೆವರಕಳಗೆಮೂಡಮುಖವಾನೆ ೧ ಇದರಮೂ | ನ | ನೋ
- 1223 ಟಂಬ್ಬೀಕುರುಬರಳಕ್ಕೆ ನಹೊಲವೀಶಾನ್ಯತೆವರಲ್ಲಿ ಹುತ್ತ ದಕುಂದೆತೆಂಕಮುಖವಾನೆ ೧ ಇದರಬ | ನ | ಗಂಗಾಧರಪ
- 1224 ಡೇರಹೊಲಕ್ಕಾಗ್ಗೆಯುಕರಗೂರಹೆಂಬಲಸವವಡೇರಹೊಲವೀಶಾನ್ಯತೆವರಲ್ಲಿ ಕೋಟಂಬ್ಬೀದಾರಿವೋಣಿಮುಂದ
- 1225 ವೂಡಿಕೊಂಡುಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ | ನ | ಹೆನ್ನ ಬಸವವಡೇರಹೊಲಕ್ಕೆ ವಾಯುವ್ಯತೆಮ್ಮನಹೋಗೀಹೊಲದಮೂಡ
- 1226 ತೆವರಲ್ಲಿಯಲ್ಲಿ ನಿರಗಾಲ್ವಿ ಪಡುವಲತೆವರಮುಂದವೂಡಿಕೊಂಡುಬಡಗಮುಖವಾನೆ ೧ ಇದರತೆಂ | ನ | ಈಹೋಗೀಹೊ
- 1227 ಲದಾಗ್ಗೆಯುಪಲ್ಲಿ ಕಾಲ್ವಿಪ | ವಲತೆವರದಡುವತ್ತ ವೂಡಿಕೊಂಡುಪಡುಮುಖನೆ ೧ ಇದರಪ | ನ | ಹೊಮ್ಮದವಳಗೆರಮೂಡ
- 1228 ವತ್ತಿ ನಲ್ಲುಸರಗೂರಪಡುವಮುಖದಯಲ್ಲಿ ಗಲ್ಲಲಿಂಗಮುದ್ರೆ ಕಲ್ಲದಡುವತ್ತ ವೂಡಿಕೊಂಡುಪು ಕೆಲ್ಲಿ ಗಲ್ಲಬಡಗವತ್ತುಬ
- 1229 ಡಗಮುಖನೆ ೧ ಇದರಬ | ನ | ಹೊಮ್ಮದವಳಗೆರಮೂ | ಅರೇಮರದಕಾಕಾನ್ಯದಕಾರೇಮೂದಲ್ಲಿ ಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿ
- 1230 ಂಬಡಗಲತಿರಿಗಕಾರೇಮೂದಅತುನೈಗೇಸಪವಳವೂಡಿಕೊಂಡುಮೂ | ನ | ವೊಸರವೋಣೀವಧ್ಯದಲ್ಲತೆಂಕಮುಖ
- 1231 ನೆಕ ೧ ಇಲ್ಲಿಂದಮೂ | ಮೊಸರೋಣೀವೆಂಬಡದುಕೋಟಂಬ್ಬೀಯಲ್ಲಿ ಗೆತೆಂ | ದಂಡಿನವೂರಅರಳೇಕಟ್ಟಿಗೆಮೂ | ಯೋರೇಮೇಲೆತೆಂ
- 1232 ಕಮೂಡವಾಗಿನೆಟ್ಟುಕ ೧ ಇಲ್ಲಿಂದಮೂ | ನ | ಕೋಟಂಬ್ಬೀಯಲ್ಲಿ ಗಾಗ್ಗೆಯು | ರೇತಂಬ್ಬೀಯಲ್ಲಿ ಗೆನ್ನೆಯುತ್ಯಕಳರವೋಣೀಬಡಗ
- 1233 ದೇಲಿವತ್ತಿ ನಲ್ಲುತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ | ನ | ಕಳರವೋಣೀವೋಹಾಕಿಕೊಂಡು | ರೇತಂಬ್ಬೀಯಲ್ಲಿ ಗೆತೆಂ | ಹಳ್ಳಗದ್ದೆ
- 1234 ಮೂದಬ | ಲತೆವರನಲ್ಲಿಯಲ್ಲಿ ದೇವಿನಮರದಾಗ್ಗೆಯುತೆಂಕಮುಖನೆ ೧ ಇದರಮು | ನ | ಕೋಡೀಆಡ್ಡ ಹಳ್ಳವಳವೂಡಿಕೊಂಡು
- 1235 ರೇತಂಬ್ಬೀಯಲ್ಲಿ ಗೆತೆಂ | ವೂರನಹೊಲಕ್ಕೆ ಬ | ಕಾರೇಅಡುವಿನಲ್ಲುತೆಂಕಮುಖನೆ ೧ ಇಲ್ಲಿಂದಮೂ | ನ | ರೇತಂಬ್ಬೀಯಲ್ಲಿ ಗಾಗ್ಗೆಯು |
- 1236 ಹೊಂಗನೂರಲ್ಲಿ ಗೆನ್ನೆಯುತ್ಯ | ೨ ಯಲ್ಲಿ ಗೂಡಿವಕಾರೇಮೂದಅತುನೈ | ರೇತಂಬ್ಬೀಯಲ್ಲಿ ಕಲ್ಲಗೆಮೂ | ಹೊಂಗನೂರಕ
- 1237 ಲ್ಲಿಗೆವಾಯವ್ಯ | ಕಾಗಲವೂಡಿಕೊಂಡಮೂದನಹೊಲದಬ | ವತ್ತು | ತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ | ನ | ಹೊಂಗನೂರಲ್ಲಿ ಗಾಗ್ಗೆಯು
- 1238 ನಂಜುರಾಜಪುರಾಗ್ರಹಾರದಲ್ಲೆ ಗೆನ್ನೆಯುತ್ಯ | ೨ ಯಲ್ಲಿ ಗೂಡಿವಬಳಿಯು | ಕಾಗಮಕದಕಟ್ಟೆಹೊಲದಬ | ಲತೆವರಲ್ಲ | ನಂ
- 1239 ಜ | ಆಗ್ರಹಾರದಲ್ಲೆ ವಾಮನಮು | ಕಲ್ಲಮೂಡತೆಂಕಮುಖವಾನೆ ೧ ಇದರಮೂ | ಹೊಂಗನೂರೀಸ್ತರಯ್ಯನಕಟ್ಟೆಮೇಲಿನ
- 1240 ಡದುತೆಂಕಲೇರೀವಳಹಾಕಿಕೊಂಡುಮೂಡಲಾಗಿಡದು | ನಂಜ | ಹೊಲದಲ್ಲೆ ಗೆತೆಂ | ಈವಾಮನಮುದ್ರೆಪ | ವತ್ತು | ಯನಗದ
- 1241 ಗುಂದಿಯಲ್ಲಿಪ್ರಾಕಿನಯಲ್ಲಿ ಗ್ಲಬ್ಬೀಯತೆಂಕಮುಖವಾನೆಟ್ಟುಕಲ್ಲ ೧ ಇದರಮೂ | ಕಾರೇಮೂದಮೇಲಿನಡದು | ಕಾ
- 1242 ಗಲವಾಡೀಶಾನ್ಯದ | ನಂಜ | ಹೊಲದಾಗ್ಗೆಯೋಗದದಲ್ಲಿರುವಕರಗುಡ್ಡದವತ್ತಿ ನಕಾರೇಮೂದದಲ್ಲಿರುವತೆಂಕದಾ
- 1243 ಲ್ಲಿದಲ್ಲಿರುವವಾಮನಮುದ್ರೆಕಟ್ಟಿಗೆವಲಯಪೂರ್ಣವಾಯಿತುಅಂತುಕಾಗಲವಾಡಿಗೆನೆಟ್ಟುಕಲ್ಲ ೫೨ ಅಮ್ಮನಪು
- 1244 ರದಮಲ್ಲಿ ಗೂಕಾಗಲವಾಡೀಯಲ್ಲಿ ಗೂವಿಗಡಿನೆಟ್ಟುಕಲ್ಲ | ಕೆದಗೀರುಬರುವಶ್ಯಾನೆಗೆತೆಂ | ಅಮ್ಮನಪುರ
- 1245 ದಹೊಲಕ್ಕೆ ವಾಯವ್ಯ | ಪಡುವಮುಖವಾನೆ ೧ ಇದರಮೂ | ನ | ಕೋಪ್ಪಲಹೊಲದವಾಯವ್ಯ | ಶ್ಯಾನೆಗೆತೆಂ | ದೇರಿ
- 1246 ಯು | ಬಡಗಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಮೂ | ನ | ಕೋಪ್ಪಲಹೊಲಕ್ಕೆ ಶಾನ್ಯ | ಶ್ಯಾನೆತೆಂಕಲೇರೀಪ | ಲವತ್ತಿ ನಲ್ಲಿ |
- 1247 ಮೂಡಮುಖವಾನೆ ೧ ಇದರಬ | ನ | ಉಪ್ಪಿನಹೊಳಗೆತೆಂ | ವತ್ತುತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ | ನ | ಹುಲ್ಲಮೂದಲ್ಲಿ |
- 1248 ಅಮ್ಮನಪುರದಲ್ಲೆ ಗೆನ್ನೆಯುತ್ಯ | ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ | ನ | ಕಟ್ಟೆಗಾಗ್ಗೆಯು | ತೆಂಕಮುಖನೆ ೧ ಇದರಪ | ನ |
- 1249 ಕಟ್ಟೆಗೆನ್ನೆಯುತ್ಯ | ಪಡುವಮುಖನೆ ೧ ಯದಕ್ಕೆ ಬ | ಕಟ್ಟೆಗೆಬ | ಹುಲ್ಲಮೂದದಲ್ಲಿತೆಂಕಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಮಾ
- 1250 ಯವ್ಯ | ನ | ಅಮ್ಮನಪುರದಹೊಲದನೈಯುತ್ಯತೆವರಮೇಲೆಪಡುವಮುಖವಾನೆಟ್ಟುಕಲ್ಲ ೧ ಅಂತುಕಾಗ
- 1251 ಲವಾಡಿಗೆನೆಟ್ಟುಕಲ್ಲ ೬೧ ಗಣಿಗನೂರಿಗೆ ೬೫ ಗ್ರಾಮ ೨ಕ್ಕೆ ತತ್ತು ೧ಕ್ಕೆ ನೆಟ್ಟುಕಲ್ಲ ೧೦೬ ಶ್ರೀ

೧೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 1252 ಈತತ್ತಿ ನಮಹಾಜನರವಿವರ | ಅಹೋಬಲಪಾರಾಣಿಕರು | ವೇಂಕಟಾದ್ರಿಪಂಡಿತರು | ಸೀತಾರಾಮಗಂಡಿತ
 1253 ರು | ಸದಾಶಿವವಧಾನಿಗಳು | ಭಾರತವೆಂಕಟಾಸ್ತ್ರಗಳು | ಗಂಗಾಧರಜೋಯಿಸರು | ನಾರಸೀಭಟ್ಟರು |
 1254 ತಿಮ್ಮ ವಧಾನಿಗಳು | ಲಕ್ಷ್ಮೀನಾರಾಯಣಾಸ್ತ್ರಗಳು | ಅಯ್ಯಾಚಾರ್ಯರು | ಜನಾರ್ದನಾಚಾರ್ಯರು | ಅ
 1255 ಣ್ಣಾ ವೈಯ್ಯಂಗಾರರು | ಅಪ್ಪಯ್ಯಂಗಾರರು | ಕಂಕರಾಸ್ತ್ರಗಳು | ಅನಂತನಾರಾಯಣಾಸ್ತ್ರಗಳು |
 1256 ಸುಬ್ರಹ್ಮಣ್ಯವಾಚಾರ್ಯರು | ಜನಾರ್ದನಭಟ್ಟರು | ಕುಪ್ಪುವಧಾನಿಗಳು | ಅಹೋಬಲಾಸ್ತ್ರಗಳು | ದೇವರಾ
 1257 ಯಭಟ್ಟರು | ಚಿಕ್ಕಯ್ಯವರು | ಕೃಷ್ಣಾಚಾರ್ಯರು | ತಮ್ಮಣ್ಣಾಚಾರ್ಯರು | ಕಂಠಾಂಬಲಪುರಾಣಾರ್ಯರು | ಅತಿ
 1258 ರಾತ್ರಯಾಚಾರ್ಯರು | ಸಂಜೀವಾಸ್ತ್ರಗಳು | ಅಂತು ೨೬ ಮಂದಿಮಹಾಜನರು ಈಗ್ರಾಮದೊಳಗೆ
 1259 ಟ್ಟಿ ಕಾಲ್ವಿಗಳೆಚ್ಚು ಹುಟ್ಟಿವೆಗಳೆನುಸದಾಂಕವಾಗಿ ಅನುಭವಿಸಲುಳ್ಳವರುಮಾತ್ರಗ್ರಾಮಾಲಗೂ
 1260 ಡುಕೆರಹಟ್ಟಿ ಕೇಥೈಯಲ್ಲೂಕೂರಲ್ಲಿಸಹ ೧೦೦ರಲ್ಲಿ ಯಥಾಂಕವಾಗಿಸಲ್ಲದುದು | ಯುಗಂಬೈಯಲ್ಲಿಗೆರೆ
 1261 ಕೆಳಗೆಗಡೆ ದೇವರಾಯಹತ್ತು ಪಿಂಡುಗಳಮಾತ್ರಯವರು ೨೬ ಜನಕ್ಕೂ ಸಮಾಂಕವಾಗಿಸಲ್ಲದುದುಮುಂಬರೆ
 1262 ಕೊಟ್ಟಿತ್ತು ೧ ಕಾಯಾಚಾರ್ಯರೊಳಗೊಳಗಾಗ್ರಾಮದೊಳಗೆತತ್ತು ೧ಕ್ಕೆ ನೆಟ್ಟಕ್ಕಲ್ಲ ೧೦೦ ಈಮಹಾ
 1263 ಜನರವಿವರ | ಮಾಗಡಿನವಸಂಭಟ್ಟರು | ಕೊತ್ತಾ ಗಾಲವವೆಂಕಟಾಚಾರ್ಯರು | ತಿಂವಣಪಂಡಿತರು | ಶೇಷ
 1264 ಭಟ್ಟರು | ನಂಜುಂಡಯ್ಯನವರು | ಕನಕಸುಬ್ರಹ್ಮಣ್ಯಾಸ್ತ್ರಗಳು | ಸೀತಾರಾಮವಾಚಾರ್ಯರು | ಪಲ್ಲಾರಜೋತಿಷರು |
 1265 ರಘುನಾಥಯ್ಯಂಗಾರರು | ಶೇಷಾದ್ರಿಯ್ಯಂಗಾರರು | ಅನಂದಾನಿವರಸಂಭಟ್ಟರು | ಚೆನ್ನಕೇಶವಭಟ್ಟರು | ಕೃಷ್ಣಾಸ್ತ್ರ
 1266 ಗಳು | ದೊಡ್ಡಕೇಶವಾಸ್ತ್ರಗಳು | ನರಸಿಂಹಾಸ್ತ್ರಗಳು | ವೆಂಕಟಾಚಾರ್ಯಾಸ್ತ್ರಗಳು | ಸುಬ್ಬಾಸ್ತ್ರ
 1267 ಗಳು | ಅಪ್ಪಪಂಡಿತರು | ತಿರುಮಲಪಂಡಿತರು | ತಿರುನಾರಾಯಣಾಚಾರ್ಯರು | ಈ ೨೦ ಮಂದಿಮಹಾಜನರು ಈಕಾರ್ಯದೊಡ್ಡ
 1268 ಬಾಳುಸಹಕೆರಕಟ್ಟಿ ಕಾಲ್ವಿಗಳೆಚ್ಚು ಹುಟ್ಟಿವೆಮುಂತಾದಸಕಲಸ್ವಾಮ್ಯಗಳನ್ನು ಸಮಾಂಕವಾಗಿ ಅನು
 1269 ಭವಿಸಲುಳ್ಳವರುಮಾತ್ರಗ್ರಾಮಾಲಗೂಡುಕೆರಹಟ್ಟಿ ಕೇಥೈಯಲ್ಲೂಕೂರಲ್ಲಿಸಹ ೧೦೦ ವೃತ್ತಿಗೂಸಮಾಂಕ
 1270 ವಾಗಿಸಲ್ಲದುದುಮುಂದಾಕಾರ್ಯದೊಡ್ಡರೊಳಗೆವೃತ್ತಿ ೨೦ಕ್ಕೆತತ್ತು ೧ ಈಗ್ರಾಮಕ್ಕೆ ಶ್ರೀರಾಮಜಂದ್ರಯಂದುಗ್ರಾ
 1271 ಮಸಂಕೇತದಮ್ಮತಂದಕ್ಕೆ ಅಶ್ವಮಹಾಜನರಸಮ್ಮತಿಂದ ೫ ತತ್ತಿನಲ್ಲ ವಂದುಮಂದಾಚ್ಚರವ
 1272 ವಟ್ಟರೊಟ್ಟುರುಬಿಡುತಕ್ಕವರುಯುಗಂಬೈಯಗ್ರಾಮದೊಳಗೆಯಲ್ಲಿಕೊಮ್ಮರಗೊಡನೆಯೊಲ
 1273 ಆದಿಯಾಗಿ ೧೬ ಕಲ್ಲವಲಣಿಸಂಗ್ರಹಿವರದ್ದನ್ನು ಈಪಲಗೆಯಲ್ಲಿಸಮಗ್ರವಾಗಿ
 1274 ಬರದದೆ | ಗುಂಭೈಯಲ್ಲಿಗೆತೆಂ | ದಾರಿಯುಧನಿಯೊಳಕ್ಕೆ | ಈಹೊಲದೀಶಾನ್ಯತೆಂಕಮು
 1275 ಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲ ೧ ಯಂದುಇದುವರವತ್ತಾರನೇಕಲ್ಲವಲಣಿ | ಇದರತೆಂ | ನ | ಈಹೊಲದಾಗ್ನೇ
 1276 ಯಪುತ್ತದಲೆಯಪಡುಮುಖನೆ ೧ ಇದರಪ | ನ | ಗುಂಭೈಯೋಣಿಗೆಲ | ಈಹೊಲದನೈಯಪ್ಪತೆವರ
 1277 ಮೇಲಿಬಿಡುಗಮುಖ ೧ ಇದರಲ | ನ | ಗುಂ | ಯಲ್ಲಿಗೆಮೂ | ಹೊಲದವಾಯವ್ಯಯಿಸುಮೂಲಿಬಿಡುತೆಂ
 1278 ವಿರನಮುದ್ದ ವಿರನಮೂಲದಾಗ್ನೇಯಕೂಡಿದಲ | ಯಮೂಡಮುಖ ೧ ಚಿಕ್ಕರಸನಹೊಲಕ್ಕೆ | ಕಲ್ಲನೆ
 1279 ಟ್ಟದ್ದು | ಗುಂಭ | ಯಲ್ಲಿಗೆತೆಂ | ಈಹೊಲದತೆವರಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ | ನ | ಗುಂ | ಯಲ್ಲಿಗೆದ |
 1280 ಈಗ್ನೇಯತೆವರಲ್ಲಿಪಡುವಮು | ನೆಕ ೧ ಇದರಪ | ನ | ಗುಂ | ಯಲ್ಲಿಗೆಲ | ಈನೈಯಪ್ಪತೆವರಮೇಲಿಬಿಡುಗ
 1281 ಮುಖನೆ ೧ ಇದರಲ | ನ | ಗುಂ | ಯಲ್ಲಿಗೆಮೂ | ಈವಾಯವ್ಯಮೂಲಿತೆವರಮೇಲಿಮೂಡಮುಖನೆ ೧ ಪದ್ಧತಮಲ್ಲ
 1282 ನನಂಜನಹೊಲಗ್ರಾಣದುದ್ದ ಲಿಂಗನಹೊಲಕ್ಕೆ ಸಹ | ಕಲ್ಲನೆಟ್ಟದ್ದುಗುಂ | ಯಲ್ಲಿಗೆತೆಂ | ಹೊ
 1283 ಗೆಸೊಪ್ಪಿನನರಸೈನಕಟ್ಟಿಗೆದ | ಈಹೊಲದೀಶಾನ್ಯತೆವರಮೇಲಿತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ | ನ | ಗುಂ |
 1284 ಭೈರೋಮ್ಮಣವಡೆಂಕವೈಗೆನಾಯವ್ಯತೆವರಮೇಲಿಪಡುಮುಖನೆ ೧ ಇದರತೆಂ | ನ | ಗುಂ | ಯಲ್ಲಿಗೆದ | ಕ
 1285 ಮೇಲಿವತ್ತುಪಡುಮುಖನೆ ೧ ಇದರಪ | ನ | ಗುಂಭೈಯೊಲದಮೂ | ಲಿಂಗಮುದ್ರತೆಂ | ಮತ್ತು | ಬಿಡುಗಮುಖನೆ ೧

- 1286 ದರಬಿ | ನ | ಗುಂಫ | ಹಕ್ಕುಲಿವನಕ್ಕಟ್ಟಿಗೆಮೂ | ಈಹೊಲದವಾಯವ್ಯತೆವರಮೇಲೆಮೂಡಮುಖನಿಕ ೧ ಅಂ
1287 ತು ೧೩ ಕಲ್ಲಗಳವಿವರ ೩ನೆಹಲಗೇಲಿಬರದುದ್ದದನವಿಸ್ತರೀಬರದದಗಂಗ್ವಾಡಿಕರೇಕಳಗ
1288 ಉಂದಂಬಿಡುಗಕ್ಕೆಕಲ್ಲು ೫ ಯರಗಂಬ್ಬಿಮಹಾಜನರಿಕಾಗದ್ದೆ ಸಲೂದು | ಕಾಗಲವಾಡೀತ್ತಿನ
1289 ಮಹಾಜನರಿಬಿಡಿಶೆಕೊಟ್ಟಹೊಲಗಳುಗುಂಫ್ಬಿಯಲ್ಲು ಕಾಡೇಗೌಡನಲಿಂಗನಹೊಲ ೧ ಚೆಂವವೇ
1290 ರಚಿಕ್ಕನಹೊಲ ೧ ಇದರಬಡಗಲುಂದಂಃಅರೇಹೊಲಅಂತುಮೂರುಅರೇಸುರಿಗೆನೆಟ್ಟುಕ ೧೪ ಯಂಬನೇ
1291 ಹಲಿಗೆಯಲ್ಲಿಬರದದಕಾಭೂಮಿಕಾಗಲವಾಡೀಮಹಾಜನರಿಗೇನಲ್ಲ ವದು | ಸೋಸಲೀಕೋಟಿಯುಳುತ್ತರ
1292 ಭಾಗದಲ್ಲಿರಾಮಚಂದ್ರಪುರದಮಹಾಜನರು ೧೦೦ ಮಂದಿಗೂಸಮಾಂಕವಾಗಿವೇಶನವಿಡಿ
1293 ಕೊಟ್ಟಭೂಮಿಗೆವಾಮನಮುದ್ದೆಕಲ್ಲನೆಡಿದೆದ್ದು ಪೂರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮೋತ್ತರಮುಖವಾಗಿಯಾನೂ
1294 ಪುತ್ತುಮನೆಗಳಸುತ್ತಲನೆಟ್ಟುಕಲ್ಲು ೧೪ ಅಂತುಕಾಣಸನಕ್ಕೆವಿತ್ತವಾದಹಲಿಗಸಹತಾ
1295 ಮೃದಹಲಿಗೆಹಿನಾರಕ್ಕೆಕಾಸನ ೧ ಯಂದುಮುಕ್ಕೋರದವಾಯಿದೇವರಾಜೈಯ್ಯನವರಅಪ್ಪನೆ
1296 ಯಿಂದಕಾಣಸನಸ್ತವಾಡ್ಲೋಕಗಳರಚಿಬರದವರು | ಸೋಮಾರ್ಕಕ್ಕೈಲಮಧ್ಯದೇಕವಾದ
1297 ಗಜಾರಣ್ಯೋತ್ತಮದತಲಕಾಡದೇಪಾನೇಲಿಲಭಟ್ಟರಪಾತ್ರರಾಪ್ರೇಕ್ಯಪ್ಪಾಧ್ಯರಪುತ್ರ
1298 ರಾಪ್ರೇಕ್ಯಪ್ಪಾಧಿಕೃತರು | ಮೊದಲಹಲಿಆದಿಯಾಗಿ ೩ ಹಲಿಗೆಮಲ್ಲಿಮಂ
1299 ಚಕ್ಕೋಲಕುಲಗ್ರಹರವಮಾಡಿದವರವಂಕಾವಳಿಮಾಡಿದವರವಂಕಾವಳಿಸಹಾದ

೧೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ಯಲೂಕೂರ ಹಲಿಗೆ.

- 1300 ಬ್ಯೋಗಿಗೌಡನಪುರಮುಂತಾದ ೧೦ ಗ್ರಾಮ ೫ ತತ್ತಿಗೇಹೋಗಲಗಿನಂತಯಲೂಕೂರುಯಂಬಗ್ರಾಮ ೧೦೦ ಮಂ
1301 ದಿಮಹಾಜನರಿಗಸಮಾಂಕವಾಗಿಸಲುವದುಕಾಗ್ರಾಮಕ್ಕೆಕಲ್ಲನೆಟ್ಟವಿವರ | ಗ್ರಾಮಮಧ್ಯರಳುರ್ದ
1302 ರೆಗೆಬಸವನಗುಡಿಗೆಮೂಡಲು | ಬಸರೇಮರಕ್ಕೆಮೂ | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆಕಾಣಸು | ದೇವ
1303 ಲಿಂಗನಪುರಕ್ಕೆಪ | ಇರುವಕ್ಕಟ್ಟಿಯೇರಿಗತೆ | ನೈಯತ್ಯಮುಖವಾಗಿನಿಕ ೧ ಇದಕ್ಕೆತೆ | ಮಂಗಲದದೇವಲಿಂಗನಪು
1304 ದಯಲ್ಲಿಗೆಪ | ಪ್ರೋಣಿಗೆಮೂಡತೆವರನಲ್ಲಿಪಡುವಮುಖವಾಗಿನಿಕ ೧ ಇದಕ್ಕೆತೆ | ದೇವಲಿಂಗನಪುರದಯಲ್ಲಿಗೆ
1305 ಪ | ಲಿಂಗಮುದ್ದೆಗೆಮೂ | ಪಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆತೆ | ಯಡೆಯೂರಯಲ್ಲಿಗೆಪ | ನಾಯಿಮಂಣಿನಹೊಲದಮೂ |
1306 ಪಡುವಮುಖವಾನಿಕ ೧ ಇದಕ್ಕೆತೆ | ಯಡೆಯೂರಯಲ್ಲಿಗೆಪ | ಪಡುವಮುಖವಾಗಿನಿಕ ೧ ಇದಕ್ಕೆಪ | ಅಂಕನಮುದ್ದ
1307 ನಹೊಲಕ್ಕೆನೈಯತ್ಯ | ಬಡಗಮುಖವಾನಿಕ ೧ ಇದಕ್ಕೆತೆ | ನಡದುಯಡೆಯೂರಲ್ಲಿಗೆಪ | ವಡ್ಡಮಲ್ಲನಹೊಲಕ್ಕೆ
1308 ಮೂ | ದೇಲಿವತ್ತುಪಡುವಮುಖವಾಗಿನಿಕ ೧ ಇದಕ್ಕೆಮೂಡವತ್ತಿತೆಂಕನಡದುಅಡ್ಡಹಳ್ಳಕ್ಕೆಅಗ್ನೇಯಮೋಳಗೆ
1309 ಕಾಣಸಪಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆತೆ | ವಡ್ಡಮಲ್ಲನಡುವಿಗೆಮೂ | ತೆವರಮೇಲೆಪಡುವಮುಖವಾನಿಕ ೧ ಇದ
1310 ಕ್ಕೆಮೂಡವತ್ತಿತೆಂಕನಡದುಮಲ್ಲನಅಡುವಿಗೆಮೂ | ಪಡುವಮುಖವಾನಿಕ ೧ ಇದಕ್ಕೆತೆ | ಪರ್ವತನಕ್ಕಟ್ಟೆಹೊಲದಮೂ |
1311 ಕಟ್ಟೇಮೇಲೆಪಡುವಮುಖವಾನಿಕ ೧ ಇದಕ್ಕೆಪ | ಮಂಗಲದೆಲ್ಲಿಗೆನಾಯವ್ಯ | ಯೇರಿಗೇಮೂ | ಬಡಗಮುಖವಾನೆ ನ ಇದಕ್ಕೆ
1312 ಪಡುವನಡದು | ಪುಟ್ಟಚಿಟ್ಟೇಹೊಲಕ್ಕೆಮೂ | ಕಾರೇಮಾಳದಲ್ಲಿಬಡಗಮುಖವಾನಿಕ ೧ ಇದಕ್ಕೆತೆ | ಮಂಗಲದೆಲ್ಲಿಗೆಪ |
1313 ವಾಯವ್ಯಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆಪ | ಮಂಗಲದೆಲ್ಲಿಗೆಪ | ದೇಲಿಗೇಬ | ಬಡಗಮುಖವಾನಿಕ ೧ ಇದಕ್ಕೆನೈಯತ್ಯನಡ
1314 ದುಮಂಗಲದೆಲ್ಲಿಗೆಪ | ಕಂಕರದೇವರಕೊಡೆಗೆಮೂ | ತೆವರನಲ್ಲಿವಾಯವ್ಯಮುಖವಾನೆ ೧ ಇದಕ್ಕೆಪ | ವತ್ತಿತೆಂಕನಡ
1315 ದು | ಉಪ್ಪುಮಂಣಿನವೂಳಕ್ಕೆಮೂ | ಪಡುವಮುಖವಾನಿಕ ೧ ಇಲ್ಲಿಂದತೆಂಕನಡದುಯಲೂಕೂರಯಲ್ಲಿಗಾಗ್ಗೆಯು | ವಾಯವ್ಯಮು
1316 ಖವಾನಿಕ ೧ ಇದಕ್ಕೆಪ | ಯಲ್ಲಿಮೂರಿಗುಡಿಗೆಮೂ | ತೆವರನಮೇಲೆಬಡಗಮುಖನಿಕ ೧ ಇದಕ್ಕೆತೆಂಕವತ್ತಿಪಡುವನಡದು
1317 ಮಹದಮಾಳಕ್ಕೆತೆ | ಬಡಗಮುಖವಾಗಿನಿಕ ೧ ಇದಕ್ಕೆಪ | ಮಂಗಲದಯಲ್ಲಿಗೆಪ | ಮೋಳವಡೇರಹೊಲದವತ್ತಿನಲ್ಲಿ
1318 ಬಡಗಮುಖವಾಗಿನಿಕ ೧ ಇದಕ್ಕೆತೆ | ಮಂಗಲದೆಲ್ಲಿಗೆಪ | ಈಹೊಲಕ್ಕಾಗ್ಗೆಯು | ಪಡುವಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಪ |
1319 ಪುಟ್ಟಗೌಡನಕ್ಕಟ್ಟೆಹೊಲಕ್ಕಾಗ್ಗೆಯುಬಡಗಮುಖವಾನಿಕ ೧ ಇದಕ್ಕೆತೆ | ವತ್ತಿಪಡುವನಡದುತಿರುಕನಹೊಲದಮೂ |

- 1320 ತೆವರಿನಲ್ಲಿ ಬಗೆಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ | ಮಂಗಳದಲ್ಲಿ ಗೆವಾಯವ್ಯ | ಹನಹ್ವೆಯಲ್ಲಿ ಗೀತಾವ್ಯ | ಲಿಂಗಮುಖ್ಯ
 1321 ಕಲ್ಲಿಗೆ ತೆಂ | ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ | ಹನಹ್ವೆಯಲ್ಲಿ ಗೆಂ | ಕನಕನಹೊಲದವೈಯತ್ಯ | ಬಡಗಮುಖನೆ ೧ ಇದ
 1322 ಕ್ಕೆ ಬ | ಈಹ್ವೆಯಲ್ಲಿ ಗೆಮೂ | ಬೆಟ್ಟನಲಿಂಗನಹೊಲದ | ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ | ಚಲುವಯ್ಯನವರಹೊಲದತೆಂ | ಪ
 1323 ಲ್ಲದಲ | ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ | ಹನಹ್ವೆಯಲ್ಲಿ ಗೆಂ | ಹಳ್ಳದಮುಖ್ಯದಲ್ಲಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ | ಈಹೊಲದ
 1324 ತೆಂ | ಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಪ | ಈಹೊಲದತೆಂ | ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ | ಹೆಂನುವಿರನಕಟ್ಟೆವಳಹಾಕಿ
 1325 ಕೊಂಡು | ತೋರವ್ಯೆಯಲ್ಲಿ ಗೆಮೂ | ಪ್ರೇಣೀಮಧ್ಯದಲ್ಲಬಡಗಮುಖ ೧ ಇದರಪ | ವತ್ತಿ | ಬಡಗನಡದು | ಪಯ್ಯದಹೊ
 1326 ಲಕ್ಕೆ ಪ | ಪ್ರೇಣೀಲಿಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ | ತೋರವ್ಯೆಯಲ್ಲಿ ಗೆಮೂ | ಕಟ್ಟಿಗೆಮೂ | ಮೂಡಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಬ
 1327 ಈಪ್ರೇಣೀಲಿಂಗಮುಖ್ಯಗೆಂ | ಮೂಡಮುಖನೆ ೧ ಇದರಲ | ವತ್ತಿ | ಮೂಡನಡದು | ಪುರದಲ್ಲಿ ಗೆನ್ನೆಯತ್ಯ | ಪ್ರೇಣೀಮಧ್ಯದಲ್ಲಿ |
 1328 ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ | ಪುರದಯಲ್ಲಿ ಗೆತೆಂ | ನಂಜನಕೊಮುಖಹೊಲಕ್ಕೆ ಬಾವ್ಯ | ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ |
 1329 ಪುರದಮುಡಿಯಲ್ಲಿ ಗೆನ್ನೆಯತ್ಯ | ಮುಂತನಹೊಲಕ್ಕೆ ಮೂ | ಲಿಂಗಮುಖ್ಯಬಳಿಯತೆಂಕಮುಖದನೆ ೧ ಇದಕ್ಕೆ ತೆಂ | ಪ್ರೇಣೀಮ
 1330 ಧ್ಯಮಲ್ಲಿ ಗೋಡನಹೊಲಕ್ಕೆ ಪ | ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ | ಪುರದಲಸನನಾಪಡಿಮೂಡನಪರಮರವಳಗಮಾಡಿಕೆಟ್ಟ
 1331 ಕಟ್ಟಿಮೇಲಿನಡದು | ಹೆಂನಮುಖನಹೊಲದ | ಮೂಡಮುಖನೆ ೧ ಇದರಲ | ಈಗೋಡನಹೊಲದ | ತೆವರಮೇಲಿಮೂಡಮುಖನೆ ೧
 1332 ಇದಕ್ಕೆ ಬ | ವತ್ತಿ | ಮೂ | ನಡದು | ಕುರುಬನಸೊತ್ತನಹೊಲಕ್ಕೆ ನೈಯತ್ಯ | ಮೂಡಮುಖವಾನೆ ೧ ಇದರಲ | ಸೊತ್ತನಹೊಲದ
 ಪ | ಮೂಡಮುಖ
 1333 ನೆ ೧ ಇದರಲ | ಮೂಡತಿಗಿವಡ್ಡ ಮುಖನಹೊಲದ | ಪ್ರೇಣೀಲಿಮೂಡಮುಖನೆ ೧ ಇದರಲ | ಕುಧೇರಯಲ್ಲಿ ಮೂ | ಪ್ರಟ್ಟಗೋಡನಕ
 1334 ಟ್ಟಿಗೆ ಪ | ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ | ಕುಧೇರಯಲ್ಲಿ ಗೆಮೂ | ಹುಟ್ಟಕಲ್ಲಬಳಿಯಮೂಡಮುಖನೆ ೧ ಇದರಲ | ವತ್ತಿ ಮೂಡನಡ
 ದು | ಗುಂಡ
 1335 ಗುಲ್ಲಮಾಳದಮೂ | ತೆಂಕಮುಖವಾನೆ ೧ ಇದರಲ | ಸೊತ್ತನಹೊಲಕ್ಕೆ ವಾಯವ್ಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ | ವತ್ತಿ | ಮೂಡ |
 ನಡದು | ರಾಕ
 1336 ಟ್ಟಿಹೊಲದ | ಪ್ರೇಣೀಲಿತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ | ಹೆಗ್ಗವಾಡಿಯಲ್ಲಿ ಗೆನ್ನೆಯತ್ಯ | ತೆಂಕಮುಖವಾನೆ ೧ ಇದರಮೂ | ಗುರುವ
 1337 ಡೇರಹೊಲದಲ | ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ | ಹೆಗ್ಗವಾಡಿಯಲ್ಲಿ ಗೆತೆಂತೆಂಕಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಮೂ | ಹೊಲೆಯನಹೊಲಕ್ಕೆ
 1338 ಬ | ಪ್ರೇಣೀಲಿತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ | ದಂಡದಹೊಲದಲ | ಪ್ರೇಣೀಯಮಧ್ಯತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ | ಹೆಗ್ಗವಾಡಿಯಲ್ಲಿ
 1339 ಗೆತೆಂ | ಚಳ್ಳಿಪಾಳಹೊಲದಲ | ಪ್ರೇಣೀಯಮಧ್ಯತೆಂಕಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಬ | ವತ್ತಿ | ಮೂಡನಡದು | ತುರುಕಬೇವಿನಕಟ್ಟೆ
 1340 ವಳಗಮಾಡಿಕೊಂಡುಪುರದಲ್ಲಿ ಗೆತೆಂ | ಪ್ರೇಣೀಮಧ್ಯತೆಂಕಮುಖನೆ ೧ ಇಲ್ಲಿಂದಮೂಡನಡದುಹೆಗ್ಗವಾಡೀಪುರದಯಲ್ಲಿ ಗೆ
 1341 ತೆಂ | ಬೇವಿನಕಟ್ಟೆಹೊಲದಲ | ಪ್ರೇಣೀಮಧ್ಯದಲ್ಲತೆಂಕಮುಖವಾನೆ ೧ ಇದರಮೂ | ಪುರದಯಲ್ಲಿ ಗೆತೆಂ | ವೇಂಕಟ
 1342 ತೀಹೊಲದಲದಗಂಪ್ರೇಣೀಮಧ್ಯದಲ್ಲತೆಂಕಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಮೂಡನಡದುಹೆಗ್ಗವಾಡೀಪುರದಯಲ್ಲಿ ಗೆ
 1343 ನಹೊಲದಲದಗಂಪ್ರೇಣೀಯಮಧ್ಯದಲ್ಲತೆಂಕಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಮೂಡನಡದುಹೆಗ್ಗವಾಡೀಪುರದಯಲ್ಲಿ ಗೆ
 1344 ಳ್ಲು ೬೦ ಇದರಮೂಡನಡದುಈಹಾವ್ಯದಕಲ್ಲಿಗೆಯಲ್ಲಿ ವಲಯಗೂಡಿತು || ತ್ರೀರಾಮಚಂದ್ರಪುರವೆಂಬಿಗ್ರಹಾರಕ್ಕೆ
 1345 ಅಲಗೂಡುಕೆರಹಟ್ಟಿಕೇಡ್ವೈ ಸಪವಾಮನಮುದ್ರೆ ಕಲ್ಲು ೧೦೩ ವಾತಾಳು ೪೬ ನಾಗವೃ ೪೯೫೦೧
 1346 ನೂರು ೬೫ ಕಾಗಲವಾಡಿ ೬೧ ಜನೂರು ೪೩ ಜ್ಯೋತಿಗೋಡನಪುರ ೪೦ ಕಾರ್ಯ ೫೦ ಹೊಂಡರವಾಳು ೫೬ ಯ
 1347 ರಿಗಂಬ್ಬ ೧೦೦ ಕಾರೇಪುರ ೩೩ ಅಂತರಾಮಚಂದ್ರಪುರಾಗ್ರಹಾರದಕ್ಕೆ ಸಲುವಗ್ರಾಮ ೧೪ಕ್ಕೆ ಸಪ
 1348 ನಡಿನವಾಮನಮುದ್ರೆ ಕಲ್ಲುಗಳ ೪೬ ಸೋಸಲಿಕೋಟೆಯಲ್ಲಿಯಿರುವನಿವೇಶನ ೧೦೦ಕ್ಕೆ ನೆಟ್ಟವಾ
 1349 ಮನಮುದ್ರೆ ಕಲ್ಲು ೧೪ ಅಂತರವಾಮನಮುದ್ರೆ ಕಲ್ಲುಗಳ ೪೩ ೪೪೩

೧೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

ಬಸನ ಬರದಕ್ಕೆ ಕೊಟ್ಟ ಭೂಮಿಯ ವಿವರ ಭೂಶ್ಲೋಕಗಳು.

- 1350 ಈಗ್ರಹಾರಕ್ಕೆ ಸಲುವಹಿನಾಲ್ವ ಗ್ರಾಮೋಪಗ್ರಾಮಹುಂಡಿಕೊಪ್ಪಲುಕೆರೆಕಟ್ಟಿಕಾಟ್ಟಿ ಅಣೆಮುಂ
 1351 ತಾದಭೂಮಿಗಳಲ್ಲಿ ಈತಾಮ್ರಬಸನಕ್ಕೊಳಕರಚನೆಮಾಡಿದಕಾರ್ಯವೋತ್ರದವ್ರಾಹ್ಮಯಾಣ

- 1352 ಸೂತ್ರದಸಾವಾಣಿಯುಳ್ಳ ಪ್ಲಯ್ಯಾರಪುತ್ರರಾದಕ್ಕ ಪ್ಲ ದೀಕ್ಷಿತರಿಗೆ ಈಶಾಸನಬರದಬಗ್ಗೆ ಕೊಟ್ಟ
1353 ಭೂಮಿಯುವಿನರ | ಮಾತೃಗ್ರಾಮದಲಗೊಡೆಯೊಸಕೆರವಳಗೆ ಭೂಮಿಮಾಡಬೋಯನಲಡು ೧ಕ್ಕೆ ೩೦ ಹಜ್ಜೆ
1354 ಕೋಲಿನಲ್ಲಿನಲೆನಿಜೋಲು ೩೯೩ ಈವತ್ತಿ ನ್ಲಯಕೆರಹಟ್ಟಿಯಾಂತವೀರವಡೇರುಮಾಡಿದ್ದ ಭೂಮಿಕುಲಮಿ
1355 ಗತಂಕಲುಅಡು ೧ಕ್ಕೆ ಸಲೆನಿಜೋಲು ೨೦೦ ಉಭಯನಿಜೋಲು ೯೯೩ಕ್ಕೆ ಧೈಯಭೂಮಿಹೆಕನೋರಿಗೆಯೋ
1356 ಗುವವೋರಿಗೆಮೂಡಲುಚೆಂಗಿರಾಯನಕೊಡಗೆಗೆ | ಮಂಚನಸಾಗುಭೂಮಿ ೧೦೦ಕ್ಕೆ ಹೊಲವಂದು | ಲಿಂಗ
1357 ನಭೂಮಿ ೧೦೦ಕ್ಕೆ ಹೊಲ ೧ ಉಡುವೆಗೆರೆನರಸಂಭಟ್ಟರಹೊಲಕ್ಕೆ ಮಹಾವಲು | ಮಂಚಗೆಕೊಟ್ಟಿಗಸಪಸಾಗಿ
1358 ರುವಭೂಮಿ ೧೫೦ಕ್ಕೆ ಹೊಲ ೧ ಅಲೂರನರಸಂಹಟ್ಟಿಗಳಹೊಲಕ್ಕೆ ತೆಂ | ದಾಸನಹೊಲ ೧ ಕೆರಹಟ್ಟಿ
1359 ಮಂಗಲಿದ್ದೆ ನಬಿನೀತಾಳುಹೊಲ ೧ಕ್ಕೆ ಭೂಮಿ ೧೦೦ ಕೆರಹಟ್ಟಿಂಡಿಗೇರಲಡುಅರಗುವೆಹೊಲ
1360 ಕ್ಕೆ ತೆಂ || ವಳಗೆರಲಡು ೧ಕ್ಕೆ ಕಂದಾಯಕಂಗು ೧೬೦ ವಾತಾಳ ಪುರದಪ್ರಚೆಗಸಾಗಿರುವ ಕೇಶ್ವರ ಅಡುವೀರಣ್ಣ
1361 ನಲಡು ೧ಕ್ಕೆ ಕಂದಾಯಕಂಗು ೨೬೩ ಈಚೆನನಲಡು ೧ಕ್ಕೆ ಕಂದಾಯಕಂಗು ೩||೧ ಈಚೊಲಗಳುಅಡುವುಳ
1362 ಮಾತೃಗ್ರಾಮದವಳಗೆ ಇರುವದರಿಂದಕಾ ೧೨೦ ವೃತ್ತಿ ಮಂತರಸಂಮತೀಮಾಡಿಕೊಟ್ಟದ್ದರಿಂದ
1363 ಈಬಗೆಭೂಮಿಅಡುವಾಗಿರುವಯಸ್ಸತ್ತೆ ರಡುಹಣದಭೂಮಿಸಹವೃತ್ತಿ ಮಂತರವೇರೆಗೆವ್ಯವಹಾರಚತುಪ್ಪ
1364 ಯಕ್ಕುಯೋಗ್ಯಮಾಗಿಸಲ್ಲೊಡು | ಉಳದಮುದ್ದಿಕಮುಂತಾದ ೧೩ ಗ್ರಾಮಗಳಭೂಮಿಯುಯಾಂಕವಾಗಿವೃತ್ತಿ ಮಂ
1365 ತರಿಗಿಸಲ್ಲೊಡು | ಈಅಗ್ರಹಾರದಗ್ರಾಮಗಳು ೧೩ಕ್ಕೆ ಅಳಿದಸ್ವಾಮಿಯವರುಅಪ್ಪಣೆಪಾಲಿತಿರುವ ||
1366 ನಿರೂಪಪ್ರಕಾರಕ್ಕೆ ಸಲುವಲಯವಾನಮನಮುದ್ರೆಕಲ್ಲಗಳಮುದ್ರೆಗೃಹಾರಾಮಕ್ಷೇತ್ರಗದ್ದೆ ಪದ್ದಲು
1367 ತೋಟತುಡಿಕೆಳೆಅಚ್ಚು ಕಟ್ಟುಕೆರೆಕಟ್ಟಿಕಾಲ್ಪಿಕ.ಡಾರಂಭಿರಾರಂಭಮಗ್ಗ ಮನೆವಣಸುಂಕಸುವರ್ಣ
1368 ದಾಯಕಾಚಲುಕಂದಾಯಲಬರೆಗೆಯೋದಾಯಕರಾದಾಯಬೋಡಿಬೇಡಿಗುಲ್ಲುಹಣಬ್ರಾಹ್ಮಣನೀಲ
1369 ನಕೂದ್ರನೀಲೇಶನವತ್ತಿ ಪೊಂಮುಮಾಗೆ ಸುಂಕದೇವರಾಯವಟ್ಟು ಪಟ್ಟಿಗಾಣಿಕೆಮುದ್ರೆಗಾಣಿಕೆಸೊಪ್ಪಿನತೋಟ
1370 ಚಿಲವಾನದೈರುಳುಮಾಗಮಗಳಹೆಚ್ಚು ಹುಟ್ಟುವೆಕೆರೆಗಳಹೆಚ್ಚು ಹುಟ್ಟುವೆಮುಂತಾದಅಸಕಲಸ್ವಾಮ್ಯ
1371 ಉಮಾತೃಗ್ರಾಮಗಳಲ್ಲಿ ೧೨೦ ಮಂದಿಗೊಳತರಗ್ರಾಮಗಳಲ್ಲಿಅತಿ ೫ ತತ್ತಿ ನಮಾಜನರುಮೂವತ್ತೊಂದು
1372 ಪುತ್ತಾರುಅಪ್ಪತ್ತು ನಾಲ್ಕು ಇದ್ದತ್ತು ಹತ್ತೊಂಬತ್ತು ಈಸಂಖ್ಯೆಯಮಾಜನರಿಗೊಯಾಂಕವಾಗಿರ್ಪಿವಾದವಾ
1373 ಗಿಸಲುವದುಯಂದುಅಳಿದಸ್ವಾಮಿಯವರಅಪ್ಪಣೆಮೇಲಿನಿರೂಪಾನುಸಾರವಾಗಿಬರೆಕೊಟ್ಟತಾಮ್ರಾ
1374 ಸನ || ಧರ್ಮಸಾಕ್ಷೀ || ಅರಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಕ್ಷ ದೈರ್ಭೂಮಿರಾಪೋಪ್ಪದಯಂದುಮಕ್ಕ | ಅಹಳ್ಳ
1375 ರಾತ್ರಿಶೃಘಭೇಷಸಂಧ್ಯೆಧರ್ಮಶೃಘಾನಾನಿನರಸ್ಯವೃತ್ತಂ | ದಾನಪಾಲನೋರ್ಮಧ್ಯದಾನಾಚ್ಚೈಯೋನುಮಾ
1376 ಲನಂ | ದಾನಾತ್ಯರ್ಗಮದಾಪೋಷಿಪಾಲನಾದತ್ಯಂತವದಂ || ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ
1377 ನುಪಾಲನಂ | ಪರದತ್ತಾ ಪದಾರ್ಥಸ್ಯದತ್ತಂನಿಷ್ಠಲಂಭವೇತ | ಇಂದ್ರಾದ್ಯಚ್ಚತಿಕಂತಾಲೀಂಕಿಮಿದಂ
1378 ಚೈತೇತ್ಯಯಾ | ಶ್ವಮಾಸಂಸುರಯಾನಿಕ್ಕಂಕಪಾಲಿನಚಿತಾಗ್ನಿನಾ || ಇಂದ್ರಃ | ಕಿಮರ್ಥಂಪರದಕಲ್ಯಾಣಿಚ
1379 ಮಗಾಣುಹಿತಂತ್ವಯಾ || ಚಂಡಾಲೀ | ಬ್ರಹ್ಮಸ್ವಂಬ್ರಾಹ್ಮಣಕ್ಷೇತ್ರಂಹಾರಯಂತಿಹರಂತಿಯೇ | ತೇಪಾಂಪಾ
1380 ದರಬೋಧಿತ್ಯಾತರ್ಮಗಾಣುಹಿತಂಮಯಾ | ಇಮಂಧರ್ಮಾಯೇಧ್ವಂತಿಯೇಚತತ್ಪಹಕಾರಣಃ | ಕಿರಾತ
1381 ಮೈಚ್ಚ ಚಂಡಾಲತರ್ಮಕಾರಾತ್ಮಜಾಸ್ತು ತೇ | ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ವಮಾಣಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋ
1382 ಧಮ್ಭು | ಸರ್ವಸೇತಾನಾ ವಿನಾಪಾರ್ಥವೇಂದ್ರಾಸ್ಥಿ ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ || ಮದ್ಯಂಕಜಾವಾನ್ಯಕುಲೋ
1383 ದ್ವವಾಮಾಯೋನ್ಯೇಸ್ಯ ಪಾಸತತಮುಜ್ಜಲಧರ್ಮಚಿತ್ತಾಃ | ಮಧ್ಯರ್ಮವೇವಸತತಂಮಾಲಯಂತಿತ್ತಾದುಕಾದ್ಯ
1384 ಯಮಹರಿರಸವಾಮಿ || ಮದ್ಯಂಕಜಾವಾನ್ಯಕುಲೋದ್ಯವಾಮಾಚ್ಚಂತಿಯೇಧರ್ಮಮಿಮಂಸ್ಯ ಪಾಲಃ | ತೇಪಾಂಪಾ
1385 ನಿತ್ಯಂಸಪರದಾತುಸಂತಾನವೃದ್ಧಿಂಭುವಾಧಿಪತ್ಯಂ || ಏಕ್ಯವಧಗಿನೀಲೋಕೇಸರ್ವೇಪಾಮೇವಭೂಭ
1386 ಜಾಂ | ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾ ವಸುಂಧರಾ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋತರೇತವ
1387 ಸುಂಧರಾಂ | ಪಕ್ಷಿರ್ವಪಃ ಸಪಸ್ತಾಣಿವಿಷ್ಣುಯಾಂಜಾಮತೇಮಿ | ಧರ್ಮಸುಸ್ಥಿರತಾಂಯಾತುಕ್ತ

- 1388 ಪೂರಾಪಮುಖಪತೇ | ಯಾವದ್ಧರಾಧರಾಧಾರಾಯಾವಚ್ಚಂದ್ರದಿನಾಕರಾ | ಕಾಶ್ಯದಸಮಗೋ
 1389 ಭೀಮಾಸ್ವಿದ್ಯಾಂತ್ಯೇಕಪ್ರಪ್ತದೀಕ್ಷಿತಃ | ತಾಮ್ರಕಾಸನಗಾನೋಕ್ತಾನುಕ್ತಾಲ್ಪಲಿಖ್ಯವಿರಾಜತೇ ||
 1390 ಮಹೀಶ್ವರವಳವಾಯಿದೇವದಾಜೈಯ್ಯೇರಾಮ ||

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ತಾಲ್ಲೂಕು ಹಿಜಾನೆಯಲ್ಲಿರುವ ತಾಮ್ರ ಕಾಸನ.

೩ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಮುಖ್ಯಾಗ.

¹ಅದುಪ್ರತಾಪಹರಿಹರಪುರವಾದಕೊ²ವತ್ಸರಕಾಸನ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

³ಸ್ವಸ್ತಿ ಪ್ರೀತುತ | ಸಂತತಮಸ್ತುನಮೋಸ್ತೈಸಿಂಧುರವಕ್ತ್ರಾಯಬಂಧವೇಜ⁴ಗತಾಂ | ಪ್ರಾರಂಭಭಲವಿಜೃಂಭೇಯತ್ಪ್ರತಿಮಾತ್ರಂವಂದಂತಿಸಾಮಗ್ರೀಂ |⁵ಜಟಾನ್ಮುಲಿಗಂಗಾಸಲಿಸುಕುವರೇಸಮುದಯಸ್ಸನಾಂಕುರಾಕಾ⁶ರಾಮುಪರಿಕಲಯಂತಂಕೇಕಳಾಂ | ಭುವಿಕ್ಷೇತ್ರಾಂತಸ್ಥಂಕಾಪಿಭಸಿತ⁷ಧೂತೀಪರಿಣತಂಜಗತ್ತ್ವದಂವಂದೇಗಿರಿವಸಿತತ್ವತ್ಪರಿತಂ ||⁸ಯಸ್ಯೋದ್ಯಾಹಮಪೋತ್ಸವೇವಸುಮತೀದಂಪ್ಪುಕರಾಪರ್ವನಾದೋನ್ಮ⁹ಜ್ವದುದಗ್ರೈಲಿಖಿರೈರಾಂಭಿರೋವನಂಕುರಾ | ಪಾರಾವಾರಪಯೋಂಕುಕೇ¹⁰ಹಿಗಲಿತೇಸರ್ವಾಂಗಸತ್ತ್ವಾಂಬರಾಸ್ಥೇಮಾನಂಕಥಮಸ್ತವಾಪಕುಪನಾ¹¹ಕೋಲಾಯತಸ್ತೈನಮಃ | ಆಕರೋರಾಜತತ್ತ್ವಾನಾಮಗ್ರಯೋಪತೇ¹²ರಮಿ | ಜಯತ್ಪಲಂಭೈಮಹಿಮಾಯದುಪಕಮಾರ್ಣವಃ | ತಸ್ತೈನ್ಮನೀ¹³ತ್ಸಂಗವೋನಾಮರಾಜಾರಾಜಶ್ರೇಣೀಮಾಸೋರಾಜಿತಾಂಭಿಃ | ಸಂಜ್ಯಾ¹⁴ತೇಶ್ರೇಷ್ಠವಾಣೀಚಯಸ್ತಿನಿಪತುಸ್ತಸ್ತಾ ? ಬೈಗಿಕಂಯಸ್ತನಾಮ | ತ¹⁵ಸ್ಯಾಭೂತನಯುಪಸಾಧಿತನಯಶ್ರೀಬಿಕ್ತರಾಜಾಹ್ವಯಾಸಾಕ್ಷಾತ್ಪ್ರ¹⁶ಕ್ಷಾಪಾಪರಾಕುಟಿಪ್ರಪಾರಾಧಾಸದಾಯೀವಃ | ಲೇಖೀತ್ವಧರಂಕುಮಾ¹⁷ರಮನಭೀನಾಹಿತೈಯುಕ್ತಂಸತಾಂನಿತ್ಯಂಜಸ್ತಮುಖಾನಗಂಪರಿವರಯೇ¹⁸ಮಲ್ಲಿನಾಭಂತಥಾ | ತಯೋಕ್ತಮಲ್ಲಿನಾಭಸ್ಯರಾಜ್ಜಾಪಾಕ್ಷಜನಾಗ್ರಣೀ |¹⁹ನಾರಾಯಣಾಕುಮಾರೋಭೂನ್ಮಾರಾಯಣಕುಮಾರವತಃ | ಸಕದಾಟಿತ್ತಿಥಿ²⁰ಪ್ರಗೈಸೀಹಸಂಕ್ರಾಂತಿಸಂಗಿರಿ | ಮರುದ್ವೈಧಾಕುಲಯೋಪವನಾಗಮಮುಖಾ²¹ಗಮತಃ | ಸೋರ್ಧಸಾರ್ಥೇನತೀರ್ಥಸ್ತೈಸ್ತೈಸಾರ್ಥಾಕ್ಯತಾರ್ಥಯನಿ | ಆಗ್ರಹಾರಂಬಿ²²ಜಾಗ್ರೋಭ್ಯಾಸ್ವಪ್ನಿತೇಭೋವ್ಯಪ್ರೇತಃ || ಸ್ವಸ್ತಿ ಪ್ರೀತಕವರೂಪ ೧೩೯೯²³ಪರ್ವಸಂದಲ್ಲಿಸ್ವಸ್ತಿ ಪ್ರೀತುನಮಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರ²⁴ಮಾರಾದಾನವಿನೋದಿಶೋನಕಮಾರಾದಾನಕ್ರಿಯಾಸಮುಖಾರೋ²⁵ವೀರಪ್ರತಾಪಹರಿಹರಮಾರಾಯಾರುಪೈವ್ಯರಾಜ್ಯಯೈಪ್ರತಿಪದ್ವಿಕಾ

- 26 ಪರಮಪ್ರಸಾದದ ಪ್ರಾಪ್ತಿಯುಳ್ಳದ್ದು ॥ ಆದಿವಾರಸಿಂಹಸಂಕ್ರಾಂತಿಪು
- 27 ಲೃತಾಬದಲದಕ್ಷಿಣವಾರಾಣಸಿಯುಹಾವೇರಿಕಪಿಲಾಸಂಗಮದ
- 28 ಲೃತಗಸ್ತೃನಾಥನನ್ನಿಧಿಯಲ್ಲಿದ್ದುನಿಮಾಣವುಳ್ಳ ಲೃತಪುಟ್ಟಪ್ಪ
- 29 ಡೆಯರಕುಮಾರನಾರಾಯಣದೇವೋಡೆಯರುನಿಂತಮತದ ಪ್ರತಾಪಪರಿಯವರು
- 30 ರಾಯರಿಗಿಂತಯಾರೋಗ್ಯವೃದ್ಧಿಯೊಳಿವೃದ್ಧಿಯಹತಾಗಿಹನ್ನ ಪಟ್ಟಣದ
- 31 ಬಳಲದೊಳಗಣಕೊಲತೂರಗ್ರಾಮವನು ಪ್ರತಾಪಪರಿಯರಪುರವೆಂ
- 32 ಬಲಗ್ರಹಾರವಮಾಡಿಸರ್ವಮಾನ್ಯವಾಗಿದಾನಲಕ್ಷಣಲಕ್ಷಿತವಾ
- 33 ಗಿಸುವರ್ಣದ ಕಡಾನಧಾರಾಪೂರ್ವಕಂಮಾಡಿದ್ರಾಹ್ಮಣರಿಗೆ
- 34 ಕೊಟ್ಟವಾಗಿ ಆಪ್ರತಿಗ್ರಹಿತಗಳವಿವರ ॥ ಋಕ್ಕಾ ಪೆಯವ
- 35 ಗವಾಪ್ಪಲಪ್ಪದೇವಭಟ್ಟರಮಕ್ಕಳುನಿಂತಭಟ್ಟರನಾಗಿ
- 36 ಪಟ್ಟಣಂಧುಮಿಕ್ಷಿತರಆಪ್ತರಾಗಳುಕಾಶ್ಯಪಸ್ಮಿತಿಯನಾ
- 37 ಗದೇವಭಟ್ಟರನಿಂಗಣ್ಣಿಂಗಳುಕಾಶ್ಯಪಮಲ್ಲಿಭಟ್ಟ

ಅನೇಕಪ್ರದ ಮುಖ್ಯಾಗ.

- 38 ರದೇವಣ್ಣಿಂಗಳುಜಾಮದ್ಗೃಹೀರಾಮದೇವರಸಿಂಗಣ್ಣಿಂಗ
- 39 ಳಜಾಮದ್ಗೃಹದಂಣಿಂಗಳುನಿಂತಭಟ್ಟರಮಕ್ಕಳುಮಿತ್ರ
- 40 ಗೋಪಣ್ಣಿಂಗಳಸಂಗಣ್ಣಿಂಗಳುಮೈತ್ಯಾಮಿತ್ರಲಬ್ಧಿಂಗ
- 41 ಳಮಲ್ಲಣ್ಣಿಂಗಳುಆಶ್ರಯವಾಸುದೇವರಾಮಣ್ಣಿಂಗಳುನಿ
- 42 ಪ್ಪವೃದ್ಧಗಂಗಣ್ಣಿಂಗಳಮಲ್ಲಣ್ಣಿಂಗಳುಭಾರದ್ವಾಜಮಲ್ಲಣ್ಣಿಂಗ
- 43 ರಾಮದೇವರು ॥ ಯಜ್ಞಾಪಯವರಿಗೊಕ್ಕಲಕ್ಷ್ಮಣ
- 44 ಭಟ್ಟರಲಣ್ಣಿರುಮಿಕ್ಷಿತರಕೊಕ್ಕಲಕ್ಷ್ಮಣವನವನಿಗೆ
- 45 ಳಅಪ್ಪಲಿಂಗಳುಕೊಕ್ಕಲಭಲದೋದ್ವರಪಾತಪ್ಪಂಗ
- 46 ಕಾಶ್ಯಪವಿನಾಯಕಪಂಡಿತರತಂಜಿಗಳುಪರಿತಪ್ಪನುಭ
- 47 ಟ್ಟರಗೋಮುಭಟ್ಟರುಪರಿತನೋಮಾವಜ್ಜರಅನಂತವಜ್ಜ
- 48 ರುಪರಿತವಿಟ್ಟವಜ್ಜರಅನಂತವಜ್ಜರುಪರಿತವಿಟ್ಟವ
- 49 ಜ್ಜರಕೊಡಗಿಂಗಳುಪರಿತವಿಟ್ಟವಜ್ಜರಸೂರುಗಳುಕೊಂಡಿ
- 50 ಣ್ಣಿಆಣ್ಣಿಂಗಳವಜ್ಜರಅಪ್ಪಣ್ಣಿಂಗಳುಕೊಂಡಿಸೋಮಾವಜ್ಜರು
- 51 ಮ್ಲನವಜ್ಜರುಕೊಂಡಿಸೋಮಾವಜ್ಜರುಕೊಂಡಿಸೋಮಾವಜ್ಜರು
- 52 ಣ್ಣಿಮೈಗಲವಜ್ಜಂಭುಗಳುಭಾರದ್ವಾಜಕೊಂಡವನವಜ್ಜರು
- 53 ಅಪ್ಪಣ್ಣಿಂಗಳುಭಾರದ್ವಾಜಲಬ್ಧವಜ್ಜರದೇವಣ್ಣಿಂಗ
- 54 ಭಾರದ್ವಾಜಕೊಂಡವನವಜ್ಜರಮಂಡಣಿಂಗಳುಕೊಂಡಮಲ್ಲಿಭಟ್ಟ
- 55 ರೇವಣ್ಣಿಂಗಳುಕೊಂಡವನವಜ್ಜರಅಪ್ಪಣ್ಣಿಂಗಳುಕೊಂಡಮದ
- 56 ಗ್ನಪಿಟ್ಟಿಂಗಳಕೇವದೀಕ್ಷಿತರು ॥ ಸಾಮಗರುಮಾಪಿಟ್ಟವಾ
- 57 ಗಪ್ಪಂಗಳುಆಡಪ್ಪಂಗಳುಕಾಶ್ಯಪಲಮಾಪತಿಗಳಿವಿ
- 58 ಪ್ಪಗಳುಕೊಂಡವತ್ತರಡುಬ್ರಾಹ್ಮಣರಿಗೆಯಿಂಪ್ರತ್ಯೇಕಮಂ
- 59 ದೊಂಡುವೃತ್ತಿರುಕ್ಕಾ ಪೆಯಕಾಶ್ಯಪದೇವಣ್ಣಿಂಗಳಗಂಗಣ್ಣಿಂ

- 60 ಗಳುಕಾಶ್ಯಪಮಗನಂಜಿನಾಥದೇವರುಯಜ್ಞಾ
- 61 ಪೆಯಕಾಪಿಲಪಟ್ಟಣಿಂಗಳನಾಗಣ್ಣಿಂಗಳುಕಾಪಿಲ
- 62 ಅಪಪ್ಪಣಿಂಗಳಕೇವದೇವರುಗಾತಮವಲ್ಲಭುಗಳಮಂಜಿಗ (ಮ
- 63 ಳಕಾಪಿಯುರಗಿಯುಂಧರ್ಧವೃತ್ತಿಯುಜ್ಞಾ ಪೆಯಕುಂಡಿನ
- 64 ಪೆಯವಜ್ಜರನಾಗಣ್ಣಿಂಗಳುಕುಂಡಿನವಿಟ್ಟಣ್ಣಿಂಗಳುಚಿಟ್ಟಣ್ಣಿಂ
- 65 ಗಳುಕಾಪಿಲರಿಗಪ್ರತ್ಯೇಕಮುಪ್ಪಗವೃತ್ತಿಅಂತುವೃತ್ತಿ
- 66 ಲೃತಗಸ್ತೃನಾಥದೇವರಿಗ್ರಾಮಗೊಳಗದ
- 67 ಮಂಡಗದ್ದೆ ॥ ಇಂತೀವಮವತ್ತಾರುವೃತ್ತಿಯಮಾಡುವಂ
- 68 ಗಳಗಲಮಾರದೇವೋಡೆಯರುನರ್ವಮಾನ್ಯವಾಗಿ

ಅನೇಕಪ್ರದ ಮುಖ್ಯಾಗ.

- 69 ಕೊಟ್ಟಪ್ರತಾಪಪರಿಯರವನಕೊಳತೂರಪಟ್ಟಣ
- 70 ಮೆಯವಿನರಪೂರ್ವಸ್ಥಾನದಿಮರಕೊಳರವನಕುಲದಕೊ
- 71 ಳತೂರಪ್ರಸಾದಿಯುಕಲ್ಲು ಅಲ್ಲಿಂದಮೂಡಣಕುಲವಿಟ್ಟವೆಯವ
- 72 ರುಮೂಲಣಕುಲಿಅಲ್ಲಿಂದತೆಂಕನಡದುಅಲೂರಲಿಂಗ
- 73 ಯಕೊಳತೂರಮರವ್ವರದ್ವಿಸಂಧಿಯನಪ್ಪಕ್ಕಲ್ಲುಅಲ್ಲಿಂ
- 74 ದತೆಂಕಕೊಳತೂರವತ್ಸನಪ್ಪಕ್ಕಲ್ಲುಸಂಧಿಯದು
- 75 ತ್ತದಡಣಿಆತೆಂಕನಪ್ಪಕ್ಕಲ್ಲುಆತೆಂಕನಲಿಯದೇರೆ
- 76 ವಾವನೋಳಗಮಾಡಿನಡದುಕೊಳಿಯುಬಿಟ್ಟಕ
- 77 ಳುಆತೆಂಕಮೂಡಣಿಯನಪ್ಪಕ್ಕಲ್ಲುಯಕಲ್ಲುಕೊಳ
- 78 ತೂರಕೊಳಮರನಪ್ಪಕ್ಕಲ್ಲುಸಂಧಿಯದ್ದೆಯುಕೊಳನಪ್ಪ
- 79 ಕಲ್ಲು ಆತೆಂಕನಪ್ಪಕ್ಕಲ್ಲುಯಕಲ್ಲು ಆತೆಂಕವಳ್ಳುಗು
- 80 ಮುಆತೆಂಕಕುಲಿಯದುಡದುಮಣಕಲ್ಲು ಆತೆಂಕಕೊಳ
- 81 ತೂರಅಗ್ನೇಯಸ್ಥಾನದಿಕ್ಕೊಳಮರವತ್ಸಯಸಂಧಿಯ
- 82 ದುತ್ತದಲ್ಲಿನಪ್ಪಕ್ಕಲ್ಲುಕೊಳತೂರದಕ್ಷಿಣಸ್ಥಾನದಿ

- 83 ಮಿಗ್ಗ ದೈಯಕೊಮರನಹಳ್ಳಿಯಸಂಧಿಯನಟ್ಟಕ
 84 ಲ್ಲ ಅಪಡುವಕೊಳತೂರಕೊಮರನಹಳ್ಳಿಯಮಾವಿನ
 85 ಹಳ್ಳಿಯತ್ತಿ ಸಂಧಿಯಹಳ್ಳದೊತ್ತಿ ನಮಲಿಯಮೇಲಿಪಡುವ
 86 ಕೊಳತೂರಮಾವಿನಹಳ್ಳಿಯಸಂಧಿಯಲೊಧಿಸರದೊತ್ತಿ ನ
 87 ನಟ್ಟಕಲ್ಲ ಅಪಡುವಕೊಳತೂರಮಾವಿನಹಳ್ಳಿಯಹಾರುಅ
 88 ಛ್ವುಗಿಲತ್ತಿ ಸಂಧಿಯಲೊಕ್ಕಿ ಯಪಕುವನಟ್ಟಕರೆಯಕಲ್ಲ
 89 ಅಲ್ಲಿಂವಾಯವ್ಯದೊಕ್ಕಿ ಕೊಳತೂರಅಲ್ಪುಗಿಲಸಂಧಿಯಕಲ್
 90 ಹಳ್ಳಅಮುಂದೆತಂದುಡಿಗೇಯಮೂಡಗೋಡಿಯನಟ್ಟಬೈಯ
 91 ಕಲ್ಲಅಮುಂದೆಕಲ್ ಹಳ್ಳದಮೂಡನಟ್ಟಕಲ್ಲಅಮುಂದೆಉಪ್ಪು
 ಮಣಿ
 92 ನದಳಅಪಡುವಹುತ್ತದಕಲ್ಲ ಅವಾಯವ್ಯದಲ್ಲಹರಳುಭೂ
 93 ಮಿಯಉಪ್ಪಿಯಕಲ್ಲಕೊಳತೂರುನ್ನೈದ್ರಕ್ಕದಹುಟ್ಟಿ ಬೈ ಆ
 ಮುಂದೆಕಾ
 94 ಲೈಯನಡದಹುಲಿಯಕಲ್ಲಅಪಡುವನೋಡಲಿಯಮೇಲೆಯಲ್ಲಿ
 95 ನಟ್ಟಕಲ್ಲ ಅಮುಂದೂಕಲ್ಲಿಂದನಡದಕೊಳತೂರಪಡುವ
 96 ನೇ ಪತ್ರದ ಮುಂಭಾಗ.
 97 ಅಲ್ಪುಗಿಲಬಿದಿರುವಲ್ಲಿಯತ್ತಿ ಸಂಧಿಯಹುಲಿಯಕಲ್ಲ ಅಬಡಗನ
 98 ದಕೊಳತೂರವಾಯವ್ಯಬಿದಿರುವಳ್ಳಿಯಮೂಡಹನಕುಲದ
 ನೈರ್ದ್ರ
 99 ತೂರುಬಡಗನಕಾಲದತ್ತಿ ಸಂಧಿಯಗಾಣದಕಲ್ಲ ಅಮುಂದೆಹು
 100 ಟ್ಟಿಬೈಯಗಾಣದಕಲ್ಲಅಮುಂದೂಕೇರಿಯಹಳ್ಳದಹುತ್ತದಮೇ
 101 ಲೂಹುಲಿಗತ್ತಿ ಯವಾಗಿಹುತ್ತದಮೇಲೂಹುಲಿನಟ್ಟ

- 102 ಕರೆಯಕಲ್ಲ ಅಕ್ಕಲ್ಲಿಮೂಡಣನಟ್ಟಕಲ್ಲಿಂದಡದಮೇಲೂ
 103 ಉಟ್ಟಿನವೊಳೆಯಬಿಡಗಬಂದುಕೊಳತೂರಕಾಣನೈದ
 104 ಬಳಗೇರಹನಕೊಲೆದಾನ್ನೇಯದತೆಂಕನಟ್ಟಕಲ್ಲ ಅಕ್ಕಾಣ
 105 ನೈದಬಳಗೇರ ಹುಪನಕೊಲದವ್ವಿ ಸಂಧಿಯಹುಲಿಯಬತ್ತಿ
 106 ನಕರೆಯಕಲ್ಲ ಅಮೂಡಹನಕೊಲದಮರೂರಕೊಳತೂ
 ರತ್ತಿಸಂ
 107 ಧಿಯಹುತ್ತದಮೇಲೂಉಪ್ಪಿಯಬೈಯಕಲ್ಲ || ಇಂತಿಚತು
 ಳ್ಳಿಮೆ
 108 ಯೊಳಗುಳ್ಳಂಧಿನಿಕ್ಷೇಪಪಲಮಾಪಾಣಸಿದ್ಧ ಸಾಧ್ಯಅಕ್ಕ
 109 ಣಿಅಗಾಮಿಅದ್ವೈಭೂಗತೇಜವ್ಯವ್ಯಸರ್ವಪ್ರಾಪ್ತಿ ಸ
 110 ಹಸ್ತಬಲಿಸ್ತು ಹಿತವಾದುದನುಳ್ಳಸರ್ವಮಾನ್ಯವನುಅಮೂ
 111 ವತ್ತಾ ರುವೈತ್ತಿ ಯಮಾಣಾನಂಗಳೆಗರ್ವಮಾನ್ಯವಾಗಿಅ
 112 ಚಂದ್ರಾ ಕರ್ವಾಗಿಅನುಭವಿಸುವರಾಗಿಅನಾರಣದೇವೋಡೆಯ
 113 ರುಸ್ತು ರುಚಿಯಿಂದಬಡಂಬಟ್ಟು ಕೊಟ್ಟಿದಾನಾಸನಂಕಪ್ಪದ
 114 ಕ್ಕೆ ಅನಾರಣದೇವೋಡೆಯರಸ್ತುಹಸ್ತದೊಪ್ಪ ||
 115 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಪರೇತವಸುಂಧರಾಂ || ಪಟ್ಟ
 ವರ್ವ ಸಹಸ್ರಾಣಿ
 116 ವಿಷ್ಣು ಯಾಂಜಾಯತೇಶ್ರೀಮಿ ||
 117 ಯಶ್ವೋಡಕಮಹಾದಾನಕ್ರಿಯಾಸಮಾಧಿಹಾರವಾನ್ ! ಸಮ
 118 ಮನ್ವಮತಾರ್ಥಂಸ್ರೀಮಾನಪರಿಹರೋನ್ಮತಃ ||
 9ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.
 119 ಅದುಪ್ರತಾಪಹರಿಹರಪುರವಾದ
 120 ಕೊಳತೂರಕಾಸನ ||

ಶ್ರೀ ಶ್ರೀ ಯಂಬಕ. (ಕನ್ನಡಕ್ಷರದಲ್ಲಿ)

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ತಿರುಮಕೂಡಲ ಗ್ರಾಮದಲ್ಲಿ ಅಕ್ಷತ್ಥ ಕಟ್ಟೆಯ ಉತ್ತರಕ್ಕೆ ಯಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" x 2' 8".

- 1* ಕುಭಮಸ್ತು... ಗಜೇಶ
 2† ಕುಭಮಸ್ತು ಮು...
 3 ನಮಸ್ತುಂಗೇರಕ್ಕುಂಬಿಚಂದ್ರ ಬಾಮರೂರ
 4 ವೇತ್ಯಲೋಕ್ಕನಗಾರಂಭಮೂಲಪ್ಪಂಭಾಯ
 5 ಕಂಭವೇಸ್ತುತಿವಿಜಯಾಭ್ಯುದಯ
 6 ಬಾಲಿಮಹನಕಟವರಾಪಸಾಂಕ್ಷಿಗಸಂ
 7 ದವರ್ತವನವಾವನನಾವಾಚೇಪ್ಪ
 8 ಯೋ ಕುಕ್ರವಾರಸಿಂತಲಗ್ನ ದಲ್ಲಿಗಂಗದೈನ

- 9 ಮಗಲಿಂಗಪ್ಪನದತ್ತಿ ಗಾರವ್ವನಲು
 10 ದರೋಪ್ಪಂನನಂಜಪ್ಪು ರಗೇಸಂ
 11 ಗವೇಶ್ವರಸ್ಥಾ ಪನವಿಶ್ವನಾಥನಂಜಂಡೇ
 12 ಕ್ವರನೈದ್ರಕ್ಕೇಯರಗನಹಳ್ಳಿಯ್ತು ಸ್ವಾ
 13 ಸ್ತಿ ಕಗೂಂ ಯಿನೂಗೂಡನಹಳ್ಳಿಯಲ್ಲಿ
 14 ಕಿರುದುಸುರಯಲಬುರಡರನಂಮಕಾಡ
 15 ಯ್ಯನೈಯರ...

(ಇನ್ನು 5 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

* ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರದಲ್ಲಿ.

† ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಶ್ವತ್ಥ ನಾರಾಯಣದೇವಸ್ಥಾನದಲ್ಲಿ ಅಶ್ವತ್ಥದ ಕೈಸಾಲೆಯ ನೆಲಕ್ಕೆ ಹಾಸಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 3" x 2'.

- ¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಜನವಿಖ್ಯಾತಪ
- ²ಸನಲ್ಯಾ ನೇಕಗುಣಗಣಾಲಂಕಿ..
- ³ಚರಿತನಯವಿನಯವಿನ್ಯನವೀರ
- ⁴ಸಾಳನವಿಸುದ್ಧ ಗುಡ್ಡದ್ಯಜವಿರಾಜಿತ
- ⁵ಲೀಲಾತವಕ್ಷಸ್ತಳಭುವನಪರಾಪ್ತ..

- ⁶ಮೂಳಭದ್ರಾಳುವಶ್ರೀಮತು
- ⁷ಯೋರಯ್ಯನಾಗ್ಯಂನಾ.....
- ⁸ರಾಜೇಂದ್ರಪರಾಸರವಿಸ್ವಮ
- ⁹ಸದೇಹಿನಾಳಮಹಾದೇವರವರು
- ¹⁰ನಗ್ಗ...ಬಿಟ್ಟ...ವಿಕ್ರಮಭಟ್ಟ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೇವರಕಟ್ಟೆಯ ಸ್ನಾನಘಟ್ಟದ ಮೆಟ್ಟುಗಳಿಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'.

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಜಯಭ್ಯುದಯಶಾಲಿವಾ
- ²ಹಣಕವಿವರುಕಂಠಿಣ ಸಂದರ್ಶ
- ³ಮಾನವನಂದಸಂವತ್ಸರದಚೈತ್ರಬೀರು..
- ⁴ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಗ್ನಿಸಹಿತವಾದ....
- ⁵.....ದಕ್ಷಿಣವಾರಣಾಸಿ..
- ⁶.....ವಾದ್ಯರೂಪಾ
- ⁷ದದಕಾವೇರಿಕಮಿಲಾಸಂಗಮದಲಿ
- ⁸ತಿರುಮಕೂಡಲೈಮನ್ಮಹಾ
- ⁹ಮಂಡಳೇಶ್ವರಶ್ರೀವೀರನಂಜರಾಯ

- ¹⁰ವೊಡಯರರಸಿನಪ್ರಧಾನದೇವರಾ
- ¹¹ಯನವರಮಕ್ಕಳಪ...ತನವ
- ¹²ರುಶ್ರೀಆಗಸ್ತ್ಯನಾಥದೇವರಗೇಶ್ವ
- ¹³ರದೇವರ....ವರಾಹಗಯಿ
- ¹⁴ಲಾಸವಾದ್ರೀಮನ್ಮಹಾದೇವದೇ
- ¹⁵ಪ್ರೇತ ಮ್ರಾಮನೂಹರದೇವರನು
- ¹⁶ಪ್ರತಿಷ್ಠೆನುಮಾಡಿಪ್ರತಿಷ್ಠೆಪ್ಪಣೈಕಾ
- ¹⁷ಲದಲ್ಲೀವರಅಮೃತಪಡಿ

(ಇನ್ನು 6 ಪದ್ಧಿಗಳಿವೆ, ಕಾಣುವುದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಆಗಸ್ತ್ಯೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಗೋಡೇಮೇಲೆ.

- ¹ಪರಾಭವಸೇವತ್ಸರದಚಯತ್ರಕೂ
- ².....ಯಹಲಮದ.....

- ³ವಾದತಿರುಮಕೂಡಲೈಆಗಸ್ತ್ಯನಾಥದೇವಂ..
- ⁴.....ಚಂದಹೃಯಲ್ಲಿಬಿಟ್ಟುದು

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ಆಲೋಡ ಗ್ರಾಮದ ಕೆರೆಯಲ್ಲಿರುವ ಶಿಲಾಶಾಸನ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' x 4'.

- ¹ಪರಮಶ್ರೀಯಂತಳದೊಗೆದೇಯೊಂಪರಮೋಪಕಾರಿಧರ್ಮಾಂ
- ²ಸುಂದರತೇಜನಿನಿಗಟ್ಟಂಧರಯೊಳ್ಗಿವಿನ್ದಮಯ್ಯನಂ
- ³ಪೋವ್ವಿಳಂಮನುಚಾರಿತ್ರರಲಂಭೈವಿಕ್ರಮಯುತರ್ಥಮಾರ್ತ್
- ⁴ಶ್ವಿಗಳ್ಳತ್ಯಸದ್ವಿನುತರನೀತಿವಿಧರ್ಪತಾಪಿಗಳನಲ್ಲಿಯ
- ⁵ಸ್ವದೀವನಾಬಲಯ್ಯನುಮೋಳ್ವಂತಳದೀಸರಯ್ಯನುಮಿವಗ್ಗೀವಿ
- ⁶ಸ್ವಮಯ್ಯಂಗೆಸಯ್ಯನಿಸಲ್ಪಟ್ಟದರನ್ನೊಡ್ಡಿದನು ಪರಮಿಭೂತೋ

- ⁷ಕಕಾಳ್ಕಯ್ಯಮೇ|| ಭೀಮಾಜ್ಞಾನರವಂಭೋಲ್ವಾಮದಿನಿನೆಗೆ
- ⁸ಬ್ಬಿತಮ್ಮತೀ
- ⁹ವ್ವರ್ಗಮಹಾದೇವನೊಂಬಕುರಾನ್ತ ಕದೇವಪದಾಬ್ಬಂಗಳ
- ¹⁰ವರ್ಗಮಾರ
- ¹¹ಯೊಸ್ವರ || ವಿನುತಪರಾಕ್ರಮಕ್ರಮದಿನಿನೇನಂನೆಯೊಳ್ಳ
- ¹²ಬೀರನಾತನಮೊದಲೆಂದುಬಿಟ್ಟ ಪಜಯೋಜಯನೇಂಕಿಜಿಯಿತ್ತ

- ¹¹ ಮಾಬಳಯ್ಯನೆಂಬಿಲಂತ್ರಿವಚನಜಿಮದ್ವಿಳನಭೂಜಜಿನೈಭೂ
¹² ಭುಜಂವನವೊಸದಯ್ಯನೆಯ್ಯನೆಂಬಯ್ಯವೆಸಪ್ಪರಳಕ್ಕುಧಾ
¹³ ತ್ರಿಯೋಳೆ || ಎನೆನೆಗೊ ಮಾಬಳಯ್ಯನೆಗನೇಕಗುಣರತ್ನರಾಮ
¹⁴ ನುಮುನಿಚರಿತಂವಿನಯವಿಭೂಪಣನೋಗ್ವಿನಿಯಂವೊದಲೆ

- ¹⁵ ನಿಜಪಟ್ಟಿದೊಂಬಾವುಣ್ಣಂ || ಆತನಿನಾಳುವಭುವನದೊಳೆ
 ಸಲೆ
¹⁶ ದಂಮುಮನೇಕವೋವುನ್ನಾತನಿಗೆ

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಗೆ ಕಟ್ಟಿರುವ ಭಿನ್ನವಾದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಹರ.

ಕರಂಪನ್ನವರ್ಗಕ್ಕೆ ವಿದ್ಯುತ್ ರದಣ್ಣಂಕಾರಿಕಾಸತ್ತರುಣಿನಕರಂಬಲಗೆ
 ಯ್ಯಸಜಾತಂವರತೇಜೋರಾಸಿ

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ನಿಲಸೋಗಿ ಗ್ರಾಮದ ಮಾಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಹರ.—ಪ್ರಮಾಣ 3' × 4' 3".

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ನರಸೀಪುರ ಹೋಬಳಿ ಹಿರಿಯೂರು ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಜಲಂಧೇಶ್ವರ ದೇವಸ್ಥಾನದ
 ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 3'.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಪ್ರತಾಪಚಕ್ರವತ್ತಿ ಶ್ರೀಹೊ
² ಯಸಳವೀರ್ರವಲ್ಲೂದೇವರಸರು
³ ಪ್ರತುವೀರಾಜ್ಯಾಂಗಿಯುತಿರಸಕವರು
⁴ ಸ ೧೦೦೦೦೦ ಸಂದಸಲುಂವ್ಯಸಂವತ್ಸ
⁵ ರದಜೇಪ್ಪುಟ ೨ ಸೋ ಶ್ರೀಮನುಮಹಾಪಸಾ

- ⁶ ಯತರುಮಪ್ಪರಾಯಿಚನವರುತೊಜಿನಾ
⁷ ಡಾಧಿಕಾರವಂಧಿತಂಯಿರೆಕದಹನಾಯಕ
⁸ ದನೂರನಾಲಿಂಗಗುಡನಮಗಹೋಗುಡ
⁹ ಗುಡನಮಗ....

(ಇನ್ನು 5 ಪದ್ಧಿಗಳು ಹೋಬಳಿಟ್ಟಿರುವದರಿಂದ ಕಾಣುವುದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಾದಾಪುರ ಗ್ರಾಮದ ಶಿವಾಚಾರ ಗೌಡಬಸಪ್ಪನ ಮನೆಯ ದಕ್ಷಿಣಕ್ಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 3" × 2' 6".

- ¹ ಕುಭಮಸ್ತು | ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಕವರು
² ಪ ೧೪೧ ಪ್ರಮಾಧಿಸಂವತ್ಸರದಚಯಿತ್ರಶು ೧೦೮೩
³ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀನೀರಪ್ರ
⁴ ತಾಪ್ರೀನೀರಕ್ರಪ್ಪರಾಯಮಹಾರಾಯರನಿರೂಪದಿಂ
⁵ ಶ್ರೀಮಹಾಪ್ರಧಾನಸಾಳುವಗೋವಿಂದರಾಜಗೋಳು
⁶ ಮತೂರಸೀಮೆದುಮೂಗೊಸ್ತಳದಮಾಧವಪುರವನೂ
⁷ ಉಂಮತೂರದೇವರಾಯಅರಸರಮಕ್ಕಳುನಂಜಯಅ
⁸ ರಸರಿಗಿವಿರೂಪಾಕ್ಷವಿಠಲದೇವರಸನಿಧಿಯಲುಸಹಿ
⁹ ರಂಶೋದಕಸಪಸವ್ಯಮಾಪ್ತಪ್ರಾರಣಗಿದಾರಹರು
¹⁰ ಆಗ್ರಾಮಕಸಲುನಸ್ವಾಮ್ಯಸೂಂಕಸಹವೆಂದುಬಿಡಿಸಿಕೊಟ್ಟು
¹¹ ನಿಲಿದಿಲಿರಾಕಾಸನ || ಇದಕ್ಕೆ ಗ್ರಂಥ || ದಾನಪಾಲನಯೋಮಗ
 ದೈವಾನಾ

- ¹² ಶ್ರೀಯೋನುಪಾಲನಂದಾನಾತಸ್ವರ್ಗಮವಾಪ್ತೇತಿಪಾಲನಾದ
 ಚ್ಯುತಂಪದಂ
¹³ ಏಕಯಿವಭಗಿನೀರೋಕೇಸವ್ಯೇಷಾಪೋವಭೂಭುಜಾಂನಭೋ
 ಜ್ಯನಕ
¹⁴ ರಗ್ರಾಹ್ಯಾದಿಪದತ್ತವಸುಂಧರಾ||ಸ್ವದತ್ತಾಂವ್ಯಿಗುಣಂಪುಂಜ್ಯಂಪರ
¹⁵ ದತ್ತಾನ.ಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇತು||
¹⁶ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷ್ಠಿವ್ಯವ್ಯ
 ಪ್ಪಸಹಸಾ
¹⁷ ಷಿವಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಸಾಮಾನ್ಯೋಯಂಧಮ್ಮನೇ
¹⁸ ತುಸ್ಯಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನಿಯೋಭವದ್ಭೀಸವ್ಯನೇ
¹⁹ ತಾಳಾಪಿನಸಿಪ್ಪಾಶ್ವೀವೇ(ಸ್ವಾ)ಗ್ರಾಭೂಯೋಭೂಯೋಯಾಚತೇ
 ರಾಮ
²⁰ ಚಂದ್ರಃ || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 3" × 1' 3".

1...ನೂರು
2...ಲಜಿಯವಿಟ್ಟು...
3...ಬವೂಮಾ...

4...ರನಾಯ...
5...ಕೊನ್ನಾನ್

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ಅದೇ ಹೋಬಳಿ ಮರಡೀಪುರ ಗ್ರಾಮದ ವುಪ್ಪರಿಗೆ ಬಸವ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 3" × 1' 9".

1...ಮಹದಿತ್ತರ
2...ಪುರಲಿಂಗದಬೀರ
3...ಕೃಷ್ಣಪುರಕಾಳವದೇವರಿಗೆ

4...ಗನೇಲಕೊಟದಾಯಯ
5...ಕೃಷ್ಣ ಬಂದಲಿಂಗವಾರರು
6...ನಡಿಹೋಗು.....ಲಸ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ

ಪ್ರಮಾಣ 4' × 1' 10".

1.....ಧಾರಿವತ್ಸರದಕ್ಕಿ
2...ತ್ರಬ.....ಶ್ರೀಮಾಮಹಾರಾ
3...ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಶ್ರೀಶ್ರೀದೇವ
4...ರಾಯಮಹಾರಾಯರುನಿಜಯನಗರ

5...ದಲ್ಲಿಸುಖದಲ್ಲಿರಾಜ್ಯಯ್ಯಯುತಿರಲು
6...ರಾಯಂಗಮಹಾಪ್ರಧಾನಾ....
7...ಯಿಡಂದಾ...ಳುರಗೋವಿಂದರಾಜವೊಡ
8...ಯಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಪ್ರತಿಷ್ಠೆ

(ಇನ್ನು 11 ಪದ್ಯಗಳು ಕಾಣುವುದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಾದಾಪುರ ಗ್ರಾಮದ ಮಾರೀಲಾವಡಿಬಳಿಯ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 6" × 3' 6".

1...ಕೊಳ್ಳವನೊತ್ತಿ ನೊಲುಗು
2...ಕಾವರಬಾದೆಯೊರಲ್ಲಿ ಕಾದವೊನಾ
3...ತಕಾಳ್ಳಕೇರಗೆ ಕೋಮರನಾ

4...ಡಾತ್ತದಸುವಳ್ಳರಕೆಲಬೂ
5...ಬರಾದಿ.....
6...ಹೋದ....ಇದೇಆಯದೊ.....

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ಮೊಗೂರು ಹೋಬಳಿ ಮೊಗೂರು ಗ್ರಾಮದ ದೇಶೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಗರುಡಸ್ತಂಭದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" × 2' 4".

1...ಶ್ರೀನಿಜಯೋನತಬಾನುಜಿಯಂದೇವರಮಿತ್ರನ
2...ಯಾದವಾಂಬುಧಿಂಸಾವನನಾಯಹರಿನವೋ

3...ತ್ತಮಂಕಾವನುಜಿತ....ನುಜಾಧಿಪಂ || ಸ್ವಸ್ತಿಶ್ರೀ
4...ಸಮಸ್ತ ಭುವನಾಕ್ರಯಂಶ್ರೀಪ್ರೀತ್ಯೈವಲ್ಲಭಂ

- 5 ಮಹಾರಾಜಾಧಿರಾಜದ್ವಾರಾವತೀಪುರವ
 6 ರಾಧೀಶ್ವರಂಯುವವಕುಲಾಂಬರದ್ವಿಮಲಸಿವ್ಯ
 7 ಕ್ಷುಣ್ಣಾಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆರೂಳು
 8 ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಆಸಹಾಯಸೂ
 9 ರಸನಿವಾರಿಸಿದ್ದಿಗಿರಿದುರ್ಗಮುಖ್ಯಭಲದಂಕರಾಮವೈ
 10 ರೀಭಕಂಠೀರಹೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾತಾಯುರ್ಮಗರರಾ
 11 ಜ್ಯನಿಮೂಲಪಂಚೈಸಮುದ್ದರಣಿ
 12 ಸ್ವಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋಯಿಸ
 13 ಉಭಯಬಳಿವೀರನಾರಸಿಂಹದೇವರಸ
 14 ರುಪ್ರಿವೀರಾಜ್ಯಂಗಿಯುತಿರಲು | ಸ್ವಸ್ತಿಶ್ರೀ
 15 ಜಯಾಭ್ಯುದಯಶ್ಚ ಶಕವರ್ಷ ೧೦೯೯ನೆ
 16 ಯಯಿಶ್ವರಸಂವತ್ಸರದಜೇಷ್ಠಬಿಳಿ ಮಂ
 17 ದಿನ | ರಾಮಲಯಮೂರ್ಗಸೋಯನಲಿ
 18 ಯಜಮೆಯದೇವರುನಾಡುಹದಿನಾಲ್ಕು

- 19 ರಂಜೇಮನೆಲಗೆವಮ್ಬಣಾಪಾಮಣ್ಣನು
 20 ದಾರಗುಣನಿವಾನಪಾಲತು || ಶ್ರೀಮನ್ಮಹಾ
 21 ಪಸಾಯಿತರುಮದ್ವಯಚೆನ್ನಮಲ್ಲಣ್ಣನವ
 ಹಿಂದಾಗಿದೆ.
 22 ರೂಕೋಟ್ಟ
 23 ಶ್ರೀದೇಸಿನಾಥ
 24 ರುಕುಮಾರನನಾರಾದತೋಟನಾ
 25 ಡನಾಳುವಲಿಶ್ರೀಹಿರಿಯನಾಡವೋಗೂ
 26 ರಸಂಕನ್ನವೀರಯನ್ನನವರಾಧಿಕಾರದಲು |
 27 ಸಿತಹದಿನಾಲ್ಕು ರುನಾಡಿಗೆಸ್ಥಿರವಿಹ
 28 ಮೋಗೂರಪ್ರಭುಗಳಅಮುದದಿಂಭರದಿಸಂ
 29 ಥಯನುರವೆಲುಸರನಾರಿಸಹೋದರಂಗ
 30 ಲಂ ಮೋಗೂರಮಹಾಪ್ರಭು
 31 ಗಳುಲುಳಗಯನಾಡಾಳವನಾದೇವಭಾಗದಭೋ

(ಇನ್ನು 25 ಪದ್ಧಿಗಳು ಶೆಟ್ಟಿಗಳ ಹೆಸರುಗಳು ಮುಂತಾದ್ದು ಇವೆ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಕಲ್ಯಾಣೀಕೋಳದ ದಕ್ಷಿಣಕ್ಕೆರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 7' 6" × 1' 10".

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ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2'.

- 1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
 2 ಶಾಲಿವಾಹನಶಕ
 3 ವೈಯಸಂವತ್ಸರದ
 4 ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
 5 ಪರಮೇಶ್ವರಶ್ರೀವೀರಅಚ್ಯುತರಾಯಮ
 6 ಹಾರಾಯರುಪ್ರಿವೀರಾಜ್ಯಂಗಿಯ

- 7
 8 ಅಚ್ಯುತರಾಯ
 14 ದೇವದೇವೋತ್ತಮಶ್ರೀದೇಶೇಶ್ವ
 15 ರವರಅಂಗಭೋಗರಂಗಭೋಗ ..
 16 .. ವಿತ್ತಿ ವಾಗಬಿಟ್ಟ
 17 ವೈಗಳಜಿಯತಾಕಿನ

(ಇನ್ನು 7 ಪದ್ಧಿಗಳು ಕಾಣುವುದಿಲ್ಲ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಕಲ್ಯಾಣೀಕೋಳದ ದಕ್ಷಿಣಕ್ಕೆರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6' × 1' 10".

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ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'.

- | | |
|---|--|
| ¹ ಶ್ರೀಗಣಾದಿವತಯೇನಮಃಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದ | ⁷ ಅಧಿಕಾರಿಅಚ್ಯುತದೇವರಗೇಪುಂಜನಾಗದೇಕೆಂದು |
| ² ಯಶಾಲಿವಾಹನಕವರುಷ ೧೫೧೩ ಸಂ | ⁸ |
| ³ ದುನಡವವಸ್ತ್ರಫಸಂವತ್ಸರದಶ್ರಾವಣ ೨೫ | ⁹.....ಯದೇವನೂರು..... |
| ⁴ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಸರಮೇಷ್ಟ್ರೇವೀರಅಚ್ಯುತರಾ | ¹⁰ಬೇವದೇವೋತ್ತಮದ್ರೇವೇಕನಾಥರತಿಂಗ |
| ⁵ ಯಮಹಾರಾಯರುಪ್ರಧೀರಾಜ್ಯಂಗೈಲುತ್ತಿರಲು | ¹¹ ಭೋಗರಂಗಭೋಗ..... |
| ⁶ಯರಾಗಸೇಪುಂಜಕಾಲದಲು..... | |
- (ಇನ್ನು 8 ಪದ್ಯಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 2'.

- | | |
|---|--|
| ¹ ಸ್ವಸ್ತಿ ಶ್ರೀನಕವರುಕ ೧೫೧೪ ಸಂ | ⁴ ಹೊಯಿಸೇಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಸರು |
| ² ದಧಾತುಸಂವತ್ಸರದಪುಷ್ಯಕೃದ್ಧ | ⁵ ದೋರಸಮುದ್ರದನೆಲೆವೀಡನಲ್ಲಿಪ್ರಧೀ |
| ³ ಃ ಋಷಿಮತುಸ್ರತಾಸಚಕ್ರವರ್ತಿ | ⁶ ರಾಜ್ಯಂಗೈಯ್ಯಿರಲಾಶ್ರೀಮತು..... |

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ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಯಲ್ಲಿ ಮುಂದುಗಡೆ ಉತ್ತರ ಮುಖವಾಗಿ.

- ¹ಶ್ರೀವಿಜಯೇನತಬಾನುಬಾಹಿಯಂದಿಮೈತುನಿಯಾದವಾಂಭೋಜಂಪಾದನನಾಮಹರಿದಿನರಾತ್ರ ಹಂಕಾವ.....
- ²ದವಗುಳಾಂಬರದ್ವೈಮುಣಿಸರ್ವಜ್ಞ ಚೋಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆವರದಂಡಗಂಡಭೇರಂಡಕದನಸ್ರ ಚಂಡನಸಹಾಯ ಕೂರ.....
- ರಾಜ್ಯನಿರ್ಮೂಳಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ ಪಾಯ್ಕಾಪಾಂಡ್ಯರಾ.....ತಾಸಚಕ್ರವರ್ತಿಹೊಯಿಸೇಣಭುಜಬಳಿವೀರನಾ ರಸಿಂಹದೇವರಸರುಪ್ರಧೀರಾಜ್ಯಂಗೈಯ್ಯಿರಲು || ಸಕವರ್ಷ೧೫೦೧ ಸಂದುಪ್ರಮಾಧಿನಂವತ್ಸರದಚೈತ್ರ ಶು. ಆದಮು.....
-ಕರಣಾಗತವಜ್ರಪಿಂಜರನಿಕಂಕಮಲ್ಲರಪ್ಪಸಂದಿವಿಗ್ರಹದಪರಿಪರನೋವದಂನಾಯಕರತಮ್ಮಂದರು. ಮ್ಮನಾದಂನಾ ಯಕಯಿರಬಯದಂನಾಯಕರೂಕುವಾರನನಾಜಾದತಾಣನಾಡನುಆಳುವಅ.....ದಯನಾಡಮಹಾಪ್ರಭುಗಳುಮೂ ಗೂರ.....ಯನಾಡಾಳುವಬಾಹುಜಗವುಂಡನಮಗದಾಸಗವುಂಡನುಆಳಯವದ್ರಾಯಕಾಳಚೆಕೋಂಡಯಮಗಸಾಬಿ ಗವುಂಡನುಆಳುವಾಂಜನಅಯನಮಗ ಮಾರಗವುಂಡಕಾಳಿಯಕರಗುಡ್ಡ ನರತಮಾದಗವುಂಡನಮಗತಿಲಯಕಾಳಗವುಂಡನ ಮಗವಾದ. ಗವುಂಡನಮಗತಿಲಯ್ಯನೋಗದಸಮಸ್ತಪ್ರಜೆಗಳುತಂಮೋಳುಬಡಂಬಟ್ಟುತಂಮೂರಲಿವಾಲ್ಮದೇಕನಾಥ ದೇವರ
- ⁸.....ವಸುಂಧರಾಂಪಟ್ಟ ವರ್ಷ.....

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಭಿತ್ತಿ ಮೇಲೆ.

- | | |
|-----------------------------|---------------------------|
| ¹ ಮೋಗೂರಭೂಮಿಯಆಳತೆ | ² ದಗಡಿಬಪ್ರಮಾಣ* |
|-----------------------------|---------------------------|

* ಇದರ ಕೆಳಗೆ 35 ಅಂಕಗಳ ಅಳತೆ ಮೇರೆಗೆ ಯೆರಡು ರೇಖೆಗಳು ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

86

ಮೂಗೂರು ದೇಶೇಶ್ವರ ದೇವಸ್ಥಾನದ ಯದುರು ಗರುಡಕಂಬದ ಮೇಲೆ ಬರೆದಿರುವುದು.

¹ರತ್ನಾಕ್ಷಿ ಸಂವತ್ಸರದಕಾರ್ತಿಕಾಶು ಒಲುಮೂಗೂರುತಿಟ್ಟುಣ

²ನವರಮಕಳುಹಂಚೆಯುಣನವರಿಗೊಬ್ಬಯ

³ಮಾಡಿಯಾದಳೆ ಅವರಿಗೆ ಆವ್ಯಾಧಿಸಮಾಧಾನವಾಗಿ ಆತ

⁴ನು ಪರಿಣಾಮವಾಗಿ ಸುಖದಲಯಿರವೇಕೆಂದು ಉದೇ

⁵ಕನಾಗಿದೇವರಿಗೆ ಆತನತಮ್ಮ ಕಿವನಪ್ಪನೂದೇಸುವಾಡಿ

⁶ಯಕಂಬವನಿಲಸಹನೆಂದು ಪ್ರಾರ್ಥಿಕೆ ಕೊಂಡಂತೆಯಾ

⁷ತನಿಂದ ಮಾಡಿದ ಕಂಬವು ತಿಂಬಿಂಣವೊಡೆಯರದ

⁸ಮ

87

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಕುಭಮಸ್ತು

¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರುಷ ೧೫೫೦ ಸಂದವಿಭ

²ವಸಂ| ರವ ಆಶ್ವೀಯುಜಶು ೧೫೫೦ ದೊಡ್ಡ ಯನವರುಹೆದನಾಡುತ್ತಿರಮಲರಾ

³ಜನಾಯಕರಕ್ಕೆ ಯಲ್ಲಿ ಕೊಡಗೆಯಾಗಿ ತೆಗೆದವೆಗೆದ್ದ ಮಲ್ಲಿಗೆ ಹಳ್ಳಿಯಲ್ಲಿ

⁴ಖತ್ತಿ ಗೆರೆವಾಡಿ ಮಡಿಕೆ ಕೊಡಿದಿದ್ದೆ ಲ್ಲಿಯರಡು ಬಿಂಡಿಗಿದ್ದೆ ಬೋಗಲಾಗಿ

⁵ವುಳಿದ ಬಿಂಡಿಗಿದ್ದೆ ಯನ್ನು ಮೂಗೂರು ಪಾಶನಾಥದೇವರಿಗೆ ಯೇ ಕಾಂತ ಅವಸರದ

⁶ನೇವೇದ್ಯಕ್ಕೆ ದಿನವಂದಕ್ಕೆ ಅಕ್ಕಿ ವಗೈರೆವಂದು ಬಳಸೇವೇದ್ಯ ಮಾಡುವ ಮರಿಯಾದೆಯಲ್ಲಿ

⁷ಮಲ್ಲಿಗೆ ಹಳ್ಳಿಯಲ್ಲಿ ಕೊಡಗಿಯಾಗಿ ಸಟ್ಟು ಕೊಟ್ಟಿದ್ದೆ ಖಂ ವಂದಂ ೧ ಬಿಂಡಿಗ

⁸ದ್ದೆ ಯುಟಿಕ್ಕ ವಡೆಯರಮಕ್ಕಳು ದೊಡ್ಡ ಯನವರು ಮಾಡಿದಳೆ

88

ಅದೇ ಗ್ರಾಮದ ತಿಟ್ಟಾ ದೇವಿಯಾ ತ್ರಿಪುರಸುಂದರೀ ದೇವಸ್ಥಾನದ ಆಗ್ನೇಯಕ್ಕೆ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 3" × 8".

¹... ದ್ವಾವತಿ

²... ಯಮನಾ

³ಯಕಾಶಾರ್ಯ

⁴ಯಸೇನಮಗ

⁵ಸೂಯನರ

⁶ಯನಿಯಿಂದಿ

⁷ತ್ರಿಮು

(11 ಪದ್ಧತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

89

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನ ಮೇಲೆ.

ಪ್ರಮಾಣ 3' 6" × 1' 10".

¹ಸ್ವಸ್ತಿ ಶ್ರೀವೀರನಾರಸಿಂ

²ಹದೇವರು ಪ್ರತಿರಾಜ್ಯಂ

³ಗೆಯತ್ತ ಮಿಲಲು

⁴ಮೂಗೂರು ತಿಟ್ಟಿವ್ವೆ

⁵ದೇವಿಗೆದುಮ್ಮತಿಸಂ

⁶ವತ್ಸರದ ಭಾದ್ರಪದಸು

- 7 ಅ ಅದಿಕಾರಿ
8 ಹರೇಣಹನಯ
9 ಸಂಕಂಠನು ನಂ
10 ದಾದೀವಿಗೆಯಯಣಿಗೆವ
11 ರಿಪಂಪ್ರತಿಯಾಗಿಗೆ ೧
12 ಪ ಭಕ್ತಂ

- 13 ಮಾಡಿದನುಯಿದಂ
14 ಮಕ್ಕೆಯಾ
15 ಗಂಗಿಯತ
16 ಡಿಯಲುಕವಿಲೆಯ
17 ಕೊಂದವನುಸ್ವದತ್ತಾಂ
18 ಪರದತ್ತಾಂವಾ . .

90

ಅದೇ ಗ್ರಾಮದ ತೊರಹಳ್ಳಿ ನಂಜಯ್ಯನ ಮನೆ ಬಾಗಿಲಿನಲ್ಲಿಬಿದ್ದಿರುವ ತುಂಡುಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 1' 3".

ಗ್ರಂಥ ಮತ್ತು ಆರವಕ್ಷರ.

91

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಹುಂಡಿ ಗ್ರಾಮದ ಕೊಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿ ನೀತಿವಾಗ್ಗ ಕೊಂಗುಣಿವಮ್ಮ ಧರ್ಮಮಹಾರಾ
2 ಜಾಧಿರಾಜಕೋವಳಾಲಪುರವರೇಸ್ವರನನ್ನ
3 ಗಿರಿನಾಥೇಮತ'ವೆಮ್ಮ ನಡಿಗಳಸ್ವಗ್ಗ ಮೇಪುರ

- 4 ಏಪುರದೊಡವಮ್ಮ ನಡಿಗಳಮನೆಮಗತ್ತಿ ೯೮೫
5 ರಯ್ಯನೀತಿವಾಗ್ಗ ಧರ್ಮನಡಿಗಿಟ್ಟುಣ್ಣಿಯಾದಂವೆಮ್ಮ
6 ನಡಿಗಳಕುಪುತ್ರ ಸತ್ಯವಾಖ್ಯವೆಮಾನಡಿಗಳ್ಳಿ

(ಕಲ್ಲಿನ ಪಕ್ಕದಲ್ಲಿ.)

- 7 ರಿದಿಯ
8 ಕಲ್ಯಾಣ
9 ಕೊಪ್ಪದುಕ
10 ಪ್ರಹ್ಲ
11 ಪರಿಹಾರ
12 ಅದನಣ

- 13 ದೊವಾರಣಾ
14 ಸಿಯವಣಿ
15 ದಂ ||
16 ಅದಕ್ಕೆ ಕಮ್ಮ
17 ಲಿನಗಿಯರ
18 ಲ್ಲಕುಮ್ಮಣ್ಣ

- 19 ಕತಂಗೇಸಿಕೆ
20 ಟ್ಟಸ್ತುಣುಗು
21 ಳವಡಮ
22 ಣ್ಣಾಣದನ
23 ಬಾದೊಮರಾ
24 ತಗನ ||

92

ನೋಸಲೆ ಹೋಬಳಿ ಅಕ್ಕೂರು ಗ್ರಾಮದ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿರುವ ಚೋಳೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದುಗಡೆ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮನು
2 ಮಹಾವಿಠ್ಠಲ
3 ಕ್ಷರಬನವಾಸಣಾ
4 ನುಂಗಲುಗೊಂಡಗಂಡ
5 ಕೊಂಗುನಂಗಲಿತಳತಾಡುಗೊಂ

- 6 ಡಗಂಡಭುಯಾಳುಹಂಗಿಗೊಂಡಗಂ
7 ಡಂವೀರಗಂಗವೊಯಸಣದೇವರಸ
8 ರುವೀರಬಿಟ್ಟೂಳದೇವರುಸುಖದಿಂರಾಜ್ಯಂಗಿಯು
9 ತ್ತ ಮೀರವಿಳಂಬಿನಂವತ್ಸರದಮಾಳಿಸು . ನೋ .
10 ಬಾಚಿಯನಾಯಕಹೆಗಡೆದೇವಯ್ಯಮ

(ಹಿಂಭಾಗದಲ್ಲೂ ಬರೆದಿದೆ.)

93

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಬಾಗಿಲು ಗ್ರಾಮದ ಅಕ್ಕೋತ್ವರ ದೇವಸ್ಥಾನದಿಂದ ತಂದ ಮಾರೀಚಾವಡಿಯ
ಕೈಸಾಲೆಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' × 2' 6".

- | | |
|---------------------------------|--|
| 1.....ಫುವೀರಾಚ್ಯ | 7ನನ್ನೊ ರಾವೋಂಟಿದೊಮುವತ್ತಿ ರಡು |
| 2.....ನೋವ್ವಾ ನ್ತ ಕವೆಮ್ಮಾ | 8ಸರ್ವಪರಿಯಾರ \|\| ಈಕಲ್ವುಟ್ಟನ |
| 3.....ಸದಸಂದಾತನನ್ನಾಳಿಕುಡಿಲೂರೂಳಿ | 9ಅದಿದೋಡ್ಡಿ ಕೋಣ್ಣಾಳ್ವಜ್ಜೆ.....ದೊಳೆಪಿತ್ತಿ ದೊಜ್ಜೆ |
| 4ಕೆನ್ನರ್ಗಸ್ಥರಾದ.....ಪನಿ | 10ಸಾಸಿರಕವಿಲೆಸಾಸಿರ.....ಮುಸಾಸಿರಕೆಪಿ |
| 5ಮಕಲ್ವುಡುಗೊಟ್ಟು.....ವರಮಕ್ಕಳಿ | 11.....ನರೋಕಕ್ಕನ..... |
| 6.....ಕ್ರಮಾದಿತ್ಯನುಬಿದಿಯಾದಿತ್ಯನು | |

94

ಅದೇ ಹೋಬಳಿ ಕೊಲತೂರು ಗ್ರಾಮದ ತಾಮ್ರಕಾಸನ ತಾಲ್ಲೂಕು ವಿಜಾನೆಯಲ್ಲಿರುವದು.

೫ ಪತ್ರಗಳು—ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ—ಪ್ರಮಾಣ 4¼" × 1½".

95

ಅದೇ ಹೋಬಳಿ ಚಿದವಳ್ಳು ಗ್ರಾಮದ ಸೋಮೇಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 2'.

- | | |
|-----------------------------------|-------------------------------|
| 1ಸ್ವಸ್ತಿ ಪ್ರತಾಪರಾಜಾಧಿರಾಜರಾಜಸರ | 5ವತ್ಸರದ.....ತಳಕಾಡನಾಡನಾ |
| 2ಮೇಶ್ವರಶ್ರೀವೀರದೇವರಾಯಪೊಡೆಯ | 6ಡನಾಲತಂಮುಪುರಕೆಪ್ಪುಪಾದಮಲ್ಲಿನಾಥ |
| 3ರುಬ್ರಿಧ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಮಿದ್ಧ ಸಖವ | 7ಪುರದಗದ್ದೆಯನ್ನ ಚಂಟಿಂಬೆಯನ್ನ |
| 4ರುಪ್ತ ೧೩೫೧ನೆಯವರ್ಷದವಿಕಾರಿಸಂ | 8ಪುರದವಾದಯಸೋಮಯ್ಯರಾಮಗೋವ |

(ಇನ್ನು 9 ಪದ್ಧತಿಗಳು ಕಾಣುವುದಿಲ್ಲ.)

96

ಅದೇ ಹೋಬಳಿ ಉಕಲ್ಲೇರೆ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಯ ಪೂರ್ವಕ್ಕೆ ಬೀದಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2'.

- | | |
|---------------------------------------|----------------------------------|
| 1ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ | 6ದದೇವರಾಜವಡಿಯರಪುತ್ರರಾದಕೋರವಅ |
| 2ವಾಯನಕವರ್ಷ ೧೫೯೯ಕ್ಕೆ ಸಂದವರ್ಷ | 7ರಸನವರು \|\| ಕೋಮನಾಥಪುರದಲ್ಲಿದೊಳಿರಾಮ |
| 3ಮಾನವಾದನಳಸಂವತ್ಸರಆಪಾದಬಯಳ ೨ | 8ಸ್ವಾಮಿಯವರಪ್ರತಿಷ್ಠೆಯನಡಸಲಾಗಿ.. |
| 4ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಸರಮೇಶ್ವ | 9..೯ಕ್ಕೆ ಉಕ್ಕಗೆರ್ಗಯಗ್ರಾಮವರ್ಧಾರೆ |
| 5ರದಆಶ್ರೇಯಗೋತ್ರಆಪಸ್ತಂಭಸೂತ್ರ | 10ದುಕೊಟ್ಟರೂ \|\| |

ಸೋನಿಲೆ ಹೋಲಿಳ ಸೋಮನಾಥಪುರದ ಕೇಶವದೇವಸ್ಥಾನದ ಕಾಸನ.

¹ಶ್ರೀಮತ್ತಿಂಘ್ರತರಂಗತಾಡನಕಾಡೈನ್ಯಾದುದಸ್ಯಂತಹೀಂಪಾಯಾದ್ಯಪರಮಾಪುಮಾನವರಗತಪ್ರಾಧಿಂವರಾಹಾತ್ಮನಾ | ದಂ
ಪ್ಪಾಸೋಮನಿಯಸ್ಯಭೂರುದವ

²ಹತಕಾಲೂರಲಕ್ಷ್ಮಿಯಯಸ್ಯಾಸೀದವಿಕಾಲಸಲ್ಪನಿಭಾಕಲ್ಯಾಣಿನೀವಲ್ಲಭಃ || ನಿತ್ಯೋತಃಭಾಸಿಮಿ ಸಾಕಕೋಮಾನೀಂ
ಪ್ರೋತ್ತಂಗದಂಪ್ಪೋ

³ಕ್ಷಿತಂಕ್ಷೋಣೀಚಕ್ರಮಭಿಪ್ರಸಾರಿತಮಯಃಪೂರಾಭಿರಾಮಂಮಹತಃ || ಸಾನಂದಂವಿಕಸತಸರೋರುಹಧಿಯಸದ್ಯಸ್ಯರೋಚಾ
ಲಯಾಮಾರೂಢಾಮವಲೋ

⁴ಕೃಷಾತಮಸಿತಾಪೋತ್ರಿಹರಃಪಾತಮಃ || ಆವಿರ್ಭಾವಯತಿಶ್ರವಾಭಿನಯನಾನ್ವಾರಾಯಣೋರಾಜಸಂಧಾತಾರಂಸಚತುಮ್ಭು
ಖ್ಯತುರಯಾವಿಕ್ಯಂಧಿಯಾಕಲ್ಪಯತಃ || ತ

⁵ಸ್ಮಾದತಿರಭೂದಕ್ರಾಂತಿ ಮತಪಾಸ್ತಲೋಚನಾದೈಂದವಂಜ್ಯೋತಿಷ್ಣಾತುಜನಿಂಜಗಾಮವವತೇವಂಶಸ್ತತೋಭೂಭೂಜಂ ||
ತಸ್ಮಿನ್ನಿಸ್ತಯನೀಯೂರುಚರಿತೇಜಾತೋಯದುಸ್ತನ್ಮುಖಃ

⁶ಪ್ರಖ್ಯಾತಾಶ್ಚ ಪರಶ್ಚತುರ್ಭುಜಃಪತಕೇಚಿತಪ್ರರಾಜಪ್ಲೇರೇ || ತದ್ಯಂಶೀಕಳಿತುಯಗ್ರಮಃಹವನಸರ್ವಾಮೃಹೀಂಜುನಾಭೂಂ
ಜಾನೋನೈವತಿಸ್ತೀಜಾಂಶರಪುರೇಮಧ್ಯಾಸ್ತಕಾಸ್ತೀಕ್ಷಣಃವಾಸಂತೀಂಕುಲದೇವತಾನ್ವರಪತಿಸ್ತೀಂಶುಂಕದಾಚಿತಗತಸ್ತ

⁷ತಪೋರ್ಹಿನಿವಸಂತವನಶ್ರಯದಸೋದ್ಧಯತತಾತ್ರಾಂತರೇ || ಕಾದ್ಯೋಲೋಬಲವಾನ್ವಿಭೃಕ್ಷುರಗಮತುಂಜ್ಯುಜಘಾನಾಪಭಿಸ್ತ
ದೇನಾಹಿತೋಯೋಳೀತಿಕಥಿತಕನ್ಯಾಕಟವಾಚಾನುಪಃ || ತತ್ಪಾಲಾತಪ್ರಭೃತಿಸ್ರತೀತಿಮುಖವನ್ಯನ್ಯಂಕಜಾಭೂಭೂಜಸ್ತ

⁸ನ್ನಾನ್ಮೈವಯದೀಯದಾನಕಥನೈಕಕೋಪಿವಾಕನ್ಯತೇತಸ್ಯಾಸೀದಜಯಂಗಭೂಪರಿಬೃಧಃಪುತ್ರಸ್ತೋಜಾಯತೋಮಾ
ನ್ವಿಶ್ವುರೋಪದವ್ಯವಿಹಿತಾಃವೇದಾಃಪರನ್ನೂತನಃ || ತತಃಪ್ರತೋನರಸಿಂಹಭೂಮಿದಯಿತಸ್ತ

⁹ಸ್ಮಾಂಮೃಹೀವಲ್ಲಭೋಬಲ್ಲಾಳೋಜನಿದಾನವಾತನುತಯಃಪ್ರತ್ಯಕ್ಷಿನಾಮತಿಥಿನಾಂ || ತಸ್ಯಾಭೂತ್ವಯೋನ್ಯಸಿಂಹವ್ಯಪ
ತಿಕ್ಷೋಳಪ್ರತಿಷ್ಠಾಪಃ || ಪಾಂಜ್ಞಾನಾಮವತಿತ್ಯಮಣ್ಯಲಮತಿನ್ಯೋನಕೋಯೋಪ್ಯತಾ || ತೇನಸ್ಥಾವರಜಂಗಮಸ್ಯ
ಜಗತೋನೇತಾನಿಯ

¹⁰ನ್ವಾದ್ವಿಭಾಂಸೋಮಸೋಮಾಂವೇದಪಾಪಿಸಕಲಾಯುಷಿ ನಪ್ರಸೇದುಕಲಾಃ || ಆಸಾನಾಸಚವಿಜ್ಞಲೀತಿಮುಖಲಗಂಗೇವದಂ
ಗ್ಯಾಂಜುಧೇಸ್ತುಂಗೈರಾರಿಯಾಯಕಲ್ಪಕೃತವತ್ರಿನಾರಸಿಂಹಸ್ತಯೋಃ || ಯಸ್ಯ

¹¹ಕೂರಕಿರಪಾಲಕೋಣಕಪಣತುರ್ದ್ರವ್ಯಪತಕನ್ಯರಾಶೀಲೋತದಮಸ್ತಲೋಹಿತಮಯಃಪೂರೈವೈಕಾರುಧ್ಯಂಯಃ || ಯಸ್ಮಿ
ನ್ವಾತರಿಕಾತರಸ್ತುರತರಃಕಣ್ಣಸ್ಯಸಿಂಹಣ್ಯತೇಚಿನ್ವಾರತ್ನಮಚಿನ್ವಯೋವಸುರಭಿಸ್ತಲ

¹²ಭೈಮಭ್ಯಸ್ಯತು || ಪ್ರಲೇವಸನ್ನೋರಸಮುದ್ರನಾಮ್ನಿ ಸೋಯಂವ್ಯಸಿಂಹಾಕ್ಷಿತಿಪಾಲಸಿಂಹಃ || ಕದಾಚಿದಾಸ್ಥಾನಮುಧಾಧ್ಯತಿಪ್ಪ
ತ್ತತೋತ್ಥಿತೋದಾನಮಯುಃಪರಂಗಃ || ತಥಾತ್ಮೇತತ್ಪಾನಾಮುಖವೈದಯ

¹³ವೇದೀಮತಿಮತಾವ್ಯಹೀಯಾನೂದ್ಯಸ್ಯಸ್ಯಕಲಸ್ಯಪಸಾಮಸ್ತ ಸದಸಃ || ನೃಸಿಂಹಕ್ಷ್ಮಾಪಾಲಪ್ರಾಣಯರಸಿಕೋಮನಾಚವ
ಸ್ಯಪೀತಾಚ್ಚಿಂತಾಭಿಸ್ತಹಿತಮಹಿತಾನಾಮುದತ

¹⁴ಲತಃ || ಮಲ್ಲಿದೇವಪ್ರತನಾಪತಿತ್ಯಯಂಯತಸ್ತಸುಃಪ್ರಧಮುವವನಸ್ತನಃ || ವಾರಿತಾನೃಕಕಾಯ್ಯಾಪವಕಪಾಣಿಭೂತತರ
ವಾರಿಧಾರಯಾ || ಚಿಕ್ಕಕೇತಯಚಮೂಛುರನ್ನರೋಯಸ್ಯ

¹⁵ಬಾಹುಧರಮನ್ಯುದ್ಧರಾಂ || ಆಬಿಭೃತ್ತಿನರಸಿಂಹಭೂಪತಿಪ್ರಭಾಣ್ಯಮುಮುಣ್ಣನಂಭುವಃ || ಪ್ರಣಮ್ಯತಿಪ್ಪಸ್ತಮವೇ
ಕ್ಷ್ಯಸೋಮಂಸಭಾಗೋದೇಯಂಯದುಮಂಕುತಸ್ತಃ || ವಿಜ್ಞಾಯತ

¹⁶ತ್ಯಾಯ್ಯಮೇಶವನಾಕುಪಾರಾತಸ್ತಯಂತಸ್ಯಸವಿಹಿತಾಸಿ || ಪುಕಶ್ಚತೇನೈವಕೃತಗ್ರಹಾರೇಪ್ರತಿಷ್ಠಿತಾನಾಮುರಭಿತ್ವ
ನೂನಾಂ || ಪೂಜಾತ್ಥಮಸ್ತೃತಿಪತಸ್ರಸಂಖ್ಯಂಕರಸ್ಯವಾತ್ಪ್ರಿಯಮು

¹⁷ದಾತನೀತ್ಯಂ || ಸೋಪಿಸೋಮಯದಣ್ಣೋದಯಾಥಾರ್ವಂತಮುಕಲ್ಪಯತಃ || ಪ್ರಕಟೀಯತೇಸೋಯಮತ್ಥಕಾಣ್ಣಾಕಟ
ಭಾಷಯಾ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಪ್ರಪತ್ತಿವಲ್ಲಭಂಮು

¹⁸ಹಾರಾಜಾಭಿರಾಜಾರಾಜಪರಮೇಶ್ವರದ್ವಾರಾಪತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದೈವಮಣಿಸರ್ವಜ್ಞಜ್ಞಾನಾಮಣಿನುತಿ
ರಾರಾಜಮುಖಪರೋಳುಗಣ್ಣಗಣ್ಣಭೇರುಂಡಕದನಪ್ರ

- 19 ಚಣ್ಣ ಪಿಕ್ಕಾಂಗವೀರರಣರಂಗಧೀರನಿನಾರಸಿಗಿರಿದುಗ್ಗ ಮುಟ್ಟುಪಲದಂಕರಾಮವೈರಿಭಕಂಜೀರವಲಪೂವೈ ರೂಪಕಂಧವೈ
ಚೋಳರಾಯಪ್ರತಿಷ್ಠಾ ಚಾಯ್ಯಪಿಣ್ಣ ರಾಜ್ಯಸಮುದ್ಧ ರಣಮ
- 20 ಗರಾಜ್ಯನಿಮೂರ್ತಲನಸೇತುವಿನೈ ಸ್ಥಾಪಿತಜಯಸ್ತಂಭಧನಧರಾದಾನರೂರೈ ವಿಷ್ಣು ವರ್ಧನಪ್ರತಾಪಶಕ್ತವತ್ತಿ ರಾಜಾ
ಳಭುಜುಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರನೆಲವೀಡಿನೊ
- 21 ಉಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೈ ಪ್ಪಿರಾಜ್ಯಂಗೇ ವೃತ್ತಿ ಪ್ಪಣ್ಣಿತಮ್ಮಪ್ರಿಯಪುತ್ರ ರಾಜನೋಮಯದಣ್ಣಾ ಯಕರುತಮ್ಮ ಹೆಸರ
ಲುಮಾಡಿದಮಹಾಪ್ರಹಾರದಲ್ಲಿಪ್ರತಿಷ್ಠೆಯಮಾಡಿದವೈ ಪ್ಪಣ್ಣ ವಸ್ತುಲದ
- 22 ಕೇಕವದೇವರುಮುಖ್ಯವಾದದೇವರುಗಳಲಂಗಭೋಗರಂಗಭೋಗನಿತ್ಯೋತ್ಸವನೈಮಿತ್ತಿ ಕೋತ್ಸವವಿಂಡನ್ನು ಟತಜೀಶೋರ್
ದ್ವಾರಕ್ಕೆ ಯುಂಟಾಹತ್ತ ರನಿಯೋಗಿಗಳಜೀವಿತವಗ್ಗ ಕ್ಕೆಯುಂ
- 23 ಸೆಲವಾಗಿಲನಾಂನಿಂಹದೇವರಸರುಕವರ್ಪನಾಸಿರದನೂತೊಂಭತ್ತ ರಡನೆಯಕುಕ್ಕ ಸಂವತ್ಸರದಲಪೂಡಕುದ್ದದ್ವಾದಂಬುಧ
ವಾರದಂದಂಧಾರಾಪೂವೈ ಕವಾಗಿ ಕೊಟ್ಟಸ್ತ
- 24 ಲಂಗಳಲಯಂಗಳನೂಗ್ರಮನುಮಹಾಪ್ರಧಾನಂಗಾಯಿಗೋಪಾಳಗಣ್ಣ ಬೆಣ್ಣ ರಮಣ್ಣ ಕಿಕ್ಕಜಾಣ್ಣವುದ್ದಣ್ಣ ಮಣ್ಣ ಕಿಕ್ಕರಗಣ್ಣ ದ
ಣ್ಣ ನಾಥದೇವೇಂದ್ರ ಅಸಿವರಸ್ಸಯಂಭುಖಗ್ರಿ ಕೇತ್ರಲ
- 25 ಶಿವಿಪಮಹಯಾರೂಢಪ್ರಾಧರೇಖಾರೇವನ ಪರಲಿಳಕ್ಕ ತಾಸ್ತ ಸ್ವೀಕಾರಸಾರೋದಯಲನ್ನ ದಾನವಿನೋದಸುಮಣ್ಣ ದಾನರೂರ
ಹೆಮ್ಮೆಯದಣ್ಣ ನಾಥಪೂರ್ವಾಕಲಮಾತ್ರ ಒಂಡರೇವಲಾ
- 26 ಕಲ್ಪವಲ್ಲೀಪ್ರವೈಶ್ವೇತಗಮನಾದನೋಮಯದಣ್ಣಾ ಯಕರುತಮರಿಯಾದೆಯಲುಧಾರಾಪೂವೈ ಕವಾಡಿಕೊಟ್ಟಸ್ತ ಲಂಗಳಲ
ಯಂಗಳನೂತದಣ್ಣಾ ಯಕರಲಿಳಿಯಂದಿರುಮಲ್ಲಿರೇವದ
- 27 ಣ್ಣಾ ಯಕ್ಕ ರೂಚಿಕ್ಕ ಕೇತಯದಣ್ಣಾ ಯಕ್ಕ ರೂವಿಣ್ಣಾಗಿಲದೇವರುಗಳಲಮಿತ್ರದಡಿವುಬಲಯಕ್ಕೆ ಯೂತನಿಯೋಗಿಗಳಜೀವಿ
ತವಗ್ಗ ಕ್ಕೆಯೂವಿವರಿವಿನಿಯೋಗಿಸಿದಕ್ರಮಸ್ತುಪ್ರೀ
- 28 ಧಾತುಸಂವತ್ಸರದಲಪ್ಪಿಣ್ಣಕುದ್ದದಿಳಿವಾರದಂದಂಧ ಮತುಸವೈ ನಮಸ್ತದಮಹಾಗ್ರಹಾರಂವಿದ್ಯಾನಿಧಿಪ್ರಸನ್ನ ನೋಮ
ನಾಥಪುರದಗ್ರಾಮಮಧ್ಯದಪ್ರಸನ್ನ ಕೇಕವದೇವರುಗ
- 29 ಣ್ಣ ಬೆಣ್ಣಾ ರಗೋಪಾಳದೇವರುವರದಜನಾರ್ದನದೇವರುಲಪ್ರಕಾರದಬ್ರಹ್ಮಾದಿದೇವರುಲಱುಕೇಕನಾದಿದೇವರುಹನ್ನ ರಡು
ಹಂಸನಾರಾಯಣಾದಿದೇವರುಹನ್ನ ರಡುಮತ್ಸ್ಯಾದಿದೇವರುಹತ್ತು
- 30 ಸಂಕರ್ಪಣಾದಿದೇವರುಹನ್ನ ರಡುಕಿಪ್ಪಾ ವತಾರದದೇವರುಹನ್ನ ರಡುಕಿ (ಕಾವೇರೀತೀರದಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರುಲಯೋಗನಾ
ರಾಯಣದೇವರುಮಳವಳ್ಳಿಯಸಾರಂಗಮ
- 31 ಣ್ಣದೇವರುಯಿನ್ನಿ ನಿಲರುದೇವರುಗಳದೇವದಾನದಸ್ತ ಲಂಗಳಸುವಣ್ಣಾ ಯಲನೋಮನಾಥಪುರದೇಸನಸ್ಥ ವಹಿದ್ಧಾ ಯಗದ್ಯಾ
ಣವಿನ್ನಿ ಐಹತ್ತು ಆವುರಬಿಂಡೂರತತ್ತಿ ನಸವೈ
- 32 ಪ್ರಾಪ್ತಿ ಸುಖತದಣ್ಣಾ ಯಕರುಕೊಟ್ಟಯಿಪ್ಪತ್ತೊಂದುವೃತ್ತಿ ಯೊಳಗೆಸವೈ ಕಾಸ್ತ ದುಮಾಧ್ಯಾಯ ರಿತಿತ್ಯ ವೃತ್ತಿ ಗತೋಟನಾ
ಲುಕೂಟಗಿಂಮೂಡಲುಗದ್ದೆ ಬೆದ್ದ ಲೊಕ್ಕ ಲಸವೈ ಪ್ರಾಪ್ತಿಲ
- 33 ಟ್ಟುಗೆಲಲ್ಲಿ ಬಿಣಸಮುದ್ರದಬಾಸಿಪೂರಕಾಲುಮೆಯಕೆಳಗೆಯಥಾಪ್ರಾಪ್ತ ವಹಲರ್ಧವೃತ್ತಿ ಯನ್ನು ಕಿಯೊಪ್ಪತ್ತೂ ವಲರ್ಧಲಸ
ವೈಕಾಸ್ತ ದವರುಪರಿವರ್ತನೆಯಮಾಡಿದಮಣ್ಣ ಗೆಯಕಾವಂ
- 34 ಣ್ಣ ನಮಾಗನೂರತತ್ತಿ ನಲರ್ಧವೃತ್ತಿ ಗೂಡಿವೃತ್ತಿಯಿಪ್ಪತ್ತೊಂದುಪ್ಪಣ್ಣಿಗಿಕ್ಕಿವಸ್ಥಾ ನದವೃತ್ತಿ ಯೊಳನುಗಿಯವೃತ್ತಿ ಹದಿನಾಲ್ಕು
ಱಸವೈ ಪ್ರಾಪ್ತಿ ಯಕೊಂಡನುಭವಿಸಿಆಪೂರವೊಡನೆಯಲಯಿರುತತ್ತಿ
- 35 ನಮಯ್ಯಾದೆಯಂದ್ವಾ ಯಸೇಸಮಳಬ್ರಯವನುತತ್ತು ವೃತ್ತಿ ವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂನಾಬ್ಬತ್ತಿ ದಲಲೆಕ್ಕ ದೆಗದ್ಯಾಣಂಲಱುನೂ
ಱಮೂವತ್ತು ಆದೇವದಾನಕೊಡಗಿಯತೋಂಟಂ
- 36 ಗಳುದುಗ್ಗ ನಹೈಕದಬೆ ಯಹೈಮಿಕ್ಕ ಗೆಜಿಸೆಟ್ಟುಯಹೈ ಅನ್ನಾಸ್ಥ ಲಂಗಳತೋಂಟನಾಲ್ಕು ಐಕ್ಕುಪಿಟ್ಟು ವಸಾಯವಕಳದುಗದ್ಯಾ
ಣಂನಿಂಭತ್ತು ಸದುವಣಕಾಲುಮೆಯಕೆಳ
- 37 ಗಣವೊಡಲೂಗಾಲುಮೆಯಗದ್ದೆ ಸಲಗೊನ್ನೂ ಐಕ್ಕು ಂತ್ತ ಗೆಸಲಗೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂವೊಂದಲಲೆಕ್ಕ ದಲಗುಮಾಡಿಕೊಂಬಗದ್ಯಾ
ಣಂನೂ ಐಯಡದೊಪ್ಪಿ
- 38 ನಾಡಾಡಲಿವ ಗಿಲಿಂದಹಗದ್ಯಾಣಂನೂಐವತ್ತು ಬಡಗರನಾಡುವಕೆಯಕೆಜಿಯಾದಮಾಜಿ ಯಹಳ್ಳಿಯಿಂಗದ್ಯಾಣಂನಾಸಿದ
ವೊಂಭೈನೂತೊಂಭತ್ತು ಎಳೂಮೂಱುಣ

- 39 ಸ್ಥಿರನಾಡವನಾದವನೊಬ್ಬನೊಳಗೆಯಹಳ್ಳಿ ವರಾಯಹಳ್ಳಿಯೊಂದ್ಯಾಣಂನೂಯಿದ್ದುತ್ತು ಅನ್ನು ಗದ್ಯಾಣಂಮೂಜುಸಾಸಿದ
ದಮೂನೂಜುಂಭತ್ತ ಬಳಂಮೂಜುಹಣಬಕ್ಕೆ ಬೆಯ
- 40 ಈಬೇವರುಗಳೆಮ್ಮ ತಪದಿನವೊಂದಕ್ಕೆ ನಿತ್ಯಪಡಿಸಿಕ್ಕಿ ಸಲಗೊಡುಕೊಳಗಹದಿನಾಜುಬಳ್ಳವೊಂದುಮಾನಮೂಜುಕ್ಕುಂಜವರಣ
ಲೆಕ್ಕ ದೆವದಿಕೊಲಿಸಹಿತಸಲಗೊಡುನಾಲ್ಕು ಕೊ
- 41 47 ಹನ್ನೊಂದುಬಳ್ಳಮೂಜುಲೆಕ್ಕ ದೆವರ್ಪವೊಂದಕ್ಕೆ ನ್ಲೊಸಲಗೊಡುಸಾಸಿದರದನ್ನೂ ಜಿ ಎವತ್ತೊಂದುಕೊಳಗಹತ್ತು ಬೈತ್ತ
ದಿನಮೂಜುಪವಿತ್ರದಿನಮೂಜುಸಂಕ್ರಮಣವರಡುಪ್ರಮ
- 42 ಉಕ್ಕಾ ನದ್ಯಾದೇಯರಡು ಜಯಸ್ತಿ ವೊಂದುಗ್ರಹವೊಂದುದೀಪೋಗದಿನಮೂಜು ಅನ್ನು ದಿನಹದಿನೈದಕ್ಕೆ ಅಧಿಕಪಡಿಸೆನ್ನೊಸ
ಲಗೊಡುನೂ ಜಹದಿನೆಂಬುಕೊಳಗಹದಿನಾಜುಬಳ್ಳವೊಂದುಬೈತ್ತ
- 43 ಪವಿತ್ರಕಳಸಕ್ಕ ಪನೆಗಿಸ್ಕಾ ನಹತ್ತೂ ಆರ್ಧಕ್ಕೆ ನ್ಲೊಸಲಗೊಡುನಾಲ್ಕು ರಡುಅಸಂಕ್ರಮಣದಕಳಸಕ್ಕ ಪನೆಗಿಸ್ಕೊಸಲಗೊಡುಕೊ
ಳಗೊಡುಬೈತ್ತ ಪವಿತ್ರಂಗಳಸೋಮದೇವರವರಕ್ಕೆ ಸ್ಕಾನಹ
- 44 ತ್ತೂ ಆರ್ಧಕ್ಕೆ ಕೊಳಗಹದಿನಮೂಜುಮಾನವರಡುಲೆಕ್ಕ ದೆದಿನಹದಿನಾಲ್ಕು ಕ್ಕುಂ ಅಕ್ಕಿ ಸಲಗೊಡುಂಭತ್ತು ಕೊಳಗ ಮೂಜುಬಳ್ಳ
ಮೂಜುಅಪ್ರಣ್ಯಾಹವಾಹನೆಂಬಿಕ್ಕುಂಸ್ಕಾನಹತ್ತೂ ವರ್ಧಕ್ಕೆಂ
- 45 ಅಕ್ಕಿ ಸಲಗೊಡುಕೊಳಗಮೂಜುಬಳ್ಳವೊಂದುಮೂಜು ಲೋದ್ಯಾರಕಳಸಕ್ಕ ಪನೆಗಿಗೆ ಅಕ್ಕಿ ಸಲಗೊಡುಕೊಳಗವರ ದುಬಳ್ಳಕಳ
ವೆಗೆಯುಟ್ಟಿನಅಕ್ಕಿ ಕೊಳಗಹದಿನಾಲ್ಕು ನವಗೆ
- 46 ಹತ್ತೊಂದುವರವಿಂಗೆಅಕ್ಕಿ ಸಲಗೊಡುಮೂಜುಯಸ್ತಿ ಯಹುಗ್ಗಿಹಜ್ಜುಂಬಲೆಗಿಕ್ಕಿ ಸಲಗೊಡುಅನ್ನು ಅಕ್ಕಿ ಸಲಗೊಡುನೈದುಕೊ
ಳಗಅಜುಕ್ಕುಂನ್ಲೊಸಲಗೊಡುಮತ್ತ ಎಂಬೂಕೊಳಗವೈದುಅ
- 47 ನ್ನು ನ್ಲೊಸಲಗೊಡುಸಾಸಿದರದನೂಜುಪತ್ತೆ ದುಕೊಳಗಹದಿನಾಲ್ಕು ಬಳ್ಳವೊಂದಕ್ಕೆಂ ಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಸಲಗೊಡುಲೆಕ್ಕ ದೆ
ಗದ್ಯಾಣಂಸಾಸಿದರದನೂಜುಪನ್ನೊಂದೂಹಣವಡ್ಡೆಂವಳೆವಿಣ್ಣೆ
- 48 ನಿತ್ಯಪಡಿಸಿನವೊಂದಕ್ಕೆ ಕೊಳಗನಾಲ್ಕು ಜಲೆಕ್ಕ ದೆವರ್ಪವೊಂದಕ್ಕೆ ಸಲಗೊಡುಪತ್ತೆ ಎರಡುಅಧಿಕಪಡಿದಿನಹದಿನೈದಕ್ಕೆ ಸಲಗೊ
ಮೂಜುಅಮಜ್ಜ ನೂನಿನಾರಯಿಧವಾರವಾರವೊಂದಕ್ಕೆ ಕೊ
- 49 47 ವರಡುಬಳ್ಳವರಡುಲೆಕ್ಕ ದೆವರ್ಪವೊಂದಕ್ಕೆ ವಾರನೂಜುಎರಡಕ್ಕೆ ಸಲಗೊಡುನರಡುಕೊಳಗಹದಿನೈದುಬೈತ್ತ ಪವಿತ್ರಂಗಳದವ
ನನೂಜುಮೆಜವಕ್ಕಿವಿಗೊಣ್ಣೆ ಸಲಗೊಡುಅಸೋ
- 50 ಮದೇವರವಿಗೊಣ್ಣೆ ಕೊಳಗವೊಂದುಬಳ್ಳವೊಂದುಮಾನವೊಂದಲೆಕ್ಕ ದೆದಿನಹದಿನಾಲ್ಕು ಕ್ಕುಂ ಕೊಳಗಹದಿನೆಂಬುಬಳ್ಳವರಡು
ಧವವೆಗೆಯಹಕ್ಕಾನ್ನ ದಡಿಗಿಕೊಳಗಹತ್ತು ಬಳ್ಳವರಡುದೀಪಾ
- 51 47 ಯದೀಪವಾಲಿಗೆಸ್ಕಾನಹತ್ತೂ ಆರ್ಧಕ್ಕೆ ದಿನವೊಂದಕ್ಕೆ ಸಲಗೊಡುಕೊಳಗಹನ್ನೆ ರಡುಬಳ್ಳವರಡು ಲೆಕ್ಕ ದೆದಿನಮೂಜು
ಕ್ಕುಂ ಸಲಗೊಡುನಾಲ್ಕು ಕೊಳಗಹದಿನಾಲ್ಕು ಬಳ್ಳವರಡುಅನ್ನುಂ
- 52 ಣ್ಣೆ ಸಲಗೊಡುಂಭತ್ತು ನಾಲ್ಕು ಕೊಳಗಹದಿನೆಂಬುಬಳ್ಳವರಡಕ್ಕೆ ಎಳ್ಳು ಸಲಗೊಡುನೂಜು ಎಪ್ಪತ್ತೊಂಭತ್ತು ಕೊಳಗಹದಿನಾಲ್ಕು
ಸಂಕ್ರಮಣದಪೂರಣಿವಿಳ್ಳುಸಲಗೊಡು ಕೊಳಗಹ
- 53 ತ್ತು ನವಗ್ರಹಹೋಮಕ್ಕೆ ಸಲಗೊಡುಧವೆಗೆಯಹಕ್ಕು ಲಿಗೆಕೊಳಗಹನ್ನೊಂದುಅನ್ನು ಎಳ್ಳುಸಲಗೊಡುನೂಜುತೊಂಭ
ತ್ತೊಂದುಕೊಳಗಹದಿನೈದಕ್ಕೆಂ ಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಸಲಗೊಡು
- 54 ಕೊಳಗಹತ್ತ ರಲೆಕ್ಕ ದೆಗದ್ಯಾಣಂನೂಜುಪತ್ತಾ ಜುಹಣವೇಳುಅಪ್ಪನಿತ್ಯಪಡಿಸಿನವೊಂದಕ್ಕೆ ಕೊಳಗವೊಂದುಬಳ್ಳವೊಂದುಮಾ
ನವೊಂದುಸೊಣ್ಣೆಗೊಡುಲೆಕ್ಕ ದೆವರ್ಪವೊಂದಕ್ಕೆ ಸಲಗೊಡುಪತ್ತೆನಾ
- 55 ಲ್ಕು ಕೊಳಗಮೂಜುಬಳ್ಳಮೂಜುಅಧಿಕದಿನಹದಿನೈದಕ್ಕೆ ಸಲಗೊಡುಮಾನವರಡುಸಲಗೊಡುಬೈತ್ತ ಪವಿತ್ರದಸೋಮದೇವರಪ
ಡಿಗೆದಿನಹದಿನಾಲ್ಕು ಕ್ಕುಂ ತುಪ್ಪಕೊಳಗನಾಲ್ಕು ಬಳ್ಳವೆ
- 56 ರಡುಮಾನವರಡುಅನವಗ್ರಹಹೋಮಕ್ಕೆ ತುಪ್ಪಕೊಳಗವೈದು ಅನ್ನು ತುಪ್ಪಸಲಗೊಡುಪತ್ತೆ ದುಕೊಳಗಹದಿನೈದುಬಳ್ಳಮೂಜು
ಮಾನವರಡಕ್ಕೆಂ ಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಕೊಳಗವರಡುಲೆಕ್ಕ ದೆಗದ್ಯಾಣಂನೂ
- 57 ಜಮೂಜುಹಣವರಡುಮೊಗರುನಿತ್ಯಪಡಿಸಿನವೊಂದಕ್ಕೆ ಕೊಳಗವೈದುಬಳ್ಳವೊಂದುಮಾನವೊಂದಲೆಕ್ಕ ದೆ ವರ್ಪವೊಂದಕ್ಕೆ ಸ
ಲಗೊಡುಂಭತ್ತು ದುಕೊಳಗಹನ್ನೆ ರಡುಬಳ್ಳವರಡುಅಧಿಕಪಡಿದಿನಹದಿನೈದಕ್ಕೆಂ
- 58 ಸಲಗೊಡು ಅನ್ನು ಮೊಗರುಸಲಗೊಡು ತೊಂಭತ್ತೊಂಭತ್ತು ಗೊಳಗಹನ್ನೆ ರಡುಬಳ್ಳವರಡಕ್ಕೆಂ ಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಸಲಗೊಡು ಜಲೆ
ಕ್ಕ ದೆಗದ್ಯಾಣಂಪತ್ತೆ ನಾಲ್ಕು ಹಣವೊಂಭತ್ತು ಹೆಸಬದಿನವೊಂದ

- 59 ಕೊಳಗನಾಲ್ಕು ಜಲಕ್ಕೆ ದೇವಧಿಕವಿನೆಂಬುವಾನವಯಗೂಡಿವರ್ಪವೊಂದಕ್ಕೆ ಸಲಗಿವೃತ್ತಾಹಕ್ಕೆ ಂಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಹೆ
ಜುಸಲಗಿವರಡಜಲಕ್ಕೆ ದೇವಧ್ಯಾಣಂಮೂವತ್ತ ಎಂಟು | ಪುಪ್ಪು
- 60 ದಿನವೊಂದಕ್ಕೆ ಬಳ್ಳವರಡಜಲಕ್ಕೆ ದೇವಧಿಕವಿನೆಂಬುವಾನವಯಗೂಡಿವರ್ಪವೊಂದಕ್ಕೆ ಕೊಳಗಹತ್ತ ಕ್ಕಂ ಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಸಲಗಿ
ವೊಂದುಕೊಳಗಹತ್ತ ಜಲಕ್ಕೆ ದೇವರ್ಪವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಆರುಹಣಮೂ
- 61 ಜುಹಾಗಂದೇವೊಳಗನುನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಮಾನವರಡುಸಲಗಿವರಡಜಲಕ್ಕೆ ದೇವಧಿಕವಿನಗೂಡಿವರ್ಪವೊಂದಕ್ಕೆ ಮೊಳಗುಸ
ಲಗಿವರಡುಕೊಳಗಹದಿನೆಂಬುವಬಳ್ಳವರಡುವಾನವರಡಕ್ಕೆ ಂಗ
- 62 ದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಕೊಳಗವೈದಜಲಕ್ಕೆ ದೇವಧ್ಯಾಣಂಹನ್ನೊಂದುಹಣವೇಳೊವಡ್ಡ ಮಾದುರಕಾಯಿನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಹಾಗ
ವರಡಜಲಕ್ಕೆ ದೇವಧಿಕವಿನಗೂಡಿವರ್ಪವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಹದಿನೆಂಬು
- 63 ಹಣವೇಳೊಲಡ್ಡ ಗೋಧುನೆಂಬಿಲ್ಲಾ ಪರ್ವಗಂಗೆಗೆಗದ್ಯಾಣಂನಾಲ್ಕು ಬೆಳ್ಳಕ್ಕೆ ಗದ್ಯಾಣಂಮೂಋಘವಳವಳಿಗೆಯವುದ್ದ ತೋರಗಿ
ದ್ಯಾಣಂವೊಂದು | ಜಯನಿ ಯಾಕಡಲೆದಕ್ಷಿಣಗೂಡಿಗದ್ಯಾ
- 64 ಣಂವೊಂದುಮಜ್ಜ ನದಿಗೆಯಕಾಯಿವಾರವೊಂದಕ್ಕೆ ಕೊಳಗವರಡಜಲಕ್ಕೆ ದೇವರನೂಜ ಎರಡಕ್ಕೆ ಂಸಲಗಿಹತ್ತು ಕೊಳಗನಾಲ್ಕು
ಕ್ಕಂ ಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಸಲಗಿವರಡುಕೊಳಗಹತ್ತ ಜಲಕ್ಕೆ
- 65 ದೇವರ್ಪವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂನಾಲ್ಕು ಹಣವೊಂದು | ಬಾಣಸದಲಡುಗಬ್ಬಿ ದೇವಧಿಕವಿನಗೂಡಿವರ್ಪವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಎಪ್ಪತ್ತ
ಐದುಧೂಪತಿಂಗಳೊಂದಕ್ಕೆ ಹಣವರಡಜಲಕ್ಕೆ ದೇವಧಿಕವಿನಗೂ
- 66 ದಿವರ್ಪವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಎರಡುಹಣವೊಂದು | ತ್ರೀಗಂಧನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಹಣವೊಂದಜಲಕ್ಕೆ ದೇವಧಿಕವಿನಗೂಡಿವರ್ಪ
ವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಮೂವತ್ತ ಏಳೊಹಣವೊಂದುಆರತಿಹುಕ
- 67 ಪೂರ್ವನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ತೂಕಗದ್ಯಾಣಂಮೂಜಜಲಕ್ಕೆ ದೇವಧಿಕವಿನಗೂಡಿವರ್ಪವೊಂದಕ್ಕೆ ತೂಕಸಲಜಜುವತ್ತ ರಡೂಜ
ಧಕ್ಕೆ ಂಗದ್ಯಾಣಂಏಳು | ಪೋಕುಯಿಆರನಿಹಕ್ಕೆ ಗದ್ಯಾಣಂವೊಂ
- 68 ದು | ಆಸಾದಿಂಗೆಗದ್ಯಾಣಂವೊಂದು | ಕುಡಿನೀರವಲಕ್ಕೆ ಗೆಹಣವಾಲುಬೇವರುಗಳವಸ್ತು ಹಿರಿಯದೇವರು ವೊಂದಕ್ಕೆ ಸೀರನಾಲ್ಕು
ಜಲಕ್ಕೆ ದೇವೇವರುಐವಗ್ಗಂಸೀರಣವತ್ತು ಆಪ್ರಕಾರದದೇವ
- 69 ರುಅಜುವತ್ತು ನಾಲ್ಕುಗ್ಗಂಸೀರನೂಜವತ್ತು ಎಂಟು | ಯೋಗನಾರಾಯಣದೇವರುಗೀರವರಡುಜಯಂಗೆಯ್ದದೇವರುಗೀರ |
ನಾಲ್ಕು ಅನು ವಸ್ತ್ರ ನೂಜವತ್ತು ನಾಲ್ಕು ಕ್ಕಂವಸ್ತ್ರ ವೊಂದಕ್ಕೆ ಹಣವೈದಜಲಕ್ಕೆ ದೇವಧ್ಯಾ
- 70 ಣಂಎಪ್ಪತ್ತ ಏಳು | ಪುತ್ತಿಯಪಟ್ಟೆ ಹಿರಿದುಬೇವರುಐವಗ್ಗಂಪಟ್ಟಿಣವತ್ತು ಪ್ರಾಕಾರದದೇವರುಅಜುವತ್ತು ನಾಲ್ಕುಗ್ಗಂಪಟ್ಟಿ
ಅಜುವತ್ತು ನಾಲ್ಕು ಯೋಗನಾರಾಯಣದೇವರುಗಪಟ್ಟಿವೊಂದುಬಿಡ
- 71 ಯಂಗೆಯ್ದದೇವರುಗಪಟ್ಟಿ ನಾಲ್ಕು ಅನು ಪಟ್ಟಿ ಎಂಭತ್ತ ವೊಂಭತ್ತ ಕ್ಕಂಪಟ್ಟಿವೊಂದಕ್ಕೆ ಹಣಮೂಜಜಲಕ್ಕೆ ದೇವಧ್ಯಾಣಂಎಪ್ಪತ್ತ ಆ
ರುಹಣವೇಳು | ಸತ್ತಿ ಗೆಯಹುಜರಮುಕ್ಕೊಡೆಗೂಡಿಗದ್ಯಾಣಂವೊಂ
- 72 ದುಹಣವೆಂಟೂವಡ್ಡ | ಸತ್ತಿ ಗೆಯಗೀರಹದಿಮೂಜ ಕ್ಕಂ ಗದ್ಯಾಣಂವರಡುಹಣವಾಲುಅಪಟ್ಟಿಹದಿನಾಲ್ಕು ಕ್ಕಂ ಗದ್ಯಾಣಂನಾಲ್ಕು ಹ
ಣಂಟುಅಂಗದಟ್ಟಿಫೆಗೀರಗೆಗದ್ಯಾಣಂನಾಲ್ಕು | ಚೈತ್ರಸವಿತ್ರ
- 73 ಗಳಗೋಮುದೇವರವಸ್ತ್ರ ಅಜುವತ್ತು ರಡಕ್ಕೆ ಂಗದ್ಯಾಣಂಹತ್ತು ಹಣವೊಂದು | ಸೀಗುರೂಮರಾಲವಟ್ಟಕ್ಕೆ ಗದ್ಯಾಣಂವೊಂದು
ಸವಿತ್ರಾರೋಹಣದಪಟ್ಟನೂಲಕ್ಕೆ ಗೆಗದ್ಯಾಣಂವೈದುಹಣ
- 74 ವೈದುಸರ್ವ್ಯ ಆವುಪಧಿಕಸ್ತು ರಿಕುಂಕುಮಗೋರೂಆನಕ್ಕೆ ಗದ್ಯಾಣಂವರಡುಪಟ್ಟಾ ಮೃತಕ್ಕೆ ಗದ್ಯಾಣಂವೊಂದು | ಚೈತ್ರಸವಿ
ತ್ರಂಗಳಗಡಗಿಯಬ್ರಹ್ಮ ರದಕ್ಷಿಣಗೆಗದ್ಯಾಣಂನಾಲುಹಣವಾಲು
- 75 ಆಚಾರ್ಯರದಕ್ಷಿಣಗೆಗದ್ಯಾಣಂವರಡುಹಣವೊಂದು | ಪಿಪಿಮಂಥಣಿಗೆಹಣವಾಲುನವಗ್ರಹತೋಮುದದಕ್ಷಿಣಗೆಹಣವೇಳೊವಡ್ಡ
ಒವಿಗಿಯಬತ್ತಿ ಯಹತ್ತಿ ಗೆಗದ್ಯಾಣಂನಾಲ್ಕು ಜಾಗೆಬಿಟ್ಟ ಲುಹಡೆಗೆಕೆರ
- 76 ಸೀಗದ್ಯಾಣಂಎರಡುಅಡಕಿನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಎಂಟುನೂಜವತ್ತು ಜಲಕ್ಕೆ ದೇವಧಿಕವಿನಗೂಡಿ ವರ್ಪವೊಂದಕ್ಕೆ ಅಡಕೆಮೂ
ಜುಲಕ್ಷಮೂವತ್ತು ಸಾವಿರಕ್ಕೆ ಲಕ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಹತ್ತು ಜಲಕ್ಕೆ ದೇಗ
- 77 ದ್ಯಾಣಂಮೂವತ್ತು ಮೂಜುಎಲೆಗೆಗದ್ಯಾಣಂಮೂವತ್ತು ಮೂಜುಅನು ಅಮೃತದಡಿಗದ್ಯಾಣಂ ಸಾಸಿರದಎಂಟುನೂಜವತ್ತು ಏ
ಳುಹಣವೊಂದು | ಅಜೀವಿತವಗ್ಗಂವೈಶ್ಣವರವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಹದಿನೈ
- 78 ದಜಲಕ್ಕೆ ದೈವೈಶ್ವ ವರುಮಿಪ್ಪತ್ತ ಕ್ಕಂ ಗದ್ಯಾಣಂಮೂವನೂಜು || ಆಚಾರ್ಯರಿಗೆಗದ್ಯಾಣಂಎಪ್ಪತ್ತು | ಪುರಾಣಕ್ಕೆ ಯೂವಾ
ಚಕಕ್ಕೆ ಯೂಗದ್ಯಾಣಂಹದಿನಾಲುನಂದಿಯರುವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂ

- ⁷⁹ ಹನ್ನೆರಡು ಲೆಕ್ಕ ದನಂಬಿಯರು ಹತ್ತೂ ವರ್ಧಕ್ಕಂ ಗದ್ಯಾಣಂನೊಳು ಅಪ್ಪತ್ತ ಆಱುಯೋಗನಾರಾಯಣದೇವರ ನಂಬಿಗೆ ಗದ್ಯಾಣಂ
ನಾಲ್ಕು ಹಿರಿಯದೇವರಂಗಾರದವರೈದಕ್ಕಂ
- ⁸⁰ ಗದ್ಯಾಣಂಮೂವತ್ತು ಪರಿಚಾರಕವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂನಾಲ್ಕು ಲೆಕ್ಕ ದೆಸರಿಚಾರಕರು ಹತ್ತೂ ವರ್ಧಕ್ಕಂ ಗದ್ಯಾಣಂನಾಲ್ಕು ಎರ
ಡು ಅಪ್ಪಣೆಯವರು ಹತ್ತೂ ವರ್ಧಕ್ಕಂ ಗದ್ಯಾಣಂನಾಲ್ಕು ಎರಡು | ಹಡಪ
- ⁸¹ ದೋಲಗೆಕ್ಕೆ ಗದ್ಯಾಣವಾಱು | ಕುಡಿನೀರವೋಲಗೆಕ್ಕೆ ಗದ್ಯಾಣಂಆಱುಗ್ರೀಗಂಧದೋಲಗೆಕ್ಕೆ ಗದ್ಯಾಣಂಆಱುಸೀಗುರಿಚಾಮರದೋ
ಲಗೆಕ್ಕೆ ಗದ್ಯಾಣಂಆಱುಸೇನಪೋಕವೊಂದಕ್ಕಂ ಗದ್ಯಾಣಂಹನ್ನೆರಡು
- ⁸² ಮುದ್ರೆಯವೋಲಗೆಕ್ಕೆ ಗದ್ಯಾಣಂಹನ್ನೆರಡು ಛಂಡಾರದೋಲಗೆಕ್ಕೆ ಗದ್ಯಾಣಂಹನ್ನೆರಡು ಛಟ್ಟಗುತ್ತರು ಎರಡಕ್ಕಂ ಗದ್ಯಾಣಂಅಪ್ಪ
ತ್ತು ಕಪ್ಪುಗದಾರತಿಯವರು ಎರಡಕ್ಕಂ ಗದ್ಯಾಣಂಹದಿನಾಱು
- ⁸³ ರಂಗವಾಲಿಟ್ಟನಾರತಿಗ್ರೇಲಗನಾಲ್ಕುಕ್ಕಂ ಗದ್ಯಾಣಂಹದಿನಾಱುಬಾಣಸಿಗರು ಹತ್ತೂ ಅರ್ಧಕ್ಕಂ ಗದ್ಯಾಣಂನಾಲ್ಕು ಎರಡು | ಬಾ
ಣಸದ ಅಪ್ಪಣೆಯದಕ್ಕಂ ಗದ್ಯಾಣಂಅಪ್ಪತ್ತು ಬಾಹಿಯ
- ⁸⁴ ವರುಣದಕ್ಕಂ ಗದ್ಯಾಣಂಅಪ್ಪತ್ತು ಮಾಲಿಗಾಱುರು ಹತ್ತೂ ಅರ್ಧಕ್ಕಂ ಗದ್ಯಾಣಂನಾಲ್ಕು ಎರಡು | ಆಳುಮಾಲಿಯವರು ಐದಕ್ಕಂ
ಗದ್ಯಾಣಂಅಪ್ಪತ್ತು ದವಸಿಗರು ಆಳು ಹತ್ತಕ್ಕಂ ಗದ್ಯಾಣಂ
- ⁸⁵ ಣಂನಾಲ್ಕುತ್ತು | ಕೊತ್ತಿಯಂಮೇಲೆಗದ್ಯಾಣಂವೊಂದು ಹಣವೆರಡುನಾಗವಾಸಕ್ಕೆ ಗದ್ಯಾಣಂಮೂನೊಳು | ಅಂಗರಕ್ಕ ನಾಯಕಂ
ಗೆಗದ್ಯಾಣಂಹತ್ತು ಆಳುವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂನಾಲ್ಕು
- ⁸⁶ ಲೆಕ್ಕ ದೆಳಳುಹದಿನೇಳಕ್ಕಂ ಗದ್ಯಾಣಂಆಱುವತ್ತು ಎಂಬು | ಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರ ಅಂಗರಕ್ಕ ನಾಯಕಂಗೆಗದ್ಯಾಣಂಆಱು | ಆ
ಳುಮೂಱುಕ್ಕಂ ಗದ್ಯಾಣಂಹನ್ನೆರಡುಮಳವೈಯಕಾರ
- ⁸⁷ ಗೆಪಾಣಿದೇವರ ಅಂಗರಕ್ಕ ರುಆಳು ಎರಡಕ್ಕೆ ಗದ್ಯಾಣಂಎಂಬು | ಕೇಕವದೇವರತಿಯನಾಳಹಟ್ಟಕ್ಕೆ ಗದ್ಯಾಣಂಎಪ್ಪತ್ತು | ಸತ್ರ
ಕ್ಕೆ ಗದ್ಯಾಣಂನೊಳುಅಕ್ಕ ಸಾಲಿಗೆಗದ್ಯಾಣಂನಾಲ್ಕು | ಕುಂಬಾಱುರುಮೂ
- ⁸⁸ ವರಿಗೆಗದ್ಯಾಣಂಹನ್ನೆರಡು | ಅಸಗೆಗೆಗದ್ಯಾಣಂನಾಲ್ಕು | ನಾವಿದಂಗೆಗದ್ಯಾಣಂನಾಲ್ಕು ಅನ್ನು ಗದ್ಯಾಣಂಮೂಱುಸಾಸಿರದನಾ
ನೊಳು ಎರಡೂಹಣಮೂಱುಬಾಂತೀದೇವದಾನದಕ್ಕಂ
- ⁸⁹ ಗಳಆಯಕ್ಕೆ ಪೆಯಸರಿ | ಅಧಮ್ಮವಮಾಡಿದಸೋಮಯದಣ್ಣಾ ಯಕರಸೋದರಳಿಯರುಮಾರೂರತಿಕ್ಕೆ ಕೇತಯ್ಯದಣ್ಣಾ ಯ
ಕರಕ್ಕೀಹಸ್ತದವೊಪ್ಪು | ಶ್ರೀಗುರು | ಮಂಗಳಮಹಾಶ್ರೀ
- ⁹⁰ ಶ್ರೀ ಸಾಮಾನ್ಯೋಯಂಧಮ್ಮ ಸೇತುಸ್ವ ಪಾಣಾಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವ್ವಿಃ | ಸವ್ಯಾಸೇತಾನ್ಯಾ ವಿನಸಾಶ್ಚಿವೇಂ
ದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾ ಮಹಂದ್ರಃ || ಸ್ವವತ್ತಾಂ
- ⁹¹ ಪರದತ್ತಾಂನಾಯೋಹರೇತಿಸುಂಧರಾಪಟ್ಟ ವ್ಯರ್ಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ದಾನಂನಾಪಾಲನಂವಾಘದಾ
ನಾತಕ್ರೀಯಂನುಪಾಲನಂ | ದಾನಾತ್ಸುಗ್ಗಮವಾಪ್ನೋತಿ

ಅದೇ ಶಾಸನಕ್ಕಲ್ಲಿನ ಪತ್ತಿ ಮಕಡೆ ಯಿರುವ ಶಾಸನ.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರು
- ² ಕೊಟ್ಟಪತ್ರ ಶಾಸನದಪಡಿ || ಶಾಸ್ತ್ರಾರಸಂವತ್ಸರ
- ³ ದಚಯಿತ್ರ ಸುಧ ನವಮಿಮಂಗಳವಾದಂದು
- ⁴ ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೊಯಿಸೋಗ್ರೀ
- ⁵ ವೀರಬಲ್ಲಾಳದೇವರಸರು ಶ್ರೀಮತುಸರ್ವನಮಸ್ತದಮಹಾಗ್ರಹಾ
- ⁶ ರಂವಿದ್ಯಾಧಿಪ್ರಸನ್ನ ನೋಮನಾಘಪುರದಕೆಯಿವನೊನ
- ⁷ ವಯಿಪ್ಪ ವಸ್ತು ನದದೇವದಾನದಮಹಾಜನಂಗಳಿಗೆಕೊಟ್ಟ
- ⁸ ಪತ್ರ ಶಾಸನದಕ್ರಮವೆಂತೆಂದೆಲಸೋಮನಾಘಪು
- ⁹ ರದನೊಳುಯಿಪ್ಪತ್ತಾ ಐವೊಳಗೆಯಿಸ್ತದಕ್ಕ

- ¹⁰ ವಸ್ತಾವ್ರಿತ್ತಿ ನದಪಂಚಲಿಂಗದೇವರುಹೊಳೆಯತಡಿ
- ¹¹ ನಾರಸಿಂಹೇಶ್ವರದೇವರುಪೊಳಗಾದದೇವರಿಗೂರವ್ರಿತ್ತಿ
- ¹² ಳುಅಗ್ರಾಮಮಧ್ಯದಪ್ರಸನ್ನ ಕೇಕವದೇವರು ಹೊಳೆಯತಡಿ
- ¹³ ಯಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರುಮಳವೈಯಕಾರಂಗೆಪಾಣಿದೇ
- ¹⁴ ವರುಪೊಳಗಾದವೈಪ್ಪ ವಸ್ತು ನಕ್ಕೆ ಪುಟ್ಟವ್ರಿತ್ತಿ ಹದಿನಾಕುಅಂತು
- ¹⁵ ಅದೇವದಾನಕ್ಕೆ ಪುಟ್ಟವ್ರಿತ್ತಿ ಯಿಪ್ಪತ್ತ ಒಂದಕ್ಕೆ ಅನೋಮನಾಘ
- ¹⁶ ಪುರದಮಹಾಜನಂಗಳತತ್ತು ವಿಭಾಗವಲಿ ಹಿಂಗಿಸಿ
- ¹⁷ ಕೊಟ್ಟ ಒಂಡೂರತತ್ತಿ ನವ್ರಿತ್ತಿ ಯಿಪ್ಪತ್ತೊಂದಹೊಳೆಗಳಾಯಿ
- ¹⁸ ವಸ್ತು ನದವ್ರಿತ್ತಿ ಎಳವುಪ್ಪತ್ತಿ ಯಪೊಳಗೆವ್ರಿತ್ತಿ

- 19 ಗಗನಿಯತಕರವಹಿದ್ಧಾ ಯವನುತವಯಿಪ್ಪ ವ
20 ಸ್ತಾನದವರಿಗೆಯಿಕ್ಕಿ ಉಳಿಯಿತ್ತು ಅದೇವರಲಮೃತ
21 ಪಡಿಸಲುಪುರುಷವಯಿಪ್ಪ ವಸ್ತಾನದವಿತ್ತಿ ಹದಿನಾಲ್ಕು ಷು
22 ತ್ವತ್ತಿ ನಿಯತಕರವಹಿದ್ಧಾ ಯಗೂಡಿಲದೇವರುಗಳ
23 ಅಮೃತವಡಿಲುಪುರುಷವಯಿಪ್ಪ ಗಾಯಿತಕ್ಕೆ ಸಲುಪುದುಲಂ
24 ತುವಿತ್ತಿ ಯಿಪ್ಪ ತ್ವತ್ತಿಂವಹಾಜಗೆಯನಿಯತಕರವಹಿದ್ಧಾ
25 ಯವನುತವಯಿಪ್ಪ ವಸ್ತಾನದವಿತ್ತಿ ಹದಿನಾಲ್ಕು ಷು
26 ಪ್ಪ ವಸ್ತಾನಕ್ಕೆ ಯಿಕ್ಕಿ ಪುಟ್ಟಾ ಯದಹೊಂದಿನಬಗೆಯಿಹಿಕೆ
27 ಟ್ಟು ಉಳಿದಹೊಂದಿನನುತವಯಿಪ್ಪ ವಸ್ತಾನದವಿತ್ತಿ ಹದಿನಾಲ್ಕು ಷು
28 ಯುಲುವಯಿಪ್ಪ ವಸ್ತಾನದವಿತ್ತಿ ಹದಿನಾಲ್ಕು ಷು
29 ದೇವರುಗಳಲಮೃತವಡಿಲುಪುರುಷವಯಿಪ್ಪ ವಸ್ತಾನದವಿತ್ತಿ ಹದಿನಾಲ್ಕು ಷು
30 ಬಿರುತವಯಿಪ್ಪ ವಸ್ತಾನದವಿತ್ತಿ ಹದಿನಾಲ್ಕು ಷು
31 ಷುತಲೆಕಾಡೆತ್ತಿ ನಾರಾಯಣದೇವರಿಗೆಯಿಹಿಕೆ
32 ನುಲಿಯಯಿಹಿಕೆ ನುಲಿಯಯಿಹಿಕೆ ನುಲಿಯಯಿಹಿಕೆ
33 ಪುರದಕಟ್ಟೆ ಕಾಲುವೆಕೆವೆಯತಂಡಿಗೆಯಿಹಿಕೆ
34 ಉಪ್ಪಯದಹೊಂದಿನ ನುಲಿಯಯಿಹಿಕೆ
35 ಯಿಪ್ಪ ತ್ವತ್ತಿಂವಹಾಜಗೆಯನಿಯತಕರವಹಿದ್ಧಾ

- 36 ವಿತ್ತಿ ಗಳುತತ್ತಿ ಗಳುತತ್ತಿ ಗಳುತತ್ತಿ ಗಳುತತ್ತಿ
37 ಮಹಾಜನಗಳತುಲಿತು ಬಿರುತವಯಿಪ್ಪ
38 ಮಹಾಜನಗಳತುಲಿತು ಬಿರುತವಯಿಪ್ಪ
39 ಯವನುತವಯಿಪ್ಪ ವಸ್ತಾನದವಿತ್ತಿ ಹದಿನಾಲ್ಕು ಷು
40 ಜನಗಳಿಗೆಯಿಹಿಕೆ ನುಲಿಯಯಿಹಿಕೆ ನುಲಿಯಯಿಹಿಕೆ
41 ಪ್ಪ ತ್ವತ್ತಿಂವಹಾಜಗೆಯನಿಯತಕರವಹಿದ್ಧಾ
42 ಮಹಾಜನಗಳತುಲಿತು ಬಿರುತವಯಿಪ್ಪ
43 ದಿಕ್ಕಿಮಳವು ಯಿಹಿಕೆ ನುಲಿಯಯಿಹಿಕೆ ನುಲಿಯಯಿಹಿಕೆ
44 ಅದೇವರಲಮೃತವಡಿಲುಪುರುಷವಯಿಪ್ಪ ವಸ್ತಾನದವಿತ್ತಿ ಹದಿನಾಲ್ಕು ಷು
45 ಗಳುತತ್ತಿ ಗಳುತತ್ತಿ ಗಳುತತ್ತಿ ಗಳುತತ್ತಿ
46 ಗಳುತತ್ತಿ ಗಳುತತ್ತಿ ಗಳುತತ್ತಿ ಗಳುತತ್ತಿ
47 ನುಲಿಯಯಿಹಿಕೆ ನುಲಿಯಯಿಹಿಕೆ ನುಲಿಯಯಿಹಿಕೆ
48 ದಹೊಂದಿನನುತವಯಿಪ್ಪ ವಸ್ತಾನದವಿತ್ತಿ ಹದಿನಾಲ್ಕು ಷು
49 ಯಿಹಿಕೆ ನುಲಿಯಯಿಹಿಕೆ ನುಲಿಯಯಿಹಿಕೆ
50 ಕ್ಕ ಸ್ತಾನದವಿತ್ತಿ ಹದಿನಾಲ್ಕು ಷು
51 ಅದೇವರಲಮೃತವಡಿಲುಪುರುಷವಯಿಪ್ಪ ವಸ್ತಾನದವಿತ್ತಿ ಹದಿನಾಲ್ಕು ಷು
52 ಪ್ಪ ತ್ವತ್ತಿಂವಹಾಜಗೆಯನಿಯತಕರವಹಿದ್ಧಾ

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ಅದೇ ಕಾಸನಕಲ್ಲಿನ ಪೂರ್ವಕಡೆ ಇರುವ ಕಾಸನ.

- 1 ಕೊಡುತನವತ್ತಿರಬಲ್ಲ ನುಲಿಯಯಿಹಿಕೆ
2 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶ್ನೆ ಸುತಂತ್ರ ಮತ್ತೆವ್ಯಕ್ತನಮಸ್ತದ
3 ಮಹಾಗ್ರಾಂಥದಿವ್ಯದಿವ್ಯ ಸುತಂತ್ರ ಮತ್ತೆವ್ಯಕ್ತನಮಸ್ತದ
4 ದಲಿತುತತ್ತಿ ನಮಹಾಜನಗಳತುಲಿತು ಬಿರುತವಯಿಪ್ಪ
5 ದಹೊಂದಿನನುತವಯಿಪ್ಪ ವಸ್ತಾನದವಿತ್ತಿ ಹದಿನಾಲ್ಕು ಷು
6 ಕೊಟ್ಟ ಪತ್ರಕಾಸನದತ್ತಿ ಮಹಾಜನಗಳತುಲಿತು ಬಿರುತವಯಿಪ್ಪ
7 ಅಲಿತುತತ್ತಿ ನಮಹಾಜನಗಳತುಲಿತು ಬಿರುತವಯಿಪ್ಪ
8 ದೇವರಿಗೆಯಿಹಿಕೆ ನುಲಿಯಯಿಹಿಕೆ ನುಲಿಯಯಿಹಿಕೆ
9 ಕ್ಕ ವಹಾಗದರಿಕೆ ಸಿದ್ಧಾ ಯಗೂಡಿಲದೇವರುಗಳ
10 ಹತ್ತಿ ಕ್ಕ ಪ್ರತಿಯಾಗಿಹಿಕೆ ನುಲಿಯಯಿಹಿಕೆ ನುಲಿಯಯಿಹಿಕೆ
11 ನುಲಿಯಯಿಹಿಕೆ ನುಲಿಯಯಿಹಿಕೆ ನುಲಿಯಯಿಹಿಕೆ
12 ಗಳುತತ್ತಿ ಗಳುತತ್ತಿ ಗಳುತತ್ತಿ ಗಳುತತ್ತಿ
13 ದರವೂಡಲುವದತ್ತಿ ನಮಗಗೆಯಿಹಿಕೆ ನುಲಿಯಯಿಹಿಕೆ
14 ದುಲಿತುತತ್ತಿ ನಮಹಾಜನಗಳತುಲಿತು ಬಿರುತವಯಿಪ್ಪ

- 15 ಹಾಜನಗಳತುಲಿತು ಬಿರುತವಯಿಪ್ಪ
16 ಕ್ಕ ಗದ್ಯಾಂಥದಿವ್ಯದಿವ್ಯ ಸುತಂತ್ರ ಮತ್ತೆವ್ಯಕ್ತನಮಸ್ತದ
17 ವಗೇಮೂವತ್ತಿ ನೂಮಹಾಜನಗಳತುಲಿತು ಬಿರುತವಯಿಪ್ಪ
18 ಕೊ ಮಹಾಜನಗಳತುಲಿತು ಬಿರುತವಯಿಪ್ಪ
19 ಹಾಜನಗಳತುಲಿತು ಬಿರುತವಯಿಪ್ಪ
20 ದ್ಯಾಂಥದಿವ್ಯದಿವ್ಯ ಸುತಂತ್ರ ಮತ್ತೆವ್ಯಕ್ತನಮಸ್ತದ
21 ವತ್ತಿ ಬಿರುತವಯಿಪ್ಪ . ಸಲಿತುತತ್ತಿ ನಮಹಾಜನಗಳತುಲಿತು ಬಿರುತವಯಿಪ್ಪ
22 ಹದಿನಾಲ್ಕು ಷು ಯಿಹಿಕೆ ನುಲಿಯಯಿಹಿಕೆ ನುಲಿಯಯಿಹಿಕೆ
23 ಪ್ರತಿಗದ್ಯಾಂಥದಿವ್ಯದಿವ್ಯ ಸುತಂತ್ರ ಮತ್ತೆವ್ಯಕ್ತನಮಸ್ತದ
24 ಕೆವಿ ಕಾಲುವೆಯ . . . ಬ್ರಾಹ್ಮರುಯಿಹಿಕೆ ನುಲಿಯಯಿಹಿಕೆ
25 ಗೆ ಮೂವತ್ತಿ ನೂಮಹಾಜನಗಳತುಲಿತು ಬಿರುತವಯಿಪ್ಪ
26 ದಿಹಿಕೆ ನುಲಿಯಯಿಹಿಕೆ ನುಲಿಯಯಿಹಿಕೆ
27 ಅಲಿತುತತ್ತಿ ನಮಹಾಜನಗಳತುಲಿತು ಬಿರುತವಯಿಪ್ಪ

(ಮುಂದಕ್ಕೆ 5 ಪಟ್ಟಿಗಳಿವೆ, ಸುತಂತ್ರ ಕಾಣುವುದಿಲ್ಲ.)

ಅದೇ ಶಾಸನ ಕಲ್ಲಿನ ಕೆಳಭಾಗದಲ್ಲಿರುವ ಶಾಸನ.

1 ಸ್ವಸ್ತಿಂ ವೀರನಾರಸಿಂಹಸ್ವದೇವರಸರು
 2 ಕೊಟ್ಟಿಪತ್ರ ಶಾಸನವಡಿವಿಮುಸಂವ
 3 ತ್ಸರದಪುಷ್ಯಮಾಸಬಿವಿತಿಶಿಕ್ಷಣಾರ
 4 ದಯೋಮತಪ್ರತಾಪದೇವತೀ ಹೊಸನೂರು
 5 ವೀರನಾರಸಿಂಹದೇವರಸರು ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ
 6 ಸಹಿತಂ ಮತ್ಸರ್ವನಮಸ್ಯಮಹಾಶಿವಾರಂವಿ
 7 ಬ್ರಹ್ಮನಿಧಿಪ್ರಸನ್ನನೋಮನಾಥಪುರದಗ್ರಾಮಮಧ್ಯದ್ರೋಪಸಂ
 8 ನಕೇಶವದೇವರೋಳಗಾದೇವರಗಲಿಲಯ್ಯಾರಂವು
 9 ಯಿಷ್ಟ ವರುಸಂಬಿಯರುಗಳಬಳಗದವರುಗಳಿಗೆ
 10 ಕೊಟ್ಟಿಪತ್ರ ಶಾಸನದೇವರುಸಂತೆಂದಡೆದೇವರುಗಳದೇ
 11 ವರಾನದಕ್ಕೆ ಏಂಗಳೋಳಗಲಿಲಯ್ಯಾರಂವುನಾಥಪುರದಜಿಲ್ಲಾತ
 12 ತ್ತಿ ನಂಬಳಗಲಿಲಯ್ಯಾರಂವುನಾಥಪುರದಜಿಲ್ಲಾತ
 13 ಪ್ರಿತಿ ಹದಿನಾಲ್ಕು ಬ್ರಾಹ್ಮಣಗಳನೂಪುರಗಳಕೊಡಗಿಯತೋಂಬ
 14 ಗಳನೂಪುರದವರೊಳಗಲಿಲಯ್ಯಾರಂವುನಾಥಪುರದಜಿಲ್ಲಾತ
 15 ಸಮಸ್ತ ವರುಸಂಬಿಯರುಗಳಬಳಗದವರುಗಳಿಗೆ
 16 ಕಾಲುವೆಯಲ್ಲಿಆದೇವರೋಳಗಲಿಲಯ್ಯಾರಂವುನಾಥಪುರದಜಿಲ್ಲಾತ
 17 ಲಂತೀಪುರಗಳಲಿಲಯ್ಯಾರಂವುನಾಥಪುರದಜಿಲ್ಲಾತ
 18 ತನಪ್ಪಿ ತನಪ್ಪಿ ಗೂಡಿಆಲಾಯಾರಂವುನಾಥಪುರದಜಿಲ್ಲಾತ
 19 ಯರುಗಳಂತೀಪುರದಜಿಲ್ಲಾತನಾಥಪುರದಜಿಲ್ಲಾತ
 20 ಆನೋಮನಾಥಪುರದಜಿಲ್ಲಾತನಾಥಪುರದಜಿಲ್ಲಾತ
 21 ಬಿನಾಲ್ಪು ಪ್ರಿತಿ ಗಲಿಲಯ್ಯಾರಂವುನಾಥಪುರದಜಿಲ್ಲಾತ
 ಆಸ್ಥೆ

22 ಏಂಗಳಿಗತಮಶಾಸನಮರಿಯಾದೆಯುನಾಥಪುರದಜಿಲ್ಲಾತ
 23 ಸರದಜಿಲ್ಲಾತವತ್ತ ಕ್ಕೆಯಿದೇವರುಗಳಲಿಲಯ್ಯಾರಂವುನಾಥಪುರದಜಿಲ್ಲಾತ
 24 ಶಾಸನಮರಿಯಾದೆಯುನಾಥಪುರದಜಿಲ್ಲಾತ
 25 ದನೋಮನಾಥಪುರದಜಿಲ್ಲಾತ
 26 ರಕ್ತ ಕೊಡೆಕೆಯುನಾಥಪುರದಜಿಲ್ಲಾತ
 27 ಇದುಸಾಸರದಮುನ್ನೂ ಬನಲಗಿಯನುನಾಥಪುರದಜಿಲ್ಲಾತ
 28 ಯಿಗಮರಿಯಾದೆಯುನಾಥಪುರದಜಿಲ್ಲಾತ
 29 ಅಸ್ಥಾ ನದವರುಲಿಲಯ್ಯಾರಂವುನಾಥಪುರದಜಿಲ್ಲಾತ
 30 ಕುಂದಿನಡಸುತಯಿರಲಿತಮನಾಥಪುರದಜಿಲ್ಲಾತ
 31 ಗೆಪ್ಪಾವುರಿಯಾದೆಯುನಾಥಪುರದಜಿಲ್ಲಾತ
 32 ಸಮರಿಯಾದೆಯುನಾಥಪುರದಜಿಲ್ಲಾತ
 ತಾ
 33 ಬವರುಯಿಗಲಿಲಯ್ಯಾರಂವುನಾಥಪುರದಜಿಲ್ಲಾತ
 34 ಮುಂತಾಗಿಲಿಲಯ್ಯಾರಂವುನಾಥಪುರದಜಿಲ್ಲಾತ
 35 ಡುಮರಿಯಾದೆಯುನಾಥಪುರದಜಿಲ್ಲಾತ
 36 ರುತೇಬವರುಲಿಲಯ್ಯಾರಂವುನಾಥಪುರದಜಿಲ್ಲಾತ
 37 ನುಲಬಲಯವನುನಾಥಪುರದಜಿಲ್ಲಾತ
 38 ಸಿಖನಡಸುತಯಿರಲಿತಮನಾಥಪುರದಜಿಲ್ಲಾತ
 39 ರುಮೈಯಿಷ್ಟ ವರುಸಂಬಿಯರುಗಳಬಳಗದವರುಗಳಿಗೆ
 40 ಗಕಾಮಂಜುರವನಿಲಿಲಯ್ಯಾರಂವುನಾಥಪುರದಜಿಲ್ಲಾತ
 41 ದಕ್ತ ದೇವರೋಳಗಲಿಲಯ್ಯಾರಂವುನಾಥಪುರದಜಿಲ್ಲಾತ
 42 ಏಂಗಳಿಗತಮಶಾಸನಮರಿಯಾದೆಯುನಾಥಪುರದಜಿಲ್ಲಾತ

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿರುವ ಪಂಚಲಿಂಗ ದೇವಾಲಯಕ್ಕೆ ಅಗ್ನಿಯಾದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8' x 3' 9".

1 ನಮಸ್ತುಂಗಳಿರಬ್ಬ ಯಿಚಂದ್ರಪಾಸುರಾರದೇ | ತ್ರೈಲೋಕ್ಯನಗರರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಫವೇ || ನಿತ್ಯೋದ್ಧಾಸಿಮುಗಾಳ
 ಕೋಮುಳ
 2 ನಿಜಪ್ರಾತುಂಗಳಂಪೊಕ್ಕಿ ತಂಜೋಳೇಶವರಾಧಿಪ್ರಸಾರಿತದಯಾಪುರಾಭಿರಾಮಂಮಹತ ಸಾನಂದಂವಿಕಸತ್ಪರೋರುಪಯಾ
 3 ಸದ್ಭೂತರೋಜಾಲಯವಾರಾಧಾಮವಲೋಕ್ಯಜಾತಪನಿತೋಪ್ರೀತರೂಪಮವ || ಆನೋಮನಾಥಪುರದಜಿಲ್ಲಾತ
 ಪ್ರಭಾಭಾಸ್ತುಂಚಳಸಂತತೇಮುರಭಿದೋನಾ
 4 ಭೀಸರೋಜಾತ್ಪರಾ | ದೇವಸ್ಥಾನವರಂಗಳಮಸ್ಯಜಗತಸ್ರಷ್ಟ್ರೋಜ್ಯುಲನೈವಾಂಭೋಜಾರಾಮನಿವಾಸಿಂಸಂವನಿತೇವಾಭಾತಿವಾಗ್ನಿ
 ವತಾ | ಪುಷ್ಯಮಾಸವಿ

- 5 ಬೈರನಾಕುಳೋಕಿಂಕರೋಪಿಸುರವೃಂದವಂದಿತಃ | ಮಾನಸೋಜನಿಮುನಿವ್ಯುಧೇಸ್ಸುಧೀಶ್ವರಿಶ್ರೀಶಯನೋವೃಷಧ್ಯಜಃ || ತದಕ್ಷಣಃ
ಸಿಂಧೂನಾ
- 6 ಮಯಮಾಜನಿಮಿತ್ರಂಪ್ರಿಯಸಖತ್ವಕೋರಾಣಾಂಯತಃಪಾಪಮಣಿರಬಿಹರಸ್ಯಾಬಿಲಗುರೋಃ | ಸುಧಾರೋಪಿಯ್ಯುಗ್ಧಂನುರಯತಿಶರೈಃಪಂ
ತಥಿಲಂಸಿಧತ್ವೇಫಿ
- 7 ಜ್ಯೋತುಸಕಳಮುಪಿಲೋಕಂಪ್ರತಿಮುತುಃ || ಯದುಸ್ಸುಧಾಕರಸ್ಯಾಸೀತಕುಲೇಬಿಲವದಗ್ರೋಃ | ಪ್ರಸಾರಿತಯತಸ್ತೋಮವಿಶದೀ
ಕೃತದಿಯ್ಯುಪಃ || ಸಸ್ಯಾಪ್ತಿ
- 8 ಸ್ತದ್ವಂಶೀನಿಶದಯತಸಾಕ್ಷಾಂತಹರಿವೃಷಾಕೋನೃಪಾಂಮಿವಸುಕೃತರಾಶಿಸ್ತಮಜನಿ | ವಿಸಸ್ಮಾರಕ್ಷೋಣೀಸಾರಮುಖರೋವ್ಯುಧೇವಿರ
ಹಬ್ಬ
- 9 ಥಾಂಯುಗ್ಧಿನ್ಮಜಾತೇಶಶಪುರನಿವಾಸೈಕರಸಿಕೇ || ವಾಸಂತೀಂಕುಲವೇವತಾಂಸರಪತಿನ್ಮುಂತುಂಕದಾಚಿದ್ಗತಸ್ತತ್ಪಾಪ್ತೀನಿವಸಂತಮಾಶ್ರ
ಯದಸಾಸಿದ್ಧಂಚತತ್ರಾಂತರೇ | ಶಾರದಾ
- 10 ಲೋಬಲವಾನ್ವಿಶೈಕ್ಷುರಗಮತ್ತಯ್ಯುಜಘಾಪಾಪಃ || ಸಿದ್ಧೇನಾಸಿಹವೇಷಯ್ಯೋತಿಕಥಿತಕಣ್ಣಾಶವವಾಪಾಪಃ || ತತ್ಪಾಪಾತ್ಪ್ರಭೃ
ತಿಪ್ರತಿಮಿಮಾಘಜನ್ಯ
- 11 ದ್ವಂಶಜಾಘಾಘಾಪಾಪಾನ್ಮಾನಂನಯ್ಯಯದೀಯದಾಸಕಥನೈಕನೋಽಪಿವಾಕಸ್ಯತೇ | ತಸ್ಯಾಸೀದೇವಿಯಂಗಧೂಪಲಬ್ಧಿವಾಪುತ್ರ
12 ಸ್ತತೋಜಾಯತಾಮಾನ್ವಿಶೈಕ್ಷುರಕೇಪಧಮ್ಮುಮಿಹಿತಾವೇಧಾಃಪರಂನೂತನಃ || ತತ್ಪ್ರತೋನರಸಿಂಹಭೂಮಿದಯಿತಸ್ತಸ್ಯಾನ್ಮಹೀದ
ಕ್ಷಿಭೋಃ
- 13 ಬಿಲ್ಲುಳೋಜನಿದಾಪವಾತಮತಯಪ್ರತ್ಯರ್ಥಿನಾಮರ್ಥಿನಾಂ | ತಸ್ಯಾಭೂತನಯೋವೃಷಾಂನೃಪತಿಕ್ಷೋಪಪ್ರತಿಷ್ಠಾಪಕಪಾಂಡ್ಯ
ನಾಮ
- 14 ವತಿಸ್ತಮಂಜಲಮಾತ್ಸ್ಯೀತೇನಕೌಯ್ಯೋಪ್ಮಣಾ || ತೇನಸ್ಯಾಪರಜಂಗಮಸೃಜಗತೋನೇತಾಸಿಯಂತಾಪ್ತಿಪಾಂಸೋಮಸ್ಸೋಮಾ
ವೋದ
- 15 ಪಾದಿಸಕಾಂಯುಗ್ಧವೃಷೇದುಕಲಾಃ | ಆಸಾವಾಸುತಬಿಜ್ಜಳೇತಿಮುಗಿಳಾಗಂಗಳೇವದುಗ್ಧಾಂಯುಧೇಸ್ತುಂಗಪ್ರೀತುಬಿಯಾಕ
16 ಲ್ಪಕಾಂಪ್ರೀತಾರಸಿಂಹಸ್ತಯೋಃ || ಯಸ್ಯಕೂರಕೃಪಾಣಕೋಣಕಪಣತ್ವಟ್ಟದ್ವಿವತ್ಕಂಧರಾಕೀಲಕ್ಷ್ಮೀತದಮಂದಲೋಪಿತಮಯಾ
ಪೂರೈವ್ಯುಕು
- 17 ಧೈಯಃ | ಯುಗ್ಧಾಂತರಿಕಾತರಸುರತರಾಕಣ್ಣಾಸನೈವಂನೋಽತೇಚಿಂತಾರತ್ನಮಹಿಂತ್ಯಮೇವಸುರಭಿಪಾಲಭ್ಯಮಂಭ್ಯಸ್ಯ
18 ತು ಪುರೇವಸಂದೋರಸಮುದ್ರನಾಮ್ನಿಸೋಯಂನೃಸಿಂಹಾಕ್ಷಿತಿಪಾಲಸಿಂಹಃ | ಕದಾಚಿದಾಸ್ತಾನಮುಧಾಧ್ಯತಿಷ್ಠ
19 ತತೋತ್ಥಿತೋದಾನಮಯಪ್ರಸಂಗಃ || ತದಾತ್ಮೇಸತ್ವಾಮುಪಹೃದಯವೇದೀಮತಿಮತಾವತ್ಮಹೀಯಾನೂರ್ಧ್ವಸಸ್ಯಸಕಳಸ್ಯಪಸಂಮುಂ
ತಸದಸಃ |
- 20 ನೃಸಿಂಹಕ್ಷ್ಮಾಪಾಲಪ್ರಾಣಯರಸಿಕಾಸೋಮಸುತವಸ್ಯುಪಿಹಾಚ್ಛೇತೋಭಿಸ್ಸಹಿತಮುಹಿತಾನಾಮುಹತಲತಃ || ಮಲ್ಲಿಧೇವಪುತ
21 ನಾಪತಿಸ್ವಯಂಯತ್ಸ್ಯಸುಪ್ರಭಮುಪವನಂದನಃ | ವಾರಿತಾಲಿನ್ಯಪಹಯ್ಯಾಪಾವಕಾಪಾಣಿಧೂತತರವಾರಿಧಾರಯಾ || ಚಿಕ್ಕಕೇತ
22 ಯತಮೂಢುರಂಧರೋಯಸ್ಯಭಾಪುಢುರಮಸ್ಯದುರ್ಧರಾಂ | ಅಭಿಪ್ರತಿಪರಸಿಂಹಭೂಪತೇಶಪುತ್ರಾಂಡಮಃ | ಮಂಜನಂಭು
23 ವಜ್ರಪ್ರಾಣಮೃತಿಪಂತಮವೇಕ್ಷ್ಯಸೋಮಂಸಭಾಗಿನೇಯಂಯದುಮಂಜತದ್ರಃ || ವಿಜ್ಞಾಯತತ್ಕಾರ್ಯಮಕೇವಮಕುಪ್ಪಾಧಾತ್ಸ್ಯಯಂ
24 ತಸ್ಯಸಮಿಹಿತಾನಿ || ಪುನಶ್ಚತೇನಯ್ಯಕೃತೇಗ್ರಹಾರೇಪ್ರತಿಷ್ಠಿತಾನಾಂಪುರಭಿತನೂನಾಂ | ಪೂಜಾರ್ಥಮಸ್ಮೈತಿಪ್ರಸಪಸ್ಯಸಂಖ್ಯಂ
25 ಕರಸ್ಯಮಾತ್ಮೀಯಮದಾತ್ಸ್ಯನಿತ್ಯಂ || ಸೋಪಿಸೋಮಯದಂಡೇಶೋಪುಧಾರ್ಹಂತಮಕಲ್ಪಯತಃ | ಪ್ರಕಟೀಯತೇಸೋಮಯುತ್ಥೇಃ
26 ಕಣ್ಣಾಶವಭಾಪಯಾ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಪ್ರೀತೃಪ್ತೀವ್ಯಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರದ್ವಾರಾವತಿಫಿ
27 ರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞ ಚೂಡಾಮಣಿಮಲೆರಜಾರಾಮಲೆಪರೋಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಜಂ
28 ಜನಿಕಾಂಗವೀರರಣರಂಗಧೀರನಿವಾರಿಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಾಜ್ಞಾಪಲದಂಕರಂಮಮೈಲೀಭಕಂಜೀರವಲಪೂರ್ವರೂಪಕಂವಪ್ಯುಕೋಳರಾಯಾ
ಪ್ರತಿಷ್ಠಾ
- 29 ಚಾಯ್ಯ ಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಮಗರರಾಜ್ಯನಿರ್ಮೂಲನಸೇತುನಿಂಧೈಸ್ಸಾಫಿತಜಯಸ್ತಂಭಧನಧರಾದಾನಕೋವೀದಿವಿಜ್ಞವರ್ಧ
30 ಸ್ತಪ್ರತಾಪಹಕ್ರವತ್ರಿಕೋಯ್ಯಭುಜಬಲಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರೂಪೋರಸಮುದ್ರನೇಲಿವಿಡಿನೋಳುಸುಖಸಂ

- ³⁰ ಕಥಾವಿನೋದದಿಂಪ್ರಾಪ್ತಿಯಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿದ್ದಲ್ಲಿತಂಮುಖ್ಯಪುತ್ರರಾದಸೋಮಯದನ್ನಾ ಯಕರುತಂಮಹಸರಲುಮಾಡಿದಮಹಾಪ್ರಾ
ಯಾ
- ³¹ ರದಲ್ಲಿಪ್ರತಿವೈ ಯಮಾಡಿದಕೈವಸ್ಥ್ಯದಸೋಮನಾಥದೇವರು ಮುಖ್ಯವಾದವಲ್ಲಾ ದೇವರುಗಳಆಂಗಭೋಗರಂಗಭೋಗನಿತ್ಯೋತ್ಸವ
ನೈಮಿತ್ತಿ
- ³² ಕೋತ್ಸವವೆಂದೆನ್ನು ಟಿತಜೇಣ್ಣೋದ್ಧಾರಕ್ಕೆ ಯೋಜಿಸಾಹತ್ತ ರನಿಯೋಗಿಗಳಜೀವಿತವಗ್ಗಕ್ಕೆ ಯೋಗಲವಾಗಿಸನಾರಸಿಂಹದೇವರ
- ³³ ಸರುಶಕವರ್ಪಸಾಸಿದನೂಜತೊಂಭತ್ತ ರಡನೆಯಶುಕ್ಲ ಸಂವತ್ಸರದಆಷಾಢಶುದ್ಧ ದ್ವಾದಶೀಬುಧವಾರದಂದುಧಾರಾಪೂರ್ವಕವಾಗಿಕೊ
ಟ್ಟ
- ³⁴ ಸ್ಥಳಗಳಆಯಂಗಳನೂತ್ರಿಮನುಮಹಾಪ್ರಧಾನಂಗಾಯಿಗೋವಾಳಗಣ್ಣ ಬೆಣ್ಣಾ ರಮಂಡಳಿಕಜಾಬಲುಬ್ಬಣ್ಣ ಮಣ್ಣ ಳಿಕರಗಣ್ಣ
- ³⁵ ದಂಜನಾಥದೇವೇಂದ್ರಜನವರಸ್ವಯಂಭೂಷಣ್ಣಿ ನೇತ್ರಲತಿದಿವಮಹಯಾರೂಢಪ್ರಾಧರೇಬಾರೇವಂತಪರಬಳಕೈ ತಾಂತಸ್ವೀಕಾರಸಾ
- ³⁶ ರೋದಯಾಂನದಾನಿನೋದಸುವಣ್ಣ ಧಾನಕೂರಹಂಮೆಯದಂಡನಾಥಪೂರ್ವಾಚಲಮಾತ್ರ್ ರಂಡರೇವಲಾಕಲ್ಪವಲ್ಲಿಪುಷ್ಪೋದ್ಗಮ
ನಾದಸೋಮಯ
- ³⁷ ದಣ್ಣ ಯಕರುಳಮರಿಯಾದೆಯಲುಧಾರಾಪೂರ್ವಕವಾಡಿಕೊಟ್ಟ ಸ್ಥಳಗಳಆಯಂಗಳನೂಆದಣ್ಣಾ ಯಕರಳೈಯಂದಿರುವಲ್ಲಿಬೇ
- ³⁸ ವದಣ್ಣಾ ಯಕರೂಂಟಕ್ಕ ಕೆತ್ತಯದಣ್ಣಾ ಯಕರೂಂವಿಭಾಗಿಸಿದೇವರುಗಳಮೃತಪಡಿಲುಸಬ್ರಯಕ್ಕೆ ಯೂಂಜಿನಿಯೋಗಿಗಳಜೀವಿತವ
- ³⁹ ಗ್ಗಕ್ಕೆ ಪೂಂವಿವರಿಸಿನಿಯೋಗಿಸಿದಕ್ರಮಸ್ಪಷ್ಟಿ ಪ್ರೀಧಾತುಸಂವತ್ಸರದಆಷ್ವಯುಜಶುದ್ಧ ತದೀಆದಿನಾರದಂದುತ್ರಿಮಾತ್ಮಬ್ಬ ಫನಮಸ್ತದ
- ⁴⁰ ಮಹಾಪ್ರಾಹಾರವಿದ್ಯಾನಿಧಿಪ್ರಸನ್ನ ಸೋಮನಾಥಪುರದಕಾಣ್ಯಬಿಜ್ಜಳೇಶ್ವರದೇವರುಹಂಮೇಶ್ವರದೇವರುರೇವಲೇಶ್ವ
- ⁴¹ ರದೇವರುಸೋಮನಾಥದೇವರುಬೈರಲೇಶ್ವರದೇವರುಆಶ್ರೀಕಾವೇರೀತೀರದನಾರಸಿಂಹೇಶ್ವರದೇವರುಪಂಚಲಿಂಗದೇವರಹತ್ತಿ ರಯಸೋವ
ಲೇಶ್ವ
- ⁴² ರದೇವರುಂಟಿನಿಬಿರುದೇವರುಗಳದೇವದಾನದಸ್ಥಳಗಳಸುವಣ್ಣಾ ಯಕಪೂರಬಣ್ಣಾ ರತತ್ತಿನಸಬ್ಬಪ್ರಾಪ್ತಿ ಸಹಿತದೇವರುಗಳಿಗೆದ
ಣ್ಣಾ ಯಕ
- ⁴³ ರುಕೊಟ್ಟಿಇಪ್ಪತ್ತೊಂದುವೃತ್ತಿ ಯೋಗಳೆಂಬ ಫಣಸ್ತದುಪಾಧ್ಯರೀತರ್ಥವೃತ್ತಿ ಗೆತೋಟಸಾಯಿಕೂಟಿಗಳೆಂಮೂಡಲಗದ್ದೆ ದ್ದಲಬ
ಕ್ಕಲಸಬ್ಬಪ್ರಾಪ್ತಿಆ
- ⁴⁴ ಬಾ ಗಿಲ್ಲಬಣ್ಣ ಸಮುದ್ರಾಂಗವೋರುಕಾಲುವೆಯಕೆಳಗುಯಥಾಪ್ರಸ್ತವಹಳಾಧರ್ವೃತ್ತಿ ಯನುಗೈಯೃತ್ತಿ ಇಪ್ಪತೂಂಆರ್ಧ ಫಣ
ಬ್ಬಫಣಸ್ತದವರುಮರಿ
- ⁴⁵ ವತ್ತ ಫನೆಯಮಾಡಿದಮಂಜೇಯಕಾವಣ್ಣ ನಮಾಗನೂರತತ್ತಿನಆರ್ಧವೃತ್ತಿ ಗೂಡಿವೃತ್ತಿ ಇಪ್ಪತ್ತೊಂದಜಿಣ್ಣಗಳಿವೈವ್ವ ವಸ್ಥಾನದವು
ತ್ತಿಹದಿನಾಲ್ಕ ನುಗೈಯೈವಸ್ಥಾ
- ⁴⁶ ನದವೃತ್ತಿ ಏಳಕ್ಕ ಉಳ್ಳತೋಟಗದ್ದೆ ದ್ದಲಹಳ್ಳಿಹಿರಿಪೂರುಸಮಸ್ತ ಪ್ರಾಸ್ತವನೂ ಆಗುಮಾಡಿಕೊಂಡುಬಹನೆಯಬಿಡತತ್ತಿ ನಮರಿಯಾ
ದೆಯ
- ⁴⁷ ಸೇಸಗಿದ್ದಾ ಯಲಪೂರ್ವಾ ಯಪುಟನುಬಂದಡೆಪೂಂಹತ್ತು ವೃತ್ತಿ ಬಂದಕ್ಕ ಂದ್ಯಾಣನಾಲ್ಕತ್ತೈ ದಹಲೆಕ್ಕ ದೆಲಗವಗದ್ಯಾಣಮೂನೂಜಹರಿ
ನೈದುನಿಷುಗಟ್ಟುಕೋಳಿಯನಹಳ್ಳಿ ಶಾಸನಮರಿ
- ⁴⁸ ಯಾದೆಗದ್ಯಾಣನೂ ಜನವತ್ತು ಕಿಣುಜೋಂಗೂರಗಿದ್ದಾ ಯಗದ್ಯಾಣಸಾಸಿದಬಂಮೈನೂಜತೊಂಭತ್ತ ಮೂಣ್ಣ ಯಾಗವೆರಡುಅಂತುಗ
- ⁴⁹ ದ್ಯಾಣವರಡುಸಾಸಿದನೂಜನವತ್ತೆ ಟ್ಟಿಹಾಗವೆರಡು || ಆಚಿಯೂರೊಕ್ಕ ಆಮೃತಪಡಿಸಿತ್ಯಪಡಿದನಬಂದಕ್ಕ ಂಟಿ ಮೂಜುಸಲಗೆ
ಪೂಂಹತ್ತೊಂಭತ್ತು ಕೊ
- ⁵⁰ ಗದಮೂಜುಬಳ್ಳದಲೆಕ್ಕ ದೇವರ್ಪಬಂದಕ್ಕ ಂಟಿ ಸಲಗಿಸಾಸಿದನಾನೂಜಪ್ಪತ್ತ ಆಜುಂಹತ್ತು ಕೊಳಗಆಧಿಕಪಡಿಸಿತ್ಯಪವಿತ್ರಬಳ
ಗಾದಿನಹದಿನೈದಕ್ಕ ಂಸಲಗಿನವ
- ⁵¹ ತ್ತ ಬಂಭತೂಂಟುಕೊಳಗದಮೂಜುಬಳ್ಳಆಸೋಮದೇವರುಸ್ಥಾನವ. ಜಕ್ಕ ಬಿನಹದಿನಾಲ್ಕ ಕ್ಕ ಂಸಲಗಿನದುಕೊಳಗವೈದುಪುಣ್ಯಾ
ಹನಾಡನಕ್ಕೆ ಕೊಳ
- ⁵² ಗಹದಿನೈದುಮಂಡಲೋದ್ಧಾರಕಲಶಸ್ಥಾ ಪನಕ್ಕೆ ಸಲಗಿಬಂದುಕೊಳಗನಾಲ್ಕು ಪಳವೆಗಳೆಂಟಿ ಕೊಳಗಹಂನರಡುನವಗ್ರಹೋಮದುಹ
ರುವಿಗೆಕೊಳಗಆ
- ⁵³ ಜುಂಟುಅಕ್ಕಿ ಸಲಗಿಸಾಸಿದನಾನೂಜತೊಂಭತ್ತ ನಾಲ್ಕು ಬಳ್ಳಮೂಜುಕ್ಕ ಂಸ್ಥಾನದರಡಹಲೆಕ್ಕ ದೆನ್ನೊ ಸಲಗಿಮೂಜುಸಾಸಿದದವನೂಜ
ಮೂವ

- 54 ತ್ವದೊಂಕೊಳಗೆವೆರಡುಚೈತ್ರಪವಿತ್ರಂಗಳಕಲಸಸ್ಥಪನಕ್ಕೆ ನೆಲ್ಲುಸಲಗೆ ಇಪ್ಪತ್ತನಾಲ್ಕು ಸಂಕ್ರಮಣದಕಲಸಸ್ಥಪನಕ್ಕೆ ನೆಲ್ಲುಸಲಗೆ
ಉಂತುನೆಲ್ಲುಸಲ
- 55 ಗೆಮೂಲುಸುಸಿರದವಿಳುನೂಲುವತ್ತೈದೊಂಕೊಳಗೆವೆರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕೆ ನೆಲ್ಲುಸಲಗೆನೂಲಲೆಕ್ಕ ದೆಗದ್ಯಾಣವಿಳುನೂಲುವತ್ತ
ಮೂಲುನಾ
- 56 ಗವೊಂದುಅಂತ್ಯದಿನುಂದಕ್ಕೆ ಕೊಳಗಬಂದುಬಳ್ಳಮೂಲುಮಾನವೊಂದಲೆಕ್ಕ ದೆವರುಪವೊಂದಕ್ಕೆಂದೀವಿಗೆಗೆಂತ್ಯ ಸಲಗೆಮೂವತ್ತೆರ
ಡೊಂಕೊ
- 57 ಳಗಹನ್ನೆರಡೊಂಬಳ್ಳವೆರಡು ಅಮಜ್ಜನಕ್ಕೆ ರವಿವಾರಬುಧವಾರಂಗಳಾದಿನನೂಲುವೆರಡಕ್ಕೆ ಎಂತ್ಯ ಸಲಗೆಮೂಕೊಳಗೆವೆರಡು ಅಧಿಕಪಡಿದಿ
58 ನಹದಿನೈದಕ್ಕೆ ಎಂತ್ಯ ಸಲಗೆಬಂದುಕೊಳಗವಳುಮಾನಮೂಲು | ಚೈತ್ರಪವಿತ್ರಂಗಳಸೋಮವೇವರುಗಳೆದಿನಹದಿನಾಲ್ಕುಕ್ಕೆ ಎಂತ್ಯ ಹ
ತ್ತು ಕೊಳಗದಾಲ್ವಳ
- 59 ಪಳವಳಿಗೆಯಪಕ್ಕಾನ್ನಕ್ಕೆ ಕೊಳಗಹತ್ತು ಎಲ್ಲಾ ಪರ್ವಂಗಳಕ್ಕಿದೀವಿಗೆಸಲಗೆಬಂದುದೀಪಾವಳಿಗೆಯದೀಪವಾಲೆಗೆಸಲಗೆಮೂಲು | ಅಂ
ತು ಎಂತ್ಯ ಸಲಗೆ
- 60 ನಾಲ್ಕುತನಾಲ್ಕುಂಕೊಳಗೆವೆರಡೊಂಮಾನಮೂಲಕ್ಕೆ ಎಂತ್ಯ ಸಲಗೆನೂಲ ಎಪ್ಪತ್ತಾ ಒಂಕೊಳಗಹನೊಂದೊಂಕೊಳಗವಾಣದಪೂರಣೆದ
ಯುವಿಳುಸಲ
- 61 ಗೆಅಲು | ಹೋಮಪಳವಳಿಗೆಸಲಗೆಬಂದುಕೊಳಗಹತ್ತು | ಅಂತುಎಳ್ಳುಸಲಗೆನೂಲಎಂಭತ್ತನಾಲ್ಕುಂಕೊಳಗವೊಂದಕ್ಕೆಂಗದ್ಯಾಣ
ವೊಂದಕ್ಕೆ ಎಂತ್ಯ
- 62 ಸಲಗೆವೆರಡುಕೊಳಗಹತ್ತು ಒಲೆಕ್ಕ ದೆಗದ್ಯಾಣಎಪ್ಪತ್ತ ಮೂಲುಂಹಣವಾಲುಹಾಗವೊಂದು || ಅತುಪ್ಪದಿನವೊಂದಕ್ಕೆ ಬಳ್ಳವೆರಡಲೆಕ್ಕ ದೆವ
ರು
- 63 ಪವೊಂದಕ್ಕೆ ಎಂತ್ಯ ಸಲಗೆವೊಂಭತ್ತು ಅಧಿಕಪಡಿದಿನಹದಿನೈದಕ್ಕೆ ಎಂತ್ಯ ಕೊಳಗದಾಲ್ವಳ | ಚೈತ್ರಪವಿತ್ರಂಗಳಗ್ರಹಣಸಂಕ್ರಮಣದಹೋ
64 ಮಕ್ಕೆ ವೊಂಹನ್ನೆರಡುಕೊಳಗ | ಆಸೋಮದೇವರಲುಪಹಾರಕ್ಕೆ ಕೊಳಗವೆರಡುಎಳ್ಳವೆರಡುಮಾನವೆರಡು | ಅಂತುತುಪ್ಪ ಸಲಗೆಹತ್ತು
ಕೊಳಗವೆರಡುಮಾನವೆ
- 65 ರಡಕ್ಕೆಂಗದ್ಯಾಣವೊಂದಕ್ಕೆ ತುಪ್ಪಕೊಳಗವೈದಲೆಕ್ಕ ದೆಗದ್ಯಾಣನಾಲ್ಕುತೊಂಹಣನಾಲ್ಕು ಹಾಗಮೆರಡು || ಆಮೊಸರುದಿನವೊಂದಕ್ಕೆ
ಕೊಳಗವೊಂದು
- 66 ಬಳ್ಳವೆರಡುಮಾನವೆರಡಲೆಕ್ಕ ದೆವರುಪವೊಂದಕಂಅಧಿಕಪಡಿಸಹಿತಸಲಗೆಮೂವತ್ತೊಂಕೊಳಗವೊಂಭತ್ತೊಂಬಳ್ಳವೊಂದುಮಾನವೆ
- 67 ರಡಕ್ಕೆಂಗದ್ಯಾಣವೊಂದಕ್ಕೆ ಮೊಸರುಸಲಗೆನಾಲ್ಕು ಒಲೆಕ್ಕ ದೆಗದ್ಯಾಣವೇಳೊಂಹಣವಾಲುಂಹಣಗವೊಂದು || ಅಹೆಸಲುದಿನವೊಂದಕ್ಕೆ ಕೊ
ಳಗವೊಂದುಬಳ್ಳವೆರಡಲೆಕ್ಕ ದೆ
- 68 ವರುಪವೊಂದಕ್ಕೆ ಸಲಗೆಎಪ್ಪತ್ತೇಳುಅಧಿಕಪಡಿಸಹಿತಎಪ್ಪತ್ತೆಂತ್ಯ ಸಲಗೆವೊಂಹದಿನೈದುಕೊಳಗ | ಗದ್ಯಾಣಬಂದಕ್ಕೆ ಸಲಗೆವೆರಡಲೆಕ್ಕ ದೆಗ
69 ದ್ಯಾಣಹದಿನಾಲ್ಕುಂಹಣಮೂಲುಹಾಗಮೂಲು || ಆಲುಪ್ಪು | ದಿನವೊಂದ ಕೆಲವವೊಂದುಮಾನವೆರಡಲೆಕ್ಕ ದೆವರ್ಷ್ಯವೊಂದಕಂಅಧಿ
(ಕ)ಪಡಿ
- 70 ಸಹಿತಸಲಗೆಎಂತ್ಯ ಕೊಳಗವೆರಡಕ್ಕೆಂಗದ್ಯಾಣವೊಂದಕ್ಕೆ ಉಪ್ಪುಸಲಗೆ ವೊಂದುಕೊಳಗಹತ್ತು ಒಲೆಕ್ಕ ದೆಗದ್ಯಾಣನಾಲ್ಕುಂಹಣವೇಳುಹಾ
ಗವೊಂದು ||
- 71 ಆಮೊಸರುದಿನವೊಂದಕ್ಕೆ ವಾನವೊಂದುನೋಲಗೆವೆರಡಲೆಕ್ಕ ದೆವರುಪವೊಂದಕ್ಕೆ ಅಧಿಕಪಡಿಸಹಿತಸಲಗೆವೊಂದುಕೊಳಗಹದಿನೈದು
- 72 ಬಳ್ಳವೆರಡುಮಾನವೆರಡಕ್ಕೆಂಗದ್ಯಾಣವೊಂದಕ್ಕೆ ಮೊಸರುಕೊಳಗನೂಲಲೆಕ್ಕ ದೆಗದ್ಯಾಣವೇಳು || ಮಾದರತಾಯಿ | ದಿನವೊಂದಕ್ಕೆ ಹಾ
ಗವೊಂದ
- 73 ಒಲೆಕ್ಕ ದೆಅಧಿಕಸಹಿತಗದ್ಯಾಣವೊಂಭತ್ತೊಂಹಣಮೂಲುಹಾಗಮೂಲು || ಪಕ್ಕಾನಕ್ಕೆ ಗೋಮವೆ | ಅಪಲ | ಉದ್ಧುತೋಗರಿಗವೊಂ
ಗದ್ಯಾ
- 74 ಣನಾಲ್ಕುಂಹಣವೆರಡು || ಅಮೂಸದಲಡುಗಟ್ಟುದಿನವೊಂದಕ್ಕೆ ಹಣವಡ್ಡ ಅಧಿಕಗೂಡಿನರ್ಪವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಬವತ್ತಾ
- 75 ಒಂಕೊಪ್ಪಣವಡ್ಡ || ಅಧೂಸವರುಪವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಮೂಲು || ಗಂಧದಿನವೊಂದಕ್ಕೆ ಹಣವೊಂದಲೆಕ್ಕ ದೆಗದ್ಯಾಣಮೂವತ್ತೇಳೂಹ
- 76 ಣವೈದು || ಅರತಿಯಕರ್ಪುರಕ್ಕೆ ಗಂ ಪ ೫ ಸಿಗೇಯತಾಯಿಗೆ ಗಂ ಪ ೫ ಹಾಂ ೧ ಒಕ್ಕುಯಅಂಸಿನಕ್ಕೆ ಗಂ ಪ ೫ ಸಾದಿಂಗಿಗೊ
ಕುಡಿನೀರಬಿಟ್ಟ ಗಂ ಪ ೫ಂ

- 77 ಗಾರದವಸ್ತು ೧೦ ಕ್ಕಂ ಗ ೧೪ ಪುಲೆಯವಟ್ಟಿ ೧೪ ಕ್ಕಂಗೆ ಪ ೨ ಸತ್ತಿಗೆ ೧೦ ಕ್ಕಂ ಮಲಿಸಹಿತಗ ೫ ಪ ೩ ಹಾ ೨ ತೆರಿಸೀರಲಂಗದ
ಬ್ಬುಸಿಗುರಿಚಾಮರಲವಟ್ಟಕ್ಕೆ ವೂಂ
- 78 ಗ ೩ ಪ ೫ ಚೈತ್ರಪವಿತ್ರಂಗಳಕಳಂಗಳಿಗೆವಸ್ತು ೪೦ ಕ್ಕಂಗೆ ೩ ಪ ೨ ಪಟ್ಟನೂಲಕಕ್ಕೆ ೧ ಕ್ಕಂಗೆ ೧ ಸರ್ಪವುಪಧಕ್ಕೆ ಗೆ ೨ ಪಂಚಾ
ಮೃತಕ್ಕೆ ವೂಂಜಾಗಬಟ್ಟಲಿಂಗವೂಂ
- 79 ಗ ೨ ಪ ೪ ಗಡುಗೆಯುಬುಡ್ಡುಗರಿವೂಂಚಾರಿಸುರಿಗೆವೂಂಸಿವಿಮಂಥಣಿಗೆಹೋಮದವರದಕ್ಷಿಣೆಗೆವೂಂಗೆ ೩ ಪ ೫ ಹೂ ಬೀವಿಗೆಯುಬತ್ತಿ
- 80 ಗೆ ೩ ವೀಳಿಯಕ್ಕೆ ರಿನ ೧ಕ್ಕೆ ಅಡಕೆ ೩೦೦ ಎಲೆ ೬೦೦ ಲೆಕ್ಕ ದೇವರಿಕಗೂಡಿವರುಷ ೧ಕ್ಕೆ ಗ ೨೫ ಅಂತುಅಮೃತಪಡಿವರುಷ ೧ಕ್ಕೆ ಗದ್ಯಾಣ
ಸಾರಿದತೋಂಭತ್ತ
- 81 ಪೂಂಭತ್ತೂಂಪಣವಾಟು || ಜೀವಿತವರ್ಗ || ಸ್ಥಾನಿಕರುಅಣಕಂಗಳದ್ಯಾಣಯಪ್ಪತ್ತೆರಡು | ಅಚಾರಿಯರಿಗೆ ೩ ನಂಬಿಯರು ೬ ಕಂಗೆ
೬೦ ಆ
- 82 ಸಂಗಾರಿಗರು ೬ ಕ್ಕಂ ಗ ೩೬ ಅಪರಿಚಾರಕರು ೬ ಕ್ಕಂ ಗ ೨೪ ದೇವರಲಭ್ಯಣಿಯವರು ೬ ಕ್ಕಂ ಗ ೨೪ ಬಾಣಸಿಗರು ೫ ಕ್ಕಂ ಗ ೨೪
ಅಬಾಣಸದಲಭ್ಯಣಿಯವರಿಗೆ
- 83 ಗ ೨೪ ಇಣ್ಣಿಯವರು ೬ ಕ್ಕಂಗೆ ೨೪ ಸೇನಪೋವಭಟ್ಟಗುತ್ತರಿಗೆ ೧೦ ಭಂಡಾರಿಗೆ ೧೦ ಮುದ್ರೆಯಲದ್ವಿಕಕ್ಕೆ ಗ ೧೦ ಗಂಧಕುಡಿ
ನೀರವರಿಗೆ ೧೦
- 84 ಸೀಗುರಿಚಾಮರದವರಿಗೆ ೧೦ ರಂಗವಾಲೆ ೩ ಕ್ಕಂ ಗ ೧೦ ಕಪ್ಪುರದಾರತಿಯವರಿಗೆ ೧ ಪುರಾಣಕ್ಕೆ ಗ ೧೦ ಮಾಲೆಗಾಣರು ೬
ಕ್ಕಂ ಗ ೨೪ ಬಾಹಿಯಮು
- 85 ೬ ಕ್ಕಂಗೆ ೨೪ ಲಂಘರಿಕರಲಳು ೧ ಕ್ಕಂ ಗ ೩೬ ಅನಾಯಕಂಗೆ ೧೦ ಹೋಳೆಯತಳಿಯನಾರಸಿಂಗೇಶ್ವರದೇವರಲಂಘರಿಕರಲಳು ೩ ಕ್ಕಂ
ಗ ೧೦ ಆ
- 86 ನಾಯಕಂಗೆ ೬ ರಂಗಭೋಗದನಾಗವಾಸದವೋಬರಿಗೆ ೩೦ ಗೂಡಿ ಗ ೩೦೦ ದವಸಿಗರುಲಳು ೧೦ ಕ್ಕಂ ಗ ೪೧ ಶ್ರೀಲಲಿಯದವಸಿಗ
ರು ೬ ಕ್ಕಂ ಗ ೨೪ ಕೋ
- 87 ಶಾಲಿಗೆ ೧೦ ದೇವರುಗಳಿಗೆವರುಷ ೧ಕ್ಕೆ ತಿರುನಾಳಿಂಗದ್ಯಾಣನೂಬುಡಸ್ಸು ಟತುಬಟ್ಟಗೋಭಗೆಅಕ್ಕ ಸಾಲಿಕೆಯಅಚಾರಿತನಕೆಮ
ಉಯಾ
- 88 ನೋಡುಂಗೆ ಗ ೧೦ ಬಡಗಿಗೆ ಗ ೨ ಅಕ್ಕ ಸಾಲಿಗೆ ಗ ೨ ಕುಯಾಣರುಲಳು ೩ ಕ್ಕಂ ಗ ೧೦ ನಾಯದಂಗೆ ಗ ೪ ಅಸಂಗೆ ಗ ೪
ಅಂತುವರ್ಷವೂಂ
- 89 ಕ್ಕೆ ಜೀವಿತಗದ್ಯಾಣವೂಂಭಟ್ಟನೂಬುಡವತ್ತಾಟು || ಸತ್ಯಕ್ಕೆ ಗ ೨೦೦ ಅಪಂಚಲಿಂಗದೇವರತೆಂಕದನೆಯಸೋವಲೇಶ್ವರದೇವರಿಗೆವೂಂ
ದುಸ್ಥಾನಮ
- 90ಜೀವಿತಕ್ಕೆ.....ಎರಡು.....

ರಂಗಸಮುದ್ರ ಹೋಬಳಿ ಮುತ್ತತ್ತಿ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪರ.—ಪ್ರಮಾಣ 3' 6" x 2' 6".

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|------------------------------------|-------------------------------------|
| 1. ನಿಲಿಪ್ಪಂಡಿತಪಾದಕಮಳ..... | 8. ಕಂಡುಗವುಪಳಗಳಗಡಿವಂ..... |
| 2. ಕಿಕ್ಕುಳವಳಭೀಪುರವರೇಸ್ವರಬಾ..... | 9. ಕುಣಿದಜಿವಾದೈರವ್ವ..... |
| 3. ಆತಪಂಚನೇತ್ರಧ್ಯಾಚಾರಿಜಮಾ..... | ಹಿಂಭಾಗದಲ್ಲಿ. |
| 4. ಅರರೂಪಸಿಂಗನನ್ನಿಯಸೇಕರಶ್ರೀ..... | 10. ವಿಭುವೈಕ್ಯಕ್ಕೆ ಸ್ತಿತೆಯಭ..... |
| 5. ತತ್ತಿಯುನಾಗಕುವಾರಯ್ಯಂಗೆಕೊಟ್ಟ..... | 11. ದನೆಯರಸಿಯನೇರಜಯತತ್ರಿ..... |
| 6. ದನ್ನೊಡೆದ್ದಾಯಮಾಯಗಣ್ಯ..... | 12. ಲಮುತ್ತತ್ತಿ ವೈಕ್ಯಕ್ಕೆ ಸಲ್ಲೋ..... |
| 7. ಗದ್ಯಾಣಪಟ್ಟಗೋಜವಸಿಮೂಟು..... | |

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಕೇರಿದ ಜೋಡೀ ಬಸವನಪುರ ಗ್ರಾಮದ ಮಹಾಬಲೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲು
ಬಳಯಲ್ಲಿ ನೆಟ್ಟೆಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5' 4" x 2' 9".

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ಅದೇ ದೇವಾಲಯದ ಹೊರ ಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿಯ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಬಸವನಪುರ ಗ್ರಾಮದ ಹುಂಡಿಬಿದ್ವನ ಚಿಕ್ಕನ ಹೊಲದ ತೆವರಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 9" x 1' 3".

೧ನೇ ಕಡೆಯಲ್ಲಿ.

¹ನಿರ್ದೋಯಪೂತಿಮಲೇಸಮಲಂ

²ಕಳಂಕಮಾಲೋಕತತ್ತಿಜಗತಿಪ್ರ

³ತಿಪೂಜಿತೋಯಃ | ಶ್ರೀವರ್ಧಮಾನನತಿಪ

⁴ಮತಿತ್ಥನಾಥೋಭವ್ಯಾತ್ಮನಾಯಿಕತುಸಂ

⁵ತತಮಿಪ್ಪಪ್ಪಪ್ಪಿಂ || ಶ್ರೀವರ್ಧಮಾನನವಿವಕ್ತೃಸ

⁶ಮುತ್ಥಮತ್ಥಸತ್ಥಂಸಮಸ್ತಮುಪಿಸೂತ್ರಗತಂಚ

⁷ಕಾರಯಸ್ಸವ್ಯಭವ್ಯಜನಕಣ್ವಿಭೂಷಣಾತ್ಥಂ

⁸ಶ್ರೀಗೌತಮೋಗೋಧರೋಸ್ತು ಸನಪ್ರದೈಯಃ ||

⁹ಗುರುಣಾಂತ್ರಿಮನ್ಮೂರ್ತಿವ್ಯಾನ್ವಿಷಿದ್ಯವೀರ..

¹⁰..ತೇತದ್ವಿಪ್ರಯೋಗೋಕಾರ್ತಭಕ್ತಚಿತ್ತಪ್ರ..

¹¹..ಯೇಶ್ರೀಮದ್ರಾಮಿಸಂಘೇಸ್ತನ್ನದಿಸಂಘೇಸ್ತುರುಂ

¹²..ಳಅನ್ವಯೋಭೂತಿನಿಶ್ಚೇಷಾಸ್ತವಾರಾಪಿಪಾ

¹³ರಗೈಃ || ಸಮಸ್ತಭವ್ರಸ್ತಂಸ್ತುತ್ಯಕಸ್ಯವಸ್ಯಾ

¹⁴ನ್ಮುನೀಶ್ವರಃ | ವಾರಾಣಸೀಶ್ವರಸ್ಯೋನಿಜ್ಞೇತಾಯೇನವಿ

¹⁵ದ್ವಿಪಃ || ಉದೇತ್ಯಸಂಮೃಗದಿಬಿಹ್ವಣಿಸ್ಯಾಂಕುಮಾ

¹⁶ರಸೇನೋಮುನಿರಸ್ತಮಾಪತತ್ಯವಚಿತ್ರಂಜಗ

¹⁷ದೇಕಭಾಸೋಸ್ತಿಪ್ತತ್ಯಸಾತಸ್ಯತಥಾಪ್ರಕಾಶಃ ||

¹⁸ಕೃತ್ವಾಚಿನ್ಮಾ ಮಣಿಕಾವ್ಯಂಅಭೀಷ್ಟಾತ್ಥಸಮತ್ಥ..

¹⁹ಚಿನ್ಮಾ ಮಣಿರಭೂನ್ಮಾ ಮ್ನಾ ಭವ್ಯಚಿನ್ಮಾ ಮಣಿಗ್ಗ..

²⁰ವಿದ್ವಚ್ಚಿಡಾಮಣಿಕಣ್ವಿಡಾಮಣಿಕಾವ್ಯಕೃತ..

²¹ಚೂಡಾಮಣಿಸಮಾಖ್ಯೋಭೂಷಣೈಃ ||

²²ಲಕ್ಷಣಃ || ಯಸ್ಸಪ್ತತಿಮ್ತ್ರಹಾಪಾದವಿಜಯಿವಂ

²³ಧೃವಸಂಬ್ರಹ್ಮರಾಕ್ಷಸವಂದ್ಯಾಂಘ್ರಿಮೃದೇಶ್ವರ

²⁴ಮುನೀಶ್ವರಃ || ಆಶಾನ್ತವತ್ತಿನೀಕೀತ್ತಿತಪಸಬ್ರಹ್ಮ..

²⁵ಮುಧ್ವವಾಯಸ್ಯಾನವದ್ಯಾನ್ಮಾತ್ಮಾಶಾನ್ತಿರೇವಮು

²⁶ನೀಶ್ವರಃ || ತಸ್ಯಾಕಳಂಕದೇವಸ್ಯಮುಪಮಾಕೇನವರ್ಣ್ಯ

²⁷ತೇಯದ್ಯಾಕ್ಯಬಿಗ್ಧಘಾತೇನಹತೋಬುದ್ಧೋವಿಬು....

²⁸ದ್ವಿಪಃ || ಶ್ರೀಪುಷ್ಪಸೇನಮುನಿರೇವವದಂಮುಪಮೋ..

²⁹ಸ್ಯಯಸ್ಯಸಮಭೂತಭವಾನ್ಸಧಮ್ಯಾಶ್ರೀವಿಭ್ರಮ

³⁰ಸ್ಯಭವನಂನಮದದ್ರಮೇವಪ್ರಜ್ಞೇಮುಮಿತ್ರ..

³¹ಹಯಸ್ಯಸಹಸ್ರಧಾಮಾ || ಕೀರ್ತಿವ್ಯಮಳಚನ್ದ್ರಗೈ

³²ಚಂದ್ರಾಂಕುರಿಕದಾಬಿಭಾಯದ್ಯಾಕ್ಯಲಾಲಿತೋಲ್ಲಾ

³³ಸಮತ್ರೋಕೋಯಮಿದ್ಯಕಃ || ಪತ್ರಂಕತುಭ

³⁴ಯಂಕರೋರುಭವನದ್ವಾರೇಸದಾಸಂಚರನ್ಮಾನಾರಾ..

³⁵ರೇಂದ್ರಬೃಂದತುರಗಬ್ರಾಹ್ಮಾಕುಳೇಸ್ಥಾಪಿತಂಶ್ಯವಾನ್ಮು

³⁶ಕುಪತಾನಸ್ತಥಾಗತಸುತಾನ್ಮಾ ಪಾಳಿಕಾನ್ಮಾ ಪಿಳಾ [ದಣಾರಾ

³⁷ಮುನೀಶ್ವರಃ ತಚೇತಸಾನ್ವಿಮಳಚಂದ್ರಾಣಾಂಬರೇಣಾದ

³⁸ತ || ಇಂದ್ರಣಂದಿಮುನೀಂದ್ರೋಯಂವಂದ್ಯೋಯೇನಪ್ರ

³⁹ಕಲ್ಪಿತಾಪ್ರತಿಷ್ಠಾ ಜ್ಞಾನೋಕಲ್ಪಾಕಲ್ಪಾಂತರಕೃತಿ..

⁴⁰ಪರವಾದಿಮಲದೇವೋದೇವೋಯದ್ಯಾಗೈಭೀ....

⁴¹ಪ್ರವೃತ್ತಾಕ್ಯಪ್ಪರಾಜಾಗ್ರೇಸ್ವನಾಮಾದೇಕದೇಶ....

⁴²ಗೃಹೀತಪಕ್ಷಾದಿವರಪರಸ್ಯಾತ್ಮದ್ವಾದಿನಾ.....

⁴³ಪರವಾದಿನಸ್ಯೋತೇಪಾಹುಮಲ್ಲಜ್ವರವಾದಿ....

⁴⁴ಲ್ಲಸ್ತನ್ಮಾ ಮಮನ್ಮಾ ಮವದಂತಿಸಂತಃ ||

೩ನೇ ಕಡೆಯಲ್ಲಿ.

- 45 ಸನ್ಮತಿ || ಸತ್ಯನಾಮಾ.....
 46 ನಾಗೌತಮಾ.....
 47 ತತ್ಯಜಾತೋಭಕ್ತಿಯುರಕ.....
 48ಸಂಪ್ರ.....
 (49ರಂದ69ರವರೆಗೆ ಹೋಗಿವೆ.)
 70 ಪಾಂಡ್ಯದೇ.....
 (71ರಂದ78ರವರೆಗೆ ಹೋಗಿವೆ.)
 79 ಮುಲಧಾರಿ.....
 80 ಮುದ್ರಮಿಳಸ.....
 81 ರಾಹಸ.....
 82 ಸಕ. ಕುವಳಯಮ.....
 83 ಸನ್ಮಾರ್ಗವರ್ತಿನಾಂ.....

೩ನೇ ಕಡೆಯಲ್ಲಿ.

- 84ತತವಿಘ್ನತೇನಾ.....
 85ನ. ಯಣ್ಯೋ.....
 86ನಪ್ಪರ. ತಿಕ್ಕೇಕೋ.....
 87ನವಧರತ್ನದಾ.....
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 89ಮೈಲವಸ್ತುತೀರ್ಥಂ ತೀರ್ಥ.....
 90ಸ್ಥಿತಿವಾತ್ಮತೀರ್ಥಂಯು.....
 91ದಾಕುರ್ವಸ್ತುತ್ಯತನೂಮು.....
 92ತಿಪ್ಪತಿಪ್ರ. ಪ್ಪದ್ವಿಪ್ರದ.....
 93ತೋಜಿತಸೇನಪಂಡಿತಪ.....
 94ಪೋದಿನಾಕಸ್ತುತಃ || ತಕ್ಕರ್ವಾಕರಣ.....
 95ನೇಮಾದಿವಿದಿತಸ್ತು ವಿಧ್ಯವಿದ್ಯಾಪತಿ.....
 96 || ಮೂಲಪ್ರತಿಪಾಲಕೋಗುಣಗುರುರ್ದಿ.....
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 98 ಮತೋಮುನಿವತೇಸಿದ್ಧಾನ್ತಪಾರಂಗತೋ.....
 99ಚಂದ್ರೋಜಿತಸೇನದೇವಮುನಿಪೋವ.....
 100ಮೈತಾಪ್ರಸ್ತವಾನ್ || ಪ್ರೀಮತ್ಪ್ರವಿಧ್ಯವಿದ್ಯಾ.....
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 102ನಿಧಾನವಿಸರದವೈತಸ್ಯಾದು.....
 103 ಪ್ಪಪ್ರಮೋದದೀಪಾರತ್ನಸುಪ್ರಜಾ.....
 104ಮಕ್ಕೃತಿವಿಪ್ರೇಶನಸ್ತತಂಭವ್ಯಸೇ.....
 105ಸೋಯಂದಾಕ್ಷಿಣ್ಯಮೂರ್ತಿಪರ್ವಗತಿವಿ.....
 106 ಜಯತೇನಾನುಪೂಜ್ಯಪ್ರತೀದ್ರಃ || ನಮಃ

- 107ತಿಮಿರವಿತ್ರಸ್ಸದ್ಗುರುಸ್ಸಚ್ಚ.....
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 111ಕಾಮಚಂದ್ರಪ್ರಭೋತ್ರಃ || ಯು.....
 112ಮಕಳಾಪಾಧ್ಯಸ್ತನಿಶ್ಯೇಪತಾಪಃ.....
 113ಸಕಳಭೂಪನಿಜ್ಞೇತಪ್ರಜ್ಞಾಪಾ.....
 114 ಪಃಇತಸ್ಸಕಳಕೋಪಜಸ್ತನ್ಮನಿಸ್ಸತಃ.....
 115ಪಸ್ಸಜಯತಿಗುಣರೂಪಸೂ.....
 116 ರಿಚಂದ್ರಪ್ರಭಾಂಕಃ || ನಮೋಸ್ತು

೩ನೇ ಕಡೆಯಲ್ಲಿ.

- 117 ಸ್ವಪರಮತವಿಕಾರಣೋಮತೀಕಂಡ.....
 118 ಪಾಣಿನವಿತಮುನಿಗೋರಣಭವ್ಯಬೋ.....
 119 ಧೋಪದೇಶಕುತ್ರಪರಮನಿವೇಶಕುರ್ದ ಮುಕ್ತೈಂಗ.....
 120 ನೇಶಜಯತಿವರಮುನೀಶಸೂರಿಚಂದ್ರಪ್ರಭೇಶಃ ||
 121 ಸಮಯದಿವಾಕರದೇವೋತತವಿಜ್ಞೋಪರಮತಾ.....
 122 ಕ್ಷಿಪಕಾಂಯುಜಮಿತ್ರೋಚಂದ್ರಪ್ರಭಮುನಿನಾಥೋಕ್ತ.....
 123 ತಪ್ಪಸಲೆ (ಖನಂಕುಭತನುತ್ಯಾಗಂ || ಕಾಕೇಸಾಯಕಬೇ.....
 124 ನ್ನುಭೂಮಿಗಣಿತೇಸಂವತ್ಸರೋಭಕ್ಯನ್ನಾ ವಿನ್ನಿ.....
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 127 ಯೇಚಂದ್ರಪ್ರಭಾಪೋಮುನಿಸ್ಸನ್ನಾಸೇನಸಮಾ.....
 128 ಧಿನಾಸುಮರಣಂಸೇ. ಗಣೇದ್ರಾಗಣತಃ ||
 129 ಯಸ್ಯಾಯುಕ್ತಸ್ಯಗುರುಸ್ಸತಾಂಗುಣಗುರುಸ್ತೃ.....
 130 ವಿದ್ಯವಿದ್ಯಾನಿಘೋಷೋಪೋಸಮಯದಿವಾಕ.....
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 133 ರಾಧ. ತ್ಯಸಮಾಧಿಪತಿಶ್ಚಂದ್ರಪ್ರಭಾಪೋ.....
 134 ಭವತಃ || ಯುಪಮೋದದೀವಿದೋಭ.....
 135 ಮ್ಮಾಕ್ಷಮಾದಿಕರಗಣಾಗಮೇಪ.....
 136 ರಣತಿಸಾಹಿತ್ಯಭ್ರಾಜಂತೇಸಭವಾ.....
 137 ನ್ನಮಾಧಿವಿಧಿನಾಚಾರ್ಯಾದಿವಂದನಾ.....
 138 ತೋಧ್ಯಾನಬಲಾನ್ವಿತಃರಾಗದೈವಮೋಹಾ.....
 139 ಸ್ಥಿರಃ || ಯಸ್ತತೋವರ್ಧನವಿಧು.....
 140 ಕಾಮೇಭಕಂಕೀರರದ್ರಾವಿಳಸಂಭೂಷಾ.....
 141 ಜಾಮಣಿಸತಪ್ಪಾಸುಂತಾಮಣಿದೃತ್ಯಾಚಾರು.....
 142 ತಪ್ಪರ ರಿತ್ರಮುನಿಗಳಂಸ್ತೃತ್ಯಾವಿನಾಂಭಿದ್ಯ

143 ಯಂಕೃತ್ಯಾಸನ್ಯಸನಂಜನಾಲಯಗತೋಚಂ

144 ದ್ರವ್ಯಭಾಸನ್ಮನೀ || ಲೋಕೇದುಷ್ಪಜನಾಕುಲೇದ

145 ತಕುಲೇಲೋಭಾತುರೇನಿಷ್ಟು ರೇಸಾಲಂಕಾರಪರೇ

146 ಮನೋಹರತರೇಸಾಹಿತ್ಯಲೀಲಾಧರೇ

147 ಭದ್ರೇದೇವಿಸರಸ್ವತೀಗುಣನಿಧಿಕಾಲೇಕಲೆ

148 ಸಾಂಪ್ರತಂಕಂಯಾಸ್ಯಸ್ಯಭಿಮಾನರತ್ನನಿ

149 ಇಯಂತಂದ್ರಪ್ರಭಾಯ್ಯಾಂವಿನಾ || ಸಾಹಿತ್ಯೋ

150 ನ್ನತಪಾದಪಂಕ್ಷಿತೀಯಕಮ್ಮಕಾಮಾ

151 ತಿತಂವಾಗ್ಧೇವೀಪೃಥುವಕ್ಷಮಂಡನಮ

152 ಹೋಸಂಭ್ರಮ್ಯನಿನ್ಯಾತಂಸಂವ್ಯಕ್ತಗಮನಾ

153 ರಭೂಧರಮಿದಂವ್ಯೇಷೇಣಿಸಿಲೋಕೇ

154 ತಂತ್ರೇತಂದ್ರಪ್ರಭದೇವದೈವಮರಣೇ . . .

155 ಕಾಸ್ತಾನ್ಯಾಕಮಂಸಾಹಿತಂ || ನಮೋಸ್ತು

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ಅದೇ ಹೋಬಳಿ ತುಂಬಲ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ಪಶ್ಚಿಮ ಬೋರೇ ಗೌಡನ
ಗದ್ದೆಯಲ್ಲಿರುವ 1ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 4" x 3'.

1 ಶ್ರೀನಮಸ್ತುಂಗಾಕ್ಷರಕ್ಷಯಜಿತಂದ್ರಚಾಮರಾಜರವೇತ್ಯೇಳೋಕ್ಯನಗರಾರಂಭ

2 ಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಸಕಲೇಂಬಂಜನಮುನಿಪೋಯಸೇಳೆಯಂ

3 ದಂಪುಲಿಯನೆಂದೊಡೆಗೊಂಡುಮಹೀತವಾವೈನೆಗಂಪೋಪೋಯ್ಯ

4 ಇವಸರಂತಳದುದಿತ್ತಯಾದವವಂಕಂ || ಆಯದುಕುಳದೊಳುಸಕಳಮ

5 ಹೀಯುವತೀಕಾಂತನೇನಿವನಿಯಾದಿತ್ಯಂತ್ರಿಯಂಪಾಳಿಪನಾದನುಪಾಯ

6 ಜ್ಞಂತತ್ತನೂಜನೇಪಿಯಂಗನೃಪಂ || ತದಪತ್ಯಲ್ಪಲಾಳಂವಿದಿತಗುಣಂವಿಪ್ಲೂ

7 ಭೂಪನುದಯಾದಿತ್ಯಂಮದನಾರಿಮಹಿಮಂವರವೊಳುಹಿದಯ

8 ಪ್ರಿಯನವಿಳಧರಗೆವಿಪ್ಲೂನೃಪಾಳಂ || ಆತನಮಹಿಮೆಯಂವೇಳ್ವಡೆ || ಜಯಂತಿಧ

9 ರಣಿಲೋಕೋತ್ತಮತಾತ್ಪ್ರಿಯಪಾದರ್ದತುರವಿಬುಧಗೋಸ್ಥಿಪ್ರಾಥವಾಣೀವಿನೋ

10 ದಾಸಕಳಭರತವಿದ್ಯಾಪ್ರದ್ಯಗಂಭೀರಭಾಷೋವಿಪುಳವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭೋ

11 ವಿಪ್ಲೂದೇವಃ || ತತ್ತನೆಯಂಜಾದವವಂಕೋತ್ತಮನವದಾತೇತ್ತಿರಸಾಸಧನನು

12 ದ್ವಂದ್ವಿತ್ತವಿರೋಧಿವೃಪಾಳಕಮತ್ತದ್ವಿಪಸಿಂಹನೆನಿಸಿದನರಸಿಂಹಂ || ಆತನತನ

13 ಯನತಿಪ್ರಖ್ಯಾತನುದಾರಂಸಮಸ್ತಲೋಕಾಧಾರಂನೀತಿವಿದನೆಂದೊಳುಮದಾ

14 ತೀತಂಬಲಾಳಭೂಪಸಮರಾಟೋಪ || ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಕಬ್ಬಮಹಾ

15 ಮಂಡಳೇಶ್ವರಂದ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರಂವಾಸಂತಿಕಾದೇವಿಬಲ್ಲವರಪ್ರಸಾದ

16 ಮೃಗಮದಾಮೋದ್ರೇಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಗಂಗವಾಡಿನೊ

17 ಇಂಬವಾಡಿವನವಸೆಹಾನಂಗೆಲ್ಲಗೊಂಡಭುಜುಳವೀರಗಂಗಳ

18 ನಿವಾರಂಭಿಗಿರಿದುಗ್ಗಮಲ್ಲಕಲದಂಕರಾಮನಸಹಾಯಸೂರೇಶ್ವಂಕ

19 ಪ್ರತಾಪಹೋಯ್ಯಳವೀರಬಲ್ಲಾಳದೇವರೂಪಮಾಜಧಾನಿದೋರಸಮುದ್ರ

20 ದನೇಲಿವೀಡಿನೊಳುಸುಂಕಥಾವಿನೋದದಿಂಪ್ರಧ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತ

21 ಮುದ್ದುಗತಿರಮಕೂಡಲಶ್ರೀಯಗಸ್ತೃಶ್ವರದೇವರಬಿಲ್ಲಾಂಭೋಗನೀವೇದ್ಯ

22 ತ್ವವಾಗಿಯಡತೊಜನೊಡತುಂಬಲಆತುಂಬಲದಕಾಲುಹಳ್ಳಿ

23 ಸಬ್ರಮಾಣಿಯಹಳ್ಳಿಸಟ್ಟಿಗವುಡನಹಳ್ಳಿಬಾಚಗವುಡನಹಳ್ಳಿ

24 ನ್ನೀಹಳ್ಳಿಗಳೊಳಗಾದತುಸ್ತೀಮೆಯಭೂಮಿಯಂಸಕವರುಪಸಾಸಿ

25 ರವನೂಟನರಡನೆಯಶಾವ್ಯರಸಂವತ್ಸರದಪುಶ್ಯಸುದ್ಧಪಕ್ಷವಿವಾಳಿ

- 26 ಹವಾರದುತ್ತ ರಾಯಣಸಂಕ್ರಮಣದಬಲಸ್ಯಾನದಸ್ಯಾನೀಕುಚ್ಚ
 27 ಬೇಯರಮಗಳಭತಿಬೇಯಗ್ಗ ಸರ್ವ್ಯನಮಸ್ಯದತ್ತಿ ಯಾಗ್ರೀವೀರಬಲ್ಲಾಳ
 28 ದೇವರೂರಾರಾಪ್ತವ್ಯಕಂಮಾಡಿಕೊಟ್ಟರು ಈಧಮ್ಮ ಮಂಪ್ರತಿಪಾಲಿಸಿದ
 29 ವರವಾರಣಾಸಿಮುಖ್ಯವಸ್ತುಪುಣ್ಯತೀರ್ಥಗಳಲುಸಹಸ್ರವೇದ
 30 ಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣಗ್ಗ ನಿತುಕುಲೆಗಳಂಸಾಳಂಕಾರಂಮಾಡಿ
 31 ಕೊಟ್ಟಮಹಾಪುಣ್ಯವಸ್ತು || ಈಧಮ್ಮ ಮನದವರು ಆಪುಣ್ಯತೀರ್ಥದಲ್ಲನಿ
 32 ತುಬ್ರಾಹ್ಮಣರು ಮನನಿತುಕುಲೆಗಳಂಮನದಮಹಾಪಾತಕರಿ ||
 33 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋರಾರೇತವಸುಂಧರಾಂ | ಪಪ್ಪಿವ್ಯರ್ಪಸಹಶ್ರಾ
 34 ಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಸಾಮಾನ್ಯೋಯಂಧಮ್ಮ ಸೇತುನೃ
 35 ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭೀಸರ್ವಾನೇತಾನ್ಯಾ ವಿನಾಪಾತ್ಕಿರ್ವೇಂ
 36 ದ್ರಾನುಭೂಯೋಭೂಯೋಯಾಚತೇರಾವಚಂದ್ರಃ || ಹೆಗ್ಗಡೆಬಮ್ಮ
 37 ದೇವನಆಳಿಯನಾಗದೇವನಬಿರಹಮಂಗಳಮಹಾ ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ

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ಅದೇ ಕಲ್ಲಿನ ಪಶ್ಚಿಮ, ದಕ್ಷಿಣ ಪಾರ್ಶ್ವಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗದ್ದೆಯಲ್ಲಿರುವ ಎಣೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 4'.

- 1 ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಕ್ರೀಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಕವರೂಪಸಂ ೧೪೩೯ ಸಂದವರ್ತಮಾನವಾದ . .
 2 ಸಂವತ್ಸರದಕಾರ್ತಿಕೇಕುಲಿಂಚಂದ್ರವಾರಸೂರ್ಯೋಪರಾಗಪುಂಜ್ಯಕಾಲದಬ್ರಾಹ್ಮಣಮನಮಹಾದೇವದೇವೋತ್ತಮತಿರುವೆಂ .
 3 ಜಂಜಗಸ್ತೀಶ್ವರದೇವರಿಗುಅಖಿಲಾಂಡಕೊಟ್ಟುಹ್ಯಾಂಡನಾಯಕಕ್ರೀಆದಿಗುಂಡೆಯನಾರಸಿಹ್ಮದೇವರುಗ
 4 ನಮಹಾರಾಜಾಧಿರಾಜರವೇಶ್ವರಕ್ರೀವೀರಪ್ರತಾಪಕ್ರೀಸಮಾಂವರಾಯಮಹಾರಾಯರುಪುತ್ರಿರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿರಲು
 5 ಭೀಶ್ವರಕ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಕೊವರಕೊಂಡರಾಜಯ್ಯದೇವಮಹಾಅರಸುಗಳಕಾರ್ಯಕೇಕರ್ತರಾದಪರಿತಸಗೋತ್ರದ
 6 ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುರ್ವೇದಾಧ್ಯಾಯರಾದತ್ತಿಂಮರಾಜಯ್ಯನವರಕೊವರರಾಯಸದವೆಂಕಟಾಬಿಸಮರ್ಪಿಸಿದಗ್ರಾಮ
 7 ದಧಮ್ಮಕಾಸನದಕ್ರಮವೆಂತ್ತೆಂದ್ರೀರಂಗಗಟ್ಟಣಕ್ಕೆ ಸಂಬಂಪುಲದಗ್ರಾಮದಕಾಲುಮೆಸಪವಾಗಿಸಮ
 8 ಪ್ಪಿಸ್ತಿವಾಗ್ಗೀಆದಿಗುಂಜನಾರಸಿಂಹದೇವರತಿರುವೆಂಅಕ್ಕಿ ಅಂಗರಂ(ಗ)ಭೋಗದೇವನೈವೇದ್ಯಕ್ಕೆ ಯಿತುಂಬದಗ್ರಾಮದ
 9 ಯಿಲಕಾಲುಮೆಸಪುಯ್ಯಂಬದಭೋಗಯಿಗ್ರಾಮಗಳಅದಾಯಯಿಗ್ರಾಮಗಳುಸಲಾಗ್ರಾಮಗಳಸ್ತೀಶ್ವರ
 10 ದೇವರಅಂಗಭೋಗದಭೋತ್ರಹ . ನುಮ . ಕೇಶ್ವರದೇವರನೈವೇದ್ಯಕೇಲವಾಗಿಸತುಂಬದಗ್ರಾಮಕಾಲುಮೆಸಪು
 11 ಳಗೀಆರ್ಥಸಂಬಂಪುಯ್ಯಿಗ್ರಾಮಗಳಅತುನೀಮೆವೊಳಗುಳನಿಧಿಕ್ಷೇಪಜಲಪಾಸಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿ
 12 ದ್ಧಸಾಧ್ಯಗಳಂಬಲಪ್ಪಭೋಗತೇಜಸ್ಸಾವ್ಯಗಳಕ್ರೀಆದಿಗುಂಡೆಯನಾರಸಿಂಹದೇವರಿಗುಅಗಸ್ತೀಶ್ವರದೇವರಿಗುಸಂಯಾ
 13 ಗಿಸಲಪ್ಪುದಯೆಂದೂಸೂರ್ಯೋಪರಾಗಪುಂಜ್ಯಕಾಲದಬಲತಂಮತಂದೆಗಳತ್ತಿಂಮರಾಯಗೆಗಿಪುಣ್ಯರೋಕನಾ
 14 ಗವೇಕೆಂದುಸುರಂಜ್ಯುಲದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿದಾರಯನೇಂದುಸಮರ್ಪಿಸಿದಗ್ರಾಮದಧಮ್ಮಕಾಸನ ||
 15 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯದಾನಾಭ್ರೀಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ಯಗ್ಗಮವಾಪ್ಪೇತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ||
 16 ಸ್ವದತ್ತಾದ್ವಿಗುಂಜಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಕಲುಭವೇತಯಿಗ್ರಾ
 17 ಮಕೇಯಿಣಾಸನದ್ರಮಾಣಿಗೇಅಳುಬಿದೇಸತ್ತನಾಯತಿದವನು || ಕ್ರೀವೇಂಕಟೇ

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ಅದೇ ಗ್ರಾಮದ ಕಾಲುವೆ ಪಣಬಿನಬಳಿ ಬಸವನಗುಡಿಗೆ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪಠ್ಯ.—ಪ್ರಮಾಣ 2' 4" × 3'.

ಮಂಟಪ.

- 1 ಕಾಸಲಿಬ್ಬ
- 2 ದೇಗುಲವೆಂಬಾಡಿ
- 3 ದೇವರಂಪ್ರತಿವೈಗೆಯ್ದುಕಳ
- 4 ಣ್ಣ ವೆಂಬಾಡಿಪೂಜೆಯಂನಿಜುಸಿ
- 5 ಗೆಯ್ದು ಣ್ಣನಿತ್ತುವಂತಮ್ಮ ಭುಜುಬಲ
- 6 ದಲಂಭಿಕ್ಷಾವೃತ್ತಿಯಲಂವಾಡಿಸಿದಂಕಾವಗಾವುಣ್ಣ ರವು
- 7 ಗಳುವಾಣ್ಣ ಬೈ ಭಿಟ್ಟರರಕ್ಷಿಸಿಕೊಣ್ಣ ರಲಿತನಿತ್ತುವಾ
- 8 ಯ್ತು ಕೆಜಿ ಯಂಕಟ್ಟಿಸಿತೊಣ್ಣ ಮಂಸಮೆದುನಾನಾ

- 9 ಭ . . . ಯಸಭಕ್ಕಣ್ಣ ಹಿಂದಪ್ಪನ್ನ ವರಂಕಿವಾಲಯ
 - 10 ಮನತ್ತುತ್ತಾಹರಿಂ . . ಗುತ್ತಿ ಹಿಂದಿಪ್ಪನ್ನ ರಮಾಡಿದವ
 - 11 ನಪದಾಂಭೋಜಕ್ಕೆ ಸೆವ್ವ (ಕ್ರಿ)ಯಿಂದೆಜಗುತ್ತಿ ಪ್ಪನಿ
 - 12 ದೇಂವುಪಾಪುರುಪನೆಂಕುನ್ನ ಯ್ಯನೀಧಾತ್ರಿಯೊಳ
- ಹಿಂಜಾಳ.
- 13 ಲಯಾ
 - 14 ಸ . ಕೆಯಪ
 - 15 ಹರೇತಿವಸುಧರಾಪಟ್ಟವರ
 - 16 ಜಾಯತೇಮಿ ||

(ಮೇಲಿನಭಾಗ ಹೋಗಿದೆ.)

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ಬೇವಿನಹಳ್ಳಿ ಹೋಬಳಿ ಅತ್ತಿಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಚಾಮುನಹೊಲದ ತೆವರಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪಠ್ಯ.—ಪ್ರಮಾಣ 2' × 6'.

- 1 ಸ್ವಸ್ತಿಕ್ರೀಮದುಕಕವರುಷಂ
- 2 ಲ್ಲನೆಯಪರಾಭವಸಂ
- 3 ವತ್ಸರದಘಾಲು ನಲು ಖಲು
- 4 ಕ್ರೀಮದನಾಡಿಅಗ್ರಹಾರಂ
- 5 ಕ್ರೀಮದುಪುರವಾದಬಂನೂರ
- 6 ಕ್ರೀಮದಲೀಪಮಹಾಜನಂಗಳು
- 7 ಕೊಕ್ಕುಗಳುಡನೂರು

- 8 ಹಳ್ಳಿಯಸಮಸ್ತ ಪ್ರಜಗಳುಡ
- 9 ಗಳಿಲ್ಲಕೂಡಿಅತ್ತಿಹಳ್ಳಿಯ
- 10 ದೇ . . ಗ ಆಪೋಡಿ ಕಲ್ಲರಂಗನಾ
- 11
- 12 ಬೆದ್ದಲುಕಂ ಗವನು
- 13 ಕೊಡಿಗೆಯಕೊಟ್ಟು

(ಇನ್ನು 3 ಪಟ್ಟಿಗಳಿವೆ, ಸುತರಾಂ ಕಾಣುವುದಿಲ್ಲ, ಅಕ್ಷರಗಳು ಸಿಡಿಬಿಹೋಗಿವೆ.)

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ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಕೆರೆ ಯೇರಿಕಳಗೆ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಬಾಗಲಿನ ಸಮೀಪದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಪಠ್ಯ.—ಪ್ರಮಾಣ 3' × 2' 6".

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ಬನ್ನೂರು ಹೋಬಳಿ ಬನ್ನೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೈಲಾಸೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಮಂಟಪದ ಮುಂದುಕಡೆಯ ಕಂಭದ ಕೆಳಭಾಗದಲ್ಲಿ ಬರೆದಿರುವದು.

ಪ್ರಮಾಣ 1' 4" × 1' 6".

ಪಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

- 1 ನಮಸ್ತು ಯ್ಯಾರಕ್ಕುಂ
- 2 ಚಂದ್ರಬಾಹುರವರ

- 3 ವೇ 1 ಶ್ರೀಲೋಕೇಶ್ವರಗಾರಂ
- 4 ಭಮೋಲಸ್ತಂಭಾಯಕಂಭವೇ
- 5 ಭುಮಸ್ತು ಸ್ವಸ್ತಿಕ್ರೀಜಯಾಭ್ಯುದಯ

⁶ಬಾಲಿವಾಹನಕವರುಪ ೧೫೬೬ನೆಯವರ್ಷ

ಪೂರ್ವಕಡೆಯಲ್ಲಿ.

⁷ವಾನವಾದಪ್ರಮಾದೀಚನಂವತ್ಸರಕಾಶ್ವೀಕೃಷ್ಣ ೧೫೫೫

¹⁴ಸೈವಾಗಿನಡದಬುಡಗುಂಡಸಮುದ್ರದತಟಾಕವನು

⁸ರವಾಸರದಬ್ರಹ್ಮವನಮಹಾದೇವದೇವೋತ್ತಮೋ

¹⁵ಕಾಶ್ವೀಕೃಷ್ಣವರ್ಷ ಮಿಯುಪ್ಪಣ್ಯಕಾಲದಲೂಗ

⁹ಕೃಷ್ಣಾಸದೇವರತ್ನೀಪಾದಕ್ಕೆ ವಟ್ಟಿ ಪುರಕ್ಕೆ ಪ್ರತಿಮಾಮು

¹⁶ಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾ

¹⁰ಧೇಯವಾದಬಂನುರಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್ಕ ಕಾಶಾ

¹⁷ರೆಯನಿಜಿದುಕೊಟ್ಟೆನು || ಸ್ವದತ್ತಾಂವಿಗುಣಂಪು

¹¹ಧ್ಯಾಯಿಗಳಾದಹಿಕ್ಕ ಲಿಂಗರಸರಮಕ್ಕಳುಕುಟಿಸಿ

¹⁸ಣ್ಯಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ

¹²ಯೂತಮ್ಮ ಕುಲಕೋಟಿಪ್ಪಿಲುಪಾವನವಾ

¹⁹ಸ್ವದತ್ತಂನಿಪ್ಪಲಂಭವೇ || ದಾನಪಾಲನ

¹³ಗಿಸದ್ಗ ತಿಯನೈದವೇಕೆಂದುನನಗವರ್ಷಮಾ

²⁰ಯೋಮ್ನಾಧ್ಯೇದಾನಾತ್ಸ್ರೇಯೋನುಪಾಲನಂದಾನಾಸ್ವರ್ಗ

²¹ಮವಾವ್ನೋತಿಪಾಲನಾದಚ್ಚುತಂದಂ |

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ಅದೇ ಗ್ರಾಮದ ರಾಮಸ್ವಾಮಿ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ಕರುವು ಕಲ್ಲುಬಳಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' x 2' 6".

¹ಸ್ವಸ್ತಿಶ್ರೀಪುಷ್ಪಂ

⁵ಅಕ್ಕ ಎನ್ನು ಅಕ್ಕ . . . ರಾಗಿಶ್ರೀಮದ್ವಿಮುತರಸ . .

²ಪುರುಷಸ್ವಪುಷ್ಪವಿರಾಜ್ಯಂ ಊರೂಳು

⁶ನೀಪೋನ್ನೈನ್ದು ಕೊಡಗೇಗಾಗಿಅಂಜೊವ್ಯಾರಣಾನಿಯೊನಾ

³ ವಿಪ್ರತೋಗವಿಟ್ಟ . . . ಮುರಸಾನಿರದಲಯೂ . .

⁷ಸಿವ್ಯಪಾವರ್ವರುಂಸಾನಿರಕವಿಲೆಯುಮನ್ನೊನ್ನ ಪಜ್ಜಾ

⁴ತ್ತಿರಜುಮಧ್ಯವದುಗೂರ . . ರಕ್ಕರಪ್ಪತಟ

⁸ಮಹಾಪಾತಕನಕ್ಕು ಇದಾವ್ನರೆದೊನ್ನು ವ್ವಕವ್ವಾರ

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ಅದೇ ಕರುವುಕಲ್ಲು ಬಳ ನೆಟ್ಟಿರುವ ಉತ್ತರಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 3" x 3'.

¹ಸ್ವಸ್ತಿಶ್ರೀಬುಧ್ವಿಯೂರಸಾಯಿರೂಳುಂಬರಂ

⁴ಭಟ್ಟವೃತ್ತಿಚವಯ್ಯ . . . ಇದನಂಜಿವೆ

²ಮಿಱ್ಫುಪ್ಪಾ . . . ಗ್ರಾಮದಮ್ಮಭಟ್ಟವೃತ್ತಿಅ

⁵ನನ್ನವವಾರಣನಿಯುವಕವಿಲೆಯು

³ಯ್ಯತಿ . . . ಯ . . . ಎಱ್ವತ್ತುಗುಳಗಣ್ಣಿ

⁶ವನಾಂಜೊ

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ಅದೇ ಕರುವುಕಲ್ಲು ಬಳ ನೆಟ್ಟಿರುವ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 6" x 2' 3".

¹ . . ದಪುಮ ಮ್ತ

²ಅಟ್ಟಕಾಗಿಹಿಕೋಲುವೆಳರೂಲುಂಮುದುಪ

³ಸಂಮೂಲುಂಮುಣ್ಣುಂನಿತ್ತುಂನಿಜಿಯಪ್ಪ . . . ಮುತ್ತರ

⁴ಸಮ್ಮನೆಯುಂಪಡುವೊಯ್ಯನೆಯುಂಮುತ್ತರಸರೂರುಂಱು

⁵ . . ತಿನೊಡಿಕು ಕೊಟ್ಟಿರವಾನ್ತೆ ದಿಸಿದೊನುಂದೆ

⁶ತೊನ್ನಂಪೊತ್ತಿ ಮ್ತಕ್ಕುಳ್ಳಪಟ್ಟಿಗುವಾರಣಾ

⁷ಸಿಯುಸಾನಿವ್ಯರಪಾವ್ಯರಕೊನ್ನ ಕೊಲೆ

⁸ಎಯ್ತಿ . . ಪಜ್ಜಾ ಮಹಾಪಾತಕನಕ್ಕು

(ಮೇಲ್ಬಾಗ ಹೋಗಿದೆ.)

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ಅದೇ ರಾಮಸ್ವಾಮಿ ದೇವಾಲಯದ ಪೂಜಾಲಾಗಿಗೆ ಪೂರ್ವಕಡೆ ಗೋಡೆ ಸಮೀಪದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 1' 6".

1 ಶುಭಮಸ್ತು | ನಮಸ್ತುಂಗೆರಿಶ್ವರಯ್ಯಾಚಂದ್ರ
2 ತಾಮರಾಚರಣೇ | ತ್ರೈಲೋಕ್ಯನಗರಾಂಭಮೂಲ
3 ಸ್ತಂಭಾಯಾಂಭವೇ | ಸ್ವಸ್ತಿಪ್ರೀತಿವಿಜಯಾ
4 ಭೃದಯಾಚಾಲಿನಾಪನಕವರುಷ್ಣಾಚಾನಯ
5 ವರ್ತಮಾನವಾರಾಕ್ಷಸಸಂವತ್ಸರದಚ್ಚ
6 ತ್ರರುಂಗಳಿ ಗುರುವಾರದಬ್ರೂರನುಮಾಣಾರಾ
7 ಚಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
8 ತಾಮರತನುಸುಮದ್ರಾಧಿಪತಿಶ್ರೀವೇಂಕಟ
9 ಪದೀದೇವಮಾಣಾರಾಯರುಪ್ರಾಪ್ತಿಸ್ವರಾಜ್ಯಾಚ್ಯ
10 ಉತ್ತಿರಲುಮಂಚಿ ಪುರದ್ರೋರಾಮಾಚಂ
11 ದ್ರದೇವರಪಾದಪದ್ಮಾಂಗೀನೈಸೂರಚಾಮರ
12 ಸವೈದೇಯರವರಮುಕ್ತಳೂರಾಜವಡೇರುರ
13 ಘಟಿಸ್ವಾಮಿಯಾಚಾರ್ ನಾವಿತ್ತಿ ಅಂಗರಂ
14 ಗವೈಭೋಗಪತಿತರಕ್ಕೆ ಕಲಪಾಗಿನಮಾಗೇಂ
15 ಕುವಪದೀದೇವಮಾಣಾರಾಯರಿಂದಪ್ರಪ್ತವಪು
16 ತ್ರಪಾರಂಪರಯಾವಾಗಿನಾಚಂದ್ರಾರ್ಕಸ್ವಾಮಿ

17 ಯಾಗಿವುಂಬಯಾಗಿಬಂದಬಂನೂರಸ್ಥಳ
18 ಕ್ತಿಸಲುವವೇವಿನಹೈಯಾಗ್ರಾಮದಚತುಸ್ತೀ
19 ಮೆಯೊಳಗುಳ್ಳನಿಧಿಪ್ರೀತಿದಬಲಪಾಪಾಣ
20 ಅಕ್ಷೀಣಾಚಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಂಗೇಂಬಿಲ
21 ಪ್ವಭೋಗತೇಜಸಾಂವ್ಯಸಹಾಬೇವಿನಹೈಯ
22 ಗ್ರಾಮವನುರಭಾಪತಿಯ್ಯಾಪಾದಪ
23 ದ್ವೈಂಗೀಸಮುಪ್ಪಿಸಿದನೂ || ಸ್ವದತ್ತಾಪ್ತಿಸಿಗು
24 ಣಂಪ್ರಾಣಂಪರದತ್ತಾ ನುಮಾಲನಂ | ಪರ
25 ದತ್ತಾ ಪದಾರಣಸ್ವದತ್ತಂನಿಫಲಂಭವೇತ್ |
26 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವ
27 ಸುಂಧರಾಂ | ಪಪ್ಪಿರ್ವರುಪಸಹಸ್ರಾಣಿವಿಷ್ಣು
28 ಯಾಂಜಾಯತೇಶ್ರೀಮಿಃ | ದಾನಪಾಲನಯೋ
29 ಮೃದ್ಯೋದಾನಾಭೇಯೋನುಮಾಲನಂದಾನಾ
30 ತ್ವರ್ಗಮನಾಪ್ತೀತಿಪಾಲನಾದಚ್ಚತಂಪ
31 ದಂ | ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಹೊರಭಿತ್ತಿಯ ಪಶ್ಚಿಮಕಡೆ ತಳಪಾದಿಯ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

1 ... ನವರುಗಳುಗಳುಗಾಗ್ರಾಮದಸೇನಪೋವಪ್ರೀ...ಳುಸಮಸ್ತರಮುಂಬಂನೂರನಾವಿದರತಾಯಿಯನೂಬಿಡಿಸಿದರು
2 ... ಯಿದಕೆಆಳುಮರುನಾವಿದರಮುಕ್ತಳಾಗುವರುನಾಯಮಾನಿಸಿಂಬರು |

(ಈ 2 ಪದ್ಯಗಳ ಅರ್ಥವಾಗಿವು ಪಡಸಾಲೆ ಜಗಲಿಯ ಕಲ್ಲು ದಲ್ಲಿ ಸೇರಿಯಿಲ್ಲ.)

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಹೊರಭಿತ್ತಿಯ ಈಶಾನ್ಯದ ಕಡೆ ಯಿರುವ ತಳಪಾದಿಯ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಪ್ರೀತಮತುಪ್ರತಾಮತಕ್ರವತ್ತಿ ಕೂಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಾಪ್ತೀ...
2 ಮಹಾಜನಂಗಳಿಯಿನದಬಲತಂವೊಳಗೆತೋರಿದನೂಅಳ...
3 ಉಳ್ಳಂನಂಬರಲೂತೋರಿದಕೆಲೂಡ... ರವೊಕಲಿಂದೆಲೂಡೊಯ...
4 ಲಾಳದೇವರಸರಾಗೆವೊಡಿಗೆ... ವದಂಣ್ಣು ಯಕರಾಣಿ...

(ಈ 4 ಪದ್ಯಗಳ ಕೊನೆಯಾಗಿವು ಪಡಸಾಲೆ ಜಗಲಿಯ ಕಲ್ಲು ದಲ್ಲಿ ಸೇರಿಯಿಲ್ಲ.)

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ಅದೇ ದೇವಾಲಯದ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯ ದಕ್ಷಿಣ ಮತ್ತು ಪೂರ್ವಕಡೆ ತಳಪಾದಿಯ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಗಿರಿಜಾಕಲ್ಯಾಣ ಮಂಟಪದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" x 2'.

¹ಕುಭಮಸ್ತು ನಮಸ್ತುಂಗಳಿರಬ್ಬಂ ಬಿಜಂದ್ರಚಾಮರಾಜಾ
²ರವೇತ್ಯೇಶೋಕ್ತಾನಗರಂಭಮೂಲಸ್ತು ಬ್ಬಾಯಶಂಭವೇ || ಸು
³ರಾಸುರೇಂದ್ರಸನ್ಮಾತಿ | ನಿಮ್ಮಾಲ್ಯಚರಣಾಂಬುಜಂಗಂಗಾಧರಾ
⁴ಸದಾಪಾತುಕಲಾನಿಧಿಕಾಧರ || ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯು
⁵ದಯಕಾಲಿವಾಹನಶಕವರಂಭ ಉತ್ತೇನಯಾಶಾಸ್ತ್ರಸಂವತ್ಸ
⁶ರದಮಾಘೇ ಬಿಲೂಮಾನ್ಮಹಾರಾಜಾಧಿರಾಜಾಜಹ
⁷ರಮೇಶ್ವರೇಶ್ವರೇಶ್ವರಪ್ರತಾಪಅಚ್ಯುತರಾಯಮಹಾರಾಯ
⁸ರತತ್ಸಾಂಪ್ರಾಪ್ಯಧುರಂಧರಮಹಾಶಿರಪ್ರಧಾನನಾಗಿಯಿದ್ದಂ
⁹ಧಾರಾಣಾಸಿವರದಪೂರ್ವಕಾಯ್ಯಕ್ಕೆ ಕರ್ತೃರಾದಕಂಸಪನಾ
¹⁰ಯಕರಗಲ್ಪಸಂಭೂತತಂಮನುಯಕರೇಶ್ವರಮಹಾದೇವ
¹¹ದೇವೇಶ್ವರಮಹಾಪುರುಷೇಶ್ವರೇಶ್ವರಮಹಾಶಿವೇಶ್ವರದೇವರಗೇಶೋ
¹²ಸ್ತಾ ಗಿರಿವೈರಭವನುಕಟ್ಟಿಸಿಲುನಾಸ್ತಂಭೇಶ್ವರವಿಘ್ನೇಶ್ವರದೇವರು
¹³ಗಳುಮುಂತಾದಸಾಮ್ಯವಿಗ್ರಹಗಳನೂಡಿಸ್ತಾ ಗಿರಿಜಮಾಡಿಸಿ
¹⁴ಯಾರಘೋತ್ಸವಉಚಿತದ್ರಾಕ್ಷ್ಯಸ್ಥಾಯಿಯಾಗಿನಡೆಯದೇ
¹⁵ಕೆಂದಂಟಿವ್ಯಂಥಾಸ್ವಸ್ಥೈಗಳುಕಾವೇರಿಯಕಾಲುವೆಯಕೆಳಗೆ

¹⁶ಗದ್ದೆಬಿ ಅಕ್ಷಾರದಲಿಲಿಜುಂಬುಗದ್ದೆ ಕಲ್ಲಮಂಡೆಯ
¹⁷ತೋರಿದಅಡಕೆಯಮರ ೯೦೦ ಅಕ್ಷರದಲಿಲಿಜುಂಬುಗದ್ದೆ
¹⁸ನೂಲುತಂಮನುಯಕರಮದವೇಗೇಶಿಪ್ಪಂಮ್ನ ನೂಲಿಹನುಮಂ
¹⁹ತೇಶ್ವರರೇವರಿಗೆಪ್ರಾತಃಕಾಲದಲಿಸಿತ್ಯವಾಗಿದೇಶ್ವರವದಅವಸರ
²⁰ನಡೆಯುವದಕ್ಕೆ ಬಿಟ್ಟಗದ್ದೆ ಕಾಲುವೆಯಕೆಳಗೆಬಿ ೧೮೦ತುಗದ್ದೆ
²¹ಯೇಳುಬಿಂಸುಗದ್ದೆಬಿ ನೂಲುತಡಕೆಮರವನೂಬಿಂಸೂರವೆ
ಬ್ಬರು
²²ಗಳುಮಹಾಜನಂಗಳುಗುಡುಗೆಳುಗ್ರಾಮದಸೇವೋವರನೂ
²³ಮತವಮಾಡಿಕೊಂಡುಮರಾತ್ರಿಪೂಜಾಕಾಲದಲಿಲಿಜುಂಬು
ನಾಯಕ
²⁴ರೂಲಿಂಡಿಶ್ವರಯದಪೂಜಕಪಿಯನೂಅಕಪಿಯಕೆಳಗೆ
²⁵ಲುಗದಿಶೋಟವನಂಕೂಡಿಸಿಹಿರೇಶ್ವರದಕಾನಧಾರಾವೂ
²⁶ವ್ಯಕ್ತವಾಗಿಸ್ವಾಮಿಯಸಂನಿಧಿಯುಬಾರೆಯನೇಮುಕೊಟ್ಟನು
²⁷ದಾನಪಾಲನಯೋಮ್ನಾಧ್ಯೇದಾಪಾತಶ್ರೀಯೋನುಮಾಲನಾ| ದಾ
ನಾತ್ಯಗ್ಗ ವನಾಪೋ
²⁸ತಿಪಾಲನಾದಹ್ಯುತಂದಂ ||

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ಅದೇ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆಯ ಬಾಗಲುಬಳಿ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 1' 8".

¹ಕುಭಮಸ್ತು ನಮಸ್ತುಂಗಳಿರಬ್ಬಂ
²ದಮಾಘಕೂಲಾ ಶ್ರೀಮಹಾಮಹಾ
³ದೇವದೇವೇಶ್ವರಮಹಾನುಮಂತೇಶ್ವ
⁴ರದೇವರೇಶ್ವರಮಹಾಶಿವೇಶ್ವರ
⁵ಸರಮಾಡಿದನೇಶ್ವರಮಹಾದೇವ

⁶ನದಲವಸರಕ್ಕೆ ಕಾಲುವೆಗದ್ದೆಬಿ
⁷ದೇವಿಶ್ವಂ ೧ವಸ್ತಂಕ್ರಯ
⁸ವಾಗಿಕೊಂಡುಸ್ವಾಮಿಯಶ್ರೀಪಾ
⁹ದಕ್ಕೆ ಸಮರ್ಪಿಸ್ತುನು

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ಅದೇ ದೇವಾಲಯದ ಸುಕನಾಸಿ ಮಂಟಪದ ದೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪ್ರಕರ.

¹ಸ. ಶ್ರೀ...ಮು...ವೆನ್ನಲಿವೆರುನ್ನಲಿವೆಯಂತನಕ್ಕಲ . ರ್ನಮೆನ್ನಲಿವೆರುನ್ನಲಿವೆಯಂತನಕ್ಕಲ...
ಕೂಡಗಮಲನಡುಂಕೊಲ್ಲಮುಂಕಲಿಗಮುಂತಾಣಿ ಮೂಲ...ಯುಳ್ಳವಾಯನ...
ಗಲ.....

2. ಮದನಮಂಗಳವೊಡೆಯನಾತನು ನಾರವಣಿಯನುಂಕೊಟುನಾಡಾನಲ್ಲತ್ತಾ ನಾಳೆಗ್ರೋಯಿಲೆತಿರುಮುತ್ತತ್ತಿಯ
 ದಿಕ್ಕು ಬಿಟ್ಟು ಗಂಮಣ್ಣುಂದೇಗುಲದಬಿಡಗಣ್ಣು ಗಣ್ಣೆ ಮೂಗಣ್ಣು ಗಂಮೂಡಣ್ಣು ತಾಣ್ಣಿದ. ಹಂಪ
 ದಿನಲ್ಪಾಳಿಹಾಗ. ಯ್ಯನು.

(ಈ 2 ಪಟ್ಟಿಗಳ ಕೊನೆಯಾಗುವು ಹೊಸದಾಗಿ ಕಟ್ಟಿಯಿರುವ ಕಟ್ಟಿದಲ್ಲಿ ಸೇರಿಯಿರುತ್ತೆ.)

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ಅದೇ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ಉತ್ತರಕಡೆ ಕೆಳಭಾಗದ ಲೋವೆ ದಿಂಡುಕಲ್ಲುಗಳಲ್ಲಿ.

ಹಳಗನ್ನಡಪ್ರಕರ.

1 ಕೆಜಿಯಬದಗಣ್ಣಿರಿಯಂಮಹಾಜನಂಬಿರಮಂಗಳಂ ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಿಷ ೧೦೮೪ ಯನೆಚಿತ್ರಭಾನುಸಂವತ್ಸರದಲಂಗಳ
 ನುಮೇಶ್ವರದೇವಗೃಹಸಜಿನದೇರಿಗೆಹಾಗಡಿಬರವಾಸುದೇವಭಟ್ಟಕೊಟ್ಟಪಣ ೫೬೦೦ ವ್ರಿದ್ಧಿ ಆಲಂಕಾರದ್ರಾಕ್ಷಾಕಾರಂವರಂ
 ನಡವಣ್ಣು ಗಿಕೊಟ್ಟುಂಮದಪತಿ ಸಾಯಾಬೀಯನುಮಾಚವೇಯನುನಡೆಸುವರುಕವಿಲೆಯನಗಿದರುಅವ್ವರುನಡ

2. ವೆ. ವಿಗೆವಿರಡುಸಂಜ್ಞೆ ಪಳಕೂನಲ್ಲಾ ಉರಕ್ಕುಗಳಿಂಬನ್ನ ಪಿಣ್ಣೆ ಆಕ್ಷಿಪ್ತುಂವಿಳುಂಪೊನ್ನ ದೊಡ್ಡಂ
 ದೇವರಭಣ್ಣ ರಂದೇವ. ೪. ಗೆಯ್ಯು ಕಪ್ಪುಗಳ. ನಕ್ಕೆ ಇಕ್ಕೊಳಂಭತ್ತಂಕೊಡುವೆಂಬಿಲೆರಕ್ಷಿಸುವೆಂ
 ಧರ್ಮಕಾಹಿತಂಗೆಯ್ಯು ರಗ್ರಮಕಣ್ಣಿಕ್ಕು ನಕ್ಕುಂ || ಸ್ವದತ್ತಂಪರದತ್ತಂನಾಯೋಹರೇತಿವಸುಧರ ಪಟ್ಟಿಂಪರದಪಸಹ
 ಸ್ರಾಣಿವಿಪ್ಪಾ ಯಾಂಜಾಯತೇಕ್ರಿಮಿಂಗಳನಗನ್ನ ವಂತಿರುಬಾಣಿವಾ.

(ಈ 2 ಪಟ್ಟಿಗಳ ಅಡಿಭಾಗವು ಕಟ್ಟಿದಲ್ಲಿ ಸೇರಿಯಿರುತ್ತೆ.)

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ಅದೇ ದೇವಾಲಯದ ಪೂರ್ವದ ದಕ್ಷಿಣಕಡೆ ಮಹಾದ್ವಾರದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" x 1' 6".

1 ಕುಭಮಸ್ತು ಪ್ಲ ವಸಂವತ್ಸರದಕಾತ್ಯಾಯಿನಿ ಸೋ
 2 ಬೇ ನಿಲೂರಹನುಮಂತೇಶ್ವರದೇವರಿಗೆವಿರಿಯ
 3 ಣವೊಡೆಯರುದೇವರಸುಡೆಯರನಿರೂಪದಿಂ
 4 ದಮಾದರಸರಸಾವಿರವರದಆಚೆಯನುಂಕ
 5 ವನುರಾಯರಿಗೆವಣಯ್ಯ ಒಡೆಯರಿಗೆಲೆಸ
 6 ಹಂತಾಗಿನೂಂಸ್ಯಂವಾಗಿಸಾಸನದಕ್ಕದಿ
 7 ಡಿನದೇವಾಗೀತವನೊಬ್ಬ ನುಯಿಧಮ
 8 ಕೆತಪ್ಪಿದನಾದದವಾರಣಾಸಿಯತಿರ
 9 ದಲುಸೋಮಸೂರ್ಯಗ್ರಹಣದಲಿ
 10 ಕಾಗೇವಿಶ್ವನಾಥನನಂದಿಯಲಿತಂನ
 11 ತಾಯತಂದೆಗ್ರಗುರುಕುಲೆಬ್ರಾಹ್ಮ

12 ಣರನುವಿವಿದದೋಕದಲೂಹೋಹರು ||
 13 ಬುತಿಗನಪ್ಪಯಿಬರನಮಗಕೇತನಮಗದಾ
 14 ದನಮಗಮತಿಗನಪ್ಪಯಿಕದನಮಗಕೋ
 15 ಮಾರಗಾಣಿಕವೊಡೆಸುಂಕಯಿಪ್ಪನು. . ನಂ
 16 ದಾದಿವಿಗಸ್ವದತ್ತ ದ್ವಿಗುಣ
 17 ಂಪ್ರಣ್ಣಂಪರದತ್ತಾ ನುಪಾಲ
 18 ನಂ | ಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವದ
 19 ತಂನಿಪ್ಪ ಲಂಭವೇತ | ಸ್ವದತ್ತಾಂಪರದ
 20 ತ್ತಾಂನಾಯೋಹರೇತವನುಂಧರಾ | ಪಟ್ಟಿ
 21 ವ್ಯರ್ಪಕಸ್ರಾಣಿವಿಪ್ಪಾ ಯಾಂಜಾ
 22 ಯತೇಕ್ರಿಮಿ ||

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ಅದೇ ಕಲ್ಲಿನ ಬಳಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 1' 8".

1 ಕುಭಮಸ್ತು ನಮಸ್ತುಂಗೇರಟ್ಟು ಬಿಡಂದ್ರ
 2 ಚಾಮರೂರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾ
 3 ರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ ||
 4 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವ

5 ರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂ
 6 ಗವಾಡಿನೋಂಬಿನಾಡಿಕೊಂಗು
 7 ನಂಗಲಿವನವನುನುಂಗಲ್ಲುತಂಗಿ
 8 ಗೊಂಡಭುಬಲವಿಲರಗಂಗನನಾ

- ⁹ಯಕ್ಷರಸನಿವಾರಸಿಧ್ಧಿಗಿರಿಮರ್ಗ
- ¹⁰ಮಲ್ಲಾಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ
- ¹¹ತಾಪಹೋಯ್ಸಿನೀಶ್ರೀವೀರಬಲ್ಲಾಳದೇವ . . .
- ¹²ದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸು
- ¹³ಸಂಕಥಾವಿನೋದದಿಂಬ್ರಿಪ್ರಾಪ್ಯಂಗೆ
- ¹⁴ಯುತ್ತುಮಿರತತುಸಾದಸದಮೋಸ

- ¹⁵ಬೇವಿಗಳಪ್ಪಸ್ತೃಪ್ತೀಮನ್ಮಹಾಪ್ರಧಾನ
- ¹⁶ಸಪ್ತಾಧಿಕಾರಿಮಹಾಪಸಾಯಮ
- ¹⁷ಹಾದಂಕಪತಿನಾಯಕಹಿರಿಮದ
- ¹⁸.....ಯಿರತತು
- ¹⁹.....ಮೋಸಬೇವಿಯಪ್ಪೇ

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಪ್ರಾಕಾರದಲ್ಲಿ ಪಾರ್ವತೀ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ತಳಪಾದಿಯ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹನುಮಂತೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿಯ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ಕಾಡಯ್ಯನ ಕೊಳದಬಳಿ ಜನಾರ್ದನ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ವೃತ್ತರಕಡೆ

ತಳಪಾದಿಯ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಪಳಗನ್ನಡಕ್ಷರ.

¹ಸ್ತೃಪ್ತೀಮನ್ಮಹಾದಂಡೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಿಕಾಡುಗೊಂಡಭುಜುಗಳವೀರಗಂಗೆವಿಷ್ಣುವರ್ಧನ ಪೋಯ್ಯದೇವರುಬ್ರಿಹದಿ
ರಾಜ್ಯಂಯ್ಯತ್ತಿರಬನ್ನಿಯೊರಾದಾನನಾಥಚದುರ್ವೇದಿಮಂಗಳದಮಹಾಜನಸಾಯಿರಂಜನೂಬಿರುಕ್ಕಾಡಿರಲುಪ್ಪಳದ
ಮಾಡುವಿಯುಮವಿಯರನಾರಸಿಂಹದೇವಮಾಡಿವದ್ರಮೃಗಸಕವರಿಪಸಾಯಿರದಆಯ್ದೇವನೆಯರಾಕ್ಷಸಸಂವತ್ಸರಳುತ್ಸರಾ
ಯಾಸಂಕ್ರಮಣದಲುವಿಷ್ಣುದೇವರಿಗೆ

²ನಂದಾ ಪರಿವಿನಂದಾಬೀದಿಗೇಕೊಟ್ಟಗದ್ಯಾನಮೂಲಮಹಾಜನಸಂಜಮಹಿಳಾಪ್ಪಿಗೇಕೊಟ್ಟ
ಗದ್ಯಾನಮೂಲಮಹಾಜನಕೆಳುಭಯಪದ್ಮಂಗೆಗೆಸಾಣ್ಣದತಂಬುಲಕೊಟ್ಟಗದ್ಯಾನ ಎರಡುಅನ್ನು ಕೊಟ್ಟಗದ್ಯಾನಂ
ಹನ್ನೊಂದುಮತ್ತು ಮಹಾಜನಮಹಿಳಾಪ್ಪಿಗೇಕೊಟ್ಟಗದ್ಯಾನಮಂಡಂತುಗದ್ಯಾನಹನ್ನೆರಡುಹನ್ನೊಂದ್ಯಾಣವೊಂದಕ್ಕೆ
ಮಾಸಂಪ್ರತಿಹಾಗೆವಿರಿಯಲೂದಮೃಗವ

ಈ ದಿಂಡುಕಲ್ಲಿನ ಮೇಲ್ಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

¹ನಡಿಸುವರುಂಡಾಳ್ಪ್ರಭುಗಳು ನಡೆಯಿದಡೆತನ್ಮುಮಾಡಿವದ್ರಮೃಗತಗೆ | ಸ್ವದತ್ತಂವರದತ್ತಂನಾಯೋಪರೇತಿವಸುಂದ
ರಾಪಟ್ಟದ್ವಳಪನಹಸ್ರಾಂವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ ||

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ಅದೇ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ಪಶ್ಚಿಮ ಮತ್ತು ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ಗದ್ದೆ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಗಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

¹ ಶ್ರೀನಮಸ್ತುಂಗೇಶಸ್ತುಂಬಿಹಂದ್ರಾಮರಚಾರವೇತ್ಯೋಕ್ತೃವಗರಂಭಮೂಲಸ್ತುಂಭಾಯಸಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕ
ವರಸಂಭವೇಯ... ಸಂವತ್ಸರದಚಯಿತ್ರಸುಧ್ಯಂ ಸೋ || ಶ್ರೀಮತುಸಾ... ಶ್ರೀರಾಮನಾಥದೇವರಿಗೇ...
...ಗೆಯ... ಅಪ್ಪಂ... ಸಂಗಣ್ಣ... ಯಿಅಂಣ್ಣ... ಪ್ರತಿದಿನ

² ... ಆಜ್ಞಾನಚತುರ್ವ್ಯಾಗೇ ...

³ ... ಪಟ್ಟಯ... ಗಿಯಧಿಕಾರಿಗಳಾದಿಯಾಗಿಬಂದು... ರಾಮನಾಥ...

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಚನ್ನಾಗಿ ಕಾಣುವುದಿಲ್ಲ.)

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ಸೋಸಲೆ ಹೋಬಳಿ ಚಿದರವಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಲಗೈ ರಾವಳನ ಹೊಲದಲ್ಲಿ ಗುಂಡಿನಮೇಲೆ.

ಪಳಗನ್ನಡಕ್ಷರ.

¹ ಆಯಮಹಿಂತಕೋಣ್ಣ ಕುನ್ಯಾನ್ಯ

² ಯಸಂಭವದೇಶಿಕಾಬ್ರಹ್ಮಗಣದೊಳ್ಳುಣಿಗ.

³ ಪ್ರಿಯದರ್ಮೈನ್ನೇಗಟ್ಟರುಪಾತ್ತಯಕ.

⁴ ನನ್ನಿ ದೇವರೇವನುಮತಿಯೊಳ್ || ಅಗುಣಿಗ

⁵ ಳ್ಳ ಪೃನ್ತಿಯರಾಗಮುಪ್ಪದೊಳನೆಗಟ್ಟತ

⁶ ಪದೊಳ್ಳಲೆಕಾಲಾಗಮಮನಜಿರುತ್ತತಿಸನ್ನೋ

⁷ ಗಡಿಸದನಾಗಿಯುಪ್ಪ ಕೃಷ್ಣಿಯರಾಗಮತೋಳಿ

⁸ . ತಯಪತಿಗ್ರಹಮನೆಪೆನೋನ್ತಾರಾಧನಾತಿತ.

⁹ ಮನದೊಳ್ಳದಂಗಳನಜಿದೊಪ್ಪತಮಯ್ಯ ಮಸವೊನಗ.

¹⁰ ಭಕ್ತಿಯಿನ್ನಮಪತ್ಯೋಕಾರಿಯಮನಾತ್ಮಾನ್ಯಿಕೆಗೆ

¹¹ ಪ್ರತ್ಯಕ್ಷಪರೋಕ್ಷವಿನಯಮಮಾನ್ಯಚರಿತ.

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ತಲಕಾಡು ಹೋಬಳಿ ದೆಮ್ಮಿಗೆ ಗ್ರಾಮದ ತಾಮ್ರ ಕಾಸನ.

೩ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

¹ ಶ್ರೀಕಾಠೀಪತಿಯೇನಮಃ | ನಮಸ್ತುಂಗೇಶಸ್ತುಂಬಿಹಂ

² ದ್ರಾಮರಚಾರವೇ! ತ್ರೈಲೋ(ಕ್ಯ)ವಗರಂಭಮೂಲಸ್ತುಂಭಾ

³ ಯಶಂಭವೇ | ಅವ್ಯಾವವ್ಯಾಹತ್ಯೈರ್ವಯಕಾರಣೋವಾರಣಾ

⁴ ನನಃ | ವರದಸ್ತುವ್ರತಮಿರಮಿಹರೋಹರನಂದ

⁵ ನಃ | ಶ್ರೀಮಾನಾದಿವರಾಹೋಯಃಪ್ರಿಯಂದಿಶತುಭೂಭೋ |

⁶ ಗಾಢವಾಲಿಂಗಿಕಾಯೇನಮೇದಿನೀವೋದತೇಸದಾ | ಅ

⁷ ಸ್ತಿಕೌಸ್ತುಭಕಲ್ಪದ್ರುಕಾಮಧೇನುಸಹೋದರಃ | ರಮಾನು

⁸ ಜಃಸುಧಾಂಶುಶ್ಚಕ್ಷೀರಸಾಗರಸಂಭವಃ | ಉದಭೂದವಸ್ವಯೇ

⁹ ತಸ್ಯಯದುರ್ನಾಮಮುಹುರಪತಿಃ | ಪಾಲಿತಯುತ್ತುಲೀಯೇನಮಾ

¹⁰ ಸುದೇವೇನಭೂತಳಂ | ಅಭೂತಸ್ಯಕುಲೇಶ್ರೀಮಾನಭಂಗುರ

¹¹ ಗುಣೋದಯಃ | ಅಪಾಸ್ತದುರಿತಾಸಂಗನಂಗವೋನಾಮಭೂ

12 ಪತಿಃ | ಅಸಂ(ನಿ)ಹರಿಹರಕಂಠರಾಯೋಬುಕ್ತ ಮುಖಪತಿಃ |
 13 ಮೂರಪೋನುದಪ್ಪೇತಿತುಮರಾಸ್ತ ಸ್ಯಭೂಪತೇಃ |
 14 ಪಯಾನನಾತ್ಮನಾಂತೇಪಾಂಪ್ರಖ್ಯಾತೋಬುಕ್ತ ಭೂಪತಿಃ | ಪ್ರ
 15 ಚಂಡವಿಕ್ರಮೋಮದ್ಯೇಪಾಂಡನಾನಾಮಿವಾಜ್ಞಾನಃ |
 16 ವಿಕ್ತ ರೀಂದ್ರಧುರೋದ್ಧಾರದಕ್ಷಿಣಸ್ತಂಧಬಂಧು
 17 ರಃ | ಬುಕ್ತ ರಾಯಸ್ತ ತಸ್ತೀಮಾನಾಸೀದಾಹವಕ
 18 ಕಃ | ಯದ್ಯೋಧೇಯುದ್ಧರಂಗೇಭಿವಪ
 19 ತಿಪರಿತಸ್ತಾಂಡವಂಮಂದಭಾಗ್ಯಬುಕ್ತ ಕುಪ್ಪಾ
 20 ಸ್ತುರುಪ್ಪಾ ಭವಭಯಭರಿತಕೋಂಕಣಃಶಂ
 21 ಕಮಾರ್ಯಃ | ಅಂಧಾರನ್ನಾಣಿಧಾವಸ್ತುಧೈ
 22 ತಿಮುಧಿಗಿರಗುರ್ಜರಾರುರುರೂರಾಗಾಕಾಂ
 23 ಭೋಜಾನ್ಯದ್ವೈಯಾರ್ಗಸಮಿಸಮಭವಪ್ರಾ
 24 ಪ್ರಭಂಗಾಕಳಿಂಗಾಃ | ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀ
 25 ಯೋರಾಜಪರಮೇಶ್ವರಃ | ಮೂರುರಾಯರಗಂಡಾಪ್ರೀಪರ
 26 ರಾಜಭಯಂಕರಃ | ಹಿಂದೂರಾಯಸುರತ್ರಾಣುಪ್ಪ
 27 ವಾರಣಮರ್ಧನಃ | ಭಾಷಾತಿಲಂಫಿ
 28 ಏನೇ ಪತ್ರದ ಮುಂಭಾಗ.
 29 ಭೂಪಾಲಭೂಜಂಗಮವಿಹಂಗರಾಃ | ತಸ್ಯಗೌರಾಂಬಿ
 30 ಕಾನಾಮಮಹಿಸ್ವೀಸಮಜಾಯತ | ಮೂನನೀಯಗುಣಾ
 31 ಮೂಯಾವ್ವಭಸ್ಯಯಥಾರಮಾ | ಕಾರ್ತಿನೋಯಥಾಗೌ
 32 ರೀಚೇವನಮುಚಿದ್ವಿಷಃ | ಪಿತಾಮಹಸ್ಯಸಾ
 33 ವಿತ್ರಿಭೂಯಾದಿನಮಣೀರಿವ | ವಿಲಾಸವಿಭ್ರ
 34 ಮೋಲ್ಲಾಸತಿರಸ್ತೃತತಿಲೋತ್ತಮಾ | ಅನಸೂಯಾ
 35 ಪಿಸಾಸೂಯಾಯತ್ಪ್ರತಿವ್ರತ್ಯಸಂದರಾ | ಅಹೀನಭೋ
 36 ಗಸಂಕರ್ತರಸಾರಾಜಾಪಾಮಣಿಃ | ತಸ್ಮಾ(ತ)ಹರಿಹ
 37 ರಂಗೇಯಾರ್ಗಕುಮಾರಮುದಮಾದಯನ್ | ಸಿಪ್ಪಾನ್ಸಂ
 38 ಕ್ಷತಾಯಸ್ತಾದ್ವಿಪ್ಪಾನಾಮುನಿಗ್ರಹಃ | ಲಬ್ಧಿರ್ಭೌವಿ
 39 ದುಪಾಂಸಾರ್ಥ್ಯರಾಜ್ವೀರಹರಾತ್ಮನಃ | ಯಸ್ತುನಿಷೋ
 40 ಷಕದಾನಿಷ್ಪಯಶಸಾಪರಿಶೋಭತೇ | ದಾನಾಂಬುಧಾರ
 41 ಯಾತಸ್ಯವರ್ಧಂತೇಧರ್ಮಪಾದಪಾಃ | ಕಕಾಪ್ಪೇನಿಧಿ
 42 ಹಂದ್ರಾನ್ವಿಧುನಾಯು(ತ)ವತ್ಸರೇ | ಯಾತ್ಸರೇಕಾರ್ತಿಕೇ
 43 ಮೂನಿದ್ಯಾದಿಮುಕ್ತಿತೇಹರಾ | ತುಂಗಭದ್ರಾನದೀತಿ
 44 ರೇಶ್ರೀವಿರೂಪಾಕ್ಷಸನ್ನಿಧಾ | ಆಶ್ರೇಯಗೋತ್ರಜಾ
 45 ತಾಯತಥಾಪಸ್ತಂಭಸೂತ್ರೀ | ಯಾಜ್ಞಪಾಣಾಂವರೇ
 46 ಣ್ಯಾಯಪರಿಪಾಪನಮೂರ್ತಯೇ | ಪದವಾಕ್ಯಪ್ರಮಾ
 47 ಣೀಪುರಾಂಪ್ರಾಧಿಮುಂದೇಯುಷೇ | ಪರೋಪಕಾರದಕ್ಷಾ

47 ಯಪರತತ್ವಾವಬೋಧಿನೇ | ಪುರೇಸ್ಥಿತಾಯಸರ್ವಜ್ಞ
 48 ಹಿರಿಮಾಧವನಾಮಕೇ | ಅಲಾಳದೀಕ್ಷಿತೇಂದ್ರ
 49 ಸ್ಯಸೂನವೇಸೂನೃತೋಕ್ತಯೇ | ತಸ್ಮೈವರದಭಟ್ಟಾ
 50 ಯುಧೀಮತಾಮಗ್ರಪಾಯಿನೇ | ಶ್ರೀಮಧೋಯ್ಸಿಳರಾ
 51 ಜ್ಯೇಷ್ಠಪುರವರಾಪ್ತಿಸೀಮಸು | ತಾಪುರಾಪ್ತಿಸ್ಥ
 52 ಏನೇ ಪತ್ರದ ಹಿಂಭಾಗ.
 53 ಕಂತತ್ರಕಾವೇರೀಸರಿತಸ್ತೇ | ಪುರಂದಸ್ಥಿ
 54 ಮುವಾಹಿನ್ಯಾಪಂಚಕೋ(ಕಾಂತೇಸ್ಥಿತಂ | ತಳಕಾ
 55 ಡುಗಜಾರಣ್ಯಕ್ಷೇತ್ರಸಾಂಧ್ಯಸೂಚಿತಂ | ಹೆನ್ನು
 56 ಗೇತಿಶೃತಂಗ್ರಾಮಂಪಕ್ಷಿಭಿಸುಸಂಯುತಂ |
 57 ಶ್ರೀಮದ್ಧ(ರಿ)ಹರರಾಜೇಂದ್ರಪುರಂನೂತನಸಂಜ್ಞಯಾ |
 58 ಸರ್ವಮಾನ್ಯಂಚತುಃಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ |
 59 ನಿಧಿನಿಕ್ಷೇಪಮಾಪಾಣಾದ್ಯಪ್ಪಭೋಗೈರಭೇತ
 60 ರೈಃ | ವಿವಿಧೈಶ್ಚ ಫಲೈರ್ಯುಕ್ತಂಸತತಾಕಂಸಭೂ
 61 ರುಹಂ | ಆಚಂದ್ರತಾರಕಾಭೋಕ್ತಂಧಾತುಂಚಾಸಿನಿ
 62 ಜೇಷ್ಠಯಾ | ಪುತ್ರಪಾತ್ಯೈಶ್ಚ ತತ್ಪುತ್ರೈಶ್ಚ ತತ್ಪುತ್ರೈಶ್ಚ
 63 ಉತ್ತರೈಃ | ಶ್ರೀಮದ್ಧರಿಹರರಾಜೇಂದ್ರಮಹಾರಾ
 64 ಯೋಮಹಾಮನಾಃ | ದಕ್ಷಿಣಾಸಹಿತಂಧಾರಾಪೂ
 65 ವರ್ಕಂದತ್ತವಾನ್ಮುಡಾ | ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನ
 66 ಪ್ರಕಸ್ತ ಮೂರುರಾಯರಗಂಡಪರರಾಯ
 67 ಭಯಂಕರದುಪ್ಪಾಪದರ್ಶಲಮರ್ಧನರಾಜಾ
 68 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
 69 ಪ್ರತಾಪಶ್ರೀವೀರಹರಿಹರರಾಯಮ
 70 ಹಾರಾಯರುಆಶ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರ
 71 ದಯಾಜಾಞ್ಚಾಪಿಯಹಿಯಮಾಧವಪುರದಲ
 72 ಲಾಳದೀಕ್ಷಿತರಮುಕ್ತಳಾವ(ರಿ)ದಭಟ್ಟರಿಗೆ
 73 ಹೆನ್ನುಗೇಗ್ರಾಮಕಾಲವಳಿಸಹಿತವಾಗಿ
 74 ತಥಾತಿಥಿಪುಣ್ಯಕಾಲದಲಿಸಹಿತೋದ
 75 ಕದಾನವಾಗೆಧಾರನರದುಕೊಟ್ಟವಾಗಿನೀವುನಿಮ್ಮ
 76 ಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯವಾಗಿದಾನಾಧಿಕ್ರಯಯೋಗ್ಯ
 77 ವಾಗಿಸುಖದಿಂಅನುಭವಿಸುದಯಂದುಕೊಟ್ಟಕಾನನ ||
 78 ಏನೇ ಪತ್ರದ ಮುಂಭಾಗ.
 79 ಹದಮುಖರಾಜೇವರಮಧುಕರರೋಂ
 80 ಕಾರಗೀತಮಾಹಾತ್ಮ್ಯಂ | ಶ್ರೀಹರಿಹರೇಂದ್ರಸ್ಯ
 81 ತೇಜಾಸನಮಚಲೈಕಮಾರಿಜಾತಸ್ಯ | ಪ್ರಖ್ಯಾ
 82 ತಂಕಾನನಂಸ್ವಾಮಿಶಾಸನೇನಿನಿನಿರ್ವಿತಂ

- ⁸¹ ಕಾನವಾಣಾರ್ಯವರ್ಯೇಣಾನಾದೇವೇನತಿ
⁸² ಲ್ಲಿನಾ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
⁸³ ಘೈಯೋನುಪಾಲನಂ | ದಾನಾತ್ವೈರ್ಗಮುವಾಪ್ತೋತಿಪಾ
⁸⁴ ಲನಾದಚ್ಚುತಂಪದಂ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
⁸⁵ ಪರದತ್ತಾನುಪಾಲನಂ || ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
⁸⁶ ದತ್ತಂನಿಷ್ಠಲಂಭವೇತ್ | ಏಕೈವಭಗಿನೀ

- ⁸⁷ ಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭೂಷಾಂ | ನಭೋಗ್ಯಾನ
⁸⁸ ಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ | ಸಾಮಾ
⁸⁹ ನ್ಯೋಯಂಧರ್ಮೋತುನ್ಮಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ
⁹⁰ ಲನೀಯೋಭವದ್ಧಿಃ | ಸರ್ವಾನೇತಾನಿಭಾವಿನಃ
⁹¹ ಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ||
 ಶ್ರೀವಿರೂಪಾಕ್ಷಃ.

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ಮೂಗೂರು ಹೋಬಳಿ ಕೆಂಪನಪುರದ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' x 2' 6".

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಮಲಯಶಸ್ವಸ್ತು ತನನುಮಹಿತಗುಣ(ಗ)
² ಣಾವಾಸಿಸದಾವಿಸ್ತು ರಿತನವಿಳಮಹೀಪಸ್ತು ತನನೇಗಟ್ಟಬಾಳನಾ
³ ರಾಯನನವಿಜಯರಾಜ್ಯಾಭಿವೃದ್ಧಿ ಸುಖಸಂಕಥಾವಿನೋದ
⁴ ದಿಂಗೆ ಸಕನ್ಯಪಕಾಳಾತಿತಸಂವತ್ಸರ ೯೯೦ನೇಖರಸಂ
⁵ ವತ್ಸರಪ್ರವರ್ತಿಸುತ್ತಿ. ವರ್ಷಾಭ್ಯಂತರದಪಾಷ್ಯಮಾಸ
⁶ ಉತ್ತರಾಯಣ
⁷ ಶ್ರೀಸೋಮರಾಸಿಭಟ್ಟರಕ್ಕರ್ಗ್ಗೆ ಕೆಲ್ಲೂರಪಾಟ
⁸ ಯ್ಯುಕೆಹಿಹೇರೂರಲಿಗಣ್ಣಗನಿ ವೆರದಾಳತೋಟಮು ಪ
⁹ ಗಿನೂರೋಳತನ್ನ ಮಾನ್ಯರೋಳಗೇನಲ
¹⁰ ಣ್ಣವದೇವರದ್ಧ ಲ್ಲವನಾದಕಲ್ಲಕಟ್ಟು ಧೋರೆಯೆಹಿ ..
¹¹ ಮಗಕ ವನ್ನೆಕೊಟ್ಟು ಗ್ರಾಮಧರ್ಮಮೆಲ್ಲರೈ
¹² ತಪಸ್ವಿಭುಕ್ತಿವಿಸೇಷ ಬಿಣ್ಣು ಸ್ವಟಿತಕ್ಕರ್
¹³ ಮಾಗಿನೆಗಟ್ಟನಿದುವೈರಾಗ್ಯಸ್ಥಾನವಿದನಬಿಡವಾರಣಾಸಿಯು
¹⁴ ಕವಿಲಿಯುಮನಣಿದಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
¹⁵ ಸುಂಧರಾಂಪಟ್ಟವ್ವರ್ಪಸಹಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ||

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 3' 6".

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಶ್ರೀಮನ್ಮಹಾಮೂರ್ತೀಶ್ವರಂತ್ರಿಭುವ
² ನಮಸ್ತುತಳಕಾಡುನಂಗಲಿಕೋಯೂತೂರುಬನಿವಸೆಹಾನುಂ
³ ಕಲುಕೋಂಡ್ರೇವೀರನಾರಸಿಂಹದೇವರುಪ್ರತಿವೀರಾಜ್ಯಗೈಯುತ್ತಿ ರೇಕವರಿಪ
⁴ ಂ೯೯ನೆಯ ವಿಕೃತಿಸಂವತ್ಸರಚೈತ್ರಕುದ್ಧ ಪಂಚಮಿಾಬ್ಬ ಹವಾರದಲುಪುಷ್ಯನಕ್ಷತ್ರದ
⁵ ಲುಹದಿನಾಡಕಲೂರವಾದ್ಯೂ ಲೋತ್ರದನಾರಣದೇವನಮಗಂಜಂದ್ರ
⁶ ಲೀಕರಮಾರಾಯಂವಿಡನಾಡಹೆಗೊಟ್ಟಗರದಹೆಗಯರಕೇತಗಿಂಡಂಗುಂ
⁷ ಬಡೆಯಗಿಂಡಂಗುಂಲಿಗಿಂಡಂಗುಂಕೊತ್ತ ಗಿಂಡಂಗುಂಹರದಗಿ
⁸ ಂಡಂಗುಂಅನ್ನದಮ್ಮಂಪದ್ಮನಾಭಾ ಸವತಗಿನನ್ನ ಬಾಗದಲುಸವ್ವರ್

- ⁹ಭಾಗಮೂವ್ವಾಡಿಡಮರನುಂ . ಳ್ತೊದಿಬುವಿಯುಂಬುಸಾಗಿಯೊನ್ನ ಪ್ಪಗೊಂಡು
¹⁰ಭೂಮಿಯುಂಕೊಟ್ಟುಂನ ಪ್ಪುವಕ್ಕೆ ಚಂದ್ರಕೀಕರನುಂಪ್ಪಂದಕ್ಕೆ ಸಾಕ್ಷಿಪದ್ತನಾ
¹¹ಭಂತಾಯೂರದೇವಮಾರಾಯಂಪ್ಪಮಾರಾಯಂಪ್ಪಡಿ ಕಾಣ
¹²ಕೆಲ್ವಮಂಸೇನವೋವಲರಾಯವ . ತಮ್ಮಡಿಮಾದೇವಂಪ್ಪತಿಪರಿಯೊಂಡಂ
¹³ಮರುಮಾಳ್ವಂ ಬಾರಿಕಹರದಂಪೋಳಾಚಾರಿಬೊಟ್ಟು ಬಾರಿಕೊದವಳವಕರುವ
¹⁴ಣಿಕಂಡಲ್ಲಿಗದಕುಟ್ಟಂಪುಣಗಹಲೆಯಪ್ಪಂಕುಂಬುಸಕೊತ್ತಂನಪಮೆ
¹⁵ಚಿಮಾಡ ಆಮೆದೆಯಮಾರಾ
¹⁶ಬಿಯಬಲುದೇವಂಕೊಮ್ಮದತನ ಕರಕೆತ್ತಗಂಡಂ
¹⁷ಕಣಮಂಗಳದಕೇತಾಂಡಿಮಾರಾಯರುಆಲೂರಬಂಕಗಾ
¹⁸ಂಡಂಮಂಗಳದಆಳಗೆಯಂಕಾತ್ತ ಗಾಂಡಂಎಡಯೂರ
¹⁹ ಕೇತಗಾಂಡಂಎಲವಕೂರಬೋಳಗಾಂಡಂನಾಸ್ತಿ
²⁰ ಕ್ಷತಸ್ತಮಿದಂಹನಿಪೋಜುಬರಹ . .

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ.

ನಾಗರಾಕ್ಷರ.

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| ¹ ನಮಸ್ತುಂಗರಕ್ಕಂ ಬಿಡಂದ್ರಚಾಮರಚಾರ [ವೇ | ¹² ಹಾಸಪುರಾಣಾಗಮತಾಪ್ಪಯ್ಯಪ್ರತಿಪಾದಿತತಿ |
| ² ವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭ | ¹³ ವಿವರಿಸುವಿವಾಕವದಕ್ಷಜಜ್ಞಾಶ್ರಮದೈ |
| ³ ರಾಕಾತ್ನಿಶಿವಂಭವೋಕಕಭೃತ್ಪ್ರಾಯಾಭಿಕೇ | ¹⁴ ಕಾಂತಬಸವೇಶ್ವರದೇವರುಮೂಲಸ್ಥಾನದೇವರಿಗೆಕ |
| ⁴ ರ್ತಿರ್ಭನಾನೇಕಾಂತಾದಿವಿರದಮಾಗಿಭಟನಪ್ರಾಡಪ್ರಬಾ | ¹⁵ ಡಹಕ್ಕೊರಕೆಜಿಯಕೆಳಗಿದ್ದೆ ಪ್ರಾಕಲ್ಲದಿದ್ದೆ ಆರಪ್ರಾ |
| ⁵ ವೋಜ್ವಲಃ \| ನಾಕಾಂತಪುರಕಾಮಿನೀಪರಿವೃತಸ್ಥರಾಪ್ರ | ¹⁶ ಕಲ್ಲದೇತೋಟಕಂಭ ೩೦೦ ಕ್ಕಾ . . ದಂಮುಜುವಾಡಿಬೋ |
| ⁶ ಗಿದ್ದೋಮಹಾನೇಕಾಂತಸ್ವಿತಿನಾವಿಭಾತಿವೃಪಭುಗೇ | ¹⁷ ಮೆಯಲಿಡೊಲಕಂಭ ೩೦೦ ಕೆಲ್ಲೂರಪುರದಂಮುಜು |
| ⁷ ಣಾತಿಯೋದೇಶಿಕಃ \|\| ಸ್ವಸ್ತಿಶ್ರೀಮದವಿಳಿದೇವಕುಲಮ | ¹⁸ ವಾಡಿಕುಮೂಜುಗಾ ಮದಲ್ಲಿದೇವರಸೀಮುಪಲ್ಲಿಕಟ್ಟಿದ |
| ⁸ ಕುಟಸಂಕಲಿತಾಗಣಿತಮಣಿಗಣಕಿರಣಾವರಣ [ಮ | ¹⁹ ಕಟ್ಟಿದಹಲ್ಲಿಗಲ್ಲಿಯಆಪಸಯನಿಮಿತ್ತವಾಗಿಕೊಂ |
| ⁹ ಶ್ರೀಚರಣಸರೋರುಹಶ್ರೀಮದ್ವೀರಸೋಮೇಶ್ವರುದ್ವಾರಸ | ²⁰ ಡದಂಡಾಪ್ಪನುಆಪನೊಬ್ಬನುಅಲಬಿದನಆಮಕ |
| ¹⁰ ಸ್ವಯೋದ್ಧೃತಕಲಸಾಸ್ತ ಪಾರಾವಾರಪಾರಂಗ | ²¹ ಳವಹತ್ತಾದಿಮಹಾಪಾತಕ ದಸ ವನ |
| ¹¹ ತವೀರಸ್ಯವಮತಸ್ಥಪನಾಚಾರ್ಯಕುತಿಸ್ಮೃತೀತಿ | |

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಉರುಗುಪ್ಪೆ ಯೆಂಬ ಸ್ಥಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3'3" x 4'6".

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ಅದೇ ಹೋಬಳಿ ಕಂಣೇಗಾಲ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಅಂಬಳ ಕಾಲ್ವೆಗೆ ದಕ್ಷಿಣ ದೇವರಗದ್ದೆ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 3'.

¹ವಿಜ್ಞಾನಸುಸಂವತ್ಸರದಕಾರ್ತಿಕಸುಂ ಬ² ತಳಕಾಡವಂದ್ಯನಾಥದೇವರಿಗೆಕಂಣವೆಗಾಲದಮಳಲಿ

- ³ನಾಥದೀಕ್ಷಿತರಮಕ್ಕಳುಮಾಡಿದೀಕ್ಷಿತರುಕೊಟ್ಟಕಲ್ಲುಣಸನದ
⁴ಕ್ರಮವಂತೆಂದರೆನಮಗೆದೇಪಂಣವೊಡೇರುದಾನವಾಗಿಕೊಟ್ಟಕೊ...ವಿ
⁵ತ್ತಿಯಸರ್ವಸ್ವವ್ಯವನುನೂಜಿಅವತ್ತುಹೊಂನಿಗೆಕ್ರಯವಾಗಿಕೊಟ್ಟು
⁶..... ಅವಿತ್ತಿಪ್ರಾಪ್ತಿಗೆಯೇನುಂಟಾದಸರ್ವಸ್ವಸ್ವವ್ಯವನುಅಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾ
⁷ಗಿಅನುಭವಿಸಿವಿ | ಕಂಣಗಾಲದಅಶೀಷಮಹಾಜನಗಳು
⁸ಕೊಟ್ಟದಮ್ಮ ಸಾಧನಮಾಡಿದೀಕ್ಷಿತರುಕೊಟ್ಟೊಂದರವಿತ್ತಿಗಿಗ್ರಾಮವೇತೆಯೇ
⁹ನುಂಟಾದನೂಧಾರನೊಂದುಕೊಟ್ಟವಾಗಿತದಾತಿಫಿಅರಭ್ಯವಾಗಿಗ್ರಾಮ
¹⁰ವೇತಾಂಜಿವಾದಕಾರಣಅಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಅಗಿಅನುಭವಿಸು
¹¹ವಿವಿಂದುಕೊಟ್ಟಕಲ್ಲುಣಸನಕಾಮರಿಯಾದೆಗೆಮಾಡಿದೀ
¹²ಕ್ಷಿತರವೊಪ್ಪವಿಪ್ಪನಾಥಅಶೀಷಮಹಾಜನಗಳವೊಪ್ಪ
 ನಾಗರಾಕ್ಷರದಲ್ಲಿ-ಶ್ರೀಪ್ರತಾಪಹರಿಹರ.

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ಅದೇ ಕಾಲುವೆಯ ಮೊಡವಾಯಿನ ಬಳಿ ಸುಬ್ರಹ್ಮಣ್ಯೇಶ್ವರದೇವಾಲಯದ ಉತ್ತರ ಹೊಳೆಯಲ್ಲಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ,

ಪಳಗನ್ನ ಡಕ್ಷರ.- ಪ್ರಮಾಣ 4' x 2' 9".

- ¹.....ಗಳಪುರವರೇಶ್ವರನನ್ನಗಿರಿಸಾತಂ.....ಅಂಕಕಾಣ
²ಶ್ರೀಮತನೀತಿಮಾರ್ಗಪ್ರಮ್ನನಡಿಗಳಪ್ಪತಿ...
³ಸ್ವದತ್ತಂವರದತ್ತಂ.....

(ಮಧ್ಯೆಯಲ್ಲಾ ಹೋಗಿದೆ.)

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NAÑJANGŪD TALUQ.

ನಂಜನಗೂಡು ತಾಲ್ಲೂಕು.

1

ನಂಜನಗೂಡಿನಲ್ಲಿರುವ ನಂಜುಂಡೇಶ್ವರ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ತೋರಣದ ತೊಲೆಯಲ್ಲಿ.

- ¹ಶ್ರೀನಂಜುಂಡೇಶ್ವರಸ್ವಾಮಿಯವರಸಂನಿಧಿಗೆ || ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಕವರ್ಷಂಗಲು ೧೩ . . . ಸಂವತ್ಸರ
ವಸಂತವಾದ ಆತ್ಮೀಯಸಗೋತ್ರಆತ್ಮರಾ
- ²ಯನಸೂತ್ರಯಕ್ಕಾಂನುವರ್ತಿಗಳಾದವೆಂದುಡಿಕ್ಕಪ್ಪರಾಜವಡೆಯವರಮತ್ತರಾದ ಯಿಂವುಡಿಕ್ಕಪ್ಪರಾಜವಡೆಯವರಪು
ತ್ರರಾದಶ್ರೀಮತ್ಸಮಸ್ತಭೂಮುಂಡಲಮಂಡನಾಯಮಾನನಿಲಿಲದೇಶಾವತಂಸಕರ್ನಾಟಕಜ
- ³ನವದಸಂಪದಧಿಪ್ತಾನಭೂತಶ್ರೀಮನ್ಮಹೀಶೂರಮಹಾಸಂಸ್ಥಾನಮಧ್ಯದೇವೀಪ್ರಮಾಣವಿಕಲಕಲಾನಿಧಿಕುಲಕ್ರಮಾಗತರಾಜಾಕ್ಷಿ
ತಿಪಾಲಪ್ರಮುಖನಿಲಿನಿಜರಾಜಾಧಿರಾಜಮಹಾರಾಜಾಶಕ್ತವರ್ತಿಮಂಡಲಾನುಭೂತದಿವ್ಯರ
- ⁴ತ್ವಸಿಂಹಾಸನಾರೂಢಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಾರಮೇಶ್ವರಭೃಗುಪ್ರತಾಪಾ ಪ್ರತಿಮವೀರನರಪತಿಯಾದಂತೆಂಬಿರಗಂಚಲೋಕ್ತೆ
ಕವೀರಯದುಕುಲಸಯಮಾರಾವಾಕಲಾನಿಧಿಕುಲಕಾಂಕ್ಷುಕುಕುತಾರಮುಕರಮತ್ಸ್ಯರ
- ⁵ಭಸಾಳ್ಯಗಂಚಭೇರುಂಡಧರಣೀವರಾಹನಮುತ್ತಂಜೀರವಾದ್ಯನೇಕ ಬಿರುದಾಂಕಿತರಾದಶ್ರೀಮಾರಾಜವಡೆಯವರಧರ್ಮಪತ್ನಿ
ದೇವಾಜಮಂಜುನವರುಂಜೀವಿಸಹಸ್ರಾಯುಷ್ಯಶ್ರೀಮತ್ಸಮಸ್ತಭೂಮುಂಡಲ
- ⁶ಮಂಡನಾಯಮಾನೇತ್ಯಾದಿಸಕಲಬಿರುದಾಂಕಿತಮಹೀಶೂರಪುರವರಾಧೀಶರಾದನಂಜುಂಡೇಶ್ವರಮುಂಡಿಕ್ಕಪ್ಪರಾಜವಡೆಯ
ವರುತ್ವಸಿಂಹಾಸನಾರೂಢರಾಗಿದ್ದುಫಿರಸಾವ್ಯಮಂಗೈಯ್ಯುತ್ತಿರಲುಅವರಅನುಮತಿ
- ⁷ಯಿಂದಶ್ರೀಸಂನಿಧಿಗೆಪುರೋಭಾಗದಲ್ಲಿನೂತನನಾಗಿಯೇಅಂತ್ಯಮಗೋಪುರವಂಶಟ್ಟಿಸ್ವರ್ಗಕಲಯುಕ್ತವಾಗೋಪುರಪ್ರತಿಷ್ಠೆ
ಯಮಾಡಿವಟ್ಟಿದಿಗೋಪುರದಸೇವೆಧರ್ಮಾಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಯಿರುವನೇವಾರ್ಥ ||

2

ಅದೇ ದೇವಾಲಯದ ಮೊಳಗಡೆ ಧ್ವಜಸ್ತಂಭಕ್ಕೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

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| ¹ ಕಾಲಿವಾಹನಕವರ್ಷಂಗಲು ೧೩೩೧ನೇ ಸಂವತ್ಸರ | ⁴ ಹಾಸ್ಯಮಿಯವರಧರ್ಮಪತ್ನಿ ಯಾದನಮು |
| ² ವರ್ತವಸಂತವಸಂವತ್ಸರದ | ⁵ ಬದಲೊಟ್ಟಿಮುದ್ದಕ್ಕಪ್ಪಾಜಿಯಮಂಜಿಯವ |
| ³ ಮೈಕಾಲಿಕೆ ೩ ಬುಧವಾರದಲ್ಲುಆದವು | ⁶ ರೂಪ್ರತಿಷ್ಠೆ ಮಾಡಿದಮುದ್ದಕ್ಕಪ್ಪಾಶ್ರೀಶ್ವರದೇವರು |

3

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿರುವ ದೇವಾಲಯದ ಮುಂದೆ.

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| ¹ ಕಾಲಿವಾಹನಕವರ್ಷಂಗಲು ೧೩೩೧ನೇ ಸಂವತ್ಸರ | ⁴ ವಕಳಾದಗೊತ್ತು ಗುತಿಪಾವತಮನವರುಪ್ರತಿಷ್ಠೆ ಮಾಡಿ |
| ² ವಸಂತವಸಂವತ್ಸರದಮೈಕಾಲಿಕೆ ೩ ಬು | ⁵ ಸಿದ್ಧವಾರಾತ್ಮರದೇವರು |
| ³ ಧವಾರದಲ್ಲುಆದವುಹಾಸ್ಯಮಿಯವರಮಂಜಿಯವರು | |

4

ಅದೇ ದೇವಾಲಯದ ನವರಂಗಮುಟದ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ೧ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

- ¹ಶಾಲಿವಾಹನಶಕವರ್ಷಗಳು ೧೬೩೩ನೇ ಸಂದ
²ವರ್ಷವೂನವಾಧಾರಣಸಂವತ್ಸರದಫಾಲ್ಗುಣ [ಬಿ
³ಬಹುಳ ೨ ಬುಧವಾರದಬ್ರಹ್ಮಿಮದ್ರಾಜಾಧಿರಾಜಾಧಿಪತಿಸ್ತ
⁴ರುದಾಂಕಿತರಾದಮಹಿಶರವರಪುರಾಧೀಶ್ರೀಕೃಷ್ಣರಾ

- ⁵ಜವಡೆಯರವರಧರ್ಮಪತ್ನಿ ಚಂದ್ರವಿಳಾಸದಸಂನಿಧಾನದ
⁶ಕುಮಾರಿಯರಾದದೊಡ್ಡ ಪುಟ್ಟಮಂಣಿಯವರಹೆಸರು
⁷ಂದಪ್ರತಿಷ್ಠೆಯಾದಬಾಲಕೆಂದನಂಬೀಕ್ಷರಾ

5

೨ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

- ¹ಶಾಲಿವಾಹನಶಕವರ್ಷಗಳು ೧೬೩೬ನೇ ಸಂದವರ್ಷವೂನವಾಧಾರಣಮುಸುಂ | ಕಾರ್ತಿಕ
²ಕುರ್ದ ಬಹಿಗನೋಮವಾರದಬ್ರಹ್ಮಿಮದ್ರಾಜಾಧಿರಾಜಾಧಿಪತಿಸ್ತ ಬಿರುದಾಂಕಿತಮಹಿಶ
³ರಪುರವರಾಧೀಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿ ಚಂದ್ರವಿಳಾಸದತೊಟ್ಟ
⁴ಕೇವಿವಸಂಮಯ್ಯನವರಂದಪ್ರತಿಷ್ಠಿತರಾದವೇಶ್ವರಸ್ವಾಮಿಯವರು

6

೩ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

- ¹ಶಾಲಿವಾಹನಶಕವರ್ಷಗಳು ೧೬೩೬ನೇ ಸಂದವರ್ಷವೂನವಾಧಾರಣಮುಸುಂ | ಕಾ
²ನವಾಬಹುಳ ೧೦ ಕುಕ್ರವಾರದಬ್ರಹ್ಮಿಮದ್ರಾಜಾಧಿರಾಜಾಧಿಪತಿಸ್ತ ಬಿರುದಾಂಕಿತರಾದಮಹಿಶ
³ರಪುರವರಾಧೀಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿ ಮನೋವಿಳಾಸತೊಟ್ಟಮದೀ
⁴ವಂಮಯ್ಯನವರಂದಪ್ರತಿಷ್ಠಿತರಾದವೇಶ್ವರಸ್ವಾಮಿಯವರು

7

ಉತ್ತರಪಾರ್ಶ್ವದ 1ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

- ¹ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೬೩೬ನೇ ಪ್ಲ ವಂಗಸಂವತ್ಸರವೂಗೌರಕು ೧ ಬುಧ
²ವಾರದಬ್ರಹ್ಮಿಮದ್ರಾಜಾಧಿರಾಜಾಧಿಪತಿಸ್ತ ಬಿರುದಾಂಕಿತರಾದಮಹಿಶರವರಪುರಾಧೀಶ
³ಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿ ಕೃಷ್ಣ ವಿಳಾಸದಸಂನಿಧಾನದಲಿಂಗಾಚೆಯಂಮಣಿಯವರು
⁴ಪ್ರತಿಷ್ಠಿತರಾದಮಹಾಲಿಂಗೇಶ್ವರಸ್ವಾಮಿಯವರು

8

೪ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

- ¹ಶಾಲಿವಾಹನಶಕಾಬ್ದ ೧೬೩೫ನೇ ಸಂದವರ್ಷವೂನವಾಧರ
²ಮಾಹಿಚನಾಮಸಂವತ್ಸರದಜೇಷ್ಠ ಬಹುಳ ೧೦ ಗುರುವಾರದಬ್ರಹ್ಮಿ
³ಮದ್ರಾಜಾಧಿರಾಜಾಧಿಪತಿಸ್ತ ಬಿರುದಾಂಕಿತರಾದ
⁴ಮಹಿಶರಪುರವರಾಧೀಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವ
⁵ರಧರ್ಮಪತ್ನಿ ಚಂದ್ರವಿಳಾಸಸಂನಿಧಾನದಹಿಕ್ಕೇಶ
⁶ಮಾರ್ತಿಯರಾದಪುಟ್ಟ ತಾಯಂಮಣಿಯವರಂದಪ್ರತಿಷ್ಠಿ
⁷ಯಾದಬಾಲಕೆಂದವೇಶ್ವರ

12

ಭದ್ರಕಾಳೇಶ್ವರ ದೇವಾಲಯದ ಲಾಗಲಮೇಲೆ.

¹ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೩೩೩ನೇ²ವಿರೋಧಿಕ್ಯತುಸಂವತ್ಸರದಜ್ಯೇಷ್ಠ ಶು ೬ ಗು³ರುವಾರದಲ್ಲುಭದ್ರಕಾಳಂಮೈನುಪ್ರತಿ⁴ಷ್ಠಿಮಾಡಿದಭದ್ರಕಾಳೇಶ್ವರದೇವರು

13

ನಂಜುಂಡೇಶ್ವರ ದೇವರ ಗೌತಮರಥದ ಮುಂಭಾಗದಲ್ಲಿ ತಾಮ್ರ ತಗಡಿನಲ್ಲಿ.

¹ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೩೩೧ನೇಸಂ²ದವರ್ತಮಾನವಸುವಸುದಿಸಂವತ್ಸರದಜ್ಯೇಷ್ಠಶುಭ ೧೧ ಅಂಗಾರಕ³ವಾರದಲ್ಲುಪ್ರಮದ್ರಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಗೌಡಪ್ರತಾಪಾಪ್ರತಿಮ⁴ವೀರನರಪತಿಯೆಂಬೆಂಬಿರಗಂಡಲೋಕ್ಯಕವೀರಯದುಕುಲಪಯಃ⁵ಪಾರಾವಾರಕಳಾಧಿಕಂಖಿತಶ್ರಾಂಕುಕುಪಾರಮಕರಮತ್ಸ್ರೀಶರಥ⁶ಸಂಖ್ಯಗಂಧರ್ವರಂಧರಣೀವರಾಹನಮದ್ಗರುಷಕಂಠೀರವಾದ್ಯ⁷ನೇಕಬಿರುದಾಂತೀಮಹಿಶೂರುಸಂಖ್ಯಾನದ್ರೋಮರಾಜಮಹೀಶಾಲಕ⁸ರಥಮೃಗಪತ್ನೀಕಂಪನಂಜಮಯೋಗಾರ್ಥಸುಧಾಂಬುಧಿರಾಕಾಸುಧಾಕ⁹ರಾಯಮಾನೀಶ್ರೋಮುಂಡಾಯಿಕಾವರಪ್ರಸಾದೇಶ್ವರವರಾದ್ರ್ಯಕೃಷ್ಣರಾಜವ¹⁰ಡೆಯರವರುಗ್ರೀಕರಪುರಾಧೀಶ್ರೀಕಂಠೇಶ್ವರಸ್ವಾಮಿಯವರಿಗೆಗುತ¹¹ಮರುವನಾಡಿದರಥಪ್ರತಿಫಲವಾದ್ಧುಯಿದಿನಸರ್ವೋರ್ಧಾರಾಮಾಡಿದಂಥಾಸೇವೇ

14

ಅದೇ ದೇವಾಲಯದ ಪಾರ್ವ್ವತೀದೇವಿಯರ ರಥದ ಮುಂಭಾಗದಲ್ಲಿರುವ ತಾಮ್ರ ತಗಡಿನಲ್ಲಿ.

¹ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೩೩೧ನೇಸಂದವರ್ತಮಾನ²ವಾಸವಸುವದೀಚನಾಮಸಂವತ್ಸರದಜ್ಯೇಷ್ಠಶುಭ ೧೧ ಅಂಗಾರಕವಾರದಲ್ಲುಪ್ರಮದ್ರಾಧಿರಾ³ಜರಾಜಪರಮೇಶ್ವರಗೌಡಪ್ರತಾಪಾಪ್ರತಿಮವೀರನರಪತಿಯೆಂಬಿರಗಂಡಲೋಕ್ಯಕ⁴ವೀರಯದುಕುಲಪಯಃಪಾರಾವಾರಕಳಾಧಿಕಂಖಿತಶ್ರಾಂಕುಕುಪಾರಮಕರಮತ್ಸ್ರೀಶರಥ⁵ಸಂಖ್ಯಗಂಧರ್ವರಂಧರಣೀವರಾಹನಮದ್ಗರುಷಕಂಠೀರವಾದ್ಯನೇಕಬಿರು⁶ದಾಂತೀಮಹಿಶೂರುಸಂಖ್ಯಾನದ್ರೋಮರಾಜಮಹೀಶಾಲಕರಥಮೃಗಪತ್ನೀಕಂಪನಂ⁷ಜಂಮಯೋಗಾರ್ಥಸುಧಾಂಬುಧಿರಾಕಾಸುಧಾಕರಾಯಮಾನೀಶ್ರೋಮುಂಡಾಯಿ⁸ಕಾವರಪ್ರಸಾದೇಶ್ವರವರಾದ್ರ್ಯಕೃಷ್ಣರಾಜವಡೆಯರವರುಗ್ರೀಕರಪುರಾಧೀಶ್ರೀಕಂಠೇಶ್ವರಸ್ವಾ⁹ಮಿಯವರಿಗೆಗುತಮರುವನಾಡಿದರಥಪ್ರತಿಫಲವಾದ್ಧುಯಿದಿನಸರ್ವೋರ್ಧಾರಾಮಾಡಿದಂಥಾಸೇವೇ

15

ನಂಜುಂಡೇಶ್ವರ ದೇವಾಲಯದ ಅಗಮಿಕರಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

¹ಶುಭಮಸ್ತುಹರೇಶ್ರೀಲಾವರದಾಸ್ಯದಂಪ್ಪುರಂಧಸ್ವಪೀತುನತ | ಜೇಮಾಧ್ರಿಕ²ಲಕಾಯತ್ರಧಾತ್ರೀಭತ್ರೀಯಂದಧಾ || ನಮಸ್ತುಂಗೇರಶ್ಚುಣಿತಂದ್ರೂ³ಮರೂರವೇತ್ರೀಲೋಕ್ಯನಗರಂಭಮೂಲಸ್ತೋನಾಯಕಂಭವೇ || ಸ್ವ⁴ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೩೪೩

1 ಸಂದರ್ಶನವಾದವಿವುಸಂಪತ್ತರದಕಾರ್ತಿಕ ಬಿ ೧೧೫೫
 2 ದ್ರಾಕ್ಷಾಧಿರಾಜರಾದವೇಶ್ವರಾಪ್ರತಿಮಾಧರ್ಮವೀರನ
 3 ಪತಿಮಹೀಶ್ವರೇಶ್ವರಾಪ್ರತಿಮಾಧರ್ಮವೀರನ
 4 ಗೆಲರನೇಶ್ವರಾಪ್ರತಿಮಾಧರ್ಮವೀರನ
 5 ದರ 1 ಪದ್ಮನಾಭನೇಶ್ವರಾಪ್ರತಿಮಾಧರ್ಮವೀರನ
 6 ಪದ್ಮನಾಭನೇಶ್ವರಾಪ್ರತಿಮಾಧರ್ಮವೀರನ
 7 ರಿಯಾಪ್ರತಿಮಾಧರ್ಮವೀರನ
 8 ರಿಯಾಪ್ರತಿಮಾಧರ್ಮವೀರನ
 9 ರಿಯಾಪ್ರತಿಮಾಧರ್ಮವೀರನ
 10 ರಿಯಾಪ್ರತಿಮಾಧರ್ಮವೀರನ
 11 ರಿಯಾಪ್ರತಿಮಾಧರ್ಮವೀರನ
 12 ರಿಯಾಪ್ರತಿಮಾಧರ್ಮವೀರನ
 13 ರಿಯಾಪ್ರತಿಮಾಧರ್ಮವೀರನ
 14 ರಿಯಾಪ್ರತಿಮಾಧರ್ಮವೀರನ
 15 ರಿಯಾಪ್ರತಿಮಾಧರ್ಮವೀರನ
 16 ರಿಯಾಪ್ರತಿಮಾಧರ್ಮವೀರನ
 17 ರಿಯಾಪ್ರತಿಮಾಧರ್ಮವೀರನ
 18 ರಿಯಾಪ್ರತಿಮಾಧರ್ಮವೀರನ
 19 ರಿಯಾಪ್ರತಿಮಾಧರ್ಮವೀರನ
 20 ರಿಯಾಪ್ರತಿಮಾಧರ್ಮವೀರನ
 21 ರಿಯಾಪ್ರತಿಮಾಧರ್ಮವೀರನ
 22 ರಿಯಾಪ್ರತಿಮಾಧರ್ಮವೀರನ
 23 ರಿಯಾಪ್ರತಿಮಾಧರ್ಮವೀರನ
 24 ರಿಯಾಪ್ರತಿಮಾಧರ್ಮವೀರನ
 25 ರಿಯಾಪ್ರತಿಮಾಧರ್ಮವೀರನ
 26 ರಿಯಾಪ್ರತಿಮಾಧರ್ಮವೀರನ
 27 ರಿಯಾಪ್ರತಿಮಾಧರ್ಮವೀರನ
 28 ರಿಯಾಪ್ರತಿಮಾಧರ್ಮವೀರನ
 29 ರಿಯಾಪ್ರತಿಮಾಧರ್ಮವೀರನ
 30 ರಿಯಾಪ್ರತಿಮಾಧರ್ಮವೀರನ
 31 ರಿಯಾಪ್ರತಿಮಾಧರ್ಮವೀರನ
 32 ರಿಯಾಪ್ರತಿಮಾಧರ್ಮವೀರನ

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ನಂಜನಗೂಡಿನಲ್ಲಿರುವ ಕಾನೂಬುಗ ಸುಬ್ಬರಾಯರಲ್ಲಿದ್ದ ತಾಮ್ರಕಾಸನ.

೩ ಪತ್ರಗಳಿವು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1. ಗ್ರಹಾಭಿವರ್ತನಮಃ | ನಮಸ್ತುಂಗಾರಿಣ್ಯ ಒಬ್ಬಂಧ್ರಪ್ರಾಮರಸಾರ
 2. ವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾಂಭಮೂಲಸ್ತ ಷ್ಠಾಯಕಂಭವೇ | ಕಲ್ಯಾಣಾಯಸ್ತುತ
 3. ದ್ಧಾಮ | ಪ್ರತ್ಯಕ್ಷಪತಿಮಿರಾಸಹಂ | ಯದ್ಗಜೋದ್ಯುಗಜೋದ್ಭುತಂಹಾರಿಣಾಚಪೂ
 4. ಜ್ಞತೇ || ಅನಿಕ್ಷೇರಮಯಾದ್ವೈಮಳೈವಮಾನಾನ್ತಹಂಬುಧೇನವನೀತಮಿವೋದ್ಭುತಮು

- 5 ಪನ್ನೀತತಮೋಮುಖಃ || ತಸ್ಯೋತ್ತಮಯತಃಪೂರ್ವತುಲೈರನ್ಯರ್ಥನಾಂನಾಮುಧಃ |
 6 ಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಘಜಬಲೈರಾಯುದ್ವಿಷ್ಣುಃ || ತಸ್ಯಯುನಃಪೂರ್ವಸ್ಯತಃ
 7 ಸ್ಯಪುರೂಷೋಯುಧೈಯಯುತಿಷ್ಠಿತೋಽಪ್ಯಾತಸ್ತಸ್ಯತುತುರ್ವಸುರ್ವಸುನಿಭಾಕ್ರೀದೇವಯಾ
 8 ನೀಪತಃ || ತದ್ವಂಶೇಜಾನಿಕೇಜಾನಿರ್ವಿರೀವೇತೀನುಭೂಪತೀಯಶಿಸ್ತೀತುಲುವೇಂದ್ರೇಷು
 9 ಯದೋಕ್ತೃಪ್ಣುರವಾನ್ವಯೇ || ತತೋಭೂದ್ವಿಕ್ತಮಜಾನಿರೇಕ್ಷರಕ್ಷೀಪಾಲಕಃ | ಅತ್ರಾಸ
 10 ಮಗುಣಭೃತಂನಯೈರತ್ನಂವಹಿಃಭುಜಾಂ | ಸರಸಾದುದಭೂತಸ್ತಾನ್ಮರಸಾವನಿವಾ
 11 ಲಕಃ | ದೇವಕೀನಂದನಾತ್ಮಾವೋದೇನಕೀನಂದನಾವಿವ | ಕಾವೇರೀವನುಕುಬಧ್ಯಾವ
 12 ಹುಳಜಲಭರಾಂಯೋವಿಲಂಬೈವರತ್ನಾಂಜೀವಗ್ರಾಹಂಗಳೋತ್ಪಾಸಮಿತಿಭುವಬಲಾತ್ಪಂಚರಾ
 13 ಜ್ಯಾಂತದೀಯಂ | ಕೃತ್ಯಾಕ್ರೀರಂಗಪುರೈತದಮನಿಜವಶೇಂದ್ರಣಂ | ಯೋಬಿಭಾಸೇಕೀರ್ತಿಪ್ತಂಭಂ
 14 ನಿಖಾಯತ್ರಿಭುವನಭವನಸ್ತುಯವನಾವರಾಸಃ | ಚೇರಂಚೋಳಚರಾಂಚ್ಯಂತಮುಚಿತಮಧು
 15 ರಾಪಲ್ಲಭಂ | ಮಾನಭೂಪಂವೀರೋದಗ್ರಂತುರಾಪ್ತಂಜಪತಿನೃಪತೀಂವಿವಿತ್ಯಾತದನ್ಯಾ
 16 ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮುಭೂಪೃತ್ವಾಂತಂನಿತಾಂತಂಯಾತಾಕ್ಷೋ
 17 ಷೇಪತೀನಾಂಸ್ರಜಮಿದಂರಸಾಂಶಾಸಂಯೋದೃತಾನೀತ | ವಿವಿಧಸುಕೃತೋದ್ಧಾಮೇ
 18 ರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುಹುತತ್ವದಯಸ್ಥಾನೇಸ್ಥಾನೇವೃದ್ಧತಯಥಾ
 19 ವಿಧಿ | ಬುಧಪರಿವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿಭೋಚಕ್ರೀಭುವನಜನೋದೀ
 20 ತಂಸ್ಥಿತಂಯತುಪುನರುಕ್ತಯನ್ | ತಿಪ್ಪಜನಾಗಲಾದೇವೈಕೋನಲ್ಪಾಕ್ರೀಮ
 21 ಮಿತ್ರಯೋಃ | ದೇವೈರ್ಬೇತಸ್ಯಸಿಂಹೇಂದ್ರಾತ್ಸ್ಮಾತ್ಪಂಚೈರಥಾವಿವ | ವೀರಾವಿನಯಿನಾ
 22 ರಾಮುಲಕ್ಷ್ಮಣಾವಿವನಂದನಾಚಾತಾವೀರವೃಂದೇಂದ್ರಕೃತ್ಪ್ರಾರಾಮುಹೂಪತೀ | ಭಾತಿ
 23 ಕ್ರೀನಾರಸಿಂಹಾಸನವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಯಕೀರ್ತ್ಯಾನೀತ್ಯಾನೀರಸ್ಯನ್ಮಲಗ
 24 ನಲನಹುಪಾಸಪ್ಯಧಾನ್ಯಾನ್ಯದಾನ್ಯಾನಿಆಸೇತೋರಾಸಮೀರೋರವನಿಸುರನುತಸ್ತೈರ
 25 ಮಾಚೋದಯಾದ್ರೇರಾಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾದಬಿಲಪ್ರದಯಮಾನವ್ಯಾರಾಜ್ಯಂಕಾಸ || ನಾನಾದಾ
 26 ನಾವ್ಯಕಾರ್ಪೀತ್ನನಕಸದನಯೋವೀರೂಪಂಜ್ಜದೇವಸ್ಥಾನೇಕ್ರೀಕಾಳಹ್ನುಃಶಿಶು
 27 ರುನಗರೇವೇಂಕಟಾದ್ರೋಕಾಂಯೋಲೀಕೈಲೋಣ್ಯಲೇಮುಪತಿಪರಪರೇಹೋಬ
 28 ಲೇಸಂಗಮೇಚ್ಚೇರಂಗೇಕುಂಭಕೋಣೇಹತಮುನಿಮಹಾನಂದಿತಿರ್ಥಾನಿವೃತ್ಯೈಗೋಕರ್ಣೀ
 29 ರಾಮಸೇತಾಜಗತಿಪತೀತ್ವಪ್ರಕೀರ್ಮಪುಣ್ಯಸ್ಥಾನೇಸ್ಥಾನೇವನಾನಾವಿಭವ
 30 ಯುಲಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಯನೋದೇವಚತ್ತುರಂಗಪ್ರಕರಮುರರಜತ್ವಪ್ರದಂಭೋ

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 31 ಭಿಮಗ್ನೇಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷೈರ್ದೋದೃತರಕುಲಿಕಧರೋತ್ಕಂಠಾಕುಂಠಿತಾಭೂತ
 32 ಬ್ರಂಹಾಂಜಂವಿಧ್ವಜಕ್ರಂಭೇಶಮುರಿತಮುಹೂತಕಂಠತ್ವಧೇನುಂಸಮ್ಪೂರ್ಣೋಧೀಂಜ
 33 ಕಲ್ಪಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ | ಸ್ವರ್ಣಸ್ನಾಯೋಹಿರಣ್ಯಾ
 34 ದ್ವರಧಮಿತುಲಾಪೂರುಷೋನಸ್ರಂಹೇಮಾರ್ಕಂಜೇಮಗರ್ಭಂಕನಕಕಿರ
 35 ಥಂಪಂಚಲಂಗಲ್ಪತಾನೀತ | ಪೂಜ್ಯಂಪ್ರಜಾಸ್ಯೈಶ್ವರೈರಾಜ್ಯಂಧ್ಯಾಮಿವ
 36 ಣಸಿಮಂತಸ್ತನ್ಗಣೇನವಿಭಾತೀಕ್ಷಿತೇಂದ್ರೇದಿವಂಗತೀ | ತತೋಪ್ಯವಾ
 37 ರೈವೀರೈರೈಕೃತ್ಪ್ಣುರಾಯಮುಹೂಪತೀ | ವಿಭರ್ತಿಮಣಿಕೇಯೂರಿನಿಧಿಶೇವಂ
 38 ಮುಹೂಭೂದೇ || ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರಸುತಯಾವಿಕ್ಟಂರುಚೈಕ್ಯಂವ್ರದೇರಿ
 39 ತ್ಯಾಕಂಕೃಪುರಾಪುರಾರ್ಥವದ್ವಾ ಲೇಕ್ಷಣಮ್ರಾಯಕವದ್ವಾಕ್ಷೋಬಿತ
 40 ತುರ್ಭೂದೋಜನಿತುರ್ವಕ್ತೋಭವತ್ವದ್ಭೂಕಾನೀವಿಧ್ವಮಧಾದ್ರವೂತಕಮು

- 41 ಲಂವೀಣಾಃ ಚವಾಣೀಕರೇ | ಯತ್ಪ್ರತಾಪಕ್ಷತೋಭಾನಾಃ ಸತತ್ಯಂ ಬುಧಿಭೌಧೃವಂ
- 42 ದುಸ್ಸಹಂ ಮನಸಸ್ತು ಪಂಸುತರಂ ಸೋಡುಮುಕ್ಷಮಃ | ಕತ್ರಾಣಾಂ ವಾಸನೋತೇದದ
- 43 ತೂತಿವಿಮಾಃ ನುಸಮ್ತು ಯುರಾಸೀನ್ನಾ ನಾಸೇನಾತುರಂ ಗತ್ವ ಪಿತವಸುಮತಿ
- 44 ಭೂಳಿಕಾಮಾಲಿಕಾಃ ಸಂಕೋಪ್ಯ ಸ್ವೈರಮೇತತ್ಪ್ರತಿನಿಧಿಜಲಧಿಶೀಲಿ
- 45 ಕಾಂಯೋವಿಧತ್ವೇಬ್ರಂಹಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿವಮುರಾದಾನತೋಯೈರಮೇಯೈಃ
- 46 ಮದ್ರತ್ವಾ ಮರ್ತ್ಯ ಸಾರ್ಥಂ | ಯಮಿವಸುಸಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯಪ್ರಾಯಃ ಪ್ರತ್ಯಕ್ಷಪದೇ
- 47 ತೋಪ್ತವನಭಗತೇರಾಲಯಂದೇವತಾನಾಂ | ತತ್ತದ್ವಿಗೈತತ್ಪ್ರತ್ಯಾಪಿಚವಿರುದ
- 48 ಪದ್ಮರಂಶಿತಾಂಸ್ತನ್ಮತತ್ಪ್ರಸ್ತಂಭಾಜಾತಪತಿಪುಂಸ್ತುತನುತಭುವಿಯೋಭೂ
- 49 ಭೃವಭೃಂಕಪುಂಗಾಕಾಃ ಪಿಶ್ಯಿಶ್ಯಲಕೋಣಾಚಲಕನಸುಖಾವೇಂಕಟಾದ್ರಿಪ್ರ
- 50 ಮುಖೈಶ್ಚಾಪ್ಯವೃತ್ತಾಪೃತ್ಯಕಸರ್ವೇಪ್ರತನುತವಿಧಿವದ್ಭಯನೇಶ್ರೀಯೋದೇವಸ್ಯಾ
- 51 ನೇಮುತೀರ್ಥಪ್ರವಿಕನಕತುಲಾಪುರಂ ಪಾದಿನಿನಾನಾದಾನಾಸೈವೇ
- 52 ಪದಃ ಸೈರವಸಮಪವಿಳೈರಾಗಮೋಕ್ತಾನಿತಾನಿ | ರೋಪಕೃತಪ್ರ
- 53 ತಿಪಾರ್ಥಿವದಂಡೇಶ್ವರಭೂಷಣಕ್ಷಿತಿಪಕ್ಷಣೌಂಡಾಪಗೇತಪ್ಪ
- 54 ವರಾಯುರಗಂಧಸ್ತೋಪಕೃತರ್ಥಿಪಾಯೋರಣಚಂಡೇರಾಣಾಧಿರಾಜಾ
- 55 ತ್ಯುಕ್ತೋ ಯೋರಾಣಾರವಮೇತ್ಯರಾ ಮೂರುರಾಯರಗಂಧಾಪ್ತೋದರಾಯುಭಯಂ
- 56 ಕರಃ | ಹಿಂದುರಾಯಸುರತಾಶೋಮದ್ವೈಕದರ್ಶಾಲಮರ್ಗನಃ | ಗತೋಭಗಂಧ
- 57 ಭೇರುಂಡಾತ್ಯಾದಿವಿರುದಾನ್ವಿತಃ | ಆಲೋಕಯಮುರಾರಾಯುಬಯುಜೇವೇತಿ
- 58 ವಾದಿಭಿಃ | ಆಂಗವಂಗಕೀಂಗಳೈರಾಜಭಿಃ ಪೃತೇತಯಃ | ಸ್ತುತೈರಾ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 59 ರ್ವಸುಧೀಭಿಃ ವಿಜಯನಗರೇತ್ಯ ಸಂಪಾಸನೈಃ ಕ್ಷುಮಾಮಾಲಾಪ್ತೈಃ ಪುರಾಯ
- 60 ಕ್ಷಿತಿವಿಪರೀತಾಃ ಕೃತ್ಯನೀತ್ಯಂನೈಗುಬೀಕಪೂರ್ವಾದ್ರೀರಘಾಸ್ತಕ್ಷಿತಿ
- 61 ಧರಕಪ(ಕಾ)ದಾಚಹೇವನಚಲಾಃ ತಾದಾಸೇತೋರುರ್ವಿಸಾರ್ಥಂ | ಯಮಿವಸುಸಿರಂ
- 62 ಕೃತ್ಯಕೀರ್ತ್ಯಾಸಮಿಧೇ | ಕಾಲಿನಾಪನೀರ್ಗತೇಕಕಾವೈಸೇತತುತ್ಯು | ಸಂಚತ್ರಿಂ
- 63 ಕತ್ಯಮಾಯುಕ್ತೈಃ ಸಂಚತ್ರಿತೇವಕಿಶ್ಕಿತ್ಯವತ್ಸರೇಶ್ರೀಮುಖಾಭಿವ್ಯೋವನಸಿ
- 64 ಚಾಪಾಢನಾವನಿ | ಕುಕ್ಲವಕ್ಷೀಚಪೈಃ ಕ್ಯಯಾಂಪ್ರಥಮೈಕಾದೇತಿಥಿಃ | ತುಂಗ
- 65 ಭದ್ರಾಪಗಾತಿಲೇಶ್ರೀವಿರೂಪಾಕ್ಷಸಂನಿಧಿಃ | ನಾನಾಕಾಪಾಭಿಧಾಗೋತ್ರಗೋತ್ರೇಶ್ರೀಃ
- 66 ಕಾಪ್ತವಿತ್ತಯಃ | ವಿರಾಠೇಶ್ರೀಶ್ರೀಚಾತಿಭ್ಯೋವೇದವಿದ್ಯೋವಿಶೇಷತಃ | ಧನಗ
- 67 ರ್ವಾಸ್ತವಾಧ್ಯಾತ್ಮಂಶೋಕಲೂಪಾಡುಕೇಶ್ವಿತಂ | ಗ್ರಾಮಾತ್ಮಮಾವನವಲಯಾತ್ಯಾತ್ಮಾ
- 68 ವದಕಾಮುಪಾಶ್ರಿತಂ | ವಕ್ಷೀಣಸ್ಯಾಂವಿಪ್ರಾಪ್ತವಾಸಾಂಶೀಪ್ತಗನಾಪ್ರಾಕ | ಗಾ
- 69 ವಾಲ್ಮೀಕಸಮುದಾಪ್ಯಾತ್ಮವನಯಾಂವಿಪ್ರಾಪ್ತಂ | ಲೇಖಕಚಿತ್ರಗ್ರಾಮಾ
- 70 ದ್ವೈತ್ಯರಾಯಕವಂಶಿತಂ | ವತ್ಸರೇಕಾಲಮುಕ್ತಾಪ್ಯೋವನಗೇರ್ವಾಕವನಸಿ
- 71 ಚ | ಸೋರೋಪರಾಗಸಮದ್ರಪ್ರವೈವರಾಗಸಮನ್ವಿತೇ | ಪುರೇವಯೋಧಿಪುಣ್ಯ
- 72 ಚೈರಾಮೇಶ್ವರಸನ್ನಿಧಿವಿಶ್ವಾಸವಸೇವನಸೂದಾನತ್ಯೇವಕಲ್ಪಿ
- 73 ತಂ | ಸಂಸಂಪದಪುರಂಶೇತಿಪ್ರತಿವಾವಸವಂಶಿತಂ | ಗ್ರಾಮಾಪ್ಯಾತಿವ್ಯತಂ
- 74 ಕಿರಾಪಿಯಲರಾಪ್ತಮುತ್ಪದಂ | ಸದ್ಯಮಾವ್ಯಂಶತಪ್ರದಸಂಯುತಯಕಸ
- 75 ಮುಂತತಃ | ನಿಧಿವಿಶ್ವೇವಮೇವಾಣಿವ್ಯಸಂಧ್ಯಯಾನ್ವಿತಂ | ಆಕ್ಷಿ
- 76 ಕ್ಯಾಪಿಮಿಕಂಮುಕ್ತಂ ಗೋಭೋಗ್ಯೋಸಂಧ್ಯಯಾನ್ವಿತಂ | ವಾಸಿಕಾಪತಕೋಪೈಶ್ಚ

- 77 ಕೃಷ್ಣೇನಾನುಸಮಸ್ತಿತಂ | ಪುತ್ರಸುತಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮದಾಚಂದ್ರತಾರ
78 ಕಂ | ದಾನಸ್ಯುತಮನಸ್ಯಾಪಿಕ್ರಮಸ್ಯಾಪಿಚೋಚಿತಂ | ಪರಿತಪ್ತಯುತೈ
79 ಸ್ನಿಗ್ಧೈಃಪುರೋಹಿತಪುರೋಗಮೈಃ | ವಿವಿಧೋರ್ವಿಜಯೈಃಪೌತಕಧಿಕ್ವಿರಧಿಕ್ವಿರ್ಗಿ
80 ರಾಂ | ಕೃಷ್ಣ ರೇವಮಹಾರಾಯೋಮಾನೀಯೋಮನಸ್ವಿನಾಂ | ಸಹಸ್ರಸುಯೋಧಾರಾ
81 ಪುರೈಕಂದತ್ತವಾಗಮುತಾ | ಸರ್ವದಾಸಸ್ಯಯುಕ್ತೈಸ್ತೃಗಾಗ್ರಮೇದ್ಯಾದಕವೃತ್ತಿ ಕೇ | ವೃತ್ತಿಮು
82 ತೋವಿಲಿಖ್ಯಂತೇವೇದವೇದಾಂಗಪುರಗಾಃ | ಗೌತಮಾನ್ವಯಜೋವಿದಾಃಪುಷ್ಪಜೋ
83 ಮಾಧವಾಧ್ಯರ | ಆತ್ಮೈಕವೃತ್ತಿಮಾಂನೂಪನಾಂ ಯುಗಸುಧೀನುತಃ | ನಾಗಾಭಟ್ಟ
84 ಕಾಸರ್ಪತಿಪುಷ್ಪಭಟ್ಟಸ್ಯನಂದನಃ | ಆತ್ಮೈಕಾಮುಕ್ತುತೇವೃತ್ತಿಯಾಜಪಾಕಾಕೃಪಾ
85 ಸ್ವಯಃ | ಅವಧಾನಿಸ್ತಸಿಂಹಸ್ಯಸೂನುಶ್ಯಾಂಡಿಲ್ಯಗೋತ್ರಃ | ಲಲಾವಧಾನೀ
86 ವೇದಜ್ಞೋಯಾಜಪೋತ್ಪ್ರಕವೃತ್ತಿಮಗ | ಅನಂತಭಟ್ಟಶ್ಯಾಂಡಿಲ್ಯಗೋತ್ರಾಪಸ್ತಂ
87 ಲಸೂತ್ರವಾಗ | ಅವಧಾನಿಸ್ತಸಿಂಹಸ್ಯಸೂನುಸತ್ಪ್ರಕವೃತ್ತಿಮಗ | ವಲ್ಲಭಟ್ಟ

೩ನೇ ಪತ್ರದ ಮುಂಜಾಗ.

- 88 ಸ್ಯಸೂನುಃಪ್ರಕೌತಿಕಾನ್ವಯಸಂಭವಃ | ಗೋವಿಂದಭಟ್ಟನಾಮಾಚುಪ್ಯಚೋತ್ಪ್ರಕವೃ
89 ತ್ತಿಮಗ | ಸೂನುಶ್ಯಾಂಡಿಲ್ಯಸ್ಯತೀಮಾಭಟ್ಟೋಮಹಾಮುತಃ | ವೃತ್ತಿಮೇಕಾಮಿ
90 ಹಾವೈತಿವಪ್ಯಚೋಕಾನ್ವಯಃ | ಶ್ರೀ(ವಾ)ಗದೇವಭಟ್ಟಸ್ಯಸೂನುಃಕೌತಿಕಗೋತ್ರ
91 ಜಃ | ಭೀಮಗಮಾಧವಭಟ್ಟಬೋಪ್ಯಚೋತ್ಪ್ರಕವೃತ್ತಿಮಗ | ಕಾಮಾಭಟ್ಟಸ್ಯಸೂನುಃ
92 ಶ್ರೀಮಲ್ಲಿಭಟ್ಟೋಮಹಾಮುತಃ | ಗೌತಮಾನ್ವಯಜೋತ್ಪ್ರಕಾಮುಪ್ಯಚೋಪ್ಯವೃತ್ತಿಮುಕ್ತುತೇ |
93 ಅಚ್ಚಂಭಟ್ಟಸ್ಯಸೂನುಃಪೌತಕಾನ್ವಯಸಂಭವಃ | ವಿಕಾಂಬಹೃತ್ಕಾಭಟ್ಟೋತ್ರವೃ
94 ತ್ತಿಮಾವೈತಿಮಹಾಮುತಃ | ವಸಿಷ್ಠಗೋತ್ರಜಃಸೂನುಶ್ಯಾಂಡಿಲ್ಯಸ್ಯಬಹುಚಃ | ಶ್ರೀನಾ
95 ಗದೇವಭಟ್ಟಬೋಪ್ಯವೃತ್ತಿಮೇಕಾಮಿಹಾಚುತೇ | ತೀಮಾವಕಲಸೂನುಃಪ್ರವತ್ಸಗೋತ್ರಸ
96 ಮುಪ್ಯವಃ | ವಲ್ಲಭಟ್ಟೋಪವತ್ಪ್ರಕವೃತ್ತಿಮಾನತ್ರಯಾಜಪಃ | ಸೂನುಶ್ಯಾಂಡಿಲ್ಯಸ್ಯಭಾ
97 ರದ್ವಾಹಾನ್ಯಯೋಧವಃ | ವಿದ್ವಾಕೇಶವಭಟ್ಟಬೋಪ್ಯಚೋತ್ಪ್ರಕವೃತ್ತಿಮಗ | ತ್ರೈಸ್ಥೈಸ್ಯಮ
98 ಸ್ವಿತ್ಯಾಶ್ಚೈವೈರ್ವಿಕ್ಷಮ್ರಾಪ್ತವಿಷ್ಣುಕ್ರಮಾತಃ | ಸೀಮಾನೋಸ್ತಾಗ್ರಹಂಸಸ್ಯಲಿಖ್ಯಂತೇವೇಕಾಪಯಾ | ಹಿ
99 ಯದಿದರೂರಗಪ್ರತಿನಾಮುಕ್ತುಶ್ಯರಾಯಪುರವೇವಿಸರ್ವಮಾನ್ವದಚಗ್ರಹಾರದಕತುಸ್ಸೀಮಾವಿವರ
100 ಕೋಡಚೂಕರಯಕೋಡಿಮೂಡಣಮೇರ || ಆಗ್ನೇಯಕ್ಕೆ ತರಹಲಿಗೇಲು ಮೇರ || ತಂಕಲುಕಟ್ಟಿಗಾಲುವೆ
101 ಆಚೇದಡಮೇರ || ನೈರುತ್ಯಹಿಯ ಕಲ್ಲುವಕ್ಷಣದಹುಟ್ಟಿಗಲ್ಲಮೇರ || ಪಡುನಲುಗೇಆಚೆನೊಸಹಲಿ
102 ಚೇದಡಮೇರ || ವಾಯವ್ಯಕೇಕರಯಕಾಲುವೆಮೇರ || ಉತ್ತರಕ್ಕೆ ಗದ್ದೆತಲಿನತಿ
103 ಡ್ಡು ಮೇರ || ಈಕಾನ್ಯನುದ್ದಗಟ್ಟನಹುಟ್ಟುಕಲ್ಲುಮೇರಂತಿದುಹತುಸ್ಸೀಮ || ಶ್ರೀ
104 ತದಿದಮವನೀವನೀಕವಿನುತಧರಾಯಸ್ಯಕೃಷ್ಣರಾಯಸ್ಯ | ಕಾಸನಮತಿವಲಾ
105 ಸನತರಕರದಾನಸ್ಯಕಾಪದಾನಸ್ಯ | ಕೃಷ್ಣ ರೇವಮಹಾರಾಯಕಾಸನೇನಸಭಾಪತಿಃ | ಅಭಾ
106 ಣಿಮೃದುಸಂದರ್ಭಂತದಿಂದಂತಾಮ್ರಕಾಸನಂ || ಮಲ್ಲಣಾಚಾರ್ಯವರ್ಮಶ್ರೀನೀರಣಾಚಾರ್ಯನಂದನಃ |
107 ಆಕಲ್ಪಮುಕ್ತುತೇತ್ಪ್ರಕಾಮೃತ್ತಿಂಕಾಸನಲೇಖಕಃ | ದಾನಪಾಲನಯೋರ್ವಾಧ್ಯೇದಾನಾ
108 ಕ್ಷೈಯೋನುಪಾಲನಂ | ದಾನಾತ್ಪ್ರಗಮವಾವೈತಿಪಾಲನಾದಚ್ಯುತಃಪದಂ || ಸ್ವದತ್ತಾದ್ವಿಗುಣಂ
109 ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪಹಾರಣಾಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ ||
110 ಸಾಮಾನೋಯಂಧರ್ಮಸೀತುರ್ವಪಾಣಾಂಕಾಲೀಕಾಲೀಪಾಲನೀಯೋಭವೈಃ | ಸ
111 ವಾನೇತಾಃಫಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾಃಫೂಯೋಫೂಯೋ ಪೂಜತೇರಾಮುತಂದ್ರಃ ||

17

ನಂಜನಗೂಡಿಗೆ ಪೂರ್ವ ಪರಕುರಾಮ ದೇವಾಲಯದಲ್ಲಿ ದೇವರ ಮೇಲೆ ಬರೆದಿರುವದು.

ಪ್ರಮಾಣ 3' x 2'.

- ¹ಶ್ರೀಮತುಪ್ಪ ವಕ್ರಂ
- ²ವಕ್ರರದಮೂರ್ಗಸಿ.
- ³ದ್ರೋಮತುತಿರಕಂ
- ⁴ಯದೇವರಾಯನವ

- ⁵ರುವೀರಭದ್ರದೇ
- ⁶ವರಕಟ್ಟಿಸುವಲ್ಲಿ
- ⁷ಭಡಿಕಂಪದೇವರಯಭ
- ⁸ಜದುಕಂಡುಗೆ ೧

18

ನಂಜನಗೂಡಿನಲ್ಲಿ ನಾರಾಯಣರಾಯರ ಅಗ್ರಹಾರದ ನಾರಾಯಣರಾಸುರ ಮನೆಬಾಗಿಲಿಗೆ ದಕ್ಷಿಣ ಕಡೆ ಗೋಡೆಯ ಮೇಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹ಶ್ರೀರಸ್ತು || ಸ್ವಸ್ತಿಶ್ರೀಶಾಲಿವಾಹನಶಕ ೧೩೪೫ನೇರುಭಿ
- ²ರೋದ್ಗಾರಿಸಂ || ಮಾರ್ಗಶಿರಶ್ಚ ೧೦ ಸ್ಥಿರವಾರದೇವತೀನಕ್ಷತ್ರದಲ್ಲು
- ³ರಾಜಾಧಿರಾಜಮಹಾರಾಜಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರುಮಹೀಶೂರಸಂಸ್ಥಾನ
- ⁴ದಲ್ಲಿನವರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿದ್ದುಸಾಮ್ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು
- ⁵ಕುಲಾನವೀತೀರಗರಳಪುರೋತ್ತೇಶ್ರೀಕಂಠೇಶ್ವರಸ್ವಾಮಿಸುನಿಧಿಯಲ್ಲಿಗಾ
- ⁶ಗೃಭಾರದ್ವಾರಸಗೋತ್ರಅಪಸ್ತಂಬಸೂತ್ರಯಜುಷ್ಯಾದ್ಯಯಿಗಳಾದಲ
- ⁷ಕ್ಷಿತ್ರನರಸೈಯನವರಪಾತ್ರರಾದನಾರಣಪ್ಪನವರಪುತ್ರರಾದಮಹೀಶೂರ
- ⁸ಸಂಸ್ಥಾನದರೋಡೆಂಕಚೇರಿಹೆಡೆರಸ್ತಾರಚವುಡಪ್ಪನವರಧರ್ಮ
- ⁹ಪತ್ನಿ ಸಾವಿತ್ರಿಯವರಿಂದವಿಕವ್ಯಾಹಸಂಭೂತವಾಗಿಸಾವಿತ್ರೀಬಾಗ್ಯ
- ¹⁰ಹಾರವುನಿರ್ಮಿತವಾಗಿ ೫ ಮನೆಸೋಪಸ್ಥರವಾಗಿಬಾಂಧ್ಯೂರಿಗೂ ೧ ಮಂಟಪ
- ¹¹ದೇವಗೂಲಕ್ಷ್ಮೀನೃಸಿಂಹಚೌಡೇಶ್ವರಮೈತ್ಯರ್ಥಕೃಷ್ಣ ಪೂಜಾರ್ಥವರ್ತಕಸಹಿರ
- ¹²ಶ್ರೋತೃಕಧಾರೆಯರದುವೃತ್ತಿ ೧ಕ್ಕೆ ೪-೬೦|| ವರಹದಮೇರವೃತ್ತಿ ೬ಕ್ಕೆ ೪೯|| ೦
- ¹³ವರನಾವೆಂದುಕೊಡಲ್ಪಟ್ಟಿತು ||

19

ನಂಜನಗೂಡಿಗೆ ವುತ್ತು ರದಲ್ಲಿ ತೀರ್ಥಭಟ್ಟದಲ್ಲಿರುವ ಮಂಟಪದ ಮೇಲೆ ಮುಚ್ಚಳದ ಖನೇ ಅಂಕಣದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 9' x 2'.

- ¹ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಿರ
- ²ಶ್ವಯಿಹಂದ್ರಚಾಮರೂಪರವೇ
- ³ತೃಲೋಕೈನಗರಾರಂಭಮೂಳಸ್ತಂಭಾಯಶಂ
- ⁴ಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕಾಲಿವಾ
- ⁵ಹನಕವರವ ೧೪೩೩ನೇ.....ಮಾನ
- ⁶ಭಾವಸಂವತ್ಸರದತ್ರಾಣ.....
- ⁷ಲೂಸುಬಾರಸಿಂಹಸದಪ.....
- ⁸ದಾರಿಲವಪಟುಡೇರೂಕುಲ.....

- ⁹ತಂಕಣಪಯಲಿಹುಲು.....
- ¹⁰ದದಸಂಗಮೇಶ್ವರದೇವರಲಿವಾಸ.....
- ¹¹ರೂಪತಂಮಕಡೆಸಪ.....
- ¹²ಯರುಗಗಣನೈವೇದ್ಯಮೇಲು.....
- ¹³ಮೂಡಣಕೊಟೆಯನೀಯಲ್ಲಿರನ.....
- ¹⁴ಸಮುದ್ರಲಿಖಾಣಸನಪೂರ್ವಕ.....
- ¹⁵ಜೊಪ್ಪನಹೈಯಗ್ರಾಮಅದರ.....
- ¹⁶ಸಹಜೊಳವಾಡಿಯಲಿಂಗ.....

- 17 ನಿನ್ನದಬಾಹುಗದಲಿಂಗೋಳ
 18 ಲಾಗಿಗದೊೃಮುಪರಲಲಿಂಗ
 19 ಗಿನದಬಾಹುಭೂಮಿಂಸಂ
 20 ದಲಾಗಿತಾಲುವಿವೇಕದತಂ
 21 ವಲಸಂಗಮೇಶ್ವರದೇವರಿಗೆ ಬಿಟ್ಟದ
 22 ಗಿನತೋಟಯತಗದಜರದೊಡ
 23 ಲಹಳಿಯಗ್ರಾಮದಲಿಸಂಗಮೇ
 24 ಅರ್ಧಭಾಗಿಕಳದುಲುಗದಅರ್ಧ

- 25 ಂಗಿರಬಡೆಯರುದೇವರಿಗೆಭಂ
 26 ತರುಡರೊಸದುರ್ಗದರುಯಿದಕ್ಕೆ ಗಂ
 27 ಗೆಯತಡಿಯಲಿಕವಿಲೇನೂತ್ರಣ
 28 ಕೆಹೋಹರುಸ್ವದತ್ತ ತಾಪರದತ್ತಾಂವಾಯೋಹರೇತವ
 29 ಸುಂದರಾ | ಪಟ್ಟಿವರುಪಸಪ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾ
 30 ಯತೇಶ್ರಿಮಿ | ಸ್ವದತ್ತಾ ದ್ವಿಗುಣಪುಣ್ಯಂಪರದತ್ತಾನು
 31 ಪಾಲನಂ | ಪರದತ್ತಾ ಪರಾರೋಸ್ವದತ್ತ ನಿಷ್ಪಲಂ
 32 ಭವೇತ' ||

20

ನಂಜನಗೊಡಿಗೆ ವುತ್ತರ ತೀರ್ಥಭಟ್ಟದ ಮುಟಪದ ೨ನೇ ಅಂಕಣದ ಮೇಲೆ ಮುಚ್ಚಳದ ಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಕುಭಮಸ್ತು ನಮಸ್ತುಂಗೆರಕ್ಕಂ ಬಿಡಂದ್ರ
 2 ಬಾಮರೂರವೇಶ್ರೀಶೋಕ್ಯನಗರಾಂಧ
 3 ಮೂಲಸ್ತಂಭಾಯತಂಭವೇ
 18 ದೇವರಬದಲಾಗಿಯದ
 19 ದಲಾಗಿಯೊಧಮಾತ್ಮ
 20 ನನುನದಬಾಹು
 21 ಮೇಶ್ವರದೇವರಿಗೆಬಸ
 22 ಅಧರೆಯಾಗಾ
 23 ನಂಜನಗೊಡನಂ
 24 ಲಗಸ | ವಾಧನಮಾರ

- 25 ಜುಸಂಗಮೇಶ್ವರ
 26 ಯುವನೊತಮಪು
 27 ಭಂಗಹಟ್ಟಿದಲ್ಲಿ
 28 ಅಚಂದ್ರಾರ್ಕವಾಗಿನೂ
 29 ಸಂಗಮೇಶ್ವರದೇವರದತಲ
 30 ಯಿದಕ್ಕೆ ತಪ್ಪಿದವರುಗೇಯತಡಿಯಲ್ಲಿಕವಿ
 31 ಲೆನುಬ್ರಾಹ್ಮಣನುಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು
 32 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾ
 33 ಪಟ್ಟಿವರ್ಷಸಪ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಶ್ರಿ
 34 ವ್ರಾಃ ||

21

ನಂಜನಗೊಡಿಗೆ ಸೇರಿದ ಸರಗೊರು ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಯರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 5' 6".

- 1 ಸ್ವಸ್ತಿ ಸಕವರ್ಷಮಧ್ಯಾಹನ
 2 ಯಾಂತ್ಯರಸಂವತ್ಸರದಮಾಲು
 3 ಲವಾಸದಲಿರಾಜಾಪೊಲು
 4 ಗವ್ಯಪಾದಿಯೂರಬ
 5 ಗೆಗವ್ಯಕಾಳಲ್ಪಿಲಿಂಗಂ
 6 ತನ್ನವರಿಟ್ಟದಕ್ಕೆ ಮಾ

- 7 ಗ್ಗದಿಕ್ಕೂರಂಶೋಕಿತ
 8 ಸ್ವತವಮಾರೋ
 9 ಯಿಪಂದಬದ್ರ
 10 ಗನಂಮುಗ್ಧವೇರೊ . .
 11 ದುಸತ್ತು ಸಾರಗೂ . .
 12 ಗಾವ್ರಣ್ಣನವ್ಯುಳಂ

22

ನಂಜನಗೊಡಿಗೆ ಸೇರಿದ ಮುಳ್ಳೂರು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 7' 6".

- 1 ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಮಾಭ್ಯುದಯಶಾಲಿವಾಹ
 2 ನಸಕವರುಷ ೧೩೪೯ನೆಯಸಂದುವರ್ತಮಾ
 3 ನಸರ್ವಜಿತುಸಂವತ್ಸರದಕಾರ್ತಿಕನು ೧ ಸೋಮ

- ⁴ ಸ್ವಸ್ತಿ ಶ್ರೀಸಮಸ್ತ ಭುವನಸೇನಾಧಿಪತಿಯವಗರಾತಿಯ
- ⁵ ಲವಿಸನಿವಾಸ
- ⁶
- ⁷ ಸೇಂದರತಾಪಭವ ಕವ್ಯಾರಣ್ಯದಪನದಾವಾನಳಲ . .
- ⁸ ತಿಮಿರಲಿವಾಕರಸಮ . . . ಯುಕ್ತಿ ಭುಕ್ತಿ ಮುಕ್ತಿ ಫಲಪ್ರದ . .
- ⁹ ದಕ್ಷಿಣವಾರಣಾಸಿಪರಕುರಾಮಪಾಪಕ್ಷಯಕೃತಯುಗರಾಮನವ
- ¹⁰ ಚಿಂತಾರತ್ನ
- ¹¹ ರಿಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಾವ್ಯಾಚರಣಾರವಿಂದ
- ¹² ಉಮತ್ತೂರಸೋಮಯ್ಯದೇವಗೃಹಸೋಮಲರಪ್ರಣಾಮಪೂರ್ವಕವಾಗಿಸಮರ್ಪಿಸಿಕೊಟ್ಟಾಗ್ಯಾಮ
- ¹³ . . . ಯಿಸಣರಾಜ್ಯಕ್ಕೆ ಸಲುವ ಶ್ರೀನಂಜು
- ¹⁴ ದೇಶ್ವರದೇವರಲಮೃತಪಡಿ . . . ಅಂಗಭೋಗರಂಗಭೋಗಕ್ಕೆ ಸಮರ್ಪಿಸಿಕೊಟ್ಟವಾಗಿರಮು
- ¹⁵ ಪೂರಗಿಸಲುವಗದ್ದೆ ಪದ್ಮಲತೋಪತುಡಿಗೆಕರಮನಿಸುಂಕನುವರ್ಣಾದಾಯಮುಗ್ಧದಪಿಡಿವಾಣು
- ¹⁶ ಹೊಣವಾಣುವೊಟ್ಟಿಸುಂಕವಿಸಲಗಾಣತಳವಾಣುಕುಳಪ್ಪೇಣಿಗಾಮದಿನಿಕ್ಷೇಪವಲಸಾ
- ¹⁷ ಪೂಣಗದ್ದ ಸಾಧ್ಯವೆಂಬಲಪ್ಪಭೋಗತೇಜಸ್ವಾವ್ಯವನುಲನುಭವಿಸಿಕೊಂಡು ಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇ
- ¹⁸ ವರಸೇವೆಯಮಾಡಿಕೊಂಡುಯಿಲು ದರಗೇಗೆಮತಡಿಯ
- ¹⁹ ಲುಕವಿಲೇಗೋ(ವಧವಪಾಪಕ್ಕೆ ಹೋವನು) ||

23

ನಂಜನಗೋಡಿಗೆ ಸೇರಿದ ಹೊಳಲವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಪಡ್ಲ ಭಾವಿಯ ಸುತ್ತು ಗೋಡೆಗೆ ಸೇರಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ. — ಪ್ರಮಾಣ 5' x 3" 6'.

- | | |
|---|--|
| ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಕೋಂಗುಣಿಮಹಾರಾ(ಹಾ)ಧಿರಾಜಪರಮೇ | ⁵ ಕಾಸೇದ |
| ² ಶ್ರೀಪ್ರಭುಪಪ್ಪಕವೀರಾಜ್ಯಾಕೆಯೆಂಬಿಲ್ಲಂದಿಗಳೆ | ⁶ ಸಿನ್ಹಪರ್ವ ಮಹಾಪಾತಕನಕ್ಕುಂ |
| ³ ಕಯ್ಯಕಪ್ಪಿ | ⁷ ಸುಂಕವಿಟ್ಟಿ ಇವರಯ್ಯಕ್ಕುಂ |
| ⁴ ಮುಖಾಂತರ ಪವಿ | |

24

ಆದೇ ಗ್ರಾಮದ ಬಗವೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" x 5'.

- ⁵ ಪೂಸುರ
- ⁶ ಟ್ಟಹೊಳಲವಾಡಿ
- ⁷ ತಟ್ಟಲವಾಡಿಗ್ರಾಮ
- ⁸ ತಿವಸುಂಧರಾಂ | ಪಟ್ಟಿವರುಪಸಪ
- ⁹ ಸ್ವದತ್ತಾಂತ್ರಿಗುಣಂಪ್ರಣ್ಯಂಬರದತ್ತಾ ನುಮಾಲನಂ | ಪರದತ್ತಾ ಪಹಾ
- ¹⁰ ರೇಣಸ್ವದತ್ತಾಂನಿಪ್ಪಲಂಭದೇತ' || ದಾನಮಾಲನಯೋರ್ವಾಧ್ಯದಾನಾಭೇಯೋನು
- ¹¹ ಮಾಲನಂ | ದಾನಾತ್ಯಗಾಮನಾಶ್ಚೇತಿಮಾಲನಾದಿಹೃತಂಪದಂ ||

25

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಹಳ್ಳಿ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನಗುಡಿ ಬಾಗಲಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 3" x 2' 3".

ಮೇಲ್ಕುಗವು ಮೊಡೆದುಹೋಗಿ ಯಿದೆ.

¹ಹದಿನಾಲ್ಕು ನಾಡುಕೂಡಿಕಾರಿ

²ಮಗಲುಂಡಂಯಸರಾಳ

³ಡಗಲುಂಡಂಯರಲುರಮರವ

⁴ಉರಹಗಡೆಕೂವಲೂರಕೊಲಗಿವ

⁵ಮಾರುಕಹರದೆಜುಣಿಸಿನೆಳಲಕಡಗಂ

⁶ನೋನಬಿಹಂನೋನಬಿವೊಳಗಾದಸಮಸ್ತಗ . .

⁷ನಂಜುಂಡೇಸ್ವರದೇವರಅಮೃತಪಡಿಸಿರನ . .

⁸ಉಗೇಬಲಗೇಬಯವಾಹಂತಾಗಿಅದೆ

⁹ಅಕಾರನಾಡಕರವಾದಾಯಧಾರಾಪೂರ್ವಕವ . .

¹⁰ದುಕ್ಕೊಟ್ಟುಕೊಟ್ಟುಲಾಸಾನಾಧಮ್ಮವಲಗಿದಂವಗ

¹¹ಲಿಕವಿಲಿಯಕೊಂದಮಾಪಕ್ಕೆ ಹೋಪರುತಂನು . .

¹²ಬಿಡಿದರುಂಧಮ್ಮವಲಗಿದಂವ

26

ಅದೇ ಹೋಬಳಿ ದೇಬೂರು ಗ್ರಾಮಕ್ಕೆ ಈಕಾನ್ಯ ರಾಮಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ
೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' x 3'.

¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿವರಪ್ರಭುವೀರಾಜ್ಯಂಕೆಯೆ

²ಪುನ್ನಾ ಡಬುಸಾನಿರಕ್ಕೆ ಎಜಿಯರನೆ

³ಸ್ವಸ್ತಿ ಸೋಗ್ಗೊಬಿಟ್ಟುದಿಕಸ್ವಗ್ಗಿ ಸ್ವಸ್ತಿ ಹಿಯ

⁴ಮುಯಾದೆಕೊಟ್ಟರಂವನತ್ತಿ ಪಟ್ಟಲೊಡೆದಿರು

⁵ಮಣಪ್ಪೇದಾರಂದಾನಾಣತೊನ್ನಿ ಮುಯಾಪಾತ

⁶ಕನಾಗಿಬಿಟ್ಟುಗುಣು ಕೊಟ್ಟುತೇದುಅಟ್ಟುನೆಣಿತ್ತ

⁷ಲಪ್ಪಂನೋನಕ್ಕು

⁸ಬಕ್ಕ ಲುಗ್ಗೊತ್ತಿ ಮಕ್ಕಳುಟ್ಟಿದೆಕಡುಗ

27

ಅದೇ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' x 3' 6".

¹ಸ್ವಸ್ತಿ

²

³ಶ್ರೀಮತರಾಜಮುಖೇಮ್ಮನಡಿಗಳ

⁴ಪುಣ್ಯರಾಜ್ಯಂಕೆಯೆ

⁵

⁶ಯಿಸಿ

⁷ರಸರ

⁸

⁹ಬಿಡುಭಿವ್ಯಸುಧಾದತ್ತಾ

¹⁰ರಾಜುಪ್ಪಗರಾಬಿಟ್ಟುಯಸ್ಸಯಸ್ಸಯದಾಭೂಮಿಸ್ತ ಸ್ತುತ

ಸ್ತುತದಾಭಲಂ

¹¹ಸ್ವದತ್ತಾ ಯರದತ್ತಾಂವಾಯೋಪರೇತಿವಸುಂಧರಾಂ

¹²ಪಟ್ಟವ್ಯರ್ಪಸಪಸ್ತಾಣಿವಿಷ್ಣುಯಾಂ

¹³ಜಾಯತೇಶ್ರೀಮಿ

28—29

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ವೃತ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅವಕ್ಷರ.—ಪ್ರಮಾಣ 3' x 4'.

30

ಅದೇ ಗ್ರಾಮದ ಪೂರಬಾಗಲಿನಬಳಿ ವೃತ್ತ ರಹಿತ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 3' 3".

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಸ್ವಾಮಿ ಕೃಷ್ಣ ರಾಜವಡೆಯರು	⁵ ಬಹುಧಾನ್ಯಸಂವತ್ಸರದ ಆಶ್ವಿಂಜಮ ೧೫.....
² ಕಾಕುಳಿಗೋತ್ರದ ಆಶ್ವಿಂಜಮನ ಸೂತ್ರದ	⁶
³ ಭೀಮರಾಯರ ಸೂತ್ರರಾದ ಬಾ	⁷ ಯಿನಾಮಗಿಕೋಟ್ಟ ಕೋಡಿಗೆ ದೇವರೂರಾ
⁴ ಬಾಬರಾಯರ ಸೂತ್ರರಾದ ಸವಾರಕೋಡಿ ಬಿಜ್ಜಿ ಭೀಮರಾ	⁸ ಮು ||

31

ಅದೇ ಹೋಬಳಿ ದೇಬೂರು ಗ್ರಾಮಕ್ಕೂ ಬ್ಯಾಳಾರ ಗ್ರಾಮಕ್ಕೂ ಮಧ್ಯೆ ಯೆಲ್ಲೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 3" x 1' 4".

¹ ಆಳಿದಮಹಾಸ್ವಾಮಿ ಕೃಷ್ಣ	⁵ ಜಿಜ್ಞೇಷುರಾಯರಿಗೆ ದಯೆ
² ರಾಜವಡೆಯರವರು ಬಹು	⁶ ಪಾಲಿಸ್ತ ಯಿನಾಮಗಿಕೋಡಿ
³ ಧಾನ್ಯಸಂವತ್ಸರದ ಆಶ್ವಿಂಜ	⁷ ಗೆ ಪುತ್ರ ಪುತ್ರನಿ.....
⁴ ಕು ೧೫ ಬುಸವರಕೋಡಿ ಬಿ	

32

ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಳಾರ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ಶಾಸನ.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಕವರುಷ ೧ [೬೪] ನಂದಪು	⁷ ಕ್ಷೇತ್ರಜಾಮರಾಜ.....
² ಮಾಧಿಸಂವತ್ಸರದ..... ಸು ೧೫	⁸ ವಿರಪುತಾಪದ.....
³ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಧಿಪತಿಯವು	⁹ ಮವಾಗಿಲ.....
⁴ ಶ್ರೀಕೃಷ್ಣಾಸನಿಸಾಸ್ರೀಕುಟಾಕಾಂ	¹⁰
⁵ ಡಿಲ್ಯಸಂಗಮದ ನಂಜುಂಡೇಶ್ವರದೇ	¹¹
⁶ ವರಾಂಗರಂಗಭೋಗವಿನಿಯೋಗ	¹² ನಿಧಿನಿಕ್ಷೇಪ.....

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ಅದೇ ಹೋಬಳಿ ಬದನಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಉತ್ತರಬಾಗಲಿನಬಳಿ ಬಿದ್ದಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2' 10" x 2' 3".

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ಅದೇ ಹೋಬಳಿ ಬಸವಪಟ್ಟಿ ಗ್ರಾಮಕ್ಕೆ ಅಗ್ನೇಯದಲ್ಲಿ ನಂಜೇಗೌಡನ ಮಗ ನಂಜೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ 1ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" x 4' 6".

- ¹ ಕುಳಮಸ್ತು ನಮಸ್ತುಂಗೇಶ್ವರ ಏಕಾದ್ರಿ ಚಾಮರಾಜರ ವೇತ್ರಿ ಶೋಕನಗರಾಂಭಮೂಲಸ್ತಂಭಾ
² ಯಶಂಕವೇ || ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಕಾಲಿನಾಹನಕವರುಷ ೧೫೬೪ ನೆಯ ಸುಲುವರಾಭವಸಂವತ್ಸರದ

- ³ಶ್ರಾವಣಕು ೧೦ ಸೋಮವಾರಪುಣ್ಯಕಾಲದಲು || ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ . . .
⁴ತಾಪಶ್ರೀವೀರಸದಾಶಿವರಾಯಮಹಾರಾಯರೂಪಿಧ್ವೀರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿ ರಲುಶ್ರೀಮಂಮಹಾ
⁵ದ್ಯುಷ್ಕೃತಪ್ರತಿಪಾಲಕರಾದನಂದ್ಯಾಲದಲವೈಭವಶ್ವರದೇವಮಹಾರಾ
 (ಮುಂದಕ್ಕೆ 10 ಪಟ್ಟಿ ಇರುವಂತೆತೋರುತ್ತೆ, ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೊಲದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 5'.

- ¹ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯತಾಲಿವಾಹನಕವರ್ವ ೧೫೧೧ ಸಂದ
²ಯರಡನೆಯವರ್ತಮಾನವಿರೋಧಿಸಂವತ್ಸರದಮಾಘ ೧೦ ಸೋಮವಾರಪುಣ್ಯ
³ಕಾಲದಲೂಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವ(ರ)ಕಟಾರಿತ್ರೀತೃಪಸಾಳಿಹನುಮತರ
⁴ಸಂಕಸೂನೆಗಾಣಪೇಣಂಕದ ಕಸರವಾಜಕೋಳಾಪ(ಕರಿ)ವೆಂಬೆಗಾಣವೀರಮ
⁵ಜ್ಜರಾಜಪಡೆಯರುಶ್ರೀಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರತಮೃತ
⁶ಪಡೆಗೊಣನಾಡವಂಜಯಕೆಸಲುಪತಗಡೂರಸ್ಥಳದ ಕಲ್ಲುಕುಡಗ್ರಾಮವನುಮ್ಲರಾಜ
⁷ವಡೇರುಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರತಮೃತಪಡಿನೈವೇದ್ಯಕ್ಕೆ ಸಹಸಹಿರಶ್ರೋದಕದಾನಧಾರಾ
⁸ಪೂರ್ವಕವಾಗಿರವಮ್ನಿಸಿಕೊಟ್ಟಕಲುಕೂಡಗ್ರಾಮಪುರಸಹವಾಗಿರಕಲ್ಲುಹಾಡ
⁹ಚತುಸ್ಸೇವೆವಿವರಪಡುವಲುಎಡತಲೆಸೇವೆಯಲ್ಲಿ ಯಿಂಮೂಡಲುಬಡಗಲುಬದಣಹಾಳುಸೇ
¹⁰ಮೆಯಲ್ಲಿ ಯಿಂದಂತೆಕಲುಮೂಡಲದೇವನ

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ಅದೇ ಹೋಬಳಿ ಬದನಾಳುಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಬೀದಿಯಲ್ಲಿ
 ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 4' 9".

- | | |
|--|--|
| ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀ | ¹⁴ ಹತ್ತದಂದುಎಡನಾಡುಶ್ರೀಗಂಗಾವರವಾದು |
| ² ಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ . | ಹಿಂಭಾಗದಲ್ಲಿ |
| ³ ಸರಮುಖ್ಯಾಧಿಕಾರ್ಯರಾಜತೀಪುರವರಾಧೀಶ್ವರಯಾ | ¹⁵ ಣವಾಳಶ್ರೀಮೂಲಸ್ತಾನದೇವರಿಂಗುಲದೊ |
| ⁴ ದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂ | ¹⁶ ಂಜೇಶ್ವರದೇವರಿಂಗುಲಚತೋಂಜರಸತಿಗುಲಂ |
| ⁵ ಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳು | ¹⁷ ಡನವಾಗ್ಗದಕ್ರಾಂತಿ ಗುಂಡಲಂಕಗುಂಡವನಿ |
| ⁶ ಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸಹಾ | ¹⁸ ರಗುಂಡಪಟ್ಟಿಗುಂಡನಮಗುಲಿಯೆ |
| ⁷ ಯಶೂರಸನಿವಾರಸಿಧ್ಧಿಗಿರಿದುಗ್ಗಮಜ್ಜಲದಂಕರಾಮದು | ¹⁹ ಗುಂಡಕೊತ್ತಗುಂಡನಮಗಮಾರಗುಂಡ |
| ⁸ ಗರಾಜ್ಯನಿಮ್ಮೂಲ(ನ)ತೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಪಾ | ²⁰ ಕಂಬದಗುಂಡನಮಗುಂಡಮಗುಂಡಂತಿವರೊಳ |
| ⁹ ಪಾಂಡ್ಯರಾಜ್ಯನಿಮ್ಮೂ ಮದೂವನಿಸ್ಸಂಕಪ್ರತಾಪಚ | ²¹ ಗಾದಸಮಸ್ತ ಪ್ರಭಾಗುಂಡಗುಂಡನುನಿಕರುನಿ |
| ¹⁰ ಕ್ರವರ್ತಿಪೊಯ್ಯಳವೀರಸೋಮೇಶ್ವರದೇವರಸರುಚೋ | ²² ಬಂದಿಯಾಗಿತೆಹುವಗ ಒಪ್ಪೊಳಗೆಗೆ ೨ಮೂಮನಿ |
| ¹¹ ದಕಂಣನೂರಲುನುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಧ್ವೀರಾ | ²³ ತೃನೈವೇದ್ಯತತ್ವ ಮಾನಕ್ಕೆ ಯನುಸಸ್ತಾನಿಕರುನಲಿ |
| ¹² ಗಯ್ದಿರೆ ಸಕವರಸ ೧೫೧೧ ಅನೆಯಸಾಬ್ಬದಾರಿಸಂ | ²⁴ ಸ್ವಂತಾಗಿದಾರಾ ಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟಧರ್ಮ |
| ¹³ ವತ್ಸರದಚೈತ್ರಸುದ್ಧ ಸಪ್ತಮಿವಾಷ್ಪ ವಾರಪುನಪುಷ್ಯ | ²⁵ ಈಧರ್ಮವನುಕೊಡಿಸಿದವನುಗೋಯತಡಿ |
| | ²⁶ ಯನುಮಾಪ್ರಾಪ್ತರೂಂಕೊಂದವರು |

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ರಾಂಪುರದ ಹೋಬಳಿ ಹೆಬ್ಬದ ಗ್ರಾಮ ಸಿದ್ಧ ರಾಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 2' 9".

¹ಕಾಳಪ್ಪನಾಯಕರು

²ದೇವರೇಕಾರಿಯದ

³ಎಡುತೊರಣಹಳ್ಳಿಯಸ್ತಾನಿಕ

⁴ವರಪದಿಗೆ ೩೦ ಇದಮ್

(ಮುಂದಕ್ಕೆ 2 ಪದ್ಧತಿಗಳು ಇರುತ್ತವೆ, ಚೆನ್ನಾಗಿ ಕಾಣುವುದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಮೂಲೂರು ಗ್ರಾಮದ ಕಂಭುಲಿಂಗೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 3'.

¹ಸ್ವಸ್ತಿ ಶ್ರೀವೀರನಾರಸಿಂಗದೇವರಾಜಪ್ರಾಚಾರ

²ಜ್ಯೋತ್ಯುತ ಮಿರಕರಸಂವತ್ಸರದವೈಸಾಕಬಿಷು

³೪ದಶವಿಂಶದಿನಾರದಲುಮೂಲೂರಕಾಳರೂರದ

⁴ಬ್ಬಂಟಾದಿಯಬಿಡಿಗೊಡಿ . ದೂರದಕೆಂಬಲಿಕ್ಕೆ ಬೆಲ

⁵ಲಗತೊಪ್ಪಿಬೆಳೆದಿರದಂತೀವಳೂರೂಂಗೇಭೂಮಿಶಾ

⁶ಒಂವೆಯಚಲಂಡಾಚಾರಿಯಮಗಚಿಕ್ಕಾ ಚಾರಿ

⁷ಯಮಗಮೂಲೂಚಾರಿಯಮಗಸಕ್ಕಾ

⁸ಚಾರಿಹರದಾಚಾರಿಯವಾಚಾರಿಚಿಕ್ಕಾ ಚಾರಿ

⁹ಸಕ್ಕಾಚಾರಿಯಮಗಚಲಂಡಾಚಾರಿಹರದಾ

¹⁰ಚಾರಿಯಮಗಕೇತಾಚಾರಿಚಿಕ್ಕಾ ಚಾರಿಯಮ

¹¹ಗವೆಗ್ಗ ಚಿಕ್ಕಾಚಾರಿಯಮಗಸಕ್ಕಾಚಾರಿ

¹²ರಸಪ್ಪಿಯಾಚಾರಿಯಂತಿರಬ್ಬಕ್ಕಾಚಾರಿ

¹³ . ವನುಕೊಟ್ಟುಶ್ರೀಕೇತಮ್ಮಂಗೇದೇವಾಚಾರಿ

¹⁴ವನೆತ್ತಿ ಸಿದರುಚವರಿಂಗೇಕಾದಗೇಮಂ

¹⁵೧೦೦೦ ಭೂಮಿವಾಚಕೆಕ್ಕಟ್ಟು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿದ್ದ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

¹ಶ್ರೀವೀರೇಶ್ವರಸಂವತ್ಸರ

²ದಶಕಾಡುಸುಧ್ಧ ೧೦

³ಆರಿವಾರದಲಮೂ

⁴ಲೂರತಾಳಿಕರಲ್ಲಾ ದೇ . .

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ಅದೇ ದೇವಸ್ಥಾನದಮುಂದೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಗಾಣದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವತ್ಸರ.

41

ಅದೇ ಹೋಬಳಿ ಪಟೆಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಮಾರೀಚಾವಡಿ ಬಳಿಯಲ್ಲಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'.

¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿನಾ

²ಹನಕವರ್ಷ 1 ೧೬೦೬ ಸಂವತ್ಸರ

³ಮಾನರಕ್ತಾಕ್ಷಿ ಸಂವತ್ಸರದಪುಷ್ಯ

⁴ಹುಳ ೨೦ ಯಜ್ಞಶ್ರೀಮನ್ಮಹಾರಾಜಾ

⁵ಧರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರಾಥ

⁶ಪ್ರತಾಪನಪ್ರತಿವೀರನರಪತಿಶ್ರೀ

⁷ಕೃದೇವಮಹಾರಾಜಪಡೆಯರಯ

⁸ನವರಾಯಳವಂದೂರದೊಡ್ಡ ಪಂಡಿ

⁹ತರಗೇಮೈಸೂರಹೋಬಳಿಯಯೇಚಿ

¹⁰ಗವೆಯಂಬಗ್ರಾಮವನುಧಾರಾದ

¹¹ತ ವಾಗಿ ಕೊಟ್ಟು ಆಗ್ರಾಮದಚತುರ್ನೀಮೇಲಿ

¹²ಲಾಪ್ರತಿಪ್ತಿಯನುಮಾಡಿಸಿಪು

¹³ತೃತೀಯಪರಮೇಶ್ವರವಾಗಿಲನು

¹⁴ಭವಿಸಿಕೊಂಡುಬರುವಪ್ರಕಾರಕ್ಕೆ ಬರೆ

¹⁵ಸಿಕೊಟ್ಟು ಲಾಕಾಸನಮಂಗಲಮಾಡಿದ

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ಅದೇ ಗ್ರಾಮದ ನೇಮಿಾತ್ವರ ಬಸ್ತಿಗೆ ಈಕಾನ್ಯ ಬೈಲಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 2' 6".

¹ವಿಕಾರಸಂವತ್ಸರದಅಪಾಠಕುಛ

²ಸಪ್ತಮಿಯಲೂಕುಟಗನಶಾ

³ಯನೇಮಿನಾಥಸ್ವಾಮಿಯನೈವೇದ್ಯಕ್ಕೆ ಬಿ

⁴ಪ್ಪ.....

⁵.....

⁶.....

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ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ನದೀಪಕ್ಕದಲ್ಲಿರುವ ನೇಮಿನಾಥ ಬಸ್ತಿಯ ಉತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 1' 6".

¹ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ಯಾದಾಮೋಘಾಂಘ

²ನಂಜೀಯಾತ್ಮ್ಯಲೋಕೈನಾಥಸ್ಥಾಸನಂಜಿನಾ

³ಸನಂ || ಭೀರರಪಾರಸದ್ಗುಣಮಣಿಬ್ರಜವಾರಿಧಿ

⁴ಗಳಮಾಯಸಂಹಾರಿಗಳಾದಭಾವವಶರಿದೃಢಿ

⁵ನೇಶ್ವರಧರ್ಮರಾಜಿಗಳ್ಳ ರೇಚುತ್ರಬಾಹುಬಲಿ

⁶ದೇವರಭಿಪ್ಪುತಪಾಶ್ವದೇವರುಂಸೂರಿವಿನಾ

⁷ತವದ್ವಿಪದೇತ್ತಿಯನಾಂತೆನೆದನ್ನಿರಂತರ

⁸ಂ || ಜೈನಮತಾಂಬುರಾಃಪರವದ್ಧನಚಂದ್ರ

⁹ನನಸ್ತತಂದ್ರನಂಪಾನಿತಸಾರಸವ್ವಗುಣ

¹⁰ರುಂದ್ರನನುನ್ನತಕೀರ್ತಿಸಾಂದ್ರನಂ || ಪೀನ

¹¹ವಿಮೋಘವಾರಣಮೃಗೇಂದ್ರನನುಧ್ಯಕ್ಯಪಾನದೀಂದ್ರನಂಘಾನುತಮೋಘಚಂದ್ರನ

¹²ನಶೀಪಜನಂನಲವಿಂದೆಬಿನ್ನಿ ಕುಂ || ಅಜಿಯ(ದ)ವಿದೈಯಿಲ್ಲವಿಡದೋದದಕೇಳದಾಸ್ತ್ರವಿ

¹³ಲ್ಲಕೂತ್ತೀ... ಭೂಪರಿಸ್ಥಿರೇನೋಲದವಾಹಿಗಳಿಲ್ಲಸಂತತಂನೇಜಿಯನಮಸ್ತರುಂಭೋ

¹⁴ಗಳದಿದ್ವರ್ಗಕವೀಶ್ವರುಮಿಲ್ಲಲೋಕದೊಲ್ಲಹಿಪಾಸ್ವದೇವಸ್ತುತುಬಾಹುಬಲಿಬ್ರತಿಶಕ್ತಿಯದ್ವಿ

¹⁵ತಂ || ಸಕವರ್ಷಂ...ನೇಯಸಂದವಿರೋಧಿಕ್ಯತುಸಂವತ್ಸರದಸಾಗ್ಗಸಿರಸು

¹⁶೧೫ ಅ | ವಾರದರಿವದಲ್ಲಿಮೋಘಚಂದ್ರದೇವರುಮುಕ್ತಿಗೆಸಂದರಮಂಗಳಮಹಾಶ್ರೀ

¹⁷ಯವರಿಗಿರಿರಿಯವಾಡಿವರಕೋಟಿಯ || ಮೋಘಚಂದ್ರದೇವರಾಃಪ್ರಮಾಣಿಕದೇವರು | ನ

¹⁸.....ದೇವರು

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ಅದೇ ಗ್ರಾಮದ ಅಗ್ನೇಯದಿಕ್ಕಿಗೆ ಅರ್ಧಮೈಲಿಯಲ್ಲಿರುವ ನಾಲೆಯ ಕಲ್ಲುಗಳಿಗಾಗಿ ಕೆಡವಿದ ಸೋಮೇ

ಶ್ವರದೇವಾಲಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 6'.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಕುಲೋತ್ಪಂಗಳೋಳದೇವರುಮೃತುವೀರಾಜ್ಯಂಗೈಯೈಸಕವರಿಪಂ ೧೦೫೫

²ನೇಯಯಸಂವತ್ಸರದಪಾಲುಣಮಾಸದ ಅಪರಪಕ್ಷಂಪಾಡಿವಲದಿತ್ಯವಾರಂ

³ಹಸ್ತನಕ್ಷತ್ರಂವಿಡೆವೋಹಿನಾಡಕಾರವರವಸ್ತುನವತಿಗಳುಮಾರಜೇಯರುಂನಾಗಜೇಯ

¹ವಾಗ್ರಮುಖಕೋಟಿಗೆಯೊಳಗಿದ್ದು ಕ್ಕೆ ನಲ್ಲಿ ಆತಂಕಲುಕೋಟೆ
²ಹಗಲು ಆನೆಲೆಮೊಡಲುಚಿಕ್ಕ ಪಳಲೆ ಆಮಧ್ಯದಲಿಂ
¹⁰ತಪಪಳಪಳಯನುನಂಮಗೋತ್ರಗಳು ಸಹವಾಗಿನಂಮ
¹¹ಸಗೋತ್ರಗಳು ಸಹವಾಗಿನಂಮದ ಪ್ರಜೆಗಳ . ಆದಿಯಾ
¹²ಗಿನಂಮಸ್ವರುಚಿಯೆಂಪೊಡಂಬಟ್ಟು ಆ ಪಳಪಳಯನು
¹³ಕಟ್ಟಾಕೆ ಕೊಟ್ಟವಾಗಿ ಆಗ್ರಾಮದ ಹತುಸ್ಸೇಮೆಯೊಳ

¹⁴ಗಾದಲಕ್ಷ್ಮೀನಾಥಗಾಮಿನಿಧಿಶ್ವೇದಸಿದ್ಧ ಸಾಧ್ಯಜಲ
¹⁵ಪಾಪಾಣಗದ್ದೆ ದೆಡ್ಡಲು ಕೋಟಿ ತುಡಿಕೆ ಸರ್ವ
¹⁶ಸಾಮ್ಯವನು ಆಗುಮಾಡಿಕೊಂಡು ಆಸ್ಥಳದ
¹⁷ಆಗೋಪಾಲದೇವರಾಂಗಳಂಗಳೋಗವನು
¹⁸ಡಿಸುವಹಾಗೆ ಕೊಟ್ಟಾಗ್ರಾಮ . ಈಗ್ರಾಮವನು
¹⁹ನಡಿಸದೆ ಆಗಿರುವ

48

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮುಳ್ಳುಕೋಟೆ ಚಕ್ರಕಾಳನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" x 1' 6".

¹ನಳಸಂವತ್ಸರ
²ದಳಪಳಪಳಯನು
³ಗೋಪಾಲದೇವರು

⁴ಮಧ್ಯರ
⁵ಕೊಟ್ಟ

49

ಅದೇ ಹೋಬಳಿ ಕೆಂಬೆಲ್ಲು ಗ್ರಾಮದ ಪಶ್ಚಿಮ ಚಿಕ್ಕಪಳೆಯಮಾರಿ ಗುಡಿಬಳಿ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 9".

¹ಸ್ವಸ್ತಿಪ್ರಸಾದವಿಸಂ
²ವತ್ಸರದಭಾಷ
³ದಲ ಸಗೋಲಾ
⁴ಪ್ರೇನಂಜುಂಡೇಶ್ವರ

⁵ದೇವರಾಸ್ಥಾನಿಕರು
⁶ಯವರುಚಿಕ್ಕ ಪಳಲೆಯ
⁷ನುಧಾರಯನೇರದುಕ್ಕಲ್ಲಾ
⁸ನೆಟ್ಟುಕೊಟ್ಟದ್ದು

50

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ 1 ಮೈಲಿಯಲ್ಲಿರುವ ಶಾನ್ತಾಭೋಗನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' x 2' 6".

¹ಸ್ವಸ್ತಿಪ್ರಸಾದವಿಸಂ

²ಸರವಮಾರಪ್ರಾಧ್ಯಾಯನು

(9 ಪಟ್ಟಿಗಳು ಯಿರ. ವಹಾಗೆ ಕಾಣುತ್ತವೆ, ಕಟ್ಟುಸಮುದುಹೋಗಿ ಸುತರಾಂ ಕಾಣಿಸುವುದಿಲ್ಲ.)

51

ಕಳಲೇ ಹೋಬಳಿ ಸಿಂಧುವಳ್ಳು ಗ್ರಾಮದ ಕಂಕರೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಪುತ್ತರಕಡೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗಂಧ ಮತ್ತು ಅದಕ್ಷರ.—ಪ್ರಮಾಣ 4' 6" x 3' 3".

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ಅದೇ ಗ್ರಾಮದ ವ್ಯಾರೂಗಲುಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 6" x 2' 6".

¹ಸ್ವಸ್ತಿಪ್ರಸಾದವಿಸಂವತ್ಸರದಕಾತ್ಯಾ
²ಪ್ರಕಾಶಕವರ್ತಿ

³ ಬಿಲ್ಲವರವರು

(ಅಕ್ಷರಗಳು ಸಮುದುಹೋಗಿ ಕಾಣುವುದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹಳೇಕರೆ ಕಟ್ಟಿಮೇಲೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2'.

¹ದುಮ್ಮುಕಿಸಂವತ್ಸರದಚಯ
²ತೃಲಿ ಗುನಂಜಾಯವೊಡೆ
³ಯರುಅಲ್ಲಪ್ಪನೆಟ್ಟಿಯರಮಕ್ಕಳು

⁴ದೇವರಾಯನವರಿಗೆಕೊಟ್ಟುಕೊಡಿ
⁵ಯಗದ್ದೆಬಿ 8 ಗೆ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಕಾಳಂಮನಗುಡಿ ಬಳಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 9".

¹ಸ್ವಸ್ತಿಶ್ರೀ.....
².....
³.....ವಿಠ
⁴.....ಮಾರ್ತಿವ

⁵ಸಂವತ್ಸರದಮಾಲ್ಗುಣ
⁶.....
⁷.....

(ಮುಂದಕ್ಕೆ 6ವರೆಗಿವೆ, ಫಲಸ್ತುತಿದನಾತ್ರ ಯಿರುತ್ತದೆ.)

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ಅದೇ ಹೋಬಳಿ ಉಪ್ಪಿನಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವ 1ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಚರ.- ಪ್ರಮಾಣ 7' x 4'.

¹ಶ್ರೀಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಶ್ರೀ
²ಬ್ರಹ್ಮೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂ
³ರಮೇಶ್ವರಂಪರಮಭಟ್ಟರಕಂದ್ಯಾರಾವತೀಪುರವರಾ
⁴ಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದೈಮಣಿಸರ್ವಜ್ಞಾಚಾರ್ಯಮಣಿ....
⁵....ಕೊಂ.....ದನಜ್ಜ
⁶ಗೋಡ.....ಸನಿವಾರಿಸಿಧಗಿರಿದಗ್ಗಮ
⁷ಶ್ಲೋಕಲಂಕರಾಮ.....ಕಂಠೀರವಮೂಲಾಚಾರ್ಯನಿಮ್ಮೂಲಚೋಡ
⁸ಕರಾಚ್ಯಪ್ರತಿಷ್ಠಾ ಚಾಚ್ಯಾರ್ಯ.....ಶ್ರೀಮನ್ಮಹಾಮುಣ್ಣಿಳೇಸ್ವರನ್ನ ಪ್ರತಾಪ
⁹ಚಕ್ರವರ್ತಿಹೋಡನಕಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರಬ್ರಹ್ಮೀರಾಚ್ಯಾರ್ಯ
¹⁰ಯುತಿರಸಕ.....ಬಿಜುಧಾನ್ಯಸಂವತ್ಸರದ
¹¹ಚೈತ್ರಸುದ್ದ ೧ ಆದಿವಾರ.....ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ.....
¹²ದಶ್ಯುಬಿಂಜದ.....ಲು.....ಚನಾಡನಾಳಯಥಿಕಾರಿಗ್ರಾಮ
¹³ತುಹರಿಯಣ್ಣ ಕ.....ಹಳ್ಳಿಯೊಡತಿಗಾಹುಂ
¹⁴ಡನಮಗಿಅಪ್ಪಣ್ಣ.....ಗಾಹುಂಡನಮಗಿಹೊನ್ನೆಗಾಹುಂಡ.....

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ಅದೇ ಚಾವಡಿಗೆ ಪೂರ್ವ 2ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 2' 3".

- ¹ಕುಭಮಸ್ತು || ಸ್ವಸ್ತಿ ತ್ರಿವಿಜಯಭ್ಯುದಯಾಶೀರ್ವಾಹನ
²ಕಕವರುಷ ೧೫೪೩ ಸಂದಕುಭಕ್ರತುಸಂವತ್ಸರ
³ದಾಶೈತ್ರರು ೫೮೫೨ ಮಹಾಮಂಡಲೇಶ್ವರೇ
⁴ರಂಗಪಟ್ಟಣವಾಳುವದೇವರಾಜವಡೆಯನಯ್ಯ
⁵ನವರಾತ್ರಿ ನೇಮಂಡನಜನಾಪೈಯನವರ

- ⁶ಅನುಮತದಿಂದದೇವಾಂಬಾಮನವರಮಾಣ
⁷ವಧವರ್ಸಾದನದಕ್ರಮವೆಂತೆಂದಡೆನಮಅರಣವ
⁸ರುನಾಗಸ ನೀಮೆಯಲ್ಲಿಪುರವನುಕಟ್ಟಿಸಿ
⁹..... ಅವರಿಗೆಕೊಟ್ಟ ..

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ಅದೇ ಚಾವಡಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ 3ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 6" × 2' 9".

- ¹ಸ್ವಸ್ತಿ ರಘುನಾಮಸಂವತ್ಸರದಕಾತ್ತಿ ೯೯೯
²ಬಿ ೩ ಬುಕ್ರೀಮತುಕಾರನಾ
³.... ಮಹಾಪ್ರಭುಕಾಮಣನವರು
⁴.... ಹಳೆಯಸ್ತಾನಿಕರಿಗೆಕೊಟ್ಟಧರ್ಮಸಾ

- ⁵... ರಮಲ್ಲಿಕಾಜ್ಜ ನವೇವ
⁶... ದೇವಿಯಾಮಾಣುಸ್ತಾನಜೊಸ
⁷... ಲುವೊದಲಾದ
⁸.....

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ಅದೇ ಹೋಬಳಿ ಪೂರ್ವ 2ವೈಲಿ ದೂರದಲ್ಲಿ ಕೈವಲ್ಯದೇವಿ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರಕ್ಕೆ ಜಗತ್ತೀಬಳಿ
ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' × 2' 6".

- ¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನವಿಖ್ಯಾತದಂಚಸತವೀರಸಾಸನಲಾಭಾ ನೇಕಗುಣಗಣಾಧ್ಯಂ
²ತ್ಯಸಾಚಾರಾಚಾರುಚಾರಿತ್ರನಯವಿನಯದಖಣಿ ತವೀರಬಿಣಂಬಿದಮ್ತು
³... ವಿಸುದಗುಡ್ಡ ಧ್ವಜವಿಂಚಿತಮಾಸನಾಹಸಸಮ
⁴... ತವಾಸುದೇವಖಣಿ ಮೂಲಭದ್ರೋಧವದ್ಯಾತ್ರಿಸದ್ಯ
⁵... ಯಾಸೂರಮೂವಯವತ್ತ ನಾಲ್ಕುಮಡಿ ಕಸ್ಥಾನಮುನಾಲ್ಕು
⁶ಗವಜಿಗಳಂಗಾತ್ರಿದುಮಂಕಕಾಣರುಂಬೀರರು
⁷... ವರುಂಸಮಸ್ತ ಭೂಕದಂ ಹಸ್ತ ಕಯ್ಯಪುರಕು
⁸... ಸಿಮೆಕದಲುಸಾಸಿರವರಪ ಚೋಲ ಟ್ಟಣ
⁹... ಕಾಡಾದರಾಜರಾಜಪುರದವಿಕ್ರಮ
¹⁰... ಸಮಯಮುಡಿಕೊಣ್ಣ ಚೋಳಮುಣ್ಣಿ
¹¹... ಮುದ್ದಯ್ಯನಾಡಕಾರ
¹².....

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ಕಳೆ ಹೋಬಳಿ ಹರತಲೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ತಿರುಕೇಗೌಡನಹೊಬದ ಬದುವಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7' × 10'.

¹ ಸ್ವಸ್ತಿಶಿಖ	⁹ ಣ್ಣವೊಕ್ಕಿಮುತ್ತಾ	¹⁷ ರತಾಯ್ಯರಾಯ್ವೆ
² ದ್ರಮಸ್ತುಜಿನ	¹⁰ ರೆನಾಡವಪ್ಪತ್ತ	¹⁸ ಗಳ್ಳುಗಿಳ್ಳುತಮ
³ ಕಾನನಾಯ	¹¹ ಹರತಾಯ	¹⁹ ಗಂಪುಗಂಪೊದ
⁴ ಸಮಸ್ತಗುಣ	¹² ಹಿರಿಯವೆಮ್ಮಡಿ	²⁰ ತೆದಾನಪ್ಪಾಜ್ಜಂ
⁵ ಗಣಾಶ್ರಯಂ	¹³ ಗಾವುಣ್ಣನಮಗ	²¹ ಮಾಡಿನ್ನಿಹಿಗೆ
⁶ ಅರಹತವ	¹⁴ ವೆಮ್ಮಡಿಗಾವುಣ್ಣ	²² ಯಕ್ಕಣ್ಣಿಹುಸಿ
⁷ ತ್ಸಳಪಾಸಕ್ಕಂ	¹⁵ ಗೇಸಮಾಧಿಕಾಡಿ	²³ ದಮ್ಮಿಗಮ್ಮ
⁸ ಪಾಪೋಲಹುಗಿನ	¹⁶ ಸ್ವಗ್ಗಸ್ತನಾದರವ	²⁴ ಹಾಪ್ಪ

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ದಕ್ಷಿಣ ಜಗತೀಕಟ್ಟೆಯ ಬಳಿ ಇದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 6" × 10'.

¹ ಸ್ವಸ್ತಿಶಿಖ	⁴ ಡಿಗವುಣ್ಣಗೆ	⁷ ಸಿರಿಗೆಯಕ
² ತಲೆಯು....	⁵ ತನಗವು	⁸ ಜ್ಜಿಹುಸಿದ
³ ಮಾಪಮ್ಮನ	⁶ ಣ್ಣದಅಂಪನಿ	⁹

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ಅದೇ ಹೋಬಳಿ ಕಣನೂರು ಗ್ರಾಮದಲ್ಲಿ ಬೋಳೇಗೌಡನ ಮನೆಯಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' × 2' 6".

¹	⁶ ದಿವಂಪಣ್ಣಿ ಸಮಕ್ಕಳುಮಂಅವರೈದರುದ
²	⁷ ರೆಯುಮಂಟಾದೆಗುಪ್ಪಿಯುವಾಯುವಮುಮಂನುಗು
³ ದಿವರ.....	⁸ ನಾಡಂರಳುಮಂಗಳಬೆಟ್ಟದಿನ್ನುಕೊಟಿನಪೊಕ್ಕ
⁴ ನೃಸಿಂಹ.....	⁹ ಳುರನಾಡನಾಯ್ಕವುಣ್ಣ ಮಾರಸಿಂಹಗಾವುಣ್ಣನುಮ
⁵ ಹಗ್ಗಾಣ್ಣನುಮಾ.....	¹⁰ ದುರಾನ್ತಕಗಾವುಣ್ಣನುಬಿಗಿನದಮೆಚ್ಚಿಕ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಾಳವ್ವನ ಗುಡಿ ಹಿಂದೆ ಯಿರವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 6" × 2' 3".

¹ ದಣಾ ಭೀಶವರಾದಂಸಾಗರಗ್ರಾಮ	⁴ ಸ್ವದತ್ತಂಪರದತ್ತವಸ್ತಾಯೋಹರೇತಿವಸುನ್ಯರಾಪಟ್ಟಿಹ
² ದೇವೇಶವಾಣಿಹರುರೂದನಳಿಹ....	⁵ ವರಿಪಸ
³ ಉಳ್ಳಾತಿ ಮಕ್ಕಳುಪಟ್ಟದಕೊಟ್ಟುಪಜ್ಜ ಮಹಾಪಾತಕನಪ್ಪರೆ	⁶ ಹಸ್ರಾಣಿವಿಪ್ಪಾ ಯಾಂಜಾಯತೀಕ್ರಿಮಿ

- 18 ನೀ ತ್ರಾದಯಾಂಭೋಧಿನಾ || ಕಿಷ್ಕುಸ್ತ ಸ್ವಜಗ ಕಾಸ್ತ)
- 19 ಕವಿತಾಕೂಪಾರಪಾರಂಗಮಃ | ಸಧರ್ಮ ಸಾಜನ್ಯ ಭರ
- 20 ಣಃ | ಶಂಕರೇತ್ತಿ ಪ್ರವ್ರೇ || ಯತ್ನಾ ಕರುಣಾಪೂರ ತೃಪ್ತಿ
- 21 ಲಪ್ರವಿಧನವಿಸವ್ಯವಾಸ್ತು ಪ್ರಮಾಣಿಕೇ | ಯಚ್ಚ ರಿತ್ರಂ ಸವಿತ್ರಂ ತಸ್ಯ
- 22 ಶ್ರೀಚಂದ್ರಕೀರ್ತೀಶ್ವರಜತಿಜಗತಿ ಕಂ ಕೀರ್ತೀಶ್ವರ || ಪಾದಾರಾಜಸಮಾಜಪೂಜಿತಪದಾಪಸ್ತ ಕವಿ
- 23 ವ್ರಾತಾನಂದನಕಾರಿದಾನವಿಭವೇನಾಸ್ಯಂಗೀರೋಲಾಸ್ಯವಂಕುರಃ | ಕುಂತಿತೋಲಕಂತಲಲನಾ ರಕ್ತಯಸ್ಯ ವನೋಸೋಯಂ ಕ್ಷರೋ
- 24 ವಿಜಯತೇಂಗೀತವಿದ್ಯಾಪತಿಃ || ತದನ್ಯವಾಯುಗಾಬ್ಧಿ ಸಮುಲ್ಲಾಸಕಲಾನಿಧಿಃ | ನೂತ್ನ ಕೃತಮುನಿ ಬೌದ್ಧಿಪೋ
- 25 ಕೃತಮುನಿರಾಜಃ | ಸಚ್ಚಸಂಘಸ್ತ ಪಕ್ಷರಣವಿಹ ತರಣಸಮಸಯ್ಯಂತ ವಿಕಲೋಕಂಪನಾನೋಸ್ಥಾತ || ಕಾಕೇಶ್ವೇಫ
- 26 ವಿರೋಧಿ ಕೃತ್ನ ವಃಛಿಧೇಪಾಪೋಧಿನಂದಾಂಕುಮತ್ಸಂಜ್ಞೇಂಘ್ರಿ ವನಾಸುಕುಂಭಿತಪ್ರತಿವಿಭಾಧಾನುಸುತೇಯಾಮುಕೇಶ್ಯ ತ್ಯಾಪೂತಮಿವಾತ
- 27 ಕಂಕೃತಮುನಿಸಂನ್ಯಸ್ಯತೃಣಾಪುರೇಪ್ರೀತ್ಯಾಶ್ವಿರವರಮೇಪ್ರಿಭಾವನಮನಾಃ ಪ್ರಾಶಸ್ತೃಕಸ್ತಾಂಗತಿಂ || ದುರ್ಮುಖಾಶ್ವೇಶಕಾ
ಪ್ರವಸುಮುನಿರವಿಸಂ
- 28 ಶ್ವಾಂಕಿತೇಂಘ್ರಿ ವನಾಸುಕುಂಭಿತಪ್ರತಿವಿಭಾಧಾನುಸುತೇಯಾಮುಕೇಶ್ಯ ತ್ಯಾಪೂತಮಿವಾತ
- 29 ಕುಲಂಭಾವಯನ್ನು ದೃಢಾವಮಾಪ್ತೋದಿವ್ಯಾಂಗತಿಂ ಶ್ವಾಂಕಿತಮುನಿತನಯಶ್ಚಂದ್ರಕೀರ್ತೀ ಪ್ರವ್ರೇಂದ್ರಃ || ತದ್ಭಕ್ತಿ ಯುಕ್ತಿ ಭವಿಕಾಜಯ
- 30 ಕೀರ್ತೀ ದೇವಸೂರೇಶ್ವರಕೃತಮುನಿಪ್ರಮುಖಾ | ಸುಖಾಪಾರ್ಥ ಪುರುಷೋತ್ತಮರಾಜಕಾಮೇಶ್ವರಾಧ್ಯಾಪಯೋಧಿವಿಹ
.
- 31 ತುಹಿರಂಸುಭವ್ಯಾಃ || ಶ್ರೀಕೃತಮುನೀಶ್ವರಕಿಷ್ಕುರು | ಮಾಘನಂದಿದ್ಧಾಂತಿದೇವರು | ಸಾವ್ಯಪರಮಜಗಮೋಪದೇಶನಿಪುಣರವ್ಯುಷ
.
- 32 ಭು | ಕೃತಕೀರ್ತೀ ದೇವರು | ಮುನಿಕಂದ್ರದೇವರು | ಬಾಹುಬಲಿದೇವರು | ಗಿಯಪಾರ್ಥದೇವರು | ಜಿನಚಂದ್ರದೇವರು |
ಸನ್ಯಸನಮಾಧಿಯು
- 33 ಗತಿಯನ್ನೈ ಯ್ದಿರರು || ಪರಮಾಳುಮಾಚಾರಕುಣಾಗ್ರಯುಧಿ
- 34 ವ್ಯವಹಿತಸಕಲನಯಸೂತಃ || ಶ್ರೀಮಾಚಾರಾಜಮಾಲಾಂಕಿತೋರಜನಿಪ್ಪವೆಮಿದೇವನ್ಯಪಃ | ಜನಹಿತಚೈನಮಾತ್ಮಾ ವಸಂವ
- 35 ಧ್ವನಪೂರ್ಣಿ ವನನಿರಾಧಿಕಃ || ಕಾಶೇಂಧುಗಿರಿಪ್ರಭಾಕರಮಿತೇಂಘ್ರಿ ಪೈಸ್ತಿನಿಖರಾಶ್ಯ ವಾಸಿಚೈತ್ರೇ ಹೃದಯೇಷ್ವತಿಸು
ತೇನಾ
- 36 ರೇನವಮ್ಯಾಂತಿಫಾ | ಪ್ರತ್ಯಾಶೇಷಿತಪಕ್ಷಕೇ ಪರಮಾಳದೇವನ್ಯ ಪತಿಸಾಪ್ರಾಶಸ್ತೃಪ್ಪಾಕ
- 37 ದಿವಂ || ಕಾಕೇಶ್ವೇಶನೃನಂದದ್ವಿತಯವಿಧುವಿತೇಂಘ್ರಿ ಸ್ತಿನಿಪ್ಪ ವಂಗಾಶ್ಯಯೋದ್ಯದ್ಯೈಶಾಪ್ರವಾಸಕುರ್ದೇಶನವಮಿವನವಮಿಸ
- 38 ಧೌಜವಮಾತಃ | ತಚ್ಚಾ ಯಾಂಸ ಯಾಜಿನಮುನಿವರವಸ್ಯಾರ್ಥಕುರ್ದಾನ್ಯವಾಯಾಶಲ್ಯಾಂ ಬಾಪ್ರಾಪದೈವೀಂಗತಿಮಮ
- 39 ಲಮತಿಶ್ಯೂಪವಮ್ನ ಹರಾದಿ ವನ್ಯಯಾಂಭೋಧಿನಿವಾಕರಾಧಾನೋತ್ತಮೋನೃಪನಾಮಧೇಯಾ | ಯದೀಯೇತ್ತೀ
ಧ್ವಜತಿಭಾರಾಜಾತ್ರಯಂಸ
- 40 ದ್ವಗದಾನಸಂಘವಾ || ಅರೆರುಮಾಳ ರಸುಪಮ್ನಿ ದೇವರಸೋಮುಪ್ಪನಹೈಯಲಸುಖದಿಂರಾಜ್ಯಂಗೈಯುತಿ ರಲತವ್ವುಡಹ
ಪರಲೋಕಸಾಫಲ್ಯ
- 41 ನಿಮಿತ್ತವಾಗತಿಜಗನ್ಮಂಗಲ)ಮೆಂಬುತ್ತುಂಗಚೈತ್ಯಾಲಯಮಂಮಾಡಿಸಿ ಚಿಂತಾಮಣಿಪ್ರತಿಮರಪ್ಪ ಮಾಣಿಕ್ಯದೇವರ
ಪ್ರತಿಬ್ಧೆಯಂ
- 42 ಪ್ರತಿಬ್ಧೆಯು ಆಮುಪ್ಪನಹೈಯಲ್ಲಿ ಪ್ರಕಾಶನಭವ್ಯಜನಪ್ರತಿಷ್ಠಿತಮಪ್ಪಪರಮೇಶ್ವರಚೈತ್ಯಾಲಯಮಂ ಜೋಕ್ಷೋಧಾರಮಂಮಾ
ಡಿಸಿಲವಿ
- 43 ರಡುಚೈತ್ಯಾಲಯಂಗಳಅಮೃತಪಡಿಗೆಕೊಟ್ಟಗದ್ದೆ ಪದ್ಧಲೋಮೆಯಂತೆಂದೊಡೆಲರಕೆಜೆಯತಾಳಪೊಡದಿಸಸ್ಯವೈಯುಬಡೆಗಳು
- 44 ದಗಿನಕಡಪುಸಲಿಗೆಯು ಆಮುಪರಡುಚೈತ್ಯಾಲಯಕ್ಕೂ ಪ್ರತ್ಯೇಕಸಲಿಗೆವರಡುಕೋಳಗಪತ್ತು ಆಮಾಣಿಕ್ಯದೇವರಲಮೃತಪಡಿಗೆಯ
ಮೊಗ
- 45 ಸಮ . ಗ್ರದಲಹಳದಿದ್ದೆ ಸಲಿಗುಂದುಆಮಾಣಿಕ್ಯದೇವರಗಿಸಲಿಗೆಮೂರುಕೋಳಗಪತ್ತು ಆದಿದೇವರಗಿಸಲಿಗೆವರಡುಕೋಳಗಪಡುತು

- 46 ರಡುಬೈತ್ಯಾಲಯಕ್ಕಾಗಿ ಆನಾಗಸಮುದ್ರದಲಿ ತೋಟವೆರಚುವದ್ದು ಸೀಮೆನಿಂತೆನಿಮಣಲಹೊಲ ೧೦೦೦ ದೊಳಗೆ ತೆಂಗಲು ೪೦೦ ಮಣ್ಣು
ಕೋಟೆಯನಾ
47 ರಿಗೆ ೫೦೦ ಅಂತುಮಾಣಿಕೆಕ್ಕೆ ದೇವರಬಸದಿಗೆ ೯೦೦ ಮಣ್ಣು ಆಮಣಲಹೊಲದಮಿಕ್ಕೆ ೬೦೦ ಮಣ್ಣು ಅಹುಲ್ಲನಹಳ್ಳಿಯಪಡುವಣಕೋಡೆಯ
ಸಾರಿಗೆ ೨೦೦ ಮ
48 ಣ್ಣು ಅಂತು ೯೦೦ ಮಣ್ಣು ಆದಿದೇವರಬಸದಿಗೆ । ಗುರುಗಳನಿಟ್ಟಿದಿಗೆಯಪ್ರತಿಮೆಯಪೂಜೆಗೆ ಪುರುಷೋತ್ತಮದೇವನು ಕೋಟ್ಯದುಹುಲ್ಲನ
ಹಳ್ಳಿಯತೆಂಕ
49 ಲುಹರಳೆಯಹೊಲ ೨೦೦ ಮಣ್ಣು ಅಂತುಗದ್ದೆ ಸಲಗೆ ೬ನೂತೋಟವೆರಚುನೂ ೨ ಬೆದ್ದಲು ೨೦೦೦ವನೂಚಂದ್ರಾಕ್ಷಿ ತಾರಂಬರಂಪಾಲಿ
ಸುಗ್ಗಿ ಸಾಮಾ
50 ನ್ಯೋಯಂಧಮ್ಮ ಸೇತುರ್ಯ ಪಾಣಾಂಕಾಲೇಕಾಲಿನಿಯೋಭವದಿ ಸೆವ್ವಾಸೇತಾನಾ ಭಿನಮಾತ್ಮಿ ವೇಂದ್ರಾ ನಭಯೋಭೂ
ಯೋಯಾಚತೇರಾಮಚ
51 ದ್ರಾಃ || ಬಹುಭಿವ್ಯಸುಧಾದತ್ತಾ ರಾಜಭಿಸ್ಸಗರಾದಿಭೀಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತ ಸ್ಯತಸ್ಯತದಾಭಲಂ || ಸ್ವದತ್ತಾಂವರದತ್ತಾಂವಾ
52 ಯೋಹರೇತಿವಸುಂಧರಾಂಪಪ್ಪಿ ವ್ಯರ್ಪಸಹಸ್ರಾಣಿವಿಷ್ಣು ಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಅಕ್ಷಯಸುಖದಿಂಧಮ್ಮ ಮನೀಕ್ಷಿಸಿರಕ್ಷಿಸುವಪು
ಣ್ಯಪುರು
53 ಪರ್ಗಕ್ಕುಂ । ಭಕ್ಷಿಸುವಾತನು ಹ್ವಯಮಾ ಹ್ವಯಮುಕ್ಕುಂ || ಸ್ಯದ್ಯಾದಾಯಸದಾಸ್ತಿಸ್ತಿ ಪ್ರವಾದಿ
ಮತಭೇದಿನ್
54 ಕುಭಮಸ್ತು ಸರ್ವಜಗತಃ । ಮಂಗಳಮಹಾ ಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' x 2' 9".

- 1 ಆಧ್ಯಾತ್ಮೋಡಾಕ್ರಿಯುರ್ಯುಪ್ಪಾಸ್ತಿ ಪ್ಪಾಃ ಪುಷ್ಪಾ
2 ತುಸರ್ವದಾ । ಭತ್ತೇವಿಶ್ವಂಭರಾಯಸ್ಯದಂಪ್ರಾಗ್ರೇನತ್ತೇಕ್ರಿಯಾಂ ||
3 ಗಂಭೀರಂರುಚಿರಂಹೃದ್ಯಮುಕ್ಷಿದ್ಧಂ
4
5 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾ
6 ಶ್ರಯಶ್ರೀಪ್ರಿಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂದ್ಯಾರಾವತೀಪುರ
7 ವರಾಧೀಸ್ಯರಂಪ್ರೀವಿಪ್ಪಾ ವರ್ಧನಚಕ್ರವರ್ತಿಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ
8 ಸತ್ಯಜೋಡಾಮಣಿಮಲೆರಾಜರಾಮಲೆಪರರೋಳುಗಂಜರಾಯತು
9 ಭೀರುಂಡಸನಿವಾರಿಸಿದಿ ಗಿರಿದುರ್ಗ ಮ್ಹುಕದನಪ್ರಚಂಡಯೋಕಾಂ
10 ವೀರನಸಹಾಯಕೂರಚರಣಾಗತವಜ್ರಪಂಜರ
11
12 ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧ ವರಪ್ರಸಾದ
13 ಹೊಯ್ಸಳಭುಜಬಳನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವ
14 ತ್ವೀವೀರಬಲ್ಲಾಳದೇವರಸರು ಪ್ರಿಧ್ವೀರಾಜ್ಯಂಗೈಯುತವಿರ || ತ್ವತ್ಪಾದಗ
15 ದ್ಯೋಪಜೀವಿಕ್ರೀಮ ಸಂಕರದಂಡಾಧಿಪ
16 ಶ್ರೀಮನ್ನಾ ದೇವತನಂ ಪ್ರಚಂಡದೋರ್ಧ್ವಂಡ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಕಾಲೆ
17 ಜನ ಯಿಂಮಡಿರಾವೃತರವ
18 ನೀಲಗಿರಿಸಾಧಕಗಿರಿದುರ್ಗ ಮ್ಹುಜಲದುರ್ಗ

- 19 ಕಾರಲಭಿನವಮದನಾವತಾರತಾ
- 20 ಕುಂಜರಸರಣಾಗತವಜ್ರಪಂಜರ
- 21 ಹನಮದ್ವ ನವೀರಮಂಡಕಸಂತಮರಮಲರಸುಗಂಡರಾಮನ
- 22 ದೇಗುಲಸರ್ವಿಣವ ಕೀರ್ತ್ಯಂಗನಾವಲ್ಲಭದುಪ್ಪುಜನದುಲ್ಲ
- 23 ಆಲ್ಲಾ ಷನಾಥಪಾದವದ್ವಾರಾಧಕವರಲಳಸಾಧಕ | ಪರಾಕರವರಮಬಟ್ಟರ
- 24 ಯೇಕಾಂಗವೀರವೀರಲಕ್ಷ್ಮೀಭುಜಂಗಸಾಲಮಂ
- 25 ನೆಯವೇಂ ನವರತ್ನ ಕನಕ . ರದಾಪ್ರವಾಹಗೋಬ್ರಾಹ್ಮಣಬ್ರಿಯಪರನಾ
- 26 ರೀಸಹೋದರಸ್ವಸ್ತಿ ಪರವರಾಧೀಶ್ವರಶ್ರೀವೀರಮಾಧವದಂಣಾಯಕರಕುಮಾರಶ್ರೀವೀರಕೇತೆಯ
- 27 ದಂಣಾಯಕರಸದಿನಾಲ್ವ ನಾಡುಮಂಪ್ರತಿಪಾಲಿಸುತ್ತ | ತೆರಕಣಾಂಪೆಯನಿಲವೀಡಿನೊಳುಸು
- 28 ಖದಿಂರಾಜ್ಯಂಗಿಯುತ್ತ ಮೀರಧಮ್ಮ ಚಿತ್ತರಾಗಿ ! ಕಕವರ್ಷ ೧೫೫೫ನೆಯ ಅಂಗಿರಸಂವತ್ಸರ
- 29 ದಪ್ರಥಮಚೈತ್ರಬಿ ೩೦ ಸೋಮವಾರಪೂರ್ವಾಭಾದ್ರಪದಾನಕ್ಷತ್ರದಲ್ಲಿಸುಯ್ಯಗ್ರಹಣವಾ
- 30 ದಪ್ರಣ್ಯೋದಯದಲಹಾಲುಗುತ್ತಿ ಗೆಯಪುಷ್ಯನವ್ಯಯಲ್ಲಾ ಷನಾಥದೇವರಆಂಗಧೀಶ್ವರಂ
- 31 ಗಭೀರಗಂಪಮಸ್ತ ಆಲ್ಲಾ ಷದೇವರಸರು | ಆಕೇತೆಯದಂಣಾಯಕರಿಂ
- 32 ಗೆಕಾರಾಣ್ಯರಿಂಕರುಣಿಸಿದಹಾಲುಗುತ್ತಿ ಗೆಯಪುಷ್ಯನವ್ಯಯನಾಡವೊಳಗಿನ
- 33 ಕೇತಮ್ಮಹೃಯಂನುಕ್ರೀಆಲ್ಲಾ ಷನಾಥಂಗಧಾರಾಪೂರ್ವಕಂಮಾಡಿಸದ್ವನಮಸ್ತವಾಗಿಸ
- 34 ವ್ಯಂಗಾಧಾಪರಿಹಾರವಾಗಿಕೊಟ್ಟರುಪೂರ್ವಾಯಅಪೂರ್ವಾಯಮೊದಲಾದಸಮಸ್ತ ವನೂಆಕರವಾ
- 35 ಗೆಸವ್ಯವನಾನ್ಯವಾಗಿಸ್ವರ್ವಾಧಾಪರಿಹಾರವಾಗಿಪೂರ್ವಪ್ರಸಿದ್ಧ ಚತುರ್ವಿಮಾಸಮಸ್ತಿತವಾಗಿ
- (ಮುಂದಕ್ಕೆ 8 ಪಟ್ಟಿ ಫಲಸ್ತುತಿ ಮುಂತಾದ್ದಿಗರುತ್ತೆ.)

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 2".

¹ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ	⁵ ದಮೈಕಾವಿಕು . ಳ್ಲು	⁹ ಡಿಯರಗೇವೆಯ
² ಭೃವಯಕಾಲಿನಾಡ	⁶ ಮಲ್ಲಿಕಾರ್ಜುನಿ	¹⁰ ದಕ್ಕೆ ಅಳುಮಿದರೆ
³ ನಕವರ್ಷ ೧೫೫೦ ನಂ	⁷ ಯೆಪ್ಪ	¹¹ ಪಂಚಮಹಾ
⁴ ದಧಾರ್ತಿಸಂವತ್ಸರ	⁸ ಬಿಸವರಾಜವ	¹² ಮತಕ

67

ಅದೇ ಹೋಬಳಿ ಬೆಳಲೆ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಕೆಂಬಲ್ಲಿಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 3" x 1' 2".

¹ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭೃವಯಕಾಲಿನಾ	⁴ ಶ್ರೀಬಸವೇಶ್ವರದೇವರಹೋಲ . .
² ಹನಕವರ್ಷ ೧೫೫೦ನೇ ಅಂಗೀರಸನಂ	⁵
³ ವತ್ಸರದಶ್ರಾವಣ ೪ ಸ್ಥಿರವಾರದಲ್ಲ	

68

ಅದೇ ಹೋಬಳಿ ಕಪ್ಪುನೋಳಿಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಾಲಯದ ಹಿಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' x 3' 4".

¹ಸ್ವಸ್ತಿ ಸತ್ಯವಾಖ್ಯಾಕೋಯ್ಯಣಿವರ್ಮಧ

²ಮೃದುಹಾರಾಜಾಧಿರಾಜಕೋವಲಪುರದ

³ರೇಸ್ವರನನ್ನಿಗಿರಿನಾತ್ರಿಮಾಂದವಮ್ಮನಡಿಗಳ

⁴ಬ್ರತುವೀರಾಚ್ಯಾಯಕುಪ್ಪನೋಗಿಯಕೋಯ್ಯಣಿ

⁵ಕೋಲೇಯೋದಮಮಾ ಗೆಕೊಟ್ಟದು ಗಲಾಕವ

⁶ಬುದೂರವಿಪ್ಪಿವಿವ್ವರುಸಲಿಸುವೇರಿ

⁷ಇದನುಬೋದೋನ್ನಾರಣಾಸಿಯುಕವಿಲೆ

⁸ಯುಕೆಪಿ ಯವಾರಮೆಯುಮನೋದೊ

69

ಅದೇ ಗ್ರಾಮದ ಪರಿವಾರದ ಬಸವನ ಹೊಲದ ತೆವರಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 3' 6".

¹ಸ್ವಸ್ತಿಶ್ರೀ.....

².....ಕವರೂಪ ಲಿಲಿಂ ಸಂದವರ್ತಮಾನ

³ಪ್ರಮಾಣಿಸಂವತ್ಸರದಕಾರ್ತಿಕಕುಂಭ ಲಿಲಿಂ ಶ್ರೀಮ

⁴ನೃಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ

⁵ತಾಪ್ರಾಕೃತ್ಯರಾಯಮಾಹಾರಾಯರುರಾಜ್ಯಂ

⁶ಮಲ್ಲದಸರಕಾರ್ಯಕರ್ತರಾದನಗಸತ್ಯಯ..

⁷ಕೊಟ್ಟಿಯಾಗೋಪೋಪದೇವದಮ್ಮಗಳಿಬ..

⁸.....

⁹.....ಗಂಗೇಮತಡಿಯಲ್ಲಿಗೋವಕೊಂದ

¹⁰ಪಾಪಕ್ಕೆ ಹೋದರು

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ಅದೇ ಗ್ರಾಮದ ಬಸವನಚಾವಡಿ ಮುಂಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 3" x 1' 3".

¹ಅದಮಹಾಸ್ವಾಮಿಕ್ಕಪ್ಪರಾ

²ಬವಡೆಯರುಬಹುಧನ್ಯ

³ಸಂವತ್ಸರದಅಶ್ವಿನ್ಮಾಸ ಲಿಲಿಂ

⁴ಸ್ವರ್ಗಕಚೇರಿಬಿಟ್ಟಿಳಿಮರಾಯ

⁵ದೇವಯಮಾಡಿಸ್ತ ಯಿನಾಂ

⁶ಕೊಡಿಗೆಪುತ್ರಪುತ್ರಪುತ್ರಂ

⁷ಪರ್ಯವಾಗಿ

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ಅದೇ ಹೋಬಳಿ ಮೊತ್ತ ಗ್ರಾಮದ ಮೂರೇ ಚಾವಡಿ ಬಳಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

¹ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಬುಜ

²ಬೀವೀರಗಂಗವಿಪ್ಪು ವರ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳದೇವನುಪ್ರತುವೀರಾ

³ಜ್ಯೋತಿಯುತ್ತಮಿರಲುಪರಿಧಾವಿಸಂವತ್ಸರಧನುಮ್ಮಾಸದಲು

⁴ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಗೋದಾರ (ಅಡ್ಡ ಪಟ್ಟಿಯಲ್ಲಿ ಇದೆ.)

⁵ನೀಲಗಿರಿಪುರವರಾಜಿತ್ಯವಿರದರ... ಚಯಕರಕಾಕೂವರಾಜಹರನಾಡಮಂಡ

⁶ಕವಮಾಚೆ... ಗಾಲ... ಸಾಣುಮನಾಯಕರು ಘಾಣಿಯಮ್ಮ

⁷ಮುತ್ತಿ ಕೋಟಿಯ ಕೊಂಡುಅನೇಕ... ಸಾಣುಮನಾಯಕರೇವೀರನಕೇತನಮಾ

⁸ಮಾಳಯ್ಯವಾರದಲುತಾಗಿಬಿದ್ದಲ್ಲಿಸತ್ತೊದನಾಡಕೊಡಲೂರಲ್ಲಿನಲ

⁹ವಿತ್ತಿಬಿಟ್ಟು ೦ ೨೫

72

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಹಳ್ಳಿ ಅಪ್ಪತ್ತೆ ಕಟ್ಟಿಬಳಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪಠ್ಯ.

¹ ಸ್ವಸ್ತಿಮಹಾಮಂಡಳೇಶ್ವರಪ್ರಭುವನಮಲ್ಲ

² ಪ್ರೀತಿರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದ . . .

³ . . . ಧಾವಿಸುವತ್ಸರದಮಿಥುನಮಾನವಸ್ವಸ್ತಿ . . .

⁴ ಪುರವರಾಧೀಶ್ವರಕಾಲಾಧಿರಾಜ

⁵ ರುನಾಯಕರುಕೂಡಿಕೋಣೂರಕೋಣೂರಕೋಣಿಗೆ

⁶

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಾಡಿನಲ್ಲಿ ನೆಲ್ಲಿತಾಳಪುರದ ಯೆಲ್ಲೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪಠ್ಯ.

¹ ಸ್ವಸ್ತಿ ನೀಲಗಿರಿಗದಾರಣೋದಯ

² ರ ಮುಖನಾಡಮಂಡಳಿ

³ ಕರಪಚಿಕ್ಕ ಕೇತಯ . . ಕಣಗಾಳನಾಲ

⁴ ಸುಕುಲ

(ಇದರಲ್ಲಿರುವ ಅಕ್ಷರಗಳು ಸಮೆದು ಹೋಗಿ ಚೆನ್ನಾಗಿ ಕಾಣುವುದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಯಾಳೇಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪುತ್ತೂರ ಹುಲ್ಲಹಳ್ಳಿಗೆ ಹೋಗುವ ವೋಣಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 3".

¹ ಕೋಣನೂರುಬಸವೈನಮ

² ಗವೀಶೈಯ . . . ಹಿಮ್ಮ

³ ಸಿದ್ಧ ಬಸರದದೇವಲಗೆಕೆ

⁴ ಹಿಡಿಯಯರಳಹೊಲನು

⁵ ಹುಮಣುಅಲಗತ

⁶ ಳಸರಿಗೆಯುಸಣು

⁷ ಮಣುಯರಡಸಲಿ

⁸ ಗೆಸದಲಿವನ್ನಿಗಿಣಿಪ್ಪ

75

ಅದೇ ಹೋಬಳಿ ಹುಸುಕೂರು ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನ ದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪಠ್ಯ.—ಪ್ರಮಾಣ 2' 6" × 3' 6".

¹ ಶ್ರೀಶಕವರ್ಧಮೇಷ್ವರಜಿತೋವೃತ್ತೇರಡುವೆ . . .

² ತ್ಯವಾಕ್ಯಕೋಬ್ಬಣಿವರ್ಮಧರ್ಮಮಹಾರಾಜಾಧಿ .

³ ಜಕೋವಳಾಲಪುರವರೇಶ್ವರನನ್ನಗಿರಿನಾಥೀವಣ . .

⁴ ರಾಜಮಲ್ಲದವರ್ಮಾನಡಿಗಲ್ಪಧುವೀರಾಪ್ಯಾಯೆಬೊ

⁵ ತರಸಯುವರಾಜಪಥದುಳಿನಿನ್ನಕೋಬ್ಬಳ್ಳಿ ಹುಡುಗನಾಡ

⁶ ಮನಾಳುತಿಬ್ಬರವರ್ಮಾಡಿಯಬೆಸದುಳಿಬೊತರಸವರ್ಮ .

⁷ . . . ಳುಬಿರುರಕೋಟೆಯುಳ್ಳಾಡಿಹನ್ನದ

⁸ . . . ನಮಗಚ್ಚೆನ್ನಿಯಣ್ಣಿ

⁹ . . . ಕಾದಿಬಲಂ

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ಅದೇ ದೇವಸ್ಥಾನದ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 6" × 2' 6".

¹ಬಹುಭಿವ್ಯಸುಧಾ²ಭಿಸ್ಸಗರಾದಿಭೀಯಸ್ಸಯ³ಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯ⁴ತದಾಭಲಸ್ಯದತ್ತಾಂಪರದತ್ತಾಂವಾ⁵ಯೋಹರೇತಿವಸುನ್ವರಾಪಸ್ವಿವ⁶ರಿವಸಹಸ್ರಾಣಿವಿಷ್ವಯಾಂಜಾ⁷ಯತೇಕ್ರಿಮಿ | ಈಕಲ್ಯಾಣಿನಪರಿ⁸ಹಾರಮನಣವೋಂಸಾಸಿರಕವಿಲೆ⁹ಯುಸಾಸಿವ್ಯವಾಪ್ಪರುಮನಣವಮತಕ¹⁰ನಕ್ಕುಂವಿಕ್ರಿಯಾನ್ಮಾನುಂತ್ರಿಭುವನಯಿತನುಂ

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ಅದೇ ಹೋಬಳಿ ಕೂಗಲೂರು ಗ್ರಾಮದ ಕೋಟೇ ಬಾಗಲಿನ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' × 2'.

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸತ್ತಿ ಸಹಿ²ತಮಹಾಮಂಡಳಸ್ವರ³ತ್ರಿಭುವನಮಲ್ಲತಕಾಡುಕೇ⁴ಣಗಣ್ಣವೀರಗಂಗವಿಷ್ಣು ವರ್ಧನ⁵ಪ್ರತಾಪಭೌಸ್ಯಕದೇವರುಬ್ರ⁶ಛವೀರಾಜ್ಯಂಗೈಯುತಿ ರಲುಸಬ್ಬ⁷ಕ ಕಡವಿ⁸ನ ಮರಸರಸುಪುತ್ರ⁹ ಪುತಸಮಸ್ತ ಸ¹⁰ ರಯಕೊಟ್ಟದಾಯಸುಧ್ಯ¹¹ ಕೆಡತನುಕಡಂಬ¹² ಪಟ್ಟುನಿಸಟಸ್ಸಯ¹³ ದಂಬರಸಮತ್ತ ನುಸಕಳ¹⁴ ತ್ತಿ ದುವೆಕದವನ್ಯ¹⁵ ನಾತನುಮಲ¹⁶ ಪರಮರಕಲ¹⁷ ಕೆಂಮರಿಕೊಟ್ಟ¹⁸ ಮುದ್ರದಹದು¹⁹ ಜಪಸಿಂಧ

78

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹಳೇ ಕೋಟೇಬಾಗಲ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' 10" × 2' 4".

¹ಸ್ವ²ಮೃಧಮೃ ಕೊವ³಼ ಗಿರಿನಾಥ್ಯ⁴ ಪೃಥುವಿರಾಜ್ಯಂಗೈ⁵ ತಟಕಾಡ್ಕೇಮಾ⁶ ಗಿರಿಧಿರ⁷⁸⁹¹⁰ರೂದ ಕುಂತಿ¹¹ದಣ್ಣದೆ ರಾಗಳಮೆಸ¹²ತಮಿಲ್ಲಿತಳೇಗೀಡಿದ ದಜುನ್ದಮರಸ¹³ರದುಣ್ಣಿ ಗೆವರಣಿಟ್ಟ ಪೊನ್ನ ಕೆಯ್ತಿ ಪಿಯಪ್ಪಂ¹⁴ಗೊಪ್ಪಿಸಿಮೆನ್ನು ತನ್ನ ಭಗವನ್ದ ರಕಯ್ಣಿ ಳಾನ¹⁵ತಿಕ್ಕೊಟ್ಟು ಮತ್ತ ಪ್ರತಿಮಂಕ್ರಿತಾನ್ದ ಶರ್ದ ಸಂರಿ¹⁶ಪ್ರಸೇನೆಯನೊಟ್ಟಿ ಸುತ್ತು ನಿನ್ನೊವ್ವಭಟ¹⁷ಕ್ರೂಣ್ಣಿ ರದಮಂಗಳ ಪೊನ್ನಿ ದಕ್ಕೇ ಸವಯ್ಯನ¹⁸ನಾನಾಪ್ಪಿಗಳನ್ನ ಗಂಗೆ ಗುರವಾಗಿಣಸಂಭು¹⁹ವನನ್ದ ರಾಳದೊಳ

79

ಅದೇ ಕೋಟೇಬಾಗಲು ಬಳಿ ಯಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 4" × 1' 3".

¹ಪರವಸದೊಳನಗೆಪರದು

²ದೊರಕೊಣ್ಣು ದುದಣ್ಣು ಮಿದನಕಿ

³ಡಿಪುದುಪೇಗೆಯಿಂಪರಿವನ್ನು

⁴ಬಿಲ್ಲಿಮಾಣ್ಣೊಡಮಂಥನ

⁵ಪತಮನ್ನು ಬಗೆದುಪೂಣ್ಣಿನ್ನ

⁶ಹಪ್ಪೊಂಬಜುವೊನ್ನಿ ದಲ್ಲದೆ

⁷ಯುಮಾಯಧನಂಕಿಡೆಪ್ಪೊಣ್ಣು

⁸... ಲ್ಲು ಮತ್ತ ಷುಮಿದರೆಲ್ಲರು

⁹... ಒದೊರಯಮನಾಪವ

¹⁰..... ಪುಂಗುಬದಸೊಕ್ಕನ್ನ

80

ಅದೇ ಹೋಬಳಿ ನವಿಲೂರು ಗ್ರಾಮದ ವೀರಭದ್ರ ಗುಡಿಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 1' 3".

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸುಖ

²ತಂತ್ರೀಮತುನಂದಿನಾ

³ಫಲಗುನಾಥವೀರಭ

⁴ದ್ರದೇವರುಮುಕ್ಯನಾ

⁵ದದೇವಾಪ್ರಥಮೇಶ್ವರ

⁶ತುಯಿಕ್ಕಿ ಭಿಕ್ಷಾವತಿತೆ

⁷ರಕಣದಯಸಣ್ಣುಬದೆ

⁸ಚೆನ್ನೈಯದಮ್ಮಯಿನ

⁹ರೋಗಗದ್ದೆ.....

(ಮುಂದಕ್ಕೆ 12 ಪದ್ಯಗಳು ಕಾಣುವುದಿಲ್ಲ.)

81

ಅದೇ ಹೋಬಳಿ ಕುರಿಹಟ್ಟಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" × 1' 9".

¹ಕುಂಭಮಸ್ತು ಸ್ವಸ್ತಿ ತ್ರಿವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾ

²ಹನಸಖವರುಷ ೧೫೦೩ ಸಂದುಸುಭಕ್ತು

³ಸಂವತ್ಸರದಚೈತ್ರಕು ೧೫೦೩ ತ್ರೇಮಂತ್ಯಹಾಮ

⁴ಂಡಳೇಸ್ವರತ್ರೇಂಗಪಟ್ಟಣವಾಳುವದೇವರಾ

⁵ಜವಡಯರೈಯನವರಲಪ್ಪಣೆಯಿಂದ

⁶ನಂಬಾಪ್ಪಯನವರಲನುಮತುಂದದೇ

⁷ವಾಜುಮನವರುಮಾಡುವಧಮ್ಮಸಾಸ

⁸ನದಕ್ರಮವೆಂತೆಂದಡೆನಂಮಲರಸಿನವರು

⁹ಸ್ವರ್ಗಸ್ತರಾಗಲಾಗಿಕ್ಕಳಲಿಯಲ್ಲಿಮತವನು

¹⁰ಕಟ್ಟಿಸಿಮಾಡುವಹಗನೇನುಕವ

¹¹ನುಮಾಡಿಲವರಿಗೆಕೊಟ್ಟ ಸ್ವಸ್ತಿ ಕುಂಭಕು

¹²ಸಂಬುಪುರಸಪ್ತವಾಪ್ತಿತನಾಗಿ

¹³ಲಿಂಗಮುದ್ರೆಯಕಲ್ಲನುಸ್ತು ಪಿತವ

¹⁴ಮಾಡಿದಸಂಮಂದಲಗ್ರಾಮಗಳ

¹⁵ಲಿಹುಟ್ಟಿದಸರ್ವಾದಾಯವನಲ

¹⁶ನುಭವಿಸಿಕೊಂಡುನಮಗಧಮ್ಮವನು

¹⁷ನಡಸುವಿರಿಯದುಕೊಟಸಾದನಯಿಧಮ್ಮ

¹⁸ಕ್ಕೃತ..... ಯಾಗಿನಡೆದಾಳವಾ

¹⁹ದರು.... ಭಿವೃದ್ಧಿಯಾಗಿನ.....

²⁰..... ರಲಿಯಿದಮ್ಮವನುಲ

²¹ವರನಾದರುವಿಘಾತವಾಮಾಡಿದಂ

²²ಥಾವರುಕಾಸಿಯಲ್ಲಿಗೋಬ್ರಾಹ್ಮರ

²³ಕೊಂದುವಿಶ್ವೇಶ್ವರನಪರಿವಾಣಕ್ಕೆ..

²⁴ದವನಿಕ್ಕಿ ದಮಾತಕಕ್ಕೆ ಹೋಗುವರು

82

ಅದೇ ಹೋಬಳಿ ಹುಣುಸನಾಳುಗ್ರಾಮದ ಕೂಡ್ಲಾಪುರದ ಕೃಷ್ಣಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪಠ. — ಪ್ರಮಾಣ 4' x 2' 9".

- ¹ ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಸನ್ನಸಹಿತ
- ² ವಿಭವಸಂಮಾಘಿಕುಂಟನೋ |
- ³ ಕಾರನಾಡಮಾಯಪ್ಪನವರ
- ⁴ ಮಗಮಂಚಣ್ಣನವರಾಪ್ಪಮತ್ತು
- ⁵ ಕಾರನಾಡಮಹಾಪ್ರಭುಕಣಿಲೆ
- ⁶ ಯಮಾದಂಟನವರುಪೊಳಗಾದ
- ⁷ ಮೂವತ್ತು ಮೂಜುಗ್ರಾಮಗ್ರಾಮದ

- ⁸ ವೃಷಭಕುಶ್ರೀಸಂಕರದೇವರಾನಂದಾ
- ⁹ ದೀವಿಗೆಬಿಟ್ಟಮಂಟುಕಂ ೫೦೦ ಈ
- ¹⁰ ಧರ್ಮಕ್ಕೆ ತಪ್ಪಿದವರುಕವಿಲಿಯಕ್ಕೊಂದ
- ¹¹ ನರಕಕ್ಕೆ ಹೋದರುತಂಮುಕಿಯತಂ
- ¹² ಗಿಯಕ್ಕೆಯ್ತು ಮಾಡಿದವುಕಕ್ಕೆ ಹೋದರು
- ¹³ ಯಾದರ್ಮಮಾಡಿದವರುಅಡಂದಾ
- ¹⁴ ಕ್ಕೆ ಉಳಂನಂದಾಜನಿಯಲಿವರು

83

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಸನ್ನಸಹಿತ
- ² ತ್ರೀಮನಮಹಾಮಂಡಲೇ
- ³ ಕೃಷ್ಣಶ್ರೀವೀರನಂಜರಾಯಕಂ

- ⁴ ಪರಾಯತರಮನೆಯಸಿರಪ್ಪರ
- ⁵ ಧಾನಂ ತಂಗಾಬಡೆಯರು
- ⁶ ಬ್ರಹ್ಮನೀರಾಜ್ಯಂ

84

ಅದೇ ಹೊಲದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪಠ.

- ¹ ತಾರಣಸಂವತ್ಸರದವೈಸಾ
 - ² ಮಾಡಿಸಿದವಿವಾಲ್ಯಕ್ಕೆ
 -
 - (ಮುಂದಕ್ಕೆ 8 ಪದ್ಯಗಳು ಕಾಣುವುದಿಲ್ಲ)
- ಹಿಂಭಾಗದಲ್ಲಿ.

- ¹¹ ಶ್ರೀಕಾಯ್ಕೆ ಬಿಟ್ಟಮಂಟುಕುಂ

- ¹² ೧೫೦೦ ಆಸಂದೆನೊಡಂಗೆ
- ¹³ ಬಾಗಿಲಹಣವನಡಂದಾಕ್ರೂಕುಂ
- ¹⁴ ನಕಂಆವನಾಭೂಮಿಯುಳುವಡಂ
- ¹⁵ ಸಲಿಸುವರುಯಿಧರ್ಮವನುಅಳಿದ
- ¹⁶ ವನುಗಂಗೆಯತಡಿಯಲ್ಲಿಕವಿಲಿಯಕ್ಕೊಂದನ
- ¹⁷ ರಕಕ್ಕೆ ಹೋದರುಹಿರಿಯಮಗನಕಹೊಲದ

85

ಅದೇ ಹೋಬಳಿ ಇಬ್ಬಾಳದ ಚಾವಡಿ ಗೋಡೆಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2'.

- ¹ ಶ್ರೀ ಕಳುರಾ
- ² ಯರಗಂಡನಿಯ ದೇವ
- ³ ರಾಯಬಡೆಯರುಸಕವರು

- ⁴ ಪಸಾವಿರ ೧೫೦೫ ಯರಕ್ತಾ
- ⁵ ಹ್ವಿಸಂವತ್ಸರಭಾದ್ರಪದ
- ⁶ ಬ ೧ ಲ

(ಮುಂದಕ್ಕೆ 4 ಪದ್ಯಗಳು ಕಾಣುವುದಿಲ್ಲ)

86

ಹುರದ ಹೋಬಳಿ ಹೆಗ್ಗಡಹಳ್ಳಿ ವೀರವಸಂತರಾಯನ ಗುಡಿ ಬಳಿ ಗೋಡೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

¹ವೀರ[ವ]ಸಂತರಾಯನಗುಡಿ

²ಬಡಗಲು

87

ಅದೇ ಹೋಬಳಿ ಹುರದ ಶಾನುಭಾಗ ಶ್ರೀಕಂಠಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 6".

¹ಕುಛಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀ.....

²ಕವರುಪಂಗಳುಕೀಲಕಸಂವತ್ಸರದ.....

³.....

⁴ಹುರದಕೋಟೆವೊಡೆಯರಮಕ್ಕಳುಮಾದ.....ಮಕ್ಕಳುಅನೇಕಧರ್ಮ

⁵.....

⁶.....

⁷.....ಬಿಡಾರದಬಳಿದಹೊಲ(ವ)ನನಮಗೆವೊ.....ಯಾಗಿನಡೆದುಬ

⁸ಮಂಡಳಕ್ಕೆ ವಳಿತಹಕ್ಕೆ ನಂದಿಗ್ರಾಮದಿಲುಭಯಂಗ್ರಾಮ.....ಕ್ಕೆ ಸಲುವತಿಸುವೆ

⁹ಮೊಳಗಾದಸರ್ವಸ್ವಮೃದುವನುಅತಿಮಹತ್ತುಗಳಕಪ್ಪರದಭಿಷ್ಠಕ್ಕೆ ಸರ್ವಮಾ

¹⁰ನ್ಯವಾಗಿಕೊಟ್ಟನುಯೇನುಉಂಟಾದಸ್ವಾಮೃದುವನುಅಗುಮಾಡಿಅನುಭವಿಸಿಕೊಂಡು

¹¹ಬಿಡಾರಲುಅತಿಮಹತ್ತುಗಳಿಗೆಸಲಾದುಂಬಿಡಾರವನುಅವನೊಡೆಯರಗಳಾದರು

¹²ತಮಗೆತಮಗೆಯೆಂದುಹಿಡಿದಾಡಲ್ಲಿಅವನೊಡೆಯರಾದರುಹಿಡಿದಾಡಿದರೆವೀಳೂತಿದ್ರಾ

¹³ಕ್ಷೇಗವೊಡೆಯರುಭಕ್ತರಿಗೆದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆ ಹೋಗುಬಿಡಾರಲುಅತಿಮಹ

¹⁴ತ್ತುಗಳಕಪ್ಪರದಭಿಷ್ಠಕ್ಕೆ ಸಲಾದುದಾನವನಾನ್ಯಪೂರ್ವಮರ್ಯಾದಿಯಲಿ

¹⁵ನಡೆಸಿಬಹರೂಯೆಂದುಕೊಟ್ಟನುಉಪಸನುಪ್ಪಕ್ಕೆ ಸಂಮಂತ್ರದಲಿಅರೊಬ್ಬ

¹⁶ರುತ್ತಿದ್ದರುವೀಳೂತಿಗೆರುದ್ರಾಕ್ಷಿಗೇವೊಡೆಯರುಭಕ್ತರಿಗೆದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆ ಹೊ

¹⁷ಗು || ಸ್ವದತ್ತಾಂಧಿಗುಣಂಪ್ರಣಮರದತ್ತಾ ನುಮಾಲನಂಪರದತ್ತಾ ಪರಾರೇ

¹⁸ಣಸ್ವದತ್ತಂಸಿಪ್ಪಲಂಭವೇತ || ವಾದ್ಗತ್ತಮನೋದತ್ತಂಧಾರಾದತ್ತಂನೀ

¹⁹ದಿನೇಪಟ್ಟಿವ್ಯರ್ಪಸಹಸ್ರಾಣಿವಿಪ್ರಯಾಂಜಾಯತೇಕ್ರಿಮಿ ||

ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ ||

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ಅದೇ ಹೋಬಳಿ ಅರಿಯೂರು ಆಳ್ವಾರು ದೇವರಗುಡಿ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' x 2' 9".

¹ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕ

²ಕವರುಪಂಚಮಸಂವತ್ಸರದ.....

³ದಪುಷ್ಯಬಿಳಿ ಸೂರ್ಯ ಸ್ವಸ್ತಿ.....

⁴ಹಾಮಂಡಳೇಶ್ವರಭಾಷೆಗತಪ್ಪುವರಾಯರ

⁵ಗಂಧ[ಅ]ರಿಯ[ಯ]ವಿಭಾಷಕಂಜನಾಡಕಂ

⁶ದುಕೊಂಡ.....ಕೊಡದರಾಯರಗಂಡರಾ

⁷ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಕಪಪಾ.....

⁸ಳುವನರ.....ಣನಾಯಕರಮನೆಯಿರಪ್ಪ

⁹ಧಾನತಿಂಮರಸಯ್ಯತಿಪ್ಪರಸಯ್ಯನೇರಪ್ಪ

¹⁰ಧಾನಉಡುನಾಯಕರುಅಳಿಯೂ

- 11ರ ತಿರುಮಲನಾಥದೇವರಿಗನರ್ಪಣಮಾನ್ಯವಾ
 12ಗಿಕೊಟ್ಟವಾಗಿಯಾಗ್ರಾಮವಲಳು
 13ಲೂದ ಣಂದ
 14
 15
 16 ಸಂವತ್ಸರದ . . .

- 17 ದೇವದೇವೇಶ್ವರ ಮತಿರುಮಲನಾಥದೇ
 18ವರಿಗ್ರಾಹಾರ್ಯಕ್ಕೆ ಮುಖ್ಯರಲಿಕೆನಡೆಯುನೂಅ
 19ಯೂರಗ್ರಾಮವನುಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟವು
 20ಯಾಧರ್ಮವನುಅವನಾನೊಬ್ಬನುಲಳುಬಿಡದೆ
 21ಗಂಗೆಯತಡಿಯಲ್ಲಿಗೋಲುಬ್ರಹ್ಮಣರ
 22ಕೊಂದವನಕ್ಕೆ ಹೋದರು

89

ಅದೇ ಹೋಬಳಿ ಕಾಗ್ಗಲೂರು ಊರ ಪೊಟ್ಟು ಚಾವಡಿಗೆ ಪೂರ್ವಕಡೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 3" × 1' 9".

- 1ಸಿದ್ಧಾರ್ಥಸಂವತ್ಸರದವೈಶಾಖಮು
 2ಶ್ರೀಮತುಕಾಗ್ಗಲೂರಮಂಡಪಮು
 3ಯ್ಯದೇವರಿಗೆಹುಲ್ಲಹಳ್ಳಿ
 4ಯಸುದಚಿನ್ನಗಳಿಕೊಟ್ಟ
 5ಮಾನ್ಯದವೋಲೆಯಕ್ರಮವಂತೆಂ
 6ದರಕಾಗ್ಗಲೂರಪುರದಾಕುಸೀಮೆ
 7ಯಪುರವಗ್ಗದವೊಳಗೆಲುಳ್ಳವೊ
 8ಗ್ಗವೊಸ್ತುಕಳವಾಣುಮದಲೂ
 9ಕುಂಬಾಣಹಲೂರಿಗೋಣ
 10ಕಾವಲಅಸಗಮದೆಗತ್ತೋ

- 11ಟಕವಿನಲೆಯಸ್ತುಂ
 12ಯಿದನುಪುರದವೊಲ
 13ಗಣಬಣಜಮತಯಿ
 14ಪ್ಪನುಲನೋಮಯಿ
 15ದೇವರಲಮುತ್ರದಡಿ
 16ನಂದಾದಿವಿಗೇಳತಂ
 17ದ್ರಾಕ್ಷಗ್ಗರವಾಗಿಯಿತ್ತು
 18ವೆಂದುಕೊಟ್ಟಮಾನ್ಯ
 19ಹಿಂನವೀರನುಬರಹ

90

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 2' 3".

- 1ಸಿದ್ಧಾರ್ಥಸಂವತ್ಸರದಕಾರ್ತಿಕ
 2ಸು ೧೮ ಶ್ರೀಮತುಚಿನ್ನಪ್ಪನವರು
 3ಹೊನ್ನಪ್ಪನವರುತಂಮುಳಿಯಸಾಮನ
 4. ನಯಲಿಂಗದ್ವಯದಾದಲ

5. ಕೊಂಗಯ್ಯಹೊಸಮದಕಯ್ಯ . .
 6 ಕೆಂಬಯಿ
 7

91

ಅದೇ ಹೋಬಳಿ ಹಗಿನವಾಳು ಗ್ರಾಮದಲ್ಲಿ ಮಾದೇಗೌಡನ ಗದ್ದೆಗೆ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 2'.

- 1ಹೇವಳಂಬಿಸಂವತ್ಸರದ
 2ಸು ೧೮ ಹೊನ್ನಪ್ಪನವರು
 3ದೇಸಂಕಾಡೆಯುಕೊಟ್ಟುಗದ್ದೆ . .
 4ಹೊಲನಕಂಬಿ ಲಿಂನು ಕಲ

- 5ಕೊಟ್ಟುರಿಯಾಗಿಯಿತ್ತುದೇವದಾನದ . .
 6ಮಿಕಳಲಹೊಲಬರೆಹೊಲಂ . .
 7ಕರಬೊಮಿಯಾಗಿಯಿರಮನೆಗೆನಡ
 8ದುಬಹದು

96

ಅದೇ ಹೋಬಳಿ ಹಳೇಪುರಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಹೆಡತಲೆ ಬಸವಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5' × 4'.

97

ಅದೇ ಹೋಬಳಿ ಗಟ್ಟವಾಡಿಯಲ್ಲಿ ಹೊಲೆಯ ಮಲ್ಲನಮನೆಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 9" × 3' 9".

- ¹ ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಟ್ಟು ಜೀವಮೃತ್ಯುಧರ್ಮಮು
- ² ಹಾರಾಡಾಧಿರಾಜಕೋಟಿಪುರವರೇಸ್ವರನನ್ನಿ(ರಿ)
- ³ ನಾಪ್ರೇಮಪದ್ಮನಡಿಗಟ್ಟಂಗೆಟ್ಟದಲದ್ದು
- ⁴ ನೆಯವರಿಪ್ಪಟ್ಟಿವಡಿಯಲ್ಲೊಮ್ಮನಾಳುತು
- ⁵ ಮೀರೆತಾನೂರವಹಿಕೆಹಿಬಸವಯ್ಯತನ್ನಪ

- ⁶ ರವಿಮಹೋದಕೆಯ್ಯಪಹಿಕವ್ಯವದಕೆಯ್ಯ
- ⁷ ಸಮರಗವಣ್ಣನನ್ನಿಗವಣ್ಣಗಂಪಣ್ಣದಿಬೊಗ್ಗಹ
- ⁸ ಯ್ಯವರಿಗಮುಣ್ಣಗಂಪಣ್ಣಮಕ್ಕಳಮುಟ್ಟಿಯಿಗೆ
- ⁹ ಪಗೆಯುತಾಹಿಯಬಿಟ್ಟು
- ¹⁰ ನುಕವಿಲಿಕೊನ್ನ

98

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಷ್ಣುಗರ್ವಮೃತ್ಯುನಡಿಗವಟ್ಟಂಗೆಟ್ಟದಲ
- ² ಯ್ಯನ
- ³ ವರಿಪಯ್ಯವಡಿಗಿವೆಗೆಯುವಣ್ಣದಿಬ್ಬಿಗ್ಗ
- ⁴ ಎಳಾಗಪ್ಪಿಯಮಾರಯ್ಯತಪಹಿಕಹಿಬಸ

- ⁵ ವಯ್ಯಕವ್ಯವದಕೆಯ್ಯಕೊಟ್ಟುಹದನ
- ⁶ ಯ್ಯುಹುಕವಿಲಿಪುನಣ್ಣದಲ
- ⁷ ಕಹಿಪ್ಪಳಿಗಾಮುಣ್ಣ ಮಾರಗುಮುಣ್ಣ
- ⁸ ಮುಯ್ಯಲರವರಿಬ್ಬಿಯು

99

ಅದೇ ಹೋಬಳಿ ಗಟ್ಟವಾಡಿ ಗ್ರಾಮದ ಮರಿಲಿಂಗೇಗೌಡ ಗುರುವೇಗೌಡರ ಹೊಲಗಳ ಮಧ್ಯದ ಬದುವಿನಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7' × 1' 2".

ಮುಂಭಾಗದಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿರೋ
- ² ಧಿಸಂವತ್ಸರದ
- ³ ಮಾಘಮಾಸದಮ
- ⁴ ಣ್ಣಮಸೋಮವಾ
- ⁵ ರದನ್ಯಗೊಟ್ಟವಾ
- ⁶ ಡಿಯರಿಲಘ
- ⁷ ಯರಮೊಯ್ಯಳ
- ⁸ ಗಾವಣ್ಣತಮ್ಮಯ್ಯ
- ⁹ ಬಮ್ಮಗಾವಣ್ಣನು
- ¹⁰ ತಮ್ಮವೈಯಗತ್ತಿವ

ಹಿಂಭಾಗದಲ್ಲಿ.

- ¹¹ ಯಸ್ವಗ್ಗರಾವದ
- ¹² ರಜಾಯ್ದಲಿ
- ¹³ ಯಘಮಿ
- ¹⁴ ಯಂಮಣಲೇ
- ¹⁵ ಸ್ವರದೇವಗ್ಗಿ
- ¹⁶ ಪ್ಪಳಿಮಿ ಲಿಂ
- ¹⁷ ಕಥಮ್ಮವನಗೆ
- ¹⁸ ರಂಪಣ್ಣಮ
- ¹⁹ ಹಾಪತಕ

100

ಅದೇ ಹೋಬಳಿ ನೇರಳೇ ಗ್ರಾಮದ ವೀರಭದ್ರಗುಡಿಗೆ ದಕ್ಷಿಣಕಡೆಯಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 4' 8".

- ¹ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯತಾಲಿನಾಹನಸಕವರಾವ
- ² ಉತ್ತರಮಂಡಳಸ್ವರವಾದಿಕೋಟಾಹಳದಸಾಹಿವನುಮಅರಸಂಕವೊನೆಗಾಣಗೇಣಂಕ

- ¹ನಿದಾನದೇವರಾಯನವರಮಕ್ಕಳು ಪವ್ವನವರನೇರಿಯವೀರಯ್ಯದೇವರಂ. ಜಲಯವರು ವೊಡೆಯರುಗೆ
⁴ಆರೋಗಣಿಯಸಯಿಧಾನಕ್ಕೆ ಸಂಸ್ಥೆಗೊಟ್ಟಂಭೂಮಿಯೊಳು ಸಂಸದವರನೇರಿಯತಿಬಂದಿದೇ
⁵ವರಣವೆಗೆಸಲಿಸುವ ೫೦೦ನೇರಿಯುಬಡಗವೊಳಗೆಪೆಯಗಂದ . . . ಗುಜಯ
⁶ಹಳಗದ್ದೆಯ ೨ ಬಾಳೆಯದ್ದೆಯ ೧ ಸಲಗೊಳವಿಯೊಳುನೂರುಬೂಮಿಯು ಪವ್ವನಾರ್ತವಾಗಿ ಕೊಟ್ಟುಕೊಡ
⁷ಗೆ || ದಾನಪಾಲನೋಪ್ಪದೈದನಾತಕ್ರಿಯೋನುಪಾಲನಂದಾನಾತ್ಯರ್ಗಮನಾಪ್ತೋತಿಪಾಲನಾದ
⁸ಚೈತನಪದಂಸ್ಯದತ್ತಾದ್ವಿಗುಣಂಪೂಜ್ಯಂ (ಆತ್ಮಾರಿ)

101

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹ಸುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿನಾಪನಕವರುಷ ಲಿಂಗಸಂ
²ದಲನಂದಸಂವತ್ಸರದ ಬಿ ೧೦೮ ನೇರಿಯತಿರಿಯದೇವರಿ
³ಗೆ ಕೊಟ್ಟುಕೊಡುಸಂಸದವರನಂಜನಗೂಡುಯೊಡೆಯ

(ಮುಂದಕ್ಕೆ 8 ಪಂದಿಗಳು ಕಾಣುವುದಿಲ್ಲ.)

102

ಅದೇ ಗ್ರಾಮದ ಗುರಿಕಾರ ವೀರಪ್ಪನಕೊಳದ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" x 3'.

- | | |
|---|---|
| ¹ ಸುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿನಾಪನಕವರುಷ ಲಿಂಗಸಂ | ⁴ ಶ್ರೀಮನ್ಮಹಾಮಂದಳೇಶ್ವರಶ್ರೀವೀರನಂಜರಾಯಪೊ |
| ² ದಲನಂದಸಂವತ್ಸರದ ಬಿ ೧೦೮ ನೇರಿಯತಿರಿಯದೇವರಿ | ⁵ ಡೆಯ |
| ³ ಸಂವರದಾದಿಸಂವತ್ಸರದಕಾರ್ತಿಕ (ಕಬ ೫೮) | |

(ಮುಂದಕ್ಕೆ 14 ಪಂದಿಗಳು ಬಿಡುಗಡೆ ಕಾಣುವುದಿಲ್ಲ.)

103

ಅದೇ ಹೋಬಳಿ ಹೊಮ್ಮರಗಾಲದ ಗೋಪಾಲ ದೇವಾಲಯದ ಪ್ರಕಾರದ ಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 3' 3".

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಸಕವರುಷ ೧೦೦೧ ಖರಸಂವತ್ಸರದಭಾಲ್ಗುಣ
²ಸು ೧ಮಯ್ರೇವತ್ಯಾಕಾಪುಷ್ಯವರ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇ
³ರನ್ನರಮೃತ್ಯುರಾಜ್ಯಯ್ಯತವೈರಲಯದಕಳೆಯವನಾದ
⁴ಲಯದಲ್ಲೆ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನೋಪಯವಣ್ಣಾಯ್ಕ
⁵ಮಗಭೀಷಯದಣ್ಣಾಯ್ಕರುಂಟಾಳದೇವಣ್ಣಾಯ
⁶ರಮಗಮಂಟಿಯದಣ್ಣಾಯ್ಕರುಂಟಾಳಮನುಮಹಾಪ್ರಧಾನ
⁷ಮಯದಣ್ಣಾಯ್ಕರಮಗವೆರಮಣುವೇವದಣ್ಣಾಯ್ಕರುಂಟಾಳ
⁸ಮಯದಣ್ಣಾಯ್ಕರಮಗಸಕಳಯದಣ್ಣಾಯ್ಕರುಂಟಾಳ
⁹ರೂಳಗದಸವಸ್ತದಣ್ಣಾಯ್ಕರುಂಟಾಳದೊಂಬಟ್ಟತಮಂ
¹⁰ಪಟ್ಟಣದಾದಹೊಮ್ಮರಗಾಲದವಹಾರಿಗಂಗರಮಾಧವನೆಟ್ಟಿತಮಂ
¹¹ಗಮನಣ್ಣಾಡೆನೆಟ್ಟಿಗೋಮಸಮುದ್ರದಮೂಡಣಕೋಡಿಯಲಿಕಾ
¹²ಲುವೆಯವಿಯೊಂಪಡುವಲಕೊವರಳಿಯೊಂಬಡಗಲುಹಿರಿ

- 13 ಮರಣಯಿಂಮೂಡಲು . . . ಯರತನಲಯಿಂತೆಂಕಲೊಳಗಾದ
 14 . . . ಲನೊಡಿಯ . . . ಗಳೆಯ . . . ತ್ತಿಕತೆಜದಿನಂಮೊದಲಾಗಿವರಿಷ
 15 . . . ಕ್ಕ ಸರ್ವಮಾನ್ಯ . . . ಮೆಲೆಮೂಡಿಸಲವಾದನು . . . ದೇಹಯ್ಯನವೆ . . . ಚಾರ
 16 ಕದಡುಕಕೊಟ್ಟವಾಗಿ . . . ಗುಲೆ . . . ಸವಲ್ಯಯಕಂಬು . . . ನೀಕೆಡೆದುಂವರಿಷ
 17 ಕ್ಕೆಗೆ ೧ ಬಲಡಗೊಡ್ಡಾಯಗ ೧ ನೆತೆಜುವರುಕಮಯ್ಯಾದಿಯಲುಅಮಸಣ
 18 ಸೆಟ್ಟಯಮಕ್ಕಳು ಅಚಂದ್ರಾಕ್ಷಿ ತಾರಂವರಂಸಿಲುಮಂತಾಗಿಕೊ
 19 ಟ್ಟಸಿಲಾಸಾಸನಮಂಗಳವಾಡಾ ಶ್ರೀ ಶ್ರೀ ಈಸಾಸನಮಯ್ಯಾದಿಯನುಅವನೊ
 20 ಟ್ಟನುಬಿದ ತಮತಂಗಿಯಕಯ್ಯುಡಿವರು || ಗಂಗೆಯತಡಿಯಲುಕ
 21 ವಿಲೆ ||

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ಅದೇ ದೇವಸ್ಥಾನದಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

- | | |
|---|--|
| 1 ಚಲದಂಕರಾಮ | 5 ಗೆಯ್ಯತ್ತಿರಸಕವರಿಷ ೧೧೯ |
| 2 ಜ್ಞಾನಿಮೂರ್ತಿಲಚೋರಾಜ್ಯಪ್ರತಿಷ್ಠಾ | 6 ವತ್ಸರದಜೇಷ್ಠ ಸು ೧೦ |
| 3 ಹರಣಿಸ್ವಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿ | 7 ಹಾವ್ಯಧಾನ |
| 4 ಸಿಂಗದೇವರಸರಸುಖಸಂಕಥಾ | 8 ಯರು |

(ಇದರ ಮೇಲ್ಭಾಗ ಕೆಳಭಾಗ ಸಹ ಪೊಡೆದುಹೋಗಿದೆ.)

105

ಅದೇ ಗ್ರಾಮದ ರಾಮಕೃಷ್ಣ ಗೋಪಾಲಾಚಾರಿಯ ಮನೆಯಲಿ ಜಗಲಿಯಲ್ಲಿ ನೆಟ್ಟಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 1' 6".

- | | |
|-------------------------------------|---|
| 1 ಶ್ರೀಮುಖಸಂವತ್ಸರದ | 7 ಮುನುನೆಗಾಕಿದಕೊಡ |
| 2 ಬೀಮರಸಯ | 8 ಯ್ಯವನುಅ ಹಿದವರುಗಂಗೆ |
| 3 ಹೆಂಮರೆಗಾಲ | 9 ತಡಿಯಲಿಗೋವಕೊಂದಪಾಪಕೆ |
| 4 ಗುಡುಗಳುಸರಮಾರನ | 10 ಹರೆಯಾದಂ ಮುಲಸಾಕುತ |
| 5 ರುಜೆಂಮರೆಗಾಲ | 11 ಮರಾಜಕೊಡೆಯ |
| 6 ಯಿಪತುಪಣ | |

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ಅದೇ ಗ್ರಾಮದ ಬೀರೇದೇವರಗುಡಿಯ ನೆವರಂಗಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2'.

- 1 ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಸನರಕ
 2 ವರುಕ ೧೫೭೩ ಸಂದನಂದನಸಂವತ್ಸರದಪಾಲ್ಗುಣಕು ೧೮
 3 ಶ್ರೀಮಂಮುಖಾದೇವದೇವೇಶ್ವರ ಮಹೇಶ್ವರಗಾಲದವೇಡೆ

- ⁴ದೇವರಗುಡಿಯಜಿನಉದರಮಾಡಿದವಿವಾರಶ್ರೀಮತು
- ⁵ಮೈಸೂರಕಟ್ಟೇರವನರಾಸರಾಜಯನವರುರಾಜ್ಯವಾಳುತ್ತಿರ
- ⁶ಲು | ಸ್ವಸ್ತಿ ಪಂಮರಗಾಲದಸ್ಥಳದದೇವರಸಡರಆಶೇಗಳುಡನ
- ⁷ಪೊಪ್ಪುರಾದಕೊವರೇಗಳುಡನಪುತ್ರರಾದಬೀರೇಗಳುಡಮಾಡಿದನೇವೆ
- ⁸ಮಾಡಲಾಗಿ | ಮುಂದೆದಾಯಾದಿಗಳು | ಭೋಳಬೀರೇಗಳುಡನಮಾಲು ೧ ಪರಿಸಿಗ
- ⁹ಉಡನಮಾಲು ೧ ಉಭಯಂಮಾಲು ೨ಕ್ಕೆ ಸಲುವಣಕೆಕೊಡಲಾಜದಕೊ
- ¹⁰ಜಬನಾಗಿಹೋದೆವೈಯೆನಲಾಗಿಹಾಗೆವೇಡವೆಂದುದೊಡಬೀರೇ
- ¹¹ಗಳುಡನುಕುಡಿಕೊಂಡು | ಮುಂದೆದೇವಸ್ತಾನದದೊಪದೀಪ | ಯಜಮಾನ
- ¹²ನಾಗಿಮಾಣುಪಾಲಿನಲ್ಲಿಅರುನಡಲುತ್ತಯಾದರು | ಅವರವೈಗಳಾಗಿ
- ¹³ನಡವಣ | ನಡಯದೆಯಿದರೆ | ಗುಡತನಕೆಕರೂವಿಲಕುಜಬನಾಗಿಯೆ
- ¹⁴ಹಾನುಣಯಿದಕೆಸಾಕ್ಷಿಗಳುಸಾಮಿಸರುಗಳುಡಗಳುಲಿಗರು
- ¹⁵ತರಕಣಬಿಹಲರುಕ್ಕಲೆಹಲರುಹಂಪುರದಹಲರು | ದೇಸಭಾಗದವರು
- ¹⁶ಯಿಸಾದನವ | ನಗರೈಯಬರದು ನಗುಡಿತರಕಣಬಿಡೆಂನೈ
- ¹⁷ಯಕಟೆದ | ಮಂಗಳಮಹಾ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಅಂಕದಲೂಗಲುಬಳಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" x 4'.

- ¹ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗರಕ್ಷಯಿಹಂದ್ರಚಾಮರಚಾರನೇ | ತ್ರೈಲೋಕ್ಯನಗರಾ
- ²ರಂಭಮೂಲಸ್ತಯ್ಯಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಭೈರವಃಶಾಲಿವಾಹನಶಕ
- ³ವರಪ ೧೫೬೩ನೆಯ ವರ್ತ

(ಮುಂದಕ್ಕೆ ೩ ಪದ್ಯಗಳು ಕಾಣುವುದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಕೊಲಂದೆ ಗ್ರಾಮದ ಮಂಜೀತಿಮನೆಯ ಹಿಂಭಾಗದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 4'.

- | | |
|---|--|
| <ol style="list-style-type: none"> ¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಸಕವರುಪನಂ ²ದ ೧೬೯೬ನೆಯಆನಂದಸಂವತ್ಸರದವೈಸಾಕನು ³೧೫ಗು ಸೋಮಗ್ರಹಣದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀಯಮನಿಯಮಾ ⁴ಧ್ಯಪ್ಪಾಂಗಯೋಗನಿರುತತರಮಮಹಾಸುಸ್ತತ ⁵ವ್ರತಾಚಾರ್ಯರಪ್ರತಾಕವಾಸಿಸಾಂಖ್ಯಾದಿಗು ⁶ಉಪಯುನವರವನೆಯಬ್ರಿಗಿಆರಿಯವಿಭಾಭಾಸ್ಯಗೆ | <ol style="list-style-type: none"> ⁷ತಪ್ಪುವರಾಯರಗಂಡ್ರೀವೀರಕಂಪಣ್ಣವೊಡೆಯರಕುಮಾ ⁸ರನಂಜಣವೊಡೆಯರುಕೊಟ್ಟಆಗ್ರಹಾಂವ್ರಿತ್ತಿಸವ್ವ ⁹ಮಾನ್ಯಆಡಂದ್ರಾಕ್ಷಕುಳಧರ್ಮವಲಿಹಿದವರು . . . ¹⁰ಗುರುದ್ರೋಹಿಪಂಚಮಹಾಪಾತಕಕುಂಭೀಪಾ ¹¹ಪದಲ್ಲಿಹನು |
|---|--|

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿ ಮುಂದೆ ಯಿದ್ದ ತೊಬಿನಕಲ್ಲ ಮೇಲ್ಬಾಗದಲ್ಲಿ.

- ¹ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜಪ್ರತಾಪದೇವರಾಯರುಪ್ರಥಿವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಹಿರಿಯಕವಿಲಂದೆಯಆಕಾಶವಾಸಿ
- ²ಗಳಸ್ವರೂಪದಹಂಪ್ರಮಾಳವೊಡೆಯರಪ್ರಪ್ಪರಹವಿದ್ಯನ್ಮಹಾಜನಂಗಳುರಾಳಿಯಕಂಮಹಿತಿಗೆಯಚಿಟ್ಟುಭಕನಮಗ . . .
- ³ಮಲ್ಲಯನೂಕಕವರ್ಪಂ ೧೬೫೯ನೇ

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ಅದೇ ಹೊಲಗಳ ಕೂಡಾ ಪ್ರರದ ರಾಮೇದೇವರ ಹೊಲದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪಠ.—ಪ್ರಮಾಣ 6' x 4'.

- ¹ ಸ್ವಸ್ತಿಶ್ರೀಮತೋಗಣಿವಮ್ಮಧಮ್ಮಮ
- ² ಹಾಧಿರಾಜಪ್ರಭಮಗೊ ಸ್ವದತ್ತಂಸಕ
- ³ ವರಪಂಗತೇಷುಸಂಚವಿಕತಿ ಅನೇಯ ಸು
- ⁴ ಭಕ್ತಿಸಂವತ್ಸರಸುಫಾಲು ಣಸುಧ್ಧಪಂಚ
- ⁵ ಮೀಸನಿರೋಹಿಣೀಕಾಶ್ಯವಗೋತ್ರದದೇವಕೀನಂದ
- ⁶ ನಭಟ್ಟಕಸ್ಯಪತ್ರಗೋವಿನ್ದ ಭಟ್ಟಕುಡಿಯಾಲಂ
- ⁷ ಧಾರಾಪೂರ್ವಕಂಪಡದಂಪವಂಸಪೂರ್ವಕಳ
- ⁸ ದಲಿಕಸ್ಯಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪಂಚಳೇಶ್ವರತ್ರಿಭುವನ
- ⁹ ಮಲ್ಲತಳಕಾಡುಗೋಣ ಭುಜಬಳವೀರಗಂಗವಿಪ್ಲವ
- ¹⁰ ದ್ವರ್ಗನೇನಾರಸಿಂಗವೆಮ್ಮಾಳದೇವರುಛಿಧಿವೀರಾಜ್ಯಂ
- ¹¹ ಯುಕ್ತಮಿರಸಕವರಪ ೧೦೩೦ ವಿಭವಸಂವ
- ¹² ತ್ವರದೇವದ್ರಪತಸುಧ್ಧಪಂಚವಿವಾಸನಿಸ್ವತಿಯ

- ¹³ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪಂಚಳೇಶ್ವರತ್ರಿಭುವನ
- ¹⁴ ಯಾವರಂಸಮಸ್ತಗುಣಸಂಪನ್ನನಪ್ಪವಿಕಮಾರೊ
- ¹⁵ ಡೆಯಂತಸ್ಯಪ್ರತ್ಯರೇವವರೊ ಡೆಯಂವರಸುರಾಮದೇವ
- ¹⁶ ಗೋವಿವೇವ್ಯಕಂಬನ್ನನನ್ದಾ ದೀವಿಗೇಯಿಟ್ಟಭೂಮಿದೇವ ಡುವಿ
- ¹⁷ ಸ್ವಮೂಡಲುನ್ನುದೇಶ್ರೀವತ್ಸಗೋತ್ರದದೇವಾಣ್ಣರ ಮಗಂ
- ¹⁸ ದೇವಾಣ್ಣ ಹೊನ್ನ ಅಕೊಟ್ಟುಮಣ್ಣ ಅಯಿಟ್ಟಭೂಮಿಐನೊ ಐಕವು
- ¹⁹ ಆನನ್ದಾ ದೀವಿಗೇಯಿಟ್ಟದನಳಿದಂಪಂಚಮಹಾಪಾತಕಂ
- ²⁰ ವಿಜಿತಲಿಯುಗಳಮಾಣ್ಣಳಪಂಡಿತರಬರಹತೋಣ್ಣವಾ
- ²¹ ಡಿಯುಮಡೆಮಾಣಾರಿ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಉತ್ತರಕಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪಠ.—ಪ್ರಮಾಣ 3' x 3'.

- ¹ವರಪಂ
- ² ೧೦೩೦ ತಸಂವತ್ಸರ
- ³ ದಜೇಪ್ಪಸುದ್ದ ಕಿತ್ತಿ ಕತ್ರಯೇ
- ⁴ ದಸಿಬ್ರಹ್ಮಪತಿವಾರದಂದು
- ⁵ ಹೊದವಾಡಿಯಮಾರಾಯಗುಣವಾಂಡೆ
- ⁶ ರಮಗಂಪಿಂವಾಂಡೆಕುಡಿಯಾಲ

- ⁷ ಮಹಾದೇವಗೋವನನ್ದಾ ದೀವಿಗೇವೊಡಲ
- ⁸ ಸಿಲಿಸಿಬಲಿಸೆಯಿಂನಡಸುವುದೆಂದು
- ⁹ ಕೊಟ್ಟಗದ್ಯಾಣರವೊತ್ತಂಬಯಜನ
- ¹⁰ ದಿ ೧ ಮಾನಂ ೩ಕಸರವರೊಡೆ
- ¹¹ ಯನುಂಲ್ಲಿಯರೋಹೇಶ್ವರಮಂವಿವ
- ¹²

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ಅದೇ ಗ್ರಾಮದ ವೆಂಕಟರಾಮಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 9".

- ¹ ಶ್ರೀ
- ² ಬ್ರಹ್ಮದೇ
- ³ ಮನಡಿ
- ⁴ ಸಿದಗೂ
- ⁵ ಕೊಡವಗು

- ⁶ ವದವಿಪ್ಪು
- ⁷ ಉನ್ನತಂಕವಿಲೆಯಂವಾರಣಾಃಯುವನ
- ⁸ ಒಂದಪಾತಕಂಕವರನಾರಾಯಣಾಬ್ರಂ
- ⁹ ಹವಾಡಾಯರೊಡೆಯರ

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ಅದೇ ಹೋಬಳಿ ಸಿಂಗಾರಿಪುರದ ಮಾರೀಚಾವಡಿಯ ಬಳಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" x 2' 5".

1 ಸಕ	11	ಮಾಡಿ
2	12	ಗಂ
3	13	ವಾಂಡರ
4	14
5	ಮಹಾಪ್ರಧಾನನೀಲಗಿರಿನಾಥಾರಸಿಕಗರ	15	ಯೂ
6	ಯಿಮ್ಮಡಿಶಾ	16
7	ಮಯಬಿರುಮಾಳದೇವರಣ್ಣ ನಿಯರಾಮ	17 ವೊಡೆಯ
8	ಯನೇಳಗಾದವಿಂಮ	18
9	ಯಕೆಲವನಾಡು	19 ಸ ೧೦೦೦
10	ಹಸ್ರಬ್ರಾಹ್ಮಣ		

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ಅದೇ ಹೋಬಳಿ ಹೆಡತಲೆಯಲ್ಲಿ ನಗರೇಶ್ವರದೇವಾಲಯದ ದ್ವಾರದಮೇಲೆ.

1 ಬಸವೈಯ		2 ಮಾಡಿಸಿದ		3 ಕೆಲಸಕ್ಕೇ
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ದೇವನೂರು ಹೋಬಳಿ ಚುಂಚನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬೈಲಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' x 5'.

- 1 ಶುಭಮಸ್ತು ತ್ರಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರುಷ ೧೫೧೯ನೆಯ ನಳಸಂವತ್ಸರದ
- 2 ಕೃಷ್ಣಬಿಲಿಂ ಕ್ರಮದವಾರಿಯಾದಮಹಾನಾಡುತಗಡೂರಕ್ಕಿಮಲ್ಲಿನಾಥದೇವರವಿಂಡಾರಕೆನಂಬ
- 3 ನಗೂಡಬಸವನಾಥೋಡೆಯರಮಕ್ಕಳುನಂಜಯ್ಯನೋಮಯ್ಯವೀರಯ್ಯಬಳಾರಯ್ಯನಾಲ್ವರುಕೊಟ್ಟ
- 4 ಗ್ರಾಮದಕ್ರಯಸಾದನದಕ್ರಮವೆಂತೆಂದಡೆತಗಡೂರಲೂಯಿಪಲರಾಧ್ಯರುನಿವಲಿಂಗದೇವ
- 5 ಡೆಯರಮಕ್ಕಳುನಿವಲಿಂಗವೊಡೆಯಂಗದೇವರಾಯಮಹಾರಾಯರುಧಾರಾಪೂರ್ವಕವಾಗಿಲಿಂಗರಸದೇ ..
- 6 ರಯಕ್ಕುವಳ್ಳುರಿ
- 7 ಫನಿಸಿಬಿರುತಿವ್ವನಂಮಲನುತ್ಯತಿನಿಮಿತ್ತದೇವರವಿಂಡಾರಕ್ಕೆಕ್ರಯಕ್ಕೆಕೊಟ್ಟವಾಗಿಗ್ರಾಮದಹತುನೀಮೆ
- 8 ಯವಿವರಜಂಬನಹಳ್ಳಿಯಯೆಲ್ಲಿ ಯಿಂವಡುವಲಕೋಣನೂರುಗ್ರಾಮದಯೆಲ್ಲಿ ಯಿಂಮೂಡಲು
- 9 ಬೆಂಕಕ್ಕೆ ಕವಿಲಂದೆರಂಜನ ಹಳ್ಳಿಯಯೆಲ್ಲಿ ಯಿಂಮೂಡಲುತಗಡೂರುಗೋರಹಳ್ಳಿಯಯೆಲ್ಲಿ ಯಿಂ
- 10 ಇಂತೀಚತಸ್ಸಿಮೆಯೊಳುಗುಳಗದೆದ್ದ ಲುತೋವತುಡಿಕೆಲ .. ಮನೆಕಳಕೋರಾಂಣ್ಣ
- 11 ಬನುದೇವಸುಂಕನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಿಅಕ್ಷೀಣಆಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯವೆಯಲ(ಪು)ಭೋ
- 12 ಗತೇಜ
- 13 ನುಮತಪುರಸ್ಕರವಾಗಿಸಿರಣ್ಣೋದಕಧಾರಾಪೂರ್ವಕವಾಗಿ

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಕೌಲಂಬಿಗ್ರಾಮದ ಕಾನುಭೋಗ ಮಲ್ಲರಸಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 6".

¹ಸ್ವಸ್ತಿ ಶ್ರೀಕವರುಷ ೧೦೦೮ ವರ್ಷ
²ಸಂದನಂದನಸಂವತ್ಸರದಕ್ರಾವಣ
³ಸು ೧೫ ಬುಧವಾರವಿಟ್ಟ ಕವಿಬಂದಿಯ
⁴ಕಾರ್ಯವೇತೃಪ್ರಭೃತ್ಯರಮಗವಾದಯ
⁵ಗವಾಗರಪಾ . . . ಗಳುಡನಮಗನೇ
⁶ಯಗಲುಡದಾರಾಗಿಕೊಟ್ಟಮಂಜು
⁷ನೆಲಹೊಲದಲ್ಲಿಸಂಕಮ್ಲಕರಯತ

⁸ಲದಲ್ಲಿ ೧೦೦ ಅನುಭವಿರುವಜೆಂದಾ
⁹ಕ್ರತಾರಂಬರಂಸಲುವಂತಾಗುವೆದದಾ
¹⁰ಯಿಗವಾರಸಿಂಗದೇವರುತಂಮತಂದೆಯ
¹¹ಮೂಡಿವರುಮಂಗಳಮಹಾಯಿದಾನ
¹²ದಲ್ಲೊಗಗಾಣಂಗೆಯಿಲ || ಸ್ವದತ್ತಂಪ
¹³ರದತ್ತಂವಾಯೇತರೇತವಸುಂಧರಾಂಪಟ್ಟ
¹⁴ವರುಸಸಹಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

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ಅದೇ ಹೋಬಳಿ ತಗಡೂರ ಮೂಲಸ್ಥಾನ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2' 6".

ಮುಂಭಾಗದಲ್ಲಿ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ ಅರಿಯುವಿಷಾಡಭಾ
²ಪ್ರಗತಪ್ಪವರಾಯರಗಂಡೇವೀರಯುಕ್ತಂಕೊಡೆಯ
³ರಕುವೂರಚಿಕ್ಕ ಕಂಪಂಕೊಡೆಯರಪ್ರಿಯಾಜ್ಯಂ
⁴ಗೆಯ್ಯುತ್ತಿದ್ದಲ್ಲಿಸ್ವಸ್ತಿ ಶ್ರೀಕವರುಷ ೧೦೯೦ನೆಯ
⁵ಲಕಸಂವತ್ಸರದಜೇಷ್ಠ ಶು ೧೦ ರಲ್ಲುಪಮತು
⁶ಹಿರಿಯನಾಡತಗಡೂರಶ್ರೀಮೂಲಸ್ಥಾನದೇವ
⁷ರುಬಿಟ್ಟಲಿಂಗವಾದಸಂಮಂಧ್ರೇಮತುಲತಗಡೂ
⁸ರಆಧಿಕಾರಿಗಳುಮರಸಂಮುಂದಿಟ್ಟುತಗಡೂ
⁹ರಮಹಾಪ್ರಭಾಗಳುಕೊವರುಕೊಂಮೆಯರುಮುಟ್ಟು
¹⁰ವಾದಲನಾಡಸಮಸ್ತ ಗಳುಡುಪ್ರಜೆಗಳುಅಮೂಲನಸ್ಥಾನ

¹¹ದೇವರನಂದಾದೀವಿಗಿವರೂರಕಡ್ಡಾವಡಿಗನೇಜೀವಿ
¹²ತಕೇತುಮೆಡಿಗಿಳುತುಲವದೇವರಾನದರಳ
¹³ದೊಳಗಾದಲಮೂಲಸ್ಥಾನದೇವರಿಂಗೈಧಾರಯ
¹⁴ನುಂಜುವಿಕೊಟ್ಟುಲ ೧೦೦ ಹೊಂನಿಂಗೈದಿಯಾ
¹⁵ಗಿಳಿಗ೦೦೦ನೂಅರಮನೆಗೆತಗಡೂರುಅನಾಡು

ಹಿಂಭಾಗದಲ್ಲಿ.

¹⁶ಕೊಡುವರುಷಂಪ್ರತಿಪದತೇಜುತಲವೆಂದು
¹⁷ವೊಡಂಬಟ್ಟುಧಾರಾಭೂರ್ವ ಕವಾಗಿಕೊಟ್ಟುನಾಣಸ
¹⁸ನಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀಶ್ರೀ ಈಧಮ್ಮಕವ
¹⁹ನೂಅವನಾನೊಟ್ಟುನೂಅಳಿದಾತಂಗೆ | ಸ್ವ
²⁰ದತ್ತಂ(ಇತ್ಯಾದಿ)

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ಇದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿರುವದು.

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
²ಜಪರಮೇಶ್ವರಗವದೇವಿಕಾಣವೆಸಾಳುನುಮತರಸಂಕಸು
³ನೆಗೂಣಗೋಣಂಕಡಕ್ರೇಶ್ವರವಾದಿಕೊಳವಳಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ
⁴ಶ್ರೀವೀರಯಿಮಡಿರಾಯೊಡೇರಕುವೂರನಂಬರಾಯವೊಡೆ
⁵ಯರುಪ್ರಿಯಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಕವರುಷ ೧೮೧೫ನೆಯ ಸಾ
⁶ಧಾರಣಸಂವತ್ಸರದವಯಾಶುಕು ೨ ಗುಲುವವನಾಡಿಯಾವದಿನಾ
⁷ಳ್ಳು ನಾಡಿಂಗೇಲಿಕವಾದಹಿರಿಯಮಹಾನಾಡತಗಡೂರಶ್ರೀಮೂಲಸ್ಥಾನದೇವ
⁸ರೇಶ್ವರನಾಣಂಕಡೇವರಕ್ರೇಶ್ವರಕೇಸಲುಪುಲಯಮಾಗ್ಗ ಸ್ಥಾನದಮಗ್ಗ ಮನೆ
⁹ಗೋಣಕಾವಲಿಮರುವವೊಡುಪುಲನೊಟ್ಟುಸಂಕುಳವಾಜುನಾಣಂಪುಲಯವು

- ¹⁰ ವನಗೃಹಸ್ಥಿಯು ಸುಂಕ ಅಕರಾಗುಣವೊದಲಾಗಿ ಸಲು ವಸುಂಕದ ಹೊನ್ನಿ ನೋಳಗೆ ಪ್ರತಿಹೊನ್ನೊಂ
- ¹¹ ದಕ್ಕೆ ಬಂದು ಹಣವಿನಲೆಕ್ಕೆ ದಲೂ ಅನಾದಿವೊದಲಾಗಿ ಸಲು ವದೇವರ ಸುಂಕದ ಹೊ
- ¹² ನನೂ ವಿಚಾರಿಸದೆ ಕುಳಿದು ದಸಂಮಂಧತಗಡೂರನಾಡವನಗಣಿಯವನಾ
- ¹³ ಡುತಿ ದನಾಗರಸರು ದೇವರಾಯ ಬ್ರಹ್ಮದಾಯವನೂ ವಿಚಾರಿಸುವಲ್ಲಿ ಕೋವೆಯ
- ¹⁴ ರು ಕೊಮ್ಮೆಯರು ಸೆವಿಸರು ಮೊದಲಾದ ಪ್ರಭುಗಳ ಮುಂಭಿಟ್ಟು ಪೂರ್ವ ಮುರಿಯಾದಿ
- ¹⁵ ಯಲ್ಲಿ ಹೊನ್ನಿ ಗೊಂದು ಹಣವಿನಲೆಕ್ಕೆ ದಲೂ ಸಲು ವಹೊನ್ನಿ ನೋಳಗೆ ನೋಮಯ್ಯ ದೇವರ
- ¹⁶ ಛೋಗನಾಥ ದೇವರ ಅಮೃತ ಪಡಿಗೆ ಮಧ್ಯಕದಲೂ ಹನ್ನೆರಡು ಹೊನ್ನಿ ಇದು
- ¹⁷ ಇದ ಹೊನ್ನಿ ನೂ ಮೂಲ ಸ್ಥಾನದೇವರ ಲಕ್ಷ್ಮಿ ವಿಠಾಂತದೇವರ ಕ್ರಿಯಾರ್ಥ ಸಮಾಜಿ
- ¹⁸ ಕೊಟ್ಟು ನಡೆಸಿದರಾಗಿ ಯಿಧರ್ಮ್ಯ ವನೂ ಆವನೂ ನೋಬ್ಬ ಅಳವಿದವನು
- ¹⁹ ಗಂಗೆಯ ತಡಿಯಲಿ ಕವಿಲಿ ವಧಿಸಿದ ಪಾಪಕ್ಕೆ ಹೋತನು || ಯಿದಕ್ಕೆ ಸಾಹಿ
- ²⁰ ದಾನ ಪಾಲನ ಯೋರ್ಮಧ್ಯೇ

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ಅದೇ ಗ್ರಾಮದ ಕೊಂಮಗೆರೆ ಏರೀಮೇಲೆ ಕೊಂಮಮ್ಮನ ದೇವಸ್ಥಾನದ ಪಕ್ಕದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಆರವಕ್ಷರ.—ಪ್ರಮಾಣ 7' 6" x 4'.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನೈದಲ್ಲಿ ಅಂಕನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

¹ ಸಕವರೂಪ ೧೧

² ಸಂವತ್ಸರದ ಚೈ

³ ಚೂರ

⁴ ೯೧ ವಯಗಳ

⁵ ತ್ರಸು ೫ ತಗ

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿಯ ಕೆಳಗಿನ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

- ¹ ಯಾಶ್ವರಸಂವತ್ಸರದ ಮೈಕಾಬಿ ೧೮೨ ಅಂಕಪ್ಪ ದೇವರಸನವರು ಪಯ ಅಂಕನಾಥ ದೇವರ ಮೊಟ್ಟು ಪ್ರಭುವಯ ..
ಣಿಗದಂಗಯ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮೇಗಲಹಟ್ಟಿ ಸಿದ್ದಪ್ಪನ ವಳದಲ್ಲಿ ಇದ್ದ ತಾಮ್ರತಾಸನ.

ಹಳಗನ್ನಡಕ್ಷರ—3 ಹಲಿಗೆ—ಆನೆಮುದ್ರೆ.

೧ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ.

- ¹ ಸ್ವಸ್ತಿ ಚತುರ್ಭಗವತಾಂಗತಗನಗನನಾಥೇಶನವದ್ಧ ನಾಥೇಶ್ರೀಮದ್ಧಾ ನ
- ² ವೀರೇಶುಲಾಸಮಲನೈವನವಭಾಸನಭುಸ್ತ ರಸ್ವಕಡೆ ಕಪ್ರಹಾರಬಣಿತ
- ³ ಮಹಾಲಾಸ್ಮಂಭಲಬ್ಧಿ ಬಲಸರಾಕ್ರಮದಾರುಣಾರಿಗಣವಿಧಾ
- ⁴ ರಣೋಪಲಬ್ಧಿ ವಿಠಾಂತದೇವರ ವಿಠಾಂತದೇವರ ವಿಠಾಂತದೇವರ ವಿಠಾಂತದೇವರ
- ⁵ ಗೋತ್ರೇಶ್ರೀಮದ್ಧಾ ಬ್ಧಿ ಲೇವಮೃಧಮೃ ಮಹಾಧಿರಾಜಾತತ್ಪತ್ರ
- ⁶ ವಿಶ್ವರನ್ಯಾತಗುಣಯುಕ್ತೋ ವಿಧ್ಯಾವಿನಯವಿಂತಪ್ರಿತಿ ಸಮೃಕ್ಪ
- ⁷ ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ಯತತ್ಪ್ರಿಕಾಂ

೨ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ.

- ⁸ ಜ್ಞಾನವಿಕಪೋಪಲಭಾತೋನಿತಿಶಾಸ್ತ್ರ ಸ್ಯವಕ್ತೃ ಪ್ರಯೋಕ್ತೃ ಕುಸಲೋದತ್ತ ಕಸೂತ್ರವಿ
- ⁹ ತ್ರಿ ಪ್ರಣೀತಾಶ್ರೀಮದ್ಧಾ [ಧ] ವಮಹಾಧಿರಾಜಾತತ್ಪತ್ರ ವಿಶ್ವರನ್ಯಾತಗುಣಯುಕ್ತೋ
- ¹⁰ ನೇಕಾತಾದ್ಧ ನ್ನ ಯು[ಧ್ಯ]ವಃ ಪ್ರ ಚತುರ್ದಶಧಿಸಲಾಸ್ಯಾಧಿತಯಸ್ಯ ನಿದ್ಧರವಮೃ
- ¹¹ ಮಹಾಧಿರಾಜಾಧಿರಾಜಾತತ್ಪತ್ರ ವನಪುರಮಧ್ಯೇ ಸಕವರಿವೇಶುಗತೇ ಪೂಜ್ಯಾಸ್ಯಾಧಿತಯ
- ¹² ಭವಸಂಪತ್ಸರೇ ಪೂಜ್ಯಾಧಿರಾಜಾತತ್ಪತ್ರ ವನಮಿಗುರುಪಾಲೇಶ್ವರವರಸುನಕ್ಷತ್ರೇಕೋ

- ¹³ ಟ್ಟಿ ಕೊತ್ತ ಗಾವುಣ್ಣ ನಡತ್ತುತ್ತ ಕೊಡುತ್ತ ಗಾವುಣ್ಣಂದು ಪಟ್ಟು ನಾಹಕಮಜಿವೊಕ್ಕೆ ಕಾ
¹⁴ ವಂತೆ ಬಣ್ಣ ರಣ್ಣವೆಲೆ ಕುಣುವವೆಲ್ಲಾ ಜಸಮರವಲ್ಲಾ ರಾರಮರನಾಗಿ
¹⁵ ಗುದುರೆಯು ಪಾಯಿಸಿ ತಾನೆ ಯನಿಜಿದು ರಾಣಿ ವಾಸ ಭಣ್ಣ ರಮಂಜೆದು

ಅನೇ ಹಲಿಗೆ ಬಿಂಬಾಗ.

- ¹⁶ ತೋರವಳಯಿ ಗೆಭಾಗಿತ್ತಿ ತೊಜಿ ಬಗರವಾಡುವಿವಯ ಅಪ್ಪೆ ಗಾಲ್ವಾ ಮಗ್ರಾಮ
¹⁷ ಸವ್ಯಾ ಬುದು ಪರಿಹಾರದೊಟ್ಟು ಒತ್ತು ಗೊಟ್ಟುಂತ ಸ್ಥಳವಾನ್ತ ರೇಪ್ಪಾ ವ್ಯಾ ನೋಡಿ ಕೊಲತೂರದ್ದಿ ಸನ್ನಿ ಕೊ
¹⁸ ಲದಗುಣ್ಣಿ ಯೇತೆಂಕ ನೋಡಿ ಕಿಂಜಿಂಜಿಂಜಿ ಗಗಾಲಿನಿ ಎರೆ ಕೆಟ್ಟಿ ಸತ್ಯಾ ರಿಭೂಮಿ
¹⁹ ನ್ನ ಪೇರೋಪ್ಪೆ ಯತುಟ್ಟಿ ಲೆ ಎರೆ ಪಡಿಯೆ ಗೊ ನಕುಭೂಮಿ ಬ್ಬಣಿಸೆಯೆ ಬಲ್ಲಾ ಗಿಲದು
²⁰ ಸಗೊಂದ್ವಿ ಸನ್ನಿ ನಡಿಯೆ ಪಡುವ ನೋಡಿ ಮೂಲದಿಂಕೆ ಕಾರಳ್ಳುಣಿಸೆಯೆ ಬಲ್ಲಾ
²¹ ಗಿಲಕೊಣನಲ್ಲೂ ರದ್ದಿ ಸನ್ನಿ ನಾಣವತ್ತ ಮನ್ವಾಣ್ಣಿ ಎರೆ ಪಡಿಯೆ ಗೊ ನವಿ ಯೊಪ್ಪೆ ಸಟ್ಟ
²² ಕಲ್ಲಪ್ಪಾ ರಿಯೆ ಬರೆತಿಯ ಕೆಳಗೆ ಕೊಣರೆ ವಿಡಿ ದುರೇ ರೊವ್ವೆ ಬಡಗ ನೋಡಿ
²³ ದಟ್ಟ ಪುಣಿಸೆಯೊ ಕೆಂಬರೆವತ್ತು ಮನ್ವಾಣ್ಣಿ ನರನೊಳ್ಳಿ ಯಂಕೆಂಕೆ ಜಿರು

ಅನೇ ಹಲಿಗೆ ಮುಂಬಾಗ.

- ²⁴ ಬೆರಿಯೆ ಪ್ರಂಗಿಯೆ ರೇಪ್ಪೆ ಯಮುರಿದು ಕಿಡಿವಗುಣ್ಣಿ ಯೊ ಬಲ್ಲಾ ಗಿಲದ್ದಿ ಸನ್ನಿ ಯೆ ಪುಣಜವರಳ
²⁵ ನ್ನಿ ಯನಾಡೆ ನೋಡಿ ಕೆಂಕೆರೆಯ ಕೊಳದುಟ್ಟಿ ಲೆ ಕೆದಲ್ವಾಡಿಯೆ ವಾಡಾ ದಿಕೊಲದಗುಣ್ಣಿ ಯೆ
²⁶ ಕೊಡುತ್ತ ಸೀಮಾನ್ತ ರಸ್ತೆ ಸಾಕ್ಷಿ ಕಾಂಕೊತ್ತ ಮುಳ್ಳು ಲದನಂದಿಯರು ಹಡದ
²⁷ ವುಡೆಯರು ಗಣಿಗ ನೂರಲನದ . . ಕರುತಲ ಕಾಡವನ್ನು . . ವರುಮದ್ದೂ ರಗಣಿ
²⁸ ಯರುಂಸ್ಸದತ್ತಂ ಪರದತ್ತಂ ವಾಯೋ ಹರೇತಿ ರಸುನ್ದ ರಾಪ್ಪಿ ವ್ಯರ್ಪಸ
²⁹ ಹಸ್ರಾಣಿ ವಿಪ್ಪಾಯಾಂಜಾಯ ತೇವಿಃ ||

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ಅದೇ ಹೋಬಳಿ ಕಕ್ಕರಟ್ಟಿ ಗ್ರಾಮದ ಮಾರೀಲಾಪಡಿಗೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 8" x 2' 3".

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಕೃಷ್ಣಾಧಿಸಂವತ್ಸರ

⁷ ಗೆ. ಸರ್ವಮಾನ್ಯ

.....

⁸ ದಂಮ

⁶ ವಿರಗಡ

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ಅದೇ ಹೋಬಳಿ ದೇವನೂರು ಗ್ರಾಮದ ಪುರದಯ್ಯ ದೇವಾಲಯದ ಸಮೀಪದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 4'.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಬ್ಧಿ ಕಾಲಿವಾಹ

⁴ ಶ್ರೀಮನುಮಹಾಸಾಳುವ . . . ಲಿಂಗ

² ನಕವರುಷಸಾ ೧೩೩೩ನೆಯಯಿ

⁵ ರಾಜರು ಸುತ್ತೂರ ಸಿಂಹಾಸನದಲು

³ ಸ್ವರಸಂವತ್ಸರದವಯಿ ಕಾಖಿಸು ೧೮

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ಹದಿನಾರು ಹೋಬಳಿ ಮೂಡಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹಾದೇವಿ ಗುಡಿ ಮುಂದೆ ಹಾಸಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 6".

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ ತ್ರಿಭುವನ

³ ವಿರಗಂಗವಿಪ್ಪು ವರ್ಧನ

² ಮಲ್ಲತಳಕಾಡುಗೊಂಡ

⁴ ದೇವರು ಧ್ವಿರಾಜ್ಯಾಂಗಿಯೊ ಸಕವರುಷ

- ⁵ತೊನ್ನೊತ್ತೊನ್ನ ನೆಯವಿಕ್ರಮಸಂವತ್ಸರದವ್ಯಾಖ್ಯೆ
- ⁶ದಮಸದಸುತತ್ರಯೋದಸೀಬೃಹವಾರದಂದುಮೈ
- ⁷ಸುನಾಡಬೆಲೂಕುಂದನಾಡ . ಮೆಯ . ತನ್ನ
- ⁸ . ಮಗೂಮಗುಂಡನ
- ⁹ ಕೂಡೆಯಾಕೊಟ್ಟಭೂ
- ¹⁰ ಸಂಸೆಟ್ಟಿಯೊನಹಕೋಟೆ
- ¹¹

- ¹²
- ¹³ತಂಮಡಿಅಯ್ಯನಿಗೆಕೇರಿಗವೊಂಕ ಕ
- ¹⁴ಮ್ಯಾಟಬೆಂಗತ್ತೊ ರಂಜನಗರ
- ¹⁵ಲೆ ಬಿಟ್ಟಯ್ಯನಿಬರಲುಪ್ಪ ತೊಡಕಹದಸಾಕ್ಷಿ
- ¹⁶ಹಡವನದತಂಜಿಯಲಿಮಳೆಯನ
- ¹⁷ಸೆಯಣ್ಣಿಯನೊಯೂರದ್ವಿಜರುಣ
- ¹⁸ಬಳ್ಳಿಯಾಕಿಬುಗುಂದುದಸವಿಸದ

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ಅದೇ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1' 9" × 1' 3".

- ¹ಸ್ವಸ್ತಿಕ್ರೀಕೊಬ್ಬಣಿಅರಸ .
- ²ಪ್ರಭುವೀರಾಜ್ಯಕೆಯೆಡೆತ
- ³ಗದುಸಾಸಿರಕೆನ್ನೆಕ್ಕಿ ಸೊಂ

- ⁴ವೆರಿಯು | ಸ್ವರ್ಗಸ್ತುತಿ ಸಂ . .
- ⁵ವಿಟ್ಟಿನಾಹಳೆಯ

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯ ಕ್ಯಾತೇದೇವರ ಜಗತೀಕಟ್ಟೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 6" × 1' 9".

- ¹ಸ್ವಸ್ತಿಕ್ರೀಕೊಬ್ಬಣಿಅರಸರ
- ²ವೆರಿಯು | ಸ್ವರ್ಗಸ್ತುತಿ ಸಂ
- ³ವಳತೊಪಿನಾಡ ಮಿಕ್ಕುನಿಲ್ಲ
- ⁴ಕ್ರ ಸನ

- ⁵ ಮ
- ⁶ ಖಾತಿಗೆ
- ⁷ ಇದನ
- ⁸ಅಣ್ಣಿದನಪಣ್ಣಿ ಮಹಾಪಾತಕನ . .

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ಅದೇ ದೇವಾಲಯದ ಪಶ್ಚಿಮಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 8" × 1' 6".

- ¹⁰ ಕಕವ
- ¹¹ರುಪ್ತ ೧೧೯೩ನೆಯು
- ¹²೦ಗೀರಸಂವತ್ಸರದತ್ರಾವಣ
- ¹³ಕು ೩ ಬ್ರಹ್ಮೀಮನುಮಾ
- ¹⁴ಪ್ರಧಾನಮಳಯದಂ

- ¹⁵ಣಾಯಕರವಿಡ . . ರದ
- ¹⁶ಲೂಕಪಿನಾಡಿಯು
- ¹⁷ರಗಾಡನಮಗಸಂಯು
- ¹⁸ವಗಾಡ

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಗಟ್ಟಿ ಮಠದ ಇನಾಮತಿ ಹೊಲದ ಹುಟ್ಟು ಕಲ್ಲಿನಲ್ಲಿ.

¹ ವ್ಯಯಸಂಪತ್ಸರದ ಪಾಡಸು

⁴ ಏನಾಥವರಸಿಗೊಟ್ಟಿದಾನುಲಾಗೆಯ

² ಸುಳಿನಾಟಮಹಾಪ್ರಭುಗೆ

⁵ ಕಲಿಯನಾಗದೇವತ್ತಂ

³ ಶ್ರೀಗಟ್ಟವನಾಯಣವಾರದೇವ

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ಅದೇ ಗ್ರಾಮದ ಕೇತೇದೇವರ ಗುಡಿಯಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' × 4'.

¹ ಗಣ್ಯರದೇವನಮಗ

⁷ ಹಾದೇವಿಯುಂಟೆಯಪನು

² ನೆಜಿಯಂಗನುಂಪಲ್ಲ

⁸ ಅಯ್ಯಾಮನ್ನರುಮಿಟ್ಟು

³ ಪೋಡನುಂಟೋಳಿಗಮು

⁹ ದಿರಾಟುಪನ್ನೆ ರಡುಮಕ್ಕಲ್ಲಾ

⁴ ತಿರನಮಕ್ಕಳಿವ್ಯರುಂಟೋ

¹⁰ ಡಿತ್ತ ರಕಪನ್ನೆ ರಡುಪಿಣಿಗ

⁵ ಣಮುತ್ತರಸಮನಿಕ್ಕಿ

¹¹ ನ್ನು ಲೋಕನಪ್ಪದಮ

⁶ ನ್ನು ಸತ್ತೊಡೆವಮ್ಮಾಡಿಯುಂಟು

¹² ದೊನಾಮುಯಿ

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ಅದೇ ಸ್ಥಳದ ೨ನೇ ವೀರ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' 6" × 1' 3".

¹ ಸ್ವಸ್ತಿ ಸ್ತ

ಹಿಂಭಾಗದಲ್ಲಿರುವದು.

² ರದಜೇಪ್ಪವನಸ

¹² ಫಯಸಿಂಗವಸ

³ ದಸುಕ್ಕ ಪಕ್ಷದವ್ವಿ

¹³ ಗಿಕ್ಕ ತ್ತರ

⁴ ತ್ರಿಗೇಸೋಮವಾರಂ

¹⁴ ದಲಕವಂ

⁵ ಪುನವ್ಯಸನಕ್ಷ

¹⁵ ಗಾವೇಣನಮ

⁶ ತ್ರದನ್ತುಲಿರಾ

¹⁶ ಗಂಕಮ್ಮಾಣಿ

⁷ ಣಪನ್ನೆ ರಡ

¹⁷ ಳನುಲಸಗರ

⁸ ಣಕೋವಂದಾವನಾ

¹⁸ ಯನುಮಿಟ್ಟು

⁹ ಣನಾಡವೇದಗಾ

¹⁹ ಪಟ್ಟಿಯಪಟ್ಟಿಕಾ

¹⁰ ವ್ವಣ್ಣನಮಗಂ

²⁰ ಣರುಂಟಯ್ಯಣಿ

¹¹ ಕೆಜಿಯಮ್ಮನಾ

²¹ ವಡಿಕಲ್ಲೊವಂ

²² ಯುಣರಾಸಿ

²³ ದಾಮಾತಕನ

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ಅದೇ ಗ್ರಾಮದ ವೀರೇದೇವರ ಗುಡಿಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 4" × 1' 8".

¹ ಆದರಾಣನಮೊಲಯಿಕ್ಕಿ

⁴ ಬಡೆಕಾದರಾಪ್ಪ

⁷ ಅದನ

² ದೋನಿದು

⁵ ಉಪಿ

⁸

³ ವೆಲತೆದೋರಸ್ಸು

⁶ ಆರಾಪ್ಪಕ್ಕ

⁹ ಪಜ್ಜಮಾ

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ಅದೇ ಗ್ರಾಮದ ಚೆನ್ನ ಕೇಶವ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1'.

(4 ಪದ್ಧಿಗಳು ಹೋಗಿವೆ.)	¹¹ ಮೃದ್ಧವಿಳಸಂ	ಮತ್ತೊಂದು ಕಡೆಯಲ್ಲಿ.
⁵ ನತಿಪೂಜಿತ	¹² ಭೇಷ್ಮಿನ್ನಯಿಸ . .	18
⁶ ಯತಿವರ್ಧಮಾನ	¹³ ಸ್ವಯಂಗಳಃ | ಅ	19
⁷ ಆಪ್ತ ಪುತೀ	¹⁴ ನ್ಯಯೋಭಾತಿ	20 ಅಜಿತ
⁸ ತನಾಭವ್ಯಾ	¹⁵ ನಿಸ್ಸೇಷಣಸ್ತು	²¹ ಸೇನದೇವಮುನಿ
⁹ ತನಾದಿಕ . . ಪ	¹⁶ ವಾರಾಸಿಪಾರ	²² ಪೋಷ್ಯಾಪಾರ್ವ
¹⁰ ತತಮಿದ್ಧ ಪುಟ್ಟ	¹⁷ ಗೃಹ	²³ ತಾಂಪಾಪ್ತಮಾನ

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ಅದೇ ಹೋಬಳಿ ನಂದಿಗುಂದ ಗ್ರಾಮದ ಮಲ್ಲೇದೇವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 3" x 3' 3".

1. ಸಕವರಿಪಂ ಕಿಶಿನಯ ರೌದ್ರಸಂ	ಹಿಂಭಾಗದಲ್ಲಿ.
2 ವತ್ಸರವಪಾಲ್ಗುಣಮಾಸದಸುಕ್ಲ ಪ	¹⁶ ತಿರುಮನ್ನಿ ವಳರೂರುಮೊಲೆಮದನ್ನಿ
3 ಹೊಂಬುದವಾರಂಪುಣ್ಣಿ ಮೇಳುತ್ತರೇನಕ್ಷತ್ರಂ ಸೋ	¹⁷ ಯುಂಭೋಚ್ಚೈಯಪ್ಪವಯುಂಚಿತ್ತಾ ನಿಚೆಲ್ವಿಯುಂತ
4 ಮಗ್ರಹಣದನ್ನು ಎಡದೊಪ್ಪಿನಾಡುಳ್ಳದಿನಿ	¹⁸ ವೆರುಂದೇಡೆಯರಾ . . ವಿಮುಕ್ತಿ ಇಂಮು ಐತೋದೇಡು
5 ಕ್ಕಿ ಮಯ್ಯನ್ನಾ ಹನನ್ನಿ ಗುನ್ನ ಎನಗರಕಾಂಬನ	¹⁹ ಮತಿವೊಪ್ಪಿನಾಡುಂತ್ಯವ್ಯನವೇಲಿಯುಂ . . ದವ್ಯನ
6 ಯುನಮಗಂಮಾ ಗಾವುಣ್ಣು ನುಂಪಿಪಿಮ್ಪುನು	²⁰ ವಾಣಿಯುಂಕೂಳ್ಳಿ ಕೂಳ್ಳಿ ದಿಲಾಕೋಳ್ಳಿ ಪಾಕೆಯುಂ
7 ಕುಂಬಯ್ಯನುಮಾಡಿದಮಣ್ಣಿ ಸ್ವರಕ್ಕೆ ಮ	²¹ ನಣ್ಣು ಕ್ಕರುಮೊದಲಾನಾಣ್ಣು ಕ್ಕದಕ್ಕ ಮುಂಪೊರುಗ
8 ಳ್ಲ ಗಾವುಣ್ಣು ಯಿಟ್ಟದವದುಮೇಗುಲದಬಡ	²² ದಾಲಿಲಿತ್ತ ರಯನಮುರಿಯುಂಆಂಗವಂಳೊಲಿ
9 ಗಣದೇಸೆಯೊನ್ನು ಪಾಳೆಮತ್ತ ಮದಪಕೆಳಗೆ	²³ ಯರರಿಂಗೊಣ್ಣುಮೂಡಿಯುಂಮುನ್ನ ವಂಪಕ್ಕ
10 ಮೂಡಬಡಗಲಣ್ಣುಕಿಳಿಯುತೋಳಿಯುಂಮಾ ಗಾ	²⁴ ತಾನ್ನ ವಂವಯ್ಯ ಸುನ್ನರಸುಳಿಯುಂನಾನ್ನಿ ರನಾರಮು
11 ಪುಣ್ಣ ಬಿಟ್ಟದೇವದಿತ್ತಿ ದೇವಲಕ್ಕ ಂಗಿಬಿಟ್ಟದುಮತ್ತ	²⁵ ತ್ತಣ್ಣಿ ರಕ್ಕಣ್ಣಮಾಣ್ಣು ಲಾಮುಣ್ಣುಪದುಂಪಿಪಿಪಿಟ್ಟಿ
12 ಮೆರಡುನನ್ನ ದೀವಿಗೆಯುಂನಿಲಲೆಕ್ಕ ಂವೊನ್ನು ಪು	²⁶ ಚೊರಲಮೊಪ್ಪಿವೊಯುಕುಲುಂಕುಲನವಾಗಿಯು
13 ಅನಿದೇವ್ಯಮುಣ್ಣುಕರಗಾಣದೊನ್ನಿ ಯುಮಿ	²⁷ ಪಲವ್ಯಗಳೊಡಿಯುಂಚೆಂಗದಿರವೇಲಿಯುಂ
14 ನಿನುಮಬಿಟ್ಟ ವಣವನುಮಳಿಯುನುಮಾಡಿ	²⁸ ಚೆಂಗದಿರವಾಲೆಯುಂತೊಟ್ಟರುಂಗಾವಲಿರಪ
15 ಅಸ್ವರಕ್ಕೆ ಗಾವುಣ್ಣು ಬಿಟ್ಟನಿತ್ತಿ	²⁹ ಲ್ಪುಂಪಿಚಿಲಿರುಪಿಚಿನವಿಳರುಪತೊರೂಗಾ
* ಕೊಳ್ಳಿಯಮ್ಮನಮಗ	³⁰ ಲರಸುಗಳಕ್ಕಪ್ಪ ಪರಕುರಾಮುಂಮೆಲ್ಪರುಂಪ
	³¹ ಳಿಮುಕ್ತಿ ವರುಂಕರುದಿರುತ್ತಿ ಯುತೊಪ್ಪಿರು
	³² ತ್ತ ಗಮುಡಿಯುಂಭಯಂಗೊಡುಪಣ್ಣುಮಿಗಮು
	³³ ಕಂಭಿಯಿಲೂಳುಗಿಹಾಗತನಿಯುಂಗನಾಣ
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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಗಾಣದ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಆರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ಮರಿಗೌಡನ ಭಾವಿಯ ಮೇಲ್ಗಡೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 6" × 2' 6".

¹ರದಅಸ್ವೀಜ ಬಿ ಹಿ ಬ್ರೂಹೀನಕ್ಷತ್ರ

²ದಂದುಮೈಸುನಾಡನನ್ನಿ ಗುಂದರಾಂ

³ಗರಮಾಸಟ್ಟಗವುಂಡಿನಮಗಂವೀರದ

⁴ಸಮಸಣಗಂಪುಣ್ಣಂಮುಡಿಸಿದಮಳ್ಳೇಶ್ವರನಿ

⁵ವಾಲಯನೆತ್ತಿ ಸಿಬಿಬ್ಬದತ್ತಿ ಎಲವದಿಂದ

⁶ಬಡಗಲುಯಾಯಮತ್ತರ . . . ಯುಬ್ಬ

(ಇನ್ನು 5 ಪದ್ಯಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ತಾಯೂರು ಹೋಬಳಿ ಹಳಗಂಚಿ ಗ್ರಾಮದ ಮಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 10" × 3' 3".

¹ಕುಭಮನ್ನು

²ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಕಾಲಿನಾ

³ಹನಕವರು(ಪ) ೧೩೩೩ಹನೆಯಸಂದುನಡೆವರು

⁴ಸಂವತ್ಸರದವಯಕಾಖಿ ಹಿಲು ಶ್ರೀಮಂನುಮಹಾದೇವದೇವೋತ್ತಮಾ

⁵ಅಳಗಂಜಿಯಮಹಾಲಿಂಗೇಶ್ವರದೇವರಿಗೆಪ್ರಭುದೇವರುಮಾಡಿದಂ

⁶ಧಾಸೇವೆಪೂರ್ವದಸ್ವಸ್ತಿ ಯನುಸ್ತಾನಿಕಅನುಭವಿಸಿಕೊಂಡುದಿನ ೧ಕ್ಕೆ

⁷ಅಕಿ೪೦ || ಪರಪ್ರತಾಳಗಸಹವಾಗಿನ್ನೈವೇದ್ಯವನುನಂಬಿತನದಮುಖ

⁸ದಲಿನಡೆಸಿಕೊಪದಲೂಳಿಗದವರುಕಾಯಿದುಕೊಂಡುಅಭೀನಿಪುಷ್ಪವನು

⁹ತಂದುಕೊಟ್ಟುಸೇವೆಯನುಮಾಡುವರುಅವರಿಗೆತಜ್ಜರಿಗಿಸವ್ವರಮಾನ್ಯ

¹⁰ಹೊಸ್ತುಗಿನಂಮುಕಂದೆಮಲ್ಲರಾಜವೊಡೆಯರುಮಾಡಿದಸೇವೆಮೊಸ

¹¹ರವೋಗರದನೈವೇದ್ಯಕ್ಕೆ ೪ ವರಹನಂದಾದೀವಿಗುವರಹನಾಣುಮಾಡಿದ

¹²ಸೇವೆಗೆ ೧೪ ಅಂತುಗೆ ೨೪೬೦ ಭೂಮಿವೆಚನಂಬಿತನಕೆ ಸೈವೇದ್ಯಕೆಸಹ

¹³ಎಜುಹೊಲ ೬೦೦ ಪೋಲೇಹೊಲ ೩೦೦ ಮೊಡಹೊಲ ೨೪ ೧೦೦೦ಕ್ಕೆ ಅಂತು ೨೩೦೦

¹⁴ಗ ೧೦ ವಕೂಡಿದಲಂಣಗೇಶಲಕಾಲು೪೦

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ಅದೇ ಹೋಬಳಿ ಇಗ್ಗಲಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತಾಯೂರಿಗೆ ಹೋಗುವ ಓಣಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7' 6" × 3'.

¹ಸ್ವಸ್ತಿ ಅಸಗಬ್ಬ

²ಯನವಗು

³ಬ್ರಹ್ಮರಗಣ ಭಿವ್ವಸ್ತಿ ತಿ

⁴ಮರಿಕಕಾವುಣ್ಣನಾ

⁵ಮರಮಗವುಣ್ಣನುತಿವ

⁶ಯಗವುಣ್ಣನುಮುಮರುಗ

⁷ಬ್ರಹ್ಮರಗಣಿಯಹರಾಗ

⁸ವತ್ತೊಯತೀರಿಸಿದ

⁹ರದರೆಕುಬದಮವಣು

¹⁰ಮುನಿಯರಕರ್ಗಿ ರಾ

¹¹ ರಿದದಾಯ

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ಕಿಫಿಲವಾದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ. — ಪ್ರಮಾಣ 4' 6" × 5' 6".

- ¹ ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಬ್ಬಣಿವಮ್ಮಧಮ್ಮಮಹಾರಾಜಾ(ಧಿ)ರಾಜಕೊವಳಾಪುರವರಾಧೀ
- ² ಸ್ವರನನ್ನಿಗಿರಿನಾತಪ್ರೀತವತ್ಸಮ್ನನಡಿಗಳಪಟ್ಟಂಗೆಟ್ಟದಾಪ್ಪತ್ತೆರಡನವರಪಟ್ಟಂಗೆಟ್ಟ
- ³ ಕೊಟ್ಟೆಯೊಳನೊಮ್ಮನೊಳಕಾರಾಚೆಯಗಟ್ಟಸತ್ತೆಡೆವಮ್ಮಡಿಮಂಜಿಯಪ್ಪನುನಿಟ್ಟಿಂಗೆಲ್ಲಿನುಂ
- ⁴ ಗೆಜಿಯುಮಕಲ್ಪಾಡುವಡೆದಸ್ತಿತಿಯಾವುದೆನ್ನೊಡೆತಪ್ಪಿಗೆನೆಪಿವೊಲ್ಲೊಡಾ
- ⁵ ಗೆಜಿಯುಮಕಲ್ಪಾಡುವಡೆದಸ್ತಿತಿಯಾವುದೆನ್ನೊಡೆತಪ್ಪಿಗೆನೆಪಿವೊಲ್ಲೊಡಾ
- ⁶ ಗಾಡನುಂಬೀವಗದನುಂವಾರಬಿಗಿದಾಲನುಂತ್ಯನುಂಪಾಣಿಯನುಂ
- ⁷ ವೇಲಿನುಂಕಾಟಿನುಂಪತ್ತಿಕ್ಕೆ ಪೊನವಿಟ್ಟಿಗಳನುಂಪಾಣಿಯನುಂ
- ⁸ ರವಬ್ಬಲಿವರಂಪಲ್ಲಿಯುಬೆಸಮಕ್ಕಳಾರನ್ನೊಡೆಕಾಣಗೊಡೆಯನುಂ
- ⁹ ಕನಗಗಾವನುಂಬಿವಿಯಾಚೆಯುಕುಂಬಾರಿಯುತೊರೆಯರಾಳವಡಿ
- ¹⁰ ಯನುಂಮುಡಿಯನುಂವರೆಯನುಂಸನವಡಿ ಯನುಂಪರೆಯಪ್ಪರಾಳಕೊತ್ತ
- ¹¹ ಕ್ಕೆಯೂರಪ್ಪಾವ್ವದಬೆಸಮಕ್ಕಳಾರನ್ನೊಡೆಕಾಣಗೊಡೆಯನುಂ
- ¹² ರತ್ತೆಬನ್ನ ತಾಯೂರಪಡುವಣವೆನೆ ಸುಕೊರಕೊರೆಯಪ್ಪತ್ತೆಬನ್ನ
- ¹³ ಬುಗ್ಗೆಜಿಯಮೂಡಣಕೊಡೆಯವರಿಸನ್ನಂತ್ಯೆಬನ್ನವಿಡೆಕೆ
- ¹⁴ ಜಿಗಾಲಮೂಡಣಗದಮತ್ತಾಣಿಯಂತ್ಯೆಬನ್ನಪ
- ¹⁵ ನಿಯಾಲಕಾಲಬಡೆ (ಗ) ಣವೇಲಿಯಂತ್ಯೆಬನ್ನಪಾಲಕೆಜಿಗನೆ
- ¹⁶ ಬುಪ್ಪಣಿಯಂತ್ಯೆಬನ್ನನಗರವಳ್ಳದಿಮೂಡಣವೇಲಿಯಂ
- ¹⁷ ಅತ್ತೆಬನ್ನಪಳೆಕೆಜಿಯವಡುವಣಕಡೆಯಂತ್ಯೆಬನ್ನ
- ¹⁸ ಲಕಪರಾಲಿಯಮೂಡಣವೇಲಿಯಂತ್ಯೆಬನ್ನ ತಾಯೂರ

ಹಿಂಭಾಗದಲ್ಲಿ.

- ¹⁹ ಇಂಗೆಲ್ಲಿಯಲಿಪುರಮೂಡಣರಸನ್ನಿನಲ್ಲಿತಣ್ಣಲಿಗಾಲಮೂಡಣವೇರೊಟ್ಟೆಯಂ
- ²⁰ ಅತ್ತೆಬನ್ನ ಸುಣ್ಣ ಕೊಲೆಮೂಡಣವೇಲಿಯಂತ್ಯೆಬನ್ನವಾಡಿವರೆಯತೆಂಕಣವೇಲಿಯಂ
- ²¹ ನ್ನೆಬನ್ನವಿಟ್ಟಿಗಾಡಿಗಾಲತೆಂಪ್ಪಣವೇಲಿಯಂಬಗದತಿಪುಣಿಯಂತ್ಯೆಬನ್ನತೊಟ್ಟಿಗಾಲತೆಂಪ್ಪ
- ²² ಣವೇರೊಟ್ಟೆಯಂತ್ಯೆಬನ್ನವಾಣಗಗೆಜಿಯವರೆಯವೇಗಣಂತ್ಯೆಬನ್ನಬಳ್ಳಲಿಯ
- ²³ ಇಂಗೆಲ್ಲಿಯಕಲ್ಪನ್ನಿನಮೂಡಣರಪ್ಪಲನನ್ನಿನಕಣಕೊಡಿಯನಕೆಜಿಯಂತ್ಯೆಬನ್ನಬೆಜನ
- ²⁴ ಡಿಯವಡವಣವೇರೊಟ್ಟೆಯಂತ್ಯೆಬನ್ನಕಿತ್ತೆಣ್ಣಲವಡುವಣವೇರೊಟ್ಟೆಯಂ
- ²⁵ ಅತ್ತೆಬನ್ನಮೆಲ್ಲರಲಿಯವಡುವಣವೇರೊಟ್ಟೆಯಂತ್ಯೆಬನ್ನಅಣಿಲೆಗಾಲವಡು
- ²⁶ ವಣವೇರೊಟ್ಟೆಯಂತ್ಯೆಬನ್ನಕಿಜುನಲವಡುವಣವೇರೊಟ್ಟೆಯಂತ್ಯೆಬನ್ನಮುಟ್ಟಿಗಾ
- ²⁷ ಲವಡುವಣವೇರೊಟ್ಟೆಯಂತ್ಯೆಬನ್ನಅತ್ತಿನನ್ನಿ.....
- ²⁸ ಲುಮ್ಮಿರನತ್ತಿಪ್ಪಿಯೂರೊಳ್ಳಮೂರಕಯ್ಯಣ್ಣಿಗೆ..
- ²⁹ ಪ್ಪೊಲವೆನೆಯೊಟ್ಟಿಮಾಂಬೆಯೊಳ್ಳರೆನ್ನ... ನ್ನು ಕಟ್ಟಿಸಾಸನವನಗೆ
- ³⁰ ಬರೆದುಕೊಟ್ಟೆ ಮುಂಡಂವಣವೇರೊಟ್ಟೆಯನುಂಪಾಣಿಯನುಂ
- ³¹ ಅಲ್ಲಿಮಿಕ್ಕೊಡೆಕೆಜಿಯಂವಡುವೆ ಮುಮಂನಣವೆಮಾಪ
- ³² ಮಕ್ಕಿತ್ತಿಮಾಣ್ಣಳಮಾಪ ತೀ

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ಅದೇ ಹೋಬಳಿ ತಾಯೂರು ಗ್ರಾಮದ ಹೋಳೆ ಬಾಗಲಿಗೆ ಪಶ್ಚಿಮ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

¹ಕುಕ್ಲ ಸಂವತ್ಸರದಚಯಿತ್ರನು ೫೮

²ತೆರಿಗನಾಯಕನಮಗನಂಡಕೂಪ್ಪಗಲ್ಲಹೂ

³ಯ್ಯಲಬ್ಬಿದಯಾಕಲ್ಲುಗಂಗಿಯದಂಕಾಯಕರುಮೆಟ್ಟಿ

⁴ಪೊಯಿಸಿದಕ್ಕೂ

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ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ತೃಣೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಪ್ರಕಾರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 6".

¹ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ

²ಹನಕವರುಕ ೧೫೦೪ ಸಂಧುವರ್ತಮಾನಕೆಸಲುವವ್ಯ

³ಯಸಂವತ್ಸರದವಯಿಶಾಖಕು ೧೦ ಸೋಮವಾರದಲ್ಲಾ ಮದ್ರಾಜಾ

⁴ಧಿರಾಜರಾಜಪರಮೇಶ್ವರೇವೀರಪ್ರತಾಪೇವೀರೇವೇಂಕಟಪತಿರಾ

⁵ಯದೇವಮಹಾರಾಯರವರುಪೃಥ್ವೀರಾಜ್ಯಂಗಯಿಉತ್ತಿ ರಲುಗ್ರೇಮಂ

⁶ನಮಹಾಮಂಡಳೇಶ್ವರರಾಮರಾಜುತಿರುಮಲರಾಜಯದೇವಮಹಾಅರಸು

⁷ಗೃವರುಜದಿನಾಡರಾಮರಾಯನಾಯಕಗೆಕೊಟ್ಟಕೊಡಗಿಯಶಿಲಾಶಾಸ

⁸ನದಕ್ರಮವೆಂತೆಂದರೆನೀನೂನಿನ್ನ ಮಗುನೂನಂಮಹೆಸರನೂಕರಿಯಲಾ

⁹ಗಿನಾಪುನಂಮಹೆಸರನೂಕೊಟ್ಟುನಂಮಹೆಸರತಿರುಮಲರಾಜನಾಯಕಗೆಪಲ

¹⁰ಕಿಕೊಡಿಗೆಯಾಗಿಕೊಟ್ಟದುಮೂಗೂರುಸೀಮೆಯತಾಯೂರಸ್ಥಳದತಾಯೂರಗ್ರಾಮ

¹¹೧ ಯಿಶ್ವರಗೊಂಡನಹಳ್ಳಿ ೧ ಡಕಾಯಕಪುರ ೧ ವೇಣುಪಾಳು ೧ ಆಪುರ ೧

¹²ಗಣಿಗನೂರು ೧ ಆಪುರ ೧ ಅಲುದೂರು ೧ ಗೆಜಿಗನಹಳ್ಳಿ ೧ ದೊಡೆಪುರ ೧ ಹನಹ

¹³೪೦ ೧ ಅಂಗ್ರಾಮ ೧೧ ವೋದಲಉಂಬಿಬೆಂನಿಹಳ್ಳಿ ೧ ನವಿಲೂರು ೧ ದೆಳುಗುಂ

¹⁴ದ ೧ ಯೆನಗಹಳ್ಳಿ ೧ ಅಂಗ್ರಾ ೪ ಉಭಯಗ್ರಾಮ ೧೫ನು ತಾಯೂರಸ್ಥಳದ ಸ್ಥಾವರ

¹⁵ಉಭಯಮಾರ್ಗದಸುಂಕಯಿಉಯಿಲವನೂನಿನ್ನ ಮಗತಿರುವಲರಾಜನಾ

¹⁶ಯಕಗೆಪಲಕಿಯಿಉಂಬಿಗೇಗೊಡಗೆಯಾಗಿಕೊಟೆವಾಗಿಯಾಗ್ರಾಮನುಗ್ರಾ

¹⁷ಮಗಗಳತುಸೀಮೆವೊಳಗಿನಿಧಿನಿಜ್ಜೇಪಲಪೂಷಾಣಲಕ್ಷ್ಮೀಶಗಾ

¹⁸ಮಿಧಸಾಧ್ಯಗಳೆಂಬಲಪ್ಪಭೋಗತೇಜಸ್ವಾಮ್ಯವನೂಸುಂಕವನೂನಿನಪು

¹⁹ತ್ರಪಲುತ್ರಪಾರಂಪರಯಾಗಿಲಚಂದ್ರಾಕ್ಷ ಸ್ಥಾಯಿಯಾಗಿಕೊಡಗೆಯಾಗಿ

²⁰ಸುಕದಲುಅನುಭವಿಸಿಕೊಂಡುಬಹದೇವಾದಾಯಬ್ರಹ್ಮದಾಯಸರ್ವಮಾ

²¹ನ್ಯಸ್ತಾ ನವಾನೃಪನೂಪೂರ್ವಮರಿಯಾದಯಲಿನಸಿಬಿರುವಯೆಂದುಕೊಟ

²²ಕೊಡಿಗೆಯಿಲಾಶಾಸನಸ್ವದತ್ತಾ ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ

²³ದತ್ತಾ ನುಪಾಲನಂಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಠ ಲಂಭವೇತ'

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ಅದೇ ಗ್ರಾಮದ ವೆರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ನಿಂತುಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 3'.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಸಕವರ್ಷ ೧೫೦೭ ಪಾತ್ರಿ ವಸಂವತ್ಸರದವರ್ಗ್ಗ ೧೩

²ಪ್ರೀತುತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಪ್ರೇಮಯ್ಯನವೀರ ದೇವ

- ³ಆಸ್ತರುಮಿಥ್ಯಾಪ್ರಾಪ್ತಂಗೆಯೆ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿತಜಿ ಉಯ
⁴ಕಲ್ಲವೆರುಮಾರದಂಣಾಯ ಗಲದನ ಯಕ
⁵ರು ಸಾಮಿ
⁶ಮಲ್ಲಿಸೆಟ್ಟ ಮಂ
⁷ತ್ರಿಕೇತಿಸೆಟ್ಟ ಮಗ
⁸ಬ ಹೆ
⁹ ಎಡಕ. ಲನಿಲುಗುಂದದಪಟಣಸಾಮಿಚಲುಂಡಿಸೆಟ್ಟ
¹⁰ ಕಾಣರಸಮೆಯಮಂತ್ರಿಆಲಪ್ಪಕಡಾಹಂಮಡಲ
 (ಮುಂದಕ್ಕೆ 4 ಪಟ್ಟಿಗಳು ಹಿಂಭಾಗದಲ್ಲಿ 19 ಪಟ್ಟಿಗಳು ಸಹ ಕಾಣುವವಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕಲಿಕುಂದ ಗ್ರಾಮದ ಗೋಳಪುರ ಲಿಂಗೇಗೌಡನ ಮನೆ ಕೈಸಾಲೆಗೆ ಕಟ್ಟಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1' 9" × 2' 6".

- | | |
|---|---|
| ¹ ದ್ಯುತಿ ಬಿಗ | ಹಿಂಭಾಗದಲ್ಲಿ. |
| ² ವ್ಯಾರೂರೂಪೊಡಮನವ | ⁷ ಸರ್ಪಿರುನಾರಾಯಣಭ |
| ³ ಯಿಸ್ವಲ್ಪೊಳೊಳದಕ್ಕಿಯೆನ್ನುವೊ | ⁸ ಗೆಬಿಪ್ಪರಾಪ್ಪಕೆಜಿಕೆಲಿಲ್ಲಿ |
| ⁴ ಹಗಾಗೆಅಕ್ಕಿಆವುವೊಳಮ | ⁹ ಯುಂದೇವದುವೇ ಪಳವಕಾಲೆಪಡುವಣಿಸಿನ್ನು |
| ⁵ ಕ್ಕುಂಡನಲುಡೊಕುಮಗುನ್ನುಮತ್ತ | ¹⁰ ಪಸಲಂಎಡಕೊಳಗಿಯದುಗ್ಗುಯ್ಯನಾರಾಯಣ |
| ⁶ ತೆಆಲುಪೋನ | ¹¹ ಸ್ವಾಮಿಗೇಬಿಟ್ಟಂ |

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಮತ್ತೊಂದು ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1' × 1' 8".

- | | |
|------------------------------------|----------------------------|
| ¹ ಸ್ವಸ್ತಿಕ್ರಿ | ⁴ ಪವಗಮಕ್ಕಳಮಕ್ಕಳ |
| ² ಬಕಯ್ಯನಮಗಂಕರಿಗ | ⁵ ಕಿಣುಗಾಲಮ |
| ³ ಶೃತರಗನಕಲ್ಲವಿಯ | |

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಪೂರ್ವಕಡೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4' × 2'.

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ಅದೇ ಗ್ರಾಮದ ಅಂಕದಬಾಗಲಿನ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 3' 6".

- ¹ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಕ್ರಿವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾತನಕವರುಷಿ ಗರ್ಭಿನೇ ವರುಷಸಲು
²ವಸವ್ಯಾಜಿತುಸಂವತ್ಸರದವಯಿಣವಿಕು ೧೦ ಪುಣ್ಯಕಾಲ ಬೂಶ್ರೀಮನ್ಮಹಾರಾಜಾ

³ಧರಾಜರಾಜಸರಮೋಕ್ಷರಕ್ರೀವೀರಪ್ರತಾಪೋವೀರಕೃಷ್ಣ ದೇವಮಹಾರಾಯರಾಪುತ್ರಿವೀರಾ

⁴ಭೃಂಗೇಯುತಿರಲೋಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಪ್ರೇನಂಜಂಡೇಶ್ವರದೇವರಾಂಗರಂ

⁵ಗೋಪೀಗಂ.....ಡಿಗಮಹಾನ್ಯವೇದ್ಯ(ಕೆ)ಕ್ರೀವೀರಕೃಷ್ಣ ದೇವಮಹಾ.....ಗ

¹¹.....ತಗಡೂರಿಗಸಲುವ.....

(ಇದರಲ್ಲಿ ಇನ್ನೇನು ಕಾಣುವುದಿಲ್ಲ.)

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ಇದಕ್ಕೆ ಉತ್ತರ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 3'.

¹ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಕ್ರೀವೀರಯಾಭ್ಯುದಯಾಶಾಲಿವಾಹನ

²ಕಕವರುಷ ೧೬೩೩ನೆಯ ವಿಶ್ವಾವಸುಸಂವತ್ಸ (ರವ) ಅಶ್ವಿನ್ಯುರು

³.....ಪುಣ್ಯಕಾಲದಲೋಮನ್ಮಹಾ

⁴.....ಶ್ವರ.....ರಾಯ.....

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ಸೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' x 2'.

¹ಸ್ವಸ್ತಿ ಕ್ರೀಮ.....

²ಮೂರ್ಧಗೇಯನಾಗಮ

³ಯ್ಯನೇಮಾಡಿಸಿದದೇಗುಲಂ

⁴ನ್ನ ಬಿಟ್ಟುಭೂಮಿಮುಟ್ಟಿ

⁵ಮೇಜಿ ಕಾಲದವನಮಾ

⁶ಗೋಮಯುಬಿಡುವಿಡಿ

⁷ದುಬ್ರಹ್ಮರಾಸಿಯಮಗಂಸೋ

⁸ಮರಾಸಿಪಡೆದಸಾಸನಂ

⁹ನಾಗಮಯ್ಯನಮಕ್ಕಳುಬಿಳಿ

¹⁰ವಾರಯ್ಯನುಂವರದೈಯ್ಯನುಂಬಿ

¹¹ಬ್ರಹ್ಮರಾಜನೂವಂಕಬನ್ನವರ್ಣ

¹²ನರಾಸಿಯುಕವಿಲೆಯನ

¹³ಒಂದ ನೂದಲಣಿಸಲಿಸಿ

¹⁴ದಕ್ಷಿ ಮೇಳಂ

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿರುವದು.

¹ಕ್ರೀಮಂಸಕವಿರಪುಂಘ

²ಯ್ಯಾಜಮೂವತ್ತೊಂಭತ್ತನೆ

³ಯ್ಯುಂಗಳಸಂವತ್ಸರದ

⁴ಅಪ್ಪಯ್ಯಜವನಸಂದಕ್ಕ

⁵ಛನ್ನದಮಹಾರಾಜನಂಗಳಬಿಟ್ಟ

⁶ದಮ್ಬಂತಮಸಮ್ಮನ್ನಿಯಜನ

⁷ದಜೇವಕದಂದುಮೊಕ್ಕವರ್ಗಂನಾ

⁸ರಾಯಾಸ್ವಾಮಿಗಂನನ್ನ ದೀವಿಗೆಗೆ

⁹ಬಿಟ್ಟಿರಾನ್ನಿ ದನಣುದುಡ್ಡೆನಗೆ

¹⁰ರಿಯಾನರಮೆಯಂದರನಲ

¹¹ಯಂಕವಿಲೆಯಂನಣಿದವಳ್ಳಾ

¹²ಮುರಾಪಾತಕನಕುಂ

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ಅದೇ ಹೋಬಳಿ ಗಣಗನೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗಾಣಗತಾಳದ ಹೊಲದಲ್ಲಿ ಕಲ್ಲುಗಾಣದ ಮೇಲೆ.

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತ ಮನ್ಮಥಾ ಮೂಲಕ ಸ್ವರ
- ² ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೋಡು ಭುಜಬಲಪ್ರತಾಪ
- ³ ಹೊಯ್ಸಳವಿಜಯ ವರ್ಧನ ಸ್ತೋತ್ರನಾರಸಿಂಹದೇ
- ⁴ ವರುಣವಿರಾಜ್ಯಂಗೈಯುತ ವಿರಲುಸುಖಾನುಸಮೃತ್ತರ

- ⁵ ದಲಿತೋಹಿಮಾಸದಲಿತರಪಕ್ಷದಲಿತನಿಜ್ಜತಪಲು
- ⁶ ಸೋಮವಾರಂಗಣಿಗನೂರತನ್ನ ಪಕ್ಷರಚಂಡಗಾವುಂಡನ
- ⁷ ಮಂಗಲಸಕ್ತ ಗಾವುಂಡಂಮಾಡಿದಕಲ್ಲುಗಾಣಂ
- ⁸ ಇತಿಪ್ರದಕ್ಕೆ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಾರೀ ಗುಡಿಯಲ್ಲಿ ಪಶ್ಚಿಮ ಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪರ.—ಪ್ರಮಾಣ 4' × 2' 3".

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಭುವನವಿಜಯತಪಸ್ವಿ ಸತವೀರ
- ⁷ ಮಾಜಯ್ಯಗಾವುಣ
- ⁸ ಶ್ರೀ ಪುರಪರಮೇಶ್ವರಿಗೆ
- ⁹ ಪಾತಾಲ್ಲಿಮಲೆಯಬಸ
- ¹⁰ ಪದಮತಗಳಳ

- ¹¹ ನಿತ್ಯಸೇವೆಯು
- ¹² ಉಗಡಿಯು
- ¹³
- ¹⁴ ಪೊಸೆಯು

(ಮುಂದಕ್ಕೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕರೀಮಾದನ ತೋಟದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪರ.—ಪ್ರಮಾಣ 3' 6" × 2' 6".

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಅಕ್ಷಯಸಂಪತ್ತರಪುಷ್ಪ
- ² ಬಿಂಬುಮನ್ಮಥಾಮಂ
- ³ ದಳೇಶ್ವರಯ್ಯವೀರಪರಯ
- ⁴ ಪುಟಯರದೇವಾರಕೋ
- ⁵ ಮೂರಬೋಗನಾಥದೇವರಿಗೆ

- ⁶ ಕೊವೆಗೆಪರಿಯಳೆಗಳಣಲಿಕೆ
- ⁷ ಯತೋಪವನೂಮೂದಂಣಬಡೆ
- ⁸ ಯರುಆಗ್ರಾಮದಗದ್ದೆ
- ⁹ ದಾರೆಯನೊಡುಕೆ

(ಮುಂದಕ್ಕೆ 4 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಬಿಲ್ಲಿಗೆರೆ ಗ್ರಾಮದಲ್ಲಿ ಯಿರುವ ಚಿಕ್ಕಚನ್ನಿಗ ಮಾರ್ದೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರ ಹೊನ್ನಾಳಮ್ಮ ಮತ್ತು ಚೌಡೇಶ್ವರಮ್ಮನ ದೇವಸ್ಥಾನದ ಮುಂದುಗಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪರ.—ಪ್ರಮಾಣ 4' × 2' 10".

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ವಿಜಿತವಿನುತರಾಜಲ
- ² ಹೈದ್ರನಮಾತ್ರತವಿಸಾಳವಕ್ಷಸ್ತ ಘಾಠರಾಮಾತುಳಗುಣ
- ³ ಗಣಧಾರಮನುಜಶ್ರೀತ್ರಮತ್ಯುಕಸ್ತಪ್ಪಗಾಡನವ
- ⁴ ಲಿವಾಘೂಮೂ ನಭಾಜಂಗರಣಸುಧ ಮಾಗ್ಗಲ
- ⁵ ಬ್ಬನಲ್ಲ ತಂತಿನಯಗಂವಿನಯದಿಶ್ರೀಮ
- ⁶ ತಂಗರಭೀಮಂಕೂಡಲೂರಮುಜಾನಕ್ಕೆ ಕೊಟ್ಟ

- ⁷ ಸ್ತಿತಿನೆಟ್ಟಿ ಸೊಟ್ಟಿಯವಿವ್ವನೊಟ್ಟಿ ಸೊ
- ⁸ ಸ್ಲೋಮ್ಪಳನೂಸಲುಗಂಪವಿಪ್ಪಕ್ರಮ
- ⁹ ವಸಣದುಣ್ಣೊಂನವನೆಪ್ಪೊದಂಕೆಪೆಯನಾರ
- ¹⁰ ವಯಂವಿವ್ವರಂಕವಿಲೆಯನಾರಣಸಿಯನ
- ¹¹ ಷಣದುಣ್ಣೊಂನವನೊಟ್ಟಿಮಂಗಳನ
- ¹² ದೊಲೆಪುಟುಮನುಣ್ಣೊಂ

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ಅದೇ ಗ್ರಾಮದ ಉರಬಾಗಲಿನ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 3'.

1 ಕ್ರಿಮತಸಿವರಾಯ
 2
 3 ದೇವದೇವಕಿರಿ
 4 ಬಿಂ

5 ಮರ ಹಂಸಕೊಡಗಿಬಳಗೆ
 6 ಜಿರಿ ಗಾಲು ಸಂಮಾಣ ..
 7 ದೇವ ೧ ಆರೊಬಿ

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ಅದೇ ಹೋಬಳಿ ನಗರ್ಲಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪ್ರಕರ.—ಪ್ರಮಾಣ 4' x 2'.

1 ಇದು ವಿದ್ಯಾಧರನಂದೇವರಾಯಯ್ಯ ಬ್ರಹ್ಮಾಚಾರ್ಯನ
 2 ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಂಗುಣಿವಮ್ಮ ಧರ್ಮಮ
 3 ಹಾರಾಜಾದಿರಾಜಕೊಳಾಪುರವರೇಶ್ವರನನ್ನ ಗಿರಿನಾಥಂ
 4 ಕ್ರಿಮತಸಿವರಾಯನಂಗಲಿ ವಿದ್ಯಾಧರಯ್ಯಂಬಿನ್ನ ಪಂಗೆಯುನ
 5 ಗರಲನನ್ನ ಯ್ಯನದೇಗುಲಕ್ಕೆ ಮುತ್ತ ರೆಯಂಪಡೆದುಕೊಟ್ಟಂ
 6 ಅಮಾಬ್ಬ ನನ್ನ ಯ್ಯನಧರ್ಮಮವಿದ್ಯಾಧರಯ್ಯನಸತ್ತತಿ
 7 ಯವಕ್ಕಾ ಪೂಜಿದಿಕ್ಕೆ ಸಕಿ ಳೆಬಳಗು ನ್ನೂರುಂಕಿಬಿವಳು
 ನ್ನೂರುಂ

8 ಸತ್ತಿ ಯ್ಯುಂಪಿಂಗೊರುನಗರಲನನ್ನ ವ್ಯರಾಮಹಾಪ
 9 ರಿಯುಂಪಿಡೆನಾಡಮುವನ್ನಾ ಮುಣ್ಣು ಗಳುಂಸಕ್ಕಿ ಇ
 10 ದನಣಾಬೊವ್ಯಾರಣಾಸಿಯುಂಸಾಯಿರಂಕವಿಲೆಯುಮನ
 11 ದೊಂಪದಂಕದೊಂಗೊಸತ್ತಂಗೊಪ್ಪಳಲಮನೆಯ್ಯ
 12 ಕೆ ನುಗೊಗ್ಗುನು [ಪೂಂ
 13 ಗವಪಿಲೆಳೆಯು ಗನಟ್ಟಿಬೆಲ್ಲಪಾತ್ರದಮರಂಗಿ .

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ಅದೇ ಗ್ರಾಮದ ದುರ್ಗಾಪರಮೇಶ್ವರೀ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ಉತ್ತರಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪ್ರಕರ.—ಪ್ರಮಾಣ 3' x 2'.

1 ಸ್ವಸ್ತಿ ನಗರಲವಿದ್ಯಾಧರನುಪನ್ನ
 2 ವ್ಯಗ್ಗೊಪ್ಪಣಿ ಗಳು . ದಿರ ..
 3 ಸಣ್ಣಗೆ . . . ಯ್ದಕ್ಕುಲ
 4 ಟ್ಟಿರುಂ

5
 6 ಬಾಣರಾಸಿಯುಳಕವಿ
 7 ಲೆ

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಶಾವಡಿಯ ಪಶ್ಚಿಮ ಗೋಡೆಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪ್ರಕರ.—ಪ್ರಮಾಣ 4' 6" x 1'.

1 ಲಲರಾಸರಾನ್ನ
 2 ತಿರುವಾರಾಧ
 3 . . . ಗೆಯ್ಯಥ
 4 ಟಾರಗೊಮಣ್ಣಿ
 5 ಯಲೆಪತ್ತು

6 ಕೊಳಗ . . .
 7 ವರಪ್ರತಿಕು
 8 ಹುವರಾಗಿಕೊಳ
 9 ಗವಪಿಗದ್ದೆ
 10 ಸಟ್ಟಿಗುತ್ತನಾ

11 ಡಗಾವುಣ್ಣುನು
 12 ಎತ್ತಿ ಕೊಳುವರ
 13 ಇದನಣಾದ . .
 14 . . . ಯುಕವಿ . .
 15 ಯುಮನಣಾದ

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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗಿರುವ ಸ್ತಂಭದ ತಳಪಾದಿಯಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1' 6" × 1' 4".

¹ ಸ್ವಸ್ತಿಶ್ರೀಮಾರ್ಗಾಡಿಯಮನೆವಗ
² ತಿನ್ನಿಲವೈಯಮಗರಾಚ
³ ಮ್ಮನಧಮ್ಮಯುಂದಳವೆಸರಯ್ಯ
⁴ ವ್ಯನೆಯದುಮುಬ್ಬಳಂಸಕಕಾ
⁵ ಫಂ ವ್ರನೆಯ ವರಿದದನ್ನು ಪ್ರತಿಷ್ಠೆ

⁶ ಅದಕ್ಕೆ ನೆಲ್ವದುಪ್ಪಳಂಬದಲಪಕ್ಕ
⁷ ದಾರಿಅದನಣದೊಂವಾರಣಾಸಿ
⁸ ಯಂಕವಿಲೆಯುಮನಣದಂ || ಅದಂ
⁹ ಅದಂನವಳಿಗದನಂಗೆಕುರುಕ್ಷೇತ್ರದಫ
¹⁰ ಲವಕ್ಕುಂ

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ಅದೇ ಹೋಬಳಿ ಸುತ್ತೂರು ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಗೋಡೆಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' × 4' 6".

¹ ಸಂವತ್ಸಾರಿತಿಹಿ ಲಂ . ಲ
⁹ ಹಿಯರಬ್ರಾಹ್ಮಣರ
¹⁰ ಸಂತತಿ . ಪುಗೆ
¹² ಉನೆಯನರಕಕಣದಂನಭಯೊ
¹³ ಗಾಂವಾರಿಅವನ್ನ ಕರಂಕಾಮ

(ಚಕ್ಕ ಎದ್ದು ಹೋಗಿರುವದರಿಂದ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಪಾರ್ಶ್ವದಲ್ಲಿನ ಶಾಸನಕ್ಕೆ ಎದುರಾಗಿರುವದು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' × 4' 6".

ಹಿಂಭಾಗದಲ್ಲಿ.

² . ಹೋಅವಳನಾಟ್ಟಿ
³ ಉದಯೂರ್ರೋಜೇನ್ನಹೋಳ
⁴ ದವಲಾನುನೆಪ್ಪದಿಲಿಯಂ
⁶ ಕಳಕ್ಕು ಕೊಂಗಕ್ಕೊಡುತ್ತು ನಿಲವನವತ್ತು ಇವ್ವಾಸ್ಸವ್ವದೇವ
⁷ ಕಿಣಕುಂದಿಣಿಯಕ್ಕಣ್ಣತ್ತು ಕ್ಕುಮೆ
⁸ ಕ್ಕ ಕಾಲುಕುಟಿ ಕುಕುಂದಿಣಿಯಗಣ್ಣತ್ತು
⁹ ಟ್ಟನಿಲಾಡಣ್ಣ
¹⁴ ದವಲಾನುಲಿಯುಚಿಮನುಕುಂವಗರಯಂವೀರಯನುಂತವಯಂಸೋ
¹⁵ ಮಯನುನಾರಾಯಣಂನರಸಿಂಗನುಂತ್ರಿಯೂರಲಾಪ್ಪಣ್ಣಯನುಂಉಕ್ಕಿದ್ದ
¹⁶ ಸವೆಯುಂಉಕ್ಕಿ ಲತ್ತು ಕ್ಕು ಇಪ್ಪಿಯುಂಉಕ್ಕಿ ಉಪಯುತಾ ||

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧಲಿಂಗಸ್ವಾಮಿಗಳ ಮಠದಬಾಗಲ ಎಡಭಾಗದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 4' 3" x 1' 9".

¹ಶ್ರೀಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದ

²ಯಕಲಿಯುಗಾಲಿವಾಹನ

³ಶಕವರೂ ೪೬೦ನೆಯವ

⁴ತನಕೆಸಲುವವಿರೋಧಿನ

⁵ವತ್ಸರದಜೇಷ್ಠಕು ೧೦

⁶ಸಾಮ್ಯವಾಕರದಲಸುತ್ತೂರನಿ

⁷ಹಾಕನದಮಹತ್ತಿ ನಕೆಹಗೆ

⁸ನಂಜನಗೂಡ ೫೦ ಹೊನ್ನಗದವಿವಾ

⁹ಜೆಯದೇವರೇಷ್ಠರುಲು

¹⁰ವದೇವರೇಷ್ಠವಾಡಿದವಿವರದಕೆ

¹¹ಗ ೩೩ ಮೊಟ್ಟಗೆ ೧೦೦ಕ್ಕೆ ಗ ೧೦ಕ್ಕೆ . . .

¹²ಶ್ವಿಯುವರೂ ೧ಕ್ಕೆ ೬೯ವರ

¹³ ಭಂಡಾರದ

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ಅದೇ ಮಠದ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 4' 5".

⁴ಯ್ಯನವರಮಕ್ಕಳು

⁵ಹಾರಾಯರಿಗೆಧಮ್ಮವಾಗಬೇಕೆಂದುಸುರಗೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನ

⁶ಮುಟ್ಟಿಸಿದವಾಗಿಆಚಂದ್ರಾಕ್ಷಸಾಧಿಯಾಗಿಸೋಮೇಶ್ವರದೇವರಮುಡವಂಗಿ

⁷ಭಂಡಾರಕೆಸಲುವುದುಯೆಂದುವೇಷ್ಠಗೋತ್ರದಆಳ್ವಾ ಯನಸೂತ್ರದವರಮತು

⁸ರನರಸಪ್ಪಯ್ಯನವರಮಕ್ಕಳುರಾಮಪ್ಪಗಳೊಟ್ಟುಕ್ರಮಭೂದಾನಧಂಮ್ಮದ

⁹ಲೀಲಾಕಾನ || ದಾನಪಾಲನಯೋರ್ಮಧ್ಯದಾನಾಚ್ಛೇದನೋನುಪಾಲನದಾ

¹⁰ನಾತ್ಮಸ್ವರ್ಗಮುಪ್ಪೇತಿಪಾಲನಾಪತ್ಯತಂಪದಂ || ಸ್ವದತ್ತಾ ದ್ವಿಗುಣಂ

¹¹ಪುಣ್ಯಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಠಲಂಭವೇತ || ಸ್ವದತ್ತಾಂ

¹²ಪರದತ್ತಾಂವಾಯೋಹರೇತವನುನ್ಯರಾಂ || ಪಪ್ಪಿವರುಷಸಹಸ್ರಾಣಿ

¹³ವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಈಧರ್ಮವಲಳುಮಿದವನಾರಣಾಸಿಯತಡಿಯಲುಕೋ

¹⁴ಪ್ರಕುಲೆಮಂಕೋದಪಾಪಕ್ಕೆ ಹೋಹರು

¹⁵ ಈಧರ್ಮವಲಳುಮಿದವ

(ಮೇಲುಭಾಗ ಮೂರು ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ.)

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ವೀರಭದ್ರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಶಾಸನಕ್ಕೆ
ಎದುರಾಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' 5" x 5' 3".

¹ಪೂರ್ವದೇವಮಂಗಿಯುಕೋಣ ದಿವ್ಯರವಸಂಪದ್ಮರಾನುಬಯೋರ

²ರಾಜೇಂದ್ರಚೋಲದತ್ತನ್ನಯ್ಯಾಣ್ಣ ೩೧ ಅಮದುಸ್ವಸ್ತಿ

³ಶ್ರೀಶಕವರ್ಪ ನೆಯಆಂಗಿರಸಂವತ್ಸರದ

⁴ಕಾರ್ತಿಕವಾಸ ಮಿತಲೆದೆನಸವಾಗೆಬಿಡಿ

⁵ಗೆಸೋಮವಾರರೋಹಿಣೀನಕ್ಷತ್ರವಲಾಉದೆಯೂರಕ್ರೀರಾಜೇಂದ್ರಚೋ

⁶ಓದೇವಗುರಕು ಚಾಳರುದಿಬ್ಬಯ್ಯದದಾವತುಕೆಹಿಬಿತ್ತು ವ

⁷ಟ್ರಮುದೇವಗೌರಿವಮುದಿನ ಬಿಟ್ಟು ಘನಮಿಯಮಂಕಲಗ್ನಿ ಕೊಡುವುದದಾತಿರು

⁸ವಾಯುವೇಷುಪ್ರದ್ವಿಯೆನಾಣುಡಯು ಧಾರಾವ . . ತಕ್ಕಾ ವನುಂಕ್ರೋತ್ರಿಯಾಗ್ರಾಮದ

⁹ಮಹಾದಾನವಯಂ | ಸ್ವಸಿದ್ಧಿಮತಃ ಪ್ರಸಸ್ತು ಸಹಿತಂ ಸಮಮುನಿಷ್ಠಿ ಬಿಟ್ಟಧನ್ಯಂ...ತ

¹⁰ಕ್ರಮವೆನ್ನೆನ್ನೆಡಕಾಣನಕ್ಕಾರಮುಡೆ.....ಗೆ.....ಗೆಯು...ರದದೂವಿನಸಗಟ್ಟಿಯಮುವರಡುವೇ

¹¹ವರಕಾಶಾನಕ್ಷಾತ್ಮರಮುಡೆಯ . ಮೂಲಸ್ಥಾನಮುಡೆಯಲ್ಲಿ ಆರುವಮುಡೆಗಳಿಟ್ಟಿದ್ದು

¹²ೃಷ್ಯಯೂರಣಾವೃಣ್ಯಯ್ಯನಭೂಮಿಯಲುಸತ್ತು ಕೊಳಗಪೆದಗದ್ದೆಯುಂ

¹³ ಗಾಣಕ್ಕೊ ನ್ನು ನವ್ಯಾ ದ್ವಿವಿಗೈಯಾಗಲಂಕಾಣಾನಕಾಳ್ವರಮುಡೆಯಗ್ಗೆ ಒಕ್ಕೊಟ್ಟು ದುಪ್ಪಿಜೆಯ

¹⁴ರಕ್ತವ್ಯುತ್ಸಾರವರ್ಧಕವೆಂಬುದು ಈ ರಕ್ತವ್ಯುತ್ಸಾರವು ಮುಖವಾಗಿ ರಕ್ತವ್ಯುತ್ಸಾರವು ೧ ದಟ್ಟ ೨

¹⁵ ಖಣಿಕೆ, ಅಪಲಂಕ ಜಯಗಂಧ್ಯ, ೧೫ ಅಕಾಳಿ ಅಪಲಂಕ || ಅಗಲೀಪಪ್ಪಾ ಮಹಾ

¹⁶ಕಬಿ ವಂತಿ ಕಾಳಿಬಾಜಿಸುವುದಕ್ಕೆ ತ್ರಿಕಾಳದೇವತಾಚ್ಛಾನಂಗಿಯ್ಯದಕ್ಕೆ ದೇವ

¹⁷ಗೌಡನ ನವನಂವನಲ್ಲಿದ್ದಕ್ಕೆ ಮಹಾದೇವರದೇವರು ವಿನಯಪತ್ರ ಒಲಿಸಿನ್ನು ಕೊಡುರಿ

18 ಚರಲೋಕ್ ಲಲೋನ್ಯ ಪೋಹಿಯುಪಣ್ಣ ಉದಗಭತ್ತ ಮುಂದಿನ್ಮ ಕನ್ತೆ ಯುಬಣ್ಣ

¹⁹ ಗೆಮೂಗುವಮುಕವ್ವವಕ್ಕೆ ಪಟ್ಟು ಯುಬ್ರಸ್ತ ಲಿಂಗಭವರಗೆಕೊಟ್ಟುದುಹೀಗೆ.

²⁰ ದ್ವಾರವಾರಯ್ಯನಪ್ಪಿಯವರೂ ತಿಗುಣ ಜೆ ಮೂಲಸ್ಥಾನದೇವಿಗೆ ೯ ದೇಗುಲವವೂ

²¹ ದಿಸಿವೇವಗೆ ಒಬ್ಬೇವದುವಿನಮೂದನಿಮೆಯ್ಯತಾಹೆಸಟ್ಟಪಾಳೆಯುಪೊನ್ನ ಜಕೊಳವಮ

²²ಉಪಕೇಶವ ಬಿಜಿನಿವಳು ಕ್ರಿ.ಶ. ೧೨೨೨ರ ವರ್ಷದ ಯೃಷ್ಯಪಟ್ಟಯಮಗಂಧೇಶಯೃಷ್ಯಪಟ್ಟಮೂ

23 ಲಸ್ಯಾ ನದೇವಗೆ ಗಗನಚಿಕೆಗಾಲಕ್ಕು ವಗಟ್ಟು ಯಮೂಡಣದೇಸೆಯಲಾಪತ್ತು ಕೊಳ

²⁴ಗವದಗಣ್ಣಿ ಯಪ್ಪೆನ್ನು ರಕ್ಕೊಟ್ಟು ಮಣ್ಣು ರಕ್ಕೊಣ್ಣು ಬಿಡಿಸಿದನೋತ್ರಿಯೂರಪ್ಪಗೆದೇವಗೆ

²⁵ಜಿಬಿ ದೋಳಗಲಪ್ಪದುದಿನ್ನ್ ಗಣಿಕೆಗಿಂಬಿಡೆಗದೆಸೆಯಕಕ್ಕಾ ಮೂದಯ್ಯ ಅನ್ನ್ ಪಡುವ

²⁶ ಇದೇ ಸಂಖ್ಯೆ, ಣು ಗವದನೇ ಮ್ಮ ಣು ಯಿಕ್ಕಳಕೆಜಿಗೆಪತ್ತ ಎಟ್ಟಮುಸಾಸ್ತಿ ಕೊಟ್ಟ

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ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಿಲ್ಲಿಸಿದ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 5' 3".

¹ತುಕ್ಕುಳ್ಳ ಕರ್ಮಕ್ಕೆ ಅನುಮೋದನೆ ಕೊಟ್ಟಿದೆ

ವಯುಂತ್ಯಮ್, ಪದೇವಸ್ತು ನಪ್ಪಜೆಯುಮಂಸಲೆ

³ಯೂರಕೆಹರಿಗೆಕೊಟ್ಟಿರಬಹುದು. ಸಮಸ್ತ ಪ್ರಸ

⁴ಸ್ವಸಹಿತಂಕ್ರಿಯಾತ್ಮನಾನಾ ದೇಸಗರಮು

ಒಳ್ಳೆ, ಒಳ್ಳೆ, ನೀಮೆಯಮುಮಿಲ್ಲ, ಕೋತ್ತಿಯೂರಲಿಕೊಡಿದ

⁶ಪ್ರದ್ಧ ಧನಮುಂವಸೆವುಟ್ಟಿಗೆಯುಂಟಜಿವೆಗೆಟ್ಟಿಯು

⁷ಮುಂಕೆಜಿಗೇಕೊಬ್ಬರ . . ನರ . . ಗಣಕ್ಕೆ ನಿಟ್ಟಯವರ್ತ್ತಾನೆ

8.ಯಲಿಕೆಳನನ್ನಾ ದೀವಿಗೆಯಾಗಲಾಂ

⁹ನಿತ್ಯಗಾಣಂನಕ್ಕು ತಿನನ್ದಾದೀವಿಗೆಯುಂಟೋ

¹⁰ತ್ರಿಯೂರಸಭೆಯೂರಕಾರಿನ ಈಶ್ವರಮುಡೆಯಗೆ ೯ಕೊ

¹¹ಪ್ರಕಾಶಮಯವನಾವನೋವ್ಯಕ್ತಸಕೂಲವಾಗಿನಡೆಯಿ

¹² ಸದೇಕೆಡಿಸಿದಾತವಾರಣಾಸಿಯಃ೦ಕವಿಲೆಯುಮು

¹³ನೂದಂಸ್ವ ದತ್ತಂ ಪರದತ್ತಂ ವಾಯೋಹರೇತವಸ್ತುನ್ಧ ರಾಂಪಸ್ವಿ

¹⁴ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾರಾಜಾಯತೇಕ್ರಿಮಿ

¹⁵ನವಿಷಂವಿಷಮಿತ್ಯಾಕುದೇವಸ್ಯಂವಿಷಮುಚ್ಚತೇ | ವಿಷ

¹⁶ಮೇಕಾಕಿನಂಹಂತಿ ದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ ||

(ಕಟ್ಟು ಚಕ್ಕೆ ಎದ್ದು ಹೊಳಗಿದುವದರಿಂದ ಚನ್ನಾಗಿ ಕಾಣುವರಿಲ್ಲ.)

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ಆದೇ ದೇವಸ್ಥಾನದ ೨ನೇ ಮುಖಮಂಟಪದ ಕಂಬದಲ್ಲಿ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಕಾಶ್ಯಪಗೋತ್ರದ²ರಿಯೂರೂರೊಡೆಯ³ಗಂಗಗೊಂಡಮಾರಾಯ⁴ರಮಗಜಾದೇವಮಾರಾ⁵ಯಜಾದೇವಮಾರಾ⁶ಯರಮಗಬಿಟ್ಟಮಾರಾ⁷ಯನಿಲಿಸಿದಮೊದಲಾಕಾ⁸ರಕಂಠ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಆದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮೊದಲನೇ ಮಂಟಪದ ಕಂಬಗಳಲ್ಲಿ.

೧ನೇ ಕಂಬ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀರಕ್ತಾಕ್ಷಿ²ಸಂ | ಆಪಾಢಸು ೨³ಸೋ | ಶ್ರೀಸೋಮನಾ⁴ಫದೇವ

(ಇನ್ನು 4 ದಪ್ಪಗಳು ಹೋಗಿವೆ.)

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೨ನೇ ಕಂಬ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ²ಭೃದಯಶ್ಯಸ³ಕವರ್ಪಸಾಸಿ⁴ರದನೂಯಿಂ⁵ಭತ್ತು ಆಣನೆಯರಕ್ತಾ⁶ಕ್ಷಿಸಂ | ಆಪಾಢಸು ೨⁷ಸೋ | ಸೋಮನಾಫದೇವರಮ⁸ಂಟದಕಟ್ಟಕ⁹ಯಮಗಾ¹⁰ಯಕಂ¹¹ನಾಥ ||

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೩ನೇ ಕಂಬ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯು²ದಶ್ಯಸಕವರಿಪಸಾವಿರ³ದನೂಜಯಭತ್ತಾ⁴ನೆಯರಕ್ತಾಕ್ಷಿಸಂವತ್ಸ⁵ರದಆಪಾಢಸು ೧⁶ಸೋಶ್ರೀಸೋಮನಾ⁷ಫದೇವರನೃತ್ಯ⁸ಮಂಟಪಕ್ಕೆ ದಾಸೂಟಾ⁹ರಿಯಮಗನಾ¹⁰ರಣಾಟಾರಿವನ್ನಾದ¹¹ಕಂಠ

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೪ನೇ ಕಂಬ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ²ಭೃದಶ್ಯಸಕವರಿಪ ೧³೧೮೫ನೆಯರಕ್ತಾ⁴ಕ್ಷಿಸಂವತ್ಸರದಆಪಾಢ⁵ಸು ೨ ಸೋಮವಾರದಂದು⁶ಶ್ರೀಸೋಮನಾಫದೇವರ⁷ನೃತ್ಯಮಂಟಪದರಾ⁸ಜಾಟಾರಿಮಗಳುವ⁹ಜೋಮಕಾಣಾಟಾರಿ¹⁰ಮಾಡ್ನಿದಕಂಠ ||

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೫ನೇ ಕಂಬ.

- ¹ ಸ್ವಸ್ತಿಶ್ರೀಯಿಸ್ವರಸಂವ
- ² ತ್ವರದಭೂದ್ರಸದಸು
- ³ ೩ನೆ ಶ್ರೀಸೋಮನಾಥ
- ⁴ ದೇವರಶ್ರೀಮಂಟಪ

- ⁵ ಕನಗಣ್ಣು ನಲಗೆಯ
- ⁶ ರಾಘವದೇವವಾಡಿ
- ⁷ ಸಿಕೊಟ್ಟ ಕಂಠಮಂಗ
- ⁸ ೪ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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೬ನೇ ಕಂಬ.

- ¹ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
- ² ಭೃದ್ರಶ್ರೀಕವರಿಪ
- ³ ೧೦೧೬ನೆಯರತ್ತಾ

- ⁴ ಕ್ಷಿಸಂವತ್ಸರದಆಪಾ
- ⁵ ಥಸು ೧೦೦೦ ಶ್ರೀಸೋಮನಾ
- ⁶ ಥದೇವರಮಂಟಪಕೆ
- ⁷

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೭ನೇ ಕಂಬ.

- ¹ ಸ್ವಸ್ತಿಶ್ರೀರಕ್ತಾಕ್ಷಿಸಂವ
- ² ತ್ವರದಆಶ್ರಯಜಸು ೩ ಸೋ
- ³ ಶ್ರೀಸೋಮನಾಥದೇವರಶ್ರೀ
- ⁴ ಮಂಡಪಕೆಕವುಸಿಕ

- ⁵ ಗೋತ್ರವಲಸವಯನ
- ⁶ ಮಗಅಡವೆಯಬ
- ⁷ ಪೈಯನುಮಾಡಿಸಿ
- ⁸ ದಕಂಬಮಂಗ
- ⁹ ೪ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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೧೦ನೇ ಕಂಬ.

- ¹ ಸ್ವಸ್ತಿಶ್ರೀರಕ್ತಾ
- ² ಕ್ಷಿಸಂವತ್ಸರದಆಪಾ
- ³ ಥಸು ೧ ಸೋ ಶ್ರೀಸೋ
- ⁴ ಮನಾಥದೇವರಮಂ

- ⁵ ಟವಕ್ಕೆ ಕಾಫಪ್ಪನಮ
- ⁶ ಗಣಕ್ತರಜಾ
- ⁷ ಕಿಸಿಟ್ಟಮಾಡ್ವಿದ
- ⁸ ಕಂಠ ||

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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಗೋಡೆ
ಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" x 3' 9".

- ¹ ಶ್ರೀಮತ್ತೈಳೋಕ್ಕಪ್ಪಜ್ಞಾನಪ್ರಕಾಶಮುನಿಪ್ರದಾನಮೋನಿತ್ಯಂಕೇಶವಾಯ
- ² ಶಿವಾಯಃ || ತತೋದ್ವಾರಾವತೀನಾಥಾಯೈವ್ಯವಿಲಾಂತ್ಯನಾಃ || ಜಾತಾಕೃತಪುರೇ
- ³ ತೇಕಾಂವಿನಯಾದಿತ್ಯಭೂಪತಿಃ || ಅವಿನಯಾದಿತ್ಯಂಗಂಪಾವನಲಾಂತ್ಯಕೇ
- ⁴ ೪ಯುಬರಸಿಗಮವಿಳೋವ್ವೀವರನುಡಯಂಗೈಯ್ರೀವರಪದದದ್ರ್ಯಂಗನಾ
- ⁵ ಯೇಜಿಯಂಗಂ || ಉಭಯಕುಲಕುಡೈಯನಿಪಾಕಫಲಕ್ಷಣವಚಬರಸಿಯೇಜಿಗ
- ⁶ ನೃಪಂ...ಪ್ರ...ಗೃಹ್ಯವಪ್ಪುರದಭಿನುತಲಲ್ಲಾ ೪ವಿಪ್ಪು ವೃದಮಾದಿತ್ಯರು || ಅನ್ತಾ
- ⁷ ಮೂವರೊಳದೆ.....ನುಸಾಯ್ಯಧನಂಜಯನುವಿನಿಸಿದವಿಪ್ಪು ವರ್ಧ

- 8 ನದೇವ...ತಾ.....ಳ್ವಡೆ || ಮುದ್ರಿಸಲಾರಿರಾಚರಿತಂಗಳನಾತ್ಮಚರಿತ್ರವೂ
 9 ವಗಂಮುದ್ರಿಸಲಾಜ್ಞೆ ಭೂತಳದೊಳುದ್ಧ ತರಪ್ಪರಗಂಡಗವ್ಯವಂಮುದ್ರಿಸತೊಳಬಾ
 10 4 ಬಳಮುಜ್ವಳಕೀರ್ತಿರಾಜಗಂಗಳ್ಳಮಂಮುದ್ರಿಸೆಂಪುಮುದ್ರಿತನಾಗಿರವಿಪ್ಪೂ ಸಮು
 11 ದ್ರದೊಪ್ಪುವಂ || ಜಳನಿಧಿಯುಂಕೆಸಮ್ಮ ಸಗೇಕೊಡೆಕಲಂಕುವಬಾಡವಾಗ್ನಿ ಯಂತಳದೊ
 12 4 ಗಿದ್ದಲಾಗೆಪೊ.....ವೇಷಪನಕಃತನಾಳಸಂವಳನದೆನೆನಂಜನುಮುಳಂದುಮುಳಿ
 13 ಪ್ಪ...ಪೊಡ.....ಮುಳಿದಡೆತಾಜುಗುಂವಿಜಯವದ್ಧನನಾಕಲಿವಿಪ್ಪೂ ವದ್ಧನ || ಜೋಳನಜಾ
 14 ಬುಮಾಳ.....ಳ್ವ...ಚೇರನನಟ್ಟಿತಿಂಬಮಾಕಾಳವರಾಳನಂತುಳಿವಗಂಧಗಂಜಿಹನ
 15 ಳ್ಯಯಂ.....ಳನವೆನುತಂಮುಟಿಗೆಯಿಂನಡೆತಂದನೆವೀರವಿಪ್ಪೂ ಭೂಪಾಳಕನೆಯುಸಂಭ್ರಮ
 16ರಿ.....ಳರಮಂಡಳಗಳೊಳು || ಆತನತನಯನವೇಮೈಯೆಂತೆಂದಡೆ || ಕುಲಜನೆಯಾ
 17 ದವಾನ್ಯಯಸಿರೋಮಣಿಬೇಳ್ಳವಗ್ರಿವಶಾವಸತ್ಯ ರಿತೆಯೆನಿಪ್ಪಲಕ್ಷ್ಮಿ ಯಮಗಂಕಡುಚೆಲ್ವನೆಲೋ
 18 ಕವೆಲ್ಲಮಂಸಲನಿಲಿಕಾವವಿಪ್ಪೂ ವಿನಪುತ್ರಕನೆಂದಡೆಬಣ್ಣಿ ಸಲೆ ಭೂವಳಯದೊಳಾ
 19 ಪ್ಪತಾ.....ಸಿಂಹನೃಪಾಳಕನಂನಿರಂತರಂ || ತರಳವಿಳೋಚನಾಂಚಳ(ಕೆ)ಕಂಪಿಸಿಮಂ
 20 ಬ....ಕೃ...ಗಂತನರಸಾಳಸಂಕು...ಪನ್ನಲೆಕಯ್ಯ ತುರಂಗರಾಜಿಮಂದುರಕೆಗಜಾಳಿಡಾಲೆ
 21 ಗಧನಂ.....ವಿಗೃಹಾಂತರಕ್ಕೆತ...ಕಡಿತಕ್ಕೆ ಉಂಡಿಗೆಗೇಳೋಲಿಗವಾನಂಸಿಂಗಳೂಪನ ||
 22 ಅರಭೂಪರ್ವದಮೆಯೊಡ್ಡೀಜಯೋಡವಯವದಿಂತ್ಯೋಜನೇಕ್ಪಾರದೈತ್ಯರವಪ್ಪಕ್ಷೇತ್ರನಿದ್ದಿರಣ
 23 ನಖನಿಕ...ಚ್ಚ...ದೋರ್ಧ್ವಪ್ಪಮಂ...ರಿಣ್ಣಿಗಿಣ್ಣಾ ನನಮನೋದಕೂದ್ಧಾಡೆಮಂಸಂ
 24 ಚಳ.....ಭನರವಮು(ಮನಾ)ವಾರಸಿಂಹಕ್ಷೀರಂ || ಸ್ವಸ್ತಿಶ್ರೀ
 25 ಮನ್ಮಹಾಮಣ್ಣಿಳೇಶ್ವರತ್ಯ ಭುವನಮಲ್ಲತಳ ಕಾಡುಗಂಗಳವಾಡಿನೋಬುವಾಡಿಬನವನೆ
 26 ಹಾನುಂಗಳ್ಳಾ.....ಲೋಂಡಭುಜಬಳವೀರಗಂಗಳಪ್ರತಾಪಯೊಯ್ಯಳವಾರಸಿಂಹದೇವನತತ್ಪಾದ
 27 ಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಸವ್ಯಾಧಿಕಾರಿಸೇನಾಧಿಪತಿದಂಡಯಾಕಲಕ್ತಯನುಂದಂಡನಾ
 28 ಯಕಳ.....ಯೆಂತೆಂದಡೆ || ಧುರದೊಳಿನಿನನಾಮಕಹಳಾರವ
 29 ಮುಗ್ರ...ಕ್ಷೋಭ.....ದಮಂದಿವಿಜಾಪಮನಾದಿವಿಜೇಂದ್ರನೀಲಮಂವೀರಬಿಡುಮು
 30 ವಳಂಪ.....ದೇಶ್ವರೆಯೊಳೆಚೆತ್ತದಿಂಯೆಸೆವನಿನವರಾಕ್ರಮನೆಂತುನೋ
 31 ಳ್ವೊಡಂ||.....ನಿನಭೂಜಾಸಿವೇಕ್ಷಿಸಂಗರದೊಳರಾತಿನಾಯಕರನಾದರದಿಂ
 32 ದಮದ್ದೆ.....ಯುಕೋರಲೆಂಬನೋವದೇಳ್ವ ನಲೈಯೆನೆರೆಡುಮಹಾ
 33ದಿಂಸಮರದೊಳಾಡುಪಾಗರದಪಂದೆಯೆನಿಂ
 34 ತೊ...ಲಗತ್ತಿ...ಯದತಿಲಾಬನೆನೀಂತೋಲಗಂನ್ಯನಾರಿಗ್ರಮದೊಳೆ
 35ದುಬಗ್ಗಿ ಪಂತಮರನನಾಮಕಾಪಳವನೆ
 36 ಗದತ್ತಿ.....ರುಂಮಹಾಮಾತ್ಯಪದವಿಯೊಳುಜೀವಿಸುತ್ತವಿ
 37 ಶ್ರೀಮ...ನೊಳುಪ್ರಾಸಂಹದೇವರುರಾಜ್ಯಂಗೈಯ್ಯತ್ತ ವಿರದಂ
 38 ಡನಾಯಕ.....ಶನದೀರದನೊತ್ತಿ ಯೂರರಾಜಧಾನಿಯುಲುಸಕವರ್ಪ
 39 ಂಗಂ.....ಖಮು ೦೩ ಸೋಮವಾರದಲುಕ್ಕನಾಗಕೇಶವದೇವರಂಸು
 40 ಪ್ರ.....ಖಂಡಸ್ತು ಟಿತಜೀರ್ಣೋದ್ಧಾರಕಂಪಳ್ಳಿಯಿಂಶ್ರೀನಾರಸಿಂ
 41 ಕದೇವ.....ಯನಾಡಸಮಸ್ತಪ್ರಭುಗುವಾಣಿಗಳಕ
 42 ಯ್ಯ.....ಡುಮತ್ತಂನೊತ್ತಿ ಯೂರಮೂಲಿಗಮಹಾಜನಂಗೆ
 43 ಳ.....ವದಕೆಪಿಯ...ಬಿನದೊಡಲಲೆರಡಾಸಲಗಿದ್ದೆ ಯುಪೊಂದುವೇಲಿಬದ್ದಲೆ

- 44 ಯಂಧಾರಾಪೂರ್ವಕಂ..... ಬಿಟ್ಟರುಯಿಧವ್ಯಮಂಪ್ರತಿಪಾಸಿವಮುಖಾಪು
45 ಪ್ಪರ್ಗ್ಗೇ..... ವಾರ..... ಯಿರಕವಿಲಿಯಂಕೋಡುಂಕೋಳಗುಮಂಸುವಣ್ಣದೊ
46 ಕಟ್ಟಿಸಿತು..... ಗ್ಗೇಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟಮುಖಾಪಲವಕ್ಕುಯಿ
47 ಡಿಯಲುಮು..... ತಕಂಗಪುಣ್ಯಕ್ಷೇತ್ರದರಾಬಾಪ್ಪಣರುಮಂ
48 ಪಮನೆಯುಗುವದಂತೆನೆ || ಸ್ವದತ್ತಾಂಕರದತ್ತಾಂವಾಯೋ
49 ಹರೇತವಸುನ್ಯರಾಂ | ಪಪ್ಪಿವರ್ಪಸಹಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ನವಿಪಂವಿಪಮಿತ್ಯಾಪುಃ
50 ದೇವಸ್ವಂವಿಪಮುಚ್ಯತೇ | ವಿಪಮೇಕಾಕಿನಂಹಸ್ತಿ ದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ || ಸಾಮಾನ್ಯೋಯಂಧವ್ಯ
51 ಸೇತುರ್ವ್ಯಪಾಣಾಂಕಾಃಲೇಕಾಃಲೇಪಾಲನೀಯೋಫವದ್ಧಿಃ | ಸರ್ವಾನ್ಯೇತಾನ್ಪಾವಿನಪಾರ್ಥಿವೇನ್ಪ್ರಾನ್ಫೂ
52 ಯೋಫೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ || ಇದಂಮಾ..... ನಳಸುವ.....

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ಆದೇ ಗ್ರಾಮದ ದೇಪಯ್ಯನ ಮಂಟಪದಲ್ಲಿ ಪಶ್ಚಿಮದ ೨ನೇ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 8" x 1' 9".

- 1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಲಿಯುಗ
2 ಪ್ರವಣಾಂ ೪,೩೩೦೦೦ಕ್ಕೆ ಸಂದಕಲಿವರು
3 ಪ ೪೩೩೦ ಕಾಲಿವಾಹನಕವರು
4 ಪ ೧೫೩ ಸಂದಾವಿರೋಧಿವಿಕ್ರತು
5 ಸಂವತ್ಸರದತ್ತಾವಣಶು ೧೦ ಕುಕ್ರ
6 ವಾರ್ಷಿಕವ್ಯಾಪೇಕ್ಷ್ಯರನಸ್ವಮಿಯವರ
7 ನಿರೂಪದಿಂದಲುಸ್ಥಾನಿಕನಿಜಲಿಂಗ
8 ವಡೆಯರಮಗಗಂಗೊಡರುಗಂಗೊ

- 9 ಡೆಯರಮಗಚಂದಯ್ಯನತಮ್ಮದೇವೈ
10 ಯನುಮಾಡಿದಮಂಟಪದನ್ನೇವೆಗೆಮ
11 ಉಲ್ಕುಕಂಗ ೧೦ ಕೆಬಡಿಗ ೧೦೦ಗ | ವಸವಂ
12 ನನ್ನೇವೈದೇವಸ್ಥಾನಕ್ಕೆ ಕೊಟ್ಟಮುಲ್ಕುಕೆ
13 ಉಭಮಸ್ತು || ಸ್ವದತ್ತಾದ್ವಿಗು
14 ಣಂಪುಣ್ಯಂಕರದತ್ತಾನುಪಾಲಂ | ಪರದ
15 ತ್ತಾ ಪದಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇತ||

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ದಾಸನೂರು ಹೋಬಳಿ ದಾಸನೂರು ಗ್ರಾಮದ ಪರ್ವತಯ್ಯನ ಪುಟ್ಟಸಾಮಿ
ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 3'.

- 1 ಬಾಚರಸರಲಿಂಗಂಸರ(ಸ)ವ್ಯವಾಸ್ತದ
2 ಅಗ್ರಹಾರಶ್ರೀಭುಜಂಗಲಿಂಗ

3 ನೇಗತಿ

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ಆದೇ ಗ್ರಾಮದ ಮೂರೇ ಚಾವಡಿ ಮುಂದೆ ಯಿರುವ ಜಗತೀಕಟ್ಟಿಗೆ ಹಾಕಿದ್ದ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2' 4".

- 1 ಸ್ವಸ್ತಿಶ್ರೀ
2 ದೇವರಾಯಮಹಾರಾಯ
3 ರುಪ್ಯಾಶ್ರೀರಾಜ್ಯಂಗಿಯು
4 ತ್ರಿರಲುಸೇಕವರ್ಪ೧೩೩೦ಮು
5 ನಮಾಫಸಂವತ್ಸರದಕಾರ್ತಿಕಸು ೧

- 6 ಆರಭ್ಯಉಂಮತ್ತೂರಪಾಣಿಯರಸು
7 ಚಿಕ್ಕದೇವಸ್ವಾನುಪಪಾಣಿಯೆಗೆಸಲ್ಲ
8 ನೂರಹಿನ
9 ಜೂರೂಳಗಣ
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ಅದೇ ಸ್ಥಳದ ಎನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 4" x 2'.

- | | | | |
|----|---------------------------------------|----|--|
| 1 | | 13 | ಬೈವಾಗಿಯಾಗುವಕ್ಕೆ ಸಲುವಚತುಸ್ರಮೆಯವಾಮನಮು |
| 2 | ಭಿರಾಜರಾಜಸರಮೇಸ್ವ | 14 | ದ್ರೆಯಕಲುಗಳವೈಗಳಾದಪೂರ್ವಮಾನ್ಯದಾನಮಾನ್ಯ |
| 3 | ದುಮುಪಾರಾಯರುಪು | 15 | ಹಾಬಿತಿಯಾಗಿವಾಲುನಿವುಗೆಕೊಟ್ಟುಸೀಮೆಗಳಬಳಗಣ |
| 4 | ರಸಮಿಅರಸರಸ | 16 | ನಿಧಿನಿಕ್ಷೇಪಜಲಮಾಪಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದಸಾಧ್ಯ |
| 5 | ರಿಗೆಧಮ್ಮಾರ್ಥವಾಗಬೇ | 17 | ಗಳೆಂಬಅಪ್ಪಭೋಗತೇಜಸ್ವಿವ್ಯಯೇನುಂಟಾದರೂಯಿದಾ |
| 6 | ಸೂತ್ರದಗಾಗ್ಯಗೋತ್ರದ | 18 | ಮಕೆಸಲುವಚತುಸ್ರಮೆಯೊಳಗಾದಕೆಹಿಗದ್ದೆಬೆದ್ದಲು |
| 7 | ಮಕ್ಕಳುಲಿಂಗಣಗಳಿಗೆಗ್ರತುಂಗಭದ್ರಾತಿರದಲ್ಲಿ | 19 | ತೋಟತುಡಿತುಡುಮುಗ್ಗು ಮನೆವಣಸುಂಕಸುವರ್ಣದಾಯ |
| 8 | ಕ್ಷಲಿಂಗನಸಂನಿಧಿಲಿದ್ದಾದೇಪುಣ್ಯಕಾಲದಲ್ಲಿಪು | 20 | ಸಮಸ್ತಬಳಸಪಕೊಟ್ಟುಸರ್ವೇತ್ಯತ್ತಿಯನುನೀವುನಿಮು |
| 9 | ಮತೂರಸ್ತಳಕೆಸಲುವದಾನನೂರುಆಗ್ರಾಮಕೆಸಲುವ | 21 | ಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾಕ್ಷಸ್ತಾಯಿಯಾಗಿ |
| 10 | ಮುಖಪಳೆಯಪುರಪರ್ವತನಪುರಸಪವಾಗಿಸಹಿರಂ | 22 | ಸುಖದಿಂಆನುಭವಿಸಿ |
| 11 | ನೋಡಿದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನರಸಪ್ಪಯ್ಯನವರು | 23 | ಯನವರು |
| 12 | ಉಮತೂರಬಾಚೋಣಗಳಮಕ್ಕಳುಲಿಂಗಣಗಳಿಗೆಕೊ | | |

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ವೇಣಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'.

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|----|--------------------------|----|------------------------------|
| 1 | ಸ್ವಸ್ತಿವೀರಹೋಯ್ಯಳವೀರ | 11 | ಸಿಗಲುಂಡನ |
| 2 | ನಾರಸಿಂಹದೇವರುಪ್ರತಿವೀರಾ | 12 | ವದಾತಂಬಿನನದಿಕೊಟವಚಲು |
| 3 | ಜ್ಯೋತಿಯುತಿರಸಕವರಿಷ ೧೭೦೧ | 13 | ಡೆವೊವನಕೇತಹೊಲೆಯರಸ |
| 4 | ನೆಯಬಹುಧಾನೆಯಸಂವತ್ಸರ | 14 | ಕವನಬಿಂಕಕಾವಂತೀಸಮಸ್ತಪು |
| 5 | ದಸ್ರಾವಣಸು ೧೦ ಆದಿತ್ಯವಾರದ | 15 | ಜೆಯುಬಡಂಬೆವೃತ್ತಿವಿಸ್ವನಾ |
| 6 | ದುಸಂಧಿವಿಗ್ರಹಿತಾರೆಯೊಂದಂ | 16 | ಧದೇವರಿಗೆಬಂದುದೀವಿಗೊಂ |
| 7 | ಣಾಯಕರಲ್ಪನಕಾಲದಲುದಾನನೂ | 17 | ದುಲುಪಾರಕೆಬಿಟ್ಟಭೂಮಿವರೆ |
| 8 | ರಕಾಂಣಾದರರಾನುಗೊಂಡನಮು | 18 | ಕೆಟ್ಟೆಗದ್ದೆ ಆಳುದೂಸಬ್ಬ ಮಾನ್ಯವ |
| 9 | ಗಹೆಗ್ಗಡೆಕಾರೆಗೊಂಡನಮಂಜಿಗೊಂ | 19 | ಧಾರೆಯುಡದದಸ್ತಾನಿಕರ |
| 10 | ಡಹತ್ತುವರ್ಗೊಂಡಮಲುಹದವ | 20 | ಜೇಯದಾಂಡಿಯರುಪಾಡಿ |

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ಅದೇ ಹೋಬಳಿ ಅವತಾಳಪುರ ಗ್ರಾಮದ ಚಕ್ರಮಾದನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 3".

- | | | | |
|---|----------------------------|---|--------------------------------------|
| 1 | ಕುಭಮಸ್ತು | 3 | ಸಕವರುಷ ೧೭೩೦ನೆಯ ಅಕ್ಷಯಸಂವತ್ಸರಪಾಲ್ಗುನಸು |
| 2 | ಸ್ವಸ್ತಿವೀರಮಾಭ್ಯುದಯಕಾಲಿವಾಹನ | 4 | ಎಂರಲುಗ್ರಾಮದಾಧಿರಾಜರಾಜಸರಮೇಸ್ವರಗ್ರೀ |

- 5 ವಿರಪ್ರತಾಪ್ರವೇಂಕಟಪತಿಯರುಮಣಿಮಯಸಿಂ
- 6 ಹಾಸನಾದೊಡರಾಗಿಬ್ರಿಧ್ಯರಾಜ್ಯಂಗೈಯ್ಯಿತ್ತಿ ರಲುಆತ್ಮೀ
ಯಗೋತ್ರದ
- 7 ಯಜ್ಞಾಬಾಧ್ಯಾಯಿಗಳಾದ ಆರುವಿಟಿ
- 8 ರುವಲದೇವಮಕ್ಕಳು ಪುತ್ರರಾದರಾಮಸ್ವಾಮಿ
- 9 ಅಯನವರಪುತ್ರರಾದ ತಿರು
- 10 ಮಲರಾಜದೇವ
- 11
- 12 ಜಿನಜಂದ್ರಪಂಡಿತರಗೊಟ್ಟಿಗ್ರಾಮಸಾಧನದಕ್ರಮವೆಂ
ತೆಂದ
- 13 ರೆನಮಗವೇಂಕಟಪತಿದೇವಮಾರಾಯರುಮಾಲಿಸಿದ . .
ಹಾಗೆಸಲು
- 14 ವದೊಡ್ಡ ಹೊಂದುದಾಗ್ರಾಮದೊಳಗಾದಮಲ್ಲಯನಪುರಕ್ಕೆ
ಪ್ರತಿನಾಮವಾದ
- 15 ಅಉತಲತಾಳಪುರದಾಗ್ರಾಮವನು ಯಕ್ಕಾಗಿ ರಂ
ಗನಾಥ
- 16 ನಸಂಧಿದುಲ್ಲಿನಂಮತಂದೆರಾಮರಾಜಯ್ಯನವರುನಂಮ
ತಾಯಿತಿರುಮಲ್ಲಂ
- 17 ಮನವರಿಪುಂಜನಗವೇಂಕಟಪತಿದೇವಮಾರಾಯರುಮಾಲಿಸಿದ . .
ಹಾಗೆಸಲು
- 18 ನನಸವ್ವಮಾನ್ಯ ನಿವಿಗಿಸಹರಣೋದಕದಾ
ನಧಾ

- 19 ರಾಪೂರ್ವಕವಾಗಿಸವ್ವಪರಿಹಾರವಾಗಿತ್ರನಾಚಕದಲಿತಿ
ಕರಣ
- 20 ಕುದ್ಧವಾಗಿದಾನಾದಿಕ್ರಯಅದಿಯಭೋಗ್ಯಕೆಸಲುವಣಗೆ
ನಿಮ
- 21 ಗೆನಮಗಧಾರನೆಹಿದುಕೊಟ್ಟವಾಗಿಅಲ್ಲಿಗೆಸಲುವತುನೀ
ಮೆಯೊ
- 22 ಕಗಾದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಅಕ್ಷೀಣೀಲಗಾಮಿಸಿದ್ಧಸಾ
ದ್ಯಂಗಳಂ
- 23 ಬಲಪ್ರಭೋಗತೇಜಸ್ವವ್ಯುಗಳನುನಿಂಮಪುತ್ರಪಾತ್ರ
ಪಾರಂಪರಿಯಾ
- 24 ಗಿಲಚಂದ್ರಾಕ್ಷಸ್ತಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿ
ಕೊಂಡುಬಹರಿ
- 25 ಯೆಂದುಬರೆಸಿಕೊಟ್ಟಭೂದಾನನಣಸನ | ಕೊಕ್ಕ | ಸ್ವದ
ತಾದ್ವಿ
- 26 ಗುಣಂಪ್ರಣ್ಯಂಪರದತ್ತಾನುಮಾಲನಂ | ಪರದತ್ತಾ ಪರಾರೇ
ಣಸ್ವದತ್ತಂ
- 27 ನಿಷ್ಕಲಂಭವೇತದಾನಪಾಲನಯೋರ್ಮಧ್ಯದಾನಾಭೋ
ಯೋನುಮಾಲನಂ | ದಾ
- 28 ನಾತ್ಸರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಿಷ್ಟತಂದದಂ ||

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡದೊಮ್ಮೆ ಗ್ರಾಮಕ್ಕೆ ಸೈಯುತ್ಯದಲ್ಲಿ ತಿಂಮಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.
ಪ್ರಮಾಣ 3' x 2' 4".

- 1 ಕೆಹಿಯಕೋಡಿ
- 2 ಯದೊಡ್ಡ ಹೊಂ
- 3 ಮದಲ್ಲಿಸಹರಣೋ
- 4 ದಕದಾನಧಾರಾಪೂ
- 5 ವ್ವಕವಾಗಿಸಾಲಿಸಿ
- 6 ದಕೆಪ್ಪಿಯಹೊಲಕಂ
- 7 1700 ಯೆರೆಹೊಲಕಂ
- 8 ಬ 000 ಉದೆಯಂಕಂ

- 9 ಬ 000 ಯೆದುಮಾ
- 10 ರಾಯರುಮಹದಂಮಕೆ
- 11 ದಮಅಪ್ಪದವರುಪರಣಿಸಿ
- 12 ಯೆಲಿಬ್ರಾಹ್ಮಣ(ರ)ಕೊಂದ
- 13 ಪಾತಕಕ್ಕೆ ಹೋಪರುಗಂಗೈಯತಡಿ
- 14 ಯಲಿಕವಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ
- 15 ಹೋಪರು . .

(ಮೇಲ್ಕುಗ ಪೊಡದುಹೋಗಿತ್.)

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ಅದೇ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಕೊಳದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 9" x 2' 3".

- 1 ಸ್ವಸ್ತಿ ಕಕವ್ಯಪಕಾಲಾತೀತಸಂವತ್ಸರಂಕತಂಗಳಣ್ವನೂಜತೊ
- 2 ಂಭತ್ತೊಂಭತ್ತನೆಯಕಾಕೈರಸಂವತ್ಸರಂಪ್ರವರ್ತಿಸುತ್ತಿರೆಸ್ವಸ್ತಿ ಸತ್ಯ

- ³ವಾಕ್ಯಕೇಶಂಗುಣಿವಮ್ಮದಮ್ಮಮುಗಾರಾಜಾಧಿರಾಜಕುವಳಾಳಪುರವರೇಶ್ವ
⁴ರನನ್ನಗಿರಿನಾಥಜನದುತ್ತರಂಗಸಮರೈಕವೀರಕ್ರಮತಾಪಮ್ಮನಡಿಗಳಪ್ಪಭುವೀ
⁵ರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿರವಡನಾಡುಪಿರುಕೋಪ್ಪಪನ್ನಿಬ್ಬಳಂಬಲಭರತಿವಮಾರಗಾವುಣ್ಣರಮಗಂ
⁶ಅಯ್ಯವಗಾವುಣ್ಣನುಮಿಟ್ಟುಬಾಳಕ್ಕಿಭವರತಿಪ್ರಕೋಪಿಭವಿರಗೈನಟಳಮಾಬ
⁷ವಂಭಗವತಿಯನ್ನಿತ್ತಾಧವವಸ್ತುಹಿತಂಮೂದನಾಮೈವೆರಪಂಚಪಾಥಮಾಸದಪುಣ್ಣಮಿಯುಂ
⁸ಅಂಗರವಾರದನ್ನುಸೋಮಗ್ರಹಣದೊಳಕಾಲಂಕಟ್ಟಿಧಾರೆಯೆಪ್ಪಿದುಕೋಪ್ಪರಕ್ಕಿವರಿಮೆಯಸ್ವಾನಂನ
⁹ನ್ನಿಯಬಿಟ್ಟುಕದೇತಾಭೀಗಕೆಸಲ್ಪಮುಣ್ಣನೂಲಸ್ಥಾನಮುಂಭವಿರಿಯುಂಸಿಳಸಿಳಕೋಪ್ಪಿಯುಂಭಿ
¹⁰ಕ್ಲೇಶ್ವರಕ್ಕಿಕ್ಕಾಣಾಸ್ತದಪೋಯಿಯಂಬಿಕ್ಕಿಪಿಕ್ಕಿಯಿಕ್ಕಿಪೋಯಿಂಪರಂಗಾಲುಂಬಕ್ಕಿಲೋಳೊನ್ನುಪೆಟರೆಯುಂಕಯುಂ
¹¹ಪರಿಕ್ಕೊಕ್ಕಿಳಂಭತ್ತಮುಂಮೆಸಲುಂಬಿವತ್ತಮುಂಸಲ್ಪದುಕುಸ್ಥಾನ.....
¹²ಮಂತಿಜನಾಲರಿ.....
¹³ತಪಸ್ವಿಯು.....
¹⁴ಪ್ರಸಹಸ್ರಾಣಿ.....
¹⁵ನಂಜನ್ನಿ ದೇವಸ್ವಂಪುತ್ರಸಾತ್ರಿಕಂಕ್ರೀಮದ್ವಿಡೆಮ್ವಿಡಿಯಾಚಾರಿಬಯಲವೆಳಂಗನೇಭಿಲಿಖ್ವಿತಂ ||

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ನೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಗಾಣದ ಕಲ್ಲಿನಲ್ಲಿ.

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| ¹ ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾಡುಂಪದೇವರ | ⁶ ಹೊಮ್ಮದಕಾರನ.... ಅರುಹಾರು |
| ² ಸರುಪ್ರತಿವೀರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿರಲು | ⁷ ತರಮಿಗ್ಗನಮಗಗಾವುಂಡ..... |
| ³ ಸಕವರಪ ೧೦೦೮ ಸಂದತಿತ್ತಿಳಾ | ⁸ ಪೊಯಿಸಿದಗಾಣಮಂ |
| ⁴ ನುಸಂವತ್ಸರದಭಾವದ..... | ⁹ ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ |
| ⁵ ಪಕ್ಷದಂದುಮೂಗಾರಹಿರಿಯ | |

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ಅದೇ ಗ್ರಾಮದ ಶಾನುಭಾಗ ಸುಬ್ಬರಾಯರ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 3" x 2'.

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| ¹ ಸ್ವಸ್ತಿಶ್ರೀಹೊಯಸ | ⁷ ಕ ಮಾಲೆಗಾಣಹಿರಿಯಹೊಮ್ಮ |
| ² ಳವೀರಬಲಾಳದೇವರ | ⁸ ದಕಾರನಹಾರುವಗಲುಂಡಮಗ |
| ³ ಸರುಪ್ರತಿವೀರಾಜ್ಯಂಗೈಯ್ಯ | ⁹ ಸೋಮಂಣನುತಂಮವೈಕೇತಗಲುಂಡ |
| ⁴ ತಂಮಿದ್ವಳಲ್ಲಿಸಕವರಪ | ¹⁰ ವಗಿತ್ತಿಯಕಾಗಿದಮ್ಮಕ್ಕಿಆಗ |
| ⁵ ೧೦೦೮ ಸಂದದುಮ್ಮುಳಿ | ¹¹ಗಿತ್ತಿ.....ಇಕ್ಕಿದತೋಪು |
| ⁶ ಸಂವತ್ಸರದಆಪಾಥ..... | ¹² ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ |

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ಅದೇ ಹೋಬಳಿ ಅಂಕುಸರಾಯನಪುರ ಗ್ರಾಮದ ಉಪ್ಪೆಲಿಗ ಅರಸಕೆಟ್ಟಿಯ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4' x 2'.

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ಅದೇ ಗ್ರಾಮದ ಮೇಸ್ತಿ ಹೊನ್ನ ನ ಹೊಂದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 3'.

- ¹ಕುಳಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಕವರುಷ ೧೮೮೯ ಸಂವ
- ²ವರ್ತಮಾನವಾದವ್ಯಯಸಂವತ್ಸರದಕಾರ್ತಿಕಕು ದಲ್ಲು ಶ್ರೀಮಂ
- ³ಸ್ವ ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಕಾರಿಸಾಳುಮಂನೆಯು ಪ್ರತಾಪಕೃಷ್ಣ
- ⁴ದೇವರಾಯಮಹಾರಾಯರು ಸುಖವಲ್ಲಿಪುಥಿವೀರಾಜ್ಯಂಗೈಯುತಿರಲುಗೌರವನರ
- ಸಪ್ತಯ್ಯನವರು ಉಮ್ಮತ್ತೂರನಾಳುವಸಮಯದಲ್ಲಿಆಕ್ರಾಪ್ತರಾಯದನಿರೂಪದಿಂ
- ⁶ದಲುಮತ್ತೂರಕ್ರೀರಂಗನಾಥದೇವರಿಗೆಆಲುಮತ್ತೂರಸ್ಥಳಕೆಸಲುಪಚಿಕ್ಕ ಹೊಂ
- ⁷ಮದ ಪುರವೆಂಬ ಪ್ರತಿನಾಮಧೇಯ
- ⁸ವನುಕಲ್ಪಿಸಿಕಪಿನೀಕಾವೇರೀಸಂಗಮಶ್ರೀಆಗಸ್ತ್ಯಲಿಂಗನಾರಸಿಂಹದೇವರಸಂಧಿಯ
- ⁹ಲ್ಲಿ ಸರ್ವವಾನ್ಯವಾಗಿಅಕ್ರೀರಂಗನಾಥದೇವರಆರ್ಚ
- (ಮುಂದಕ್ಕೆ 11 ಪದ್ಧಿಗಳು ಕಾಣುವರಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕೋಣನೂರು ಗ್ರಾಮದ ಅಕ್ಕಸಾಲೆ ವಿರಯ್ಯನ ಮನೆ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2' 6".

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| ¹ ಪಂಥಾನಿವಂ | ⁹ ರೂಳಗಾದಗಳುಡು |
| ² ತ್ವರದಜೇಷ್ಠ . . | ¹⁰ ಗಳುಬಂಡಾರಸಾಳದ |
| ³ ಬುಶ್ರೀಮತುಕಾರನಾಡ | ¹¹ ಅಂಣಪ್ಪವೊಡೆಯರು |
| ⁴ ಮಹಾಪ್ರಭುನಂಜನಾತುಜೆ | ¹² ನಂಮಲೂರಯಿಬಿವಲ್ಲಿಆಪೋಡಿನಕೂ |
| ⁵ ರುಕೋಣನೂ(ರ)ದೇವಸ್ಥ | ¹³ ಡೆಯಯಿಬಿವವರುಸವಿಡೆಯ |
| ⁶ ಬಟಿಕಾಮ | ¹⁴ ಕೇತನಯಿವರೂಳಗಾದಗೌಡು |
| ⁷ ನೋಮೂಚಿಕ್ಕ ಮ | ¹⁵ ದೇವರು . . . ಆದಾಯಿ . . . |
| ⁸ ಸ್ವಸ್ತಿಆಪೆಸ್ತ ಸಂಕಂಠ | ¹⁶ ಸ್ವಕೊಟ್ಟಿದು |

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 2".

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| ¹ ಶ್ರೀಬಸವಸ್ತು | ² ಚೆಕ್ಕೊಡಿಗೆಕೊಟ್ಟ |
| ² ನುಪತ್ತುಗುಂ | |

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ಅದೇ ಹೋಬಳಿ ರಾಮಕೆಟ್ಟಪುರವೆಂಬ ಬೇಡಿಹಾರ್ಕ ಗ್ರಾಮದಲ್ಲಿ ಅಂಕದ ಬಾಗಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 7" x 4' 2".

- ¹ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂಶ್ರೀಮನ್ಮಹಾಮ
- ²ಣ್ಣಳೇಶ್ವರಂಗಂತ್ರಕಾರಿಸಾಳುವಶ್ರೀಮದ್ವಿಷ್ಣುಸಮು ನಾರ

- ³ಸಿಂಹವಮರಾಜಾಧಿರಾಜತತ್ಪುತ್ರಜನಕನಾಗತಸಕಲನಿ ನಂದ
⁴ಸಂದೋಹಕರ್ಯವೀರ್ಯಪರಾಕ್ರಮೋದಾರಸಕಲದೇಹಾಭಿಶ್ವರಮಣಿಮಹಾ
⁵ಟಿಪರಣಾರವಿಂದ್ರೀಮತ್ಪುಷ್ಪವಮ್ತಮಾಧಿರಾಜಸಮಸ್ತಪೃಥ್ವೀರಾ
⁶ಜ್ಯೋಗೇಯಿಉತ್ತಿರು ವಸ್ತ್ರಿಯವಾಸ್ಥೆ . ಕವದಕ್ಷಿಣವಾರಣಾಸಿಉತ್ತರತಡಿಯ
⁷ ಶ್ರೀಮತ್ತಳಕಾಡತಿರಮ . . . ಕಳಗೆ . . . ಕಾಲಿವಾಹನಸಕವರುಷಂಗತೇಷು
⁸೧೪೪ ಸಮವರ್ತಮಾನಅಂಗೀರಸಂವತ್ಸರದಪುಷ್ಯರು ೧ ಗುರುವಾರದಲು . . . ವ
⁹ ಯದ ಪೊಡೆಯರುಸಿದುಹರಶ್ರೀ
¹⁰ಬನಾರ್ದನದೇವರಅಂಗರಂಗಭೋಗಕ್ಕೆ ಅಪುಣ್ಯಕಾಲದಲ್ಲಿಮಾಡಿದಧರ್ಮದಾಸನೂರಸ್ಥಳ
¹¹ಕ್ಕೆ ಸಲುವರಮಸಟ್ಟಿಯಪುರದಗ್ರಾಮಕ್ಕೆ ಸಲ್ಲುವಪ್ರಾಕುಪವಾಣಿಸುವರ್ಣಾದಾಯ
¹²ಕ್ಕೆ ಸಲುವಸ . ಮಮಾ . . . ಸಲುವಸವಸ್ತುಮೃತವಾಗಿಅಡಂದಾಕ್ರವಾಗಿಧಾ
¹³ರೆಯನೊಡುಕೊಟ್ಟುಮದಧರ್ಮದಾಸನ || ಯಿಧರ್ಮದಾಸನವನಾದನೊಬ್ಬ
¹⁴ನುಮುಂದೆಲರೊಬ್ಬರುನಡೆದದೇಳುಮಿದವರಿಗೆಗಂಗಿಯತಡಿ
¹⁵ಯಲಿತಂಗಿಯುಬ್ರಹ್ಮಣರನೊಕುಲಿಯನೊಬ್ಬನಿದಮಹಕ್ಕೆ ಬೋಹರು
¹⁶ಸ್ವದತ್ತಾ ದ್ವಿಗುಣಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾ ಪಹರೇಣಸ್ವ(ದ)ತ್ತಂನಿ
¹⁷ಪ್ಪಲಂಭವೇತ್ || ದಾನಪಾಲನೋಮಧ್ಯೇದಾನಾಭ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಪ್ರಸಂಗ್ಗ
¹⁸ಮವಾಪ್ತೋತಿಪಾಲನಾದಪ್ರತಂದಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ
¹⁹ತಿವಸುಂಧರಾಂ || ಪಟ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಶ್ರೀಮಿ ||

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ಅದೇ ಹೋಬಳಿ ದಾಸನೂರು ಪಡಲುಮರಹಳ್ಳಿ ಗ್ರಾಮದ ಮಂಟಪಸ್ವಾಮಿ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' x 3' 6".

- | | |
|--|--|
| ¹ ನಾಯಗುರುವೇನಮಃ ಉಭಯಂಗಳ | ¹⁷ ಡೆಯರವರು ತಂಮತಂದೆಗಳಿಗೆಸ್ವರ್ಗಪದ |
| ² ಮಸ್ತು | ¹⁸ ಫಲಪ್ರಾಪ್ತಿಗಲಾಗದೇಕೆಂದುಕ್ರಮವಾವಿಭು |
| ⁷ (ಬ)ಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಸಕವರುಷ | ¹⁹ . ಮಿತದೇವಗ್ಗಿಳುಮುತ್ತೂರಲಿನಡಸುವ |
| ⁸ ೧೪೪ ಸಮವರ್ತಮಾನನಾದಪರಿ | ²⁰ ದ ವಂಕೊಸರಾಯಸ್ತಳಕೆಸಲುವ |
| ⁹ ಧಾವಿಸಂವತ್ಸರದಕಾರ್ತಿಕ(ಕಬ ೧೨ ಗುರ | ²¹ ಮುರಳಿಗ್ರಾಮವನುಸಹಿರಣ್ಯೋದಕದಾನ |
| ¹⁰ ವಾರದಲುಕ್ರಮಸ್ತಹಾಮಂಡಲೇಶ್ವರರಾಜಾ | ²² ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಡೆದ |
| ¹¹ ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವಿವದ . . | ²³ ದಾನಪಾಲನೋಮಧ್ಯೇದಾನಾಭ್ರೇಯೋನು |
| ¹² ಪರಗಂಠದ | ²⁴ ಪಾಲನಂದಾನಾತ್ಪ್ರಸಂಗ್ಗಮವಾಪ್ತೋತಿಪಾಲನಾದ |
| ¹³ ರಾಜಾಚಂಡಕಾರಹಯವದನಚಂ . . | ²⁷ ಚ್ಯುತಂದಂ |
| ¹⁶ ಕ್ಷರರಾಜಪಡೆಯರಕೊಮಾರರುದೇವರಾಜಪ | |

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ಅದೇ ಹೋಬಳಿ ಕಾರ್ಯ ಗ್ರಾಮದ ಅಂಕದಲಾಗಲಲ್ಲಿ ಪೂರ್ವಮುಖವಾಗಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' x 2' 6".

- | | |
|--|--|
| ¹ ಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಷಮೆಣ್ಣುನೂತನೋಭ | ³ ತ್ತಿರಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯವೆಮ್ಮನಡಿಗಳಪ |
| ² ತ್ತನೆಯಪ್ರಭವಸಂವತ್ಸರಪ್ರವರ್ತಿ[ಸುತ್ತ]ಸು | ⁴ ಬ್ಬಂಗಟ್ಟರಅಯ್ದನೆಯವರಿಸದವಾಳಿ |

⁵ಮಾಸದಜಿವಿತದವಸಮಾಗೆಕಾರಯ್ಯ

⁶ವನಾಳ್ವಜಯಸೇನಭಟರರುಂಪನ್ನಿ ವ್ಯಾರುಂ

⁷ಪ್ರಚಣ್ಣ ದಣ್ಣ ನಾಯಕಚೆ ಕೆಯ್ಯನೂವಿಟ್ಟು ನಾ

⁸ಗವಮ್ಮನಕಟ್ಟು ಸಿದದೇವಿಗೇಜಿಗಂಬಿರಿಯ

⁹ಕೆಜಿಗಂಬಿತ್ತು ವಟ್ಟವಂಕೊಟ್ಟರುಂಪನ್ನಿ ವಕ್ರವನ್ನವ

¹⁰ರೂಣಾಣರಾನಿಯುಂಕವಿಲೆಯುಂಕೆಜಿಯುಮಾರಾಮೆ

¹¹ಯುಂಪುಣ್ಣರುಂಪನ್ನಿವನಾಣದರು

¹²ನಾಲ್ಕುಣ್ಣ ಗಕೊಡಗಿಆಚನ್ನ ತಾರಂಬರಂ

¹³ಸಲ್ಲಂ

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ಅದೇ ಗ್ರಾಮದ ಜೇರಿಗಿದ್ದೇ ತೋಟಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ಬೇಲಿಹತ್ತಿ ಯಿರುವ ಗನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 3" x 4' 6".

¹ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾನುಂಡಳೇಶ್ವರದ್ವಾರಾವ

²ತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ವಾರಮಣಿಸಮ್ಯಕ್ವಚ್ಚಾಡಾಮಣಿ

³ಮಲಬರೋಳ್ಳಣ್ಣ ಅನೇಕನಾಮಾವಳೇಶರಪ್ರೀತಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ

⁴ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂಗವಾಡಿಕೊಂಬವಾಡಿಕೊಂಗುನಂಗಲಿ

⁵ಬನವಾಸೆಯುತ್ಸಂಗಿಹಾನುಂಗಲೊಣ್ಣ ಭುಜಬಳವೀರಗಂಗಜಗದೇಕ

⁶ಮಲ್ಲಹೊಯ್ಯಳದೇವಪ್ರಭುವೀರಾಜ್ಯಯ್ಯತ್ತಿರಕೊಡ್ತಿಸಂವತ್ಸ

⁷ರದಮಾನವಾಸದಆಪರಪಕ್ಷದಬ್ರಹ್ಮವಾರ.....ಕಾರೆ

⁸ಯದಲಾರಂದರವಿಜವಗಾಳುಂಡನಮಗಂ.....ಬೆಗ್ಗಣ್ಣ

⁹ಉಂಡಂಗೇಹೊಯ್ಯಳದೇವ....ದಯದ.....ಗಳನಂಕಾ

¹⁰ರುಣ್ಯಂಗೇಯ್ಯ.....ರಿ.....ಹಿರೆ.....ತ್ತಗಯುಮ

¹¹ಡಿಳನಿಕ್ಕಿಸು.....

¹²ದಮಕರವಾ.....ತಿ.....ಸನಿ.....

¹³ತಳಕಾಡನ.....

¹⁴ಡಿಬ್ಬತಳ.....

¹⁵ದಮರನ್ನರಯಮ್ಮಾ....ತ....ರದ....ಡುರ.....

¹⁶ಯರನಿಮ್ಮಾಳಸವುದೆಂದುಪನವಿಲು.....ಮದ.....

¹⁷ಕೆಕೊಂಡು.....ನದೊಳಂ.....ಹಿಕ್ಕೊಣ್ಣ.....ಯನಿಕ್ಕಿ.....

¹⁸ಪ್ಲೆಕ್ಕೊಟೆಯನುಟ್ಟುಅಲ್ಲಿನನಾಯಕನ.....

¹⁹ಬಳಮಂವೈರಸಂಹಾರಂಮಾಡಿ [ಮಾಡಿ]ಸ್ವಗ್ಗಸ್ತನಾದಂ ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲು.

¹ಮನ್ನರದೈಯ್ಯನತ್ತಿಣ್ಣನಕಟ್ಟುಕುಟಂ

²ಗೇಸವಾನದಾನಿಂಬಾರಂದಕುಳ

³ಪ್ರದೀಪವಿಭುಹಮ್ಮಡಿಗುಂಡ

⁴ನುದಾರವಿರನಾಟಂದದಿರಾಂತರಂತವಿ

⁵ಸಿದ್ಧುಗ್ಗದೊಳಾಕು...ಱ್ಕು ಲಕ್ಕೋಟೆಯೊಳುಂಬಾ

⁶ಸ್ವಳದುಪ್ಪುರಚ್ಚೆರನೆಯಸ್ವರರಾ

⁷ಜಪುರಕ್ಕೆರಾಗದಿಂ || ಬಾರಂ

⁸ದಕುಳಪತಿಕಾರೆ

⁹ಯದಹಮ್ಮಡಿಶಾಸ್ತ್ರತಂ.....

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ರಂಗಪುರವೆಂಬ ಬೇಟೆರಾಕ ಗ್ರಾಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 3'.

ಪೂರ್ವದಿಕ್ಕು.

- ¹ ಸ್ವಸ್ತಿ ಪ್ರೀಮನ್ತ ಹಾರಾಜಾಧಿರಾಜ
- ² ರಾಜಪರಮೇಶ್ವರಪ್ರೀಮನ್ತ ಹಾವೇರಿನೀವಿಸೆಯರ
- ³ ಗಂಡಕತಾರಿಸಾಳುವಪ್ರೀಮದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿ
- ⁴ ನಾರಸಿಂಹವರ್ಮ ಮಹಾಧಿರಾಜತತ್ಪ್ರಸುತುರನ್ಯಾಗತ
- ⁵ ಸಕಲ . . . ಜನಾನಂದಸಂದೋಹಕಾರ್ಯಾಪರಾಕ್ರಮೋ
- ⁶ ದಾರಸಕಲದೇಶಾಧೀಶ್ವರಮಣಿಮಕುಬಜರಣಾರವಿಂದಪ್ರೀ
- ⁷ ಮತ್ಪ್ರಜ್ಞ ವರ್ಮಮಹಾರಾಜಂಪುತ್ರಪ್ರೀರಾಜ್ಯಂಗೇ
- ⁸ ಯುಗುಪ್ತಿರಲುಪ್ರೀಮತುಡಕ್ಷಿಣವಾರಣಾಸಿಯಾ
- ⁹ ದತ್ತಿಮಕೂಟದಲ್ಲೊಗಸ್ತು ನಾಥದೇವರಸನ್ನಿಧಿಯಲು
- ¹⁰ ಕಾಲಿವಾಹನಕವರುಪಂಗತೇಷು ೧೩೩೩ ಸಂಭವ
- ¹¹ ತರ್ಮಾನೋಮುಖಸಂವತ್ಸರದಚತ್ವರ್ಯುಜಕು ೧೦ ಆ
- ¹² ದಿವಾರದಲುಕ್ಮಪ್ರಜ್ಞ ದೇವಮಹಾರಾಯರನಿರೂಪ
- ¹³ ಬಿಂದಮಹಾಪ್ರಧಾನಸಾಳುವತಿಯರಸಪ್ರೋ
- ¹⁴ ಯರತಂಮಂದಿರಾದಸಾಳುವಗೋನಿಂದರಾಜಪ್ರೋ
- ¹⁵ ಜಿಯರು

ಪಶ್ಚಿಮದಿಕ್ಕು.

- ¹⁶ ಉಮತೂರತಿರುಮಲೆ
- ¹⁷ ದೇವರ ಅಂಗರಂಗಭೋಗಕ್ಕೆ ಆ
- ¹⁸ ಪೂಜ್ಯಕಾಲದಲ್ಲಿನಹಿರೋ

¹⁹ ದಕದಾನಧಾರಾಭೂಷ್ಣಕವಾಗಿನೂಡಿದ

²⁰ ಧಂವ್ಮಕಾರೆಯದಸ್ಥಳಕೆಸಲ್ಲುವ

²¹ ರಂಗಿಯದ್ವನಪುರದಗ್ರಾಮಕ್ಕೆ ಸಲುವ

²² ಪ್ರಾಕುಪ್ರಕೋಣಿನಗದ್ದೆ ಬೆದ್ದುಲಸುಂಕಸುವ

²³ ಣಾದಾಯವೊದರಾದಲುವರ್ವಸ್ತುಮೈವೆಲ್ಲ

²⁴ ಕೊಟ್ಟಗ್ರಾಮದಧರ್ಮಕಾಸನಉಯಿಧರ್ಮಕಾಸನ

²⁵ ಗ್ರಾಮವನುಮುಂದೆಆರೆ ಒಬ್ಬರುನಡಸದೆಆಳು

²⁶ ಪಿದವರಿಗಂಗೇಯತಡಿಯಲ್ಲಿತಂಗಿಳುಬ್ರಾಂ

²⁷ ಮೂರನೂ [ಕುಲೆ] ಕುಲೆಯನುವಧಿಸಿದ

²⁸ ಪಾಪಕ್ಕೆ ಬೋಹರೂ || ಸ್ವದತ್ತಾಂವ್ವಿಗುಣಂಪು

²⁹ ಣ್ಯಂಪರದತ್ತಾ ನುಪಾಲನಂ | ಪರದತ್ತಾ ಪ

ಉತ್ತರದಿಕ್ಕು.

³⁰ ಹಾರೇಣ

³¹ ಸ್ವದತ್ತಂನಿಷ್ಠ

³² ಲಂಭವೇತ ||

³³ ದಾನಪಾಲನಯೋರ್ಮ್

³⁴ ಧೈರದಾನಾಭ್ರೇಯೋ . . .

³⁵ ಸೇನಯಾವನದವಗ್ಗಿಕೊಳೆವರು

³⁶ ಕಂಬಗಳಂಭೂಮಿ ಶ್ರೀ ಶ್ರೀ

• ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರ ಬೆಟ್ಟದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 3" × 1' 6".

- ¹ ಸ್ವಸ್ತಿ ಲನಾಗತಿತಮಗೆಯಳಿಮಶ್ರೀ
- ² ಕೆಳಸಫಿಕೆಳೊಂದುದುಸುಜಕರ್ತಾ

³ ಜರವಂದುದೇವಲಗೈಬ್ಬದಕ

⁴ ವಾಸವಆಪ್ತವಿನಸವಂ

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಜಗಲಿ ಮೇಲೆ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀತಾರಣಸಂವತ್ಸರ
- ² ದವಾಗ್ಗೇರಿರಮಾಸ
- ³ . . . ಪಕ್ಷದ . . . ವಾ
- ⁴ . . . ದಲುವ
- ⁵ ಪುರವರ

⁶ ಪಂನೇರುಮಾ . .

⁷ ತಪಸುವೂಡಿದು

⁸ . . ಪಡೆದಂ || ಋವರ . .

⁹ ದಗಳ್ಳಿಯುಂಕೂಡಿ . . .

¹⁰

59 ಕಾಂಡಿನ್ಯ ಕುಲಸಂಭೂತಹರಿಭವ್ಯಸುತಾಯಚ || ಅಪ
 60 ಸ್ತಂಭಾಯಯಜಾರಧ್ಯಾಯಿನೇಸದುಮಾಯಿನೇ || ನಾಗಯಾ
 61 ಯಾರಯವಿದುಬೇನಾಗಾಭಟ್ಟಯಧೀಮತೇ || ಅನಂತಾಶ್ಯಾ
 62 ಯಸುಧಿಯೇನಾರಾಯಣಬುಧಾಯಚ || ಶೌನಕಾನ್ಯಯಜಾತಾ
 63 ಯಗೋವಿಂದಬುಧಸೂನವೇ || ಅಪಸ್ತಂಭಾಯಯಜಾರಧ್ಯಾ
 64 ಯಿನೇಚಸುಧೀಮತೇ || ಚೌನಿಭಟ್ಟಯಸುಧಿಯೇಸದಾಚಾ
 65 ರಯತಾಯಚ || ಕಾಂಡಿನ್ಯಯಯಜಾರ್ವೇದಾಧ್ಯಾಯಿನೇಸು
 66 ಗುಣಾಯಚ || ಶ್ರೀರಾಮಬುಧಪುತ್ರಾಯರಂಗಯಾರ್ಯಯ
 67 ಭೀಮತೇ || ಭಾರದ್ವಾಜಾಯವಿದುಬೇಆಶ್ಯಲಾಯಸಸೂತ್ರಿ
 68 ಶೇ || ಯುಗ್ಯೇದಿನೇಚೌನಿಭಟ್ಟಸುತಾಯವಿವಧೀಮತೇ || ಚೌ
 69 ನಿಭಟ್ಟಸ್ಯಪುತ್ರಾಯಬಾಶ್ಯಲಾಯನಸೂತ್ರಿಣೇ || ಸದ್ಭಾ [ಯ
 70 ರದ್ವಾಜೋತ್ರಾಯನಂಜಂಡಾಯಚಧೀಮತೇ || ಭಾರದ್ವಾಜಾ
 71 ಯುಕ್ತಾಶಾಧ್ಯಾಯಿನೇಗುಣಾಲಿನೇ || ಗಿರಿಭಟ್ಟಸ್ಯಪುತ್ರಾಯ
 72 ವೇಂಕಟಾದಿಬುಧಾಯಚ || ಕಣ್ವಗೋತ್ರಾಯಯುಕ್ತಾಶಾ
 73 ಧ್ಯಾಯಿನೇಧರ್ಮಾಚೇತನೇ || ಸದ್ವೇಂಕಟಾದಿಪುತ್ರಾಯಕಾ
 74 ಭಟ್ಟಾಯಧೀಮತೇ || ತೀರಸ್ಥಂಕುಲಾನದ್ಯಾಗ್ರಾಮಂಸ
 75 ವರ್ಧಲಪ್ರದಂ || ನಾವನ್ನಗೇಜ್ಜಗಹ್ವೇತಿಶ್ಯಾತಂಸ
 76 ಸ್ಯಸಮೃದ್ಧಿದಂ || ಪ್ರಾಪ್ತಂಪುನರ್ನರಸದಾಪ್ತುರಸಂ
 77 ಜ್ಞಾಮನುತಮಂ || ಕುಲ್ಮಮುಖ್ಯಸುವರ್ಣಾಯಸ್ವಾಮ್ಯಯು
 78 ಕ್ತಮನುತಮಂ || ಸಾರ್ಥಂಸಂಹವೃತ್ತಿಭ್ಯಾಂವಸುತಿ
 79 ಗುಣವೃತ್ತಿಕಂ || ಸ್ವವೇದೋವಾಂತರ್ವರ್ತಿನಿಧಿನಿಕ್ಷೇಪ
 80 ಸಂಯುತಂ || ಜಲೋಪಲಾಕ್ಷೀಣ್ಯಾಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಾದಿ
 81 ಭೀಕುಭ್ಯಃ || ಅಪ್ಪಭೋಗೈಸ್ತಥಾಪ್ಯಭಿಸ್ಸಾವೈಶ್ವಕೈಸ್ತ
 82 ಹಂತಂಸರಂ || ತದ್ಗಾಮಮುತಮಂತೇಭ್ಯೈರಮಾನ್ಯ
 83 ರಸಭೂಪತಿಃ || ಪಿತುಸದ್ಗತಿಮನ್ವಿಷ್ಟಗೃಹಸಿಂ
 84 ತಾರ್ಪಣಬುದ್ಧಿತಃ || ಸಹಿರಶ್ಯೋದಕಂಪ್ರಾಧಾತ

ಅನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

85 ದಾತುಂಭೋಕ್ತುಯುಧೇಚ್ಛಯಾ || ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶೋ
 86 ನರಸಕ್ಷತಿಹಂದ್ರಮಾಃ || ವಿಜ್ಞಾಪ್ಯಸ್ವಾಮಿನೇನಿರವೇಂ
 87 ಕಟಕ್ಷಾಭುಜೇತತಃ || ದಾಪಯಾಮಾಸತದ್ಗಾಮಾಸ
 88 ನಂಜಮಹಾಯಾಕಾ || ಸ್ಯಸ್ತ್ರಾಯಕಂನುದಸ್ತೇಹಿತಮುನಿಜನ
 89 ತಾಸಂಸುತಾಗಸ್ತುನಿತ್ಯಾರ್ಥಾರ್ಥಾರುಚ್ಯವಿಮುಚ್ಯಾಸಮ
 90 ನುತಗಯಯಾತಂಪ್ರಯಾಗಾಂಚಕಾಣೀಂ || ಭೂವನ್ನತಾಸಾಂ
 91 ಯಾಣಾಮುಮಕುಟಿತಯಾದಕ್ಷಿಣಾಕಾವಿಭೂಪಾಂಕಾ
 92 ಶೀವೇತಃಮುಮೇಶ್ವರಮಕುಟಮಿತಿವಿಶ್ವಕುಟಾಶ್ಯಾ

93 ಮುಪಾಸ್ತೇ || ತಚ್ಚ ದಕ್ಷಿಣಕಾಶ್ಯಾಪ್ಯುಚ್ಛೇತ್ರವಿಶಾಖ
 94 ಯಂಮಹತ್ || ಕಾವೇರಿಜಾನ್ವದೀಯತ್ರಕುಲಾತಪನಾ
 95 ತ್ವಜಾ || ತಸ್ಯುಚ್ಛೇತ್ರಸ್ಯಮಹತೋನ್ಮಯತಾಂಡಿಶಿಸಂಸ್ಥಿ
 96 ತಂ || ಧುತಾಶ್ವರಪುರದೇಶಸ್ಥಂವಾನಪ್ತಾಸ್ಥಲಸಂಯುತಂ ||
 97 ಅಲದೂರುವರಗ್ರಾಮಾತ್ಪಕ್ಷಿವಾಂದಿಶಮಾಸ್ಥಿತಂ || ಕೀ
 98 ತಿನಾರಾಯಣಗ್ರಾಮಾದುತ್ತರಾಂದಿಶಮಾಸ್ಥಿತಂ || ಪ್ರಾ
 99 ಪ್ತಂಬಿಲಿಗಿಲಿಗ್ರಾಮಾತ್ಪಾಚೇಂದಿಶಮನುತಮಂ || ವರಾ
 100 ನಾತ್ಯಪುರಗ್ರಾಮಾದ್ದಕ್ಷಿಣಾಂದಿಶಮಾಸ್ಥಿತಂ || ತದ್ವಾ
 101 ನಯೋಗ್ಯಂವಿಪ್ರಾಣಾಂತಾದ್ಯಕರ್ಷೇತ್ರವಾಸಿನಾಂ || ಧು
 102 ಪ್ರಾದಾಪಯದ್ಧೀವರ್ಣಾನರಸಕ್ಷಿತಿಮಾಲಕಃ || ತದ್ಗ್ರಾಮೇ
 103 ಯಜಾರಧ್ಯಾಯಿನರಸಿಂಹಾರ್ಯನಂದನಃ || ಭಾರದ್ವಾಜೋ
 104 ನ್ಯಸಿಂಹಾರ್ಯಸಾರ್ಥಕಾಂವೃತ್ತಿಮುಕ್ತತೇ || ಕಾಂ
 105 ಡಿನೋಯಾಜಾರ್ವೇದೋಧೀಮಹರಿಭಟ್ಟಸ್ಯನಂದನಃ ||
 106 ನಾಗಾಭಟ್ಟಸುಧೀರತ್ರಸಾರ್ಥಕಾಂವೃತ್ತಿಮುಕ್ತತೇ ||
 107 ಯಾಜಾರ್ವೇದಾರಿಭಟ್ಟಸ್ಯಪುತ್ರಕಾಂಡಿನ್ಯವಿವಚ || ಅ
 108 ನಂತಾರ್ಯಮುಧೋಪುತ್ರಸಾರ್ಥಕಾಂವೃತ್ತಿಮುಕ್ತತೇ ||
 9ನೇ ಪತ್ರದ ಮುಂಭಾಗ.
 109 ಕಾಂಡಿನ್ಯೋಹರಿಭಟ್ಟಸ್ಯಪುತ್ರೋಯಾಜಾರವಿವ
 110 ಚ || ನಾರಾಯಣಸುಧೀರತ್ರಸಾರ್ಥಕಾಂವೃತ್ತಿಮುಕ್ತ
 111 ತೇ || ಶೌನಕೋಯಜಾರಧ್ಯಾಯಿನೋವಿಂದಬುಧನಂದನಃ || ಚೌ
 112 ನಿಭಟ್ಟಶ್ಚತದ್ಗ್ರಾಮೇವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ವತೇ || ಕಾಂಡಿನ್ಯೋ
 113 ಯಜಾರಧ್ಯಾಯಿಭುಧೈರ್ರಾಮನಂದನಃ || ರಂಗಯಾರ್ಯಶ್ವ
 114 ತದ್ಗ್ರಾಮೇಸಾರ್ಥಕಾಂವೃತ್ತಿಮುಕ್ತತೇ || ಭಾರದ್ವಾಜೋಯುಧ
 115 ಯಾಚೌನಿಭಟ್ಟಾತ್ಪ್ರಜಾಸುಧೀ || ವಭಟ್ಟಬುಧಸ್ತತ್ರಸಾ [ಧ್ಯಾ
 116 ರ್ಥಕಾಂವೃತ್ತಿಮುಕ್ತತೇ || ಭಾರದ್ವಾಜೋಯುಗಧ್ಯಾಯಿಚೌನಿ
 117 ಭಟ್ಟತನೂದ್ಧವಃ || ನಂಜಂಡಭಟ್ಟಸತ್ಕೃತಸಾರ್ಥಕಾಂವೃ
 118 ತ್ತಿಮುಕ್ತತೇ || ಭಾರದ್ವಾಜೋಯುಗಧ್ಯಾಯಿಗಿರಿಭಟ್ಟಸುತಾಸು
 119 ಧೀಃ || ವೇಂಕಟಾದಿಶ್ಚತದ್ಗ್ರಾಮೇಸಾರ್ಥಕಾಂವೃತ್ತಿಮು
 120 ಕ್ತತೇ || ಕಣ್ವಗೋತ್ರೋಯುಗಧ್ಯಾಯಿವೇಂಕಟಾದಿತನೂ
 121 ದ್ಧವಃ || ಕಾಣಿಭಟ್ಟಶ್ಚತದ್ಗ್ರಾಮೇವೃತ್ತಿತ್ರಯಮಿಹಾಶ್ವ
 122 ತೇ || ಭಾರದ್ವಾಜೋಯುಗಧ್ಯಾಯಿನರಸಿಂಹಸುಧೀಸುತಃ ||
 123 ನಾರಸಿಂಹಬುಧೋಪುತ್ರಸಾರ್ಥಕಾಂವೃತ್ತಿಮುಕ್ತತೇ || ಗುಂ
 124 ಜಾನೈಸಿಂಹಸ್ಯಪುತ್ರಸ್ತನ್ನವೃತ್ತಿದ್ವಯಂಹರೀಃ ||
 125 ವೇದಾವಧ್ಯಾಪಯೇತಾಂಯಾಸದಾಮುಗ್ಯಪೀಠಬುಧಾ ||
 126 ಅಶ್ವಯುತಾಂಪುರ್ವ್ಯಾಪ್ತಿಯಯಾತತ್ಪಾಲಂಚಕತ್ರತಾ ||
 127 ಪದ್ಮನಾವನವದ್ಯಾನಾಂನಾನೇತ್ರವಿರಾಜತಾಂ || ಕರ್ತಾ
 128 ಶ್ರೀನರಸಿಂಹಾರ್ಯನಂದನೋನ್ಮಹಾಕವಿಃ || ನಲ್ಲಯಾ

- 129 ಚಾರಿತನಯುಕುಲೇವ್ಯಕರ್ಮಸು || ಗುಣವಾ
130 ಕೆಂಪಣಾರಾಣಸನಸ್ಯಾಸ್ಯಲೇಖಕಃ || ತಸ್ಯ
131 ತಸ್ಯಗ್ರಹಾರಸ್ಯತತ್ತ್ವಚಿತ್ರಸಮಸ್ತಿತಂ || ಸೀಮಾ
132 ವಿವರಣಂಸಮ್ಯಗ್ಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ || ಈಶಾ
133 ನ್ಯವಾರಭ್ಯಲಬದೂರಯಲ್ಲಿ ಕರಿಕಲ್ಲಿಂದಂತೆಂಕನಡದು
134 ನಂಜಂಡವಾರಾಣಸಿಯೊಲದ

ಇನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 135 ಹೆದ್ದೆ ವರತಾಗಿ ಪಡುವನಡದುಲಬದವಡುವಣ
136 ತೆವರಯಡಕ್ಕಿ ತೆಂಕನಡದುಲಪೂರಕಾರಲಡುವತಾಗಿ
137 ಪಡುವನಡದುಮುರಿದುಬಡಗನಡದುಲಪೂರಯಲ್ಲಿ ಗಲ್ಲತಾಗಿಮು
138 ರಿದುತೆಂಕನಡದುಲಬದೂರಕಾಹ್ಯಗ್ರೇಜ್ಜ ಗನಹ್ಯಮಧ್ಯದಲಗ
ಸರಮು
139 ಡುವತಾಗಿತೆಂಕನಡದುಮುರಿದುಪೂರದಲವನಗಿಕಾಹ್ಯವರೂಬಿ
140 ಟ್ಟಕೊಡಗೇಹೊಲನಬಲಕ್ಕಿ ಪೂರದಹೊಲನಯಡಕ್ಕಿ ತೆಂಕ
141 ನಡದುಲಿಂಗಪ್ಪೆಯನಗದ್ದೆ ಹೊಲನತಾಗಿಗ್ನೇಯನಡಮುಡ
142 ಮುರಿದುನೀಲನಮಡುವತಾಗಿಗ್ನೇಯನಡದುಯಲ್ಲಿ ಗೆತಾಗಿನವಿ
ಲೂ
143 ರಲ್ಲಿ ಯೆಡಕ್ಕಿ ಪಡವನಡದುಕಾಹ್ಯಯಲ್ಲಿ ಯೆಡಕ್ಕಿ ಬಡಗನ
144 ಡದುಪಡುವಮುರಿದುಬಡಗನಡದುಪಡುವಮುರಿದುಬಡಗನಡದು
ಪಡು
145 ವತಿರುಗತೆಂಕಮುರಿದುಪಡುವನಡದುಬಿಕಾಂಗೀಕೊಡಗೇತಾಗಿಬ
146 ಡಗನಡದುಕಾಹ್ಯಕೇರಲಡವತಾಗಿಪಡುವನಡದುಕಟ್ಟಿಯಾ

- 147 ಲದಿಂತೆಂಕತಿರುಗಿಬಸವನಕೊಡಗೇಯೆಡಕ್ಕಿ ಪಡುವನಡದು
148 ಲಿಂತೆಂಕತೆಂಕನಡದುಕಾಹ್ಯಯೂರುಗುಪ್ಪೆಹೊಲನಯೆಡಕ್ಕಿ ಪ
149 ಡುವನಡದುಬೀಮಾರಹ್ಯಯಲ್ಲಿ ತಾಗಿಬಡಗನಡದುಬಿಲಗಿ
150 ಲೀಯಲ್ಲಿ ಆಡ್ಡ ಪಳವತಾಗಿಹಾರಾಪೂರದಲ್ಲಿ ಯೆಡಕ್ಕಿ ಮೂಡ
151 ನಡದುಲಪೂರಕಟ್ಟಿಯಿಂದಬಡಗಮುರಿದುಮೂಡನಡದುವಿನಾ
ಯಕನ
152 ಕಟ್ಟನಡುವೆಹಾದುಗಿ ಲೀಕಲ್ಲತಾಗಿಬಡಗನಡದುಕಾಣಸ್ಯದ
153 ಳ್ಲಿನಟ್ಟಕಲ್ಲಕೂಡಿತು || ಈಚತುಗೀಮೆಯೊಳಗುಬ್ಬನಿಧ್ಯಾಧ್ಯಪ್ಪ
ಭೋ
154 ಗಾಯಸ್ಯಮ್ಯವನೂನೀಪುನಿಮಪುತ್ರದಾತ್ರಪಾರಂಪರ್ಯವಾಗಿ
ನುಖ
155 ಬಿಂತನುಭವಿಕೊಂಡುಬಿರಿಯಂದುಕಾಬ್ರಾಹ್ಮಣರಿಗೆವೇಂಕ
156 ಫಲತಿರಾಯರಲನುಮತಿಯಿಂದನರಸಭೂಪಾಲನುಕೊಟ್ಟತಾಂ
ಮುರಾ
157 ಸನ || ದಾನಪಾಲನಯೋರ್ಮಾಧ್ಯದಾನಾಚ್ಯಯೋನುಪಾಲನಂ
ದಾನಾ
158 ತ್ವಸ್ವಿಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಸ್ವದತ್ತಾದ್ವಿ
ಗುಣಂ
159 ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾ ಪಹಾರೇಣಸ್ಯ
160 ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ || ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾ
161 ಮೇವಭೂಭುಜಾಂ | ನಭೋಗ್ರಾಹನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವ
162 ಸುಂಧರಾ ||
ಶ್ರೀವೇಂಕಟೇಶಃ ||

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ಹೆಡತಲೆ ಹೋಬಳಿ ಗಟ್ಟಿವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಕೋಡಿಪುರ ಕಾಳೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಹಳಗನ್ನಡಪುರ.

ಮುಂಭಾಗ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಪ
2 ನೂಣವನ್ನೊನ್ನ ನಯ ೧೧೧
3 ಅಂಗೈರಸಂವತ್ಸರ
4 ದವಿಜಿತವೆಮ್ಮಡಿ
5 ಯಂರಾಜ್ಯದನ್ನಗೊ
6 ಟ್ಟವಡ್ಡಿ ಯಗೋಪುಣ್ಣ
7 ಗಳಂಸಲಾಂಭ್ಯಯರುಂ
8 ಆನೆಯರುಕುಡಿಗೋಪು
9 ಣುಂಗೈಯ್ದ ವದಕ್ಕಿ ೯೫ವರಕೊ
10 ಡಗೈಸಲಪೈಯರಕೊಡಗೈ

- 11 ಎಜಿಹಯ್ಯನೇಯರಕೊ
12 ಡಗೈಕೊಡಗೇಕೊಡಗೈಕೊ
13 ಸಿದಾಕುಜಿತಗಡುರಕುರು
14 ಕೊಗೊಣ್ಣೆ ಎಡತಲೆಯ
15 ಕೊತದಪ್ಪಗನುಂ
ಹಿಂಭಾಗ.
16 ಕೆಂನ್ನೆ ಲೈಯಬದ್ರ
17 ಪೊಯನೂಂನಿಟ್ಟರ
18 ಯಮೋರಲಚ್ಚಗಣ್ಣು ನುಂನ
19 ಲೈವರುಸಕ್ಷಿಲುರವಿ
20 ಟ್ಟದಿಂಬರುಸಕ್ಷಿತ

- 21 ಣಾಪತ್ತಿ ಪಯಳಬೇಯ
22 ನುಂಟರಪುರವಂನು
23 ಸಕ್ಷಿಕಮುಜಸತಿ
24 ಗಂಬಡಗಿಮುರಾಚರೀಜ
25 ಲನಾಗಂಕೆರಗಾಬಿಟಗನು
26 ಮಿಸಗರಲೀಮನುಂಹೊಲೆ
27 ಅಪವಂಥವರಸಕ್ಷಿ
28 ಯಂಗ . ಭರಾ . ತಪ್ಪೆ
29 . ದೇವರಭಿರಿದಿನಿಯ .
30 . ಅದ್ವೈಕೇಡ

INSCRIPTIONS IN GRANTHA AND TAMIL.

MYSORE TALUQ.

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¹வலவிலீர் மண்ணயருளுக

²டன்மகன் இராமகாமுண்டனும்

SERINGAPATAM TALUQ.

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¹..ஸ்ரீஸ்ரீஸ்ரீ உயசினி

²..பெருநாதன தன

³..த்து ௭..கவன

⁴..நிகளருதை திருடி

⁵..தகராணைகாருவன ய

⁶..நாறு தானடு

⁷..பெருமானுக்கு

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¹நவுத்திரி வருஷம் ஆவணியர் சுக்குலபஷ்ட

²ம் பஞ்சமி தொண்டமண்டலம் பூவயி

³ச்சியதுருவவெனாமுறிய சிவகொ

⁴த்திரத்தில் அமாம்பெ கொலார் வெலா

⁵யத முதலிவார் செஷ்ட புத்திரானி

⁶ய கல்லதம்பியுடய தடாக தகமம்

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¹வலவிலீர் புதாபச்சக்கரவத்தி ஸ்ரீலீகாநகலிஹ

²தேவர்வழியிலீகாஜ்யுபண்ணி அருளாநிர்க வாகவஸ்துத்து ஆவணி

³மாஸம் முதல் புகிரிஞட்டு ஸ்ரீயாடிவபுரமாக நிக்கிஸூத்து ஸ்ரீநாதாவதி

⁴மவுதமமொத்துத்து நாயகத்தேவாபின்னை உய்யகாண்டபின்னையு

⁵..ரணபின்னைகள் ஷெண்ணாயக்கனு நிக்கிரவதம் நிக்கரவன்

⁶மகன் னாயகத்தேவரும் இனுவெரம் தழைக்காடாக ராஜா

⁷ஜபுரத்து ஸமயிஸூரமுடையார்கோயில் ஸ்ரீநாதபதி வீரன

8. க்கன்னையாபாணாகொளசிகமொதூத்து ஸம்புடெவரு
 9க்கு இகொயில் தாங்கன் பிறனதுடை ராகன் அச்சகாயுத்திகக
 10..னபள்ளி எட்டுவதுததில் ஒருவதுததி புரூபி கொல்லை மண
 11.....கொடியிலே பத்துக்க ஏகக்கழனியும் ஆழவானபி
 12..அதத்துக்குவடக்கு ஒருமனையும் இதுகொண்டு எட்டிலெ
 13. ருதெ..வ டெவகாரியஞ்செய்யக்கடவகாக இப்படி ஆ அஃ
 14கக்களாயிசசெல்லக்கடவதா
 15கககெ பெவமயஸபொ
 16னா காணடுநிர..ரத்துக்குடுத்தொம்
 17இவ்வனை ஸாம்புதெவற்கு

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- 1லலலிசுரீ வீரதாரவரி... டெவர்பு
 2யிவிசாஜுபண்ணி அருளாநகிறக
 3
 4நிகிதது வீர....
 5...டடாவீரக..... ததணங்
 6. சம்புவும் இக்கொ..... ஸ்ராகபதி....
 7தெவர் மகன் உய..க..ளை க்ருமபி....
 8..டெனாயக்கனுக்கு... கா ந்களச....
 9..திகண்ணபன.....
 10. புதுபொன்னுமகெயி..... யாரா
 11வருவகம்பண்ணிக்குடுத்தொம்.....
 12பனனையு கிகதயும்
 13பங்கும்பொன்கொடுண்ணு.....
 மட

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- 1லலலிசுரீ பு தாவசக்குரவத்தி
 2சுரீவீரதாரவரிஹடெவர் புயிவிசாஜு
 3பணி அருளாநிறக வரலாவதுத
 4வெகாஸிமாஸம் யிகோயிலி ஸ்ர
 5காபத உய்யகொண்டபின்னையும்
 6டெனாயக்கனும் கிக்தியணனும் நாய
 7தெவரும்
 8பண்டி யக.
 9வருக்கும் கண்ணபனியி
 10லெ அடெஅடெவதுத்தி

- 11..தெவதுதிபொநதகொ
 12.....தாமதகம் பணிகருதெதொம் மீ
 13னஇகாலவொ.
 14இருவருக்குஅமெ
 15ரவிருத்தியு ஆக ௨
 16ஈஹெவதுதிக்கு
 17ஆயிரதெரு
 18ஹுரு மணம்
 19காரணக்கழறி
 20இறண்டு.....
 21

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- ¹ஹஹிஸ்ரீ சித்ரஹாதலாவதுததது ஸ்ரியாநிலதாராயணசசதுவெஃதிம்கலதது குணராதெவ
 பெபருமான் ஹட்டது ஸ்ரியாநிலதாராய
²ண பெபருமாளுக்கு திருநாடா வினககிகரு ஸ்ரியாண்டாரத்தில் ஒக்கினஹ்யாமருகக்கும் பொலி
 சூட்டிலதரு திருநாடாவினக்கு சஹ்யாநிகுவக செல்லவதாக வெவத்தான்

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- ¹ஹஹிஸ்ரீ இத்திருமுற்ற
²ம ஹத்தாற்றுவ்விண்ணகர்

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- ¹ஹஹிஸ்ரீ ஸாஹுலாவது...லா...
²லம இவஹ்றிருகதபெ... ஹாயியாக ஹ்யாநித்தில.....

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- ¹ஹஹிஸ்ரீ இத்திருமுற்றம் செயலித்தான் காரிருடிஉலக
²முண்டானமகன கூத்தாண்டி தண்டநாயகன்
³இத்திருமுற்றம் தில்லைகூத்தவிண்ணகர்

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- ¹ஹஹிஸ்ரீ..... ரத்துமார
²தழிமாஸம்..... ணசசதுர
³வெதிமக..... ஸமுடை
⁴யார்கொயில் ட்டாபின்னை
⁵ஆளுடையா ட்டனம்..ய்யக்கொண்டி
⁶. ட்டனம்பக்கலும் சாநதிககிராமத்தததெ
⁷வந்தை புடொலாண்டிசெடடியார இததேவரக்கு ௨ரு

- ⁸திருநந்தாவினக்குஞ்சு யாகப்பெலியூட்ட
⁹..... சிலவதாக்குடுத்திபொன்
¹⁰..... காலுசு துக்கும்தொட்ட
¹¹..... ஸபாபணை
¹²..... கதெல்லும்

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- ¹ஹுலிஸ்ரீ யுவலாவத்
²ஸரத்து மாஸிமாவம்
³ஸ்ரீகெயிலாஸமுடெ
⁴யாருக்கு துறமு.....
⁵ஆண்டா தா
⁶ருக்கு.....

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- ¹ஹுலிஸ்ரீ கொலிவாவத் துத்து வை.....
²மஹாபெவார் நிக்கரவார்பின்னாகன் தெவப்ப...
³ஹமமுடையார் கொயில் னலங்களுடையமுன
⁴....முமிதிக்குவரும் ஆஸகலமும் சூமம் பணிக்குத்துதொண்ட ம இயிட

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- ¹..... வாவத் துத்து தெலிதாசம் .. பொறாசுவெனெக . துமட்டத்தாயா இடெடி.....
²..... வனக்குனெறு இடெடிவகரெறமாபெவமட்டத் பக்கல்இ.....

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- ¹ஹுலிஸ்ரீ தாஸக.....
²தேவற்கு ஹாபிஜமொதுத்து அப்பணது மஹாபெவரும் ஸ்ரீடெ .
³முலுத்திபுரா . தி ஆஸகலமு சூமம்பண்ணி குடுத்து
⁴தாவத்தொரங்ஸம்இரண்
⁵நெய்ச ராமவமஹ வி சூமமை....
⁶..பணதும்மஹாபெவரு....

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- ¹... நமஸ்ரீ கைலாஸமுடையார்க்கு திரு புதிடெ
²..... தாஹிஹெபெவார் வுயிலிசாபு பண்ணி அருளாநிர்க பு ஹவலாவத்லாத்து
³ஸ்ரீகெலாஸமுடெயார்கு

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- ¹ஹுலிஸ்ரீ நெமனமபி வாவத்லாகம் வைசா...
²... ..
³டயார்கொயிலில் ஸாபபதிகள்
⁴... தாநிஹட்டனும் ஆளுடெயார்ஹட்டனும்
⁵...கால்ல பக்கலும் தொண்ட

- 1 ஸ்ரீராமச்சந்திரன்.....யிவ்வதே...
- 2 மாரகபூமிமாலம் பிரந்த ஓனெ..
- 3 ஓ..பெண்ணமியும் திங்க..
4. பெற்ற ரொழிவினிகான் ஸ்ரீ ப
- 5.....ச்சதுவெதிமங்க....
- 6.....கைவாஸமுடெயார்டெ....
- 7.....ஓபதி கெளரிகமொத்ர...
- 8.....ள்ளைபினவாமொயாத...
- 9.....மயெ விருவொமும் இகொ....
- 10.....மாணாபதி மெளதமொ...
-

- 1 ஸ்ரீராமச்சந்திரன் ஸ்ரீராமச்சந்திரன்
- 2 தழெக்காடு குங்க.....
- 3 கொங்குங்கலி வனவாசிபான....
- 4 ண்ட ஸ்ரீ நாரகிங்க பொசனெவார்.
- 5.....புயிவிசாஜும்ப
- 6 ண்ணியருளநிங்க யுவலெவரத்து தைமாஸ
- 7 த்து வடுவடபுத்த.....ஸ்ரிம.....
- 8 டெவமெற்ற திங்கன்கிழமெனான்.....
- 9 யாடிவனாராயணச்சதுபெதிமங்
- 10 கலத்து அஸெவம்ஹாஜமும் வு
- 11 வடெஸ்ஸபண்ணிபபடி திருனார
- 12 யணப்பெருமான் திருவிடையாட்ட
- 13 கென திருனாராயணந்திருனதவனத்து
- 14 த்து செவெவருவத்திள் னாவு பொ
- 15 ண்னுமெ கொள்ளக்கடவொமொனெ
- 16 ம் இதுக்கு அநியம் நினைத்தார் ரா
- 17 ஜெபெராலி மூரெபெராலி மொஸுராலி
- 18 டெ வடெயபண்ணிநாராஹக.....

- 1 திருமலைகம்.....
2. கந்தவகம்

- 1 ஸ்ரீ திருநாசாயகாலி ஸ்ரீராம
- 2 நாயகாவிதா | ஸ்வசுருதாசாலி
- 3 ஷிவசாதேவா திமாதிசம்மணவிகா ||

¹ஹவ்வி லாஜ்ஜா ப்ரஸாஹிஹதிகம் ஸ்ரீமத மஹாஜ்ஞஸெஸா த்ரி ஹவனமல்ல
தழைக்காடு கொங்குங்கிவி கொயாற்றுருச்சங்கி பாதுங்கலங்கப்பாடி..

²ம்பபாடிவங்கவி புலிகிறைவெனூல்லங்கொண்ட ஹவனம்.....

¹ஹவ்வி ஸ்ரீ இச்சருமம் வெனூடுடையா.....

1

படைகளில் ரா

²ஜவ்ஜு தாத்தெரிகதமஸற்கு ஆ....

³மெநாயக.....யாதித்தப்பல்லவாய

⁴க்கட்டுவிச்சாரிகலநாலி கைகுட

⁵ங்கைபுசெயன இரா இதுக்குச்சாங்

⁶யம்மாண்டியங்குனெத்தங்க

⁷சொழப்பல்லவாயன் இருமுடிசொ

⁸ழப்பல்லவாயன் ராஜகுஞ்சரப்பல்

⁹லவாயன் படைக்கணக்கன் மலையா

¹⁰ண்டான் எழுத்து.

¹வானு பள்ளிலவ

²ஆழுடெலடக

³க்கண்டன

⁴காங்காளனும்

⁵ணங்குனூர்உகமி

⁶ணாமுர்க்குணபூடு.

¹ஹவ்வி ஸ்ரீ ஹன்மதிலாவசுவாத்து கார்த்திகைமாஸம் ஸ்ரீயாடிவநாராயண...

²வெஃழிமங்கலத்து ச்சிங்கப்பெருமான் திருமுற்றத்து ஸ்ரீகாரியஞ்செய்கிற செ

³ாக்கப்பெருமான் மனிச்சன் தில்லைக்கூத்தனும் இத்திருமுற்றத்துகம்பிமா

⁴ரும் இவ்வனைவெரம் ஸ்ரீ லக்ஷ்மீகாராயணப்பெருமான் திருமுற்றத்து

⁵ஸ்ரீவைஷ்ணவர்களும் கடுவில் திருமுற்றத்து வல்லானாடிவருமுன்னாக துணிநிலம்பங்கு

கயின்படி இவருடைய இறையிறயு வி ஒரு சொஷமாக அமித்தனாரர்கள் அப்பனை

கிரஞ்சிப்பெருமானுன்னிடம் தலைக்காலில் கம்பியார்முதமுதலில்

⁶இவர்கள் கமுகும் வெண்ணிலமுமாக வரியிறத்து வருகிறற்கு கயம் இக்காலத்து

ஸ்ரீமஹாஜெஹ்யாவெகடடினவிவஸ இத்தவித்தினமும்

⁷வம் இப்பெருமானனை ணிட்டா இவ்வாண்டுமுதல் அனுபவித்து இறையிறத்துக்

கொள்ளக்கடவர்களாக இச்சிங்கப்பெருமானுடைய இறையிறயு

⁸வருத்தி அஞ்சிலெவிட்டிருனும்

MANDYA TALUQ.

2

- ¹ஹலிசுரீ வித்ருதிவாவஸ்தாத்த ஆடிநாவ
²வலிஹப்பெருமானுக்கு திருவழுந்திவளநாட்டு
³எறுகாட்டுக்கணக்கக்குடியிரணக்கங்கு
⁴ணிகர்சொதிவழுதித்யவனாசொல்வதாக ஸீப
⁵ல் ஒகெதின்பிவீப்பானகளில்பொலிசையா
⁶க்கடவ திருகந்தாவினக்கு ஒன்று

3

- ¹ஹலி தித்ருவ
²னச்சுருவதிதன் கொ
³னெரிம்மை கொண்ட
⁴ான் மருதார் மஹா
⁵ஜனங்களுக்கு தங்
⁶களுர் பதின் ஐஞ்சாவ
⁷து வினாகழனயில்வி
⁸த்துவட்டத்திலமுத
⁹லான முதல் எடுத்து எரி
¹⁰யும் கணாகட்ட எரி
¹¹வாய்க்காலுந்திருத்
¹²துவதாகச்சொன்னெ
¹³ாம் இப்படிக்கு சந்திரா
¹⁴தித்தவனா செல்லச.....
ணம்

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- ¹ஹலிசுரீ திரிபுவனச்சுருவர்த்
²திகன் கொகெரிண்மை கொண்
³டான்மருதார்மஹாஜனருக
⁴க்கு தங்களுர் அருளானதை
⁵னுக்குபவனெகவீரன்சந்தி
⁶அமுதுசெய்வதாக நன்செ
⁷பயிலெ இருகண்டக நில
⁸மும் திருமாலுப்பூர்த்துத்
⁹ருகொல்லையிலெ இருது
¹⁰றகுழியும் ஸவாமானிய
¹¹மாக நடயதாகவுப் பன்ன
¹²பெரியூர் கனத்துக்கு ஒருருக
¹³ம்ஹ எடுத்துகொள்ளவும்
¹⁴இக்கான்முதல் மாதத்தோ

- 15ஹம் இருபத்தெட்டு நாளையில்
 16ஒருநாள் நாம் பறந்த சித்திரை
 17தகடி துத்திலெ எழுந்தருள்விக்கவு..
 18இப்படிக்கு கல்லிலும் செம்
 19பிலும் வெட்டிக்குடக்கும்ப
 20டி நம்காரியப்பெரில் அழ
 21திய மணவாள பெருமானுட
 22னெசொல்லப்பொதககா
 23டினெம் இப்படிக்கு கல்லி
 24லும் செம்பிலும் வெட்டிகொ
 25ள்ளவு இவை வளரபாகங் கெ
 26.....ண்டார் எழுத்து.....
 27இவை விரபாண்டியக்க
 28லங்காயர் எழுத்து இங்
 29தயகு இறைவான அனா
 30பூரில் ஆரிதன ஸ்ரீபுண்டரி
 31கநம்பி அழகிய மணவா
 32னப்பெருமான் யகு.

- 1னதிருவலரு சூழிபுடை....
 2வக்குழஞ்சான ஊட்டன்குந
 3விசதுவெட்டிமங்கலத்து ஸ்ரீகை
 4வாழையார்கு திருப்பணி செதபரி
 5திருந்தாவிளக்கு ஒன்று திருநடிவி
 6திருவநு..மபூ..ஐ அமுதுபடி.....
 7நாச்சியாருக்கு திருபுதிவைட்ட...ழதிரு
 8.....ணமு...யு...வி.....
 9.....முதலாகத்தாபிரிய.

- 1ஹவாஸ்ரீபுரா
 2வசுதத்தி விவலொரீஹ
 3வெவர்புயிவிநாஜ்யம்பண்
 4ணிய..ரூதி லுவலாவசு
 5வாத்து த்தைமாசம் மெலீ
 6பினத்துர் ஸ்ரீககான சாம
 7ந்தன்மகன் காலையநாய
 8க்கன்மகன் சொருண்டயன
 9வவபிபிஹுண்புநான ஊ
 10டனது ாறது செத்தவாக

- 11 இருவாலெ வதித்திகன
 12 வீரலெயமரான இவ
 13 னுக்கு ருடங்கைபால
 14 கொல்லைகு உராம நாமரை
 15 கின்ற..ப-தினைக்குளத்த
 16 தழனி செல்லக்கடவது

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- 1 லுயிசு லுலு புலுலுலுலித.....பப
 2 ...புதாப அகுவர்த்தி.....பெவ
 3 ...கிவீகாஜு.....

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- 1
 2விவாவிதஹ.....
 3
 4 வானசு காணத்து த்திருவினதனா....
 5 . யாகைபா பெருமான்பெவ.....
 6 ம்நாயகனென் புமாதிலு
 7 வசுவாத்து அற்பசிமாஸம் லு
 8 லுசு மருதாரான சூ நாரலி
 9 லு சதர்வெதிமங்கலத்து
 10 சூவைபு காயமுடையார்
 11 பெவதானத்தில் நிமஞ்சகா....
 12 துக்கை இத்தெவர்க்குத்து.....
 13 . ஒன்று சகிராதித்த.....
 14 வரை செல்லக்கடவதாக.....
 15கங்கைக்கனாயில்.....

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- 1லுலுபு லுலுலுலுலிதம் சூ ருசுபு தாவ
 2 அகுவதி லுலுலுலு சூலிவ்லுத சூ வீகதாவிஹ
 3 பெவலு லுலிவீகாஜும்பண்ணி அருளுகிற லுயலு
 4 வசுவாத்து தெமாஸத்து வலுவுபகத்து ஏகாஸியும்
 5 சகிழ்மெனையும் மங்கலத்து அஸெ.....
 6 லுமனதியிதெறபிவகிரவிருக்கமானக்கவபெனலவா
 7 மனஸல

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- 1 லுலுலு || சூலிவ்லுலுலுலு
 2 லுலுலுலுலுலுலுலுலுலு
 3 லுலுலுலுலுலுலுலுலுலு

- ⁴வஞ்சியிவாயநிலவெவொததா
⁵ஷாந்தாநெ | மொவிஷாந்யலாந
⁶தூயுத்ததூதவமிவாயுநெநா ந
⁷தவாயுநா ந்ரீ நெநொயெநா ந
⁸நாஸிவலிதூநாநியயொநா
⁹தநாநாநயுநா || ௦௦௦௦௦௦௦௦
¹⁰த மொவிஷாநாந வுநாநி
¹¹௦௦௦௦௦௦௦௦ மொவிஷாநொநாநாந

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- ¹.....மணகல
²ஸ்ரீராமா.....
³...ஸ்ரீ புருஷோத்தம
⁴னுக்கு தானாக்குய....
⁵நொம்மமல வு....
⁶ருக ஓனாமடித்தம....
⁷நபள்ளிநடக்க கூ ரு
⁸ஸ்ரீ வசெதார்த.....கெ
⁹நெயலருரா....கொ
¹⁰ந்நபாபம்.....தூய
¹¹.....ஸதுதுபாநம்
¹²காலேகாலெவா.....

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-உத்தமசொழ
ராஜகொபொகெசரி....

MALAVALLI TALUQ.

54

- ¹வாழி வாழ வாழி வாழித ஸ்ரீமனு மஹாமணலெஸா ந்ரீ தூவதமல்லதழைக்காடு கந்த
 பாடினுளம்பாடி கொங்கு நங்கிலி கொயாற்றார் உச்சங்கி வனவலி பாணங்கலகொண்ட தூந
 ஸல வீரகங்கஜமடுகடுல்ல அலாஹாயுநா ந்ரீ நெநொயெநா ந்ரீ வல்வாநெநா வுநி
 விநாஜும்பண்ணி அ.....கெக்கழலெநாட்டு தென்பாநை அநதாநபள்ளியை வாழிஸ்ரீ உதாநா
 ப்ரதாநி பெரியமனை பெறகடிவி
²வந்ருமலியண்ணக் தமப்பார்தம்பி பட்ட யாங்கனுக்கு பெரிய விட்டிதெவக் அந்ருதாரமாக
 குடித்த இவ்வுரில் ஸ்ரீகயிலாநாநாநத்திலெ சந்திரமலிகரமெடுபித்தாக் சந்திரமலியண்ணக்
 இக்கொயிலுக்குத் தாநாபதியாய் நின்று னடுப்பித்தாக் விண்ணயாண்டார்மகக் மாதெவக்

4த்தியாண்டார்பண
5த்தவி....இட்டநா
6ணய இணய ஹ்ருண
7செய்த அத்ததியா
8ண்டாற்கு நன்றாக..

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1ஹ்ருண...
2ம ஸ்ரீமஹா...
3நகுவருளாம்பா...
4ாமணிகடிக பு அண...
5யருமரிசிடிமல்...
6.....ம பு தாவ சகுவ...
7லனபெவ பு யிவிபாஜ்ய...
8....கிற்கமுடிக்கொண்...
9.....இராஜெந்தி.....

98

1ஹ்ருண ஸ்ரீ விவல்லாண பெவந் பு
2துவிபாஜ்ய.....பண்ணி அர
3னாநிர்கல...வருஷம் ஆ
4....த்து.....யிருப்ப
5காயிதொ....லொவகூது
6ஸம்வஸரத்து பா
7ம்கல கல் தமெழயகா
8டாககாஜகாஜப்புரத்து
9காத்து நயப.....நா
10னபட்டத்தாதொமனான
11ருடங்க.....

99

1ஹ்ருண ஸ்ரீ மஹாஜனலெஸா த்ர ஹ்ருண தல்தலதழக்காடி கெங்கிலிக்கொண்ட....வனவாடி மாங்கல
பெத்துறை....யியாகக் கொண்டஹ்ருண ஹ்ருண தமெழக்காடாக காஜகாஜப்புரத்து நரெத்
தாரபர இகம் பு துந் காரிகுடக்கத்தந் பொந்நத் இடமுண்ணர்க்கொண்டு நம்முருக்கு ஓரப்ப
ணையாக தம்பி புழுதி பாமுரந் வாய்ஸாமங்கலம் இதிற பன்னிபுதுட்ட புழிகபுதெந்திஹ்ரு
பது லிக்கலகாற்பாலெல்லையும் இபெவர்கன் மூவற்கும் டாககாவருவகம் பண்ணிக்கொடுத்தே
வீரஸ்ரீஸாபெவகொடுப்பி அறிவொம் நகரமும் தாகா

2வீரகங்க பொசன ஜபெகமல்ல ஸ்ரீ வீரவல்லாண பெவ பு யிவிபாஜ்யம் பண்ணிருனாநிர்கலாடி
கொண்ட சோழமண்டலத்து இராஜெஜ்ய சோழவனநாட்டு வடககாநாட்டுபதிகளு அகருடி
கோயிற்றம் மூமினத்திரதவஸ்யும் ரெண்டு ககாநாட்டு இந்தவம் பெஸாநிசிகளும்

பெரியும் வீரசோழ அணுக்கரும் இவ்வீணவெரம் இயலுத்தை நகர்த்தக்கடவொம் இக்கோயிலில் ஸாநாபதிக்காணியும் உருசைக்காணியும் ஸ்விஸூர்த்து ஸாநாபதிருந்தழுவக்கு முருசாருள்ளட்டின்னீன களாணமறரும் இவண்மரு எம்மலிசைத்து நல்லராடுதவற்கு இக்கோயிலில் நான்வட்டம் முப்பத்திரண்டும் முப்பத்திரணாக்கி தேவநாக குழுநநான் நிர்னைத்துக் குடுதோம் தாநாபதிக்கணியு பூசைக்காணியும் முழு.... யன்னர அரைநாளும் தழுவக்குஞ்சரராம கன்வாமிஸூரெயற்கு குடுதோம் இவண் பொமாடசண்டிக்கா ... நான்சாகாருக்கும் வைய கத்துக்கண

100

- ¹ ஸ்விஸூர்த்து நல்லார்டுவிசக்கைநமடியெனதசமான்கையுமகத்தீஸூமுடையார் டெவநாணமபின்ளி யிரண்டும் வள்ளைகள் எண்மரும் எனம
- ² தத்தமுனன்னாநலெ ஆழ்வாநம்பியார்மகன் பாச ஆழ்வானுக்கு ஒருநாளும் புகலாழ்வாநம் பியார் மகன் நாயகத்தேவருக்கு ஒருநாளும்
- ³ நவெருக்கம்மபிகள் உருஜெல்லாநாபி ..க்காணிக்கும் எம்மலிசைத்தவொருடகொண்டிருருதெ நமலிருக்கைநம்பியென
- ⁴ குக்கொந்பாவதைபடுவார்

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- ¹ ஸ்விஸூர்த்துவிசக்கைநடம்மக்கனலி உடையபின்ளியும் நல்லவள்ளைமபின்ளதும் உடையபின் னாம்கொலவொழுமருதஉடையர்
- ² பின்ளைகளில் ஆளுடைவாசக்கும் உடையபின்ளைக்கும் திருமாளிகைக்குக்கோயில்கள் முன்றிலும் புழுதிபாழ்புதுபமன்னியிலுமாண்மருப
- ³ தருகாளிலே அரைநாளும் இதுவ்வாடி ஸ்விஸூர்த்துசுவியும் பொன் அறக்கொண்டு மண்ணறக் குடுத்து குதுஸூர்த்துயியாக யாநாவருவர்கம்பண்ணி
- ⁴ குடுத்தோம் உடையமதம்பிமாதம் ஆளுடையார்க்கும் உடைய விரிக்கும் :

102

- ¹ ஸ்விஸூர்த்து ஆழ்வாநங்கைகடுத்தயாழ்வாநெய்கோயில் முன்றிலும் திருமாளிகையிலுபள்ளியிரண் டிலுமென அஸ்யிரண்டுநாளி
- ² லெ ஒருநாளிற்பாதி அநாகான்பாதாழ....துக்கும் நாயகத்தேவருக்கு அநாகாளும் எம்மலிசைத்த பொருள்கொண்டுருடுத்
- ³ தேந் குதுஸூர்த்துயியாகயானு.....

103

- ¹ ஸ்விஸூர்த்து ஸ்வார
- ² னெனெயுத்தி னுடையமல்ல
- ³ மஹாநாகாஜாநிராக...பெ....
- ⁴ நாயாதவருளாம்பரபு...மணி
- ⁵
- ⁶
- ⁷ தவதழைக்காடாநரா
- ⁸ ஜராஜபுராக்நிராஜாஜி..
- ⁹ ..ரமுடையநாயநாற்கழு
- ¹⁰ ..துபடித்ததுப்படிச
- ¹¹ ..க்குச்சித்தாசுவி..ல
- ¹² ...வசுரைத்தாடிம

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- ¹ லெ ஆழுவீஸூர்த்துக்குமதி..லைக்க உத்தலி
- ² டங்கதக்கும் இம்முன்... ஸ்நாமம் ஜபெரு
- ³ ப்ரயிவீசாஜு..பண்ணி யருளாகிந்கமுடி
- ⁴ கொண்ட....னாட்டு அம்பி...பெரியபெரு ச ராய...

- 1 உலவுவதெனவாயுலவு
- 2 உலுமிதம் ஸ்ரீரகுநபு
- 3 தாவதுவதுதிபொ
- 4 யாவது ஸ்ரீவீரவ
- 5 ல்லானதெவது வுய்ய
- 6 காஜ்யுப்பண்ணி அ
- 7 குநாதிந்ந ரகவரு
- 8 லீம் நூலாகவச-க்
- 9 குபெறசெல்லாநிந்
- 10 இர புரூராவ வுல
- 11 துரத்து மாசிமாச மு
- 12 தலாதிந்நகமுதிநாடாக கா
- 13 ஜகாஜபுரத்து எழுபுரமும்
- 14 பனமம் ஸ்ரீகாபதிகளி
- 15 மாகாபுரெவன் மகன்
- 16 வண்ணகடம் பெரிய
- 17 ண்ணன் மக்கன் சம்
- 18 புதெவரும் சொவ

- 41 நகவண்ணப் பள்ளிக
- 42 ன் செல்லக்கட
- 43 வதா கவுமிந்துது
- 44 ணைவகித்து...யாரு
- 45 க்கும் வெலாகாநீ
- 46 ஸா முடையாருக்கு
- 47 மாகாணமயால்வந்
- 48 தவைவணராக் கச்சரி
- 49 யாகப்பருத்துக்கெ
- 50 ன் ன்க்கடவராகவு
- 51 மாணைவகித்து உன்
- 52 னுநீர்ப்புயடைகன் ப
- 53 ன் னிகள்தொட்டங்
- 54 கன்மெனெத்தமரும
- 55 மிகினெக்ககண
- 56 றுகளந்தச்சேநாப

19 ண்ண னு ம் குரிய
20 பட்டரு ம் மல்லிய
21 ண்ண ன் மகனாக
22 மைநா நாயின் வனய
23 ம் டெவ ண்ண ன் ம
24 கன் மக ண்ண னு
25 ம் வடுகிய ண்ண ன்
26 மகன் பெம்ம ண்ண
27 ண னு மாரத்தம்
28 மன்மகன் மண்
29 ண நகன் ப
30 ம உ நாப
31 திகொந வ் வரி லீன
32 யெங்க ண யில்
33 ஹாந தாத்
34 வவா ல்லி
35 யண் ண பாநை
36 தன்மலப் பேநாக
37 எடத்த துணை
38 பதிநெ
39 ண்ண

West Face.

63தி எடுத்திருத்தவந்
64த்துக்குப் பரிவினம்
65காட்டி இன்னாயின
66ருக்கு அடைப்பார்
67தெருவின்கண்
68ன் ஒக்கப்பருத்து
69கொன்னக்கடவ
70ராகவமின்னாயின
71ரால் அந் தாவுத்திடு
72தன்கரையில்த
73கழுமிபைரமருக்க
74மல்லிபன்னியும் ஒ
75க்கதிசெம் பாதிபரு
76த்துக்கொன்னக்
77கடவராகக்குநித்
78தபருதிவாஸகம்

- 4 தாநாவலலாநாவுஞ் சாபுரீ ரதஹாரண
- 5 பெழாந் திரஹவதரஜுதழைக்காடு கொண்டஹஜன
- 6 விநாகங்கபொய்சன ஸஹமாயரூ நிரூங்கபு தாப
- 7 ரீ வீரவல்லானதேவர் புழுவீரானு ம்பண்ணியருளாநிற்க
- 8 ஸாவடரிசம்வத்ஸரத்துச் சித்திரைமாசத்தில் தழைக்கா
- 9 டாநகாஜகாஜபுரத்தில் ரீகீதினாராயணப்பெருமான்திருமுற்றத்தில்
- 10 தனியிலானசெய்ய இபெருமான் மகன்பெரியநானு....மும்
- 11 முற்பிரசாதமும்க்கொடக்க
- 12 னமவாரும் வலானதேவன் புந
- 13 புதிதெட்டபண்ணிக்குடுத்தான்
- 14 கூவநூராகு ஸுபராவாதம் இது
- 15 க்கழிவுநினைப்பார் ரீகீதினாரா
- 16 யணப்பெருமானான வல்லா
- 17 னதேவகாண.....
- 18 சியாற்குமுற்கம்பம்
- 19 முற்புறமாம் குடுத்தா
- 20 க் வீரவல்லானதேவன்

5

- 1 எனக்குப்பி னாநத்திலா
- 2 ரகனக்குங் ரெனபெரிச
- 3 மல்லிகாததெ லபன்னீருரு
- 4 எனவித்தகன்னி..... யருனத்தூரில்
- 5 தாட்டத்தரிசெம் ராவதைகழனி
- 6 க்மெரிமூன..... கொ
- 10 டயாற்கு-ஆ
- 11 ... மதிருவி.....
- 12 இராஜராஜச
- 13 ரமுடையார்சநிதியிலே ஒண்டெசுர
- 14 ப்பின்னையாதிருக்கையாழைக்கெதாமு
- 15 டெயார்க்குத்தாராபூர்வகம்பண்ணிக்
- 16 குடுத்தோமிராவனமுதலியார் ண்டுக்கா
- 17 ணியும் மண்ணுமன்வாரிசசாமுண்டு
- 18 க்கய இராவனமுதலியார்பின்னை—
- 19 ராஜாதேவரும் சொக்கக்கத்தரும்ச
- 20 ஸாடிசுதூயிடத்தக்கடவோம்
- 21 சுபமஸ்து.

- ¹மாவிலமெரு
- ²கிழக்கு முக்காணயில்தொ
- ³னமரமுந்நிரிகெயும்வெவிரு
- ⁴வயங்குரகம் ஆடையொ
- ⁵அழகுருக்கு அமுதுபடியரு
- ⁶வணாநால்களெசெறுத
- ⁷குடுத்தொம்விரதராயறையவகாச
- ⁸காவக்குத்தெற்குமுதற்கண்ணாற்றுரி
- ⁹ற்கெடுபடரெமாவில்மேற்கெடு
- ¹⁰க்காணிமுநிரிளக்கி வடக்கமடையமுற்
- ¹¹தாபட்டன....வடக்கட்டுகோ..
- ¹²ஸ்ரீ மத்தழைக்காடாநகராஜராஜபுரத்துக்கணைகத...
ணாம்பிண்ணகணம் பெரமாந்தழைநா அமுதப
- ¹³டிக்ககயமாணக்கதெங்கழரு ஊநகட்டில் விட்டநாந்
மமழும்வல.....

7

- ¹ஸ்ரீஸ்ரீபுகழ்மாதவின்உச்சயுமாத விறம்ப நிலமகள்
நிலவமலாமகள்
- ²வநிமையற சிறந்த மண்முடித ஊமியினிறிவை
டைவில்லவாகலைதந
- ³யலுற்றமதாத க்கணலிது தசனாகடாத்தவிகறயி
திடெமெபண்ணிவீரசிங்காசனத்து அ
வனிமுழுதுடையளொம்மவ
- ⁴கொவிராஜகெசரிவகுராண அருவத்திகள் ஸ்ரீரு
லொத்துங்கசோழபெவற்கு யாண்டு கூலஉ
ஆவதுமுடினொண்ட.....
- ⁵லத்துக்கங்கைகொண்டசோழவனாட்டுப்ப
..... மிகாநாமச மவசடி

8

- ¹சத்துவைகசோழ.....ற்குயாண்டுமூப்பத்துமுன்
- ²புதுஷ்யபேச.....வறவக்கழ...மயசுல்லம்

9

- ¹ஸ்ரீமுனைவினாவெற்படை அச்சா அரச
- ²ந்துமுடிருடாதிராகவந்தந அடிருட
- ³ன் உறையும்புரவித்தொப்பாதகண்டச
- ⁴நொமாந்தவிரத்தாபொலத்தகை இறைந

- ⁵வழியாசெயத்தகமைவுளஞ்சியாலிர
⁶ட்டுள்ளடிநையிறையைத்தாந்தவிர்த்து
⁷.....யகொண்டாக் குறிபாலம்மணவியு

10

- ¹வகலபெருணுறைநடயாகக்கொண்டஹுஜஸல.....
²இத்தென்படவன்வநெந்இவந்தந்தநெதலாநமசமையும்இக்கண
³ஹொநீர்வார்த்துக்குத்தெந் இந்த யடுகடத்துவார்பு

11

- ¹பொசனபெவர் புயிலீராகியுபண்ணி அருளாநிற்கமுடிகொண்ட

12

- ¹.....
²யும்வீரசொழுவணுக்கரும் யிக்கோயிலில் தானு
³பதி திருவானம்சன் சுத்தாழ்வாராக அஞ்ஞாற்றுவ
⁴பட்டற்கும் கொதுருவப்பின்னைக்கும் குலையாழ்வார்
⁵மகன் வைபுலமுடையார்தும் சமதித்தெசியொம்யிது
⁶க்கவிலக்கணம்வந்தவம்

15

- ¹...கொண்டமுடிகொண்ட சோழம்மாடையெம் இமாடையெம் கொண்டு இத்தெவர்கு இறையில்
தேவநாநமாந கங்கனிறையிறுக்க விற்துக்குத்தகிலமாவது இயூரண்டாமிட்டில் கீழ்பாக்கெ
லைகச்சமங்கலமுடெயாப்பள்ளிக்கு மேர்க்கு வடக்கு நெப்பெயரவாங்கலுக்கு மேற்கு
ம்தெ ப்பார்க்கெல்லை இடெவானுகோயிலிலுதன முக்கியகொதுருவவக் எனுமடத்துக்கு
நாங்கனட்டாரிலித்துக்கு வடக்கும் மேல்பாக்கெல்லை ஊர்நிலத்துக்கு கிழக்கும் வட்டாக் கெ
ல்லை இப்பள்ளிநிலத்துக்கு டெவர்க்கும்.....ப்பலனாலைக்கும் நடுவு உணவம்மொ
ழியிண்டசிவிதின்ருண்டகொலாலிராண்டாமாநுழி ஏறமல்இசையிதவினைப்பொருள் ஆவண
க்கனியெகச்செல்பொநதகொண்மெண்ணை இக்குழிஇரண்டாயிரமும் நாங்கறைய இந்நிலத்த
க்கு எப்பேர்ப்பட்ட இறையும்.....
².....சாண்கொலால் நாங்கன் விட்ட நிலம் முன்னுற்றகிம்பத்த ஏழுருழியும் ஆக இக்கோலால்
இரண்டாயிரத்துமுன்னுற்ற கிம்பத்த ஏழுருழியும் இத்தேவர்க்கு விற்துக்குத்தோம் முழுவத
ராக காடுகொ நிமங்கலத்த ஹெயெயொம் இந்நிலம் அனுமவியாமை விழும்பண்
னுவாரும் விழும்சொல்லுவாரும் விழும்சொல்லுவாரும் குரால்பகவையும் ஸ்ராத்நனை
யும் வயித்தப்புக்க நாகம்புகுவாச் த விவெழைப்பண்ணிக்குத்தோம் இவாழ்வருக்கு
ஹெயெயொ.....

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- ¹.....
²ம்புகுத்தவினகமுடித்த விசலாமெகப்பொ...
லுக்க.....
³திரண்டன பிணானனாண் கணவபிவண்டலா
.....முனவையில..தூத்திவம்பலாதரும் பொழி.....

- ⁴ண்டசோழன் உயந்தபொம்புகட் கோவிராஜகேசரி பரமராண உடையார் ஸ்ரீ காரைவிராஜகே
 வர்கு யாண்டு உகவது முடிசொண்ட சோழமண்.....
⁵வைப்பிடத்துத்தாயை...முக்கரிதலில்
⁶கும்பிலிகருள் சனுக்கிய மானிகை தாப்பித்தி நாக்கமில்யில்
⁷லத்து கங்கைகொண்டசோழவனநாடு பதிநாடும்முவ

- ¹க்காலாவதுமடெ...க்கொண்டுமண்ணறிற்றுநங்கன்பண
²ப்பிச்சநாத்தேவருக்கு இஹுரணப்படியேகலில் வெடிக்கொழுவே
³மஹி காண்ககந....காண்ககாரிகன் சொலாநிரசுவகமுனவெனவென

- ¹.....
²ணிக்குத்தலு வடுவெயாவது நாங்கள் மடத்துக்குமகமனைக்குமாந.....
³ணதுவு வடுவெயபண்ணிக்குத்தோம்மாமயொம் இந்நிலம் உழுருடினோ ...
⁴த்யொகப்படி இவ்வெழுத்துவெட்டினேந் ஒத்தக்கிரிகொண்ட சோழவாசாரிய
⁵.....
⁶காரணமும் வசவனல்.....
⁷எனவிண்ணகராழ்வா.....
⁸லெல் ... யனபட்ட.....
⁹.....
¹⁰த்தழைக்காடாந காரைவிராஜபுரத்து ஸ்ரீ

- ¹ஹிஸுரீ விதநாகவிலி
²ஹெவன் வுயிலிராஜு
³ம்பண்ணியருளாநிந்தத
⁴தழைக்காடானகாரைவிராஜ
⁵புரத்துகாரைவிராஜு
⁶டையார் திருவந்தி திரு
⁷காரைக்கு வலாநிருவிடதக்கு
⁸.....

- ¹ஹிஸுரீ காரைவிராஜு
².....க்கு கவலி
³....ச்சங்கிபாணங்கல்கப்பகபகபக
⁴ளம்பபாடி க்கொ
⁵.....ஸ்ரீவிஜயவத்தநபோ
⁶ச்சுழ.....

- ¹ஹஸிஸ் திருமதியசெங்கொலவன்வனதிருத்தமையனொமபொ
யசாட்டபிடி ஏழா இலக்கமும்கொண்டு கொல்லாபுரத்து ஜ
²யலும்ஊகாட்டிப்பேராற்றிகொப்பத்து ஆஹொமல்லனை அ
ததலித்துஅவன் ஆனையும் பெண்டிரமண்டராமுனொ
ண்டதளிவினைய
³மிலேஷகம்பண்ணி வீரலிஹொலாநத்து வீற்றிருநுளியகொ
⁴.....

- ¹ஹஸிஸ் உடையார் ஸ்ரீசொனகங்க தேவர்க்கு யாண்டு காலாவதுமுடிக்கொண்டசோழமண்டலத்து
கங்கைக்கொண்டசோழவளநாட்டு இடைநாட்டுஜனநாதபுர
²து இரவிருலமாணிக்க விண்ணகர் ஆழவார்க்குதிருவொலக்குத்துக்கு பிடிவிளக்கு இரண்டுக்கு தன்
டகாயகத்யவசவன் மங்குல்லாசாரி ஆன பஞ்சவன் மாகாலன்வச்ச மாடை இரண்டும்

- ¹ஹஸிஸ் திருமனவன்மனர் ஒருநிலமடந்தையும் பொற்சயப்பாழையும் சாத்தன்சலவையுத்தன்
பெருத்தேவியார்க்குண்புர கெடுதியில்லாது உளநடைதுணாகாடுந்துபுவன வெலிபட்டாவனவர்
பூயுதன் சருமுமதட கொள்ளபடிக்கேயும் நண்ணா
²க்கரு முரண் மண்ணைக்கடக்கமும் பெருகடல் சுழத்தலாயாதம்முடியும் ஆவகவாதேவியர் ஓவகெழி
ல்முடியும் முன்னவர்க்கல் தென்னலர்வைத்த சுத்தரமுடிய
³இந்திரகாரமுமலதண்டா ரமுமணல் முழுதது ஏறிபடைக் கொளலாமுறைமையிலுதுக்குவதன்
மாயிய பலர்புகழமுடியும் செங்கசுனமாலையும்....தைதொலபொங்க
⁴ல்பலபழந்தியவும் தெருவில்லினவி ஒரும தொருகால் அரைசகூன் கட்டபாது ராமன்மெல்வருஞ்
சாந்திமற்றிவாணகருதி ஒருத.....ப்பழியிகழய
⁵லமுதலி....ட்டொனத்த ஜயபூவ....னப்பெரும்புகழ் ஒருபீடயா ஓரட்டயாடி ஏழ் அண் இலக்கமு
மாவதெதக்குலப்பெம்புலகனும் மாம் பொருதண்புலகொல.....க்கு.....ட்டநிலம்
புன்செய்யும்
⁶இராசெந்திரசோழதேவர்க்கு யாண்டு ௨ பத்தாவது கங்கபாடி ஆன முடிக்கொண்ட சோழ மண்ட
லத்து த்தென்கணா இடைநாட்டுமயிலக்கைதன்சன்னாபுரத்து இரவருல
⁷தானுக்கு உடையானந்தரத்து சேனாபதிகாவன் உலகனந்தான இராஜெந்திரசோழம ஜயமூர்
காடாழ்வானந்தானக்க...லருத்தஅணபணசெம் பொன்ப. னாமுத ஒருபொன்பதினாமுதகமகை

- ¹ஹஸிஸ் திருமகன்பொல் பெருநிலசெல்வனும் தனக்கே உரிமை பூண்டமன்ருசிகாந்தினரிசரிஸை
கலமதருள வேங்கைநாடும் கங்கபாடியும் கனம்பாடியும் தடிகைபாடியும் குடமலைநாடும்
கொல்லமுங்கலிங்கனும் எண்டிசையும்புகழ்ந சுழமண்டலமும் இரட்டபாடி ஏழா இலக்க
முமனெழிநுளினிதன்புறகொண்ட தன்னெழில் வளர் உரையுபாதுருதகைவனக்கும் யான்
டு ... தேசகொலஸ் கொல்காஜகாஜகெசரிவன்மாறன உடையார் ஸ்ரீ கசுஜகாஜகெவர்கு
யாண்டு இ..பாடிதென்கணா இடைநாட்டுமயிலக்கை காருண்டன் வசவகாருண்டது சாமகா
முண்டன் ச..க்கொனயனுசகாமுண்டதம் உளிட்ட.....

² இவ்வீனவொம் பெரியருத்தவ ஆழ்வாபண்டாரத்தில் நின்றும் இவ்வூர் இரவிருவமானிக்கவின்
ணகர ஆழ்வார்க்கு நித்தமிந்தம்செய்குமதாக பொன்னிலத்தேவர்பண்டாரத்தில் காங்கள் கொ
ண்ட துளை நிறை கெம்பொனாகரசநிறைகல்லால் கொண்ட பொன் தூத்து கழ கழஞ்சு பொன்
கொண்டு எங்களுர் பூமியிலே னாக்கன்விறுக்குந்த..லமாவது கீழ்பார்க்கெல்லபெரியகலவுர..
மலக்கும் தென்பார்க்கெல்ல எங்கனாபள்ளி பலசபளிக்குவடக்கில் கலகாட்டு

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¹ ஸ்ரீரீ இடைகா

² டாக பெரியகாட்டு

³ மொதலாகமதுராத்

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⁵ கம்பம் இதும்

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¹ ஸ்ரீரீ திருமன்னிவனா இருநிலமடன்றையும்..... செயப்பாவையும்த்தனிச்செல்
வியுந்தன் பெருத்தேவியராகியுள் இடைதனா காடும் துடர் வனவேலிபடர்
வனவாசியும் கள்ளிக்குழும் ... ன கொள்ளிபாக்கையும் ணைக்கடக்கமும்
பொருகடல் ஈழத்தனாசர்தம் முடியும் ஆக்கவர் தேவியர் ஒக்கெழில் முடியும் முன்னவன்
பக்கல் வைத்த சந்தாமுடியும் இத்திரனாமும் தெண்டினை ஈழமண்டல முருவதும்
எரிபடை கேரளர்

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¹ ஸ்ரீரீ பெரியனாட்டுமாயிலிக்கையானஜன்ம

² யுரத்து மல்லீராமு.....

³ தாகை சென்ற ஆகடிவல கிழமையும் பொரத்திரட்டாக தகைத்தினன் இக்கோ

⁴ யிலில் ஷெவகன்மிகாபுபனடி கம்பிமகன் மல்லியண்ணன்.....

⁵ மமையை இக்கோயிலில் குப்பகன்சி கோகிமொத்தூத்து

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¹ ஸ்ரீரீ பெரியகாட்டு மாயிலிக்கையானஜன்ம புரத்து சுத்தம்

² முடையார்க்கு சகையாண்டு...சுதாசக...சுதாசுதி ஸ்வசுவா

³ து ரமாசத்துச்சத்தமல்லி பெற..... கு திருநாவினக்கு

⁴மச வெள்ளப்பாட்டுத்தழை டிய திருக

⁵ த னாதுக்கு க்குத்த மச ஆகம்பொ லிக்கோ

⁶ யிலில் ஸ்ரீரீரீ காயுபமொத்தூத்து ஷெவகநி பெ வாகாட்டர்மக்கன்பின்னை

⁷ யாழ்வாரிணனாகளும் குமுஞ்சபின்னை இரண்டுகளும் தேவாண்டாசி

⁸ ரண்டு காளும் அக்கக்காநனிசண்டு காளும் மன்..அக்கக்காநந்தாக் கொண்டை

⁹ பன் முகாளும் இத்தகாளனவய்யேசுராநித்யவரைசெலுத்தக்கடவொம் கால்வொம் ஸ்ரீ

- (a) அட்டியுண்ணத்த யிர்முக்குதுணி ஒரு நாழியும் பெரல்வெவங்க.....
யும் ஆயுராஹுணர்க்கு ஓராட்டைக்கு செல்வ ஆயிரததுயுகை
ல்லு பதக்கும் ஓராட்டைக்கு பொன்முக்கழஞ்சும்மாநது
பெரால் பொன்கழஞ்சரையும் புது காலம் இருகூரவபெடி
- (b)சண்டாந்மகந்குத்தந் அன்கை கெகாந் உடப்பிறை
....வன்காட்டு நங்கை தழைக்காடாக ராஜராஜபு
....வைத்த நிருதாவினக்கு ஒன்றுக்கு பொந் கூ ம் நமரே
....செலுசங்குடவெக்கடல் பபதிதகு இக்கொலெலைக்கும்
செலுத்தகடவெந்.....
- (c) னை ஆனைக்கிடுவித்தசைவிலத்தாப....
ரெமெடியத்திண்டிநலவிருதாவிக்கியும்விசைய....
முன் உயர்ந்த பெரும்புகட்கொவிராஜகெஸரிவகுநா...
இம்மண்டலத்துக்கு தண்டராயகம் சோழமண்டலத்து கழித்தயுகையி....
எண்ணழிவமுவாத காலராசி நாழி உரியும் நெய இத்தேவ....
- (d) தோபுவ நடா.....
..... ஜனவிருத.....
...ஹாநாபதரா
....குமுலுட மாறணி சூ
- (e) கொண்ட சோளம்
சிழருள்ளிட ஹவகதிக்கொமத்தி தேவர் தேவயாக யாகவடா
த்தேத்தேவகைப்பெற்கடி அனாயந் ராஜராஜன்கைய்யில் யாங்கன்
கடவொங்கொண்ட பரிசாத்த யாண்டு முப்பதாவதுநான் இரண்டில்
மால் பாடை ஒற்றை நாலுமாவாலும் ஆட்டாண்டுதோறுஞ்சந்திர
ஸவிறதராய் எழுந்தருளி இருந்த ராஜராஜவிடங்கதேவர் ஆதிமுலிக
மத்துயதிருள் அரிசிகலத்துக்கெல்லு இருகலகெதாணிப்ப
ந்குவியும் அப்பஞ்சருவாந் குல்லுஞ்ஞையுமடபுடக்காய்முதுக்
..... னியும் நிர்வானம்
.....

- ¹ஹவதிரீபுகழ்மாதவினங்க ஜயமாத
²விரும்ப நிலமகள் நிலவுமலர்மகள்புணர உரி
³மையிற்றெந்த மணிமுடிசூழி
⁴னவரன்னிலகெட வில்லவர்குலையதிர எ
⁵னைமன்னவர் எரியலுற்றுழிதாத்திகணைத்தும்
⁶தன்சககரனடாத்தி விஜய சுமரிஷெகம்
⁷பண்ணி வீரசிங்காஸனத்த அவகிமுமுதுடையா
⁸னொடும் வீற்றிருந்தருளிய கோவிராஜ கேசரிபத்மரானசக்
⁹கரவர்த்திகள் ரீரகுலோத்துங்கசோழபெ
¹⁰ண்டு கயிலை-வது

- ¹பாதுங்கல் பலசிகை கொங்கு நந்தி
²லிகொயாற்றுபெத்துறை ஆதியாகக்கொ...
³டண்ணிஎக
⁴மதுறுயையயில் ஸ்ரீ விஷ்ணு
⁵வர்ய ஸ்ரீ கதிவல... வீரவலூர்
⁶எதேவர் புயிவீர
⁷.....கொண்ட சோழவனாட்டு
⁸இடை
⁹.....காம்செய்து
¹⁰.....

- ¹வல்லாளபெவன் புயிவீரஜும்பண்ணியருளாநிற்க
 மாயிலங்கையாகனக...
²விருலமாணிச்சப்பெரியநாட்டுவிண்ணகரில் எம்பெ
 ருமான் வண்டிவரைப்பொமாச
³ள்ளி எழுருளியிலே அமுதுசெய்தருளக்கடவதாக ஒரு
 ..சக அரிசியும் கறியமுதும் கெய்யமு
⁴மகருளமுதும் செல்லக்கடவதாகப் பெரியதேசி
 வியாபச்சி பன்னிரண்டுகதந்தில்
⁵.....

- | | |
|--------------------------|---------------------------|
| ¹ வாழிஸ்ரீ | ⁷ சகாமுண்டன் |
| ² மொகூர்மழ | ⁸ திப்பவ்னை |
| ³ கெய்வத் | ⁹ வகோயிலு |
| ⁴ தராயன்பத்து | ¹⁰ க்கு சாந்து |
| ⁵ மஞ்சகாமுண் | ¹¹ யிடுவிச்சா |
| ⁶ டம்மகன் மஞ் | ¹² ந் |

- | | |
|--|--|
| 1a. ¹ வாழிஸ்ரீ ராஜேந்திரசோ | 1b. ⁶ யவாரகாட்டுக்குளத்தூர் |
| ² ழக்க.....ள்ள..... | ⁷ முங்கவங்குசக்குலத்து |
| ³.....யாண்டு | ⁸ ள்ளான் சோழாண்டாது |
| ⁴....ரு வதில் நிகரவி சோ | ⁹ க்குளத்தூர் காற்பாலெ |
| ⁵ ழமண்டலத்துக்கை | |
| 2a. ¹⁰ ல்லையும் மண்ணர்க்குரிய | 2b. ¹³ ப்படிருடுக்கக்கொண்டு |
| ¹¹ பழைய யானையுங் உய்கா | ¹⁴ பாந்து ஒரு எரியுங்கட்டி கொ |
| ¹² லஞ்செல்லும்படி..... | ¹⁵ யிலுமெடுத்தான் சோழாண் |
| ¹³ க்குடுத்து .....யிட்டு வி | ¹⁶ டாந்....ருளத்தூர் வறைய |
| ¹⁴.....சக்கரவத்தி யி | ¹⁷ மாவது உயகிறைக்குத்தெ |

²⁴யிலை இழிச்சி சுற்பணியாகச் செய்வித்தான் மொவா-
²⁵மும் ஈமீட்டோமுடையாற்கு சுகாதொகனமும் வ்யஷ்டம்
²⁶ஹெலனாயும் த்தம்உடைப்பத்தையும் செய்வித்தான்||
²⁷ஸூசுஅஜுவாசுஹென்னஸூலிதவகுவுரூபிநுறமி
²⁸ஹாமுஹரெப்யுஹந்யுயொதௌதீதொ || டில்லவியை
²⁹ஜீன்கெஸாவாயென்னஹுயொஹிஹாமுஹரெதசதி
³⁰திதவ்வவ்வவ்வ ||

1. பூவழிநீர் வீரவல்லாள தேவன் பூதவீகாஜும்பண்ணி யருளானிற் பூவலம்பசிவாத்து கார்த்
தினமாஸத்து த்துத்தீராமுடையாற்கு
2. திருகடாவினக்குக்கு ஈ ஏரலிச்செக்குக்கும் பிராந்தட்டன் குடுத்த ஸ்ரீராமம் காலு இன்னாலு
..... ஒருகடாவினக்கு அபூரடித்யவரை செலுத்தக்கடவாந் இக்கோயி
3. வில் கானியானத் பெரியபெருவு

1 தருணம் மஸிசுராய் ஸி துபு தாருகதாசுவெ || தெருவொக்யுதம்
2 காசம் மருகுதொதாசுவெ || ஸுருதொக்யுதம்
3 பொய்யெவெ ஸுருதொக்யுதம்
4 தருகதாசுவெ தருகதாசுவெ தருகதாசுவெ
5 ஸுருதொக்யுதம் தருகதாசுவெ || தருகதாசுவெ
6 ஸுருதொக்யுதம் தருகதாசுவெ || தருகதாசுவெ
7 தருகதாசுவெ தருகதாசுவெ || தருகதாசுவெ
8 தருகதாசுவெ தருகதாசுவெ || தருகதாசுவெ
9 தருகதாசுவெ தருகதாசுவெ || தருகதாசுவெ
10 தருகதாசுவெ தருகதாசுவெ || தருகதாசுவெ
11 தருகதாசுவெ தருகதாசுவெ || தருகதாசுவெ
12 தருகதாசுவெ தருகதாசுவெ || தருகதாசுவெ
13 தருகதாசுவெ தருகதாசுவெ || தருகதாசுவெ
14 தருகதாசுவெ தருகதாசுவெ || தருகதாசுவெ
15 தருகதாசுவெ தருகதாசுவெ || தருகதாசுவெ
16 தருகதாசுவெ தருகதாசுவெ || தருகதாசுவெ
17 தருகதாசுவெ தருகதாசுவெ || தருகதாசுவெ
18 தருகதாசுவெ தருகதாசுவெ || தருகதாசுவெ
19 தருகதாசுவெ தருகதாசுவெ || தருகதாசுவெ
20 தருகதாசுவெ தருகதாசுவெ || தருகதாசுவெ

- 56 ஹாணி விஷாயாநாய
57 தெயுரி || தவிஷ்விஷித்யா
58 ஹுமெஷ்வஸ்திவிஷித்யா
59 தெ | விஷ்நெகாமிதஹணி
60 ஹெஷ்வஸ்தி வுத்ருவெனதுக்தி |
61 ஹாராதெயாய்யஸ்தி
62 ஹெதுத்ருவானாகாஹெ
63 காஹெவாஹித்யோஹவ
64 தி || ஹவாதெதாதுஹாவி
65 தி வாஸித்யெநாதுஹெயா
66 ஹெயெயாஹதெ காஹ
67 ஹெ || ஹாதவதி அகத்தி
68 யாண்டார் மகன் வாச்சா
69 ண்டை எழுத்து | ஸிவ
70 ஹும ஹாததஸிவாய.

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- 1 ஹவதி ஸ்ரீஸுப, தாவ
2 சக்கரவர்த்திஹொஸ்து ஸ்ரீ
3 வீரதாஸிஹதெவர் வு
4 யிவீராஜ்யுபண்ணி அ
5 ருளானிநக ப்ரூயிலம்
6 வசுசரத்து ஆவணிராசம்
7 அத்திபள்ளிலே அப்பாஜய
8 ண் மகன் கும்பண்டையும்

- 9 அவன்தம்பி சங்காண்டை
10 யும் வெட்டனபள்ளியில் னுணி அ
11 ப்பாஜயன் பேரன்மார் அனந்தயன்
12 வயிச்சாண்டை செட்டி ஆண்
13 டை இம்முருக்கும் வெடபாளில்
14 காஹாததெவாஹானு ஹொண்டான்
15 டான்பாகவதபாதக்கொண்டு பூமிய
16 நக்கு இத்தோபு...ப்படிக்குபண்ணி அ
17 டைப்பாரு எழுத்து.

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- 1 ஹவதி பராஹச னரத்து மிதுகர ன்ற த்துறத்து சோமவாரத்தகான் ஸ்ரீசோமீ
ஹுதெவக் பிரதுவீராஜ்யம் பண்ணுநிநக ஸ்ரீவந்தியண்ண..... னாத சதுவெதிமங்கலத்து
மஹாபுஹு வல்லாபபட்டர் மகனவிவத்த ஸ்ரீசெங்ககொபிகாதன்த... த்துகெ.. ஹசம் தத்த..
2 னகவ ஸ்ரீஹொ... னாதாம் உவந்தனிவத்தச் சோனர்க்கு இங்குச்சைதருவம்
படிசாதம் சமயியால் ஆழ்வார் திருவெங்கடவட்ட..... யாமாக
3 இருவரும் பசத்த இவச்... தாதனாச... ரக்... வுமந்தத்.. இருதரு

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- 1 ஹவதி ஸ்ரீ வீரவல்லாஹெவக் வுஹீராஜ்யம்பண்ணி அருளானிநக ஹொஹுஹிஹவச்சர.. மாஸம்
ஹொதஹொவித ஹுஹு ஹொயிவிதஹொந்துக்குச்
2 வஹொநாபதிஹெவகர... திருவகத்திஹு ஹட்டர்கையில் குத்தபணம் கதி ||

- ¹ஹஸ்திஸ்ரீ மஹேஸ்வரமுடையாற்கு....பள்ளிப்பாகக செட்டி பெண் மாபுள்ளவ்வை
²...லுவித்து கடுதினத்து ததர்மாசம் திருகந்தாவினக்கு ஒன்று மக குடுத்த இதில்பொலி ஏ
³ட்டில் செல்லகடவது ||

- ¹ஹஸ்திஸ்ரீ ஹாசோமீசாகெ அ ராத்தியபள்ளி அ இன...கிதகதித்துளெ.....
²இடெயெக கெத்தாளாகடெமக் கோமானடைக்க அதுமீசாமுடையாடெ.....
³முவு வ லமல மூல

- ¹ஹஸ்திஸ்ரீ வடகணாகாடு வெள்ளி யூரான ஜனநாதச்சதுவெட்டிமங்கலத்து மஹாலெயெயாம் மண
 வான ஆழ்வாராத் திருபுர அடுபண்ணி இராகுஸஸம்வத்ஸரத்து மகரமாஸத்து பென
 எக்கமாஸையில் பஞ்சுத்துநாள் காவெரியிலே இருந்து கீழ்ப்பு பூலாடித்தருளினபோது
 ஆயிரத்திருதூற்றுவரும் ஜனநாதவிண்ணகர ஆன்வார்க்கு டெவதானமாகவும்
²சாமணபள்ளி காற்ப்பாற்கெல்லையுங்கூட தாரைவாத்துக்குத்தோம் ஆயிரத்திருதூற்றுவரும் இதை
 இனக்குவான் மெங்கையிடை க்குமரியிடையச்செய்த பாபம் கொள்வான் இவ்வாருதி.....

- | | |
|---------------------------------------|---|
| ¹ ஹஸ்திஸ்ரீ மஹேஸ்வர | ²¹ ளாட்டு வபதா |
| ² ஹஸ்திஸ்ரீ திருமாவ | ²² காடு வன்னியூரானஸந்தி |
| ³ கமல்ல தழைக்காடு கொ | ²³ மானசிருமற்றுதிருவெவ்வெ |
| ⁴ ங்கு கங்கிலி கொயமுதூர் | ²⁴ ஹாரான ஸ்ரீவிஜயநாரய..... |
| ⁵ உச்சங்கி வனவசிபானுங் | ²⁵ பூவ.....பொக வ..... |
| ⁶ கல்பலசிகெ..... | ²⁶ குருளாகுப்பொன் இவ |
| ⁷ கொளூ ஸுஜஸன ... | ²⁷ |
| ⁸ | ²⁸ ..கத்துக்குப் பொகன் இட்டு |
| ⁹ | ²⁹ ட்டு கீலகஸுவ....த்து..... |
| ¹⁰ ..எசரிவார..த்தமிசி..... | ³⁰ னக்கரித்தப..... |
| ¹¹ ல்லசலத | ³¹ பூலாதமானது கத்தமந் |
| ¹² ம பூதாபபொசன | ³² இப்படி சனிராதித்தவரை |
| ¹³ ஸ்ரீ விஷ்ணுவரூன ஸ்ரீ வி | ³³ கடத்தக்கடவோன |
| ¹⁴ ரவல்லான | ³⁴ மம் அழி விடினரெசதாதன |
| ¹⁵ டெவன் பூ | ³⁵ ..ன சதுவெட்டிமங்கலத்து |
| ¹⁶ யிவிசாரியம் | ³⁶ கடை கடத்தக்கடவேன |
| ¹⁷ பண்ணிய | ³⁷ னச் சதுவெட்டி மங்கல..... |
| ¹⁸ ருளாநிதக | ³⁸ ல் காளி ஸட்டம்மகந் பெரு |
| ¹⁹ முடிக்கொண்டசோ | ³⁹ வன்னியூரிகாலவயல் |
| ²⁰ முமண்டலத்து | ⁴⁰ சவயந பன்னத்தில்குழமுந |
| ²¹ ச்சேர்ந சோழவ | ⁴¹ ..ணணறக்கொண்டு இன் |

- 43 புரட்டாதிமாஸத்தில் கொண்....
 44 .. அரிசி ஆமுதுபடி....
 45 லவற்குவழி.....
 46வதாகவும்.....
 47னியூர் மஹாஸை..
 48 க.....ராப்ப....
 49 திருவிருது பெ....
 50 கப்பதினாட்டு....
 51 த்து கிளி.....
 52 மனலட்டகா....
 53 ல்கழியில்.....
- 54 னாறுக்கு மஹாஜி.....
 55 த யிலியாக்கி கல.....
 56 தெருவி....பெருமா....
 57 கக்கடவதாகவும்..
 58 இடக்கடவதாகவு.....
 59ச்சேரதுவா.....
 60 ன யொர் இல்....
 61 கூடுவெக்கொன்ற
 62 பாபத்தி
 63 லேபோ
 64 வார் ||

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- 1 லாவுதிரீ வரலாறுவனாபுயவனாவத வீர
 2 லாலாதவெண்ணாங்குத வகிழ்ந்தவனாவதாகு
 3 ரு ரீ வாஸுடெவதனவிராவததி || முதலாக ரீ
 4 அய்ய பொழில் வாசுவாடுவிரிக்கு மக்களாகி அ
 5 மனர்க கலமெலியப் புகழ்பெருக திசைய
 6 அனைத.....செங்கோலெ
 7 ய
 8 கயாதிதி கண்ணற் முடிக்கொண்ட சோழம்
 9 ண்டலத்து கங்கைக்கொண்ட சோழவனா
 10 ட்டு பதிநாட்டுவெலுரான ராஜாயிராஜி சதுவெதிம
 11 ங்கலம் ஏரி விரபட்டணம் செதபரிசாவது மெலிற்
 12 தமுடியானுக்கு மென்னடைபாவாடைகிழெற்றமுடை
 13 யானுக்கு மென்னடைபாவாடை ஒருவாழ்விரனு
 14 க்கு இக்கலமேல் பாவாடைகவறை ஈ ஸ்ரமுடை
 15 யார் திருவினக்கெணக்கு குடுத்தோம் வணி
 16 சைமக்கன் வனாலமெய்க்கணபிசோறும் விரர
 17 டி செத்தசாவு பன்றியிலொன்றும் கருவாரியம்
 18 சேனாபதி பதிஆண்டானும் னானதேசியுயக்கொ
 19 ண்டானும் வீரசெட்டியும் வீரகனமதையு
 20 வாதராயதம் ராஜாயிராஜபதினென்புமி ஆண்டானும்
 21 கொங்கமண்டலமுய்யகொண்டானும் அஞ்ஞாற்ற
 22 வாண்டானும் தேசபடைகலய கி செட்டிகருவா
 23 ரியமாக னான தேசிப் பொவாரியன் கைவினா
 24 றையில் சமையம் யணிக்க எழுதினென
 25 டுப்பி உலோகமாணிக்கசெட்டியென
 26 அறமறவற.....யில்லை.

NANJANGUD TALUQ.

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- ¹காக்கவந்த.....
- ²டாம இனிலத்தால்வி.....
- ³விறற்றமுருமகாங்களுமி..
- ⁴தோம் இத்தலானமுடைய..
- ⁵.....இப்போகங் கைக்கோ..
- ⁶த்தன்மம் ரகிக்கக்கடவார் இவர்வச
- ⁷ம்விட்டோம் இத்தேவதானம்வி..

- ⁸னத்தபோகத்துக்கு வந்தருறைவுசி
- ⁹றைவு உள.....எந்து தி
- ¹⁰லெறித்தி இத்தன்மம்.....ச
- ¹¹டயோமாகவும் இத்தன்மம் அழிப்பான்கல்
- ¹²கைக்கனாயில் கவிலையைக்கொன்ற ஸ்ரீ ஹ
- ¹³ஹத்தி ஏதுவான

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- ¹ஹலிபீரீ புசுழ்மாதவின
- ²ங்கச் சயமாது விரும்ப நிலம
- ³கன்நிலவ மலர்மகன்புணர உரி
- ⁴மையிற்றி டிருடிமீ
- ⁵னவரினலெக.....லையதரெ..
- ⁶னமன்னவர்.....ற்றழிதரத்திக்
- ⁷கனைத்துதந....சக்கரநடாத்திவி

- ⁸ஹையலி.....பண்ணி வீரசி....
- ⁹காதனத்து அவனிமுழுதுடையாடு
- ¹⁰.....ருத்தருளிபகொ
- ¹¹.....கேசரிவசுரான சக்கர
- ¹².....ருலோத்துங்கசோ
- ¹³முதேவற்கு யாண்டு முப்பத்தொந்
- ¹⁴.....

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- ¹...வவருவ...
- ²...வீசொமெ...
- ³...வீராஜும்பண்...
- ⁴...வருஷிடி தகைய...
- ⁵...துலாவசுவ...
- ⁶...ரதுவருவக...
- ⁷...ரமுக்கிழமை...
- ⁸...பெற்ற...
- ⁹...ண்பர...

- ¹⁰...ண்ட...
- ¹¹...ரணதேவதும்...
- ¹²...காமுண்டதும்...
- ¹³...ராமுண்டதும்...
- ¹⁴...ங்கன்...
- ¹⁵...றமுதாத...
- ¹⁶...திவ்விவா...
- ¹⁷...ஜோரிகன்...
- ¹⁸...மாகு...

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- ¹ஹலிபீரீ குலொத்து
- ²ங்க தெவரயாண்டு
- ³எழுவதா.....

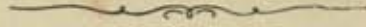
- ⁴மான எச்சமன்.....
- ⁵.....

- ¹ஹவியி
²ஆயிரத்து நூற்றுநாற்பதொரு

- ¹ஹவியி சாகரையாண்டு ஆயிரத்து ஒரு
²நூற்று அறுபத்துமூன்றுசென்றவ வந்
³.....த்து
⁴.....சசகரு
⁵வதி.....பொயசன வி
⁶ஹவொமேயு.....

- ¹ஹவியி சாகவ.....
²ஆயிரத்து நூ
³நாற்பது சென்ற.....
⁴.....கார்த்திகமாச
⁵.....வய
⁶.....

- ¹ஹவியி முடிக்கொண்ட
²சோழபுரத்து தேசிபெருமானரு
³இடைக்கொடு சந்திராதித வரை தே
⁴வதாநமாக ஸ்வபாரம்பரியமா
⁵ச தாராபூரம்பண்ணிக் குடித்தொம்
⁶இடைமூயாக் பெருமால்.....



INSCRIPTIONS IN ARABIC AND PERSIAN.

MYSORE TALUQ.

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بسم الله الرحمن الرحيم

² بقارنح بیست و نهم ماه تقي سال شاداب سنه ۱۲۲۱ یکت هزار و دود صد و بست و شش از مولود محمد صلي الله عليه وسلم

³ مطابق بست و هفتم شهر ذیحجه سنه ۱۲۱۲ یکت هزار و دود صد و دوازده هجری محمد صلي الله عليه و صلعم

⁴ پیش از طلوع آفتاب در طالع ثور و ساعت زهره شروع سد محل که بسمت مغرب از دار السلطنت

⁵ واقع است بفضل الهي و اعانت حضرت رسالت پناهی خلیفه زمین و زمان شهنشاه دوران

⁶ جناب ظل الله الملك المذان حضرت قیو سلطان خلد الله ملکه و خلافت در دریای کابری

⁷ بنا فرمودند الشروع منا والا تمام علي الله و در روز زیبا و شرف زهره و مشتری در برج حمل

⁸ قران السعدین پند اشتند بعونه تعالی سد مذکور زیاده از هفتاد قدم که ساختند برای ثواب

⁹ خواهد بود بفابر قیاری سد مرقوم انچیکه زر از سرکار خدا داد کلوک با خرچ شد محض فی سبیل الله

¹⁰ نموده شد سواي زراعت قدیم زراعت جدید هر که در زمین غیر مزروع کند

¹¹ و غله بسرکار خدا داد مثل رعایای دیگر انچیکه باشد دران چهارم حصه فی سبیل الله معاف است

¹² سه حصه بسرکار خدا داد بدهد و زمین زراعت نوهر که می کند تا قیام ارض و سما بر اولاد و احفاد

¹³ صاحب زراعت قائم و بحال باشد اگر کسی تخیل ورزد و مانع این خیرات جاریت گردد آن

فالش مثل

¹⁴ شیطان لعین دشمن بني نوع بشر و نطفه مزارعین بلکه نطفه تمامی مخلوقین است - بحظ سید جعفر

SERINGAPATAM TALUQ.

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¹عن ابي هريرة ان النبي صلى الله عليه وسلم قال الناس تبع لقریش في هذا الشأن مسلمهم تبع لمسلمهم
و کافرهم تبع لکافرهم متفق علیه

²روایت است از ابي هريرة که تحقیق نبی صلی الله علیه وسلم فرمود جمیع مردم تابع قریش را در
این شان مسلمانان تابع اند مسلمانان قریش را و کافران تابع اند کافران ایشان را متفق علیه
و نصبوا

³علیهم المجانیق كما نصب رسول الله صلى الله عليه وسلم علي الطائف و حرقوا انه علیه الصلوة والسلام
احرق البويرة قال و ارسلوا

⁴علیهم الماء و قطعوا اشجارهم و افسدوا رزقهم لان في ذلك كسر شوکتهم و تغریق جمعهم فیکون مشرعا
و برپادارید بر مشرکان تیر و تفنگ و رخس چنانکه برپاداشته بود

⁵رسول صلی الله علیه وسلم بر طائفه و بسوزید آنها زیراکه علیه الصلوة والسلام بسوخت بویره را و ارسال
نمائید بر آن کافران آب را و ببرید درختهای ایشانرا و تباہ سازید کشت و کار ایشانرا زیراکه
تحقیق

⁶در آن شکست شوکت آنهاست و پراگندگی جمعیت ایشان پس در شرع این همه امور رواست -
من احب اخاه فلیعلم ایاه یعنی شخصی که دوست دارد برادر مومن خود را پس آگاه نماید او را
کسی که اعانت جنگت کفار بکند در حرب بنفسه یعنی خود شریک نباشد یا بمال یا باسلحه جنگ
پس اگر معلوم شود ازو میل و رغبت بطرف دین کفار پس او از کفار است اگر معلوم نشود
رغبت پس قید کرده می شود و تعزیر می شود *

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¹کر حضرت سلیمان اندر زمان ماضی * * تعمیر مسجدی کرد نامش نهاد اقصی *

²در این اوان فرخ سلطان دین بنا کرد * * آن مسجدی که اسمش ملهم گذاشت اعلی *

³طاق است چون مه نوطاتش بحسن و خوبی * * روحس جو روح باشد دلچسپ و فیض پیرا *

⁴دارد نشان زمره آن ضعه صفا خیز * * محراب دلکش او آئینه دار بطحا *

⁵مانند زر چو جو یا کشتن برای تارخ * * طاعت سرای ثابت اتق نمود القا *

^۱قوله تعالي و انزل الذين ظاهروهم من اهل الكتاب من صياصيثهم و قذف في قلوبهم الرعب فرثقا تقتلون

^۲و تاسرون فرثقا و اوزنكم ارضهم و ديارهم و ارضا لم تطوها و كان الله علي كل شي قدير

^۳بعد از فرار كفار حكم شد كه بحرب بني قريظه روند كه عهد شكسته مددگاري اخراب نمودند لشكر اسلام ايشان را پانزده شبان روز محاصره كردند و كاربر ايشان تنگت شد و بر حكم سعد بن معاذ فرود آمدند

^۴و سعد حكم كرد كه مردان ايشان را بكشند و زنان و كودگان ايشان را برده گيرند و اموال ايشان را بر مسلمانان قسمت كنند حضرت رسالت صلي الله عليه وسلم فرمود كه اي سعد معاذ حكم كردي كه خداي تعالي بر بالاي هفت

^۵آسمان حكم كرده بود و حق سبحانه از اين واقعه جز مي دهد و فرمود فرود آورد خدای آنان را كه ياري دادند اخراب را و هم پشت ايشان گشتند از اهل توريت يعني يهود قريظه را افروود آورد از قلعه هاي ايشان و افكند در دلهاي ايشان

^۶توس از پيغمبر و لشكر او گروهي را كه كشيد مي نهصد تن بكشتند يا هفتصد تن و برده مي گيريد گر و همي را يعني فرزندان و زنان ايشان را و ميراث داد شما را زمين ايشان يعني مزارع و حدائق و سراي ايشان يعني

^۷حصون و قلاع و مال هاي ايشان از نقود و امتعه و مواشي و اراضي و بشما داد زمين را كه برفته ايد دران يا مالك آن بوديد مراد خيبر است يا ديار روم يا مالک فارس و گفته اند هر زمين كه بحوزه اسلام در آيد تا قيامت درين داخل ست او هست خدا بر هر چيز قادر و توانا *

^۱بسم الله الرحمن الرحيم * * الله محمد ابوبكر عمر عثمان علي *

^۲زهي كذبدي كز شكوه بنا * * فلک زیر دستش بود در علو *

^۳تو خواهي مه و خواه خورشيد خوان * * فلک داغ كرديد از رشک او *

^۴بود شمسه اش نور چشم فلک * * قمر يافته ضوع تعليم ازو *

^۵تراوش كزان بحر رحمت زخاک * * كروهی زکر و بيان گرد او *

^۶سحرگه بي كسب فيض و شرف * * كذ شتم ازین خواب گاه نكو *

^۷تجو اين مضجع تازه آمد بچشم * * نمودم جو روحانيان جست جو *

^۸كه اين شاه آسوده را چيست نام * * چه تاريخ رحلت نموده است او *

^۹يكي زان ميان گفت تاريخ و نام * * كه حيدر علي خان بهادر بكو *

- * بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ *
 * رَبِّهِ سُلْطَانٌ شَهِيدٌ شَدَّ نَاكَاهُ *
 * بُود ذِيقَعْدَه بَیست وِ هِشْتَمِ آن *
 * مَیر سَالش بَه نَیم آه بَگفت *
 * تَارِیخ کُشْتَن سُلْطَان حَیدر *
 * چَوَان مَرْد مَیدَان نِهَاد شَد زَد نِیَا *
 * رُوح قَدسی بَعَرش گُفت کِه آه *
 * اِنْ اَخَذْتَ مَصر کَمَا قَدْ ذَکَرُوا *
 * مُصْیَبَه مَا مِثْلَهَا اَرَخْتَهَا *
 * ۱۰ سال و تَارِیخ او شَهِیر بَگفت *
 * ۱۱ قَدْ ضَعْنَه اَلْحَقِیر مِثْر حُسَین عَلِی وَ حَرَه سَید عَبد القَادِر بَا حَظَّ الْجَلِسی *
- * رُبَّ الرَّحْمِ السُّلْطَانِ الْکَرِیمِ *
 * خُونِ خُود رِیخت فی سَبیلِ اللَّهِ *
 * شَدَه دَر رُوز شَنبَه حَشَر عِیَان *
 * نُورِ اسْلَام وِ دَین زَد نِیَا رُفت *
 * قَیپو بوجَه دَین مَحْمَد شَهِید شَد *
 * یَکی کُفت تَارِیخ شَمشیر کَم شَد *
 * نَسل حَیدر شَهِید اکْبَر شَد *
 * وَ سَرَج فُتُو اَخَذْتَ وَ رَیْهَا *
 * ذَهَب غَر الرُّومِ وَ اَلْهِنْد کُلْهَا *
 * حَامِی دَین شَه زَمَان بَرُفت *
- السنة الهجرية
الديرة

- * چُون سَپَهدار جَنود قَیپو سُلْطَان شَهِید *
 * زَین جِهَان بَگُذشت دَر مَلک بَقَا مَغرِل کَرِید *
 * نَام و تَارِیخ و نِشان مَر قَدَس جِستَم زَدل *
 * بَادِل مَحْزُون بَگُفت اَین تَرَبْت سَید سَید *
 ۱۲۰۶

- * چُون کِه قَلب رَاجَه مَیْسور دَر شَکر دَوَام *
 * بُود مِشْتاق سَمَاع نَام آن عَالِی مَقَام *
 * ۳ پَس نَفَاذ حَکَم شَد بَا پَر نِیَا صَا حَب مِهَام *
 * حَسَن تَدبِیرِی نَمَائِی اَسْم تَا مَانَد مَدَام *
 * ۳ سَاخْت جِسرِی پَس عَظِیم الشَّان مَوْسُومِش بَنَام *
 * مَار کَس و لَذَلِی بَهادر مَقْطُحَر کُل اَنَام *
 * ۴ خَوَاسْت رَاجَه تَا بَرَاید جَمَلَه مَقْصُودِش بَکَام *
 * نَام کُشْتَه جِسر و لَذَلِی بَر زَبَانِی خَاص عَام *
- فرد تاریخ

- * رَقم شَد عِیسوی سَن بِرَا تَمَام *
 * عَدِیم المِثْل نَوِیل مَنقَذِی عَام *
 سَنه ۱۸۰۴ عِیسوی

- ۱ در تعلعه رحمت نظر یک قطعه زمین در طول پنجصد درعه عرض
 ۲ پنجصد درعه برای قبور اهل اسلام و سوائے مذکور قبرستان مبلغ
 ۳ شصت هون بطریق انعام ماتحت آن زمین تری و خشکی از حضور
 ۴ بادشاه زمان قیپو سلطان غازي خلد الله ملکه و سلطنة مقرر فرموده
 ۵ تولیت آن به شاه میر درویش استقرار یافته پنجم ماه ربیع الثاني
 ۶ سنه ۱۲۰۷ هجری مطابق ششم ماه ذاکری سال سحر سنه ۱۲۲۱ محمد

ADDENDA ET CORRIGENDA.

<i>Introduction</i> , p.	10, l.	15, For western hill country or Malabar, read Coorg hill country
"	"	21, Add TN. 122 , in HaJa-Kannaḍa characters, begins in the same way as the above, and records a grant to the temple at Muttatti. One point specially worthy of notice in it is that the <i>Kuḍa-malai-nāḍuṃ</i> of the Tamil is here clearly written <i>Koḍaga-malenāḍuṃ</i> , and therefore refers to the Coorg hill country
"	p. 23, l.	20, Insert Gaja-bēṇṭakāra before Praṇḍha-Dēva-Rāya
<i>Roman Text</i> , p.	4, l. 8, 26,	For Beḷuvāḷḷaṃ and Beḷuṇṇalaṃ, read Beḷuvolaṃ
"	"	28 " āsuti read A su ti
"	7, last line,	" mmadinyu read karṇṇaḍiyu
"	" "	" kadattu " Kadattūr
"	8, l. 28,	" kaṇṭhi " kaṭhāri
"	12, " 6,	" naḥo " naḥam
"	" 7,	" sau " san
"	" 17,	" raiyayā " r'ayiyā
"	18, " 37,	" ma[ny- " mu[ny-
"	19, " 28,	Insert [damsṭrā] before daṇḍas
"	22, " 16,	For anantō Jinam read Anantōjinam
"	" 17,	" ābhidha-vibhuṃ " ābhidham ibham
"	23, " 4,	" Dhārōji " Dādōji
"	" 7,	" jasavatōs " Jasavantōs
"	25, " 3,	" Rāyasya " Rāyō 'sya
"	" 6,	" Vijitāyana " vijitā yēna
"	" 7,	" Hēmāmbikā " Dēmāmbikā
"	31, last line,	" 1804 san " san 1804
"	36, l. 4,	" Manu- " manum
"	" 9,	" varada " dvirada
"	65, " 7,	" Īkere " ī-kere
"	78, " 24,	" Kōvi-Rāja " Kōv-irāja
"	"	38, Read bhāṭa-Māriya-mūrigaṇ
"	"	40, For 834 read 934
"	"	41, " eṇṭa tuṭamba " eṇṭ āvudum
"	94, last line,	" Bukka "
"	98, l. 35,	" rāja-kāryake " rājya-kāryake
"	99, " 19,	Insert 62b before Svasti
"	107, " 39,	For namyō 'shavat read sadyō 'muvat
"	" 40,	" kaṇṭakany " kaṇṭikāny
"	108, l. 5,	For nirvyākhyō read nirvāchyō
"	"	Dēvarāj'py anindyah " Dēvarājō'panindah
"	" 13,	" kara " kacha
"	113, " 19,	Insert ? Chalaṣeṇaviyim between tenkal and nāḍāṅki
"	127, " 19,	For Madūr read Yamadūr
"	130, " 14,	" Gaṇḍagalu stage " Gaṇḍagalolage
"	137, " 28,43,	" Taggilūr " Nuggilūr

<i>Roman Text</i> , p. 143, l.	34, For <i>sva tatē-sūṅgra</i> read <i>śṛita-vatsalasya</i>
" 146, "	39, Insert <i>anūṣe</i> before <i>Bihavāra</i>
" 150, "	24, For 819 read : 1349
" 151, "	1, <i>dele</i> At Biskōḍ
" 178, "	10, For <i>Velliyūrāna</i> read <i>Vanniyūrāna</i>
" 181, "	21, " <i>Jajajura</i> " <i>jaṭājūṭa</i>
" 192, "	1, " <i>appaṇe manda</i> " <i>appaṇeyinda</i>
" 202, "	21, " <i>Heṇjara</i> " <i>Heṇjeṇa</i>
<i>Translations</i> , p. 11, l.	3, For in <i>Panchavaṭi</i> read them in
	4, Insert come from <i>Panchavaṭi</i> after <i>Marāṭas</i>
	27, For <i>eldest</i> read <i>chief</i>
	28, <i>Hēmāmbikā</i> " <i>Iēmāmbikā</i>
" 14, "	13, 1715 " 1793
" 21, "	15, <i>forest</i> " <i>fiercest</i>
" 26, "	24, Insert <i>Vijaya-Rāya</i> after <i>Dēva-Rāya</i>
" 27, "	15, For 1225 read 1310
" 30, "	23, <i>Begin While</i> (with usual titles) <i>Vijaya-Rāya-mahārāya</i> was ruling the kingdom :—
" 34, l.	20, Insert ? and before <i>Eṇeyapparasa</i>
" 43, "	13, For <i>Bukka</i> read
" 45, "	21, " royal business of <i>Narasinga</i> read business of <i>Narasinga's</i> kingdom
" 55, "	1, Read by ? <i>Chalaśeṇavi</i>
" 60, "	15, For 1550 read ? 1670
" 66, "	33, " the king's son " <i>Rāya's</i> son
" 68, "	1, " 1220 " 1218
" 71, "	16, " 1087 " 1039
	24, " 1265 " 1157
" 72, "	15, Insert <i>S'risailapūrṇa</i> or before <i>Tātāchārya</i>
" 74, "	4, For 1070 read 1050
	15, " 1074 " 1026
	33, " 1090 " 1013
" 75, "	19, " 1074 " 1026
" 82, "	28, " 1526 " 1533
" 84, "	11, " 896 " 974
	17, " 1079 " 1031
" 91, "	15, " 900 " 920
" 98, "	11, " the lord of " <i>Eṇeya</i> made to
	12, <i>dele</i> made
" 99, "	5, For 1229 read 1240
" " "	11, For 1391 read 1291
" 103, "	7, " 900 " 920
" 104, "	4, " ruling " <i>Sāluva</i>
" 108, "	13, " 900 " 910
	22, " 910 " 810
" 111, "	28, " 1092 " 1035
" 112, "	6, " 1092 " 1047

ALPHABETICAL LIST OF TOWNS AND VILLAGES

where the inscriptions were found.

Name.	Taluk.	Inscription No.	Name.	Taluk.	Inscription No.
Abalvâdi ..	Md.	50	Bettadahalli ..	TN.	54
Akkûr ..	TN.	92	Bettahalli ..	TN.	111
Algôd ..	TN.	69-70	Bêvukal-Hatna ..	Md.	87-88
Âlûr ..	Md.	27	Bichênahalli ..	Md.	81-82
Anandûr ..	My.	53-54	Bidurukôte ..	Md.	52
Ânevâla ..	Sr.	36-38	Billigere ..	Nj.	153-154
Ankuśarāyanapura ..	Nj.	186-187	Bommanahalli-Doddi ..	ML.	75
Antaravalli ..	ML.	54-53	Boppasandra ..	ML.	42-45
Arakanakere ..	Sr.	42	Bujagaudānapura ..	My.	58
Arakere ..	Sr.	108-120	Byâlûr ..	Nj.	32
Ariyûr ..	Nj.	88	Byâlûr and Dêbûr, boundary between—..	Nj.	31
Aruvanahalli ..	ML.	12-23	Châmalâpura ..	Md.	77
Âtakûr ..	Md.	41-44	Châmunḍi-Hill ..	My.	16-24
Attihalli ..	TN.	110	Chandahalli ..	ML.	77
Attikuppe ..	Sr.	35	Changavâdi ..	ML.	83-84
Avatâlapura ..	Nj.	181	Chaudahalli ..	ML.	72
Badanahalli ..	Nj.	33	Chidarvalli ..	TN.	95 & 133
Badanâlu ..	Nj.	36	Chikk-Abbâgilu ..	ML.	93-94
Balmuri ..	Sr.	140-141	Chikk-Arasinakere ..	ML.	5-7
Banahalli ..	Sr.	124	Chikkabali ..	Md.	56
Baṇḍûr ..	ML.	37	Chikka-Kaulandi ..	Nj.	116
Bannahalli ..	ML.	122	Chikka-Kiraṅgûr ..	Sr.	126
Bannûr ..	TN.	112-132	Chikka-Mulagôḍu ..	ML.	114
Basarâla ..	Md.	121-124	Chinnanadoddi ..	Md.	40
Basavanapura ..	TN.	103-105	Chuñchanahalli ..	Nj.	115
Basavatti ..	Nj.	34-35	Dannâyanapura ..	Md.	59
Bastipura ..	Sr.	144-145	Dâsauûr ..	Nj.	177-180
Belakavâdi ..	ML.	79-82	Dêbûr ..	Nj.	26-30
Belale ..	Nj.	67	Dêbûr and Byâlûr, boundary between—..	Nj.	31
Belatûr ..	Md.	16	Dêvalâpura ..	My.	25-28
Belavatte ..	My.	5-6	Dêvanûr ..	Nj.	124
Bellûr ..	Md.	22-24	Dhanagûr ..	ML.	60 & 74
Bêlûr (Kottatti hobli) ..	Md.	101	Doddi-Arasinakere ..	ML.	1-4
Bêlûr (Md. hobli) ..	Md.	78	Doddi-Âbâgilu ..	TN.	93
Besagarahalli ..	Md.	11			

Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
Dodda-Garudanahalli ..	Md.	79-80	Hebbalu ..	Md.	45
Dodda-Homma ..	Nj.	182-185	Hebbani ..	ML.	73
Doddahundi ..	TN.	91	Heḍatale ..	Nj.	92-95 & 114
Dodda-Kaulandi ..	Nj.	108-109	Heggaḍahalli ..	Nj.	86
Dodda-Mulagōḍu ..	ML.	115	Hemmanahalli ..	Md.	36-38
Dodḍaṅkanahalli ..	Md.	46	Hemmanahalli ..	My.	8-9
Dudda ..	Md.	84	Hemmaragāla ..	Nj.	103-107
Dugganahalli ..	ML.	32	Hemmige ..	TN.	49-53 & 134
Dunḍēnahalli ..	Md.	47-48	Hinikal ..	My.	11-13
Dyāvaralli ..	ML.	9	Hiriyūr ..	TN.	72
Ēchiganahalli ..	Nj.	41-44	Hoḷalavāḍi ..	Nj.	23-24
Elékere ..	Sr.	137	Hoḷalu ..	Md.	90 & 92-94
Gājanūr ..	ML.	71	Hondalagere ..	Md.	17
Gajjiganahalli ..	Nj.	198	Honnalagere ..	ML.	49
Gāpadālu ..	Md.	89	Hosa-Būdanūr ..	Md.	70 & 119-120
Ganaganūr ..	Nj.	150-152	Hosahalli (Arasikere ..		
Gaṭṭavāḍi ..	Nj.	97-99 & 199	hobli) ..	ML.	24
Gauḍagere ..	ML.	50	Hosahalli (Pūrigāli ..		
Grāmaḍēvate- marakatte-maḍuvu..	ML.	76	hobli) ..	ML.	106
Gūlūr ..	Md.	51	Hosahalli ..	Sr.	106-107
Gurūr ..	My.	32	Hosahalli-Lakshmipura ..	Sr.	143
Guttal ..	Md.	96-97 & 99-100	Hosakere ..	Md.	10
Hāgalahalli ..	Md.	18-20	Hosakōṭe ..	Sr.	49-53
Hāgalahalli ..	ML.	47-48	Hulivāna ..	Md.	76
Haginavālu ..	Nj.	91	Hullahalli ..	ML.	52-53
Haḷagaṅchi ..	Nj.	137	Hullegāla ..	ML.	36
Halasahalli ..	ML.	59	Hulligerepura ..	Md.	34-35
Halavāḍi ..	Md.	105	Hulluhalli ..	Nj.	64-66
Halēbiḍu ..	Sr.	44-48	Huṇusanālu ..	Nj.	82-84
Halē-Bōgādi ..	My.	14-15	Hura ..	Nj.	87
Halē-Būdanūr ..	Md.	69 & 116-118	Huragalavāḍi ..	Md.	55
Halēpura ..	Nj.	96	Husakūr ..	Nj.	75-76
Hallegere ..	Md.	113	Ibājāla ..	Nj.	85
Hampāpura ..	Md.	85	Iggali ..	Nj.	138-139
Haṅche ..	My.	33	Iṅgalaguppe ..	Sr.	34
Harajakere ..	Md.	53	Jigunḍipatṭa ..	Md.	74
Haratale ..	Nj.	59-60	Kabbāre ..	Md.	25-26
Haravu ..	Sr.	135	Kāchēnahalli ..	Sr.	127-130
Hebba ..	Nj.	37	Kāḍakottanahalli ..	ML.	25
Hebbakavāḍi ..	Md.	112	Kadalagere ..	Sr.	104
Hebbāl ..	My.	10	Kaḍivalli ..	ML.	78 & 92
			Kaḍlavāgilu ..	ML.	27-29

<i>Name.</i>	<i>Taluk.</i>	<i>Inscription No.</i>	<i>Name.</i>	<i>Taluk.</i>	<i>Inscription No.</i>
Koggalūr ..	Nj.	89-90	Mādēnahalli ..	Sr.	105
Kakkaratti ..	Nj.	123	Mādhavamantri-katte ..	TN.	48
Kaḷale ..	Nj.	58	Mādhalli ..	ML	35
Kaliyūr ..	TN.	41-44	Madūr ..	ML	68
Kalkunda ..	Nj.	143-149	Māganūr ..	ML	33
Kalkuṇi ..	ML	116-117	Mālanahalli ..	Sr.	138
Kallahalli ..	Nj.	25	Maḷavalli ..	ML	61-64
Kaṇanūr ..	Nj.	61-63	Mālinge ..	TN.	27
Kaṇchigahalli ..	ML	85-86	Malligere ..	Md.	75
Kaṇṇegāla ..	TN.	139-140	Maṇalūr ..	Nj.	28-40
Kappusōge ..	Nj.	68-70	Maṇchanahalli ..	ML	69
Karēghatta ..	Sr.	150-151	Maṇḍya ..	Md.	63-68 & 115
Kārēpura ..	Sr.	142	Maṇḍyada-Koppalu ..	Sr.	121-123
Kārya ..	Nj.	192-194	Māṇikyāpura ..	My.	7
Kaudle ..	Md.	114	Maradipura ..	Md.	83
Kāvērīpura ..	TN.	30	Maradipura ..	TN.	75-76
Kemballu ..	Nj.	49-50	Māragōnahalli ..	Md.	60
Kempanupura ..	TN.	135-137	Maralahalli ..	ML	103-104
Keṇchanahalli ..	Sr.	33	Mārihalli ..	ML	65-67
Keregōḍu ..	Md.	57-58	Mēḷāpura ..	Sr.	149
Kestūr ..	Md.	49	Mēlukōṭe ..	Sr.	77-103 & 157
Kiragundūr ..	Md.	73	Mēnāgara ..	Sr.	39
Kiraṅgūr ..	Sr.	125	Mōṭahalli ..	Md.	109-110
Kirugāvalu ..	ML	113	Motta ..	Nj.	71-73
Koḍagahalli ..	ML	105	Mūḍahalli ..	Nj.	125-133
Kolatūr ..	TN.	94	Muddanagere ..	Md.	61
Kōṇanūr ..	Nj.	188-189	Mudibetta ..	Sr.	158
Koppāla ..	TN.	46-47	Mūgūr ..	TN.	78-90
Kōregāla ..	ML	34	Mullūr ..	Nj.	22
Kottatti ..	Md.	106-108	Mutṇahalli (Arasikere		
Kūḷḷāpura ..	Nj.	110-112	hobli) ..	ML	8
Kuduregundi ..	Md.	33	Mutṇahalli (Pūrigāli		
Kūgalūr ..	Nj.	77-79	hobli) ..	ML	95-98
Kāligere ..	ML	30	Muttatti ..	TN.	102
Kumbarahalli ..	My.	29-31	Muttegere ..	Md.	86
Kundūr ..	ML	89-91	Mysore ..	My.	1-4
Kurihatti ..	Nj.	81	Nāchanahalli ..	My.	56
Kyāgatta ..	ML	10-11	Naḷagalpura ..	ML	57-58
Kyātanahalli ..	Sr.	146-147	Nagarle ..	Nj.	155-158
Mādāpura ..	TN.	73-74 & 77	Nālanakere ..	Md.	111
Maḍavāḍi ..	TN.	45	Nandigunda ..	Nj.	134-136
Maddūr ..	Md.	1-9	Naṅjangūd ..	Nj.	1-20

<i>Name.</i>	<i>Taluq.</i>	<i>Inscription No.</i>	<i>Name.</i>	<i>Taluq.</i>	<i>Inscription No.</i>
Nannigaballi ..	My.	60	Suñkā-Tonḍanūr ..	Sr.	74-75
Narasipura ..	TN.	59-64	Suttūr ..	Nj.	159-176
Narihalli ..	Sr.	40-41	Taḍi-Māṇṅi ..	TN.	31-40
Navilūr ..	Nj.	80	Tagaḍūr ..	Nj.	117-122
Nelamane ..	Sr.	133-134	Taggere ..	Md.	54
Nēraḷe ..	Nj.	100-102	Taggihalli ..	Md.	104
Nilakanthanahalli ..	Md.	21	Talagavāḍi ..	ML	40-41
Nilasōge ..	TN.	71	Talakāḍu ..	TN.	1-26
Paḍalumarahalli ..	Nj.	191	Tāḍya ..	Nj.	46
Pālahalli ..	Sr.	30	Tāvalūr ..	Md.	13-15
Pattasōmahalli ..	Sr.	131-132	Tāyūr ..	Nj.	140-142
Pura ..	Md.	102-105	Tigaḍahalli ..	ML	109
Pūrigāli ..	ML	87-88	Tippūr ..	ML	31
Rāmasēttipura ..	Nj.	190	Tirumakūḍalu ..	TN.	65-68
Rāmpura ..	Md.	12	Tirumalasāgara-chhatra	Sr.	31
Rāmpura ..	Nj.	46-48	Tonḍanūr or Tonṇūr ..	Sr.	54-73; 76, & 152-156
Rāmpura ..	Sr.	148	Tore-Bommanahalli ..	ML	46
Raṅgūpura ..	Nj.	195-197	Tumbala ..	TN.	10 ^a -109
Rāyaēttipura ..	Md.	62	Ukkalagere ..	TN.	96
Sāhahalli ..	ML	51	Ummadahalli ..	Md.	71
S'ambhunahalli ..	Sr.	43	Uppinahalli ..	Nj.	55-57
Saragūr ..	ML	107-108	Ūruguppe ..	TN.	138
Saragūr ..	Nj.	21	Uttanahalli ..	My.	57
Sasýālapura ..	ML	38-39	Vaḍḍarahalli ..	ML	70
Sātanūr ..	Md.	72	Vaḍrahalli ..	Sr.	32
Seringapatam ..	Sr.	1-29	Vaidyanāthapura ..	Md.	28-32
S'ēttihalli ..	ML	26	Vājimaṅgala ..	My.	50-52
Sindhuvalli ..	My.	59	Varakōḍu ..	My.	46-49
Sindhuvalli ..	Nj.	51-54	Varuṇa ..	My.	34-45 & 55
Singūripura ..	Nj.	113	Vijayapura ..	TN.	28-29 & 55-58
Sitāpura ..	Sr.	139	Voḍēri ..	Sr.	136
S'ivanasamudra ..	ML	110-112	Yalechākanahalli ..	Md.	95
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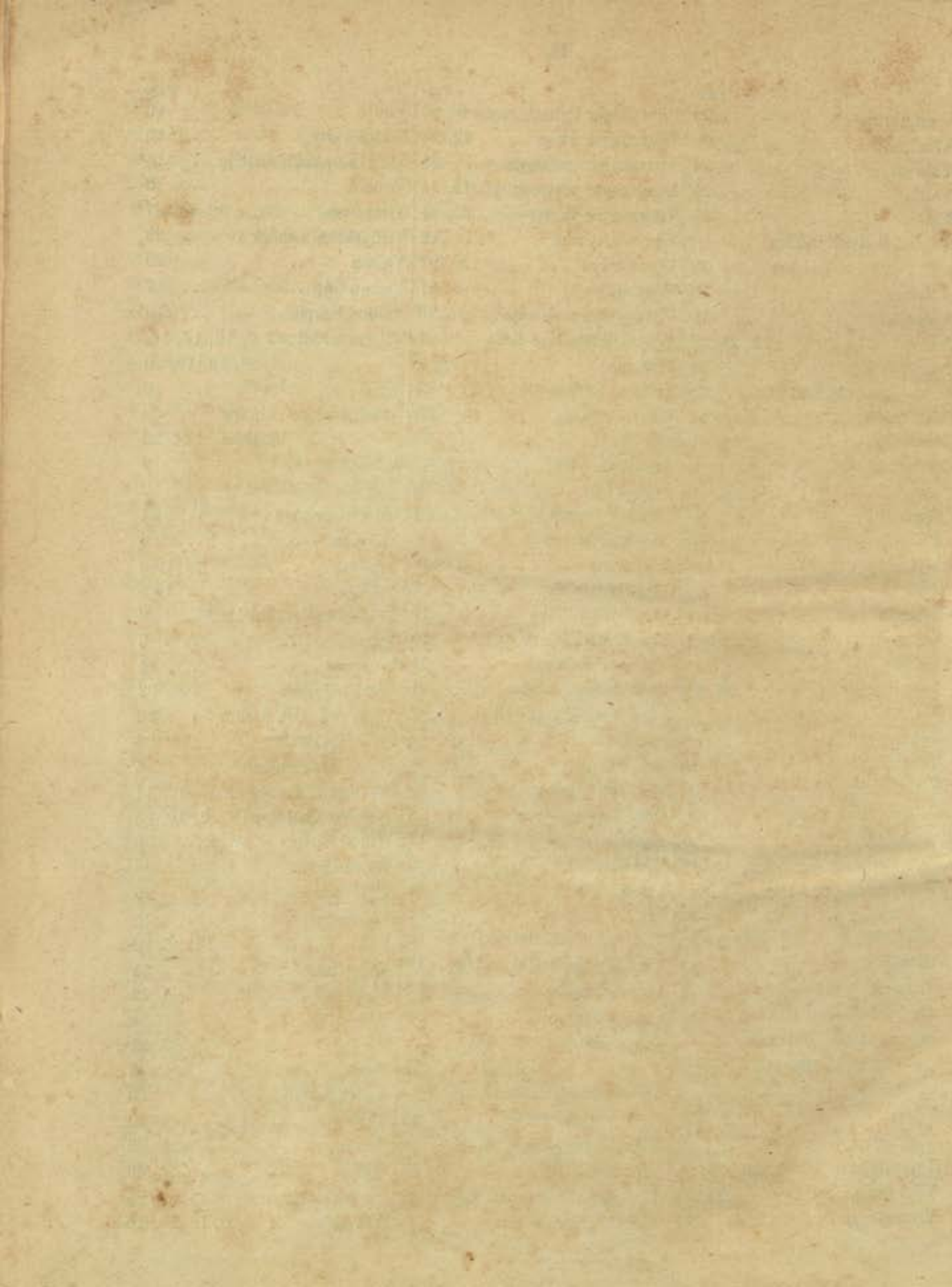
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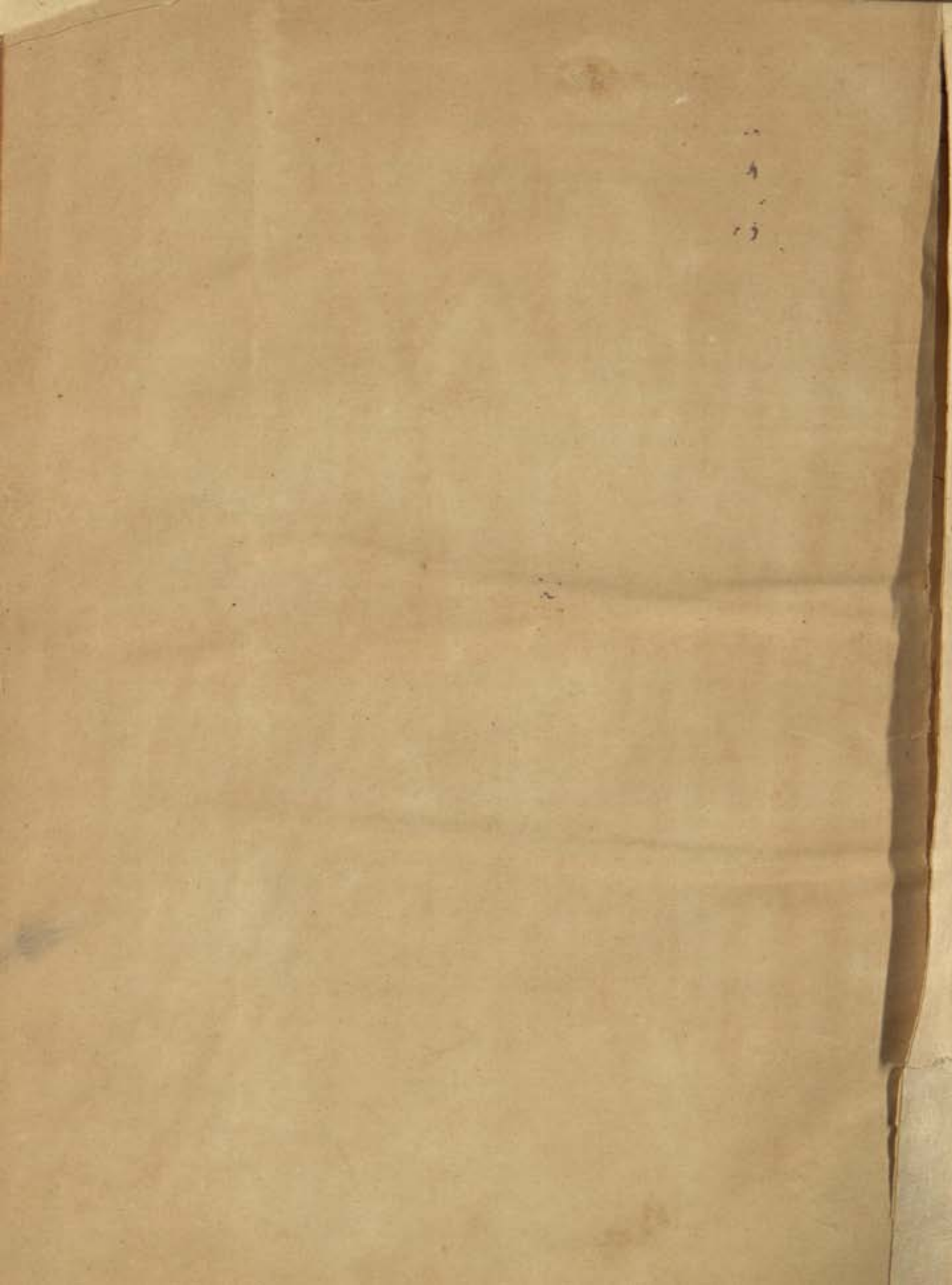
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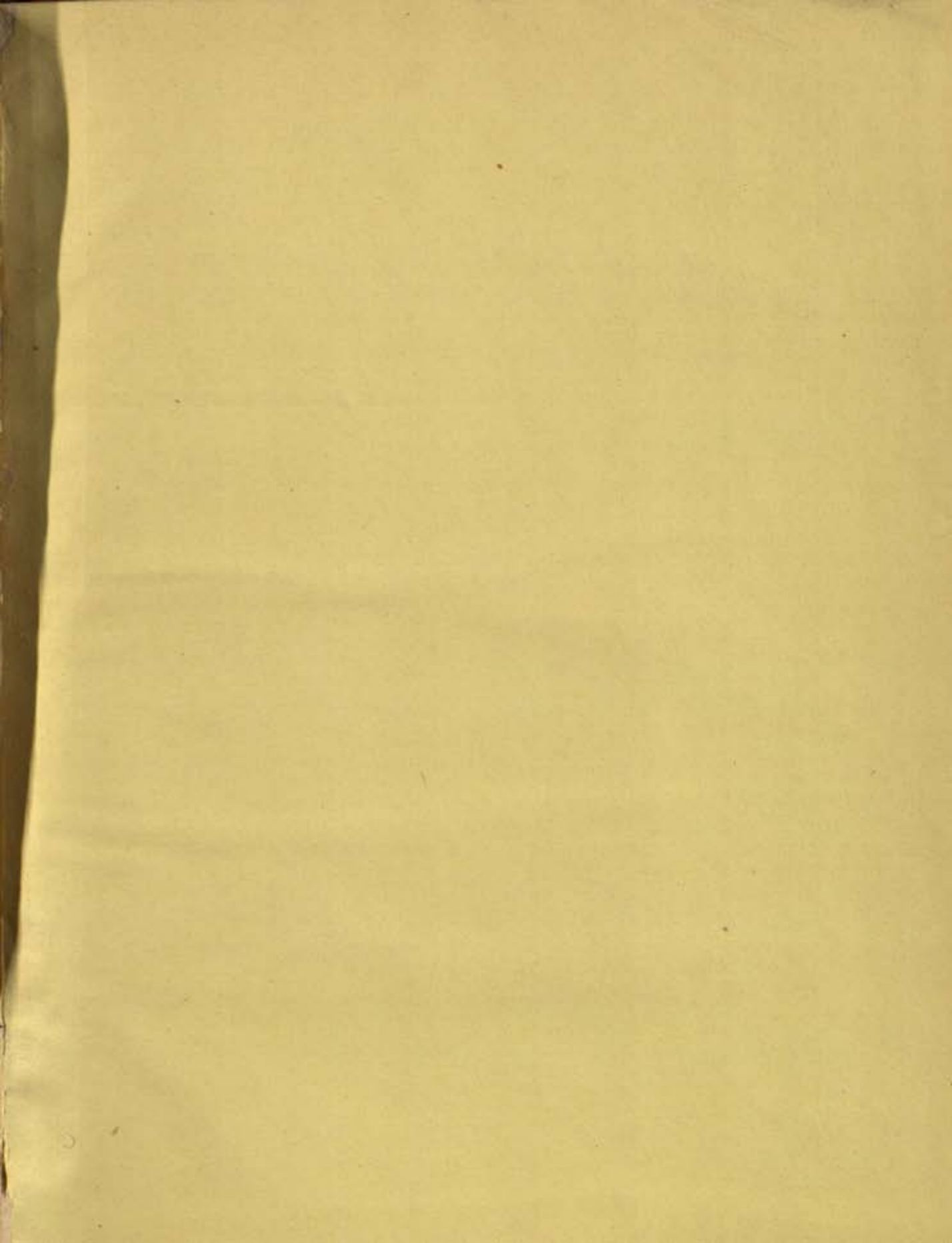
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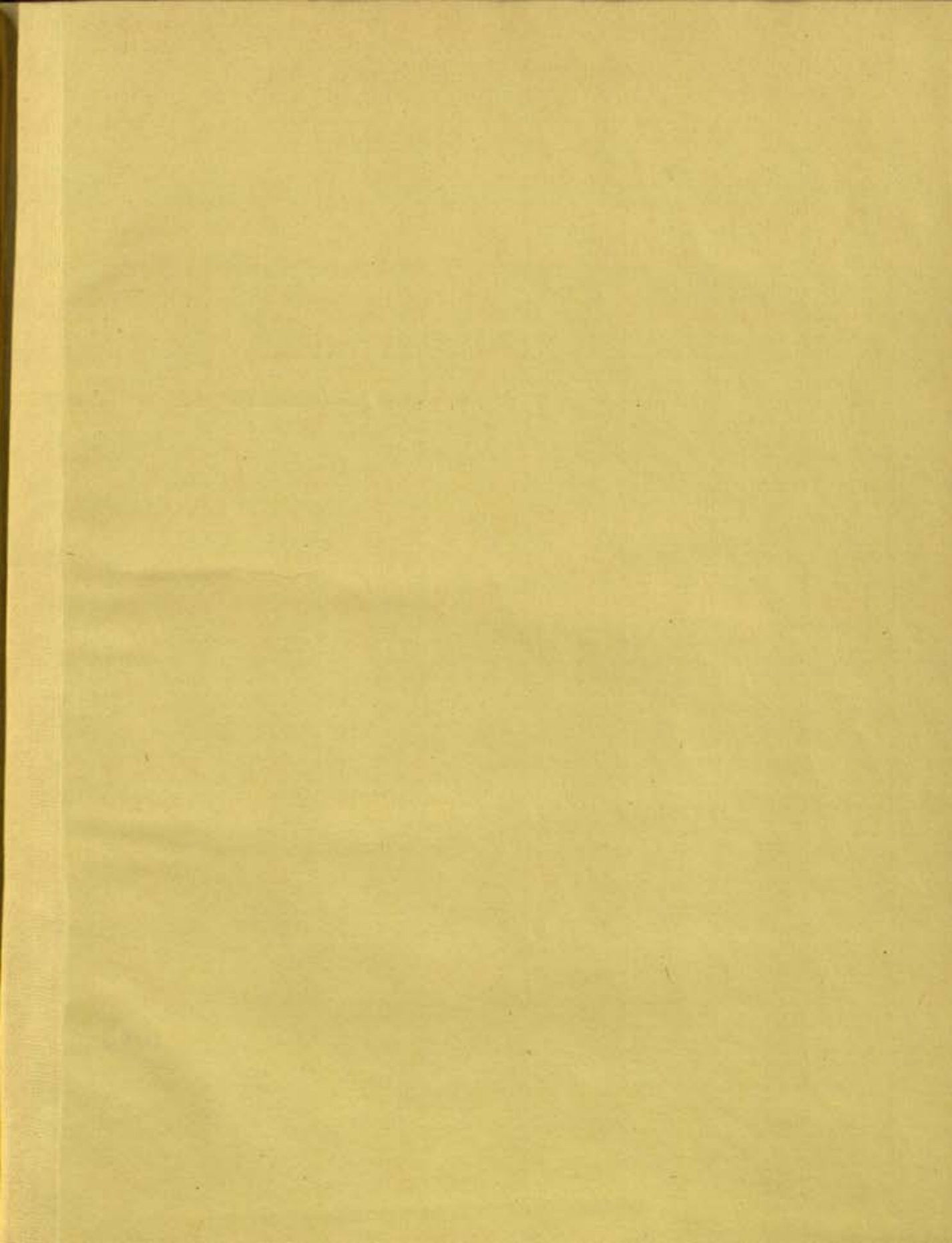
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